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AND SCIENTIFIC THOUGHT-

Number 13

THE ZODIAC.

PROF. E. WHIPPLE.

contains a number of human and tribute the circle into sixty minor work but the preliminaries for this of the figures to represent the vari- spaces corresponding to the sixty larger life. we remote an antiquity these which are not generally used in con- believing that our solar system is sur! lical figures have desended is nection with the Zodiac. Lastly, describing the spiral path about the the country known, yet they are we divide each of these sixty arcs, star of Alcyone in the Pleiade: and will reflect by astronomers as the with the number six we shall obtain to make the period of its orbic synmester exemient method of grouping the three hundred and sixty degrees, chronique with the precessional: ove-

define of Aries, Gemini, will contain just six numbers. restributes to Enoch. This relative position. Zerber is divided into twelve signs. —and for that matter all the groups as everything must be limited hich

of scales in one hand and a measuring of Pisces.

had a fish and the arms and head constellations in the zone of the focus hear Polaris. The first ve can of a man. In one hand he holds a Zodiac have each a distinct quality call the earth's pole, the second the square, in the other a crucifix, of its own which it impresses on term celestial pole. Now if we describe a Duch of these symbols contains a restrial affairs; and further that each circle on an astronomical atlas ound construct meaning, and in the Zodiac one of the planets becomes qualified the collectial pole with a rad is of as a whole the complete science of in the influence it exerts according twenty three and one-half de rees, the universe is involved.

teur cardinal points, twelve signs, the passage of the sun into the care great precessional years. Ther if we

the present day.

the tysion into three hundred and octial points out of one celestial motion of the pole and revolution sixt degrees was suggested by the constellation into another, undoubt, about the pole of the ecliptic s the difference between the number of edly marks a very important transfe direct cause of precession. luner and solar days in a year, the tion in the general affairs of society. The star Phuban of a Di conis mean being three hundred and sixty. The passage through one sign re- lies directly in the path o But there was a much deeper reason quires a little more than two thous northern circle, about sixty d grees which suided the ancients.

tains the principal elements of this equinoctial year. From Abraham to this was the north polar point of the division, namely; a right-angle trian- Christ was the dispensation through earth and the angle of this st r was developed as his sense of feeling he cheerful, and is it not equally our gle embracing the elements of three, the constellation of Aries; and from then coincident with the descending would as readily be made conscious duty to cheer others as to be cheered four and five. If the base of the Christ to the present the vernal equ- passage in the Great Py amid. of food given begrudgingly as he up? Supposing our well-meaning triangle contains three units of inox has made the passage backward Once during every precession; year knows by his sense of feeling when philosopher had good reasons for measure and the perpendicular four through Pisces. Now the new Gold- a draconis has this angle and hines he is not welcome. But per- grumbling, as the best natured may units, then the hypothenuse will en Age of Aquarius is impending, dowe the passage in the pyram 1. It haps it is well that he is not, for have under circumstances, would he contain just five times such units. Moreover, within the period alloted will bence be seen that while the much that is still palatable to him wish to have his own medicine adand no other proportion of base and to each dispensation there are minor polar point remains fixed up a the would nauseate him or have a bitter ministered to him? Or has he reached perpendicular will yield an even cycles of great importance. Four earth, nevertheless this point inder- taste, as he may note in dreams ed such a pinnacle of perfection that number of units for the hypothenuse. hundred years before Jesus was born. goes a slow secular movement about under the aforenamed circumstances, he is beyond its need? If so, is it not Now, if we first divide the circle with Socrates and Plato were shedding the celestial pole—a movem at in when the spirit is free and able to incumbent upon him to become a the even number —four—we obtain forth their wonderful intellectual which the whole earth corre pond- partake of the cause of things to its missionary among the unfortunate? the four cardinal points correspond- light in Greece. By many Plato had ingly oscillates which occasions not full extent. of the Zodiac.

We next divide each of these four dred years ago Luther was opening

segments of the circle with the num- doors and ushering in the won erful HOW TO ADVANCE THE ber three, and obtain the twelve age of inquiry, which is the preparasigns of the Zodiac or twelve divis- tion for the grand cycle that i now ions of the face of a clock. If we just opening to man on earth. And now divide each of these twelve about the same time Columbia disarcs with the third element in our covered the land where the local The modern astronomical Atlas triangle—the number five—we disc forces could plant their standar and the constellations. From minutes on the face of a clock, but. There are some cogent reaso How do we derive this number six! ment ! have calculated that it the poem of Enoch there is a As follows: Convert our right angle should be equal to 4,648,680 cars. and description of many of the triangle into an equilateral triangle I note that Prof. Totten has recently thich are today associated and duplicate this until we fill the computed a great cycle for the arth constellations; notably the circle with equilateral triangles, which of 4,3448 years. In the ren arka-

Sorpio, Sagittarius and Aqu- It must be borne in mind that the noted seer-the structure o the in the zone of the Zodiac; and twelve signs are distinct from the cosme was seen as included in a 10 of the Zodiac great att, and this belt was disided and therewies among the northern that bear the same name. The into zeries, of which two were co nted wisself tions. A very ancient Zo- twelve constellations of the Zodiac with the sun and system m ving discovered in a ruined tem- - and for that matter all the groups near the inner edge of the fifth one, Dendera, in Egypt, which of fixed stars—maintain a fixed counting from the innermost. But

of sign into three subdivisions, of fixed stars—maintain a fixed has form, and to this concept in of many the circle into thirty-six relative position, or nearly so, but the universe, many astute mines are if three hundred and sixty the twelve signs are constantly now gravitating. as the manudern Zodiac. The count shifting westward coincident with There are some very interesting the first point in Capricorn the precession of the equinoxes, phenomena associated with the pre-Aries; that is at the winter Thus, the beginning of the sign Aries; cession of the equinoxes which, presolve instead of the spring equinox. is always identified with the vernal sume see not generally under cod. The symbols which represent the equinox; and the beginning of the symbols which represent the equinox; and the beginning of the symbols which represent the equinox; the same in this ancient zodiac sign Libra is identical with the that the place of the equal r is are unique and suggestive. For autumnal equinox; while Cancer inclined to the plane of the eciptic can be in Aries a boy is represented and Capricorn are identical with the at an angengle of about twenty three with a crown upon his head, which summer and winter solstices. The and half degrees, and the the is surmounted with a ram's horns, Hindoos, however, have a station equipment are located at the points and meach hand is held a rod paral- ary Zodiac, so with them the signs where these two planes intersect at lel or e with the other. In Virgo is and constellations are always iden opposite points in the Zodiac. But represented a Virgin holding a palm tical. Their first point of Aries, the reason of the secular shift ug of brane in her right hand. In Libra however, is about where we at these points westward is a little a man stands upright holding a pair present locate the twentieth degree more lobscure. Let us seek or a

reed in the other. Scorpio contains When Hippurchus re-discovered If we project a focal or polar soint a man helding a serpent in both hands the precession of the equinoxes, from the equatorial plane into the standing in cruciform shape, with something more than two thousand northern heavens, we shall fin this the lewer portion of the body divided years ago, the vernal equinox was point converging near the sta Pol-Into two portions, resembling the in the constellation of Aries, and at aris, or North Star, while the focal caudal extremity of a fish. In Aqu- that point in time the signs and con- point from the plane of the ciptic arius is a woman whose body is cov- stellations were identical, which converges midway between the head ered with milk glands, and from will not again recur for nearly twenty and second coil of the Great Diagon,

Pisces contains a mer-man with the I have no doubt but the signs and half segrees from the earth's polar to the sign it is for the time being in, we shall define the path in shich The division of the Zodiac into We are familiar with the fact that the earth's pole revolves during the three hundred and sixty dinal signs, at the equinoxes and divide this circle as we do the diac de ress was undoubtedly effected solstices, is accompanied with an -into 360 degrees, we shall fin that he weather; and the movement of the earth' we possessed a far more accu- it will generally be found true that through thirty degrees in this circle in wiedge of the universe than the most annoying months in each will occasion a corresponding nove-The above division was individual's life are those which ment of the precessional points westman in accordance with geometric correspond to the sun's transit of the ward in the Zodiac, requiring bout This which we scarcely appreciate at signs that contained Saturn and 2,152 years for thirty degree Mars at birth.

The strologer, Raphael, believes Again, the passage of the equin- entire circle. Therefore this spiral and years, and there are twelve of from the earth's present polar soint. A simple geometrical figure con- these dispensations in the great About the year 2,170 before hrist runner of Christ. Again, four hum-

ble vision of Mrs. Alling Al r—a this view involves a limited comos,

sufficient cause.

each land a stream is pouring forth. six thousand years from that date. approximately twenty-three an onenearly 26,000 years to traver : the

Continued on Page 8.

CAUSE OF SPIRITUALISM.

We meet Spiritualists who are anxious to do something to advance the Cause of Spiritualism, but seem to think the only way to help the Cause along is to develop mediumship and go before the public. While that is a very good way, it is not the only way. There is need of other

workers than mediums, and there are other ways to work besides preaching and giving tests. A most excellent way to help our Cause along would be 1. To make a thorough canvas of the community, taking the names and addresses of all Spiritualists

and send them to the secretary of your State Association, if you have one, if you have none, send them to the Secretary of the National Association, or to the Missionaries. 2. After getting these addresses

if you have no society in your place and there are seven good Spiritualists or more, send for the Missionaries to come and hold meetings to awaken interest and organize a society.

3. If there are not enough Spiritualists to form a society, call the missionaries and let them help you to make more Spiritualists.

4. If conditions will not permit you toggall the missionaries: get some good books on the subject, subscribe for the Spiritualist papers and start a reading class for the study of Spiritualism in its different phases. Inviting your orthodox Agnosite and Spiritualist neighbors to join the class.

