AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; IT ; SCIENCE, AND ALLIED SUBJECTS.

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Number 210

THE PHENOMENA.

SPIRIT PAINTING BAFFLES POLICE.

Detectives Visits Home of the Bangs Sisters With Evelyn Campbell— Search Discloses no Trickery.

EVELYN CAMPBELL.

...... speaking-Sergeant Trafton, it." known as one of the shrewdest Detective Sergeant Trafton and I of tectives upon the police force of produced erasers and knelt down

Adams street, where the Bangs sis- case the material of which the ters produce the spirit paintings picture is composed rubbed off like about which such a controversy has crayon or pencil leaving the white raged since it was rumored that Dr. canvas beneath.—Chicago American. I K. Funk, millionaire publisher and philanthropist of New York City, had paid \$1,500 for a paint-

Charges of fraud have been freely war by other mediums against the Brings sisters. In answer to this the sisters invited the fullest police inspection of their home.

Soit was that Inspector Wheeler or the Desplaines Street Station sent Detective Sergeant Trafton upon n investigating trip to the home of the sisters.

from top to bottom, inspecting On Nov. 26 last I, with my hus- the and manner as I have every cranny and crevice, every band and a riend, visited the sis-

could aid in any trickery.

We especially examined the floor with them. and walls of the small room in We saw all the few preparations that to so produce a pictur. If the which the sisters always "materia- made for the picture. There were editor of Suggestions and leorge L. the pictures, and the rooms no paints or brushes in the room, williams know the artist who predirectly above, beneath and each nor the house, for all we knew. These the pictures for the languages is-

replaced for years.

"It is too cruel," said Miss May an exact likeness of her? Bangs as she showed us through I do not say there are no frauds. The man is wronged cheap mediums, many of whom are place. fakirs, they are saying these things I consider it a misfortune for Mr. accept study of the electrical about us."

said Miss Minnie Bangs. "Here is one photographer's pictures do not menter, an unexpected se sitiveness, the beautiful dictionary he sent us include all pictures and paintings, and has opened the way for some for Christmas, and here are the letters he wrote us before we sent 1249 North Street, Decatur, Ill. the framed pictures to him. These do not look as if he discredited us, do they?"

Wagnalls Company and bear the the standpoint of personal experience the eye, t e attempt well known signature of Dr. Funk ence, having witnessed much of the parties of the perception of a pow-:wollow:

trust that your artist friends were father, who had departed this ite consitiveness to external able to get that picture also correct. but a few months previous to the organ sounds.

have several of my friends see them. One of my friends, Mr M. F. Bane, Silence, when noth ig need be for good, a spirit of intelligence re- Spiritualists, go forward and have arrives. After their arrival I will ago, and were granted a seance empty. Frank Harris 1. including Professor Hyslop, and I who was very skeptical, selected said, is the eloquence discretion, siding in every man, moving on with hope that we may be able to see you two canvases from a pile of twenty. -Bovee.

both in New York City, and here five fire. We fully a tisfied experiments made that will bring to our wave that the canvases we per-the knowledge of the public. It a feet the anything we are the knowledge of the public. scientific way, the marvels which a you seem so able to perform.

I. K. Funk! New York. Dec. 28, 1904.

The consignment of pictures came duly to hand on Monday, Christmas Day, just in time to serve my purpose. They are certainly good reproductions, as far as my memory enables me to judge. I. K. FURK. SHOWS SPIRIT PICTURE.

Another falsehood I would like to nail is this," said Miss May. s sters produce those pictures, there beneath our pictures. If a print fully completed in fourteen; inutes, is no sign of trickery in their house was there there would be some trace

beautiful home at 654 West her hair and her face. In every since the beautiful home at 654 West her hair and her face. In every BELIEVES IN BANGS SISTERS

To the Editor.—I see from The Inter Ocean of Monday, Feb. 27, with the most skeptical. that George B. Warne of the National Spiritual Association is said to clearly understand, I will have stated that spirit pictures are maker paint nor brushes vere used a rank fraud. I do not know on in the productions of these sictures, what authority he makes his claim, there are composed fall the but for the benefit of your readers comes needed to make a re. Hifelike who have been thus informed thru property we paid \$30 eac the columns of your paper, I will have, and state that I know from my own man based or defrauded knowledge and experience that all I know I williams, are not frauds, more especially the the sisters.

PIND NO SIGN OF TRICKERY.

Bangs sisters, concerning the continue of the part there has been so much talk in the continue of the part the continue of the part talk in the continue of ta

room, ceiling, floor, cupboard and ters and produced a picture of our sett and friends, I vill give little daughter, who has been in the them \$100, which I am eady to We found nothing of a suspicious spirit world three years. We had deposit in any bank in Chicago canels no cabinets—nothing that nor had they heard of us before we in the production of a neture is communication with the spiritual Salaisan line have made able to the child's mind. made the engagement for a sitting properly signed, they to leposit a

We watched the picture come on as asserted in the extract from afflicted souls to bear their burdens, state divorced. We have long con-There is nothing here," said Detect the canvas, which was finished in letter written to Dr. Fu k by Mr. but we ask to change it. It is said sidered that politics and religion tive Sergeant Trafton. "I used to less than thirty minutes. It is an Carry and published in The Inter that 1800 years ago a man came to were two different things. By rebe a carpenter before I went on the exact likeness of our little girl. Grean of March 1, they now have force and I know when a floor or There never was a picture of her spopportunity to demons sate their sick, deaf, dumband blind, and they country, to do good is my religion. ceiling has been disturbed. There anything like this taken before, claims. Should they not do so the not only is nothing here now, but and no picture of her was closer to mind can but t ink they ceipt left by which any other child more goodness in politics and more now, but and no picture of her was closer to mind can but t ink they ceipt left by which any other child more goodness in politics and more now, but and no picture of her was closer to mind can but t ink they ceipt left by which any other child more goodness in politics and more neither floors, walls nor ceilings of the Bangs sisters' than Decature. There been making charges without down when disturbed or me these rooms have been disturbed or They never saw the child in life, so the train, and were dealing with how could they have produced such something they knew not ing about.

the house. "the manner in which for we know there are, but we all we are being persecuted. Just be-know that where there is a counter ... March 14. cause we hold aloof from those seit there must be a true one some

Warne that he should have encoun- resistence of the human body has "Dr. Funk himself is satisfied." tered one of the frauds. But this though E. Muller, S. iss experi-MRS. CHARLES PECK.

To the Editor.—Much has been perfermention and sense ion of the printed in your columns lately in addividual. The entrace of a opposition to spirit phenomena. I tranger during a test caused in-The letters, which are written desire to add a few words in behalf trenct variation, as die the exermon the note paper of the Funk & of truth and fairness, speaking from the note paper of the fall ng of a ray work of the Bangs sisters, who have grad smell. Herr Mul r believes been the subject of much criticism that the tensitiveness counts in I send you a check covering the by the press recently. Having sector rest part for the interest seem in balance of the two pictures, includ- a number of spirit portraits made decima. The resistance is very low ing frames, which were completed by them, or, rather, in their prest with classes ich as the As soon as the package comes with ence, I will relate the production of smokers, the third picture in it I will send one picture, which I have, with accept even in undistribed hypvon the check also for that. I others, in my home, a picture of any portant extents coup d with in-

end in 152 20x24 incl s, and cours then placed secred on a em on olding the sanvases upright and 1 close closely watered every move distribute and all they ile we noticed a dim waich became s conger. when so placed on the table saw the one made as above stated. The one I have described is out one work all being done in the light unear conditions which we ild con-

the reader ma

either.

Carey.

like sum, to be mine should they When truth right, and stic pre-

GEORGE D UMMET.

Electricity and Sensith eness.

triling speclusion. The resistence usually near 3,000 of ns-varies HE WANTS TO MAKE A WAGER. Settle different person and with

THE PHILOSOPHY. SIGNS OF THE TIMES

te two Synopsis of Lecture by C. Fannie Allyn at Lity Dale, Sept. 1, 1904.

times physically. Many of us have of Spiritualism. We realize step by made great mistakes, and have con- step that the signs of the times sidered the physical apart from the point aright. spiritual, but all we can sense of Nowadays many people are afraid the spiritual today is what we gain to speak as they believe. They do thru the physical, and it is of the not like to acknowledge their belief highest importance that the physi- in Spiritualism at home, but go cal should be gratified. We are talk- away from home to seek information ing now because the signs of the concerning those who have passed the picture being on the canvas times allow you to take care of your to the other land. No matter what Detective Sergeant Geo. Trafton see if there is a print underneath the picture is pronounce a good that we are going to save our child- moved forward; has said be as that one by all seeing it who I lew my ren and make them good, useful, flower which you have taken to be honorable citizens, physically, men- the emblem of your movement, and alms-houses, and there you despair and you will dwarf their would see some, poor wretched spec- growth. So in the signs of the times danced in the same man er, the imen of humanity. You look at and the outlook of Spiritualism him and pity the affliction of that we are moving aright, and following being. They would tell you in those the words of Henry Wright, who of the Divine Hand, and it had to we will not need regeneration. We be. We say we do not believe it, are going to the father and the world dd that

> world. And so we advanced by in- and they are trying to gain this vestigation and experiment, until to- point and end in their work with day Helen Keller speaks and sees. the children in the Lyceums. No longer do we pray to God asking Let us speak of politics. To a him to give strength to these poor certain extent we want church and

well as spiritual regeneration. These done because injustice is abroad. are the signs of the times. We have Again we ask for the spiritual signs. learned to straighten out our child- Down south they ourn our fellowren when they are born, and not men at the stake, and sometimes in curl and roll and cover them up so the north too; the man is black we that they almost suffocate. We are grant you, ignorant, we grant you. having a spiritual regeneration. right to life, liberty and the pur- believe that there comes a great call

have deformed fathers and mothers, us that our boys went forward in Spiritualism is the first great move- '61 and '65, and left their bones ment that has placed woman on the bleaching on southern soil, their platform and given her equal rights faces turned to the stars, and they The one of the old lady whom I time I got the picture;

The one of the old lady whom I time I got the picture;

Called Mother Seannette Thompson In company with two gentlemes and picture of the spiritual life, great and and I can see what the signs of the black man, for the right to own seemed to be a perfect one. I hope we called at the Bangs home one of the itself in muty very times are that under all reforms all their children to own their homes. scemed to be a perfect one. I hope we cance at the page and two years will please my wife when it pleasant afternoon about two years will please my wife when it pleasant afternoon about two years. Having

that says-all things that are wrong I shall put beneath my feet, all things that are evil I shall conquer. And Spiritualism has given the fact to the world that all things are liable to growth, and that the soul shall help them to grow by triumphing over matter. So we stand in the realm of thought and kindliness Let us look at the signs of the by which we are realizing the power

days this affliction was the visitation said when we have right generation and not believing it we are going to of wealth has come to the conclusfind a way out. Spiritualism sees a ion that a hundred and fifty pounds way but. The ages of the past talk of good clothes does not make a to the mother's heart and touch the good woman. So the families are father's brain, and run thru the learning to use their talents in some were not those of scientific research, until a great way. They are finding the man said I am going to find a way use of their faculties and learning out. And today Laurie Bridgemen, how to use them. Thus mentally with the dumb, and eyes that could today we are receiving. Our and and that come not hear continues too are realizing that was experimented upon, and when if they want good men and President Garfield died she gave a women they must train the children message to the president's wife,-I aright. Thus have been instituted am seaf, dumb and blind, and her our kindergarten classes in the Sunhusband sent to his grieving wife day Schools; we have also our boys' these words,-Iknow of your sorrow brigades in the churches; they have and I sorrow with you. If this is learned that they cannot capture true, then, we concluded that there children unless they have something

> to mothers and they looked on a politics as any other man and to be blank world. Mothers went down good too, and that the politician in sorrow to the grave because they has just as much right to be left back of them a deformed, or as good as any other man and deaf, dumb and blind child, and we talk religion just as much as the could only fold our arms and say- minister; that Spiritualists need not Thy will be done, O God! But vote en masse, but they must underblessed be the knowledge and truth stand to teach our boys and girls in by which today Helen Keller is giv- the Lyceum that principles are more en to the world, that she can speak than any parties in the world, and and talk and live, and that every this is what we mean. There are other child born deaf, dumb and certain things which we, as men and blind can receive the same treat- women, need to understand and ment. There is hope. There was carry into legitimate action. We no higher prayer given to the world must understand and know that than when Professor Howe found every public institution, charitable the way for Helen Kellerto see, talk or civic, supported by the public, and speak. Physical regeneration, must have the X-rays of investigaas well as material regeneration, as tion thrown upon it. It must be

But there are angels on the other Spiritualism tells us that we have side, and if Spiritualism is true we suit of happiness and that we need not that cries to us and calls and tells



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W. H. B. 9. Epitor-in Chief. A. F. Maliculers, Associate Editor Address all communications to THE SUNFLOWER

\sim HRIST IS RISEN."

