

THE PHENOMENA.

Spectral White Lady of the Haps-

burgs.

PSYCHOMETRY, ASTROLOGY, SPIRITUAL PHENOMENA, AND KINDRED SUBJECTS.

MEDIUMSHIP.

The Experiment in Psychometry Continued.

RECORDED BY CHARLES DAWBARN.

Once again I find it is 'form' that is all-important in the eternal struggle upward. Here, on the planet. its angles and lines mark the form from inception to dissolution. From ings. The unit may remain un- regular report made on the follow- er for the marvellous phenomena he infancy to old age thought is almost powerless to change form. We mark it as human, and with conceit. call it divine. We are religion taught that it is eternal for weal or woe. So with deep interest I propose to watch the movement of life across the divide, to discover, if I may, whether thought has been freed from any of its mortal limitations

At first there is little chan that I can discern, in that form It appears to be, so far as I vine. can see, almost a duplicate of the old form, and I sense it as amid surroundings that are almost famil-That is to say, it seems suriar. rounded by thought expressions that seem fixed as those of earth. Yet presently I sense that the new form responds to emotions, by vibrations that represent color to my Love and hate are not hidden eve. as in earth life, for the form responds and vibrates in unison.

The forms I now meet impress my sense by vibrations I call color. It may be red, grey, almost black, or faintly scintillate with evanescent brightness. I presently discern that this is form commencing to respond to thought, and marks the great change produced by death, as thought can no longer be chrystalized into immovable form. It has commenced to dominate the form through which it manifests so that. almost at a glance, I can sense the status of the life with each form. The form at which I am loooking tells its tale to me by its color, though. for the most part, those in close companionship note but change. To the normal eye of the new comer there is little appearance His surroundings may seem to him dark or bright, repugnant or beautiful. He fails to notice that his neighbor's eye catches very different vibrations and colors from the same form. Thought is both writer and reader in that life across the divide. Hence all attempted descriptions are so individual that the next comer would tell a very different tale. But the difference is of sensation rather than of form. The form is expressing the thought it embodies a little more clearly than in earth life. There are still the molecular gatherings and dispersions. Contact still results in love, hate or indifference, with plenty of disharmony and suffering. And there is the added fact that form no longer hides the inner tho't life of your companion. You may not tell of what he is thinking or proposing to do, but you can discern the motive within, since the form is no longer sufficiently rigid to hide it. This thought life seeks its vibratory mate. Each believes he can hide himself behind expression. as on earth, and does not realize that the form he senses may seem very different to

another eye, though the difference just the beginning of thought freedom, and power over form.

The gatherings we call 'social' seem almost unchanged, save that individual colors are not the mark of of the monarch and his court ings. A Sunday World staff writer racedifferences, but always tell the were due to an incident which in issue of 22d ult. presented a faith-tale of thought activity within that took place on the night of April 24, ful picture of Mrs. Pepper's meetform. Form continues to be the 1898, and which was of sufficient ings. Following it was the explanbasic fact of all molecular gather- importance to be comprised in the ation advanced by Dr. M. A. Veedchanged, but at each stage it is evi- ing morning to his military super- had witnessed dently gaining greater expression iors by the officer of the guard at amid its form surroundings.

it may appear but rags, or tawdry sult. finery to the spirit eye of one further advanced.

Cess.

individuality of the unit draws to the Imperial House of Hapsburg, itself fellows like minded. Units On each occasion this spect the result is molecular form, which has been described in the report of protoplasm of the scientist.

more molecules like itself, and here- vious visitation of the in lies the mystery we call 'heredity,' which is a form expression of the of the shocking tragedy of Meyerling; sion-neither one of antagonism to aggregated thought. This, and also a few weeks previous to the shoot-growth and decay, are molecular ing of Emperor Maximilian of Mexeffects which I must leave for future ico, and prior to the burning to mits and chafes under it all. study. I am dealing now only with death of the daughter of old Archforms based upon protoplasm, it- duke Albert at Schoenbrun; while says: self an effect of previous thought the very fact that there should have as 'form,' and are made the basis of duke John vanished from scientific study and analysis. "death is that the the total of the answer was to thought than was possible in earth Valparaiso.—"The Private Life of If, however, the problem of com-thought than was possible in earth Valparaiso.—"The Private Life of If, however, the problem of com-thought than was possible in earth Valparaiso.—"The Private Life of munication with beings in another thought than was possible in earth Valparaiso.—"The Private Life of munication with beings in another thought than was possible in earth Valparaiso.—"The Private Life of munication with beings in another thought that was possible in earth Valparaiso.—"The Private Life of munication with beings in another the second death of the se greater expression to its dominating round Cape Horn from La Plata to * life. come more active, so that the new sense expression and the old cannot This, of course, applies to all meet. molecular aggregations by which the changed human form now finds has a soul, but it is so deeply imitself surrounded. bedded in materially or negatively vibrating forces that it would be The new sensations cannot repeat the old, hence the thought exdifficult even for a modern devil or pressions we call passions and apobsessor to find. It is the greedy. petites in earth life must remain among a few others of the hideunsatisfied by the new life. It is bound mortal fraternity who canthus very unfortunate for the poor not obtain a test of immortality on mortal who has brought with him his old longings. Nature has become plastic in her every molecular buried dead, as such an unfortuaggregate as a result of the death process, so that the spirit is compelled to gather and attract such shapes and forms as will express his matter also develops a force or prinpresent molecular individuality. ciple in the spirit which asserts it-So, as I sense, his homes and their surroundings become expressions of cally opposite tendency to neutralize its attraction to matter.

bodings of an impending catastrophe given by the pastor, Mrs. May S. were prevalent at the Court of Vi- Pepper, and come away to tell of enna, and so imbued was Emperor marvellous happenings. The Rev. independent means, the son and will be chiefly in color. So I mark Francis Joseph with ominous pre- Dr. I. K. Funk, M. A. Veeder, M. the change evolved from death as sentiments that he repeatedly ex- D., and other investigators have atclaimed in the hearing of his en- tended these meetings week after tourage: "Oh, if only this year week, patiently and carefully recordere at an end!" ing, investigating and wherever pos-These apprehensions on the part sible verifying all unusual happenwere at an end!'

On earth the thought within seeks nel posted in the corridor of hall mountain regions, but covered with external expression through the col- leading to the chapel was startled the avoirdupois of the well-nourors and shaping of garments and almost out of his senses by seeing ished woman, and all carried with sympathy with persons born under ornaments, and also through flavors the form of a white-clad woman ap- the case of the woman who has a called sensations. But as soon as proaching him, soon after one fair comprehension of the laws of the divide is crossed, though habit o'clock in the morning. He at once physical being. She also has solved would seek a similiar expression, the challenged her, whereupon the fig- the question of platform garb. Reform itself commences to respond ure turned round, and passed back call Blavatsky, with her obese fig-to the thought within, and to vi- into the chapel, where the soldier use and slouchiness of draperies; brate into colors and shapes that to then observed a light. Haveny Mrs. Besant, with gowns not likely. spirit eye are copies of earth experi- summoning assistance, a strict to be imitated; the Christian Science ences. Hence each seems clothed search was instituted, but the chap- readers, with their gorgeous attire; according to his thought, although el was explored without any re- Mrs. Eddy, with her satins that

The sentinel in question was a stolid, rather dull minded Styrian with their all-concealing gowns and It seems to me, as I look, that peasant, who was possessed of but bonnets, and hosts of women who molecular form, as a thought pro- little power of imagination or of ed- believe their subjects procure parfirst finds its expression in ucation, and who was entirely ig- don for any negligence in attire. earth life. The scientist would fain norant, therefore, of the tradition draw the line at what he calls 'pro- according to which a woman in black gown sets off the attractive toplasm or first form,' but the eter- white makes her appearance by characteristics of her person, but nal unit is far beyond his ken. I night in the Hofburg at Vienna, does not itself absorb one's atten-cannot study that unit, for my own either in the chapel or in the adjoin- tion. Her blond hair is more likely ego is but a gathering of units. ing corridors and halls, whenever to, and women usually divide their Still I can see that the wonderful any misfortune is about to overtake arguments when leaving the first

On each occasion this spectral never blend, but they gather, and appearance to the sentinel on duty esty of what she has said and done. has existed whole cons before the the officer of the guard on the fol- she herself conveys to any sensitive

Every molecular aggregation seeks matter of official record. The pre-Lady" had taken place on the eve tified, about-to-be sacrificed expres-

AVARICE.

The greedy or avaricious man

activity, and responding to long been no supernatural appearance of Pepper it is my judgment that she the procession, and injured enough established habits which manifest this kind at the time when Arch- possesses powers that neither she to prevent him from taking part in nor any one else fully understands the ceremonies. ientific study and analysis. ken, leads the Imperial Family and at present. She is not insincere, Two other people consulted the I now see that the real difference the Court of Austria to still doubt and evidently feels very much hurt astrologist that same day, for the effected by the change we call the story according to which he and depressed that such insinuations same reason. He repeated his form-'death' is that the form now gives perished at sea while on his way against her are publicly made.

. In the First Spiritual Church, For months prior to the assassi- Brooklyn, crowds gather every Sunnation of Empress Elizabeth, fore- day evening to hear spirit messages

MAY S. PEPPER.

As She is Seen Through Material

Eves.

Mrs. May S Pepper is tall, with Hofburg. It seems that the senti- the massive frame of women of

> stand alone, and diamond cross worth a small farm; the Quakers,

Mrs. Pepper is none of these. Her service they attend between the verity of its blondness and the hon-

From the moment she appears lowing morning, and is absolutely a person the impression of a dignified piter, who rules her Majesty, is woman who knows she is under "White criticism and expects it, not a sancall her critics. She rather exudes the impression of a woman who sub-

Among other things Dr. Veeder

As the result of this visit to Mrs.

ASTROLOGICAL.

Influence of the Planets on Human Destiny and Nations.

Astrology has been consulted by the most eminent people. Henry J. Dukes of London, a gentleman of grandson of astrologists, was consulted by the Prince Consort, the first Lord Lytton, Charles Dickens, George Eliot and Disraeli.

Thomas Wilson of London, ceived a visit from Queen Victoria. accompanied by her aunt, and her horoscope was read to her entire satisfaction. This was when King William was alive, before she had come to the throne. It was an exceedingly fortunate figure for marriage, and there is no doubt that her ideas on married life were largeely affected by the planet's positions, as her aversions for divorce and divorced persons showed lack of less happily placed planets. Those planets in her horoscope governing her children were less fortunate, and unhappilymarried women might have retaliated by telling her it was her fault that she was troubled by the

In June, 1887, a famous astrolo gist in London was consulted by a ournalist at the time of Victoria's lubilee. Hundreds of workmen had been erecting seats in Westminister Abbey, and the anarchists threatened to make use of this quantity of timber for a holocaust. Their plans was overheard in a low Soho cabaret by the detectives always frequenting that section. The conspiracy appeared in the papers and frightened ticket-holders, also the press demanded extra police protection. The aforesaid journalist was one of the alarmed ones. His wife was a believer in astrology and desired him to consult this particular individual. This oracle replied: There is not the slightest fear anything happening tomorrow. her full dignity, and nothing sinister could possibly occur. There is, however likely to be an accident to some one, who, though not royal, is in some way connected with the royal house, and it would appear as if it were a horse accident the morning of the ceremony, the Marquis of Lome was thrown from his horse while on his way to join

two, a foreigner, asked for a fore-cast of his life. Upon erecting the world is ever solved, it will be a leaden shot, so near that it was through perfecting such telepathic modes of communication between it. The young man laughed at the mind and mind—as are already time, but it afterward transpired known to exist, beyond the pos-that he was the Arch Duke Rudolph sibility of reasonable doubt, in of Austin, who met his tragic death as given. Dr. Broughton, in his work, "Elements of Astrology," in giving a He-You look at me as if you reading of President McKinley's horoscope says: "Mr. McKinley's You horoscope indicated danger of assassination nearly as much as Gen. Garfield's or Abraham Lincoln's. She-Your remark shows that The book was published in 1898, you possess the ability to read one's and the assassination took place in 1901. It is an interesting fact that hor-Out of the shallowness of unchar- escopes of noted persons often show ity is born the morbid inclination planets clustering in one constel-for faultfinding. As in President McKinley's and Queen Victoria's. MYSTLE HYDE DARLING.