5. Start a Lyceum. Yes, start a lyceum if you only have one child to start with. You will soon get more. Write John W. Ring, Galveston, Tex., National Lyceum Superintendent and he will advise you how to manage the work.

6. If you can do none of these things recommended above, do press work, write for the secular news papers and other periodicals. You can also distribute leaflets furnished by the N. S. A. In this way you can preach to a large audience and not be lovercome with stage fright. There are many ways to work and it seems clear that no one need remain idle if they are willing to work for our Cause.

We are at present doing missionary work in Indiana. We want the hearty co-operation of every Spiritualist in the state. Indiana has a population of more than two and one-half millions and thousands of them are Spiritualists.

We wish to visit every society and every locality in the state where the services of missionaries are needed We hope to encourage and strengthen the old societies, organize new ones, assist in uniting the local societies in a fine state association.

The N. S. A. has sent us to do this work. We solicit correspondence from every part of the state. Address, Rochester, Ind. E. W. SPRAGUE AND WIFE,

N. S. A. Missionaries.

Small Cause---Great Effects.

If man's sense of taste was acutely

ing to the equinoxes and solstices been regarded as the herald and fore- only a slow shifting of the equinoc- But it is also said that we generate - in others the causes existing within The Sunflower, \$1 a Year. ourselves. If we have a begrudging

nature it is natural that we should incite this in others when asking for favors; or if selfishly inclusive such as is based on a false sense of pride or self-superiority—it is also natural that we should incite a feeling of unwelcome in our behalf when condescending or forced by circumstances to encroach upon the quic-

tude or personality of others. Truth will prevail, and that exists in the cause always, whatever the life condition. Children sense this more readily than adults because they have not yet been instilled with those acts of humanity which lead the natural consciousness, instinct or intuition away from the heartcenter towards the brain center as a medium of operation and activity.

What children hesitate to accept on first impulse, for which a dislike is manifested, bespeaks of a truth not seen in the effect—a cause that should be analyzed. But as they must be "trained" according to our worldly conception of things we destroy their intuitive conception and consequently their sensibilities to that which is best for them.

Forcing a child to eat what it instinctively rejects lays the foundation for dyspepsia or a torpid liver. Forcing it into the presence of uncongenial associates is like transplanting a tender plant in uncongenial soil. It naturally combate againg the repulsive and endeavors to act itself to circumstances, but it is also taught to make this a principle with results that develop a false bearing in after life—a sort of selfish exclusiveness, difficult to overcome when once individualized. False pride or hautiness may be self-engendered, but it can be as often traced to the false teachings of parents. We might just as well teach children to drink or smoke as to instruct them in such forms of egotism. One is as detrimental as the other in the battle of life when self-dependence begins.

The compromise between permit ting them to run wild and disciplining them to exclusiveness rests in heart-culture — consideration for others without humbling them; deference without theatrical effect; simplicity without destroying their sense of beauty.

Grace comes from the heart-a free expression of the spirit through the body—and to dwarf this by straight-laced or old-fogy notions of etiquett so-called, is to put the soul at rest until it bursts its own bonds at some future period of life. It may be fortunate enough to find a "kindly light" that leads upward, but some find a false leader, and, in their first sense of freedom go astray-from

grace to disgrace. From small causes great effects may accrue. And as small a cause as a child's sense of taste or feeling may be, we can erect on it a future that may produce misery or happiness- both for our children and ourselves.

ARTHUR F. MILTON.

Unconscious Egotism.

Avoid the pessimist or grumbler and seek only the cheerful, says a philosopher. What to cheer us up? Is it not a bit selfish to seek only the 

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THANKSGIVING DAY.

our President, governors, etc., acting was killed in the wreck? If there by precedent, give us a senseless will thank God for that? "She was "" hanksgiving proclamation."

ers. The having pleased Almighty gave her whole time to "God's erthe last involves with all of his mani-vice" as she understood it, but she : It mercies," etc., we ought to give was killed in an accident in which talms to Him for so doing.

way to look at it, but there are other my give thanks for that? Not having been consulted and plac- cade after they had kept it. ed here without such consultation, Thanksgiving is all right, but it us we are entitled to care and protection be honest with ourselves and say from the power that placed us here, we want a day for celebrating and We are under no obligations to a dei- feasting. We have worked all the ty who placed us here, then damns season, now our crops are harvested what as an omniscient God He knew rangemenets all made for we would do. Man recognizes the Now let's have a big feast day. position when we compel parents to should be a national holliday, and let care for their children after bringing everybody come in and eat, drink and them into the world. If the parents be merry for one day and celebrate can not care for them for any reason, the "gathering of the harvest" withthe State recognizes its responsibility out the farce of proclaiming thanks to and causes them to be cared for in in- an unknown deity. If there is a powstitutions supported by taxation. If of this sort, it is so far above our juthe State is responsible, then the God tile praise or condemnation that it is equally so. If the God brings us must laugh in its sleeve every time it into being, it is not a favor if He does thinks of a thanksgiving proclamanot drown us in a flood, burn us in a tion or a prayer-meeting. fire, starve us, or allow us to get killed or injured in an accident. He is un- TWO LIBERAL PUBLISHERS der moral obligations to see that we are properly fed, and if He does not permit the rain to fall or causes a season of such a nature that food does not grow, He is morally to blame for unlists of the country when the Alsoany death, suffering or ill of any kind ciated Press reported that Frederic G. that may be the result of such failure Tuttle, manager of the Banner of of the food supply.

and it will soon be the position of any had laid them down. Brother autreasonable person who is willing to the was one of nature's noblemen. think far enough ahead to get clear of He has been the real head of the religious prejudices.

two necessities: An individuality over thirty years in a greater or less to thank and something to be thank- capacity, having entered the office in full for. These are necessities. We 1872, if our memory serves us trent. take the position that neither exist!

must be an individuality to thank, he had dealings, and having been so A responsible head. That must be closely identified in all the workings as arbitrary power in the universe, of the office in its dealings with the A wer that can make it rain or can world his loss will be felt very extenwith did the rain. That can wait a sively. The sympathies of the week or let it rain today as it sees fit. Sunflower are extended to his fain-I such an entity exists, it is not wor- ily and to the management the the thanks, for the same ability Banner. w whi have saved all the suffering that has been made in the past by the finines. Rain at the right time were found dead in their rooms in and the too much or too little, would Chicago recently. Brother to have saved the suffering of every fam- had been for years the publishes of the world has known since civili- the Freethinkers Magazine and an acminim has ruled. The ability to give tive worker in the American Section. ar withhold knowledge would have Union and other Freethought merely made civilization possible ages before ments.

33: N. disobedience. We are not responsi- ly bear the theory out. They ble for the sins of our ancestors. If both very old and it is more likely you want to see that principle exemthat it was a case of not turning the plifted in life just try to thrash some gas off entirely and being sufficiently in the child to settle a grievance against its. This is the position that is taken to human law would fix that very quick-thicago and is probably the analyse of the secular lines. This, and many other reasons, one. Brother Green had been seem will prove that if such an entity does inent in New York State, having the exist we would no more worship or in Cortland and Syracuse; in the exist we would no more worship or in Cortland and Syracuse; in the exist we would no more worship or in Cortland and Syracuse; in the exist we would no more worship or in Cortland and Syracuse; in the exist we would no more worship or in Cortland and Syracuse; in the exist we would no more worship or in Cortland and Syracuse; in the exist was also as a second control of the exist we would no more worship or in Cortland and Syracuse; in the exist was a second control of the exist we would no more worship or in Cortland and Syracuse; in the exist was a second control of the exist we would no more worship or in Cortland and Syracuse; in the exist was a second control of the exist was a second control of the exist was a second control of the exist we would no more worship or in Cortland and Syracuse; in the exist was a second control of the exist

thank it than we would worship a which places he was honored by his desperado for not killing us when he associates. Later he went to Salahad the chance. We would still ab- manca and Buffalo, and the to Chihor him for the deeds he had commit- cago where he founded t e Freeted towards others.

is the next question. Should we be know, he is the last of the family. thankful because we have had enough We trust someone will ecide to to eat and wear when we have worked carry on the work he has b gun and from eight to twenty hours a day to continue the Magazine. get it? If we sat down and waited for someone of a deific nature to furnish it, it would be a long time coming. Should Ira D. Sankey, who has served religion of Christianity so faithfully, thank God that he is hopelessly blind? Shall the hundreds of men who have lost arms and legs in railroad accidents during the past year, while they were working to earn cod and raiment for themselves and their families, and have thus been placed where it is necessary to labor harder for the necessities of the fesh, thank God that they are still alive? Many of them on beds of torture, where they would have been more hankful had death resulted. Can Dowie consistently thank God that he was not more successful its his attack on New York? What should his attitude be towards the people who sued him and made him parchis honest bills? Will he thank God for that?

We wonder if the Salvation and Again the time has arrived when is thankful that Mrs. Booth-Tanker needed in their work, she was a little In the words of the illustrious lead- worker in the ranks and as an officer; doubtless many unbelievers were not We don't know. That may be one injured. Should the Salvation Ar-

ways that appeal to us. For in- Thanksgiving is a farce. The reserved stance: We did not ask to come ident and all of the governors know it there, do not believe we came here of is so, but they keep it up on account of our own accord—excepting those its festival features. If it had not who believe in reincarnation—and as happened that the ship arrived on the a consequence, we were placed in the day it did and the Puritans had seld conditions of earth's existence with- their "day of fasting and prayer inout regard to our own desires in the stead of getting a shipload of catamatter. Many of us, had we been bles and other supplies on the day beconsulted, would never have come, fore, it would never have lasted a de-

GONE ON.