So it is proclaimed in Christian communicies around the Easter tille. But how many of its advocates take in mena occurring then, and as rea or led in the Old Testament?

for them to understand the Bible at reached-one that obviate the

and aspiration.

at the time than another may be take part in the operations of the in the self-del believed; and apparently at periods mind. of about 2000 years apart—each constituting a "beginning," with foregranders and revelators in its wake

Whether due to periodic changes in the solar system, which makes conditions tavorable for spiritual phen mena; or to regularly recurring astroogical influences: or to human development, which requires a 2.000 year-evolution or revolution I'm these effects, must be left to further consideration. Perhaps the suggestion offered may reveal it. But present facts warrant investigation into all ancient records of a spiritual nature and to deal with then, as we would with personal ara closed wear to find out something of the past.

All records must have individualits even tho they be impositions. But that is as readily revealed in associometric delineations as truths are; and where the influence of trich is found, lies our path.

In the Elen allegory is undoubted v embodied many truths that ma: b styled metaphysical--addition if to their figurative meaningan I can be applied to every-day life 218 it 18.

In the food we may have a record of facts only carried down tradivienally, consequently meagré in detail and as an entirety. Who knows but that it involves a general discord of man at that period with nature, resulting in a general calamity that may have largely changed the surface of the earth—converting come happy, land into water and vice versa.

A psychometric analysis of this When there is more distant

tory of mankind antegating that which might prove this to have very ancient world, once baying civilization superior to our present that spiritually if not scientifically destroyed thru man's own tolk he becoming universally corrust thus in universal discord

As an individual inherits again. ment from nature for wrote come mitted, a whole community in which is of one mind with rupt individual. Whole a action have suffered a downfail for the cherical corruption. Without peace intones humanity and good will rewards the constitutes one another, there can be not peaced with nature—no harmonicute v brating influence engendered. When the last the paysical sense proportionately on a large scale Now imagine the tremendoes de la companying cord of nature reacting on plants are sened

generally corrupt! But verbum sat saprent general reader can indulge a goa tasy pleasing or unpleasing in him self as he feels inclined to follow to the teacher one may these speculations; and sale lieves that a "Christ is light." him also ask: For what therposes the combine Whether for peace and barmenes to be sence one among mankind, or for was and de the state price of insention? Whether for the misses in nation of truth and good feeling to the accompan error and seeds of dissenions of Wheth constant seion and is charity?

Many of the mistakes of life the mater it to negaall in connection with the Christ they mental clairveyance. A thought of the connection with the Christ they mental clairveyance. weight Do they believe the pheration—is not an absolute quantity to the business. Thought is but a passive agent unto action by the will exhere the cause Some pechaps do in a blind sort in speech, writing or materializations to the been tones of with but do not understand it If right or wrong the test will be with the will be the control of the control want of experience; and which portrayed by the effect. But the reaction me a k of experience makes it difficult is a proof beyond this if it carries there's laws cessity of putting it into secure the URE OFS.

To take it literally from Genesis to obtain the test of its entire a senseless taith, and to make it It is mental clairvoyance the little and to make it It is mental clairvoyance. subserve a material science, as has of love. As inspiration and an experience The Bible is un loubtedly allegomaterial, so prophetic to inmal from Alem to Neah; traditionoutgrowth of spiritual time.

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The bible is un loubtedl men variously attempted, is equally growth of physical purification, which depend upon future revelation to ingratitude, hate, cruelty, in the product thru the agency of Psychome (2007) comparative to degree of hear to the hear to the comparative to degree of hear to the hear Today Springalism. Its philoso- it, and add clairvoyance to the second a say one the has been interpeted thru sensi-spiration or thought confidence and to these conives or mediums. Its tradition will indicating the right or wrong of the aid of psychometrists; and the cause and thereby rectivities the contraction as allogorical beauties will need the or preventing action in the contract on oned agency of psychometry To avoid mistakes or blunders, there is a respectively That man as a whole or in sect-charity, prejudice or unknown as a whole or in sect-charity. anat man as a whole or in sect-charity, prejudice or unemails of the preventive

> One may extend all the vince he pleases without stime, or doing the soulis co-etaned any one to Nature's influx of the material ulant. Thus there's to collaborate loss, but a sweetness or toy see during the interim the lower sider the reward, though in natural effect of a canal however imagine they are riving much to sympathize or even to a little where due. ly in spirit and will somes local feel the degenerating distribute sured-up affection. The soul a change of stimulation the body needs fresh and co

Who is born gifted care charge in the second and the second secon why others should be recovered which conscious less thanks makes haughty or concerned and the freedom. infrequently uncharitable Ber taining a gift or more active. perientially makes a more along ble as it does the spirits aline or remain earthbound material they cannot be the charitable toward they cannot be the control of the c

struggling brethren. Spiritualism îs teaches now to live the tors error, and finally how to the the teachings for the call ually considered the rolish or first the court of

awilling factors

ever mistortube

period may explain much now only than harmonizing elements or the Street church attendance does not inferred, together with much yet ences at a spiritual scance, the best free anyone from s. s. Nature does unknown, and thereby reveal a his- of mediums cannot exercise his gift. not compromise on externals.

PSYCIIICS.

terior joy

instilized goodness is no good: diseligion diright where it teaches will reswerted by selfshness-

Julia totes arrogance. mind and heart but

his ear only be understood as himself to think set or love. m of all erective the by mortal weakness. popritual ese at the

is only half possession. Mear happiness campot be found must the soul becomes a factor or thoritative

airvoyance Locking the heart; proves the the fourth testh of air inspiration. The heart ene the medium of the soul peral law. is attained mas truth only to pass through: ting result; As intemperance duils the intelselfishness weakens the will ankindly feelings suffocates love; tove in robs the soul of its natural ration and simulant.

d by clair- it has been asked what is "drum and Secretaries-containing all the and to the pride." We suppose it is the essectials needed for correct writan effect of a protier in the same profession herson of Grammar in general. ton the ef- whose house is of smaller calibre. Price 10 cents in silver and a two confusction for base drum looking down cent stamp. Both by A. F. Melpon a snare.

As we all need charity sooner or ive force is er it is well to corner our own imn with the effections before we call attention dewnich is height also have charity enough to principle in the silent.

sprituality it be taught how that love can it? And if he does not how can he will under be developed, an! let the teachers assert it? Place of exemplify it is testimony of the all depends upon their use." having faith in their inspirations - as you rigtly comment. raich is being true to self.

obsession is Wrong is sometimes hidden by a factor hypnotically influenced, or to reals, caus along under the close of religion.

Wenderfet Man.

Any fixed On March 17 Manuel Garcia celes strong, may be acted upon in a ther was selfish tombed his best hundredth birthday case it sessuive; and all securives and a section opera every iven in item to the contract to the who knows the was the agree of Jennie relations toward each other. being honest and . She sang in Castle Garden A sessitive with inspirational activated general fork in 1850. A Unity the very quarties will express hanself in ist can all the can remember her. But her accordance with his education or fithese kind peopler. fifteen vers her senion mental development; his power of Enfourse, are malks downstairs unsided, and goes logic; his tastes; his good or bad tions as they to Buckingham palace to receive a qualities his passions or virtues: the mortal in a coration from the ting! All the his desires or feelings; and his love ingreentarily spusical world was interested in this of self-or his aspirations for perfecthat attracts enlebration; the ild man was delug- tion-the most active inclination disput down all with letters and congratulatory ruling, and both weeling that in a bait, it messages from every part of the which may be ordinately hidden. But to con world, while per-nat triends called This may be applied to every deattication of the great windber at the house in gree of sensitiveness and every sion that it is tricklewood where the celebrated phase of mediumship. is since hanging the nestro-resides with his wife and that an thinketh (or doeth) so

Received: The Mystic Text Book. Published by the Mystic Pubil. Co., under the direction of the Eternal and Universal Brotherhood of Mystics. Framingham, Mass.

Write for circular and prices. THE ARENA for April is, as usual, who think that guides par excellence. Its many articles cannot prevent an obsession uninvi- on economic subjects makes it a magazine of practical information miritual love is not troubled with for those who wish to be enlightened on the affairs of the nation with-Enowing a truism without feeling out baving to trust to partizan papers for it. It tells the whole story anent the oil troubles between Kansas and Rockefeller, including the raffroud deal in the matter. Price 25cts. To be had from all

> "The Light of Love—the true Resummection." a leastlet which tells what true Spiritualism is, may be had at this office. One copy for a cent stamp; 3 for 5 cents, or 1 cent each for 10 or over.

Alag: A new Pocket Grammar for Correspondents, Contributors ease that looks with disdain upon ing and is a key to the compre-

But A Criticism, But A Leaf From Experience.

Who says that "hypnotism and: mediumship are psychic processes. destructive of individual life" cannot speak from expenience. For if If Spiritualism is a teligion of love he does, how could he have survived

It also depends upon the forces or ite principles mherent in the whom mediumship comes or in voicem

the monthly weak as well as the advisioners of these forces or their

April Showers Bring Mayflowers. We want April Showers To being Sentlowers.

Anumber of our Friends wrote us that they had some 50 cent subscribers promised but could not see them in time to take advantage of our January Offer. For the benefit of these, and others, we will make this offer for n

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APRIL SHOWER



LILY DALE NEWS.

Sept. 3d, 1995.

Well, March entered Eke a land to his section and made its exit in clonner. A steady south wind during these days of last week with a mpatible sunshine, blew one melted away the ice from the s—an I once more the ripple is dancing in the merry sunshine to the time of the breezes—which per init of the fact that our hird to some have arrived in full force A weathern robins, redwing-blackreal and song-sparrows, whose trie s leasing music to the lover of Na ture or any other laver). But the r www.h their trombone must not werlooked in this write-up. As on rant and conceited as they are or prohably have a place in the arriculum of Nature. If nothing is they teach larmers how to keep of thinking apparatus in perpet To disc, which is one principi ded to attain immeriality. But is ming to a conversation amon be a love remark to "Why are we The answer was B' caus. the vever, there is no cause for comsint except that farmers have write hed the fact that they can men reporters at \$5 a day to keep crows more effectively than all The shame they can institute. The year thoughts is given to each farmer grown 30 days trial and receipt signsil. But as there are other headin! heartsches to be fashioned into obcaseelogy this conglomeration a st end without a benediction.