(Continued on Page 8)

the case of living persons.

A Mind Reader.

thought I was a fool."

She-I beg your pardon. can't be such a fool after all. account of this spiritual interment He-What do you mean? -this being buried alive, and often nate soul is usually too weak to

break away from its body until thoughts at a glance, quite decayed. Holding fast to self until overcome by a diametri- for faultfinding.

Lock out for a new "cut" in The Sun-flower on the 11th of February.



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THE NEEDS OF THE HOUR.

ion a law? So far as they are part too much self-congratulation-both some of these notaries have used of man's nature both may be so anything but spiritual. considered. But they are hot laws in the absolute because they are heart action generated by spiritual what had been going on for many subject to changes. It is medium- impulses. ship which constitutes the law in _____ all religious or spiritual movements. That is absolute? Its only change is growth or greater power for higher effects; but all begin alike in a form of sensitiveness to spirit that is unmistakeable, just as plant life shows a tiny sprout as its first budding, while development exemplifies the real effect.

Spiritualism is therefore not a law but the effect of a law-the law of spirits are endeavoring to inject with their inspiration on humanity mediumship, as Parseeism, Buddhism, Christianity and Moslemism were effects of the same spiritual But as plant life takes shape spirit friends or obsessors-as the root. according to soil and climate, medoes nkewise - thus the various effects. But as plant life is and none will be attracted. subject to higher cultivation through man's higher intelligence or powers being as earthy as there is earthiof reasoning, mediumship is and the ness in the inspired. final results therefore depend upon cultivation of that law by the owopinions or ideas is often but unner-its usage and the permission granted by the mortal supporters of the philosophy, religion, or science that comes out of it.

A farmer or gardener cannot get along without the law that brings That is, its poor oppressed people. Shot down because of their demand fruition to his efforts, nor can he for light and justice, the two most regulate the law itself, but he can root out the weeds that this law im- natural demands of man-light for poses on him and interferes with the the spirit and justice (love) for the perfect development of the useful in soul. his garden. He has accepted the best of Nature's offerings - that the coming of present events. Rob which is of benefit to mankind-and man of his spiritual wants, and soohe not only has the right but is ner or later the spirit will assert itright indestroying or rejecting the self. The Russian has been creed useless.

ual sustenance or wants, like that its domains or suffer the consequen." phase of med Mamship for \$1 a year. of plant life, also brings forth weeds ces. It cannot check the onward which the cultivater of that law-its march unless it wishes to be divided, guardian-has a right to rejecting. with its present government follow-

law of mediumship, are its garden- zation and its own enlightenment, other of a like conditioned heart. ers and guardians, on whom its pro- A civilized government cannot rule One is attained by reason trained per cultivation depends for their an enlightened portion of its sub- spiritually; the other by love trainown good and that of the world. to cultivate their Cause or spiritual portion without friction. The in- simultaneously - both must be in garden in harmony with modern de- justice is implied ; and that is the accordant vibration with each other. mands. Even the ancients sifted condition of Russia now. their new revelations, accepting that in conformity with their needs, and omes. Modern education, enlightenment and progess demand a spiritual min- Of the many who are seeking for six years for stealing a chicken by a compatable moral foundation, find enough to gratify the want felt world, only that in the latter Na- one Denton, and when he held will be lifted out of the mire and What that means is self-evident, and are richer in consequence. ture is judge. fourth there were no rival meetings, more will investigate.--A. C.

GRAFT.

FALSE HAPPINESS

PSYCHICS.

Authority accompanies justice.

must first find our own soul.

there would be no more war.

out discord.

To find the soul of Nature, we

Truth only needs a hearing, but it

If all could sense the love that

We may find light or darkness

mind or heart vibrates. Let both

Soar above the sphere of the enemy

Some peoples' disdain for others'

Conceit and blunders go together.

Three years ago Tolstoi, the

Russia-poor bleeding Russia !-

Victor Hugo of Russia, prophesied

it.

All inspiration is not truth -

conscious jealousy.

wants to be heard like music-with-

Almost anyhody can imagine him-

when things are coming his way ; cases of graft in Washington. The to themselves. but that is no test of the genuine order of the President is as follows:

"It is hereby ordered that hereger of running to seed by turning after no officer, clerk or employe they are always ready to sell it-a inward and becoming self-love or in the executive service of the gov. good way to shut off what may be egotism, when it vanishes like a ernment, who is also a notary pubwill'o'-the-wisp. True happiness lic, shall charge or receive any com- In comparison to the degree that out, but it is equally true that there is of the soul or spirit and can only pensation whatever for performing we consider ourselves are the vibra- are many places where renewed inbe attained on absolute spiritual any notorial act for an officer, clerk principles-that is, by surmounting or employe of the government, in the adversities, trials and sufferings not his official capacity, or in any matgenerally a constituent of affluence ter in which the governmen is inter- justice demands it the fewest are or fortunate happenings that may ested, or for any person when in the be results of an unspiritual energy case of such person the act is perwhich often characterize so-called formed during the hours of such self-made men. All honor to those Notary's service in their government. who have reached the aim of their Disobedience of this order shall be

spiritual loss exceeds the material This order of the President affect gain, what is it worth as a finality ? a very large number of clerks in the So it is with him who dwells in a government service who have been while in that state of mind he will that men drawing a salary of \$1 200 know, and want to be shown. be shocked out of it. Happiness a year have made considerably more based on spiritual principles exclu- than that off their notorial seals, ago there were 55 camp meetings of truth in these claims. While no sively are not affected by changes, and yet never left their desks at the held in the U.S., last year there intelligent person can deny that whether on account of more light department. The practice has been were but about one third that num- many of our workers are fully or adverse circumstances. Happi- to charge from 25 to 50 cents for ness, to be lasting, must be built each acknowledgement of a signa-Is Spiritualism a law ? Is relig- on love for others, not for self nor ture to a government contract, and ghost in ten years. Can you give with the latest developments and implying a self-superiority which is their seals as often as twenty times ones?"

a day. The total foots up nicely. True happiness is the effect of The president as soon as advised of made. He thinks that when a clerk meeting promoters. is entitled to the use of the notarial will have to accept it.

> Senator F. D. Smith introduced a bill in the Kansas legislature to make marriage a civil contract with a 10year limit-believing that such a law will abolish divorces. This and the recent petition to Congress from that state for a constitutional amendment recognizing the authority of Jesus Christ as the ruler of the nation, brings Kansas in line with S. Carolina, which runs a gin-mill for educational purposes. The latter returns its goods at shipper's expense if not found as represented. Perhaps such as an amendment to the first named might aid the bill along as did the school-bait the S.C. dispensary bill." A great law-trio.

Frequent inquiries reach this office for medium' and speakers' addresses. When their names are on our subscription list we can always accommodate. Recently a long-distance telephone message contained a similar inquiry. The latter shows the urgency of this need at times. Saving one dollar a year is often the cause of losing many. But to save time and lead direct to the medium bound long enough. The average or speaker wanted we have opened Mediumship, while it constitutes thinker wants more light, and Rus- a directory in our columns, in which the law of religion or of man's spirit sia must admit a freeer religion into we will print name, address and

The spirit world reflects itself Spiritualists, or those who have ing the contented ignorance of its the effect-through his heart as it is accepted this latest of revelations people. And this it must be very in the cause. The first is the result through that old but ever reviving unwilling to do in the face of civili-It behooves Spiritualists therefore means that it applies to its ignorant lute truth-sensing effect and cause This week's Psychical gives some new light on its possibility. It now behooves the one who was If there is a vacuum in your

When people call attention with The Spiritualists concentrated upon unconscious delight to some good him all their forces. Besides the The president has just taken cog- deed they have done it most gener- cause was new and novel and thouself happy while in affluence, or nizance of one of the very worst ally has been accidental-a surprise sands were attracted thru curiosity.

> When some get a speck of light, following.

tion inspires to risibility in others.

While laws are enacted because made against injustice.

application.

Of Spiritualism.

I was naturally interested in your ard of our propaganda. condition of happiness attracted by making a clear living off their no- article upon the "Decline of Spiritcompliments for accidental good hits torial seals while at the same time ualism" and agree with much you that the Spiritualstic platform of on which he swells like a soap bub- working for the government. There say and with the motive which in- today is not up to the intellectual ble. He is happy, of course, but if is a notary public in almost every spired it. At the same time I feel standard of the early days. he should be fortunate enough to division of the government depart- to challenge some of your state- ing all due allowance for the innate obtain a higher light about himself ments. It is a matter of record ments. I am a Missourian you tendency of elderly people to

For instance, you say "Ten years ber." According to that at least 34 campmeetings have given up the thought of the age and familiar the names of that many dead

seal for nothing, hence the order, expense entailed and innocent of way becomes imbued with an ambi-

financial disaster, but they detract to an extent from the success of

I venture to say that 10 well sustained and conveniently situated Camp Meetings are of more value to the cause than one hundred feeble and struggling ones.

Regarding the "decline" of the Spiritualistic press. You are of course more competent to judge ignorance of many who profess to than I, yet even here I feel that be leaders in its ranks. your inferences are not quite warranted.

You say that ten or fifteen years ago there were thirty odd spiritual papers published in the U.S. Rack my brains as I may I cannot recall the names of one third that number existing at the same time. And they, with perhaps two exceptions, were kept alive only to save funeral expenses. But one paper published in the early days of Spiritualism survives today. For years the Banner of Light was strong and prosperous. Why? Because it had ualism, but to spur Spiritualists to the field almost to itself at a sub- renewed efforts. From the letters scription price of \$3.00 per year, being received, I think it has done added to which were a number of its work. bequests from generous admirers. The only real rival of the Banner in those days was the R P. Journal.

Whereas now the Progressive Concerning article of 21st ult., on through the brain of man as it is in Thinker, SUNFLOWER, and Light of decline of our Cause in some quart-Truth have almost displaced the ers. I think I can state one reason. anner in the west and have cut A few enthusiastic investigators deeply into its eastern patronage. at a seance meet with gratifying re-I do not know how matters are in sults, and believe the best way to other cities but I believe there are spread the truth is to start meetthree times as many spiritual pa- ings. Then they decide to obtain a pers taken in St. Louis now than charter and become organized. Then there were ten years ago. That without by-laws, and without however, Spisitualist are shame- ing to pledge themselves to aid in fully remiss in their duty toward the support of the cause, anyone the spiritual papers is too palpable can join for \$1 a year. Then perhaps they get some perto discuss. You ask "How many societies are son at the head that wants to rejecting the unconformable. "Their "up the sleeve" and tumbled out in heart fill it with kindly feeling or in good financial condition? That the whole thing-to occupy the position in the matter was a parallel good order, to announce a similar love. Don't permit hate to lodge question would have been pertipresidents position, be secretary and to the sifting process of that of the occurrence for next issue. Yes, we in it over night. He is a bad bed, nant at any time in the history of treasurer, etc. If any should make Spiritualists of the present time have another up the shows supprise of the secretary and cially, he simply vetoes it. Those You say there is but one salaried that wish to help therefore, become is being poured upon all flesh? in its acquaintance, and for the other a form that causes pain. Feelings of speaker in Chicago. In twenty five discouraged and withdraw. If they wild cropping out in every symper new sign of life in THE SUNFLOWER, charity and forgiveness generate in-years I cannot recall that Chicago convert any they simply stay at has ever supported more than one home and caution against telling salaried speaker at a time, except they are investigators, for it might for brief periods, and sometimes not hurt them in business.

