

agree at least in one belief-that of a Living God. problem to be solved. According to Hernert Spencer an unknown God is cription's amply recognized by those bunches of tracks published by the desirable results." Success of the reconciliation must Be the leepest, widest and most cerall facts-that the power

thus that Herbert Spencer serveress back, some 18 cen- \sim Athens in the time of Paul. at the altar of an unknown This may bring solitude and $(]_{i}$ so to the soul-but it does not the peace, the power of harthe sweetness, the fullness of unple life of the Inner Silence spirit. De Peace of Heaven to the soul

The outer eve of man-as science, knews not God,-for God is not a naterial phenomena. Therefore, main lay science, which only gives him, the qualities called material, can the immaterial essence the wer of the Living Light. a light of God is to the soul of man whe sun's rays are to earthly weight of an The human spirit canmanual without it. It is indeed ets encouve heaven! Its natural-or, a siease, super-natural habitat. It is as the breath of its native air. - sht as well deny the facts of the supernatural as a term of classif ation, omit it. But you

A beam. Patheism and Theism to the Cosmic Being, the glory of the following setter. A friend of Spirit. literature into the hands of every one Nine dietary studies and thirty one

mest result of Theology, Science who in exalted moments have like- National Scientificalist Asso iation. Philosophy. Nescience is the wise beheid the Inner Life of all These he proceeded to hand round who seek Him---" If haply they feel is no possible to scatter se I thus after Him."

ses to take human thought and Then he very casily infers that we ing the the several gives : do not know God any more than the animals do. But the assumption is as it is not even wrong. Man has a more inward sphere of knowledge. Yes, of spirit- seen with the me, as a bel ually sensible knowledge. Angels Jesus these which I believ and glorified spirits are seen and known by this inward power of the

> Spencer objects that we cannot conceive of existence without beginning. Now nothing is easier than the conceive of an unchanging and everlasting, without end or beginned But the ugly fact confronts us that change suggests cause. Phenomena, events in time. require the explanation of causation. Now the events in the cosmos suggest an intelligent, central, living cause of wisdom, power and goodness. A self-existent universe is not inconceivable! The central life is changeless, eternal and perfect. That is the celestial sphere of the unchanging.

Spencer objects to self-creation on ional and affectional life as the score of Pantheism. But Mystic the supernatural. If you dis- Pantheism may be the true explanation of the Cosmos. The real objection to a self-created universe is that each the fact that it stands it seems to involve the contradiction of a kosmos which does exist and does not exist at the same moment. As James F. Clark well showed, the universe it would seem. must exist in order to create-but must be nonexistent in order to be created. A self-created universe seems incredible because it involves this contratiction-or seems to. The true reconciliation rests in the relation of eternal to temporary existences. All created things exist by change. Eternal things exist by being. A bievele will keep upwhile in motion.---stop the motion and it will not stand alone. Spencer objects to the Theistic explanation that we cannot concerve of the production of matter out of nothing. But a material thing is created by the conditioning of inseen and unknown atoms. They are brought into knowability. No human eye (external eye) ever saw an atom. They are seen in the abstract by the spirit. They constitute the outer darkness. Matter is simply a generalization,-not a perceptible thing; just as humanity is a general zation from men and women. No one ever optically inspected "humanity." Yet we know humanity. Spencer argues that space could not have been created by God because its non-existence is inconceivable. But even if we grant that space, conceived as a real conscious existence was not created in time with a beginning, does it follow from that, that it does not proceed from God? does not require a cause as it is not an event in time-but as a reality it may eternally proceed from the liner Divine Life of all things-from the

ver in don't try to be one who is weak thousands accomplish the most. as preself to pern from the arrow Every church organization has the providence of the second

mentession on his

comme and because other differ take hysical measures to cr sh the of his antagonist. Servient Spiritualist write : "A good thing are the tracts f r missioner work I find in their iversity meeting adapted to the special needs of even soul. I de tht to study counterances and mal selections of what I judge will lo the most good Sometimes I it the found the old. the head and sometir as I do not The worst case I have run up ment and intuition.

where dollars are not to be had by the stitute all or almost all of the diet.

For site I return this tract are put together they make work. The fare given in these experiight of vast proportions. If each assistments was in every case one that my my he would appeal to any normal appetite, structure rapidly arises. Not the It embraced honey, tomatoes, apples, to be thousands in the hands of one man, bananas, cantaloupe, grapes, verdal. the subversion, and also please but the single dollars in the hands of cornichon, tokay, muscat, scarlet Every church organization has an mons, oranges, strawberries, water-

endowed publishing fund. The press melons, figs, almonds, and peanut has been found to be one of the great- butter. The only animal food allow-

ct and its states to Spinnalism, which has cost of such a diet vance from to to

the mean is a sense of weak- journals the great body of spiritual- weight. ness and inspecerity which rouses ists have been kept in touch and the One of the chief objects of the

ualing in Carried thought 1 do a in the world who would read. No digestion experiments were carried I have seen this myself. My des- little missionary work, and or cred a work could be more productive of on. In the majority of the dictary studies and all but one of the diges-Such zeal is commendable, but tion experiments fruit and nuts con-

result. Not knowledge, but things. I could, if necessary, call when he housend, it is surprising how much The result of the investigation is the of our ingorance. He de- witnesses such as A. J. Davis, Cora most poor in circulating the publi- emphasize the fact that both fruit and solution and the reconciled God may certainly be known by those the marking of the Association by a single dollar. true foods rather than food acces-Those who make the 'attempt, sories. The subjects were two wowith the some grant although they meet with discourage- men, three children, two elderly Spencer's mistake is in assuming on the ment of the tracts ment constantly find their reward men, and two universary students. the universe manifests is that we have no knowledge but that fell no the lines of a man sceed. returning. We may think that what The men all did hard manual labor ascrutable." sort of sensible knowledge that we ingreplete and the spirit of his we may individually accomplish is during a part of the time, the studshare with cats and dogs and horses. big moved him unto the blow- scarcely worthy of mention, yet when ents working to support themselves thousands of these individual efforts while pursuing their studies.

haws, pears, pomegranates, persim-

all pomer to desiminate ed was outlage theese and and and imperator in the state limited stud

such an important message to hu- 18 cents a day. Comparative experion. It gave] s faith manifer Its books and journals iments were carried along in which a trusts are its most effective teachers. The animal foods were employed under the singry, yet be s that most elequent and instructive speak- the usual conditions of living, and preside is not repeate L." He er is for the home, the printed pages in these the daily cost ran from 26 denies and that is wy he is is a constant attendant. to be as any to 30 cents. It was found that the the self come over fter a moment consulted. It gives its food eaten supplied about 60 per cent while most he cause is not mored silent lesson and makes no demands. of the protein usually secured by the or strengthened by accession is such The work of the missionary is made average meat diet, while health and permanent by the tract, condensed strength continued the same, if not leaflet and the weekly spiritual paper. improved, and in two or three cases It is through and by the spiritual there was a slight gain in flesh and

the of the bigot. If he annot cause moulded into whatever unity series of experiments was to furnish controvert and he has a strong it has exhibited. The press has data as to the value of mats as food. seen that he cannot,—then is will prepared the way for that more per- Fruits furnish little protein, and nuts fect union of purpose in organic are relied on in the fruitarian plan of eating to balance the ration. Fruits are rich in carbo-hydrates and nuts in fat. A pound of peanuts, which costs 7 cents, furnishes 1,000 calories of energy at a cost of 3 1-2 cents and protein at a cost of 36 cents a pound. A porterhouse steak costs for the same results respectfully 22 I-2 cents and \$1.31, when the steak can be Psychic opera glasses: Descern- bought for 25 cents a pound. The average price per pound of the Spiritual ebb-tide: When in love protein of nuts ranges higher than the corresponding average of meats, but the cost per pound of peanut protein is lower than for meats, Conventional drama: Giving away fish, eggs, milk, dairy produces, and prepared cereals. The only foods which furnish protein at a less cost than peanuts are flour and dried beans. According to Prof. Jaffa's experiments, nuts are the cheepest source of energy for the fruitarian, the peanut ranging far ahead of any Although peanuts supply protein and energy for a smaller sum than bread, they are outranked by dried beans, which, at 5 cents a pound, will supply for ten cents over 200 plain, known by searching for the motive grammes of protein and 3,040 calories of energy.

mught is a secretion of the Breach then love and gratitude for the on 1 privileges of life are a scorethe solar plexus, which is the life organ of the spirit. t is really a movement of where the Handster, or the result of such epont. While love is a mani $f(s) \leq n$ of the spirit, the living Liefer Seif.