FREDERIC G. TUTTLB.

It was a great shock to the Spirit-Light Publishing Co., had become This is the position of the writer tired of bearing the burdens of life and ner publishing house for many pars If we are to give thanks there are and has been connected with it for

As a business man he has always The first proposition is that there had the esteem of those with whom

H. L. GREEN AND WIFE

was—would have made us perfect An effort was made to make to propert the propert pear as though they had committed. pear as though they had committed pear as though they had commissed.

It is useless to say that we fell by suicide, but the facts in the case had.

They were not responsibly hear the theory out. They were the these are a uployed.

thinkers Magazine. His on died What have we to be thankful for? some time since, and so for as we

DEDICATION SERVICES.

Spiritual Temple at Pitt burg, Pa.

Dedicated. he First Church of Sp itualists Pittsburg, Pa., having recently purpased a beautiful to story bitiek church on Boquet Steet, held its dedicatory services Sur lay, Noper lst, beginning at 10 45 a.m. hening hymn by the con: egation, Nearer My God to Thee ' Invothen by Mrs. C. L. Steve s, one of was oldest members of the Society, she having made the openin address when the society first org nized in this city in 1886—two yes s before car harter for church wa granted he the Court of Pennsylva a. Our endent then followed vith an the church on having att. ned the same manifest by its large described trains. His ren was inand the processorks achieve since its Next in order was a state of the gendered by Ar. Harry miners a music teacher accompthe Mar John Claus, or nist. Barrett, Pre ident of All S. A. delivered the opening constant and delivered the opening constant words on "What Spirit-

Means to the A akening entire to the A akening entire ers and he highest app ciation.

The made an earne t appeal the clear the chu ch from Rev. B. F. A stin fol-ser with a short address. F. Corde White was introduced and spoke when the morning services duded with the new do plogy. e etemoon services egan at

with congregations singing. Francisco Mr. C. L. Stevens, opered the exercises wit a few exercises wit a few exercises with a few exercises as a sweet was a few exercises. Fet exercises weathy the few exercises are represented by the few exercises was a few exercises. Fet exercises we wently the few exercises was a few exercises. Fet exercises we wently the few exercises with a few exercises. Line Hughes Butn r. The respectively. The continued in he form a very continued in he form a very continued in he form the continued in he form a very continued in he form and he worker. Richard F. others taking part. The followed a pleasing slo with the continued a pleasing slo with the continued in he form.

was then even by White gave spirit i essages. se evening services began at 7:45 as invocation by Mr. C. L. Statems. The principal at Iress of the evening was given by D. Austin, of throate, which was an loquent distributed of the dediction admorning. I len folwest a quartet by the organist, Mr. Every and his musical frien s. Mrs. G Pien, of Chicago was indiscrete and gave a most aspiring and after some much control of the second control of t

Corden White the gave and convincing mesfrom the spirit word. The receipts were most enjoy ble, in-pring and spiritual; man esting a and of puriose and good will on the o all concerned.

WILLIAM F TZER.

St., Pittsburg Pa.

Therefore of the First St ritualist toget of Fitsburg, Pa.

HE MEN SPIRITUAL CHI (CH. entice was built an inper of the German I formed beavy mortgine some design felt due and the ongregaas the members of the Spritualist of \$150 pp **\$200** a in a prominent peakers orrow's

FOR THE COMING SEASON.



S the Campmeetings are at a close, the people going home from their Summer Vacations, and the long winter evenings coming on, the question is, How Shall we Spend the Winter?

One of the ways is to patronize your Spiritnalist paper and have it as a weekly visitor during the next year. During the coming season

will come to you filled with

GOOD THINGS

FROM THE

Pens of the Most Progressive Writers of the Day

IT WILL HAVE ALL THE

Latest Discoveries in Scientific Investigation, The Latest in Psychic Research,

The Best in SPIRITUALISM,

And, as usual, it will

Tell you all about Lily Dale,

and what is being arranged for you for another season.

Don't fail to renew your subscription to THE SUNFLOWER at once. Many of your subscriptions expire in September and we want you to renew them. The more you renew, and the more you induce your neighbors to subscribe, the more money we will have to spend in getting that which you want to know about and to enlarge and improve the paper.

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Double the Subscription List of HE SUNFLOWER?

See how easily it could be done. If EACH ONE would make it a point to induce JUST ONE PERSON to subscribe it would double our List, and it

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A Long Pull,

A Strong Pull, And a Pull Altogether.

And see what we can do. One person has just given us 20 yearly subscribers. WHAT WILL YOU DO?

> The Sunflower Publishing Co., Lily Dale, N.

LILY DALE NEWS.

we are expecting daily to have a the winter. They are pleasing peo- Street. heavy snow fall, but the weather ple and we are glad to have them gave to a house full a very fire percontinues pleasant. It freezes at among us for the winter. night but the days are mostly fair. We have had a few flurries of snow, enough to make the ground white, but the fair days soon melt it.

the winter. If you have a contented and oblige. mind you are contented anywhere, and I guess the residents of Lily Dale have cultivated contented minds if they did not already have them.

W. H. Bach has returned from a five-weeks' business and pleasure trip in the west.

Mrs. Grenamyer has gone for the winter having returned to her home in Cincinnati.

Mrs. Foote spent a few days in Jamestown last week occasioned by the illness of her grandson. "Our boy" was much improved, however, when she came home Saturday evening, and no fears are entertained of his future health.

Dr. and Mrs. Hyde have been to Buffalo for a few days, but are home again. They expect to go away for the winter a little later.

a day last week getting their goods society of Buffalo, at the Temple. out of their house and storing them. The preliminary talk at the morning Mr. and Mrs. Hastings, who bought service was pertaining to continuity the Carver residence last fall have of life and the eternal principles of taken possession.

a day at her home here last week. regarding the realms of mediumship She called on many of her friends. and the varied expressions of same

home at Gowanda.

returned from their pleasant visit to nature. The main subject of the New York City and Brooklyn.

here and they are occupying the pressing the idea that much knowlhouse down by the depot, owned by edge had been gained through study Mr. Scheu. Mr. Rivers is in charge and research along these lines. Prof. of the ice plant of Mr. Markham. Lockwood will give lectures on the Arrangements are being made to principles and philosophy of Spirit build a new engine house so that cars ualism every Wednesday dura can be loaded direct from the con- November, also will give class lectures veyers. Unless better rates can be each week. made with the railroad than have The Sunday evening lecture was been in the past the ice house will deeply interesting and instructive, not be built.

closed up their house for the winter which have been Overlooked by its and gone to Pittsburg. They will Critics. Prof. Lockwood had a large go further south for the winter. display of mechanical appliances to

Mrs. Miller-Wilcox left Saturday forces, proving the wonderful truth for Philadelphia where they will of nature and the cosmic processes of spend a part, if not all of the winter. same. He gave a very able lecture, Mr. Cooper's mother celebrated her full of instructive and interesting 10(nh birthday last week. They thought, demonstrating much knowlhave made many improvements in edge regarding the subject under their pretty home Edelwald, and will consideration. A good audience was continue their good work in the in attendance and listened with markspring.

moving to lamestown, where they and research. Expect to spend the winter.

Rouse, of Titusville.

about ten days ago. If the finder will is a very close student regarding the report it to the SUNFLOWER office workings of nature's forces and gives they will receive areward.

Canada where she went to attend Friday evening. the welding of a niece.

Mrs Pettengill, our genial President, has returned from her trip to Washington where she attended the N. S. A. Convention. Mrs. Pettengill is anxious that something should be going on in a social way among our winter residents and extends the free use of Library hall for that purpose. With this object in view she is going to give a supper to the residents of Lily Dale, for the purpose of meeting with them and seeing what arrangements can be made for the winter work. Every one on the Street and Prospect Avenue. Prof. Island should send in their name in Wm. Lockwood gave last Sunday response to this kind invitation at November 1st, two very fine lectures once so that she may know how with demonstrations showing that all many to make arrangements for. spiritual things, were closely allied The invitation will be found at the to and belonged to the material laws close of the Lily Dale items. Mrs. Pet- of the universe, confirming the tengill loves every one of the Lily well drawn conclusions of many Daleites and let us show our love and investigators that manifestations appreciation of her and her work by from the spirit side of life, are simply living in a manner that she will not in accord with natural law and that only love us an a community but Spiritualism is a fact in natural law. will also love our ways. We cannot At Florence parlors the same evendo this better than to turn out and ing Prof. Howland and wife gave a meet in social intercourse for our fine program consisting of a lecture mutual improvement and to do what and seance of materializing flowers

tiful Assembly. Mrs. Evalyn Brooks and Miss Edna the same date at Sterlings half on

DeGraff of Buffalo, were here last Connecticut Street, Prof. Cha Hulweek to visit Mrs. Steck.

will remain for the winter.

Dr. Duke and family have moved Mrs. Ross, the materializin; medto the Cooper residence on the road ium, also on the same date ave a This is the time of the year that to Cassadaga where they will spent seance to a well filled hall or Main

To Residents of Lily Dale.

All the residents of Lily Dale and vicinity are invited to attend a supper on Allen Street gave two lectures Everything is as usual here the to be given at Library Hall, Saturday followed by tests to a well filled louse. people all seem happy and healthy, evening, November 14th at 6:30 The Doctor is doing a good work and contented to settle down for the o'clock. Will all of those who and helds meetings as regular as winter without thought of being lone- accept the invitation please hand clock work twice every Sun ay so some Many people say they do not their names to the Postmaster or you we are not quite dead et: see how any one can stay here in Sunflower office before Thursday

ABBY LOUISE PETTENGILL.

OBITUARY.