Now only truely interested people attend our meetings and instead of centering at one hall a score of meetings are held every Sunday. There are many places where interest, once active, has largely died terest has been manifested in a re-Ten years ago markable dégree. but one society existed in St. Louis. Today there are nearly a dozen. This increase in the number of societies is indicative of a growth on-The "dignity of labor" lies in its ly in a limited degree, however. It marks an increase in numbers but not, I am sorry to say, in quality ambition by honest labor. But ground for immediate dismissal from W. F. Peck on the Present Status and character, and is a source of when, like a sacrificial victory, the the service." weakness in a double sense. It divides our forces too much and reduces the general intellectual stand-We often hear the old time Spiritualist say Mak-'hark back" to the "good old times" yet I am convinced that there is much abreast with the newest and best discoveries in philosophy and science, it must also be admitted But if this is a fact it hardly sus- that the average mental ability of tains your contention. It might on those who aspire to the platform is the contrary, be an evidence of re- not equal to that of former times, years, set about having a change turning sanity on the part of camp- nor even to the pulpiteers of the For some church. The reason for this is as is drawing a salary from the United years a perfect mania for starting simple as A. B. C. As soon as the States government, that government camp grounds seemed to possess neophyte begins to realize a touch our people. Ignorant of the great of mediumship he, or she straight-There is weeping and wailing over the first principles of successful tion to organize a following of his the order, but it is a "go," and they management many of the promoters own, and no matter how illiterate found themselves financially invol- or mentally unfit he may be there ved and compelled to suspend and are always those who are ready to

only the fittest survived. Such follow. The monunental exhibienterprises, where there is no real tion of vapid ignorance displayed by necessity for them, not only involve many of these "teachers" has often brought the blush of shame to the cheeks of the intelligent Spiritualwell established and needed camps. ist, and disgusted and repelled the sincere investigator. While it is true that fraudulent

mediumship has done much to bring Spiritualism into disrepute, I am profoundly convinced that the chief cause for the odium heaped upon it is the crass and inexcusable

W. F. PECK St. Louis, Mo, Jan 19, 1905.

NOTE

I fully appreciate Brother Peck's reply. There seems to be little for me to reply to. Perhaps his inference concerning camps is true. hope it is. I cannot at present give the names of the camps and papers, but there are many who can bear me out in the statement.

The object of my article was not to condemn or detract from Spirit-

W. H. BACH.

Toe Much I Am.

jects with the same uncivilized ed in the same way. But for abso-

....

Spiritualists of the present time. have another up-the-sleeve surprise fellow, and leaves a virus behind But as they cannot harness the for our readers-old and new-for which mixes with the blood and can formerly. haw of mediumship "the spirit that the one the resurrection of an old only get out again as acid in some wild cropping out in every corner new sign of life in THE SUNPLOWER, charity and forgiveness generate inof the mediumistic garden, they or rather an additional one. We vigorating elements' that occasion must imitate the truck farmer or may be small in measurement, but delight and an easy conscience. flower gardener and root out the good will, sunshine and a right repweeds-the useless plants or those resentation of the Cause should also which interfere with the needful count for something in the solicita- \$54,000 and got 18 months for his could support but one paid speaker, ualism, let them read the Bible, and tion of public patronage.

tiary another son of God is serving probably more.

shrewdness. In the same peniten- but now there are at least three, and if their understanding is clear they

istry that can meet the tastes, needs material wealth comparatively few There are but two conditions under largest hall in Boston. No Spirit- given. Let us all acknowledge that and desires of the day in the pre- find what they want, while nearly which men become equal-when ualist speaker can do so now. Per- we believe; be honest and harmonsentation of its offerings-backed all who seek after spiritual wealth they go to jail and to the spirit haps not, but there has been but ious, and then our belowed cause

An Iowa bank president stole even one. Ten years ago St. Louis If anyone wants proof of Spiritcan see that it has been known since Forty years ago Denton filled the the first account of time has been



LILY DALE NOTES.

much to do to keep ourselves busy as the writer has seen caught in this people in any other place. First, way was 49 inches long. Only eight we have some forty odd cottages days of this fishing are permitted in open during the winter and the peo- one year, the four Mondays and ple visit back and forth as they do Thursdays of February. anywhere. We have four mails have telegraph and telephone con- next camp. nections with the outside world, so we can reach a city as quickly as can the residents of any small made on the railroad, our station place.

Our hotels are closed, but the Jackson cottage and Mrs. Dederick have always kept open houses so that anyone who comes can find a place to stay, and plenty to eat. We have two coal dealers at Cassadaga who supply us with coal, and the larger proportion of the men go out into the woods and chop wood, for which they draw fair wagesprobably better than the average city laborer gets when expenses are taken into consideration. Many chop on shares, and in that way get their winter supply of fuel at a nomanal rate.

Charlie Waite sends his meat wagon or sleigh around to every cottage twice a week, while our new milk-man, Ben Luce, brings us fresh milk every morning. Frank Fuller on the grounds and the Lily Dale Park Store at the depot carry a full supply of groceries, while the chugchug of THE SUNFLOWER'S engine gives a touch of life and keeps from five to seven people busy.

For amusements we have dances in Library Hall nearly every week. A fine new floor, of nicely matched maple flooring, polished and waxed, is a great improvement on the old hemlock one, and a change in the platform makes nearly twice the amount of room for dancing The there will be more than the hall will accommodate comfortably.

Those who seek something more quiet meet at each other's homes ill for several weeks, has sufficiently and have circles and meetings, while every Wednesday and Sunday evening there is a circle and discussion respectively, to which all are invited. As our people are all fairly good talkers and pretty well informed, these discussions are quite interesting.

A C White and wife look after the is the possessor of a parlor billiard table that is called into use by a number of us, and furnishes a pleasant way of spending an idle hour, nicely at the hosp tal in Buffalo, while others meet in Fuller's store, gather around the stove and discuss part of the week. private opinions and settle the affairs of the nation in a manner satbeing.

him to settle any discussion or de- panied by sunshine. Monday morneide an argument. That is, when ing it was 14 below. he has time; but he has so much to do getting the mail for his numerous is occupying her cottage on First family that he really hasn't the time street. She has in her charge the to attend to it properly. the grounds, and its teacher, Mrs the summer session a few years ago Ida Pratt is meeting with success. in company with her mother, Mrs. The reporter overheard one of her Phelps, and sister Vera. scholars say that she had learned more this term than she had all last year at the school she attended. while all of the scholars have a good word for the teacher.

right around the hole and out a few place. feet from the "coop" and is banked up on the edge of the coop to keep it dark inside. A seat is arranged at the side of the hole and the fisherman hangs an artificial bait, usually a fish about six inches long, in takes place Sunday evening, Februthe water. When a fish passes un-

der the hole in the ice, attracted by the bait, the dark-coop makes it Our summer visitors often ask us possible to see from four to twelve what we do to pass the long winters? feet into the water, and with the always adding. "I should think it aid of a heavily weighted spear Mr was very lonely here." Muskallonge is soon flopping helpas very lonely here." Muskallonge is soon flopping help-Not in the least. We have as lessly on the ice. The largest fish

By the time the fishing season is

A NEW STATION AGENT.

Owing to changes that have been agent, J M Payne, has been transferred to Cassadaga and W E Upton of Garland, Penn., has been appointed to take his place. All of our people are sorry to have Mr Payne leave us, as he was universally acknowledged to be the best agent we have ever had; but we are welcome to the new agent.

NOTES

Mrs. Dederick was in Falconer Friday.

A sleigh load of ten attended a dance at Friday night.

Mrs. F. J. Lewis was at the Dale for a few days last week.

Mrs. Chas. Wildrick and children Buffalo.

Sixteen of the Sweet Sixteens were present, and all assert that they had the "grandest time there ever was." Well, why not, when such a bunch of sweetness comes together. Refreshments were served, and not until tents were served, and not until much interest in the cause of Spirit-2/30 could they decide to adjourn, ualism and spirit return. Her work Mrs. Sloan, sister to Mr. Lutgen, has been very satisfactory 12:30 could they decide to adjourn. dances will become so popular that Saturday, and attended the dance. cial and dance Feb. 7th at parlors MRS.M.E.LANE

> Mrs. Nellie Warren, who has been make it an enjoyable evening. donia.

ner, who is sick.

Mrs. Evie Bach is convalescing gracefully and in the best of spirits. She has sufficiently recovered to be safety of the Leolyn, and Mr White about, and looked in on the dance Saturday evening and attended conference Sunday.

Mrs. Burt White is getting along and expects to be home the fore

As far as the weather is concerned we did not have it quite as bad as isfactory to themselves for the time they had it along the coast. At Lily Dale the thermometer dropped Henry Smith is the busiest man below zero twice during the past Mrs. May Covell has returned and two children of Mrs. Best, who will We have a good public school on be remembered as having attended

ice and a tight "coop" is put over night, which is conducted by Mr. MEDIUMS' AND SPEAKERS' DIRECT. it. The snow is scraped off the ice and Mrs. Harry Champlin of this

CONFERENCE

The Conference Sunday evening at Mrs. Maggie Turner's was very interesting and elicited much new thought. The next meeting, which ary 5th, will convene at the genial home of Mr. and Mrs. Greenamyer. Subject for discussion ; Mission of Spiritualism at the present time, no

THE LATEST.

Just as we go to press Mr. Bach has returned from the New York State Spiritualist Association Massmeeting at Buffalo. He reports it as a big success and will give a full report in next week's paper.

While in Buffalo he visited Mrs. every day, four freight trains, and over we will be getting ready for A. C. White at the hospital. She was doing nicely, looked well and will be able to return home this week. Friends in Buffalo made it very pleasant for her by remembrances of flowers, and by calling on her.



N. H. EDDY, Correspondent.

Wednesday evening seance at pleased to have him receive a pro- Temple, January 18th though a motion. The best wishes of all go stormy night a good number were with him, and all extend a hearty present, and the seance was a success, a good number of tests and spirit messages were given and recognized.

Sunday morning January 22, Mr H W Richardson, president N. Y., State Association was present, after which Mrs Coffman gave a short discourse followed by Mrs Tillie U Reynolds. Lyceum commenced at

Evening service was conducted by and Mrs. Champlin have return from Mrs. Coffman and her guides, who gave a fine address, subject, "All A pleasant surprise party was in- about devils." A large audience augurated for Miss Hazel Smith on was present and listened with Thursday evening of last week. marked attention and interest. At Sixteen of the Sweet Sixteens close of lecture a good number of test and spirit messages were given, same being recognized. Mrs Coffman and her guides has thus far labored very earnestly, manifesting

Mrs. Rivers' two sisters from of First Spiritual church. A good Buffalo spent Sunday at Lily Dale, time is expected. Come and help

Wednesday evening, Jan. 25 the recovered to visit her sister in Fre- weather was very blustering and, cold, yet a goodly number came out Mrs. Dederick has gone to Fal. to the seance at Temple. Mrs. coner to attend Mrs. Gilbert Tur- Coffman was the medium, and after a short talk in behalf of humanity, the spirit messenger "Owena" came and gave some very satisfactory messages. Mrs. Coffman and her guide have labored very earnestly and DR. faithfully, also has given good satis-faction: We can recommend Mrs. faction: We can recommend Mrs. Coffman as a good medium, striving to do what she can, both for those in the mortal and spiritual sphere of existence. Mrs. Coffman and her guides have made some warm friends in Buffalo,

Mrs. O. W. Grant, medium and psychic, formerly of 135 Prospect ave., is now located at Hotel Vicon the grounds as we all depend on week, but each time it was accom- has good patronage most of the time, being engaged abcad. Her TRUMPET readings are spoken of as very satis-

ORY.

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Mrs. Mattie Rector, 140 Hicks St., Ulica, N. Y. Mrs. Dr. Dobson-Barker, 200 N. 6th, San Joas, Cal. Dr, J. S. Loucks, Stonebarn, Mass. Mrs. A. A. Coweroft, 528 E. 2nd, Jameflowit, K. Y. Dr. Jacob Swanson, 1728 Clinton, Minneapolis, Minn.

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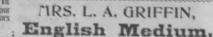
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Mr Greenamyer keeps the anow plowed out of the roads so that we year. can travel around the grounds readily and haul our goods from the station.

Pretty soon the ice harvest will begin. Thus far it has been very bad for the ice men, as there was so much warm weather; but soon we will have enough ice on the lake to start the engines, and a number of hundred car-loads of ice will be over in their standing. shipped away. This will give employment to all of the men who wish to work on the ice.

Next month we will all be fishing through the ice. On each Monday and Thursday of February fishing

LILY DALE FUBLIC SCHOOL. The pupils named below have been present every day during the

last month of the first half school

Ella Richardson. Edna Hudson, Edith Hudson, George Smith, Lester Haas, Carl Bailey, Earl Bailey.