NOTES.

Mrs. D. Pierce is here for the sum-11. 1.

turned for the season.

pied by Jas Watson and wife.

amiversary meeting at Niagara dialogue and gave another rectation Fills, N. Y., April 9th, assisting later.) Dialogues by Miss Flossie 3 Linear's Tender il art.

Miss Olir stead was en another's week's munt recently, visiting a number of towns on business.

twat that centre.

The subject for the Conference Sunday evening is: "The Attitude of the Bible towards Spiritualism." Meeting at Mrs. Maggie Turner's parlers.

ture to probibit fish spearing on who came with liver complaint left along a country road. We were date of birth and where born. Price \$1.00. He doesn't ask for leading symptoms. He the lakes in Chautauqua county, cured. As a close, our genisi con- grung along the road to and two but to extend the fishing season ductor, Miss Greenamyer announced mogether. We were pas ng thru a therefor to Nov. 15.

with the memeter above the freez- tertain the audience for a few monthst eccurred. Lincoln and Hardin my point and a south wind blowing ments before closing. While specurity were beford. There wer two young all the see, and their surfaces once of these relatives—whether as hand their surfaces once of these relatives—whether as hand their surfaces of the second the surface of the second the second the surface of the second the more triple in motion to the some as herself-two colored gentle nest by the storm. To old bird . reezes that waft over them.

The "beautiful" having disapto deal, we now read the sign along many of the paths which says: My name is mud'

Mrs. Clara Watson spent Sunday Harry Champlin and Fay Griswold spress were drinking, ardin rode at Lily Dale.

Dr. Calayette Todd, a former res- who made equally goodlooking Oh, when I saw him st he had Printed on the back of each plotter is an affidivite little part of these parts, paid his old darkies. They too, had to repeat the pirds in his had hunting he, detailing the conditions and stating they were than the proof of the pictures and show the

thre reception by the friends at her 2nd of our anniversary. residence in Jamestown on the even- Sunday afternoon the celebration siest well to-night if I ad not saving of the 31st March in honor of the proper was held at Library Hand a host birds. Their pries would anniversary.

H. lackson, passed to spirit life ai- attire. Mr. Lee Morse acted ter a lingering illness, last Tuesday, chairman, and announced a soul a lingering illness, last Tuesday, chairman, and announced a soul a lingering (not religio dy inclined). This makes two members of the "Welcome Friends we great you at the personage for d mer. family to pass away within a week. by the choir (mixed voices account lines Bobby," said is reverence. The family wish to express their panied and led by Mrs. Eve Back being the youngest you thanks so the friends who so kindly Mr. Morse then gave an introduction aided them in both cases.

the summer and will occupy her cor solo by Miss Helen Smith; poets.

tage on First street. were visitors during anniversary.

Dell Robinson spenta day on the excellent and full of practical inforgrounds.

Mr. and Mrs. Cummings of Bun- statch of the origin of re gion in kirk vi-ited Postmaster Griswold and astended the anniversary dance.

ANNIVERSARY EXERCISES AT SILY DALE.

The 57th anniversary of Modern Spiritualism began at Lily Dale under verv ausnicious circumstances. - City of Light Assembly opens Thy under foct with a clear sky ... Inic 11th, and closes Sun- above, Library Hall invited by the dance. Nearly all of Lily Date was present with a good contingency from Cassadoga and other suburbs and Coprous of mixed voices to the City of Light The woung per ple especially had good reusens teen long G. Whittier) Mr. Jach to remember the 31st of March; for the honor of opening the celebration was tendered to them, and they enjoyed it to judge by the happy faces as the music announced the "ner't dance." And it was a wise provision, inasmuch as they injected the right spirit in that which was and Heten Smith. to follow. When youth and beauty address by Mrs. Clar Watson reign the gods of success come down to do the rest. A bountiful sepast dile, by Dr. Lafavette T. id. of sweets was served during on in- Closing words by Mr Bach. termission, and added a more material joy to the preceeding one, accommanied by Mrs Bach. On the whole considered it was like whole, it was ar est pleasan invocation to the spiritual least in and harmonious celebration, and bridge, Mass. Send birth hore, day, and year. A that followed.

To the dance club, which has the seemed to sense this harmony been conducting the winter dances, and sailed upon the Dak from bebelongs the credit of the arrange- ginning to end. God and nan were ments for this one also.]

Saturday evening Library half the one of these trembonises was presented another lively and picture sque scene. Being handsomely decorated with banners, garlands and flowers, it welcomed the attendants as they entered. / The C. L. F. A. banner was a contepicu

ous object, and the motto: * bove, the legal tender of the soul" was surrounded by American, English and German flags. Miss relative thankfully received. Louise Greenamyer, as conductor, anything sent to THE SUNFLOWmade a most pleasing appearance- made will be cared for a rose with violet modesty-and was highly eulogized for her splendid work in getting up the entertainment to follow. Music, recitations, dialogues, Lyceum songs, and humorous deliveries constituted live July 14 to : ept 3. the program. The introductory the best eredd, Ind. July 5 to Aug was a piano duet by Misses Elle Riley Johnson and wife have re- Richardson and Helen Smith fold Dr. Hyle has purched the Phillips Lester Haas, Reva Smith, Laudin L. Lester Haas, Reva trage, and the same will be occu- Paul, closing with one emissacing.

Dead by las Watson and wife. quite a difficult role by Miss Essie Contraction. Showil ce. Mich. Mr. V. H. Bach will speak at the Turner (who also took part in a 21. Mrs. Atcheson, pastor of the socie. Griswold and Hazel Smith, recita- Here is an incident rel. red by Mr. tions by Miss Frances and Irene speed incoln had the tenderest Carroll, George Hudson, Eddie Best, Mart for enyone in distr is, wheth left and will sell them as long as they spersed with locutions by Mrs. M. his nature, which flower d so fre-Coville, piono solo by Helen Smith, meently and beautifully a the humand a song duet by Mrs. Wildrick the citizen at home, fru ed in the and Flossic Griswold, accompanied mullight of the world win he had on the piane by Mrs. Harry Champ. Mace and power. He c: ried from MILLER'S MAGIC MIRRORS lin-whose rendition thrilled the this known on the praries Washing-The first wheel of the season was audience and called for an encore, the same gentleness of dispositive successful developer of Clairvoyance at any age. Lights and clouds appear in the strength of the season was audience and called for an encore, the same gentleness of dispositive successful developer of Clairvoyance at any age. Lights and clouds appear in the strength of the season was audience and called for an encore, the same gentleness of dispositive successful developer of Clairvoyance at any age. Lights and clouds appear in the strength of the season was audience and called for an encore, the same gentleness of dispositive successful developer of Clairvoyance at any age. Lights and clouds appear in the strength of the season was audience and called for an encore, the same gentleness of dispositive successful developer of Clairvoyance at any age. Lights and clouds appear in the strength of the season was at the Black Mirror; is a quick successful developer of Clairvoyance at any age. Lights and clouds appear in the strength of the season was at the Black Mirror; is a quick successful developer of Clairvoyance at any age. Lights and clouds appear in the strength of the season was at the Black Mirror; is a quick successful developer of Clairvoyance at any age. Lights and clouds appear in the strength of the season was at the Black Mirror; is a quick successful developer of Clairvoyance at a season was at the Black Mirror; is a quick successful developer of Clairvoyance at a season was at the Black Mirror; is a quick successful developer of Clairvoyance at a season was at the Black Mirror; is a quick successful developer of Clairvoyance at a season was at the Black Mirror; is a quick successful developer of Clairvoyance at a season was at the Black Mirror; is a disposition of the season was at the Black Mirror; is a quick successful developer of Clairvoyance at a season was at a sea that two of her relatives had just blicket of wild plum and apple A three days steady sunshine arrived from Buffolo and would entired. A violent wind torm had

Aditional decorations had been in have rang in my ears. Mrs. Robertson, sister of Mrs. A. stituted, and the hal was in its getting tory, Mrs. Greenamyer followies: Mrs. Sarah Bush has returned for with an invacation. Then plant from Mrs. F. O. Hyser by W. H. Mrs. Jennie Allen, Mrs. Lucy S. Bach; solo for saprano by Mrs. Cat stratch your face -Hokey. Moss. Miss Hall and Mrs. Southwick Wildrick, when Mr. Bach delivered the anniversary address, which was

general and showing the me iralness which Modern Spi tualism ed "Care is Spirit." Hereup. 210 470 diction by Mrs. Green myer.

mander graning was d voted to ment and fart undresses H. Bade as chairman open I with a the program, which was corried out Song Watchman w it of the

Poem The Minister Daugh-2 Song You are as w come as the flowers he May." Mrs Maggie Whikiriek-Recompanied I

Address by Mrs. Gre namyer. Address by Mr. Baci

Bis-Sont-"Good Nig t," Chomerybody was made ha ov. Na- fi.e. Ten cont tente.

est on this occasion.

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and you will be planning or camp,

Articles both useful or ornamen- chicago, Ill. M. PAIZABETH CLAR , SECY.

Light Assen sly, Lily

25 July

men in dress suits and sik harmas nuttering about an wailing as stalked in ascended the stage, and a mother loes for her thes. Linwith musical accompaniment, profice it steeped, hitched his horse, escaled to entertain with song and paulit the birds, hunte the nest, dance. A closer scrutiny of these and placed them wit. The rest of "col'red genp'men" revealed Messpirites to ie on to a creek, a d while our

good may laugh, but I c ud not have

"Object," replied . I bby, "can'

ketch mei" "Now, why won't y usay grace?"

Revenge is the acn of hatred.

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Harry Champlin and Fay Griswold horses were drinking, ardin rode Analiset photo showing Newers. Bambain and Partie best looking boys in Lily Dales up. Where is Lincoln asked one, containing flowers, at the operators of the cabinet. home a visit, and took part in our their parts ere the audience would the their parts. In an our perhaps eridence of the camera to contrate their fields.

And thus closed in the parts of the camera to contrate their fields.

Consent to leave. And thus closed in the parts of the camera to contrate the show the sent by mail for 25 cents. Address, anniversary.

Consent to leave. And thus closed in the parts of the camera to contrate the show the sent by mail for 25 cents. Address, anniversary.

Mrs. Clara Watson was given a a delightful entertainment as part he said with emphasis 'Gentlemen and an address of the camera to contrate the show the sent by mail for 25 cents. Address, and the contrate the camera to contrate the camera

The Estimate of Action. We cannot always judge a man

by what he asser's or writes. A detective is often able to write a whole book on the crimes of humanity. while a pious rogue may write one on virtue-both in account of their keen observation of human nature. To judge a man by what he knows is not always a sure guide. Handsome he who handsome does.

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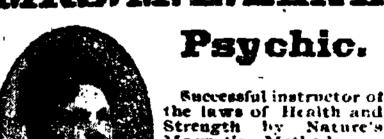
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SPIRITUALISM AND THE NEW THOUGHT.

rually exclusive or not?

the liberalizing and enlightenment the Inner Light of the Spirit. or humanity?

tury ?

man lay heavily on the other side kind. the present.