A. Mass Anna McGowan (in Unity and in Eleanor Kirk's (glorious) saes verv truiv:

Where is the secret place of the Mess High? Where is this Kingdom of they which we are admonished to see first, that all things may be added to us? * * * We lecide this point. It is the solar plexus. Back of the pit of the stor ach and is called the seat of life. the surgeenter, or solar plexus. This is the point where man and woman is poined to God, by an invisible cord. spiritual, eternal, but more forceful than any material cord could ever be. Through this center we must perceive the wht, all the light that we can ever get from the divine mind." The sparitual sunlight of Being.

This spiritual solar magnet or Inner attraction of the Cosmic Lifeis the LIVING LIGHT. Its rays pass in straight lines to its own cen-This Inner Light of God or "Wisdom Sphere" is surrounded with a hellow or concave sphere, formed of the ends of the lines of Living Light forming the outer or Love sphere.

The rays of both spheres draw or blend together and apart-as in a breathing or rhythmically interrupted current of Divine Electricity. The Inner Rays expanding and the

(Continued on Page 8.)

game is a descon who has eached the minimum state of sa ctifica- with self. The thirds he has. I hought and my him the tract, "S iritual-He said he ad the ection of was Bible, though fragrance is to the rose. illy perverted, sacre giously prove Spiri uslism.

> por there. for the matter. It is t the church, does a from sarres and at

the lost wo ld.

see and believe." 15 21 the for him. Du several in the same kind, rother o I feel the by dobe.

sistes that the ator of SCIENCE a tunera interthe few the must cut

combination.

HUDSON TUTTLE. Editor-at-Large N. S. A.

DROPS.

Introspection: Analyzing nature. New truths: Those which con-

"Hon." well bestowed: On him our ment bight to be in ormed, who pays his debts promptly. the lible," and "I hat is to faintness to aid intended effect. Sympathy is to the heart what

No cause need languish if those "who are wise in their conceit" He was that he mig t know would turn it over to their prophets doctrines the devil or revelators, whose instinctive delicacy forbids assumption-politically, other variety. has do you find so ba about socially or spiritually.

The difference between feeling is against the teaching s of the disgust for an individual on account rist," he replie I, "but of a measly act and feeling prejudiced won't from there envy or jealousy may be one the does not see t in the which lengendered the feeling. Psycho-Physics: Spiritual culplenets ture minus the cloud effect-showing good ong to be the mulationship between mind and body or making of morality a science. exeption. Psychism with a material basisthus practical, for it is introspective. Lies may injure a man's reputation with disproved by truths. But truthe like figures, never lie.

ARTHUR F. MILTON.

a views though he was wise.

-Scientific American

The inner side of every cloud Is bright and shining; therefore turn my clouds about, And always wear them inside out-To show the lining.

Make the best of everything; Think the best of everybody; Hope the best for yourself: "Forver often makes a man feel as Do as I have done-persevere.

-George Stevenson's Advice.



THE SUNFLO WER.

October 24, 1903.



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A JUDICIAL CRIME.

made and were on the press, the sional glare, if he be a part son for the perfecting press ready to start with wealth his business brin s; or if he every man at his post and strained as sincere man, he eye it askance to the utmost. At the place where is one of those things which may the dash is, was a blank spot, a man mean a further tax upon is honesty, with a steel die and hammer in his if, on seeking, he finds it truth, but hand stood waiting for a signal is compelled by circums inces to go a special wire and instrument has an preaching the must been fitted up in the pressree on contraction have long since necting with a similar one in the meaning. Nevertheles gallow's room. When the drop drop ask the same que ion, "Why fell the operator touched histikey, and it coup Mesleyans and hurchmen, the ime, the die was driven into the the the type metal indicating the time, there will be was a hurried order; the metal and the second s themselves; the wheels stars before one minute had a the enve the reli papers were on the street drens of news boys were to sell the papers which can handed out fast enough characterized as a "ma journalism."

If we wish to foster come not adopt a more practice. to resort to such measure wish to stop it we cannot than to stop all sensations the event from the contract the crime until the law the course.

A person who could have paper notice regularly stealing a loaf of bread proportion to the magnitude

Tracy kept the officers

platitudes lost their both' of ists and Rom: Catholics, and Congregat nalists, are friend in the ray is of Spiritpy and con ented in a sten swilligh has caused

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but other people

hydrogen+



S the Campmeetings are at a close, the people going home from their Summer Vacations, and the long winter evenings coming on the question is, **How Shall** Spend the Winter? One of the ways is to pat

ronize your Spiritnalist paper and have it as a weekly vi itor during the next year. During the coming season THE

will come to you filed

No greater crime was ever crime he can practically perpetrated in the annals of history paper. the recent execution of the Van Somer Brothers by the authority see the great Empire State of New York.

Crime, in its various gradations, will always be with us. We may resolve, legislate, condemn. imprison, execute-but the combined effects will not be to deter the people who are criminally inclined from giving why to that criminal instinct within them.

The history of crime against the people teems with the history of repributive injustice by the people against the criminal. He is not looked upon by his fellowmen as a human being endowed with the faculties of humanity and filled with that which might, under different conditions, have made him a different italividuality. On the contrary, he has been hounded by the men, and, in too many cases, lionized by a certain class of women.

One of the greatest things the criminal craves is not ority. He seeks it as the child seeks its mother's breast. Bereft of the notoriety featpres, crime would be far less attractive and fewer would be perpetrated. A study of the criminals who have figured prominently before the world in the past few years, will demonstrate the fact that the thirst for notority has been one of the dominant features of the case. The writer saw Czolgosz a few minutes

after he had shot McKinley. In his

face was a bravado, still there was a

that he was enjoying the sensation

he was creating far more than he

states at bay for a couple, and he controlled newspace tionalism for a number of even yet, his emulators are con with him. Do away with all such a that we must have the dealer when don't allow anyone to leave why the details. Don't permit a detail except that the execution is the place, and that without any sector headings. This will not liking of the notoriety seeking cfin nal. and will not be to

crime. Imprisonment at hard better antidote for crimest other punishment. Dealer more preferable than his ment, without hope for any hard labor. This cannot plished without a radi our laws. The part

must be taken aways every commal has have to serve out his removed, and he must that society can and will be itself against him and hi Let us have no more murders. They are a hist on a name of civilization. disgrace to every citizen of the States and the Nation.

N. S. A. CONVEND

The present Convention structure doubt the most important one even self-satisfied air that showed plainly held in the history of the Association The leading feature of interest. was fearing the effects of it. When the election of a new Hesider concelled as honorable they begin to realize the position Mr. Barrett has served in the cape. The electronists, to admit they have placed themselves in they city ever since the organization of the seemed uns The trial is made a spectacular to his best interest, and there when drama; the sentence, even to death, have watched his movements can is made a "grandstand play," and never forget nor fail to a spectate

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are far from the public gaze and their the society 10 years ago, now with craven acts are kept in the inner over work and other troubles the sanctity of the prison, or the bravado health has broken down and he here of their act is held to the front to hold obliged to resign and go in the second them in the position of heroes. health. His friends feel that this is

the finalé, when it comes to that, is the good service he has good to the dramatically portrayed in the press do not believe that any contrained and heralded to the world. Vain, have done more faithful to the believe that deluded, imitators, lacking the real he. Always ready and methods in knowledge of the position, anarchists, attend to the needs of the societies of criminals, etc., call them whenever and wherever in societies societies of criminals, etc., call them when we required, no matter for much martyrs and heroes and sometimes were required, no matter for much it interferred with his personal need

Spies. Parsons, Schwab, Giteau, and comfort. Booth, Czolgosz, and numerous others Delegates will be in a modal of the class have been practically from every part of the United States cononized by the people with whom It will 'be a large Convertent and they have associated in days previous much interest will be many ted. to their crimes, and their present-day We are in receipt of the sident much interest which we are in receipt of the sident

imitators. The people as a whole are respon-s ble for this but the publishers of this report will inform anyone of the tree news papers worst of all. The present state of Spiritualism and thurst for "scoops", and sensation requirments in as brief a manuar bas opened the way for anything that they can find it in any form a shore the state of the st will give a paper a little lead in the be read by everyone way of catering to sensationalism,

and they spare no pains or expense in getting all the harrowing details at the earliest moment.