Floyd Bailey.

Flossie Griswold,

Hazel Smith,

Ella Richardson, Essie Turner,

IDA M. PRATT, Teacher.

A party of our young people made cal ? It is not a speculation only, it of your one FREE with through the ice with spears is per- up a sleigh load and attended the is a question of experience to de- mi mitted. A hole is cut through the dancing school at Laona, Friday cide,-Sir OLIVER LODGE.

factory.

Mrs. A. G. Atchesen of 274 North 304 West Ave., Buffalo, N. Y. Bell Phone. Division St., is kept very busy in her medial work, both in private sittings and public meetings. Mrs. A. holds meeting at Akron, N. Y., every two weeks, also regular meetings at Niagira Falls, and on the Canadian side. The public press of places where she labors, speaks very highly of the work done at these Uncle Sam Novelty Ce., meetings.

THE INVISIBLE HELPERS.

If we are open to influence from each other by non-corporeal methods, may we not be open to influence from beings in another region or of another order ? And if so, The following averaged 95% or may we not be aided, inspired, guided by a cloud of witnessesnot witnesses only. but helpers, agents like ourselves of the imma-nent God ? How do we know that in the mental sphere these cannot answer prayer as we in the physi-

light, ease. Business advice and diagnosis of dis-

Mrs. L. Evelyn Barr,

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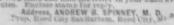
vision St., will spend a few weeks in Florida for rest and recreation. What is more appropriate for a gift than a good book? Among the more charming volumes of peetry and song are the two volumes by Emma Road Jutle whom Epes Sargent said was "The poet of the New

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s to cure piles. If d like an opinion how you leel with or in your hand five



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A BRIGHT OUTLOOK.

Woman Suffrage Workers Encouraged by the Prospect of Success.

The new year opens with bright prospects for the cause of equal rights. The progress that it has made in the minds of thoughtful women the world over was conspicuously shown last summer at the International Council of Women in Berlin. There representatives of the women's councils of twenty nations by a unanimous vote indorsed the principle of equal suffrage and of one moral standard for men and women.

Public opinion in favor of equal rights is growing in every state of the Union. In every direction the old barriers that for ages have hedged women . in are crumbling away. And each time that a woman takes a fresh prize or is admitted to a new occupation, each time the bars are taken down in the church, in education, in industry or in the professions, the announcement is welcomed by the press as a triumph of the modern spirit over mediaevalism. There are still some mediaeval minded editors who indulge in sneers and lamentations over each advance, but they are the exceptions and serve as a text for jokes to the more progressive majority.

Our cause is helped even by the sad and tragic features of the year, which are making women think and wish earnestly for more power in order to put a stop to such iniquities and cruelties. They are also leading thoughtful men to realize more and more the need of having the motherly and humane element adequately represented in the government of the world.

All suffragists are rejoicing over the signal victory achieved in regard to the statehood bill. In consequence of the women's widespread protest the clause has been stricken out that menbecility, lunacy and crime. Verily "the world do move." And next year it will have moved on still farther.

ALICE STONE BLACKWELL.

POSITION OF OUR WOMEN.

They Are Ranked by Men Below the

Meanest of the Other Sex All women, no matter how well born, how well educated, how intelligent, how rich, how serviceable to the state, Personally, I am not fully con- are the political inferiors of all men, no stricken, how ignorant, how vicious, how brutal. The pauper in the alms-house may vote; the lady who devotes herself to getting that almshouse made not so repulsive as many at first habitable may not. The tramp who begs cold victuals in the kitchen may It will be seen that Spiritualism vote; the heiress who feeds him and and "New Thought" overlap one endows a university may not. Commuanother, so to speak: and while nities are agitated and legislatures convulsed to devise means to secure the right of suffrage to the illiterate voter. There when I say I think it is far in ad-clans, teachers, the wives and daugh-And the writers, journalists, physiters and companions of the best edu-I know there are many noble, cated men in the state, are left in si-

> Today the immigrants pouring in through the open gates of our seaport towns, the Indian when settled in sev eralty, the negro hardly emancipated those women who helped to sustain the courage of their husbands in the Revolution; the woman who may have

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p. m.			S. 10. (3).
5.00 LT.	Dunkirk	Ar.	9.25
5.20	Fredomia		8.17
5.34	Laona		9.15
5.88	Lilly Dale		5.36
5.42	Cassadaga		8.53
5.49	Mooma		8.45
5,57	Sinclairville		8.38
6.06	Gerry.		8.29
6.16 Lv.	Fulconier	Lv.	8.16
Ar.	Jamestown	Lv.	
6.21 Lv.	Falconer Junct	Lv.	
7.12	Warren	det.	7.90
5.35 AL.	Titusville.	Lv.	6.04
D. 10 F	A TO BOT LASE.	and -	a m m

8.00 8.01 8.11

SUNDAY TRAINS.

Leave Titusville 7 a.m., Falconer, 921; Lily Dale, 10.00; arrive Dunkink, 10-30. Leave Dunkink 5 p. m., Dily Dale, 3.53, Falconer 4.17 p. m.; arrive Titusville 6.35 p. m.

Central Standard Time is one hour slower than Eastern Standard which is used by the towns along this line. Visitors to Lily Dale from the east and west can make connections with D., A. V. & P. trains at Dunkirk, Fal coner Jc., Warren and Irvineton. 92-1yr

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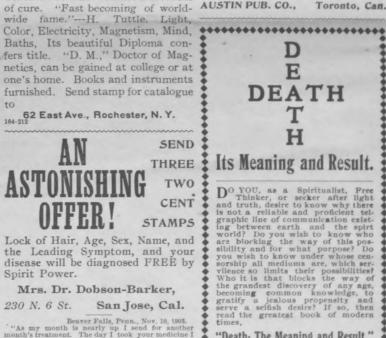
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"WHAT IS NEW THOUGHT,' mony with your inner self, draw as a AND IN WHAT WAY DOES IT DIFFER FROM SPIR-ITUALISM.

teachings of the philosophers and great moral teachers of the ages.

But as most of its teachings bring new ideas to the masses, and as its principles are, in many instances, in direct opposition to old established religions and scientific teachings, it has very naturally come to be called "New Thought."

But the rapidity with which the new is becoming old, the way in which it is making itself heard and Religion and Art, and the place it is making for itself in the very hearts of the people, is truly marvelous.

principles which underlie the different schools of "New Thought" are the most natural things in the Universe. In fact it is a getting ble. back to nature's heart, and living in accordance with her laws, that characterize the consistent followers of the "New Thought teachings."

We have many times heard people say, probably with sincerity, ing on disembodied spirits, is the after reading or having some new truth, — new to them—"O, I al-ways knew that!"—

Probably the thing had never entered their minds before; but truth, being the most natural, the fundamental thing of the universe, seems like a part of ourselves trine is, I believe, generally dewhen once we have become conscious of it. For when we become conscious of a truth as a truth, we vinced, one way or the other; but matter how base born, how poverty cannot do otherwise but accept it, and thereby incorporated it in our being.

There will be no place for a warped or one-sided man or woman, think. when the world has had time to adjust itself to the new order of things.

Culture of body, mind and soul, must go hand in hand to produce outgrowth of Spiritualism, pardon me the perfect human being, must be a sound body for the perfect expression of the mind. There can not be a sound body without a sound mind; and there can be neither until the Divinity within us is recognized as such; and allowed to express without hindrance from the conscious mind and will.

The trend of the "New Thought" teachings is the cultivation of the individual along these lines.

The "New Thought,' may be diwided into two branches.

As Christians are divided into Catholics and Protestants, so "New Thought" is divided into Christian teachers of the present day, and given the flower of her youth and Science on the one hand, and the different schools known as Mental Science, Divine Science, Phrenopathy etc., on the other hand.

and these other schools as there is Emerson's Essays. between Catholicism and Protestantism.

magnet from the divine storehouse, the forces neccessary to renovate and build up your physical being, and your headaches will disappear."-If he is not a bigot he will Strictly speaking the so-called listen to you; and if he is receptive "'New Thought" is not new; for it is the thought may set up a vibration in a large measure, a revival of the which will make itself immediately felt in better conditions, and will eventually lead to a complete recovery

METAPHYSICAL.

Conducted by EVIE P. BACH.

This illustrates briefly the chief difference between Christian Science and "New Thought" proper.

Now, as the difference between "New Thought" and Spiritualism. Let us first look at some of the points of resemblance.

"New Thought" teachers and leaders as a rule, believe in Clairfelt in every department of Science, Psychometry and drugless healing, and many, tho not all of them, believe in spirit communion.

Some of those who believe spiritcommunion possible do not think it And yet not marvelous; for the wise or advisable to indulge in it frequently. Nor do they think mediumship, as a means of communication for other mortals, is advisa-

> They teach that sitting alone, in the silence, rather than in circles, and in concentrating or turning the tioned sex as a political disability to thoughts inward to the soul for en- be properly ranked with illiferacy, imlightenment, rather that dependbetter way to advance.

In opposition to this we have the phenomena and test hunters who make up, in a large degree, the ranks of Spiritualism.

Many "New Thought" people believe in reincarnation; and this docnounced by Spiritualists.

reincarnation explains many things otherwise hard to account for; and when looked at in the right light, is

"New Thought" is, in one sense, an vance of it today.

pure minded progressive, Spiritual- lence, blotted out, swamped, obliterated ists; who claim to be nothing more behind this cloud of often besotted igthan Spiritualists; but it is too true norance. that Spiritualism has within its ranks many who are bigoted, narrow minded and unprogressive,

It is also true that not all of from the degradation of 200 years of those who embrace the "New slavery, may all share in the sovereign-Thought" teachings are living up to ty of the state. The white woman, the their highest light, but the ten- American woman, the woman in whose dency among its followers is pro- veins runs the blood of those heroic gression along practical lines her colonists who founded our country, of gression along practical lines, beginning here and now.

Back of all the "New Thought" looked up to and quoted by them health in the service of our civil war, all more frequently than any other this woman is excluded. Today women one man, stands the immortal Emer- constitute the only class of same peo-son. If I were to be imprisoned, ple excluded from the franchise, the As a fact there is as wide a dif-ference between Christian Science and these other schools as there is Emergence Escape February 4, 1905.

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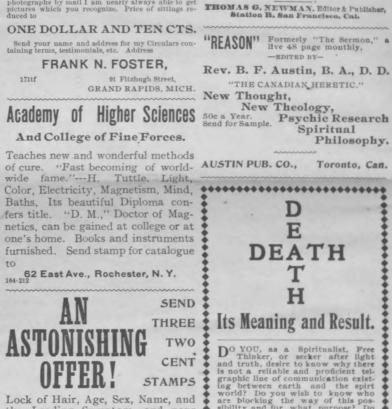
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Mrs. Eddy is very properly cal-She has established a Church of which she is the head, She has become wealthy and powerful in her church, there are no teachers, only readers of Mrs. Eddy's gospel.

To my mind this is not conducive to growth.

Their healing is based on prayer and faith. They deny the existence of matter, disease, sin and poverty, declaring these things to be simply delusions of the mind.

The other schools, while not denying the existence of these things, do deny that they have the power to dominate man when once he has become awakened to his own God-given powers.

from headache that he has no pain, key to all we desire. no quivering nerves, is to insult his intelligence. If you are powerful enough you may wholly or partially hypnotize him into that belief, and so ease the pain for the time being, but it will return again ...

On the other hand, if you say to him, "These conditions have been a little more spirituality. brought about by a violation of the laws of your being. Get back into har- Something new up the sleeve!

In closing I will say that the central thought or truth emphasized by Mrs. Eddy is very properly cal-all the "New Thought" leaders, is WHY THE BALLOT IS NEEDED led the Pope of Christian Science. the making the ideal the real, or It will Give Woman a Direct Inthe basis of the real.

There can be no outward expression of anything until it is first cause a straight line is the shortest held by some mind in the ideal.

A carpenter cannot build a house, nor a dress maker make a dress, until it is first perfected in the significance. I should call it rather mind.

animals, poverty and riches, sick- and unclouded exercise of his own ness and health, all must be held judgment. in the mind before they are expressed. If we think ourselves poor miserable worms of the dust, poor miserable worms we will be, and vice versa.