Creek, N. Y. passed to the higher life bringing about our condition. At Cetober 27th, 1903. Mrs. Clark was other times we think they have nother a regular attendant at the City of ing to do with our lives. have Light Assembly. The funeral servi-known children to be brought into ces were under the auspices of the existance, amis the vilest sur ound-Eastern Star of which she was a inguiand the first any one would member. Mrs. Clara Watson, of know they would rise in aff sence. Jamestown officiated.

N. H. EDDY, Special Correspondent,

Sunday November 1st Prof. W. M. Lockwood commenced his month Mr. and Mrs. Carver were here for engagement with the First Spiritual nature, relative to life and human Mrs. Carter, of Jamestown, spent progress, he spoke quite interestingly Mrs. Lucy Moss has returned to her and the different convolutions of the brain, and the results in the Mr. and Mrs. Edwin Ross have manifestation of these forces in morning service was regarding An-Mr. Rivers has moved his family cient and Modern Spiritualism, ex-

his subject being, Scientific Facts Mr. and Mrs. Lee Morse have Underlying the Spiritual Philosophy Mr. and Mrs. A. S. Cooper and demonstrate the action of natural ed attention and interest. Mr. and Mrs. Charlie Wildrick are Lockwood is a man of deep thought

Wednesday evening, November Mrs. James Champlin has returned 4th, Prof. Lockwood gave a very from a visit to her sister's, Mrs. interesting lecture and demonstration of the art of reading character An earring was lost on the grounds by the science of psychometry. He most excellent ideas and instructions Mrs. Eliza Page has returned from pertaining to same. Class lectures

> Mr. C. B. Nichols of Andover, Ohio who was at the Dale during list summer, and held seances there, is now for a short time in Buffalo. at 407 Porter Ave., and is holding seances at that place.

> The services at Chapel on Allen Street, near Park, Dr. F. O. Matthews speaker and medium, are reported to be very interesting and well attended.

WIDE AWAKE BUFFALO.

At the Temple on corner of Jersey

we can to assist others and our beau- by the armfull also producing well defined figures in female dress. At

bert gave a lengthy lecture to good Mrs. Dedrick has returned and sized audience following with tests that were well recognized.

> And Mrs. Barthcomew formance by allowing her spirit juides to talk through the trumpet or an hours or two.

De Matthews at his little hurch

W. DE: VIS.

Lives?

Sometimes we think our en viron-Mrs. Celia M. Clark, of Cherry ments have everything to d with Thenen the other hand I have nown children to see the first light of day amid the most favorable sur oundings and to have the very best mothers and they would fall into the very lowest vice.

What is the dause? Is it an nnate condition or is it hereditary? This subject is as broad as the oce: 1, and much can be said about it But from my own observations I to not think we can take our children too young into the home developing circle there to ask a divine power to surround them with the ruides to protect them from all that is of earth earthy.

Are human beings more n reiful than the most ferocious be st? I answer, no! most emphatica y. A beast will spring upon its ; ey to satisfy an inner craving for something to eat and always aim it the threat; it will tear the flesh, ad lo, the life blood is spilled, the rictim falls, the spirit is set to flight and all is over. But oh, how different with the human kind. How may are doing the unland acts to tho : that ous is a shalded by ther , that will tring team to the eyes and wringles to the face, that is fosting the hair with aliver of those they are closely associated with.

But stop, have a care, I belie re you just és much a murderer as hough you ghot down or in any other way took the life that God had given. Therefore you are not as nerciful at the beast for it is years of t rture.

Young men and young vomen. look well to the innner self, an I see if you are helping to bring the gray hairs to the heads of your perents, or are you steadying their to tering steps down to the brink of the river of life? Whatsoever you so that you shall reap and there wi be a great harvest. What shall t be? If you sow to the wind you will reap the whirlwind. There are many pedale we meet who do not possess the intelligence of a horse How are we to account for such con itions. Is it possible that the spirit hat is encased within that house on e used a human body for its house or vise verse. How often we see rar plants grow up among the rankest weeds, but it will struggle on and vill bud and slossom and perhaps by ng joy and gladness to some sad heat.

It certainly is a lesson to us. Whatever our surroundings let us do our best to fill the little niche we are placed in, and if we will each one try to see the beautifu traits our brother or sister has we will be building up treasures where neither moth nor rust doth corrupt (where thieves break through and st il.

Mas. Addie Co per.

Joy is wealth and Love t e legal tender of the soul.—Robert (Inger-



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The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolising the ig norance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band sepresenting the unity of humanity, while the ornamentation of the band symbolizes the kindnesses extended to others.

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TODAY.

True wisdom savs it is not well Too much upon the past to dwell; Today has duties, cares and claims Which would engage our highest aims.

We live tomorrow, do you say? Oh no, we only live today; No one tomorrow can call his-Today is all the time there is!

It may be well enough to plan, The future from the past to scan; But never let it interfere With duties of the now and here.

For a today we do the right, The past and future will be bright. Because today is all the time That can be found in any clime! -Mrs. C. K. Smith.

THINK GREAT THINGS.

Make up your mind that the Creat ande you to enjoy life and have all the good things in the world recessary to your well-being and mer i and spiritual growth. Think things of yourself, for God did set you for the narrow limit, which you have in mind. Limita-• n in thought will certainly produce hundion in possession. If you are it is need that you will never have · ach, that you are poor and will random so, the chances are ten tolone that you will, says Success. How in you expect to expand your life, the Carge your possessions, to widen on sphere, while you think and talk limitation? Enlarge your horibe generous to yourself in tion. It and ambition. The Creator : ver made people to limit along the starvation line; there are enough resources in the world to make everybody well, happy and contente! The great trouble with us is that we circumscribe within narrow lunits.—Detroit Free Press.

OUR OWN VIEWS.

When we are willing to have views cf our own-differing as they must, in some ways, from the views of ethers-it is astonishing what an improved appearance comes over things, says Fred Burry.

Much of people's unhappiness and discontent is caused by the habit of looking at things, as it were, through the eves of others, sinking one's own individuality, obscuring one's own vision.

To many it seems such a daring, held thing to do, to interpret the

in a the teachings of others, is true "I'm sure that if I worked till twelve in writing and composit on. The the but it is also a solemn truth every night and practised and posed maxims are carefully gatinged and that me can learn a great deal from all day, to say nothing of drinking all the morality in them is very high. the real and taking heed of the lessons fright and a physical wreck." wer live our own experiences.

In the born with various capa- by her age or years older.

or their own. this great emancipation would the high road to keeping her looks."

nental and material advantages for from the laws regulating the lexfor the past few year's New Thought, pression and nutrition of the face, which has encircled the globe, and the actress's secret consisted chiefly

brought joy and hope, health and Tribune. wealth, wisdom and freedom, where ever its messages have been received.

This New Thought is widening its influence each year in a marked degree-from the circles and communities to nations and the entire

Its message is Light itself; telling each man to simply take his own view, and look at life as it is—telling him to free his mind from the false glamor of the teachings of the past, and read the plain, reliable, infallible book of nature.

No need any more for vanished dreams, lost hopes or crushed ambitions. No need for any soul to sit down with patience, thanking God for what has been taken away. Nothing has departed. Nothing is lost. The mighty law of growth and justice ever remains active. Only the lesser will have to be merged in the greater.

Great heights of mastery may be reached by every soul. They will not be reached at once. But a sincere glance of recognition, a faithful look at things as they are, a survey of the opportunities at hand-will lead the way to some altitude—and once on the ascending scale, it is easy to go up higher.

The universe and the narrower sphere of our near surroundings is in one sense a changing order of symbols. The great ocean of existence is here for our advancement in personal character, for the extension of our consciousness. We look on at the kaleidoscopic change of events, and as we look we learn, and thus we grow-for consciousness is life. We may also look within, and in the fathomless reservoir of our thoughts also learn-and grow.

At home, in our room, or out amidst the world, we would do well to have our own views —they may not be so very unlike the views of our friends around us-or they may. But under any circumstances we ought not to be prejudiced, or to refuse good advice, or close our cars to the teachings of others; meither ought we to make our views offensive to others.

If they are sincere views, founded on our highest ideals, founded on the measures of Truth, we have come into possession of, they will radiate happiness around us—they will make of us world-wide creative influences.

-Magazine of Mysteries.

TRAINING BEAUTY TO STAY

"It's a wonder to me how actresses selves and when all learn > control appearances of things for one's self- manage always to look so fresh and and do it. to learn something quite new and wholesome, even girlish when their The essay on "The Phil sophy of duced from \$1.50 to \$1.00. This volume is composed of the hands of those whose attachment to the faiths and From them. Everywhere is a manner of living is so directly oppos- Poetry," the author gives s an idea 27 Lectures on Magnetism and Clairvoyance in the forms of the Church incline them to have nothing to general leaning on "authorities." ed to all the laws of hygeine one ever of the true poet, of true armony, Distance lines are drawn between heard of. We who follow out the and their relation to musical deveryin a called the professional and tenets of the 'early to bed and early day life.