A query frequently open

In Minneapolis, at the time of the of thinkers concerning hanging of the Barrett boys for forces and expanding for a killing a streetcar driver, one of the Spiritualism is, "Why papers secured all of the revolting Unfortunately too man details up to a few minutes of the tent with a purely the execution, "faked" the time be- wer. There is no tween then and the drop and ended but spiritual happines with the words "The drop fell at---- bullion-chaser looks and the boys are now dangling in the edly for a moment, and the air." As the time approached for the object of his life's the drop to fall, the plates had been The parson eyes it

men and as. the truth of seemed us ientific and that Spirit alism grows adherents constantly? which exmich of the hit! rto inexplisond, it produces facts to theories. 打 helps man tand himself to compreand the conditions are nd him, and the mists supposition dition informe dear atmose aturalism and if certainty. a saw as the ugh a glass that now I see 1 ce to face," signation ation of the ave of his In the? naterialistic ' erver of or his upon the Sonvert rest upon the of theology of his limited nse percepmaterialists the view of the h sense capfinfolding of the le orthodox been forthto the eister id evidence ates, with Fafter-deat he laws of earings upor ilment, re-l eternal mu

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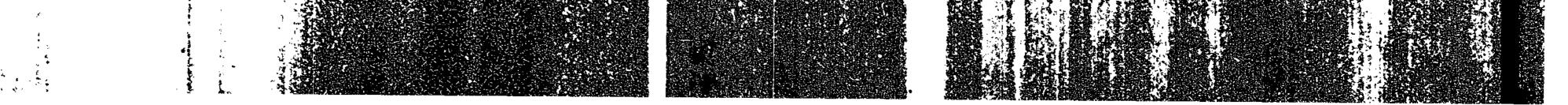
A Strong Pull

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And see what we can do. One perion has not us 20 yearly subscribers. WHAT WILL WILL

Sunflemen Publis



Oetober 24, 1903.

THE SUNFLOWEL

LILY DALE NEWS.

We are having real fall weather. Clouds that look as if they could snow very easy, yet it continues warm and we have not had hard enough frosts to cut the nasturtiums ferns, and other of the more delicate foliage. Most of the maples are vellow and the contrast with the dark pines is very beautiful.

Many trees are being cut particularly in Caldwell park and in the vicinity of the Maplewood.

The auditorium has been boarded up also the band stand.

Mrs. Pettengill has been to Cleveland but has returned and started to Washington, D. C. Sunday morning to attend the N.S.A. Convention. Mrs. Mollie Smith will accompany her the later being a delegate for the California State Spiritualist Association.

Land is still being leased nearly every day by the Gas Company and they report that there is no doubt but what a shaft will be sunk in this vicinity this fall. Probably near the Williamson place at Burnhams, the first station south of here, one mile from Lily Dale.

Mr. Ring spoke very appreciatively tinuity of life. Mrs. Twing gave that they had hardly made a start a powerful magnet was near it, and of the cordiality, hospitality and many illustrations of the good that upon them. In any case, there seems the closer his friend approached the kindly greetings extended to him by came to others through the forts ed nothing of value, so, aiter consul- more marked its action became. the members of the P. R. C. He of those who had reached out to do tation. they decided to burn the lot. Moreover, the front of the body acted

the pleasure it afforded him to met tioned the happiness and brig tness -a country clergyman-slept very tive pole of a magnet and the back as so many cordial friends and cowork- that came through the true is of badly. Towards morning he fell a negative pole. ers who had enlisted their efforts in Spiritualism and the knowle ge of asleep, and dreamt of the old ladysearch of truth and assistance to spirit return.

esting but there was also a loud Ring; both morning and evening.

tion of the truths of the Spiritual six months as speaker and m dium MSS.-The Two Worlds. philosophy, and to instill into the for the Niagara Falls society. minds of younger people and child. Your correspondent learned that

ren the facts and benefits of this Mrs. Chase, the medium at 24 East knowledge. Mr. Ring's whole heart Eagle St., has been very ill, we trust and soul is deeply interested in the she will soon recover.

Lyceum work also the principles and philosophy of Spiritualism and the expects to soon take up her res lence education of the children along these in Chicago for a while. lines. The members of the P. R. C. were highly pleased and gratified to hold seance each Wednesday evenmeet and greet such an earnest worker ing st the Temple corner of ersey in the cause of the good of humanity, street and Prospect avenue. too much cannot be said in his behalt. E Althott is stoping at 17 Pros-for Mr. Ring is gifted in inspiration. pect Avenue instead of 711 is was language and power of expression, stated ast week and is destined to reach a high position in the field of life's labors and breacticitian entertainment in the accomplishments, ere he passes to the interne of the First Society of piritworld of souls. The evening was a ualist at the Temple Saturday evenvery enjoyable one to all. Ample ing stoper 4th. An enj yable refreshments were furnished for the time expected come and bu some material sustanance of each one of the ingerbread and have good present. Tables were ladened with time. Remember the date, O tober meats, salads, bread, cake, ice cream 24th and different fruits, also flowers. The spiritual feast of the evening was the best of all. There was a very mutual reception in the extended favors of Bro. Ring and the members of the R. R. C., all of whom wish him a cordial greeting of welcome from all who may meet him wherever he goes. A much larger attendance than usual gathered af the temple Wednesday evening. October 14th, for the seance held by Mrs. A. Atcheson, she opened the seance by reading poem. after which the guides manifested by giving a large number of descriptive readings and message most of which were recognized. Thursday afternoon, October the children of the Buffalo Children Progressive Lyceum, connected with the First Spiritualist Society, met at the parlors of Mrs. Sarah C. Starr, 398 Jersey Street. Miss Bessie Starr has been leader of the Lyceum for over a year. The Lyceum has prospered very much under her directorship and the assistance of the faithful teachers who have aided her. Miss Starr gave the children a royal reception at her home as above stated, and the children enjoyed themselves very much. There was singing and recitations. The closing part of the program was the serving of ice crease, cake and fruit. The smiling faces of the children portrayed a good deal of pleasure and enjoyment, yet there was some disappointment at not meeting Mr. John W. Ring, who was expected to meet the children and Lyceum workers, which was caused by the train being so late that Mr. Ring could not arrive there in time, had Mr. Ring reached his destination in time he would have found a large number to greet him.

Matame Cheriot, of 7 Cotta e St.,

Dis my October Mrs. Atches n will

• his aunt she had been—came to him humanity. Mr. Ring gave a very Mrs. Twing's sincerity and c mest and warned him not to burn the inspiring discourse during the even- expression of her soul inspired her contents of the rosewood cabinet. ing in behalf of the work that he is audience with much interes and Three times the dream came to him, interested in also gave some interest attention, her closing words were, and in the morning at breakfast he Off with his baby clothes, get him in ing experiences. Mr. Ring's every think of Spiritualism. Mrs. 'wing told his co-executor. The later laughexpression of thought was not only gave readings after the lectu . A ed, but the clergyman said he would very inspiring, elevating and inter good audience was in atter lance take it upon himself to look through the rosewood cabinet. It was lucky of an aspirational nature, and an am- This month closes the 16th nonth that he did so. After three day's bitious feeling to ever reach out with service of Mrs. A. Atcheson as peak- work he came upon a memorandum an added effort to do all that could er and medium for the First S ciety containing £3,000 worth of uncut be done in assisting humanity to a of Spiritualists at Niagara Falls. Murmese rubies which had been hidright understanding and apprecia. Mrs. Archeson has been engag d for den amongst the apparent worthless

THE BEST WORLD STILL

It's a sad old world where the sun don't shine, But there ain't no use repinin'; There's a bright, sweet spot where Of every known subject a dip and a the roses twine. And love where the sun ain't shin- Get him in business and after the ing. And the winds may blow,

And the frosts may kill-

spoke very imphatically regarding good in behalf of humanity and men- That night one of the two executors on it in the same mariner as the posi-

TWENTIETH CENTURY MAN-MAKING.