An unfaltering, unswerving faith od-given powers. To tell a person who is suffering and one with Infinity, is the golden pression of opinion on the vital ques-

IDA M. PRATT.

Lily Dale, N. Y.

Feeling limp, inanimate or irrita-

Look out for the 11th of February.

DR. MARY PUTNAM JACOBI.

WHY THE BALLOT IS NEEDED

fluence In Human Affairs.

I believe in suffrage for women bedistance between two points. Indirection of any kind is either foolish or pernicious, and the indirect influence of one sex on the other has a sinister undue influence and beg to remind that And suns and worlds, plants and the man also has a right to the free

If woman is entitled to any power or influence at all in the affairs of the human family of which she is a member she is entitled to the straightest, directest, most open, honest and efficient influence and power. This, human experience has decided, is the baltions of the hour, backed by the covepant of civilization that the majority shall prevail, while at the same time the minority shall be protected in their inherent rights.

Women deserve the ballot because ble intimates that your spiritual for- they are an honest, law abiding, patrices are not vibrating right. Put on otic class, with a smaller percentage of crime, of illiteracy and of the foreign element than their present rulers

HELEN Z. M. RODGERS.

sure you can cure me and 1 will be so grad. 1 got my washing done when I began your treatment but now I do it myself. I had such a craving appetite I could not get enough to eat but now it has all left me. I will close asking you to send the medicine soon to Mrs. ELLA North Parts. 2538 Eighth Ave., Beaver Falls, Pa."

Beaver Falls, Penn., Nov. 10, 1003. "As my month is nearly up I send for anoth-onth's treatment. The day I took your medicine easured 56 inches around my abdomen and today easure 85 inches. So I have lost three inches i ree weeks. I don't think that is bad. I am ver ort so you see that is a big weight for me. I fe

Mrs. Dr. Dobson-Barker,

230 N. 6 St. San Jose, Cal.

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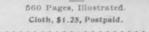
Spirit Power.

Venturn, Cal., July 2, 1964. "I write to express my gratilade to you and your medicine for the good you have done my daughter, She doctored with two doctors here with no results. They could not even get her so she could more to bed and we had to cut of her thair as we could nat com bit. After she had been in bed three months a friend told me of your medicine and after God, she ores here health to you. If she gets sick again I will sere do. Mys. Marr OLIV as."

Fresno, Cal., May 19, 1994. "Oh, Jam so happy that you have helped no so much. Through me others will send to you for treatment and I will do all I can to help your good works. Good night, and may the Angel World hold you securely for high and may the Angel World hold you securely for greatest and grandest I know of. Mrs. L. E. HUGHSON."

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PSYCHICAL.

VIBRATION-LAW-MARRIAGE.

EXPERIENCE AND SELF-KNOWLEDGE THE TEACHER.

Did you ever feel a happy influence overcome you unexpectedly-i. e., spontaneously ?

Well, that is a vibration. bration that may be sensed in any brain is the spirit's) this organ is manner to inspire a higher conscious- filled with the joy expressed by the ness of your selfhood-be it for a soul and the whole physical body thought, an intelligently directed im- becomes animated by it-is thrilled pulse or a feeling of joy, is alive-it with its sweet vibration. And this is spiritual, not material.

mine their significance one must use like inspiration, knows naught of his reason in the analysis, especially time or space. And as a transitted but a sound - intelligently or feel- which to express thought it uses his in the same mathematical order, ingly directed sounds excepted.

just as strictly material vibrations pressions, the heart too must be atseek matter.

God or Spirit being LOVE it im-pregnates matter through the medi-No human pleasure is sacrificed um of Electricy or friction-its pri- vain. Every physical or material mary effect being protoplasm or self-denial adds spiritual vibration brain-matter.

existence or the Law of Creation- outweighing or overbalancing the First Cause, Life, Spirit or Intelli- material vibration, and the owner electricity and permeated with maggence !

own, except under the conditions over the material in his composi- and hydrogen still with no perceptistated, man cannot find God or un- tion. Under these circumstances he ble change in their properties. derstand his laws (i. e., Nature's law) may be "placed in the balance and again united to produce water, they until his LOVE HAS BEEN SPIRITUAL- found NOT wanting". IZED to vibrate with Spirit directexclusive of any material agency.

sufficiently above the animal or the ject to those which he has not yet change. material of existence (whether as a outgrown. Whatever vibration is Independent Clairvoyance detects Love in its SPIRITUAL PURITY.

Such is becoming "One withGod" and enjoying the "eternal bliss" referred to by men and women of the ages who have been touched by the

which is coming in direct touch with Nature's intelligent vibration; so it is equable that spiritualizing human affection or sympathy by self-control lead to a higher joy-such as may be experienced in the direct contact with Nature's love.

The counter-argument that such with Nature's intelligence (because to overcome an unspiritual sensa- plane. control of the physical appetites is tion, emotion or impulse, the greater necessary to inherit inspiration) stops a man from eating. It allays in a degree the sufferings of hunger, but experienced in the negative or animal state of mortality.

needs and desires are outgrown or ceeds their material or negative vi- Readers of this remarkable book of spiritualized for higher tastes, etc., bration, they - better ones substituted for the heart's longing for sympathy or love is but the soul beating at its door to be let out. It wants the materiality removed which surrounds it that it may enjoy the rays of God's spiritual sunlight-Nature's love. The spirit of man, mind so-called, is fed by truth, and becomes stilled as it vibrates in unity with Nature's intelligence. But the soul wants Nature's love-the only food that will still its cravings absolutely. How accomplished, may be gathered from the foregoing-that being perhaps the most direct way of attaining the want felt-if wanted in that way. But there are many who are chaste, yet are not stilled. Perhaps they were born with a larger percentage of materiality in their composition, which takes a longer time to outgrow (and which shows the need of a pure wedded life to bestow happiness upon ones proge- possessed of all her forces, and may fore makes man positive to disease ny). And yet the way is open to thus imitate her, results increasing from contagion, just as one, who all CONSCIOUSNESS, AND NOT WITH THE ing to spiritual perfection. SENSE-CONSCIOUNESS.

marry too young. Some in haste ; others foolishly. Some through the chicanery of match-making ; others on impulse. Some imagine themselves in love, when but in a dream sense consciousness. Some by being is this: roped in-often a reward for trying to deceive and being deceived. And

in all cases a trifling with the Law BY THE AUTHOR OF HIGHER REALMS. of Creation, followed by results much in discord with it. Spiritual love is sensed in the heart exclusively, and generates no-

ble feelings, pure thoughts and a joy which exalts. The heart being the A vi- soul's medium of expression (as the may be enjoyed in thought as well

Material vibrations do not en- as by the contact of presence, what--do not touch the soul. To deter- rated by death ; for a purified love, But a spiritual vibration is of a But as the brain has to be attuned Spirit only coalesces tuned in like manner-both vibra-

No human pleasure is sacrificed in to the interior life, as every restraint Love is thus the creative-force of adds power-the aggregate finally then attunes with Spirit to the ex-Now, as spirit can only find its tent of his surplus spiritual vibration

In common parlance, he must rise temptations, but man is only sub- the spiritual balance may show a \$1.00 as above questioned, or living in it permanently by its inheritance. Whether man grows into it, or attains it by personal effort (abne-gation) is indifferent. We know that spiritualizing thought or reason, through self-culture and a temper-ate physical life leads to inspiration a change for the better as the old influence.

> cable to his animal sensations and bloom." emotions, but also to the cultured; the spirituality added.

attune

Progress of the Elements.

LYMAN C. HOWE.

ter is derived from progress of the the simple laws of health be comphysical elements. Eternal pro- plied with, but the mind must asliving beings. By every absorp- ever have the power of rising sution and elimination the elements perior to any temporary depression. advance. This is not recognized by In itself uninportant, but if dwelt and high aspirations are in themthe gross tests of chemistry, but upon and encouraged, leading to a there are others, and more conclu- serious and lasting condition; look-This may be regarded as a special surroundings with that clear vision theory of Modern Spiritualism. But which recognizes that health is napresent day scientists do not seem tural and disease unnatural. By to recognize it. They have no evi- this means the body is made subdence of any progress in the charhance interior consciousness direct ever the distance, and though sepa- acter of elements. Thru all combiter, they do not find that the elements are changed in many particwhen such a vibration constitutes spirit uses a mortal's brain through ulars. They continue to combine heart through which to express love. and proportion, year after year, no different order. It seeks its own— by spirituality to receive such im-just as strictly material vibrations pressions the heart too must be st historictimes there has not been dewith matter in the creating process. ting in harmony with conditions su- arbitrary proportions of oxygen tected the slightest variation in the and hydrogen, that will unite to produce water. In the compound they may become chrystals, or vapor; they may be blended with a variety of gases, assume the temperature of 60 below zero, or 200 above. They may be thrilled with netism but when reduced to their seperate identities, they are oxygen. If combine in exactly the same procombine in exactly the same pro-portion by weight, so far as the ba-lance can determine. Nethertheless any other Moses Hull erer wrote. It contains stores of argument which cannot be gainsaid. Price, post paid, Of course, mortal life offers many lance can determine. Nethertheless

enabled to tempt him for something this progressive action permeatunspiritual should serve as a poin- ing cosmos. Bro. Tuttle does not ter against which he has to guard inform his readers what the proofs himself, or on which lines he needs are, or how obtained, but says "it added spiritual vibration to over- is not recognized by the gross tests come the material-i.e., which sense of chemistry, but there are others mentarily coming in contact with it effort. Sold desired and purer and more conclusive." One might effect. Self-denial or restraint are wish he had been more specific and as above questioned, or living in it the principles to be observed—only at the wish of seeming prolix, given one must not expect an unspiritus! some details of the proof. But here

a change, for the better as the old some parts to a higher state. It is vibration WEAKENS in its tempting from such illustrations that the spiritual elements are derived. This method of subduing the un- They are the aroma of the material and moderation or chastity should spiritual in man is not only appli- world, the fragrance of its perfect

This is an exquisite statement. as prejudice, engendered by false But one may query whether this elteachings or opposition. Forgive- imination changes the character of ness is also a powerful agency in ad- the matter, or sepurates the spiritwould depopulate the world is as ding spiritual vibration to the inte- ual elements inhering in matter and rior. In fact, the greater the effort passes it to its own independent

This leads to another query, viz; its effect for good-the more potent "Is the cosmos all matter and energy, out of which the Spiritual Such is force building-self-crea- is created, by progression chansubstitutes a higher grade of want ting laws-natural law individual- ges in the elements? Or are ized. Now, by studying these the the material and spirtual eternally possessor gains some knowledge of distinct, but reciprocally inter-In like manner all animal tastes, attain a spiritual vibration that ex- to cause them to seem but one? the original; and as they respectively changing in a blending so close, as

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their Bro. Tuttle's, will find many sugwith same. It is the gradual merging of counterparts in Spirit or First Cause, gestive statements to cause them the mortal into the spirit ; and the and which is then sensed, as one to think and query and thus to senses an inspiration or a love-wave. grow.

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verable questions. The Arcana of Spiritualism Self-study is the highest schooling should be in every Spiritualist's

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Contagion is caused by exact vibration of one discordant force with another, just as happiness is an effect of the attunement or contact of two or more virtues. Freedom from vice or human weakness therehas been freed from smallpox germ by having had the disease, becomes positive to it afterwards. No discord, no disease, nor fundamentals for its implanting.



THE N. S. A.