Propably no religion has painted serious and thoughtful side.

saturated with sorrow. It could its students. It deifies the soul. It hardly smile. It became a duty to celebrates spiritual affection, honor, grounding in reality (God's Being talalus terms, testimonials, etc. Address look on the sombre side of experience truth, intellect, and ideality. Ap- -that one life that ermeates imand cherish repining. The house of prehending that human beings are mensity from the c vine radiant mourning was more congenial than associated most harmoniously and centre. the house of feasting. He was the completely on the plane of the soul. best Christian who put on the sad. That they belong to God's great no sense authorized y any "New Academy of dest face, wore the blackest garb, family not only on the earth but in Thought" crganizatic i, as the writer jars on the pensive mood that the pathy, purpose and character. religion did so much to bring on and Of course this aspect of the spirdoes so much to foster.

forces came and bid the world look would make people kindred on the up and see how uncongenial with the highest levels of experience and of world this mood is.

The heavens and earth are new, mane souls and children of God. The thought is more cheerful, more The thought, necessarily holds noble reasonable. The old heavens and aspects for the consideration of our tism, inherited from rior and admitthe old earth are passed away. The Spiritualists and co-religionists. globe we dwell on reveals use and If we consider what might be rebeauty year by year. We look on ceived as a truth for all intelligence. it to find that all is good. Its laws we must, I think, admit that such are regenerative, its elements health- unity is only to be found in thought. ful, its powers are beneficent. If thought is a motive of spiritual From age to age it shows itself less substance, it comes as an impulse like a dungeon and more like a home. from spirit or the inner life. Its evils disappear, its wildness is While the diversity of things in chuding in recent year Governors Clafcultured, its violence is measurably Nature is addressed to different ortamed. Instead of living on it in fear ders of intelligence their unity or and trembling we come, more and universality can be taken up only more to live on it in trust and peace. by what is common to all of them. Human life is seen to lie under no The unity of life and thought is the curse. What once was dreaded as object of intelligent pursuit—wa temptation is now accepted as op- may well believe that there is a sulportunity or privilege. Life is what idarity of the human race. each considers it. What each will What can be the unifying element they pay their taxes, and they are held choose to make it. To the glad it if not Thought? is a boon. To the eager it is a race- Thought is the first shadow from course. To all, a scene of varied the living light of heaven: the inner and educative experience, passed life of the cosmic consciousness. beneath the eye of supreme wisdom. Is "Thought" a universal solvent? and led on by the unseen hand of —The New Thought philosophy, if Perfect Goodness.

Pandora's box of plagues, is really stance, as manifested in Thought, a magazine of noble powers,—all is the unity of the universe. Hence, useful in their place and way, all the knowledge of self, the thought tools servicable to the work of mak- of Thought, the reflection of reason

brought about in part, certainly, by of purification and enlightenment. the Spiritual Philosophy, its reason- (At-one-ment.) able and liberal influence.

were feeling after the spiritual life, ations. Davis.) is a substantial foundation living experience. of this "New Thought." It is a No "Fallacy can be involved in better to have the good opinion of tresh and original interpretation of the assertion that thought itself is spirits than that a mortals when in Trascendental Thought.

"New Thought is a name by which every intelect must enis best known the great wave of bertain and which no sl pticism can spiritual and psychic thought that logically invalidate. Are these two philosophies mu. is passing over the world. It In recommending s if-reflection, making itself felt in the qualkening or the study of though: as the no-What has Spiritualism as a phil. hearts, and sensitive minds that are blest pursuit it is inten ed that stusophy done in the last 50 years for ready and hungry for the life and dents should habituate themselves

The purposes of the New Thought its universal aspect. 'he passions What may the "New Thought," are: To promote the better and and desires of men ares bjective and as a development from the Spiritual wider knowledge and appreciation their own, but though is the com-Philos phy, do in the next half cen- of the essential unity of all life. To mon, universal medium which brings assist the manifestation of this unity the human mind into i lation with Filty years ago. Spiritualism by means of cooperation; to stimulan intelligence infinitel higher than the Christian world largely a late faith in its relation and appliff itself, from which all things are angle of jarring and discordant cation to health happiness and chart emanations. It brin s the finite wets. A bunch of antagonistic acter; to secure to the individual mind into rapport w h the ONB denominations. Calvinism was his rightful liberty in the choice of MIND of the LIVING LIG T, which is tampant. Religion could not even theraputic methods and to foster changeless and etern -the light contemplate the future with satis- "New Thought" in its intelligent which is the substance of the Overtaction. The shadows of doubt and efforts for the general good of many Ruling Goodness.

the grave. The unhappy wept. These aims can hardly be looked men until they realize he God-given more when they thought of the on as new or strange by anyone attributes of their inner spirit life. hereafter than when they mused on familiar with the aims and Ideals of Thus, the New Thou ht is mani-Spiritualism, viewed from its more fest as an impulsion fr m the divine

teturity so dark as Christianity. The living light of being has been. Not the sense life w ich in share as printed it. No religion has dug dwelt on by A. J. Davis in his "Ara- with the brutes, but he inner life bets varied, etyles philosophic, sentimental, lynked the so deep and so capacious, or bula." the stellar key—The "Think of the spirit allies us t God and the Another says: They show sympathetic feeling for an interest of the escape from it so hard.

The secape from it so hard.

The stellar key—The "Think of the spirit allies us t God and the Another says: They show sympathetic feeling for an interest of the stellar key—The "Think of the spirit allies us t God and the Another says: They show sympathetic feeling for an interest of the stellar key—The "Think of the spirit allies us t God and the Another says: They show sympathetic feeling for an interest of the stellar key—The "Think of the spirit allies us t God and the Another says: They show sympathetic feeling for an interest of the stellar key—The "Think of the spirit allies us t God and the Another says: They show sympathetic feeling for an interest of the stellar key—The "Think of the spirit allies us t God and the Another says: They show sympathetic feeling for an interest of the spirit allies us t God and the Another says: They show sympathetic feeling for an interest of the spirit allies us t God and the Another says: They show sympathetic feeling for an interest of the spirit allies us t God and the Another says: They show sympathetic feeling for an interest of the spirit allies us t God and the Another says: They show sympathetic feeling for an interest of the spirit allies us t God and the Another says: They show sympathetic feeling for an interest of the spirit allies us t God and the Another says: They show sympathetic feeling for an interest of the spirit allies us t God and the Another says: They show sympathetic feeling for an interest of the spirit allies us t God and the Another says: They show sympathetic feeling for an interest of the spirit allies us t God and the spirit allies us Mahamet described the bridge spiritual movement, so thoroughly entiates man from all below-it is over the abyss into Paradise as being that it cannot well be questioned by thus the expression of the spiritual marrow as the edge of a scimiter, anyone informed on the subject, man,—the eternal ma the edge of a scimiter, anyone morning on the subject man,—the elemand.

Constraintly, in its gloomiest time, But the New Thought proposes and As Buddha taught, All that we Spirit Photographer actions a subject in the control of average. not only made the bridge narrow, does subject to the tests of experi- really are is the s suit of our

mess worked itself into the very But it is honestly believed that this substance of the soul. The heart doctrine comes from above, and is happiness follows him like an unwaise which have been fully recognized as correct likenesses of relatives and friends who have "passed beyond the veil." In taking these photographs by mail 1 am nearly always able to get pictures which you recognize. Price of sittings rewards fairly drowned in tears, literally calculated to exact not to degrade described. remained longest in mourning dress, the heavens, being drawn by cone is only an observer of the "Signs of " And College of Fine Porces. shook his head most despairingly at geniality of temperament have the right of the Record of the land well-bridge the mention of good news, feared ture and vital piety. All things the most, hoped least, talked most drear- held by the law of attractionily of the dead, or spoke most pa- says Jesus. On the spiritual planes thetically of the living, who most of life, the rational souls find their magnified evils, depressing all the attraction satisfied through the springs of nature. Cheerfulness power of mutual harmony, sym-

itual philosophy opens innumerable Spiritualism, with other liberal doors for rational intercourse and hope. It would make them broth-All things about us are changed, ers and sisters because they are hu-

pressed, is driven, (as I believe) up-Human nature, instead of being a on the answer that conscious aubing the world what it should be. upon itself, is inculcated as the This great change has been highest duty and as the noblest scurce

Thought is held as the absolutely It looks to day, as if many of the real: Real by its consciousness, and more pious and intellectual minds as constituting the unity in all cre-

the vital piety, afforded them in the It has been found necessary, to that rests with u. The impetus organized movement known as shift the ground of the absolutely given our desires, eelings or inten-"New Thought." The metaphysic true from the thing thought in to tions by force of the wight determines of the spiritual philosophy—(or the the thought of the thing; the our status. Thus vermust endeavor Harmonial Philosophy of A.]. THOUGHT ITSELF which is real by its to invite the best to our spiritual

the truth for all intellect, because daily spirit commention.

thought and intellect as one subject and object embrace in reality. The interval between the two does not exist which skept ism represents as an impassible; ilf separating reason from the truth. If "Thought" then is the ruth, it is

the unity in all things, he only abcolute and assured reality in the iniverse: It is a truth and the only

to contemplation,—m litation in

It would develop the children of

Thought for us, is the rooting and

chusetts in his latest unnual address to the legislature reco unends the extension of municipal s ffrage to women. He says in part:

which are constantly eing presented, to there is much that i unsatisfactory. and new evils from : me to time become only too apparen in our system. Perfection is not to be xpected, but we should not relax any efforts to that end. It has seemed to some that prejudice, or at least a to rigid conservatedly less advanced goverations, causes us to persist in a or sided form of government, administ red only to the extent of man's wise in and deliberately refusing to avai ourselves of the woman. Many of my predecessors, in- Spirit Power. lin, Washburn, Long, Sutler, Ames and Greenhaige, have dire ted the attention

cational system. The outnumber the and universities. Equally with men do equally accountable or infractions of the law. They are qually interested in the economic and efficient managethe same right as m n, if they so desire, to vote for those who are to represent them in that lanagement, and that, too, irrespective of the question whether other wome similarly situatwill desire to exercise hat right."

suffrage to women.

A Burning uncetion. Langh as we may put it aside as a jest if we will, keep it out of congress or political campaign , still the woman question is rising on our horizon larger than the size of a man's hand, and

All control is oh ession, the only

must find.—James A Garfield.

mind of the central lit of Cosmos.

Sovemer Bates For Qual Rights.

"Notwithstanding the continuous and

some solution ere l ng that question

side, always remer bering that it is

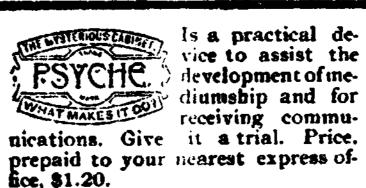
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7.15	5.10		Fredonia		9:17	5.56
7.19	6.14	•	Laona		9.13	5.48
7.20	5.88		Lily Dale		8.76	5.30
7.45	5.43		Cassadaga		8.53	5.27
1.41	5.45		Moons		8.43	5.18
8.00	5.57		Sinclair ville		8.36	8.11
	6.06		Gerry.		8.29	8.01
1.00		Lv.	Falconer	Lv.		4.50
3.16 ;			Jamestown	Lv.		
		Ar.		Lv.		4.48
1.33	6.21	•	Falconer Junes	Est.	7.20	3.AL
9.18	7.15		Warren,	- -		-
10.40	1.36	AZ.	Thusville	Lv.	6.84	2.30
	B. P. Bi.			a. m. p.m.		