Hurry the baby as fast as you can, Hurry him, worry him, make him a pants. Feed him on brain foods, make him advance. Hustle him, soon as he's able to walk,

Into a grammer school, cram him with talk.

Fill his poor head full of figures and facts.

Keep on a jamming them in till it cracks.

Once boys grew up at a rational rate, Now we develop a man while you wait.

Rush him through college, compel him to grab

dab.

cash.

All by the time he can raise a mous tache.

Let him forget he was ever a boy Make gold his God, and its jingle his joy. Keep him a hustling and clear out of breath. Until he wins-nervous prostration and death. -The Herald of the Golden Age. F. Corden White. Trance, Test and Business Medium. Readings by Mail, \$1 and 3 Stamps. Permanent Address, Lily Dale, N. Y. Mrs. A. A. Cawcroft, MAGNETIC HEALER. Also Magnetized Paper Sent By Mail. duces very curious results." A few 333 E. Second St., Jamestown, N. Y. PROF. A. C. C. PFUHL, Astrologer, Auto-Phrenologist. Writes Horoscope of Future, \$5.00; or, Horoscope of Past and Future in Detail, 210.95. ne of Mitth. Additions Prof. A. C. CPfuhi.. 182---5 GREAT FALLS, Montana Independent Letter Writ

The Campbell Brothers got quite a scare about ten days ago, on account of the heavy storm at Atlantic City, which done so much damage. They received a telegram during the storm which caused the younger Brother, Charley, to start immediately. Later reports, received however, assured them that no serious damage was done to their place of business, but the peer on one side and a large business place on the other was greatly damaged.

Mrs. Sage expects to start for Lake Helen, Florida, to spend the winter, within a few days. She has charge or one of the large hotels there.

F. Corden White and wife have gene to Arcadia, N. Y., and Bradford, Pa. They will return to Lily Dale a, ain before going for the winter.

Mrs. Eliza Page has gone to Bridgeport Canada, to attend the marriage or her niece. She expects to be gone about two weeks.

Mrs. Bartholomew, the trumpet medium 'has gone to Buffalo, and Mr. Bartholomew has gone to Lake Helen, Fla. where Mrs. B. will join him later.

Next week's SUNFLOWER will be largely devoted to the work of the N. S. A. The present Convention is an unusually important one and every Spiritualist should be familiar with its actions and purposes. The report of the President will be published in full as far as possible; every word is interesting and important.

Fay Johnson and wife spent a week visiting at his home and have returned to Jamestown.

Mr. and Mrs.A.Clark, nee Mrs. Bates, have gone to Fredonia to take up their residence. A very pleasant reception was given Mr. and Mrs.

Mar Carrie Twing gives a inger-

MARRIAGE WAY-HELL NG.

Wetnesday, October 14th, vas a great event in the history and areer of Rev. Geo. W. Way, of Wh eling, . at it was the destine I day to the to his own a worthy b ide in the person of Miss Mayne S. H lling, of Martin's Ferry. O.

The bridal party drove ... the home of the bridegroom an were welcomed by a host of reatives and friends of both, where the nuptial front was field by the Rev Frances of Washington, Pa in a name, previously fur ished, was mantfully decorated wit flowers and green foliage. The pesents were mumerous, costly and ve y appropriete. Luncheon was and mas highly enjoyed amic rejoicing and greetings to the oung, newly united couple. They ft for Washington, D. C. where the oneymoon will be spent; they will stend the S. A. Convention to which both are delegates from the W eeling society. Bro, Way is an earn st and unselfish worker and wit this addition more power is expe ted in his work in the future. The following verses were read af or the

It's the best old world In the country still.

It's a cold, cold world when the silver's gone.

But there ain't no use bewailin'; The seas run high, but the ships sail

And the sailors sing with the sailin'

And the wind may blow, And the lightnin' kill---It's the best old world In the country still. -Atlanta Constitution.

Magnetic Persons.

Professor Murani, a distinguished Italian scientist, declares that "certain persons possess a strange magnetic or electric influence which prodays ago, while he was at work on some electrical experiments, one of his friends suddenly entered the room, and at the same moment the J. M. needle of his galvanometer moved to t WRS and froivery rapidly. He was sure that his friend had in his possession either a magnet or some other electrical instrument, and in order to convince him that he was mistaken his friend removed all his clothes. To the professor's surprise the galvano-meter continued to act just as though The by sending stamps to Lizzie 8. Dange, 612 W. Adams 9 The rved, the professor's surprise the galvanogreat



Clark at the home of Mr. Clark's mother, a couple of weeks ago.

Mrs. May Burke, spent the week of October 5th at Dunkirk, visiting Mr. Burke's sister who was the leading lady in the "Steward Company," which played there all of the week.

Meetings are held every Sunday afternoon at the residence of Mr. and Mrs Hutchinson. Everyone is invite 1 to attend. Mr. and Mrs. Hutchinson will spend the winter here

Harry Bailey has moved his family from the Turner farm into the Shaw services at the Temple opened with Continue in love's sweet bon age, cottage, on Library Street, where singing, followed by Mrs. Carrie Twing they will spend the winter. We are reading a poem, after which she gave. And the spirit world's sweet lessing informed that Mr. Bailey will work a short discourse, subject, "If.' The in Dankirk this winter.

reported at Sinclairville and Char- Twing said. "I believe in a gospiel lotte Center; the towns are that helps humanity to be better. No As the days grow old and years about 7 miles from here. The disease is taking a very light form and as there for the place. Mrs. Twing gave May the rays of life grow bri hterare no new cases no particular fear many illustrations, referring to inciof an epidemic is anticipated.

Mrs. Dedrick has returned home. She has been gone several weeks.



say that Mr. John W. Ring, of Gal- others causing different ones to seek long. An old lady living 1 ar the veston. Texas, who is superintendant into the evidence of same. of the Lyceum work, under the N.S. Evening service, poem on En-her-life through, of keeping all her A. made a short visit in Buffalo, N. durance. subject of discourse was leave, Consequently when he died Y., while on route to Washington, D. "Immortality" or evidence pertains her executors found five e ormous C., to attend the National Conven-tion. Mr. Ring was entertained by was relative to the benefit that the the P. R. C. club at their parlors, came to those who embraced the Thursday evening, October 15th. knowledge of Spiritualism and con-

Sunday morning, October 11th, man of Galilee said. "If you believe in May rive you divine refresh ng There are several cases of smallpox me, keep my commandments," Mrs. one can be in heaven till they are fit dents in life's experiences wherein And under the years crowning, the word "If" was used. She had

some of their experiences along the line of life. There was a christening service at the close of the morning lecture, and Thomas G. Brown was consecrated to the service of truth. Mediumship and children was mentioned and of the good that had been realized through the same, demon-Your correspondent desires to strating the truths of Spiritualism to being the means of saving a serious

ceremony by Rev. J. M. Frances. GREETING. Beautiful as the morning leveled with heavenly de v, Grand as the springtime com ig Ever and anon new. So may your lives be always Crimited with roses of love

And decked with lillies of virt e, That grow in the realms a ove.

May peace be your passwo 1-on-' wárd

To better and higher life; Free from all bonds of str e; That fall as the dew at night, That leads to eternal light

Wear out on the paths of time, Brighter and more sublime While the sun of life's agl w, much to say regarding children, also Anon in knowledge and wi lom, Better and loftier grow J. M. FRA CIS. Washington, Pa.

A STRANGE CASE.