To the Readers of The Sunflower.

ternity to you, one and all, from the officers and the trustees of the N. S. A. Our best wishes go to you in the New Year, trusting that your progress and success in all good works will be continuous during the year.

ceeds as usual; our missionaries are tools and arms. Though each of hidden within the recesses of the doing much needed work in various these nations reached a high state brain. sections, and the financial results discovered iron, in spite of the fact the mechanism of the human body; seldom cover their expenses, yet we that the soil of all three countries familiar as science has become with realize that they are carrying the was largely impregnated with it. truth far and wide and that their Their substitute for it was a comwork is blessed. Our N. S. A. in- bination of metals which had the come from any source has been temper of steel. Despite the greatsmall since the last convention, and est efforts, the secret of this comthe expense goes steadily on position has baffled scientists and cal action. Two chemical elements Some weeks since, President Barrett has become a lost art. The great of art may be powerless-united issued a ringing call in all the Spiri- explorer Humboldt tried to discov- they become surcharged with ener- @ tual papers for aid to the Mediums er it from an analysis of a chisel gy, the soul perhaps, in which S Pension fund; because of his stirr- found in an ancient Inca silver event its continued existence must ing appeal we have received in var- mine, but all that he could find out depart upon physical propagation. ing appear we have that it appeared to be a com-ious sums about one hundred and was that it appeared to be a com-seventy nine dollars. Our pension bination of a small portion of tin for the soul; the physical for the seventy nine dollars. fund is paying monthly, twelve dol- with copper. This combination will spiritual. Surrounded on all sides lars each to ten needy and veteran not give the hardness of steel, so it by expressions of the physical, it mediums-nearly every one of them is evident that tin and copper could seems almost impossible for the huhas passed the seventy fifth birth- not have been its only component man mind to grasp the conception of day, several are over eighty four- parts. Whatever might have been man's spiritual nature. And yet all are dependant upon our aid, the nature of the metallic combi-Dr. Slade is also cared for at a nation, these ancient races were steady expense of \$25 00 per month able so to prepare pure copper that for board, medical care and all ex- it equaled in temper the finest steel pense-his clothing must also be produced at the present day by the some primary cause. furnished by our fund. Our tem- most scientifically approved process, may be clay and perishable the porary aid to mediums is also a With their bronze and copper in- product of physical life; but the we are paying out one hundred and and shape the hardest known upon the physical for its life. fifty dollars per month in this re- stones, such as granite and prophlief making eighteen hundred per yry, and even cut emeralds and like more one realizes that this thing we Year. fund, and less than three thousand lost art would revolutionize many dollars in the pension fund: it will trades in which steel at present readily be seen that unless relays holds the monopoly. If copper within us the desire and the hope of come in, it cannot be long before could thus be tempered now its ad- a future existence is in itself proof our pensioners will have to be cut vantage over steel would be very of the possibility of that existence. off-a most cruel fate for lack of great, and it would no doubt be money to aid them.

We ask that each and every Spirour pensioners have absorber and long ago." nothing more to depend on, and long ago." The above item from a Sunday them at that rate on'y enables them paper is an example of many such possible for us to have that jealous to live. It will be seen that at pre- fleating about which both reflect sent we can place no more on our and impress an exaggerated sense of our individuality unless Nature has list; and it seems imperative to ask the importance of a so-called lost any society or person henceforth invention of art. The writer says: who applies for a medium to be en- "A rediscovery of this lost art would listed, to raise one half the amount revolutionize many trades in which able .- Buffalo. N. Y needed for the pensioning of the steele at present holds the monopapplicant, in the State or locality oly." Why would there be any revto which the needy one belongs. A jolution? Is any man sighing for a society or individual could do no copper razor, or does any boy want 57 better work for the cause of hu- a brass jack-knife blade? "Lyceum, Ho manity, than to raise or give a There is no evidence to prove Gem of Thot sum sufficient to pay the pension of that the tempered copper tools of one beneficiary for a year-we have the ancients were capable of holding no free beds in hospitals, no me- a keen edge like steel; on the concan go, and it would certainly be a and unsatisfactory substitutes for one crippled and needy medium for twenty-five years ago to test iron, a year. The N. S. A. will accept and dis- Thurston, in that portion relating burse all contributions to its pen- to copper-tin alloys, that alloys of sion fund, with willing hands.

President Barrett is as follows:

ADELLA LAKEY.

To the Readers of The Sunflower. N. S. A. Secretary. Greetings of Good-will and Fra- 600, Pa. Ave. S. E. Washington D. C.

A LOST INVENTION.

Is This One of the Lost Arts?

fucky individual who can rediscov-er the combination of metal from which the Egyptians, the Aztecs, The work at the home office pro- and the Incas of Peru made their We have no endowment substances. A rediscovery of this call death simply seeks the life. preferred to the latter in numerous mind cannot frame aquestion which industries. It is a curious fact twelve dollars a month is a small modern scientists it must have been sum to live on, and yet some of discovered independently by the body, the answer will be found.

deed of benevolence for those who what we now have. . The United can, to thus insure the pension of States Government Board, appointed The home we would give of Love We trust something can be steel, and other metals, reported copper 72.89, tin, 26.85, tin 29.88, The list of contributions to the copper 68. 58, tin 31.26; copper 67. pension fund since the appeal of 87, tin 32.10; and copper 65.34, tin 34.47 were also so hard that they Mrs. C. L. Stevens-via Pres. could not be turned in a lathe with steel tools. These and other hard combinations have been generally known to the trade for years, but of Miss L. L. Otto, 5.00. Mrs. Susan what good are they ? Copper and Tack, 5.00, Mr. and Mrs. J. R. its alloys are more costly than the ordinary grades of tool steel, and the only apparent advantage possessed is that they are incorrodible. It is difficult to understand that this would be the cause of any revolutionary change, and we are forced to the conclusion than such state-Christian, 5.00. A friend in Dana ments are what, in current slang, is W. known as "hot air."-Machinery.

This innate desire to learn the mysteries of life, this unsatisfied

longing which we cannot define. this hope of a future life and conscious existence, are inspirations as old as humanity, and peculiar to no "Fame and fortune awaits the one race no particular individual.

The knife reveals nothing but the material no perceptible palpa-ble soul les dormant within the cavities of the pulseless heart, nor

its intricacies and secrets, the soul still remains hidden; the problem of S life is yet unrevealed.

Scientists would fain have us be- @ lieve that life is the result of chemi-

God is spirit, and man was made in his image. The works of nature compel every thinking man and woman to admit of the existence of The body large item At the lowest figure struments they were able to quarry soul is spiritual, and not dependent

The more one studies death the there has been implanted firmly

It has been said that the human cannot be answered. It may be life time, but some time by some

It is impossible to conceive that Nature should implant within us that desire to live again, it is imanxious desire for a perpetuation of planned a fulfillment of and for our hopes, for all is love, life and hope. Without these we should be miser-

Topic For the Progressive Lyceum.

Sunday February 5, -'05. S. E.

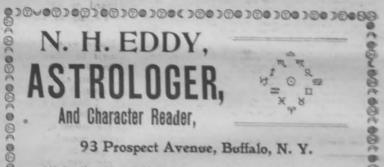
- "Lyceum, Home and Country."
- We'd have the Lyceum's Light to
- Each dark and shadowed place; dium homes to which our destitute trary, they were probably very crude And give those things that are needed much.
 - To fill each life with Grace.
 - full share. To cheer the girls and boys:
- done in this line during the year. through their chairman. Prof. R. H. And make them strong to avoid each snare.
 - That'd mar their Peace and Jovs. With Love for Country we'd fill
 - To live for Right and Peace;
 - Their heart all aglow with strength

Thought or Feeling?

Whether thought generates feeling or vice-versa, would perhaps be with many, a matter of opinion or experience. But by self-study it would be discovered that it is a happiness, have thoughts in har- ture.

mony with such-like attracting Who seeks darkness will find like. it; and who seeks the light will be equally blessed.

Man's soul is as much a part of himself in mortal life as his body is. matter of circumstances. Too much But when he lives exclusively in the thought for something sensual often brain, whether by selfish scheming generates feeling or taste for it; or an egotistical belief in his shrewdwhile a sensual want or desire is ness because once successful, he debound to create thoughts in accord- stroys or mars his intuitive sense ance with the feeling. To avoid for the time being, and most find low feelings, therefore, avoid low his way out as he went in, which thoughts; and to have high or chaste largely means reparation or humili-feelings, like inspiration, love or ation, to square accounts with na-



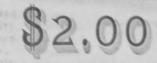
Life Readings by mail, \$1.00 and upwards. Trial readings, 25 cents and 2 two-cent stamps. Seed sex, time, place, and if possible hour of birth. These readings are of great benefit to business men, and to parents in dealing with their children. Many mistakes are avoided by having a hor-ascope of a child, showing its natural tendencies.

Circulars, with full explanation of different price, or Detail Read-Ings Sent Free Upon Application.

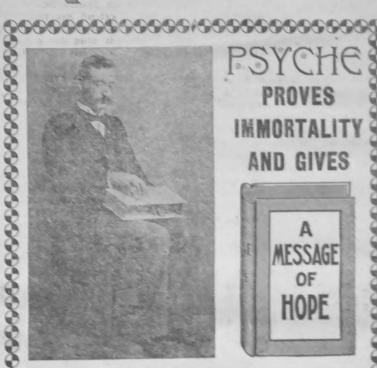
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Astrology in a Not Shell. A book of 150 pages, filled to over-flowing with plain logical, instruc-tions in Astrology. Tells how to read your own horoscope, and how to tell the favorable times in each year. 27 pages questions and answers. Price, postpaid, \$1.50



itualist will aid in this relief work; that though this lost art still baffles now; or it may not be during our For a short time we will send THE SUNFLOWER One Year **MEDIUMSHIP** and its Development **PSYCHE** to Assist Development III for \$2.0



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Francis, 5.00, J. T. Hamilton, 5.00, New Bedford Lyceum, 5.00, F. W. Martin, 5 00, Friend T. B. W., 5,00, H. S. Bliss, S. C. Bliss, and H. W. Bliss, 5.00, S. Dill, 5.00, Lyda J. Sanger, 5.00, Peter Widerstrom, 5.00, C. E. L. Bryant, 5.00 T. P. 3.63, A. C. Fisher, 2.00, W. W. Hawkins, for care of Dr. Slade, 2.00, F. Whorlly, 2.00, J. L. Rea, 2.00, Mr. and Mrs. White, 2.00, Chas. Hadgertan, 1.00, J. J. Lowell, 1.00, Notice-There will be a Minor Chas. Wiggin, 1.00, C. B. 1.00, Chas Board Meeting of the Ohio State 1.00. "Friend of the Cause in Portage, Mich-" 1.00, "Old Soldier" California, 1.00, C. P. Winston, before the board. in. 1.00, Thos. Middlemist, 1.00, Wm. H. 10cts.

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To each of these generous donors we extend our grateful thanks, we are still ready to receive contribu- 123 Indiana Ave., Toledo, O.

TO THE OHIO SPIRITUALISTS.

Holland, 1.00, Mrs. A. C. Headley, Spiritualist Association in Cleveland. O. Feb. 4th., to act on Ordination and such business as may come

All committees must have report Thos. Mathews-artist 1.00, Emma filed with Secretary no later than Colton, 1.00, Mrs. S. W. Bonar, Feb. 3rd. There will be a public 1.00, "Unknown" via Pres. Barrett, ordination Sunday, Feb. 5th., at perform, but as selfishness or in-50cts., A Friend in Cal. 25cts, S. S. Cleveland, O. A cordial invitation is extended especially to Ohio Minis- er. it is little use talking about these

ters.

MRS, CARRIE FIRTH CURRAN Pres. O. S. A.

For days when war shall cease.

For information concerning The Progressive Lyceum, authorized lesson sheet of the Nat'l Spiritualist Ass'n. address John W. Ring. Spiritualist Temple, Galveston

AMBITION.

Texas.

Yes, we all desire to be something Even more-than the way we know Some one avocations-we long for-Its station as onward we go.

And rest in the shadow of Victory -over the thingness of this Thru struggles mayhap in the waiting For the Angels to give us the wings.

To find the soul treasure and hold it. Regard—of other mixed thought Will bring us the metal and mould it All paid for the trouble it brought. Mawy J Scorr.

It may be said that if man knew his powers what wonders he could justice is the destroyer of that powwonders until this power has been regained, or restored by nature in reward for general reformation or universal justice practiced.

Students of Spiritualism and Psychic Phenomena

usually desire to make experiments for themselves. To such we recommend PSYCHE as a neat and convenient device for that purpose. It is constructed on the cabinet principle, entirely of wood, and is intended to produce the maximum result with a minimum power, and to develop anything from table-tipping and raps to independent slate-writing and materialization.