SUNDAY TRAINS Leave Titusville 7 n. m., Falconer, 9.21; Lily Dale. 19.66; arrive Dunkisk, 10:30.
Leave Dunkisk 2 p. n., Dily Dale, 3.33, Falconer 4.17 p. m.; arrive Titusville 6.35 p. m.

Central Standard Time is one hour slower than Bastern Standard which is used by the towns along this line. · Visitors to Lily Dale from the east and west can make connections with D., A. V. & P. trains at Dunkirk, Fal coner Ic., Warren and Irvineton. 92-1yr



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earnestly advocated to granting of the My Dear Mrs. Dr. Dobson Barker: am very happy to write you this month that I am "They receive the b nefits of our edudisappear and my appetite to increase, which caused me to gain fiesh most rapidly, and I look fine. I have never felt better. I am so thankful to you and band, young men in all ou schools, colleges and only wish the suffering women all over the land ould receive these rich blemings which you can give. Addie Johnson. Yours Most Sincerely.

Bardsdale, Cal., Nov. 21, 1994. Mrs. Dobeon Barker, Dear Priend Please send me a second month's treatment. Your medicine is helping me so much. My mouth will be up the 24th, and I want more medicine. When I rement of civic affairs. They should have ceived your medicine and letter telling me what ailed me, I read it over and over. You described my case perfectly, and O, I am so thankful to you and your spirit band. I feel you are the dear friend I have in this world. I tell everyone I know I will get well. My back or stomach is better. I eat without pain now, and have hopes of getting well. Yours Very Truly,

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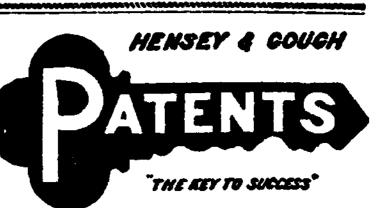
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(Continued.)

. . lith was greatly exhausted roundings. mily come to her she was glad to a blank to me." She kissed her father No, child, but something very When the Woman's Journal v is found-

chful words yet ringing in her to you from mental exertion. excited brain found rest.

w ceremonious preparations.

🕾 🤫 popular manner.

. Maithful in his church. Tenderly beneath noticing. 1.3 stocke of her religious nature and "Why were you then so interested the kindness she practiced in her in the man you call Messias? would be to her heart-broken hus- you did try to make me believe this flaval Bradstreet. hand, who had heard nothing but when I asked you to lead me to him. owing words from her. The daught "Yes, father, he is a thoroughbred ter would be unprotected without Spiritualist and has been a medium had sown.

ia her.

per coming close to her ear.

What is it dear spirit?

and all will be well."

would pay most of our obligations, ward off her terrible influence. now I have been stubborn when positive for her." 1 ly young friends wished me to as- Again Edith turned strangely pale Fist them."

ther came into the room, asking if when you know I am conscious of Be persistent and patient, persevershe would not lead him to the won- what you are saying! The siliy love perful messias who had given her you have for Edith has turned you Light will shine throug I the golden

each startling facts. more nor less than a spiritual me- touched the little bundle of sin. dum. You would not wish to as- Why must I suffer for an act of Faith may be all right front too - ciate with that class of people, charity, and why am I barred away strong. Like a mothe 's affection They are fascinating but dangerous, from my dear mother who left this for a spankworthy boy it might be-His dark magnetic eyes are still life years ago? Here I am like one come a weakness if no checked in Faunting me-

child, therefore he can not be a bad and hungry, and no one to cure my of love, and vice versa. The selfish, man. I wish to ask him about my pains or feed my hungry spirit. Oh, the unjust, the prejudied, the cruel, tinancial affairs.

eire.

cient

One

positively decided to marry Elder nourishment. Manning. Nothing is a dread to "Why, my poor Henrietta, how shortcoming on the leve principle; the when I know I am doing right. can I feed you when you are out of and lack of love mean lack of con-"How de you know this is right? your bedy? Gladly would I grant sciousness as a spirit.

To me it looks very unreasonable, your wish if I knew how to reach Why. Edith, what has come over you. you? You do not seem like your- "Give the food to Edith, fo I am when she became stubborn on cer- the bread for me. I have the same tain matters."

Edith turned strangely white and my own. with shrill voice exclaimed: "George Hereupon Mr. Harrison he stened Harrison, how dare you discommode to the cook from, and with ut exmy plans? Edith must marry the planation carried off a large lice of Elder to save our property. I can bread. not see our beautiful home pass into. Then he hurried back and anded the hands of others. These rooms the bread to Edith who eag ly de-Mr Marris in arose to his feet and and our rich belongings are as much vonted it. As this seemed to satisfy Cy left the room to arouse the to me as ever. I can not leave this the decarnated one, Edith as in was so and that a physician might be house, therefore I want it to remain released from the obsessing soirit. I that once. Seen all was ex-just as it is. You may wish to "Oh, father, I feel a chock og senti at-servants running to and marry Edith yourself and live the sation in my throat, and my mouth arxious'v asking the cause of life of a pauper. Remember, I am is running over with saliva. I wonden death. Edirh still lean- not dead, and if you object to the der why this is so." r the dead body of her foster- marriage between Edith and Elder rier and prayed that she might Manning. I will haunt you as long I regiven if she in any way had as you remain in this life. I shall he cause of this death. After live in Edith's body until my plans waiting their family physician are executed. Her mocking smile d and soon stated that Mrs. killed my body and she must suffer day. He has achieved fame a literaat s n was dead; that heart-fail- for it. The hell that torments me was the cause, superinduced by now must also darken her days."

to supper she had partaken of At these last words, Edith fell . ven. A few more remarks moan. Mr. Harrison was so overwill see that this body is rightly on his knees before Edith, who now frage cause. He signed the coll for the DR.R.P. FELLOWS, Vineland, N. J. was becoming conscious of her sur- national woman's rights con intion in

- many changes which had so ... Had I fainted, father? All seems

night, and hurried to her cham-strange took possession of you. ed, in 1870, he was one of seditors The only of the possession of you. ed, in 1870, he was one of s editors

Your voice, actions, and desires and remained such for fiften years.

The only of the possession of you. ed, in 1870, he was one of s editors

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The dead of the copy of the copy of the start harbor florals. Month
The copy of the copy · face and glaring eyes of her through the living like this, or is it the world should give his est to a Astrology, Occultism, etc. Questions answered. or were still before her and the a delirious condition that has come

It was almost morning before "Why, father, you are way behind the times. Has your extensive the next few days were spent in knowledge and education not given you a glimpse of what is transpiring As the Harrisons stood high in so-today in the ranks of Spiritualism? e v the funeral was conducted in a Do you really not know of spirit control?

Fider Manning delivered a most "I will admit my ignorance, Edith Appent sermon over the remains I have never given Spiritualism a I the departed sister, who had been thought. To me it has always been

we home and what a great loss she "Why, he is not a Spiritualist if

the kind watchful care of her dearly from early childhood. His mother is arisen mother, who was now in the one of my dearest friends-to her I arms of her savoir, reaping what she have gone to investigate this little understood philosophy. She is a After the services Edith again took trance medium and can leave the to women in 1895, West . ustralia in the thread of her unsettled ar- body at any time to visit the spirit 1900 and New South Wales a 1902. In world. She has told me all about the same year full national suffrage Yes I must work and help fath- the locations of the unseen world was extended to all the worken of Fedbear the poverty that is now which surrounds our material globe. erated Australia. bear the poverty that is now which suffounds out inactive glotte.

In Tasmania the bill just passed containing our threshold. If I should She is a very spiritual woman or she tains a clause declaring we nen ineligihand to Elder Manning, all could not arise to that etherial plane ble as members of the pollament of embarrassment could be spared of life. Disembodied spirits who Tanuania. Throughout Au tralia, howhave spent their time in wickedness ever, women are ellgible as members of E lith was startled by a low whis- can not arise to that higher sphere; the federal parliament, so t at the presthey remain in the earth's atmos- ent situation in Tasmania is as if the Oh, my, am I becoming clairau- phere until they overcome their self- women of New York or Cal fornia could dent? I surely heard a spirit voice, ish greed and abnormal appetites, legally be elected members of congress, They gravitate around places where but not of the state legis: ture. It is She listened a few moments and they can gratify their desires. I feel the whispering again came distinctly sure that mother is still in these and said: "Marry Elder Manning rooms and partly hypnotizing me to marry Elder Manning. Just before With this voice came a power you came into the room I looked that changed Edith into another upon that matter as she did before ing. After a little yawning, she she died. You say I acted out her arese and submissively replied: "I very life while I was unconscious. all marry our pastor, for he has I must have been controlled by her The Lily of the Valley and the viocomised if I became his wife he spirit. Oh, may heaven help me to

is my duty to help hold father's "Edith, your instructive talk has reporty. I know it will seem helped me to understand that you But their forms of frag ant essence, trange to be the wife of one so were acted upon by your mother. auch older than myself, but I must She stated that she could not leave Becomes in spirit life or e angel and that think of this. I will go to this house. So you, poor receptive harch this evening and show my child, must leave this maternal hell. millingness to help in the choir. I She can not influence me; I am too

and and shricked madly: You taun-As she was thus meditating, her ing villian! How dare you talk thus against me. Had I known of this "No, never," she firmly answered, trouble when that little brat was that mysterious man is nothing handed to me I would never have in prison, hearing and seeing those its unreason against others' faith. "Yes, but he told you the truth, who mock my calamity. I am sick Lack of reason alway means lack George, please bring me a morsel of the vicious, the uncharitable, the That is settled, father. I have food or I shall faint for the want of envious or jealous, a! lack reason

self. You remind me of your mother in her body. She will me ticate control over her body as I ha i over

(To be continued.)

A Noble Worker For Wo ian. Colonel Thomas Wentworth Higginson has just passed his eightle is birth. officiated at the marriage of I cy Stone and Henry B. Blackwell, 1 aking It paper devoted to woman's esuse. To women struggling for theh rights it means much that a warrlo for freedom should consider their potient freedom worthy of his sword c chivalry and justice. And so we all greet and

Moral Cowardice

The antisuffrage movemen is an exhibition of selfishness in the the mov-

Pasmania Grants Women Suffrage. In Tasmania a bill has russed both houses of parliament givl: ; full suffrage to women upon the ...me terms as mon. Tasmania is the third Australian state to take such action. South Australia granted full stu e suffrage

only a question of time win this little inconsistency will be removed, for the trend of things is clearly a the direction of equal rights for women all along the line

Selected

TO "THE LILY

let while on earth

Side by side exhale th ir perfume from the mold;

coalescing at new i rth. W. F. S. one soul.

THE ANSWEI

Be cheerful, be hopefu be happy,

Unselfish and loving ar ! kindly al-

ing, endure. gate, open some ciy

The Lily,

Faith or Love.

to the extent of thei weakness or

son stated that Mrs. silled my body and she must suffer so n was dead: that heart-fail- for it. The hell that torments me to super-induced by mow must also darken her days."