There is a carious case of dream Marble Arch had been in the abit all

The time is approaching when you will want something to help you in passing the long winter evenings. To do this you will want a Spiritualist paper, and as many of you are interested in Mediumship, you will want to sit for Development.



has helped many to develop their powers and to receive communications, and why should it not aid you? It is sold for \$1.20, charges prepaid.

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THE SUNFLOWER ONE YEAR,

at one dollar. For the other dollar we will send you

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a Book of Instruction in the Development of Mediumship.

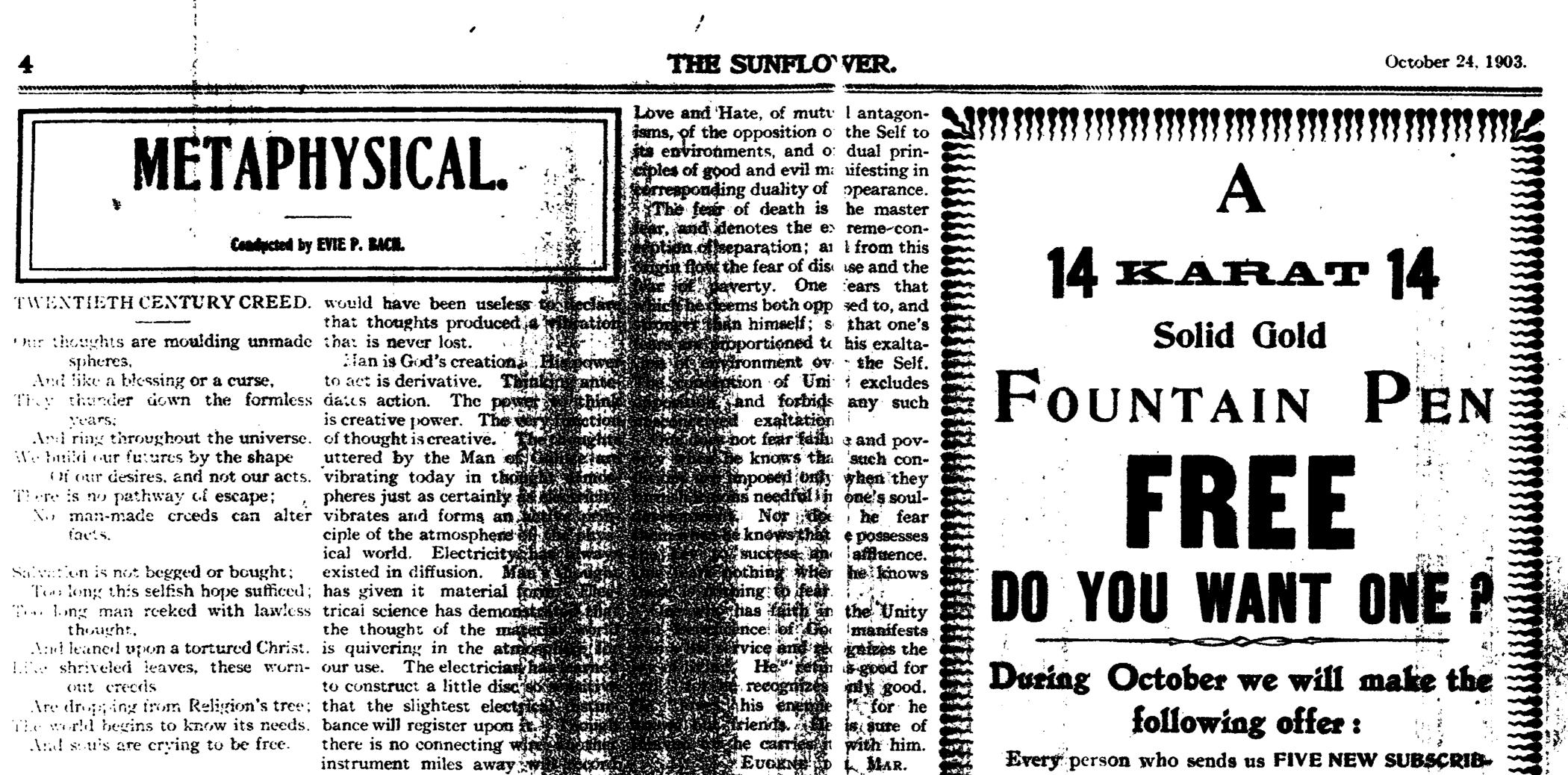
Remember that we do not reduce the subscription price of The Sunflower in making this offer. That always remains at \$1.00 per year; but we make a combination offer to induce you to pay your subscription promptly and thus aid us to carry on the work.

This offer will hold good during September and October, 1903. Address all communications to

THE SUNFLOWER PUBLISHING CO.,

Lily Dale, N. Y.





Free from the least of fear and grief Man fashioned in an ignorant age: now becoming sensitized, here disc refrom the ache of unbelief of the metalic plate, to carbo the Friefrom the ache of unbelief He fiel to in rebelious rage.

He questions mysteries all un- an estimate of the value of the value solved.

(i) roll the stone of self away, And let the Christ within you rise." -Ella Wheeler Wilcox.

REFLECTIONS ON THOUGHT LEADING UP TO THE LAST DAYS OF A GREAT SOUL.

Prentice Mulford gave utterance to the statement that "Thoughts are things." It was considered an idle speculation. The same author. in earlier years had given expression to the same sentiment, and it was toBowed by severe criticism. Eighteen years passed before the public \ mind would consider the postulate, "Thoughts are things." Notwithstanding the fact that Jesus stated

enduring than heaven, earth or even one expands the other contacts while the said, "Heaven and While faith implies peace of mind, while the said, "Heaven and While faith implies peace of mind, while the said of time itself. He said, "Heaven and While faith implies peace states to be the beacher merchant and dealer earth shall pass away, but my words and health of body, fear to be the states of the goods, who, albeit he is which are the embodyment of mental inharmony and physics due to be they goods, who, albeit he is thought) shall never pass away." ease. There is too little for and the states of the states to Bruce Gr ve, Totten-How can this be proven? Every too much fear. action that finds expression in a hu- Faith is soul knowledge man body is the manifestation of the realization of truth. It is the source is to be it touch of mpatience thought the mind has formulated. ual assimilation of a prior intellectual word "telegrame." Mil-When we first attempt to measure perception. Faith must be detined with the source must hustle if hey want what thought is, our intelligence is guished carefully from creative to the source of the source challenged to consider the intangible. negative and passive acceptance does the set of Siberian Rai way. Thought to the casual observer, seems not constitute the appropriation and the set of the set challenged to consider the intangible. Thought to the casual observer, seems to have only a passing vitality; but when we regard thought as being a creation of the human mind, when we remember mind is the spirit essence of man, man made in the image and likeness of his creator, we discover thought is man's creative to rev. Thought is man's creative to the divinity or of his eternal dis-create. One may ask, "Is not the steam engine a creation of man?" The upinciple involved is a creation, the principle involved is a creation, the inventor simply used the one may reject current is marker and the formation of the inventor simply used the the i metructs the representation of his doctrines of theology, and the second theory of the second theory of the second theory of the second theory of the second terms of ter Any mechanic who can compre- ment of spirituality and failed. in the principle of the machine can One's choice is between the the same material, construct duality, or principle and the same material, construct duality, or principle and the same material. another machine of similar design. The former involves will be the but he does not not because of the faith, and the latter ignored the state internal. Iron and steel are inert, doubt. The former expression of the state inert. He does it because his mind holds a in peace of mind and many complete idea of the thought, as health of body, while the complete as the finished picture on carries mental inharmony and the complete as the finished picture on carries mental inharmony and the complete as the finished picture on carries mental inharmony and the complete as the finished picture on carries mental inharmony and the complete as the finished picture on carries mental inharmony and the complete as the finished picture on carries mental inharmony and the complete as the finished picture on carries mental inharmony and the complete as the finished picture on carries mental inharmony and the complete as the finished picture on the complete as the complete as the finished picture on the complete as the finished picture on the complete as the finished picture on the complete as t the canvas. Everything in the physical world is The perception of United and a radical statement of a divine Mind. ficence carries with it a content of a divine Mind. ficence carries with it a content of The tree is a statement of a creation a Universe of Love, of the of Divinity. It takes the trunk, all benefit of its parts, of the trunk o the leaves and branches, to form a tion of the Self with a start of the tree, and the tree as a whole is a ment, and of One Principle the manifestation of divine thought, ting in duality of appearance and the second secon Human thought is the Divine thought The perception of division