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Transitions. - Alonzo

Lyman C. Howe; writes:

now weigh 110 pounds. My nor-

On Jan. 19th The First Spiritual-

tation, it being called psychometry

60 cents, cloth cover. Mattie Hull's

\$1,25 each. Then there are nice

is advertised in this paper on page

We will supply any of these

Griffin, the

is also improving slowly.

secretary.

-Corr.

Johnson,

a to keep the services

v or plainly with per-write on both older of of to the point. We will adjust rate have to use. A stockly so-withing on a postal card would

me and address to every othe for publication, but as

will not be returned nuless stamps are taken postage. If not used they will be damp and then destroyed. Retain copies do not rithm them if we can not use

walk, and hope soon to be able to work as of old. I find I have lost about twenty pounds of flesh and are for the improvement of the poper areis- when I was at the lowest ebb I was probably several pounds less.

Tam SUBPLOWES FUR On, LALY DALE, N. T.

N. S. Ravlin is in Philadelphia.

C. J. Barnes is holding seances in fall six days earlier than I, and she Camden, Mich.

R. H. Kneeshaw is speaking in Vancouver, B. C.

Louisville, Ky., has Mark Ripley for February and March.

Mrs. Eva McCoy will be at Battle she gave a very pleasing manifes-Creek, Mich., during March.

Mrs. Loie P. Prior is going to Wellington, New Zealand.

The Union Society of Oakland, Cal., are holding big meetings.

The Union Society of Oakland, her name audibly. She would then al., are holding big meetings. Married-Chicago, Ill, Miss Erma were recognized and pronounced ishtig to Mr. Charles R. Bridges. Lichtig to Mr. Charles R. Bridges.

J. C. F. Grumbine is giving Sunday lectures in Faelton hall, Boston.

The Michigan State Convention Books. We have books by C. Paywill be held at Sturgis from Feb. 10 son Longley, price 40 cents board, -12

Prof. A. E. Carpenter of Boston Songsters. 10c., each, \$1 a dozen, is going to] lecture on Spiritual- 25 for \$2 postpaid, \$6 per 100. ism

Mrs. Jennie Hagan Brown will resurn to El Campo, Texas, this pieces of sheet music one of which month

Oscar A Edgerly's address in Newport, Ky., for Februrary, is 404 Mrs. L. A. Griffin, the E. 4th at.

Edgar W. Emerson will be at home, Manchester, N. H., February 19th.

Prank McKinley of Toledo, O., is recently arrived in this country Philadelphia, O.

Y., society for February,

Schlessinger following with tests at the San Diego Cal., Society.

The Peoples Church of San Fran. May and June of this year. last flat., evening in February.

The 166th anniversary of Thos. Paine was celebrated by the 29th ult

Dr. D. L. Kincaid an ex-Methodist minister, has been lecturing for the Indianapolis Progressive Spiritualiste.

thank Mr. and Mrs. Bryant. Mr. scientists left little to be desired in Annual convention of the Indiana Ruffle gave some excellent tests and the way of testimony. It stands for State Association takes place at In- one prominent citizen arose and a religion of deeds rather than of diamapolis from the 3rd to the 5th publicly thanked Mr. Ruffle for creeds; for truth, love and brotherof March.

John Wallace of Ashtabula, Ohio, Lynn, Mass .- Mrs. Geo. McIndoo, fact that our good brother and S. Ham, president; May Warmer, Pairlee, Vt.-J. E. Rudd, Council energetic worker Dr. W. W. Payne is vice; R. M. Ham, clerk, Bluffs, Ia.-W. A. Gault, Skagway, at present very much indisposed, condition is somewhat critical the A correspondent writes from Findlay, Ohio: Mrs. Lyda R. Walker, outlook seems fair for the recovery secretary of the Spiritual Church if he is given the proper treatment, of this city flanded in her resignat the earnest hope of his many friends tion recently, which was accepted is that he may be restored to his and a vote of thanks given her for former usefullness. Our society past services -- also a recomenda- here is certainly in a good prospertion as a first class officers. Here- ous condition, We are doing the upon W. A. Linard, of 441 Carna- prelimenary work, with a view of han ave, was elected as the new building a Temple and our meeting expected, the outlook is indeed very Since bright, our meetings are well atmy severe illness in October, and tended and the outlook generally then my fall in glows (24) I have has a decided upward tendency.

slowly rallied and am again able to Syracuse, N. Y. writes: Mrs. Howe was badly hurt by a Mrs Cooley gives the impression of speaker.

an earnest worker and honest meist Church of Syracuse, N. Y., held dium: and on the whole is an un- What a Spirit Says Constitutes Immora seance with Rev. Tillie U. Rey-nolds as medium. After reading a usually interesting speaker. On Wed., evening she held a seance in poem and addressing the audience, the hall with the usual attendance by the voice. She would turn her back to the audience and some one the society. It was well attended. All are sorry that the time was so lack of the love principle. would then arise and pronounce. limited. If there were more such correct. She left here for Auburn, and skepticism.

D. Feast of Baltimore, writes; One of our patrons wants to know about Spiritualistic Song church took for his theme, Sunday, January 15th, 8 p. m., "Spiritual-He soul, ism and what it stands for." said in part: Notwithstanding the fact that Modern Spiritualism is 25 for \$2 postpart, 400 pages, Intelligent men have very defective over 50 years old, the majority of and erroneous views as to its claims and teachings. But few have ever patiently investigated its phenomena and studied its philosophy. The English were under the religious people were under the impression that Inspirational speaker and test me- Spiritualism was in opposition to dium, has been holding a series of Christianity and the Bible, closed meetings in The Grand Army hall, their eyes and ears to its scientific-Erie, Penn. Mrs. Griffin has only ally attested phenomena and its The society beautiful teachings. holding trumpet seances in New from England and bears with her for Psychical Research in England excellent testimonals from many and America had amply established Georgia Gladys Cooley has been leading English Spiritualists. She nearly every phase of its forty difre-engaged by the Watertown, N. is anxious to extend her fields of ferent kinds of phenomena; and labor for the Cause of truth in the most of the distinguished clergymen, J. L. Dryden is lecturing and Dr. States; hence is open for engage- scientists and authors who were chlessinger following with tests at ments with societies and Camp members of this society have become meetings for Feb., March, April, converts to its central truths, the For possibility of communication beeisco give an entertainment on the terms address R. Hopkins, 549 W. tween the mortal and spirit realms of life. Among noted recent con-W. Fitch Ruffly of Chicago is verts in England were Sir Oliver open to calls and engagements to Lodge and Prof. Sidgwich, and in Faine was celebrated by the the South. Southeast and East. At this country, Dr. Minot Savage, a benefit given in the home of Mrs. Prof. Hyslop, Dr. I. K. Funk, Dr. Bryant of Louisville, a very large Herbert Newton, of New York. He number attended and all proceeds pulished experiences of Sir Wm. were handed to Mr. Ruffle and his Crookes F. R. S., and Alfred R. Walsecretary and for which we wish to lace, F. R. S., the noted English

The Haverhill, Mass., Helping Bishop Heber Newton LIGHT FROM EVERYWHERE Infansions. - Adonto Jointon, writes: I am sorry to mention the hand elected following officers: S.

> Our correspondent at Hamilton. Alaska .- W. T. Mathews, Canton, being afflicted with partial paral- Ont., writes additionally: Last Sun-O .- Sarah Cowen, LaGrande, Ore- ysis of his left side, due to a pres- day evening the subject Mrs. Greengon .- Daughter of A. E. Hutchins, sure on his nerves from a mucus lees chose was, "God, who is he ? sure on his nerves from a mucus lees chose was, "God, who is he ? tals. One by one we learn the accumulation. Altho, his present Where and what is he ?" Her truths: I have been unfolding psyguides handled the questions in a most able and instructive manner. and after the lecture there were several very convincing tests given.

> R. Herron writes from Hornellsville N. Y., and says that Mrs. R. W. Barton from Elmira served our society the 23d and 24th of Jan- it too. Buy my book or take the building a Temple and our meeting dresses on "What is Spiritualism Remember, I am the pioneer of the expected, the outlook is indeed very and what has it done for the science of clairwovance having networld?" and "The heritage of the lished the first book on the subject. soul." audience. To say that we enjoyed what the prophets of old did. My the eloquent flow of spiritual work has stood the test of twelve Our regular correspondent at thought she gave us, would be ex-The First pressing in mildly. She is a lady of Spiritualists society held services at fine deportment; is highly inspira-252 S. Warren st., with Rev. Geor- tional and a true worker in our I gia Gladys Cooley as speaker. Af- cause. She gave many tests and by Eight, The Progressive Thinker, ter reading a poem, and congrega- names that were acknowledged by Bannner of Light, W. J. Colville, mal weight in my prime, was 150. tional singing, she gave her exper- all. We hope in the near future to Henry Woods, Lilian Whiting and ience of seeing a spirit take its de- hear her many times more. Thanks hosts of others. parture from the material body, to Mr. Richardson, our state presiviewed while in a trance condition. dent for sending us so able a

tality.

Lack of love is exemplified by that has been so marked since her weakness to do what we have promarrival. Thursday evening she held ised ourselves to do. Or the lack an entertainment for the benefit of of power or determination to carry out a good intention exemplifies a

When love is alive man is-love A house is built of bricks and stones, workers Spiritualism would not be being the life-principle in the human dragged thru the mire of doubt entity which makes it immortal. And not until touched by its power sufficiently to overcome the afore-Dr. Austin, pastor First Spiritual named weakness will it be conscious A as a spirit. Like the chick in the egg, it will still be but an embryo

> So, wake up, and carry out the intention you have now in your Eve could not stray from paradise, for, head or mind, and save yourelf from oblivion.-Beacon Light.

Cultured brutality may be exemplified by politeness, but odious to the discerning comparative to the hypocracy injected.

on Clairvoyance. Dr. R. Heber Newton, acknowledges CLAIRVOYANCE and telepathy to be FACTS, and that spirits of the departed communicate with mor-

chics and students ever since 1/693. when I DISCOVERED the LAW by which anyone, whatever his station or age in life, can realize his clairvoyant sight. My book on CLAIR-VOYANCE demonstrates the fact of clairyqyance. You can demonstrate Both were given by the By applying my system you can do years. Do not delay! That book will open your eyes.

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HOUSE AND HOME.

or sills and posts and piers: But a home is built of loving deeds that stand a thousand years.

A house, tho but a humble cot, within

its walls may hold

ts walls may noid A home of priceless beauty, rich in love's eternal gold. The men of earth build houses—halls and chambers, roofs and domes— But the women of the earth—God knows! — the women build the homes

Eve could not stray not where O' no matter where Her gracious presence lit the way, lo! Paradise was there. —Михом WATERMAN.

AUQUA

LAKE.

Lily Dale, N. Y.

One of our Spiritualist exchanges says that in twenty-five years the daily papers will take the place of the Spiritualist press. That being Men may war and men may hate, the case now is the time to subscribe for THE SUNFLOWER, \$1.00 per year.

THE NEMESIS OF CHAUTAUQUA LAKE. THE NEMESIS OF THE KE LA CHAUTAUQUA LAKE. NEMIESIS AUQUA By Hon. A. B. RICHMOND FOR ONLY 25C POSTPAID. OF W^E have 200 copies of the above work that we wish to turn into cash to send to Mr. Richmond, who has not been well for some time and needs the money. To do so, we will send out 200 copies, post-paid, for 25 cents each. These books are nicely cloth bound, with aluminim stamp on front cover, and would make a fine Christmas present. They were pub-lished to sell at \$1.25 each, but we are authorized to sell them at this price to turn them into eash. CH CHAUJ OF

sell them at this price to turn them into cash. The book is based on a historical fact, which is woven into a FINE PSYCHIC STORY.

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The Sunflower Publishing Co.,

but love flows on forever.

NEMES

THE

Thanks.

Connecticut street.

Geo H. Brooks speaks for the 1st Spiritual Temple, Buffalo, during meetings near Buffalo. Address, 204 York street.

17th st., Erie, Pa.

ville, Ky.