That we can learn a great deal well." "Yes." was the response, the teachings of others is true. "I'm sure that if I worked till twelve in writing and composition. The resself-by the simple method of manner of things and reading all the The SunFlower readers w 1 do well event things from our own stand-criticisms of my work. I should be a by reading his essays in he Sun-

The writer chanced to overhear any of his essays free to y u if you if we the old standards and theor-this conversation, determined to in- will send him you address. His let-I schools proved themselves vestigate the subject and discover ters may be addressed cale of the Wible that there is no need for if possible, the mysterious talisman Sunflower Publishing Co., ily Dale, or discovery or any more inspir- which enabled a hard working actress s from the intuition of man? to preserve her charms while the Charleston, S. C. At 1 seemius such a rare article that domestic woman, the happy wife and a few are endowed with its mother, the woman of leisure and ample accomplishments, appears ful-

and propensities-but all "I'll tell you the things I do, the s me seeds of greatness within philosophy on which I model myself, preserved heroine of the mimic world; A licertainly all men have the and this agreement being entered think for themselves; it is into she proceeded to discourse on who lault if they do not have the subject. "In the first place, you must understand anyone who wants We hear it repeatedly said that to be good looking must never worry. ear are crushed by their fellows. Worry means ruination, death and c nuk e complaints about the destruction to every vestige of beauty the state of tyranny they are placed one may have. It means loss of and yet is it not true that ilesh, sallowness, tell-tale lines in the of the slavery is voluntary face, and no end to disasters. Never self-imposed? For freedom of mind what happens an actress must the ht would release nine-tenths of never worry. Once she understands the wild's captivity without delay; this, she has passed a milestone on

son lead to the other tenth's free- After hearing the subject thoroughly canvassed, the writer deducted the We have today much to show in following inference: That apart 1

in the avoidance of mone ony and of exercise exercise involving quick and general movements of the muscles combined with a certa amount of mental excitement.—. ww York

A Review of Arthur Milton's Psyci ic Essays.

In reviewing Arthur Mil on's Psychic Essays we find him a person gems of thought, but ta es them from every day life as it omes and

His essay on "Spiritual I volution" goes to prove that the am: gamated Is it not by the ama camating of other breeds? The neory of

more pearls than the first. In it Mr. Milton goes to the very introm of after all is the beginning of he germ, manifesting itself in on s body. germs. He also thinks th t disease is a virtue instead of an evi. Is this for the new. After the sou and body are parted asunder, the box y decays. hypnotism prove this?

The essay on "Justice" does not fail to mention woman' will get justice and not be ore. He shows that man is the m st selfish

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faculting which is finite and only the forgiver of offences, and by the impersonal universal faculty vants. or Basic Force—which is really the Forget not that when you have

tration," develops this Inner Life. quity, you must let your lives s ow It tends to awaken the soul force of forth the fruit of that love in seeling this Central Life. The solar plexus to help others and bless your human None die, no spirit or soul could die, is its organ as much as the brain is kindred. Teach your soul the sw ets Assurance is given from archangels the organ of the mental and intel- of gratitude and of love. Thank lectual powers and forces.

itself with the Cosmic, Inner or Emulate the very birds, when Spiritual Light. The world soul, "In the covert of their odo rus Is it not true that a man's early or Breathing sunlight, discovered w the logical or religious affiliations through Yogi practices and forms of The regions shake their wild vet Make the breath of mortality clean impressed by the spirit as well as are as little the result of his own concentration, is the Living Power free choice as the order of his eyes, or or Spirit of the Cosmos. It is the The "Radiant Center." It is "sub-There are few more gratifying jective" to nature, but as we go signs of our advanced and still ad- forward "passing through nature to vancing civilization, than the marked eternity" it is our objective goal. decrease of the animosity arising Objective to us but subjective to the from difference of religious belief. nature. It is the Inner Life of all In times past, men who, but for things. It is God-above Nature. The some birds acclonger their m tin this difference might have been Classified by some, as the superfriendly neighbors and helpful citi- natural. As the Higher or Celestial in the ther land puried in pillar of zens were thereby separated into Life or Living Light. The Central histile bands. Dogmas rose up sphere of Being. "Heaven," it is to the same rose they relucted thy

They stood behind these, like armed The Divine Creator of all is the garrisons, glaring angrily over on all Soul-Father of all. All nations are reat the same white caps: ow beyond. These dogmatic walls are His and all are dear to Him. If He crumbling. The Light of Reason, purified a strain of Hebrew blood but some ones of the change Human Kindness, are entering the that humanity might be cleaned? dark enclosures, the free air of liberty from animal uncleanness, who shall and liberty from in their lads sweeps through the pinfolds, and object? He chooses His own servants men casting down their weapons, not in the sense that He would per large seasand will be struck begin to wonder why they regarded and favor them at the expense of as enemies those who only exercised other nations or that He would per the destricts and the catar cts. the divine quality of thought and mit them to indulge with impunity As Dr. John Caird, of Edinboro
University, has well shown, religion, by its very nature, contains some
Clements of mystery, but a religion all mystery is an absurd notion.

The intelligent life in man must aver. The intelligent life in man must ever bler creatures are. His also, Man couch for the intelligent life, or might employ beasts in labor. The the course, the shrub on spirit in nature. Finite mind cannot but He might not over work nor exhaustively measure the Infinite, abuse them. Their burdens were the and before the Infinite Being or not to be made too heavy, and they World Soul our attitude must ever, were to have seasons of rest. It is the way through their branche, is if wise and appropriate, be that of written- "Thou shalt not muzzle" humility, reverence, awe, gratitude the ox when he treadeth out the By the gratice tracture, is there rief or aspiration.

corn." The poor, dumb creature. corn." The poor, dumb creature. In the presence of even finite ex- is not to be tantalized by the sight.

this reverence a possible and whole- ed by the same qualities. They some feeling, is, that it is reverence must practice a morality which home. To breathe to each other, they are not for a mere blank inscrutability, ors the most ethically progressive but for what I can think of as an creations of His bounty and His love. intelligence essentially the same as Their righteousness and humanity Each the fragrant blossom on the 41.00. nivown. I can see their nobility of must form a strong contrast to the soul purposes and life even though lawlessness and licentiousness at latest least the latest land, waiting for a it dwarfs my own petty attainments. beastly creations—whether the beast-In like manner the grandeur of liness be clothed in human form of The section is summer will on-

Inver Life and Living Light can only This Spiritual God—the "Eternal There is their footpath, hey something utterly inconceivable and unthinkable but that it is for our consciousness, the realization of our lighest ideal of spiritual excellence. The homage rendered to it is that God. All other so-called gods are which is felt for a being in whom are which is felt for a being in whom are hid all the treasurers of wisdom shadowy nothings, and are powerless. These states of earth with her constitutions of the Crist Work or Mediumship or Biblical Nessians, and the Conditions they required, with Bindler Work or Mediumship or Biblical Nessians, and the Conditions they required, with Bindler Work or Mediumship or Biblical Nessians, and the Conditions they required, with Bindler Work or Mediumship or Biblical Nessians, and the Conditions they required, with Bindler Work or Mediumship or Biblical Nessians, and the Conditions they required, with Bindler Work or Mediumship or Biblical Nessians, and the Conditions they required, with Bindler Work or Mediumship or Biblical Nessians, and the Conditions they required, with Bindler Work or Mediumship or Biblical Nessians, and the Conditions they required, with Bindler Work or Mediumship or Biblical Nessians, and the Conditions they required, with Bindler Work or Mediumship or Biblical Nessians, and the Conditions they required, with Bindler Work or Mediumship or Biblical Nessians, and the Conditions they required, with Bindler Work or Mediumship or Biblical Nessians, and the Conditions they required, with Bindler Work or Mediumship or Biblical Nessians, and the Conditions they required, with Bindler Work or Mediumship or Biblical Nessians, and the Conditions they required, with Bindler Work or Mediumship or Biblical Nessians, and the Conditions they required, with Bindler Work or Mediumship or Biblical Nessians, and the Conditions they required, with Biblical Nessians, and the Conditions they required, with Biblical Nessians, and the Conditions of Bibl three from this fact, not that it is Now" of Pure Being—is more than a goodness and knowledge. Our grati- shadowy nothings, and are powerless. These treasures of earth with her tude is rational, it is for all the gifts to help even their devoted worship tude is rational, it is for all the gifts to help even their devoted worship.

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sage subordinate to the One One Life and Being without a second. In the cap reside into the

breathed in this prayer:— Would work the sensible world O Lord I supplicate thee for firms the shadow or appearance of ness in faith, and direction toward. These world world And the ideal rectitude, and to assist me in being well, world. And the ideal rectitude, and to assist me in being in turn is but the mode of grateful to thee, and in adoring As Nistence. But the quest thee in every good way; and I sun mes. How does knowledge plicate thee for an innocent heart. We know the sensible world which shall not incline to wickedness. That the sensible world which shall not incline to wickedness. That the senses. The ideal world and I supplicate thee for a true time, where well of ideals. The sensible thou knowest; and I pray thee to kes these recognitions in defend me from that vice which Too and the charte New Masters and great stud- of those faults which thou knowest. For the suppressions of the Masters and great stud- of those faults which thou knowest. For the suppressions of the Masters and great stud- of those faults which thou knowest. For the suppressions of the Masters and great stud- of those faults which thou knowest. For the suppressions of the Masters and great stud- of those faults which thou knowest. For the suppressions of the Masters and great stud- of those faults which thou knowest. that as son as we know the one bering thee, and being grateful Primal Life, the Living thee and in worshipping thee with Wood and submissively of God we become divinely the excess of my strength. O Local We become affilliated I have injured my own soul, and its free the growth of the through knowledge. We are no one can pardon the faults of

through knowledge. We are no one can pardon the faults of the language of the of thy loving kindness, and have O'er the reason (logical mercy on me; for verily their transfer is all the second to the second how limite things and objects—but bestower of blessings upon thy line

Inner Life or power manifesting become recipients of that holy loss Of the latter when your best come through the solar plexus.

Which purifies and quickens the best of the property of the p

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worthy of a place in the world's best by it doth abundantly evidence itself authority, it is obsolete it is contra- from home, in Bethlehem, where they books written at that age of the magazines.