instrument miles away with economic the same sound. The human and the thoughts. Every thought, and see No church can bind him to the things into space is ever vibrating in the space is ever vibrating in the first crude soul evol- detected and perfectly transmitted to any mind that makes is ever vibrating up on daring wings, to thought. Words cannot convert as a thing. Were I to attempt to tell the All we the drone of creeds, above of thought, as an entirety, ment The blatant voice of braying doubt, me, language would fail to contract He hears the still, small voice of Love No one could comprehend it with Which sends its simple message out est power. One thought An i clearer, sweeter day by day, whole world of thought to the set Its mandate echoes from the skies. Man can cultivate the receive thought. Says thought came to me." Where them The man who can project the main into another mind must be the receive one thought to the charges are of all others, but the eld straight to the charges are seems to have an enchantment for the mind. The mind, the come strange perversity, welcomes to be friend with kindlier grave some unguarded monage ajar the door of the later thought, and the uning a start finds entrance. S. A. WARRAN -Magazine of Marias FAITH AND FRAME

standing the fact that Jesus stated some two thousand years ago, the Together faith and fear executive is from a pap r publish-thoughts he uttered were more an unchangeable quantity. 2 is in a superbolic for the second states of London

vsteries. agazine of NORTH, as lately esting fact the govattention trog, the cutists that i v. aitains greatest erelopment. K, as one The in the s mitropical Louisiana, in the northern Can Berthern limit da, on the at which are former This bears a since and pretty se rule that tain their and an an an an northernat. Thus of their deb back terna in of the brings nearly ight times the diamon l'back of tropical G **m** (people the second second second second de come grained. F urish Ha-, but in nor hern Flortreestate requently as adapted be a rich in n's son is hugh, but a young Engsthe first to sh w the enattempt to r medy the

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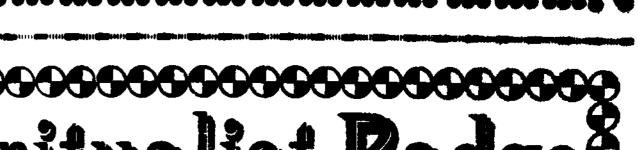
Lily Dale, N. Y.

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cal disease.

Consideration of Consideration. devis of the issassina-Alexander : id Queen el the state d partment there yas ome disthe proprie of sendsection and the section of control of the section o Assistant e; "nothin is to be nd. Beachaly se nd it to. and queens ged, and ist has not

The Sunflower Jewelry.

READING OF THE EMBLEM.

The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolising the ig norance and superstition of humanity; this is broken by the rays of light norance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Bach leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band rep-resenting the unity of humanity, while the ornamentation of the band sym-bolizes the kindnesses extended to others.

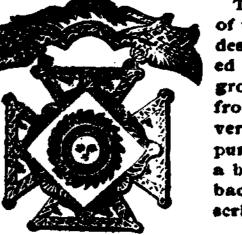
As the Sunflower turns its face towards the sun, so Spiritualism turns the faces of humanity from darkness and superstition towards the Suplight of Truth and Progression.





BADGB PIN, \$1.50

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MALTREE PENDANT*

The Suplower Brooch is a very fine badge or breast pin, Between the five fistof points showing in gold are five sections of white framel, the combination making a very beautiful Background for the cmfiem. They are very pogthat with the ladies as a Drooch or breast pin. - **Pate, 44.**00

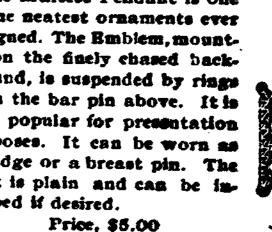
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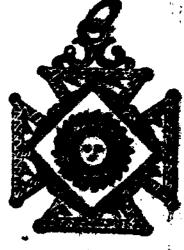
Ser Lower

The Maltese Pendant is one of the neatest ornaments ever designed. The Bmblem, mounted on the finely chased background, is suspended by rings from the bar pin above. It is very popular for presentation purposes. It can be worn as a badge or a breast pin. The back is plain and can be inscribed if desired.

BUNKLOW

BROOCH,





Sc. Each.

50c. per doz, (

\$3 per 100.

CBLLULOID PIN.



This is a very sees charm. The back is plain and any designs emblem may be mound ed on it or it can th macribed. Many think the Maitcor Cross is strictly Macale sm. biem : mek in not the



October 24, 1903.

THE SUNFLOWER

WHY DON'T CONTROLS PROTECT THEIR MEDIUMS

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5 1

Mediums and Detectives.

ETTA M. HELMS.

do not spirits protect their mediums question. my opinion-whether cor-Jarboses"?

The writer's experience in fegard But there are no doubt different rea- All power is from spirit (not individ medium is the greater power is given the realm of power. and the spirits can come much better True spirituality is a constant away come dy as it appeared in rationer with a thoroughly devel- drawing force upward and inwards. oped agnet. If the medium has a while the phenomena spoken of the there again a exact like the spoken of mides who are been been been as a spoken of mides who are been as a spoken of mides who are been as a spoken of mides who are been as a spoken of the stron band of guides who can keep exactly the reverse and the mediant the strong the str out a other influences only when used for these manifestations are and and the bedside exce ing protect their magnet; because the who have no more power, because strates undoubtedly will carry their no more spiritual illumination there is a month and to be able to be so pro- mortals.

the question was asked: "Why do not spirits protect their mediumsinform them when detectives are present, etc." and you invite some Art of your readers to answer the ques-

tion. With your permission I would like The question has been asked "why to give you, or the propounder of the when a detective calls for injurious rect or not, it is according to my was structed ill with a peculiar nalunderstanding.

to the trials and facts of mediumship under surveillance is produced by a and mettled bravely with d ath. re perhaps somewhat limited, as I class of entities who are far from As the read drew near the grief c her have a few year's experience, spiritual, hence far from powerful, parers became uncontrollable and sons or this seeming fault. I idualized) but Infinite. There is not day the time family was gat believ the spirit band do all they power in matter and when we try around the sying girl's bedside can de for their instrument and the materialize the manifestations in invite the materialize the manifestations stronger and better developed the unseen forces we take them out of filed the room. There was a j

lace a

have a their band such spirits as of unseen forces unconsciously and the function of the function of the spirits as of unseen forces unconsciously and the function of the spirits as of unseen forces unconsciously and the spirits as a spirit of the spirit have certain qualifications and are could a great deal more if they have but the to detect the intentions of the conscious understanding of them pup detective for no doubt the detective scies as mortals and as sparates still as these with him, who, like him- beings combined, spirit always sections determined to conquer and dominating when given the prese did i m. For their being spirit ence but a choice is always left torces who are forces endeavoring to every soul to go upward or dome put doer mediums, from some cause ward. The goal must be reacted with thick I am unable to define, unless sometime but we make unnecessaries that they sere opposers when in earth long journeys. the at 1 have not progressed out of Hynes, Cal.

FACES OF THE DEAD tiomes they Lived in

Six Syears ago the 18-yea old daughter of Mr. and Mrs. Fisher who reside on a farm near Rebuck. Pa., ady. For months she suffered ter-The class of phenomena usually ribly the despite this she was che rful

> they mand to be comforted. One TAVdisc

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BEANIES BEETZ.

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Another reason why the majority of people can't breathe nor stand continuous exercise, is that they feast on flesh. Meat eating causes stupidity of the brain and muscles, No. 1 | No. 3. IN EFFECT . JUNE 14, 1902. No. 2 | No. 4 and engenders disease which often preys upon vital parts. -The Clairvoyant.

Good night, brown eyes, that look so fearlessly Into my own, good night. God bless you, dear.