At these last words, Edith fell church social where he too back into her chair, heaving a deep man. Mr. Harrison was so over- the moment of the first colored regin sail the housekeeper raising the case and he departed. The housekeeper raising artifection of the very few men that the could not move to assist in history will look at it, is that art-stricken girl to her feet. Coming his perblexity, he dropped will see that this body is rightly on his knees before Edith, who now most as the took part in the civil that he could not move to his strange manifestion of the very few men that the complete of the very few men that the could not move to assist in history will look at it, is that art-stricken girl to her feet. Coming his perblexity, he dropped will see that this body is rightly on his knees before Edith, who now mass gust passed ms eignt day. He has achieved fame ture, in reform work and in the literature, in reform work and in the territion true, in reform work and in the territion true, in reform work and in the territion of the war, all distorsting and that territion true, in reform work and in the territion of the substinction of the literature, in reform work and in the territion of the war, all distorsting in the territion of the war, all distorsting and that territion true, in reform work and in the territion of the war, all distorsting and that territion true, in reform work and in the territion of the war, all distorsting and that territion true, in reform work and in the territion of the war, all distorsting and that territion true, in reform work and in the territion of the system were more interest and an alter year. Such that the could not move to assist in the literature, in reform work and in the territion of the substitute of the substinction of the territion true, in reform work and in the territion of the territion of Worcester, Mass: In 1850. 1 1855 he Say you saw Ad. in this paper, give name of paper

thank Colonel Higginson. Woman's Moses and Mattie E. Hull.

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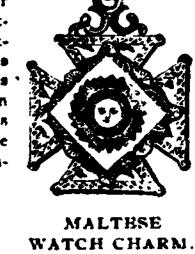


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Buffalo

Sunday evening March 26th, services at Spiritual Temple were deeply interesting, Mrs. R. Wallace rendered a fine votal solo, in a very tible manner, after which Mrs. Reymais read a beautiful poem entitled, "We are building our homes over there," Mrs. Reynolds discourse for thought and inspiration, touching on various points of interest regarding the anniversary times; also of the mansions over there, and about and a trumpet medium, basings our homes builded on spirit side of till recently a Methodist, religion at close of lecture.

W. M. Lockwood speaks for the First Spiritual Society during April. Patrons of Sunflower in Buffalo, come and bring your friends to hear Tir. Lockwood's lectures on the scient tie processes of Nature's forces and the illustrations as applied to the facts and philosophy of Spiritualism. Dr. Lockwood's class lectures will be deeply interesting.

trachings in behalf of the interests but found not even a trace given at c'ose of lecture.

Aid Society a beautiful boquet of touch hands, but in vaint and arresting pinks was presented to An uncle of the children are carnation pinks was presented to Mrs. Reynolds with a few words of to find the "wise women appreciation, good-will and wishes was called, who lived a king a cancer her in behalf of her labors with from the place. We should get here Sie responded with some very ap- ence she at once said: "Your bare surprise to her, was hardly able to express herself, but the inspirers pressions.

At the nome of Mrs. Johnson, 477 7th St., a reception was tendered it as the "wise woman" had presented it wise woman with the "wise woman" had presented it wise woman with the "wise woman" had been the wise woman with the "wise woman" had been the woman with the wise woman with Mrs. Tillie U. Reynolds, by the members of the Ladies Aid Society, who wished to express their appreciation of the labors of Mrs. Revnolds who has been serving the First Spiritual Society during March, beautiful music was rendered on the mano, by Miss Florence Beebe. The social line of the evening was duly carried out, and in behalf of the Ladies Aid Socity, a beautiful bequet was presented to Mrs. Reynolds, the mediums present gave messages and words of advice to those who were in the audience. A bountiful supply of refreshments vere served, and very much enloved by those present, words of cheer and encouragement were exchanged and a very enjoyable evening was the result.

Tillie U. Reynolds, who, through carried to the island cliff.

The spirit guide "Winona," gave ex
Mrs. Hanson, I may add starts and the second to that so manity. Mr. Edgerly being in the her.

audience, Mrs. Reynolds guide in- Those interested in purpose the margin of the margin of the second se manity. Mr. Edgerly being in the her. interesting.

Thursday evening, March 30th, From reviewing my not the pedro party and social under at the interesew in presenc of Henthe auspices of the Ladies Aid So- the Erusham president of ciety, connected with the First Apicipal Church Spiritualist Church, at Temple, cross of classic others, pect and Jersey St., was a grand of the points illarmony Circle Society holds a success. Prizes were awarded, and the success. social, literary and musical enter- after games, all set down at the transment also a grand prize drawing tiful supply of sandwicker and the sandwicker and the sandwicker and the sandwicker are sandwicker as the sandwicker and the sandwicker are sandwicker as the sandwicker and sandwicker are sandwicker as the sandwicker are san ne-day evening April 19th.

dancing, and a very enjoyed. forth by the members of the lates Aid Society, and inquires and society as to when the next entered would be given.

A Remarkable Case of Levillation

Sitting in her parlors, 4440 Files evening was full of spiritual son Aye., Bellaire, Ohio, Mr. Research nus Hanson, a middle aged lage who recently became a some and ire, said that our modern Spiritual- me the following wondering wonders is it left no doubt in our minds re- concerning her sister, now a reling our homes over there; also of St. Louis, Mo. It occurred to said it taught us many things re- Narke estate, Rocololky, Sander garding spirit life; said that modern in harvest time, when she Missi Societualism means a knowledge of Hanson) was 6 years old, and her montality. Mrs. Reynolds is a sister, whom we call Mrs. The sales sincere and earnest worker in behalf years and 8 days old. The recent or spiritualism, its facts and philos- had left the two girls and the baby why, readings and spirit messages in charge of the nurse one day and the nurse, wishing to visit be people a mile away, took the three chile. dren to her home. Going gather berries, she left the bear the house in charge of the same ters. The girls were outside plant ing about when they heard the chile

cry, and the elder girl (H went in to quiet the child. Coming out, almost immediately afternards she found that her sister, Mary A. bertina (Mrs X) had disapprate Sunday morning, March 26th. She at once sought the number 1 Mrs. Tillie U. Reynolds gave a very together they searched ever laval bumanity, she asked the question. They then returned to the charge in th what is Spiritualism doing and what home and gave the alarm awords interesting and instructive, she also gathered, and over 500 people took gave some good advice relative to part in the search during that day remliumship. Spirit messages were and the two following days carelled ing parties went out in all directions At the Wednesday evening seance over field, wood, etc., and a close to March 29th, in behalf of the Ladies together that they could be lines.

and for First Society during March, medium. On coming into he prepropriate remarks, and the sensitive come seeking information about the cord in her soul was touched to that lost child. The child was carried legree which it was with some ef- away by spirit power to the rock. ert that she at first felt, being a cliff one-half mile out in the see She was carried away by an cearth bound spirit, a drowned sailer and wave beautiful thoughts in the in- is upon this cliff. She will be fourth recation that followed the first ex- before you return. A fishting wife will see her, then the fishermen and she will be recued.

phesied, for she had been discovered as the life you by the fisherman's wife and there is a difference if by the fisherman, who had taken a subscriber. on seeing him the girl threatened to this paper, and throw herself in the water, and remaining by return fused to leave the place at first part there is but on She was found, as had been predict that the fivery order for ted also, with birch switches in her the companied hands, and seemed perfectly contained to the second necessary to the second tented with the place. It is supplied. posed she fed on berries. When to her mother she refused at first recognize her, and said the sock was

far more beautiful than the home. This child, from the reports give the title of a return the child, from the reports give the base by Elizabeth us, was evidently mediumistic, have the property dass. It is ing the prophetic phase of medical File Wheeler Wilcon & d tells in ship remarkably well developed developed the state of the ship the ship in the hanged and a very enjoyable evenseeing and describing in the property of the struggles
phetic visions the chief events the last sees, and is seeing the control occurred in that locality. From the chief description occurred in that locality. lium gave your correspondent a fact that the sister, Mrs. Flanson intimate very pleasant call Wednesday 29th, has lately developed trumpet med. Rides Rindey. A forer Mich was enroute from Battle Creek, amship, and has most remarkant control also given in Mich will lynn, Mass., to fill an en-manifestations of spirit voices for altogether Builde to see friends.

The Wednesday evening seance at interred that both the girls was a second another at least a re-Tem le. Prespect and Jersey St., mediums, and that it was pwing the consideration was well attended, and a most ex- this mediumistic capacity that the species propries

cellent readings and messages. Mrs. very high in the estimation of the last velice ation and it Reynoids and her guides are very large circle of friends, and is united to read to read to earnest and sincere workers in the sally esteemed as a women of each stream. One is alway cause of Spiritualism. We bid her ed character whose word decules a second character in the sally esteemed as a women of the cause of Spiritualism. God-speed in her good work for hu- readily accepted by all was

vited his guide to come and speak a subject of levitation from the left. The initial lette at heads of few words to the audience, a re-standpoint may read: I King charles price out. decisal or sponse was given and some interest- XVIII: 12, II Kings 2:16 Zek 1 Zek 1 Zek 10 Zizabeth Tow e. Holyoke. ing remarks were listened to, the 12, 13, 14; VIII: 3; Acts VIII: 12 Mass will lovers of the Wheeler guide relating incidents in earth and 40, and possibly Matt. IV. 1. Leave Wilson's writings will want to posspirit life. The meeting was deeply up also the story of the levitation sess one of these souvenirs. of D. D. Home in London, England.

bilisher

the prices

day. You

Send your

condition.

her home

Elizabeth

EUCCESSIUL

s anxious to

eir personal-

sized type

Lida Briges Browne.

ut twenty-

a subscripour books mail, postme or more

the stery of a Litera y Career." book just Towne of

written by ashion the iailures and pplemented A riend, Ella rd and init is a little and a reand to those of Me. but resignis love erase of beeds by their

to fine paper.

Vheeling

with \$5 years crowing her being. all was a Sometualist of the truest and high-

OBITUARY.

strate and she lived and talked doubted No one doubted her coefficient She was not of the half-hearted kinds afraid to tient of her life shine; forth,

and seemed by In her declining me he was born and

her secause she was with years, with experience, with vivities of earthly existence. rood deeds with unfolded mental powers and with superior spirit-

o sons miss the cenial presence but are comand sustained by the same the memorial service was held at

the home and while it was large comy it was packed to its utfloral offerings were unusualatmosphere pervaded the home the dear life had lived to conditionall." my years and the writer's brain ened touched with an inspiration parties and moistened eve bespoke in interest of the large assembly.

The interest of the large assembly.

The part II Marriage, sexual Development and Social University and Prochological forces; Part IV of the Nervous System and Insulty.

This work discloses for the first time the chemical mystery of mental phenomena, throws the first clear light upon the service. A light upon the pature and processes of bypnetiem and all kindred psychological phenomena which have never before been explained or understood. The substitute in the interest in the pature as empling us to understood. The substitute are accompanying the friends around us."—Prof. W. C. Bowman.

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Passed to the Higher Life.

John E Rehme was released from Mrs. Lydia Steel of N. Amhurst, material suffering Wednesday, O. entered the higher life March 15, March 22d at his material home 1017 Elm st, Indianapolis, Ind., aged She was a pioneer in Spiritualism; 54 years. He was a life long Spiritualist and helived his Spiritualism. He has surely gone where his talents will be recognized, for like too many in earth life, his ways and motives were wrongly interpreted. He leaves a widow and many friends who will remember him with aleasure.

We conducted the funeral services which was attended by a large number of friends.

M. F. HAMMOND.

in Exponent of the Spiritual Philosophy; Its Sci-Published weekly at Lily Dule, N. Y., (City of Light SAMPLE COPIES FREE.