Among our this year's visitors and divine authority thereof." thus far are Dr. J. H. Randall, of Dr. Randall was happily disappoint- Pentateuch?, ed in our buildings and in every A. The word pentateuch comes fusion more confused " department of the school. He felt from two Greek words, one is pental, scholar and an educator—in fact, he fold book. The term is applied to of authority." is an educator of educators. It is the five books which it is generally ? safe to say he knows whereof he supposed Moses wrote. Sometimes attirms. Having been personally ac- the book of Joshua is added, and the quainted with the Doctor for many six are called the Hexateuch, of vears, we were of course glad to see six-fold book. enjoyed his talk which was crammed Mosaic origin of the Pentatetich? school is. She is most hearty in her without rejecting Jesus. praise of our school.

her pledge to our arisen benefactor, follows that with, "But I say unto ask Bro. F. when the I ble was ever nothing. Matt. ii. 16. father Pratt, she has given up every you that whosoever shall put away taken by the Spiritualis s at an authinterest except the school. Paul his wife except for the cause of formi- oritative document? ertainly the in five different dreams. Of this was never more determined to know cation causeth her to commit adult Morris Pratt Institute 1 ever thought nothing save Jesus Christ, and him tery; and whosoever shall marry her of holding the Bible up in any such crucified, than Mrs. Stewart is to that is divorced committeth adultry. Hight. know nothing but the Morris Pratt If Jesus quotes the sixth come 2. Bro. F. says of the Bible, "It Institute, and it placed where it can mandment, "Thou shalt not kill," is obsolete." We answ r, not quite. do the most good for the world. he quotes it to improve it. He says: More Bibles are being old and used Please give her a call; she will do you "Whosoever is angry with his broth, every year of the word than were good, and you in turn can assist her er without cause shall be in danger ever used before. The history of in her work.

THE HIGHER CRITICISM.

It is not the intention to publish all the lessons of The Higher Criticism or any other department of the Morris Pratt Institute, in the Sun-FLOWER. The best we can do is to print an occasional lesson in order to give the general readers something of an idea of what is being taught. We may in the next number present in an abridged form the lesson on the Book of Genesis.—[Ed.]

LESSON I.

What is meant by the term Higher Matt. v. 33. Criticism?

A. The term Higher Criticism search the scriptures? means inside Criticism. The terms A. He did not. When Jao. v. 30 expounded. This socie y was only Esoteric Criticism and Exoteric Crit- is correctly translated, it will read at one of hundreds now loing formed. icism, which singify inside criticism other translations do. Ye do here societies were not only to meet and Outside Criticism would sound search the scriptures." See Douggen the churches on Sur lays to hear more euphoneous and be better under Bible; also revised version, Ephatic, ministers expound the Bible but stood. Also the word Criticism con- and Noyes's translation. vevs a wrong idea: the word exami- Have we got all the original of the equipped teachers to g the rounds nation would be better.

formerly called?

A. German Rationalism.

Higher Criticism?

Rationalism had a hard sound to the Seer." many who supposed it to mean. Have we all the books of the New the Bible lacks everytling of being what is commonly called Infidelity. Testament?

tion were not rational.

Bible and its contents?

of the Bible was divinely inspired and the second book of the New Testa- of the lessons on this subject: infallibly true.

Whitney, of Clear Lake, Iowa, one A. Yes, St. Augustine, the real are not now known to exist.

Osborn, and left the school to em- Prof. Voctius, of the Lutheran losians to read his pistle From bark on the uncertain sea of matri- Church, in the seventeenth century Laodicen. That Episte is not now Here they are. mony. Mr. Osborn has the appear- said "Not a word is contained in known to exist, and is surely not a ance of being a worthy young man. the Scriptures which is not in the part of our Bible. The whole school joins in wishing strictest sense inspired, the very This brings us to here we are Bethlehem; as according to his Matt. i. 6. Matt. says Joseph was

Whom love joins together let not faith says: "The light of Nature and the work of creation and provide dence are not sufficient to give that Our school continues to grow in knowledge of God and of His will. numbers and interest every week. which is necessary to sulvation More intelligent or more earnest or * * * The authority of the Holy worthy students cannot be found in Scripture dependeth wholly upon Pratt Institute made y the editor the prophets, behold he shall be Morris Pratt Institute.? any school this side of heaven. Our God, the author thereof, and there of the Progressive Thi ker some six called a Nazarene." Luke has 4. "The Bible obscene." second year students give evidence of fore to be received, because it is the months ago, the statem at numbered the parents of Jesus reside in Nazar- The Bible as a book in not obscene. having made good use of their vaca- word of God. * * * The per four, read as follows: tion. Many of their sermonetts are fection thereof are arguments where The Bible is no lor er a book of which occurred when they were away Bible is not denied by any one. All

THE PENTATEUCH.

yet been told." The Dr. is a fine or book. The word means, the five 1, "The Bible is no onger a book ently ignorant. See Luke ii. 8-14. to, in the most chaste language,

A. He certainly did not. Jesus are like the good thing and the bad ii. 46-52. Our secretary, Mrs. Clara L. quoted Deut. xxiv. 1, 2, on divorce, things practiced by its eroes.

lesus did not endorse Moses' docs eties and of the American Bible Socitrine of "an eye for an eye and eye shows a steady and rapid tooth for a tooth." His doctrine advance in the sale of Boles. Every was, "resist no evil." See Ex. year of the world incre: es the numxxi., 24., Matt. v. 38.

Deut. vii., 1-4, teaches us to hate article is being writen in the and destroy enemies. Deut, xxviii; City of Washington, du ing the Nat-3-6 teaches us not to seek the peace ional Spiritualist Con ention. On or prosperity of the Ammonited last Sunday, in this ty, a Bible Jesus said: "Love your enemies Study Society of over t ree hundred and do good to those that despitefully was organized. That was three use you.

The old told us not to foreswest that we can get to attend the most ourselves, "If a man vow a vow unto important Convention of Spiritualthe Lord, or swear an oath he shall ists ever projected a: 1 held. not break his word." Nurs. xxx.2 Every member of the new Bible lesus said "Swear not at all." reading Society was ple lged to read

Did Jesus urge the Jews to every day; then they ere to meet

Old Testament? What was the Higher Criticism We have not. In Num. xxi. In criptural exegetics. hese travel-15, we read of something which is ing exponents go arme with maps "written in the book of the Wars of and stereopticans with which to Why was it changed from that to the Lord." In 1 Chron. xxix. 29 enlighten the people on their methods we read of "the Book of Samuel the of interpretations. The one organi-A. Because though much criti- Seer, and the Book of Nathan, the ser stated that he or mized from cism originated among the Germans. Prophet." In 2 Chron. ix 29, we one to three such societic every week an was carried on by them, criticism read of the book of Nathan the Propert the world. They see I out literawas no more German than it was phet and the Prophesy of Ahijah the fure to their members every week. French of English. Again, the word Shilonite, and the Vision of Idde We have their cards sta ing its man-

Also it seemed to imply that those A. We have not. Luke begins are the only antidotes this work. who took no part in the investiga- his record by saying, in chapter a Bro. Francis, shill we have verse 1, "For as much as many haves them? What was the former general taken in hand to set forth in order. So the Bible is con radictory,"

Christian opinion concerning the a declaration of those things which the Prancis says. Yes it is, and if are most assuredly believed among Bro P will join our He niletic class, The opinion was that every word us." Here it will be perceived that he will bear more about these con-

ment was written afte many others had been written. 'he "others" in their records?

WHY STUDY TH : BIBLE?

BY MOSES HILL.

our persuation of the infallible truth should Spiritualists be called upon Luk. i. 31-33.

of the judgment." Matt. v., 21. * the British and Foreig Bible Sociber of Bibles sold and used. This times the number of Spiritualists

the Bible a certain le 5th of time once each week to her the Bible the head society sends is especially of the societies and instruct them in her of work. All of thi proves that obsolete Correct Bibl al exegeses

tradictions than he can by any other Luke knew nothing. See Matt. i. 20,

wants to be able to prove it. Here Jesus. See Matt. ii. 16. Of this we wish for room for many extracts star and its queer behavior Lukefrom our lessons, so that we could apparently knew nothing.

Q. State one point of difference differ? in their records concerning the birth

and his parents returned from Egypt. iii. 2. See Matt. ii . 23.

to be the word of God, and establish dictory; it is obscer —then why had gone to pay their taxes. See world contain more or less of matter

to contribute to aid pur is in studying 2. Luke has the angel make the highly civilized society today. Those Bible exegesis? Why add another annunciation to Mary, an event of parts of the Bible are quite impor-Chicago, and Mrs. Preston, of Beloit. What is the meaning of the word interpretation to the ,000 already which Matthew knows nothing, or tant in serving to illustrate the existing; and thus rendering con- at least says nothing. See Luke growth of the world since they were ii. 8-14.

to exclaim in the language of the or pente, which means five, and the points which deserve no ice—some of angels, heard by the shepherds, an antee that the graduates of the Morris. Queen of Sheba. "The half has never other is tenchos, which means took them true, some of then erroueous. event of which Matthew is appar- Pratt school will go from it prepared.

In some respects the Bible is a those of Anna the Prophetess are and its heroes. book of authority. We en we wish to told only by Luke. Matthew knew 5. "Why should the Spiritualfind out about what the Hebrew nothing even of the existence of such ists be called upon to contribute to Theocracy, or religion was, there is people. See Luke ii. 25-35.

no better authority than the Bible. 5. Matthew tells of Joseph taking Perhaps a proper understanding him; besides this, all the school What is the chief argument for the If we wish to learn of he rise or of his wife and child, Jesus, and going of the Bible would throw a different: the decline and fall o the Hebrew down into Egypt: an event of which light on some of the very passages. full of good advice. Mrs. Preston is A. The argument is that Jesus mation we find the Bib : an authori- Luke knew nothing. On the con- which are called obscene. It might. a quiet, educated lady of Beloit, in everywhere endorses these books tative document. If w would know trary Luke has the child at the age sound strange to one not acquainted. this state. She knows what a good and therefore they cannot be rejected of the Babylonish coptivity, and of twelve years in the temple in with the matter to hear one say that ithout rejecting Jesus.