For my own part my soul has wandered far

From the fields of all religious creed Beyond the desert doubs, into a land

Unconquered by the plow, and day by day. Like the wild hunter, finds me for

\$ Q my food.

Roots from the ground and berries left by birds. Content senough, that cold, sad,

sweet content That groves above the graves of our

dead hopes orts Like wild grasses on neglected

mountis tace

But. sweetbeart mine. clear eyes

A. V. & P. R. R. (Central Standard Time.) One hour slower than Eastern Time. a. m. p. m. + 7.00 * 5.00 Lv. Junkirk 9.96 5.52 .14 5.14 .34 8,49 8,41 Binclairvill 8.34 8.57 7.53 Gerry. Falcones 8.25 8.04 Lv. Lv. Lv. 8.12; 6.16 Lv. 8.14 6.45 6.44 Ar. Jamesiowa 7.45 Falconer Junct 8.07 6.21 Lv. Lv. 6.00 + 2.40 10.25 8.25 Ar. Titurville "Daily. +Daily except Sunday. SUNDAY TRAINS. Leave Titusville 7 a. m., Falcoacr, 9.14; Lily Dale 9.52; arrive Dunkisk, 10:29. For return see number \$ above Central Standard Time is one hour slower than Eastern Standard which is

used by the towns along this line. Visitors to Lily Dale from the east and west can make connections with D., A. V. & P. trains at Dunkick, Fal coner Jc., Warren and Irvineton, 92-1yr

ARDETHA THE TEACHER. This is a book of 154 pages given by Ardetha, the spirit of an Atlan tan, through the mediumship of F. Corden White, to G. W. Fuller. is an interesting book and will well pay perusal. Many of the mettion that appeal to Spiritualists and those who are entering the field of free. thought are considered and answer ed by the "Teacher" through the

obat ohere.

The sectorces may be very strong and they misrepresent can cause provides in so doing. When a person sits with a medium, the forces of one compunicate to the medium or to the sounder and in so doing may be aiding the sitter and defrauding the medium.

So the only way I understand to protect a medium from the sleuth is by the medium's being thoroughly

protection. I have no doubt but that there are greater detectives unseen than seen, and just make conditions for them, and invite their presence and work together. "Knock and it shall be opened unto you, seek, and we shall find." and ve shall find."

Once at a Western Spiritualist Cance meeting there was an investi- corn meal; a small pitcher of bee gator of the truth, who was also detecting frauds for the purpose of black-listing them. The writer was at the time doing a little mediumistic work there and was called upon by two days green pea soup. The the detective, a fine looking gentleman desiring a reading. It was given him by the guides and when completed one of the dear little our appetites needed nothing more guides said to him, "you are a gen- up stairs, where we intended to dime. tleman and a very good detective." except a dessert of tapioca and fir She received "thanks" and "con- pudding. gratulations" and many readings followed. In sitting for the unfolding of these powers be patient, truthful, kind and conscientious; expecting small truths and not expecting great things. Cling to that which is good. Do not think it necessary to have 99 guides as one medium had, among then. Empresses, Kings, Queens, Presidents and great Statesmen. Be content with less greatness and look for more goodness. As to the question "Why are Astrologers poor?" I am not an astrologer and cannot give reasons. But as history repeats itself I suppose moderns are poor because they were in the days of Biblical history, for merember Jesus of Nazereth was a um, and his conditions in the earth life was pitiable to think upon. tor all the Christian world is worshipping Christ and at the time endeavoring to destroy Did he not command his folto go forth and heal the sick, out devils, etc? The very that Spiritualism is doing ted. for humanity. his little city, where the writer there is a population of 5,600 1.1.1.1.1. 17 orthodox churches and for a un to live and survive in the arding element means a sacrifice indeed, for the number opposing Spiritualistic phenomena and philosothy are about 5.575, and the other ve to keep silent or receive all martier of criticism. Pression, Ill.

A Visit to the Penny Restaurant.

Mr. Bernarr MacFadden and your parts the second ance of the im: leas If discussed the cheap vegetable upon the creation of the daug ter's diet question some time ago, which i death the problem of the using ter's read with much interest. It has been my privilege to rise, and size that is his dead siste had one of Mr. MacFadden's restautation discrete the work wouth said he was during my stay in New York. In The arrivers wouth said he was company with my daughter, how going to the was reconcil d to

dever bed by a strong band, which is catable of investigating for them-Best and Mr. George Waterberry of his international the afterno a he Best and Mr. George Waterberry of his international the afterno a he Best and Mr. George Waterberry of his international the afterno a he Best and Mr. George Waterberry of his international the afterno a he Best and Mr. George Waterberry of his international the afterno a he Best and Mr. George Waterberry of his international the afterno a he Best and Mr. George Waterberry of his international the afterno a he Best and Mr. George Waterberry of his international the afterno a he Best and Mr. George Waterberry of his international the afterno a he Selkirk, Ont., who was our such patternation the afterno a he coming here from Lily Dale. We son response to both daughte and iling place for me; If my bark sink, 'tis to another sea."

butter or dairy butter; rolled out of pear quality of milk; sugar, if needed, also one penny.

Two days each week they have split pea soup, two days bean and quality of soup elsewhere sells for from 10 cents to 25 cents per bowl After sampling some of these disher

soft hands, low voice, For your own sake I wish I might lips of a medium. Cloth, 75 cents. 010 ent

1.752 That there were God, other than this e the were holdin. Ver, greet pulse the

That through all the wondrous ting

for on the wall A God that ministered to human folk riear That I might ask that He might and ar the side of the bed bless you, dear. ruth annance light some light so

Offi-God, if God be, I say it reverently, Bless, with all tenderness and peace, You, my true heart, God bless you, and good night ...

Written in the fall of 1903, by Mrs. Hinde, published in the New Record, by Antoinette Van Hoesen Wakeman

wonderful monit powers of nature to the best advantage, I will upon receipt of your full name and date of birth mail you, your character delineation showing

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SPIRIT ARTISTS.

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learning how to use and control the

Send your own photograph, or lock of hair; and two dollars, and recieve three finished pictures of some they are alread there is not e ough loved ones, that have passed to the beyond and are anxious to reach you. Send three stamps for a proof. air to no "iound, and some or else River Falls Wis., March 5th, 1908. They are cingy Mr. and Mrs. A. Norman:--Think of , too Spirit Artists. - I received my spirit photographs yes-terday and to me I must say this is a revelation. I ful-

I was agreeably surprised at the sting to breathe. Too lazy to take good quality and amount of nouristic ment in these foods. All foods were steam-cooked. They cell an amount of means interest in the state of the set of the state of the state of the state of the set of the state of the set of the state of the set of the set of the state of the set of th

THE INPLUENCE OF THE ZODIAC OF

HUMAN LIPE.

By Eleanor Kirk. The great interest in the study of Astrological subjects makes this an especially interesting book. It takes up the general influence of the planets and their positions, upon human life and gives a short character sketch of the individuals born under certain signs. The date of each cusp is given so that no information is necessary excepting the day of the month of birth. also describes the diseases stranson i liable to when born und certain signs, the business ada, t bility etc. It is a book nor n the use of the average person than for an expert Astrologer, although valuable to the latter. Cloth, \$1.00.

ADVANCEMENT OF SCIENE. Prof. John Tyndall's famous Inaugural Address before the British Association for the Advancement (Science, with the articles on Prays which so stirred the religious work Paper, 25 cents; cloth, 50 cents.

A FEW REASONS FOR DOUBTING THE INSPIRATION OF THE BIBLE. By Robert G. Ingersoll. A lecture left in manuscript, and printed since his death. One of his best. Paper, 10 cents.

WHY DON'T GOD KILL THE DEVIL!

Some of the questions involved in this are quite complicated. If the Devil is bad now, was he better at the time God made him, and was he good when "God saw all that he had made and it was very good"? If God is all-powerful, and the Devil is a detriment to humanity and to the peace of this world and gets the majority of us in the next, why don't God kill him? Can't He do it? I God can kill the Devil and don't, is He not responsible for all the evil the Devil does? You will never regret it if you send 15 cents for this book.