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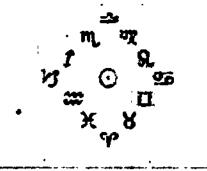
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Louiville, Ky., has Frank Ripley or April.

Lat. Ind. for May.

Stath st., Lynn, Mass. On B. F. Austin address in St.

18 2922 Pine st. W. Hull has gone to Vineland,

to establish a sanitarium.

Address 1961 Myrtle St. 178. May Price of 423 First St. selv. .. Washington, D. C. will answer

. - to lecture. : week day engagements.

Corest Home Camp, Snowlake, in opens July 30 and closes Aug. Ruth Eastman, Secy., Manna. Mich.

suprarium for the cure of all "sodrink habit.

W. Fitch Ruffle writes from uisville, Ky.: I am gratified to re-- that continued success is mine o much appreciated that voluners lost Sunday offered to defray consess. Subjects for address and servised poems are suggested by and thee. My Wednesday circle 735 7th St is also well attended. nioceampmeeting engagements. ests to all. Address as above.

our authorizes are large and lapore-All to the terms easy.

redium, does not have her ad orable men and women, traveline to the soul's perpe tal motion of your paper will you kindly send onward, hand in hand. Begin not the language for constitute expression has been address, if you can? This to know and understand thursely have a service of God to man—the not having their address in the the prayer of Professional year Look up that column and tests. Harmony circle extends to send your name and address with her a cordial welcome.

phase of mediumship and \$1,00 and you will find it the best investment writes on her return from S ndusky you have ever made.

Tillie U. Reynolds writes from the soldier home at S adusky East Aurora: The society here some weeks ago. Whi : some celebrated the anniversary of Modern Spiritualism ning, March 24th. Song to Miss state torcorn to the wildin Anna and Mr. Harris Pains Far Away" at the opening; followed by a short address by the writer giving a brief history of the origin to beginning of Modern Spirituelism. After that the meeting was turned over to myself. Mr. and Mr. Ol- I ding, living 5 miles out of E. Amora. drove in to enjoy the meeting. Both are many years on the jermey, and by request sang some of the services were Prof. Longley's songs in an ex- of the charge and his charges way. It was beautiful to the Bress be the tier the see them going toward the west of the Land of spiritual c oir singlife, their souls and voices are attuned to the grand harmonies of the tree in F Great harm Mrs. Roland of Buffalct one street between the church of the guests, gave a very fine talk with the Mrs. Reed I tairty days an t then destroyed. Retain copies. under inspiration. Miss Maggie ser combitting messages ollock of Canada a brief speech. and Mrs. Little of East Aurors read in the constitution of the white a poem, written for the occasion by therans. Altho the rain her guides. Last, but by no means terents the church was, ell filled least. Mr. H. N. Richardson, Prs. of March saying be kr. w it was the society, was called upon and a pleasing signt to our heavenly 1) A. Herrick is engaged at Elk- gave some very fitting remarks. Litter as well as the invisi le friends "Life of Jesus," gives the highest, car A. Edgerly's address is 42 made, one of the guides of the greasing occasions. writer had written a humorius as well as pertinent rhyme, which was read and well received by all, reafter seven weeks see ion Lake Renan. I never heard a profoundly messages followed. More singing, the encamp was brought a suc- educated man deny the personal exthen cake and cream served by the distuiclose March 26, who the 57th istence of Jesus. It cannot be disladies, and a general good time was an eversary of Modern S: ritualism proved by rational history. It F. Perkins is in Oakland, had. All expressed themselves as cobserved. Three I rgely at-would be irrational; and if it could

writes: Professor W. M. Lockwood want Mesdames Twing, Wheeler, derful works he performed. Mrs. R. W. Barton of 360 W. 31 has just closed a month's engage- Merchant and Cadwal der. An ... Similar, N. Y. will accept calls ment with the Conneaut Spiritual- impirational poem was given by W. Lafayette, Ind. ist society during which he has the Carrie Pratt. demonstrated anew his marvelous liver elit greatly honore by havability as a teacher of scientific and the platform Su an B. An-Spiritual truths. His hearers have though and Rev. Anna Si w whose been again impressed with his power but propressive ren irks were of thought, wonderful perception of general with enthusiam. n'! W. Hull has moved from the soul of things, and his inestima- request Miss Gra : Hawtin nois Wash., to Vineland, Cal., bie value to the cause of Spiritual- The Holy City," that place he will establish a ism. Spiritualism is in process of secretily applauded. unfoldment, and those who can best a hougeout the entire amp seas-"in arable diseases, including contribute to the revelation of its of the lectures and me ages have basic truths, and demonstrate their deep of a very high or ier, satisdrs. I. Erhard of 149 Ave. A. value as factors in the future provide both in all, while the scial funcY. City. writes that Mrs. Elise gression of humanity, should be well as the strainteents have been
anotherly meetings in Paterson, be welcomed to the spiritual rost wall of trainized. every Sunday with good at trum everywhere, and to the class of the general per the year has ince. Lecture and massages. Dr. Lockwood unquestionally be the party than ever be re and the transitions—Mrs. H M Brown, longs. The loity plane upon which to see that nex year will Doro, Ill.—Mrs F Hammond, Dr. Lockwood stands is occupied to even greater numb r present.

On. Mass.—Oliver A Goold, with the world's greatest thankers, L. the Ladies' Aid have me a marin tham. Me.-Mrs S Houghton, and sooner or later, his pupils will selong work taking in ver seven Thister, Mass.--Capt K M Burn- follow where he leads, remembering handred Hollars in the so en weeks. Lowell, Ind.-MY Thompson, that, to be able, in any degree, to Agent paying expense, incurred Les-Mrs. C Knapp. Oxford, appreciate the work of such a man the them shey turned c er to the ..-F W Faulkes, Cedar Rapids, is something for which to be thanks ward \$5.55, and still he e on hand ful. Prof. Lockwood lenves here little sum to be used next V. D. Noves, writes from Utica, for Buffalo to fill a month's engage beason. A good sum w s realized V. May 1, we will move to ment and his many friends here say from sale of articles a bazaar. we will conduct our spiritual again at dear old Lily Dale where the silk quilt was drain by Mrs. we will conduct our spiritual his work has proven so helpful, and it The following office's for the where its inspiring characterialways, it adies faid were elect i for the promotes the mental and spiritual grands wear. Pres. Ca rie Twing,

itual philosophy. Mrs. C. H. Montgomery of Buffe Molders held their annu I meeting. lo, writes: Sunday, March 26, see The old mincers were re elected and vices were conducted at Harmon's are as follows: Pres. N. Hilli-Circle hall by our pastor, Charles S. coss, Vice Pres., E. W. Sond, Cor., Hulbert. After a beautiful invoca Sec. M. J. D. Palmer Treas., H. tin given by one of his spirit guides. Twing Trustees. A. A. Butler, W. F. Hammond writes from Ined by a song by Prof. Bondell of Figure Scaon has prov I to be one
if city and apparently success Mr. Hulberts gave us a fine lecture decided open camp early react subject "Who are we." The come of the subject will be conreceive Spiritualists Church, trol said: We are standing today finded tarough the more h of April, of an inners are large and an required a platform that must hold the use of goodly number of campers of clive. This is an old society and world together—the platform of will remain until May t. been on the incline for some great bretherhood. The trouble the Plantare already I ing formed what seemed to be the day is that he have not studied our for next season, and if bu wish to the element sloughed out selves-that we have not studied out pags the pleasantest writer of your notion the Progressive Sourit Saviar—that we have not studied life come to Lake Hele the has arisen like a cork released religion for religion's sake. Asked in the water. Now they have a pow fast we try to live—the steam of number of members and cars, the electric cars, the automatical law and lamon, my. there is ever a hundred. I will hes, the wireless telegraphy-in the second intact, at becomes a the standard like to make on- My friends, we each have our own day individuality and whether we present the coming season, gress or retrograde, lies with our ring of thinking, even when aided. selves. Then look and listen—self-inspraceonally, but he er of loving, will Mrs. Wilcox, a materializing to learn for yourselves—live as how that is an absolute quality or prin-

very week. If mediums knew how you will be after your training the immortality in the losers by Therefore seek truth and level to deep immortality in the human have a column devoted to the Prof Bonnell then favores us have a column devoted to that another very touching to. The light of love-atespecial line. We put mediums' which Mr. Hulbert's new control tained thru the spir tualization of names and addresses in it for \$1 per Gray Light gave some very good animal love.

A correspondent at Tole lo. O. of a pleasing event that occurred at of the did soldiers who had attended the meeting requested M tend in ith Adhaplain .

ar singand the ered ones and tears flow i freely

take fielen, fia,

advancement of all who are not is vice Mrs. S. A. ooper; 2nd airail to use their brains in the vice Albee Spencer; Sec Mrs. M. E. investigation of the beautiful spire lark; Treas; Mary Mc. larvey. Saturday, March 25, the stock

THE SUNELOWER \$ 00 a year

Barkie is Willin'.

You say in your comments on Bishop Fallows sermon on Spiritualism that: "Rational history disproves the existence of Christ."

Give us a little rational history will you?

I have heard that assertion made before but never heard anyone prove it. I have read a good deal of ancient and modern history and never law anything yet, that could possibly prove his non-existence. If lesus Christ did not exist as a

real personage, the man who invented his sublime life and teachings must have been the greatest man who ever lived, because Jesus Christ the greatest character in the works history. Rational history would be more ant to teach that Buddha, Zoroaster, and Confucius were myths and had no real personal existence.

lesus, of course, was simply a man. Christ is the name of universal spirit of truth and love, there have been, not only one Christ, but thousands of them. The spirit of Christ is impersonal. That such a man is lesus lived on the earth cannot doubt and never doubted. I fully believe that Renan. in his According to a previous premise premise premise in an apped for m ny such truest, most impartial views of the case ever given to the world.

It anybody, living or dead, could give rational history, it would be having enjoyed the evening immen- traded meetings were seld, and be proved, that could not nullify remaining speeches were made by the beautiful truths he taught and Frances E. Bonney of Connegut, O. Besser. Hilligoss, Peck and Bond, the heroic life he lived, and the won-

Occuit Tapestry.

ployed by a firm of plush and velvet manufacturers. A certain me- For no man can alone such wealth dium, a lady, who has shown remarkable powers in drawing singu- Nor, can he rob his brothers and be larly beautiful deeg is while in a state of trance, has been engaged by With God, who judges man by their this firm as one of their designers. Several of her designs have already And by the golden shekels is not been stamped on furniture velvets dreovering sofas, etc. The firm in So if thou wouldst be wrote as one question advertises the lady's work welvets with occult designs."

Nine-year-old (looking at her porky bank) asked: "Papa, are pigs rein-

carnated?"

JOHN METCALP.

Refreshing sleep made Abou rise with joy, His name was first, and gladsome as a boy

He went his way, each duty wel discharged.

And evening found his mental store eniarged. But e'er the god of sleep his eye

had sealed That wondrous light the angels form revealed.

A third time he had come, and Abou cried What wouldst thou now? the angel,

calm, replied Correct my faults. I put thy name

down when Thou told me that thou loved thy fellow men:

But when the record of thy deeds I

I knew to write thy name was 'gaints the law

For the a love of God is clearest By loving man, the word itself, alone

Is no avail' nor is it get to give Organs to churches, while around you live

Thousands who starve for need of daily bread

Who loves his fellow-man would surely spread Before the poor the food that gives them life.