Thou it was brought ab ut we find it Jerusalem, asking and answering the book called the Songs of Solomon.

Did Jesus endorse the Penjateuch in the Hible. The fible records questions. See Matt. ii. 11-13., Luke if written by Solomon, as has been

ii. 12, 13, 19, 22. It does little good to be able to say, 8. Matthew tells of a star doing "the Bible is contradictory;" one very strange things at the birth of

prove that, of all places in the world, 9. Matthew and Luke both givethe Morris Pratt School is the place genealogy of Jesus, or rather of Joseph to go to learn of these contradictions. whom they deny being Jesus' father; as well as to learn the truths of the Matthew traces this genealogy only Bible. Here is an extract from one to Abraham, in order to prove that Jesus was Abraham's child. Luke-Q. Do Matthew and Luke differ supposes that he traces this genealogy back to Adam. These geneal-A. Yes, in many instances their ogies are not at all alike.

Q. In what do these genealogies.

A. Matthew has forty-two generations from Abraham to Christ, A. I will state nine of them. while Luke has fifty-seven. Lukedoes not trace his genealogy of Jesus-1. Matthew does not know but through Solomon as Matthew did, that Jesus was born at home in but through Nathan. Luke iii. 31. prepared to take an i side view of record the parents of Jesus never the son of Jacob, Matt, ii. 16., Lukelived in Nazareth until after Jesus says he was the son of Heli. Luke

Taking the above as a sample, we Q. What does Matt. ii. 23 say? are led to ask Bro. F. if he can tell A. "And he came and dwelt in a his readers where he can find a place city called Nazareth, that it might where the contradictions of the Bible-In the covert attack in the Morris be fulfilled which was spoken of by can be better taught than in the

eth, and his birth was an accident That there are obscenities in the which would not pass muster in written. While we do not study In this short state ent are six 3. Luke tells of the song of the the obscenities of the Bible we guar-4. The words of Simeon, and expose the obscenities of the Bible:

aid pupils in studying its exegesis?"

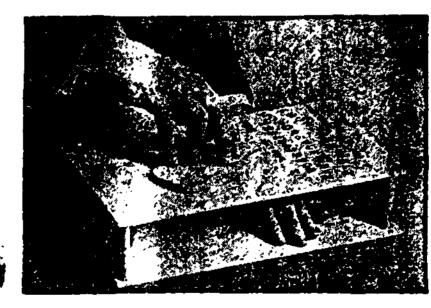
supposed, is one of the most obscene: 6. Matthew has Herod kill all books ever written; but if written: Stewart, is arranging to make a trip which tells the conditions on which a In other respects exc pt in similar the babies two years old and under. by a later writer to show the all-coneast, west, north or south. True to divorce can be granted; then Jesus cases to those mention d we would Of this terrible slaughter Luke knew quering power of love, it is not obscene, but is a poem grand, almost 7. Matt. has an angel visit Joseph beyond the power of language to

Continued on Page 7.

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EAST WEST

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second the improvement of the paper are in-THE SUNFLOWER PUB. Co., LILY DALE, N. Y.

L. DeWilton writes: "Mrs. N. Messersmith of Rochester, N. has ended a very satisfactory i lectures besides extensive lisess on work in Hornellsville, N. Y. france the month of October. This with the very best." is the sixth time that this gifted noshun, has rendered her services t that city. It is the prevalent wish that she may soon return."

G. W. Kates and wife are having meetings during November, the Cadet Hall Society, in they have an engagement in in the lessons. Their address is en the Bible unless he or she is wishes. rates rat their home, Thornton, The last question Bro. F. asks in

it quite up to the standard of New more confusing?" the new manna; that gathered yes- it plain, - if the Bible is the Spirit- port? terday has molted; we must have ualists' own book, and they do not written on every signboard along our someone was finding out. It is now show the work and way, and in the 'World Celestial' acknowledged by a majority of the we find many points of interest that exegetists that the Bible could not be are worth our attention. The book is a understood until within the last half brochure of interest and well worth century. The excavations made in the reading."

York City: "On Sunday, Novem- to throw light upon that great book ber 1st, at the Church of Divine Com- than all the work done in the two munion, Brooklyn, there was held a thousand years previous. memorial service for the late Ira M. Let us seek for light, and welcome Corliss. medium. Addresses were any study, anything that will bring it made by Hon. A. H. Daily and Mr. A thorough search of all the world's Morse of England. Miss Florence Bibles will aid us much; it will de-son D. Barrett, President of the .. S. Morse and Miss Emma Resch, test monstrate that all religions sprang A., mediums, were present and assisted from the same seed. in the service; the musical talent was of a high order."

There is a society connected with Luceum. Services are held at 7:45 with interest. Sunday evening and on Wedneday A second book which will prove has a mineral of 108. At one Albe Cooper, Syracuse, N. Y.

Sunday, Cctober 25th at interest. timely illustrations. The can sit down and read it through. The persons of the believe that very book pronounced it "perfectly grand misses seem to earth is to do the were fortunate enough to atThe speaker is a forcible earliest convenient time, then the All the good will the read at the can sit down and read it through. The speaker is a forcible earliest convenient time, then the All the good will the read at the can sit down and read it through.

The speaker is a forcible earliest convenient time, then the All the good will the read at the can sit down and read it through.

The speaker is a forcible earliest convenient time, then the All the good will the read at the can sit down and read it through.

The speaker is a forcible earliest convenient time. ture r and well worthy the cause Sunflower readers will get the warest and their trans res- and thus become influential and prosper-Raylin spoke at the First Church on them. the Threstible conflict between good and evil, 'to a fair congregation. The audience would have been larger but Rev. Moses Hull was advertised As the school is entering upon to the coupy the rostrum of the Second second year, and Spiritualists as microscope control of the Church it had a tendency to divide anxiously watching its progress median to the congregation. The Doctor took some of them interested because a not as a second in order the congregation. is his text from the 6th chapter of money invested, others watching as pass and markeds. We

man, the Doctor contended, were they are warranted in lending a h lp- have. We believe that when the always contending for supremacy, ing hand, and still others whose spirit leaves the body it will return Life he continued, was an incessant hearts are in the school and who are to earth if it wants to. We bewarfare. The lower nature fighting giving all the influence they are lieve that when a man dies he against the better elements of man; able to bring to bear for its inal takes up the new life as he leaves it that man should cultivate the best success and prosperity—all wan to here, and advances according to within him and thus destroy the pow- know what the prospects are for the the life he has lived when on earth." er of the evil force, which desires year. As this is to be the property. The children of the members of gives."

his address is 205 Boquet St.

their new home.

delphia. is holding materializing class mer and women who will g ce seances at my house with wonderful society, the platform and the success. She is also holding public costruct and who will become a intations are fine. A spirit came out of This in no action boast. Try ur do.—R. W. Emerson. the cabinet and painted a picture students and you will see, or c me in full view of the large audience, in a and view the school and be convined. MRS. L. EVELYN BARR, good light. I can fully endorse Mrs. Spiritualists, this is your wrk!

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Continued From Page 6.

Mass. They have some open describe. This cannot be illustra-December and January, ted here, but will be demonstrated in have stated the amount sev ral

A. J. February is secured. In order to further ease the mind Hirsharg, Pa. After that they of Bro. F. on the subject we will say will have oben time for service by the that the study of the Bible in the menth as they have not Morris Pratt Institute is elective; no fuel. The Spiritualists would seh a contect missionary work for the one is required nor desired to study

the paragraph under review is:

i has A Hoover writes: "I have 6. "Why add another interprereceived the book, 'In the World tation to the one thousand already Clastial, and am reading it. I find existing, thus rendering confusion

Thought. It is aggressive and logi- To this we reply that if one thouscall to an aged reader like me, it is and exegeses have failed to make the new manna daily. Progression know it, nor how to use it, it is time Egypt, Assyria and Nineveh within J. A. Robinson writes from New the last fifty years have done more

NEW AND VALUABLE BOOKS.

the First Society of Spiritualists that The Editor of this Department of in 1889 the church was chartered. convenes on Sunday p. m., at 3 the Sunflower has received several For a number of years the congregathe psychic laws. Mr. C. E. Wheel- them, one entitled, "Broken," writ- for some time held meetings in the Recently is President and a young brother ten by our old friend, George Shelly hall of Curry Institute. Recently whose name is Smith is secretary and Hughs. Mr. Hughs is a man of meeting have been held in a ha on treasurer. We believe there will be versatile intellect, an able writer, and Boquet Street, but the hall was not great progress made. There has more than a good printer. This large cough to accomodate the heen a committee appointed to see book is new in its orthography as well attendance, there being an average what can be done about starting a as in its matter. It will be read attendence of 200 at the Sur lay

evening with Mrs. Nellie Binning much more than ordinarily interest time the congregation numbered 180, Mrs. G. H. Garner as leaders, ing, is by that original thinker and but the members drifted awa on The ball is very full at every meeting scholarly man, E. L. Dohoney, of account of motinaving a place and a evince great interest.—Mrs. Paris. Tex. This bears the rather worship sufficiently large. euphoneous title, "The Constitution." The Fourth was bought for \$1:000 Deast writes from Baltimore, of Man, in the Physical, Psychical and of this amount \$10,000 has een Mrs. Stewart, form the Mor- and Spiritual Worlds." A glance raised regal or the members having Institute, occupied the at its pages convinces us that it is a giver the scriptions. The the Second Spiritualist book of much more than ordinary churches governed by a Boar of

We Frederic Tuttle was com- the title, "Solaris Farm." It is Mrs. It Frederic Phillip Zeig. a: 1 J. to forego his appointment, story of the Twentieth Century Dicks to the Control of the Century Dicks to the Century the dwelt on the importance As yet we have only glanced at it to School Recognition. The piral its phases and brought make us long for the time when we itual to be not believe in a

expected before the week clees. viest to free the church of debt. Chicago. We wish them success in reasoning ability

"Mrs. H. V. Ross, of Phila-There a nound to go out from his Harlow and Mrs. Gladys Cooley. amount or get up a meeting or meeting in your vicinity, and let some of as assist frou; then giv us the constitution Either Mr. | ull 187-11 or mysel will be glad to respon such calls; and it will benefit ou as well as the school. We : ed enough to finish paying for the mprovenients put on the building times three hundred lollars-one hundred for plumi ng, one hundred and lifty yet on hea ing plant, and sixty five for last y u's send unitine dollar we could start his year free from debt and be elfsupporting. Why will not sme mobile soul send us five hun red dollars or five persons send us me hundred dollars each, thus put ing the school out of debt and allowing those with are struggling to place it on a stre basis to turn energie to something besides begging for up-

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CLARA L. STEWAR . Whitewater, Wis.