The Buffalo Harmony Circle cel. The First Spiritual Society of move the fear of death and the an-ebrated its anniversary on Wednes- Hamilton, Can., have been ex- guish of separation and by its optiday evening by announcing a grand tremely fortunate in securing the mistic teaching to offer hope to all, masquerade at Stirling's hall, on services of Mrs. R. S. Greenless of believing with Tennyson that "Good Toronto, Can., (formerly of Man- shall fail-at last-far off-at last chestor En.) for the month of Jan. to all and every winter change to and are so well pleased with her in- spring.

ized. The officers are P. Wendel, that we recommend her to Societies The First Spiritual Society of president; Miss Edna Laurens, vice; wishing the services of a medium Portland, Me., elected following John A. Seabury, secretary; Thos superior to the average itinerant, officers; S. H. Ross, president; W. B. Kapp, treasurer; A Laurens, F. for we feel that those obtaining her E. Bradish, vice; Mrs. M. Redlon, A Stevens, Mrs. J. M. Rowe, trusservices will be more than satisfied clerk; Mrs. W. E. Bradish, treaswith her. urer,

bringing one who was dear to him hood among men; for a new social Mr. and Mrs. Moritz Keim, ve- and of whom very few knew. Mrs. order, under which justice and teran Spiritualists of Washington, Anne Throndson also gave some equality shall rule, and monopoly and D. C., celebrated their golden wed- very fine work. I send my greet-selfishness be suppressed. It ding on the 24th ult. Frank McKinley writes that he all friends and spiritual societies, tween the nations and for kindness is taking a little trip and inciden. All correspondence will be directed to the animal creation. It claims tally adding a few names to THE to Miss A. F. Reed, secretary to to be especially a religion of com-SUNFLOWER subscription list, Mr. Ruffle, 142 Fifth street, Louis- fort and of optimism, and by its communion with the blessed to re-

February. Will also respond to terpretation of the philosophy of F. C. Geiger writes from Parkers-calls for funerals, or hold mol-week Spiritualism, that the board of burg, W. Va.: We wish to state management are unanimous in their that we have had Frank McKinley. request that she extend her en- Trumpet Medium of Toledo, Ohio. gagement to Februrary and March. We cannot speak too highly of him The Chicago Spiritual League This lady handles her subject with and his work, only hoping for him gives a grand entertainment on the agrace and skill that is at once to return to us in the near future 7th. inst. Besides a select vocal convincing, while her messages from We have also had Mr. Cleon B. and instrumental concert, Willard our loved ones in the "Summer Nichols materializing medium of J. Hull will discourse on Clairvoy- Land" are invariably recognized by Andover, O., holding seances here those to whom they are given. It the past week. We can not say Livingston, Montana, has organ- is with cheerfullness and confidence too much in his behalf.

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exist in his surroundings. And, in

spite of science, until then no human skill can do more than destroy, one

new torm.

8

Continued from page 1.)

expression, and leave another to take its place. It will be the same his own throught attractions, both old disharmony, but appearing in a in shape and color

Nature is as profile as over across I have now sensed all I care to of the divide, and her expressions are this border-land and I am commencmore varied than in earth life, yet ing to look for harmonies, and their they are but changed withrations of effect upon form. I see at a glance unitary aggregations into molecular that just as disharmony implies de-There is, and can be no struction of form, so harmony imchange to the eternal unit itself, plies the very opposite, and is itself. Its marvelous experiences are, after the essence-the fact in natureall, only degrees of vibration ex- which we call "immortality preased in endless varieties of group- The stream of life that daily pas-But I discern that man con- ser outward from earth carries with tinners to be Nature's highest ex. it much that will not linger at the pression, although his form, and threshold. It must pass through every other form, is affected by its that condition, but its individual aurroundings. I also sense that desire is for harmony. The law of each man's perception is strictly in- association and attraction-like to dividual, and that he can remain in- like-now tends to bring those todefinitely at any point of this vibra- gether who can live without quarrelif he so choose, ing, and blend them into families, tory expression.

Having thus sensed something of groups and societies. the forces which seem cosmic and In- I now sense a personal and indifinite as they play upon man and vidual life in which I feel deeply inhis surroundings, I now return, once terested. It seems much like the pain. again, to my attempted survey of best of earth life, save for the unman himself, and his personal sur- certainty of form. Every molecular aggregation, from rock to man,

his own past. The new vibrations the most conspicuous to me is in forbid it. But he can THINK the colors. When the form changes, old, can, as is were hunger to repeat even in the slightest, a different the expressions and surroundings of color effect is produced. Unlike the his old life before death had changed threshold with its gloom of grey, its the work alone. his vibrations. I am looking with fiery red, and its almost black aura deep interest for other forms of life, around each form, I sense here tints really a change from one location to ence. On the contrary the same The inhabitants are evidently men another. On the contrary the same The inhabitants are evidently men man finds himself amid new con- and women, for the prevailing form man, and carries with him many of like my own. They speak of their his old memories, which seem to in- homes as being in the interior, clude many of his old associations. meaning away from the threshold, But all these associations, including out of whose mud the lily is thus the animal life with which he was being evolved. I sense their presacquainted, are now expressed thru- ence and activities, but I cannot, these vibrations that are beyond save very partially, translate my mortal perception. feelings into mortal language. mortal perception.

These animals, in all their vari- There is much to perplex me in eties of forms, have, like the man, their surroundings. Every form the same raw material of their self- seems affected externally not by time hood. They can fight, and even in- but by internal conditions. earth life, but they cannot kill. So cause so many months or years have this border-land is really a condition passed, but because it thinks as a or inharmony, and if that be main- man or woman. It does not reach tained it must result, sooner or later, old age because it does not have any in a dissolution of form life. This such thought expression, so, literally, applies to man also, and therefore time seems very little of a factor in go forward or backward-will be- everywhere, but like every other excome truly spiritual, or will disinte- pression of nature around me, their grate and lose its form. So here, forms seem more or less to fluctuate. where it is so close to the divide, And I myself, in this which I might there can be little of the old com- call my interior life which is seeking panionship between any special ani- knowledge beyond mortal experimal and his old master. Love and ence, find that I too change form even friendship demand harmonious with thought. conditions and here all is dishar- While at the threshold I noticed a strange animal expression in cermony.

Here is the literal hell, as con- tain human forms, and I sensed that Suicide, criminal, learned scientist, the animal nature behind. sion a failure. Pleasure is impos- personal acquaintance, and in con- us sible, for that implies and demands versation gather much knowledge

Missionaries' Report.

It is due to our many friends throughout the country that we inform them of our unfortunate

On January 5, at Billings, Montana, Mrs. Sprague took a rather severe cold. She suffered all that night from its effects. Thursday morning she appeared better, and we went to Livingston, Mont. Mrs. F. D. McCormick, the president of the Montana State Association of Spiritualists, accompanying us.

Mrs. Sprague assisted in the meetings until the Saturday evening meeting, when she suddenly became very ill. We hurried her home in a carriage. (Our temporary courses, at with Mr. and Mrs. A. Lauréns, at Livingston.) We gave Mrs. Sprague (Our temporary home was the best care possible under the cir-cumstances. She was very sick throughout the night but was a little easier the next day, and on Sunday night she became worse again, suffering very much until morning, when she became more free from

At nine o'clock she arose from her bed and was dressed. She was taken in a carriage to the train and we Immediately across the divide we responds to the vibratory action of came to Butte, Montana. The ther-have seen that man cannot repeat thought. The chief effect, at least mometer was several degrees below ride better than we expected she could. She was unable to attend the meting that evening and I did

Tuesday she seemed better but was still unable to go to the meetdeep interest for other forms of life, around each form, I sense here thits ing. When I returned from the and I am obliged to note that the and colors, sometimes of peculiar meeting she was suffering great 'divide' which we call death is not charm, and unknown to my experi-pain. We were stopping in Butte When I returned from the with Mr. and Mrs. Ben James and Mrs. Bradley, their mother. The ditions. He is precisely the same of these individual intelligences is pain increased and I became alarmed everything we could for her relief. She became easier and passed the latter part of the night a little beter than the forepart.

Monday morning a doctor was called and he pronounced the case "varioloid." He left no medicine but said we were doing the best things possible for her. The next e day, Thursday, Jan. 12, the health The officers came with the contagion fict torture upon one another as in child spirit attains manhood, not be- ambulance. I dressed Mrs. Sprague, DR. W. M. KEELER, got her ready and went with her to the pest house.

The mercury was below zero, but I managed to keep her warm while we were driven two miles to the hospital. I remained outside, but every form in that border-land will this life. I sense animal forms the good nurse kindly raised the window so I could see dear Mrs. Sprague comfortably settled in her hospital bed.

I turned away with a sad heart. No one can ever know what this experience means until they meet it personally, and my earnest prayer is that none of my dear readers may be obliged to experience it.

I was taken back to the James ome where every room in the house ceived by mortals, for every effort the animal was uppermost, and the was fumigated. Every article that of the resident to socialize into com- human almost submerged. Here it we had with us was taken from the Mrs. A. A. Cawcroft, munities fuil It is a state of per- seems to be the very opposite. The trunks and grips and subjected to a petual change that effects the man, man is getting further away from most thorough fumigating. Last and all his surroundings. I don't the animal. He is using the animal want to linger here, it is too painful, with mutual satisfaction and beneis not a possibility of a smallpox each, if thus inharmonious, finds The reader of these experiences germ or any other "measley" thing his every effort at outward expres- may wonder I do not make some of that sort living within reach of

Five days and nights have passed some degree of harmony. Indus- of this sphere of life activity. But since that sad day, and Mrs. Sprague try is useless, and sensation seems I cannot do it. I cannot so far even is on the road to recovery. The all that is left of the old earth life, exchange thought. My ego that is danger is passed, and it will be only where so far as such location is traveling and exploring, may per- a little time, perhaps two or three possible, this threshold life seems haps somewhat blend and learn of weeks, until she will be well and to find its expression. this inner life, but it certainly can-free once more. We communicate My case is being watched and if symptoms appear, my case will folinharmonious variety, are thus in (The Psychometer could go no low hers. I am in perfect health close relation to earth, separated by further. The mortal organs were today and feel hopeful. Our meetings here we dropped. we touched by the normal mortal. It mal again. I have deemed his ef. cancelled. We are waiting to meet might well be called "The land of fort worthy of record, but each our destiny. We are cheerful and reader must judge for himself of its are hoping for the best.





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164.j Diseases of the brain, heart and

place of ghost stories and hauntings, tations." for human and animal life, of every inharmonious variety, are thus in

As I have said, I don't want to value .-- C. D.) remain in it longer, yet, ere I leave, I sense another great and important truth. It is the special home of everything inimical to form. Everything that will pull form to pieces is To be in harmony with spirit, or Present address at home here. I discern here the in line with the real aim of mortal Butte, Montana. When the mortal, if ever, becomes becomes his own Savior, mentally and spiritually harmonicous, such inflarmonious forms could not.

This border-land is the birth not tell its tale to poor mental limi- by phone daily, which is a blessing.

only a few degrees of vibration- refusing to act. It was some days Our meetings here we drop just enough to be neither seen nor before his circulation became nor. The Association engagement

San Leandro, Cal.

THE END.

OUR SAVIOR.

hirth-place of the plagues, pestilen- life, man must become spiritually ces, and other diseases that afflict the positive to all his animal proclivities mortal. The scientist chases the and by a natural or 'temperate life unfriendly microhe, regardles of the he gradually outgrows his animal truth that that little being is an ex- tendencies and in due time acquires pression of disharmony in the invis- a sufficient volume or force of spirthis So if he succeed in destroying itual energy over the material-the some microbe form it. will reagare- only salvation he can ever hope for, gate into another shape where in- according to the science of Spiritual harmony can still be represented. Evolution, and in which effort man

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We shall not leave this city until officially discharged by the board of health

May heavens blessing come to all our dear friends, all of whom we hope to meet in due time.

Present address S. Dakota St.

E. W. SPRAGUE, N. S. A. Missionary.

The aim of man is to prepare for spirit life-not only by tempering his sensual appetites or passions; becalming his angry emotions or impulses, but also by exercising his higher principles that they may unfold in advance of physical death.

We are also a pebble on the beach. See next issue,