Libraries they cannot eat, but as a knife

Piercing the heart, it gives the hungry pain. The motive can't be hid, and all in

To boast a love of fellow men, con-

To squander millions on thy monu-Know this, oh Abou, lives of great-

est worth German Spiritualism is being em- Have never made their millions here on earth.

create.

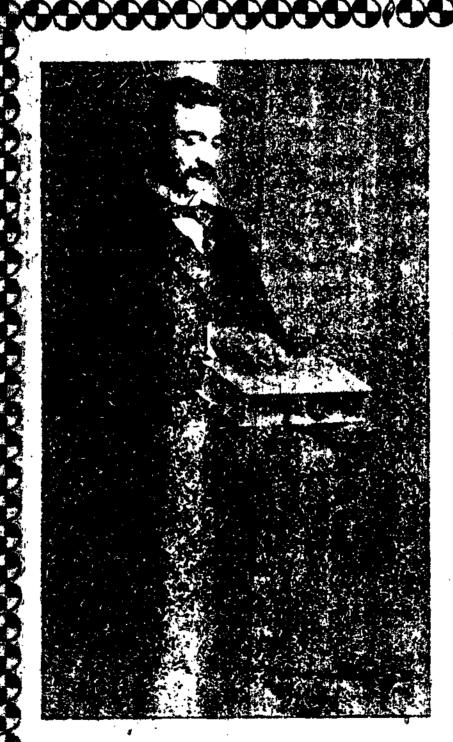
great own thought

bought.

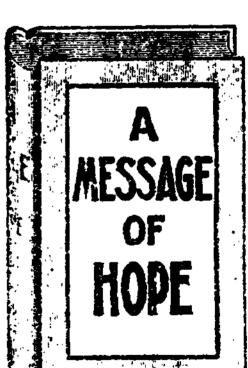
of them Who loves the Lord by loving fei-

low men. After a Theosophical tea little I would advise thee Abou, try again

Education and self-study quicken "Yes, my dear, in sausages!"— mental perception and engenders inspiration in the process.



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THE PHILOSOPHY.

(Continued from Page 1.)

the Lunch Laws abolished; and save man, but it takes a big man to save another fellow. Let us understand that Spiritualism is pointing a way out to us and we must give these thinks thought. We are interested in these matters because Spiritualism is tounded on the very absolute idea. that our friends over there are invereste in our friends down here. So let us recognize these things and take hold of these broad questions. State Association. and make our name known so that with justice and freedom abroad Grove, Ore, where we held two Bye" there shall be justice and freedom for Spiritualism When we say justice organized a fine society chartering we mean charity, help the helpless them with the state Ass'n. The of my life, as a warning to others. to a place in the future. We want Opera House was full to the doors I lived entirely for sel I was wretchs a society where men and women each evening. are not pitched against each other cut of the wealth of the few, but in our cause for many years. This never did any goo with it, and out of the uplifting of the whole. If society is sure of success. everyone knew how hard a struggle Our next stop was at Medford, cared for; and not I find that every other soul had trying to con- Oregon where we held two pub- "Death does not end all" for I am quer the physical and to be better, he meetings and organized a nice more alive than when on the earth there would no longer be any eni- little society. The Spiritualists saw plane, because I am onscious how mies in the world. Spiritualism is the need of organization and have wrongly I lived. I lope an earnest pledged to these things and we are taken hold of the work with energy. desire to progress will help me to just coming to a knowledge of Spir- We will hear more from these good overcome my evil pr pensities, and itualism Some say such and such a person are not true. Spiritualists? Who has the measure of the true Spiritualist, who knows whether you are a true Spiritualist or not, who fine society doing splendid work, and physically. I is trying to has the right to judge?

times from our view point there will 00 to the society to be used in build- do now, how diffe ent the result { be many kinds of Spiritualists,—the phenomenal Spiritualist, the Christian and the Bible Spiritualist; then there will be the Spiritualists who base their belief on philosophy -on absolute conclusions thru natural laws. Thru learning the laws of nature we shall be able to receive commurications and to sense them. These shall make us sacred. Then we shall have individual responsibility and we shall not forever be beggiry for a test because we shall have the test medium in the homes

hood today. We believe that it will to support their meetings. move into everything that perand nobler laws. We can expect that of the future. You and I are particularly responsible for what individually responsible for what the a place of meeting. world should be. Let us hope that will be better and Spiritualism's outlook is a grand future, because it is the power behind the throne, the appreciated, we enjoyed the two power in all things, with all things, and we do accept the sacredness the month of February at Ashland, and beauty of the individual. So Oregon and are now working in or self-apologies to the contrary. Frence send four Dials to the names below. thru the knowledge of immortality. California. and thru light and love let us claim thru which we shall pass to the unknowledge forever.

Psycho Satryisms.

Who owns nothing need not fear robbers.

A mystic is one who teaches by mystifying both his readers and him-

Some writers spin out their dissertation because they enjoy their own reading. Some are brief that others may read them.

in religion.

mer gets the most press notices.

It is better to be born lucky than wise under eircumstances.

Arguing against a truth is the shortest method of exposing one's ignorance.

A proof of that which we don't of love. In other words, he must qualify his mercal nature. Brain know may be offered without refer- think right, do right and love right. without heart a mind without soul ences.—Hokey-Pokey.

world to him-self.—Goethe.

MISSIONARIES REPORT.

We visited Corvallis, Oregon, where we held one meeting in the little temple built and dedicated ing my elbow, ands ys, "I wish to the good work by Dr. Flint and you would let me say, word or two. nor alone the black man, but the his good wife, Mrs. Flint has been In the first place I want to reach white man. Anybody can kill a the minister of this society for Seth, and Maria, too. know I was several years. The temple was a lot of trouble to the n and compacked, many remained standing at plained a great deal, I was not at the entrance and some went away, all backward about telling them This society is not chartered and when things went rong. I am has been working under the disad- sorry I made the a so much vantages that all societies do that trouble, especially w en I had no are not chartered. Several of their way of repaying ther. I want to members assured us they would say too, that I am re giving better work to the end that their society treatment over here t an I deserve, would take out a charter with the or expected. Father and Ned are

> We next held forth at Cottage message before a grea while. Good meetings in the Opera House and

The President of this society, spoken, and a kine or generous because they are rich or poor, but a Mrs. Stouffer, and her husband action was the las thing I ever civilization that shall be born, not (now deceased) have been workers thought of, I had money, but I

> people, for they have been waiting reach those who mig t like to know for this oportunity to get to work how I fared in the b yond." in the proper way.

At Ashland, Oregon we found a of life in thick dark less, mentally One of the Brothers (whose name right the wrong he did here and According to the signs of the we cannot recall) gave about \$5000, says, "If I had only known what I ing a temple. He has since passed would be. "He thanks aunt Sara to the better life. The society has for her kindly inte est, and good just completed a building costing advice, although it seemingly fell \$8000. The Hall is up one flight on barren ground. of stairs and is a splendid place to hold meet gs. The society has rented the store on the first floor. the offices on the second floor and the hall for the use of lodges reserving it for Sunday for their own meetings. The rent amounts to nearly \$1,200,00 per year which will soon pay the three thousand dollars indebtedness after which But Spiritualism is in its baby- the society will have all of the rent

meates the world for higher, truer like moves that we have come in contact with for some time. It will help to make this society permanent. Moses Hull dedicated Spiritualism should be. What Spir- this temple March 31st. We itualism needs now is quality in- had the honor of holding the first stead of quantity; our ranks are full Spiritualist meeting in this lovely and we want better men and wom- hall, and our prayer is that every en now. So we are all spirits and society in the land may have such what he wished.

Spiritualists! ponder over this listening to the soul of things thing, and build your own halls. here, by the sacred memory of those You can do as these people have principle or habi indulged or in gone before, let us at least hallow done and make your cause self sup- motion for the tin : being is open their lives and make sacred their porting in many places. We left to attracting spirit (outside of ones Magnetized Slates \$1.00 a Pair. thoughts. Let us feel that when these people just about ready to guide) it is easy to avoid those not company comes in we need not be charter their society with the State wanted. Every s irit that momenashamed even if its our sweetheart Association. We feel sure that tarily controls i an obession, if or our friends wherever they are, when the society next meets their some prefer that erm for the un and then rest assured that the world application for a charter will be welcome controls. But if no invi-

ordered. meetings we held there. We closed

We would love to mention each evil obsession, he may rely on it each other here and now, and Spir- one of the good souls who have with absolute cer ainty that he has itualism, in its outlook, shall only welcomed us gladly, entertained us a kink, passion or unknown discarve the word of victory, the word royally, and given us the assistance cord that makes possible; and the of triumph on the archway of glory, that has helped to make the work way to get at it i to find it out from the success it has proved to be, but dying record of life, liberty and the we fear we have nearly reached the pursuit of happiness and undying limit of the good editors patience. Let each one feel assured that we appreciate the great assistance they have so freely given us.

Let all Spiritualists rejoice, for everything is working for the ultimate success of our organization and the cause of true Spiritualism. E. W. SPRAGUE AND WIFE.

N. S. A. Missionaries.

Life's Triaity. There are three general inharmo- is natural or n t in discord with nies which man has to guard Nature. A little more honesty Money seldom takes a back seat against to become a freed or con- withself and les belief in ones own tented spirit—intemperance, selfish- perfection would unravel to all the Between sinner and saint the for- ness or unjustice toward others, and secret of obsessi as or controls. prejudice or hate. A temperate life makes the spirit conscious of its surroundings. Justice lends locomotive power. Charity, sympathy exclusively lives na spiritual desert. and forgiveness make it happy... He may have the mind of a god, one being the right use of reason, but all his know edge will not make the second of the will, and the third him happy if h have not love to

By patience and perseverance the light of inspiration without the oryonrease FREE, write just how you feel with Proverb.

Spirit Messages Throng 1 Mrs. E. M. Sweringen.

EBENEZER TU TS

Attracts my attenti a by touchhere also, and hope 't send you a

"Would I could wate the story ed whenever I hearl others well died as I had lived, u loved and un-

HAL, WOODE 'FF.

This one seems to have gone out

LARRIMORE MCL AN, SIDNEY, AUSTRA IA.

"I was reared in ingland, but in early manhood went to Australia and began life on sheep ranch. Would dearly le e to have my friends know that I never drink now. I awoke ir the beyond to find how sadly I hat been wasting

my life and to sor ow for it. If I gould only reach lave and warn It is one of the most business him before it is tor late." in life, and went c t suddenly and

Secret of (bsession.

-they cannot nake any living mortal do what h does not wish to do-all metaphysical arguments If one is satisfied that he has an the attracting or obsessing spirit.

Let the "obses ion" tell its own history and then compare it with ones own in the past. Remember, that a simple c ssation of such a upon application. Two cent etamp for reply. kink, etc., does ot neutralize the It often requires as many years to spirtualize such force as it took to generate it; a: d until it has been spirtualized it is going to have its compatible attra tions.

People argue no much to their own satisfaction that what THEY do

Dimm d Beacon.

He who lives in the material constitutes but half a spirit. The in the forest gl m.



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Gives names, dates and circumstances. Speaks in pplication for a charter will be tation to the latte of work in Ashland was well reasons created for their admission to the latte of their admission to the latter their admission the latter than the latter th

Philadelphia, Pa., March 8, 1808. P. J. Dempsy,

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