PEDICATION SERVICES.

Continued From Page 2.

of Boston, Mass.; F. Co len White of Buffalo, N. Y.; Mrs. (L. Stevens of Pittsburg, and others.

The First Spiritualist Church was organized in Pittsburg in 1886, and Learn How to Control Your Fate. service although the church nly

Manager They are C. L. Ste ens,

sions. We have that Jesus C cist, MORRIS PRATT INSTITUTE of the same man, but a do net the best brist was sent

Ephesians, 12th and 13th verses. decide whether it is safe to inves or all become mediums. Many persons The lower and the higher forces in not, feeling that if success is assured have not the power and never will

to drag him down. The lust of the of the people, and conducted by the Spiritualist Church also attend flesh; the pride of the heart all had a those who will interest themse ves services, but instead of being called degrading tendency to lower man's in its welfare, it is essential that a a Sunday school, the institution is standard of all that is pure and noble report be given from time to tim. known in the Spiritualist Chruch as in one's life. The sermon was a School opened September 2 th, the Lyceum. The members of the masterly one and worthy of a better with ten scholars. Since that i me congregation expect to realize sufreport than your correspondent four have been added, and three are ficent money at the dedication ser-

F. Corden White is in Pittsburg, Five and frear's class and free Some of the best known speakers doing exceptionally fine work. Evry in the country will speak for them The Light of Truth, formerly pub- one in the school is more than a di- during the winter. among them lished at Columbus. O., has moved to marily the with intellect nd being: F. Corden White. Margaret Gaule, J. Clegg Wright, Rev. B. F. coner Jc., Warren and Irvineton. 92-1yr The does of 1903-4 will do er dit Austin, Prof. W. M. Lockwood. Mr. Mrs. E. Nugent writes from Buf-to the spiritualists of Ame ca. and Mrs. G. W. Kates, Miss Lizzie

The Pittsburg Chronicle Telegraph.

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THE ZODIAC.

Continued From Page 1.

tial and solstitial points westward in the Zodiac, but in the course of the heavens with reference to our Tobe. When the star Vega shall become our north pole-over eleven thousand years hence—then will corthern constellations, while Taurus and Gernini will be recognized as southern constellations. The time is not far distant, I feel persuaded, when the precessional and lunar or gression through the Zodiac will thord us a prevision of those turning wints in history by which we shall be able to anticipate the periodical accelerations and retardations in the evolutionary force that governs the tace career.

In addition to the solar cycles above noted, there is a series of lunar cycles which likewise profoundly affect the affairs of this world. While the great year of the sun is nearly 26,000 years, that of the moon is 22,572 years, with minor eveles of 1881 years for one sign, and 627 years for the "Naros". The secular advance of the moon is fifty seven seconds of arc. Great imporconce has always been attached to the moon-periods by the Hebrews.

The eyeles of the Naros was reharded by the ancient Chaldeans as the most important of all the minor socies in its influence on human afairs, and the time of its recurrence vassacredly guarded by the members d secret fraternities.

Great teachers usually appear upon the earth at the commencement of these funal cycles. About six hundred years before Christ, Buddha, Solon and Confucius gave a new impulse to civilization. Jesus of Nazareth gave inspiration and direction to the nations of the west and a new datum from which time is reekoned. At the next Noros Mohammed came and unfurled the Moslem banner over the crumbling empires of the east. And again, when anothor six hundred years had expired the great Tartar conqueror, Jengis Khan, mangurated a revolution in north eastern Asia, and caused the destruction of over five millions of human beings. Now another six hundred years is fulfilled, and not only this but a series of smaller cycles converge and terminate with the greater one on this point of time, and the conditions are rapidly preparing for the advent of some power-either personal or universal-which shall be the rallying point for the most wonderful era which mankind has participated in since he began to occupy the planet.

The equinoxes and solstices are just entering the four constellations which, according to the Apocalypse, symbolizes the Man, the Lion, the Bull and the eagle; but this last is now recognized as the Scorpion. These were anciently regarded as the four Cardinal constellations, and now as the precessional advances enters therein the race receives a new impulse, and the new psychic waves undulating through the social mass awakens hitherto latent powers and inaugurates a new era of mental activity. Yet the manner in which each particular race or nation will be affected depends largely upon whether it is moving on the upward or the downward are in its own special cycle of progress. Those who are on the downward are will begin to move more swiftly towards dissolution, while those on the upward are will display a marvelously accelerated movement toward their destined complexities. Every circuit of movement is both periodiedical and proportional that is, rhythmical and modulating. The two elements in music-periodicity and relative intensity—obtain in all the activities of nature from the vibrations of a gnat's wing to the swing of a planet.

circle of the Zodiac where the Great Fulfillment is accomplished. It is untiring efforts and unfailing con- and acted as a spurt the discouraged the Sign of the Son of Man, the tributions of the zealous. equational sign, the sign of universality, containing the qualities of all the signs, and marks the beginning of the great Solar Year. When the Gensineness of sun enters this constellation at the Spring equinox the gods and the Golden Age return to earth. The nectar of the gods and elixir of life It is the sign where the earth holds Two well-finished cabinet photograph her empire seat and where the messenger is crowned. In the morning of that new day just at hand.

The Sun will walk in splendor through

Twelfth Gate that opens to his cir-But with tempered and abated

beams.

The terror of the night will flee away, SELF-CONTRADICTIONS OF THE BIBLE.

ages changes the whole aspect of In the sky will a wondrous beauty be revealed.

With flashes and many colored lights, And mists and clouds and belts

Of clear, transparent ether, Scorpho and Sagittarius be classed as In which a quivering glory will have ever been a fer le theme for gleam

BE LIBERAL MINDED.

As of heaven's white-footed hosts!

Just a Few Words by the Way.

If those who start out to investigate that which comes to man under the title of Spiritualism would leave prejudice by the wayside, and, with honest purpose enter in with others of calm mind and pure motives, they would bring with them the primal conditions which are requisite and necessary for the obtaining of the best results. Every business man, every scientific student well understands these requirements, and yet how many do endeavor to carry their own and arbitrary conditions into the circle or seance room, and make demands, which, if not granted or complied with causes them to denounce as false and fraudulent allthe various phenomena. As well might one demand that the photographer develop the sensitive plates away from his dark room or the chemist to proceed in his operations in ways prescribed by those dictators.

How little thought and how little understanding is brought by these disturbers of the delicate requirements of the unwritten law—the natural law—the perfect law, in the violation of which has so much of suffering and in the investigation of, and compliance with its demands. so much of profit and comfort and convenience been realized by humanity. The dictator is the tyrant who has imposed upon his fellow creatures in every clime, in every line of mater ial existence, the worst of conditions and suffering.

"Order is heaven's first law," is an old saying and beautiful is the pression, for "heaven in harmens in its completeness, and, as we realize and practice in line with this clear statement so is the measure of success. Let those then, who wish to investigate the various phenomena bring into the seance room that kind of manner and patience which is helpful as well as necessary. Those who are boisterous disturb not only others in the circle but the spirits who are endeavoring through the avenues, so delicate, of the unvariable law, to make manifest their desires, and give to us the expressions which shall determine their identity and continued existence. It is indeed strange that in the investigation of the phenomena which alone determines as a fact the continued existence of man's intelligence or man, after the falling away of the material form, so much of disregard of requirements continually manifests; why is it that in these investigations, more important to us than all else we find so much of unreason thrust forward? Possibly it may be among leaders in various faiths, deemed wisest to keep the people in ignorance of the great truths of nature as revealed by Spiritualism, in order to save their "orders" and their livings.

Spiritualists must now realize the greater necessity of perfect National organization, with auxiliary state associations—like the supporting col- or A Night at the V tican. Written ams to a great temple—for the growth probably by Sir S. muel Ferguson. and success of our most holy cause. This is an interesti g story and on Let our strength be manifest we must account of the information contained not wait for our orthodox friends to in it is well worth the perusal of those turn their churches into pure, spirit- who "have no time for novels." ual houses; we must build our own Cloth, 60 cents; pai r, 25 cents. by quiet persistent work, by regular By Thomas Paine. This book did work, 50c. Address, contributions for the purpose. can more for the purpose. can more for the purpose. Spiritualist temples be erected, as Independence than any other one 171 Prospect Ave., well as the buildings so grand and thing. It came at a time when the imposing as many of them are that people were dishear ened and almost Aquarius is that segment in the we find in every part of the world, ready to give up, it was read at the and whose existence is due to the fireside and in the military camps

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