Detectives and

MYRA P. PAINE. In the SUNFLOWER of October 3rd,

steam-cooked. They sell an average The again some people can't of nine hundred penny tickets in breath because they haven't oom. day in the basement department The tree are crowded by tight acing There are no waiter's fees as call one goes to a counter gets their food on a tray and seat themselves table to eat. One man clears nature can assert herself and pa tially the dishes. Everything is scrubble or weety develop the lungs until ously clean and orderly.

The foods served up stairs cost in and ten cents per dish. The proof the basement department is ver small, so I am informed, by the man in charge, but the up-stairs depart ment makes a profit of about per week. Mr. MacFadden has eral of these restaurants is the card If all restaurants would serve an put nourishing and well-cooked food he supplies vegetarianism wou make rapid strides and doctors less to do. There are other ver tarian restaurants here but the process being higher they can hardly be the to compete with Mr. MacFadden I did not see this great food former, for he is too busy to be interest viewed.

HORTENSE MALCOLM PHELE New York City.

"Man measures all things is in himself; if he is cruel and he has a cruel and revenue ful God.'

"Once a fellow's got the prime business virtues cemented character, he's safe to built says a successful merchant

"Character is force-it is the energy of the individual-fthe power.

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Mr. and Mrs. A. Normann. Minneapolis Minn. 2721 IIIint Ave. 80. Magnetized Slates for Sale. The

until they become diseased. Women Beautiful Songs cannot breather until they t ke of their same and leave it off; then A Choice Collection of 76 Songs, Words

> and Music. by PAYSON LONGLEY

they are take a proper sup ly of Duets, Quartettes, and Congregational Singing. These songs are truly Spiritthe junit with month. every Spiritualist who wishes to hear appropriate music in our meetings. They will have to leave off iking points betwee they can beathe enough from all to attain an pre-Price, Board Covers, 40c. Cloth, 60c

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Learn to develop this wonderful power and thus become influential and prosper-GCRLL reby

Cultivation of Personal Ragnetism.

stern A new book by Leroy Berrier, which tells exactly now to cultivate and retain Perungs, sonal Magnetism. It is the most popular book of its kind published. It gives as much information, as courses which sell for from \$5 to \$50, Money refunded if book is not satisfac-3 sutalthy

tory.

PRICE. PAPER 50c; CLOTH \$1.

Sunfiewer Pub. Co., Lily Dale, N. Y. When

> The New Lite. BY LEROY BERRIER.

Author of "Cultivation of Personal Mag-

expression of the The Real

New Zhought, which is so rapidly making its way is thousands of minds. We have learned of the power of thought, and that by right thinking our lives and surroundings will be all that we can desire. and than do in presents in a simple and clear indemental principles, as under-

> book the writer deals with the principal and the second and home life. Enclosed between the second and home life. Enclosed by bound on cloth Frice, One line This Office

ECCE DIABOLUS.

This pamphlet by the Arch Druid ualistic and should be in the hands of of Great Britain is written to show that Devil Worship and Jehovah worship are identical. Paper 25c.



John K. Wilson.

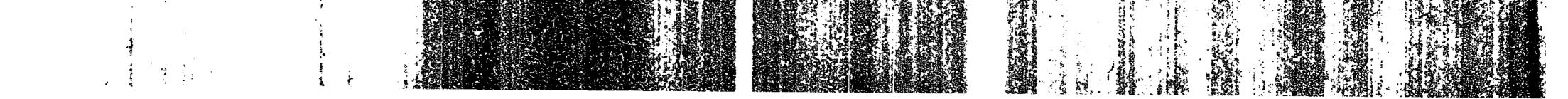
This is an exhaustive treatise of 560 pages, consisting of messages received through independent telegraphy and the incidents connected therewith. The messages were received in the office of the compiler, who is an attorney of excellent standing in Pennsylvania, and the contents make an extremely interesting as well as instructive book. It has already had an extensive spie which will grow as it becomes known.

Price \$1.25. For Sale at This Office.

Grandpa and The Hoys.

This is a beautiful little souvenir poem H. Bach. It poetrays a grandfuther talking w grandchildren and resulting the omy in every thing shift his younged It is beautfully printed in eight col

Price, pestimite. 25



THE SUNFLOWER.

THIRD ANNUAL MISSIONARY REPORT.

Report of Mr. and Mrs. E. W. Spragne For the Year Ending September 30, 1909.

Mr. Chairman and Fellow Delegates: It is with feelings of satisfaction that we present this, our third annual report to this Convention.

During the year we have labored 1: nine different states of our Union, Masschusetts, Connecticut, New York, Pennsylvania, Ohio, Ind-Michigan, Illinois and Wisconi ma

We held meetings in 65 different t attain some of these meetings were E 1 with societies already organzied, and others in places where Spirit-A Hists had never had a meeting.

We have had the pleasure of presenting the philosophy and demonstrating some of the truths of Spiritmillion to thousands of people who is ened to the messages for the first

LINCOLN A SPIRITUALIST. While stopping at Albany, N. Y., with our esteemed friend, E. A Doty. and family, we secured what we cons level a very fine document. It is the actual of Mr. E. A. Doty, giving ... let alled account of an interview he Hall with Mrs. Best. of Washington. (1) (1), and another one with General shadds, of New York, regarding the arces that were held in the White Herese, at Washington, during the War of the Rebellion. These interments conclusively prove that what muintained in Nettie Maynard's secontitled "Was Abraham Lincoln Staritualist," is true. Mr. Lincoln believed in Spiritualand did consult the spirits rerding the management of the war the Rebellion. There is no longer any question regarding this claim. We have preserved this document

WORK OF THE YEAR. meetings, which is an average of six cause.

the entire time including the month Ladies' Auxilary society an a Lyce- Comprising 29 Volumes, all Neatly Bound of our vacation.

reorganized and reinstated 5 more, but where one is in working order, it making a total of 29 societies added helps largely to support the work of to the list, which is two more than the local society; it is almost a neceswe organized last year.

no public work was being done before formed as a part of every ganiza- Approaching Crisis; or, Truth vs. Thewe organized these societies. Nearly tion. The Lyceum is a gre t help as regular meetings and doing good siders leaning both to the support of work.

societies is 30 and the total member- Each society should appoint a ship is 840. We have also been collector whose duty will be to collect instrumental in adding new members the dues of members, recei e contrito several other societies that we butions, etc., for the supp rt of the

have visited. With the exception of five places, ety will depend largely pon the we organized and chartered every efficiency of this member of the

town we visited where no society board.

existed before. 65 towns that we visited. Some of visit the sick and afflicted members these societies we visited twice.

COST OF THE WORK. Total cost of the work ending regularly, at their stated m etings. September 30th, 1903.

Receipts..... 1,616,98 practiced by all. ** * * * * * *

strong societies go down for ack of a During the year we have held 318 leader oftener than from any other

and one-half meetings per week for Every local society shou 1 have a um. There may be places here the

We organized 24 new societies, Ladies' society could not succed.

egular meetings and doing good siders leaning both to the support of the count of the count of the count of the local society besides d ing good arguments that are pronounced perfectly unanswerable. The "Origin of Evil" is to be found in the Re-ble. The "Origin of Evil" is to be found in the Re-the average membership of these to the children and the cau is as well. work. The success of the scal soci- to \$1.00. Postage 10c.

> and render such aid and ssistance as is needed and desired, reporting Cordiality, fraternity as I mutual

Expenditures...... \$2,081,14 helpfviness should be culti ated and

COMPLETE WORKS OF

ANDREW JACKSON DAVIS

in Cloth.

from the People.

(A Sequel to "Pepetralia"). This volume is alive with new ideas and inspirations. The answers comprize a wide range of subjects, embracing points of peculiar interest connected with the Spiritual Philos-ophy and Practical Reform. All persons should read ve organized last year. In 25 of the towns that we visited A Children's Lyceum shot d also be duced from \$1.50 to \$1.00. Postage, 10 cents.

ology.

This is a close and searching criticism of Dr. Bushevery one of them are now holding it interests the Spiritualists and out- nell's sermons on the Bible, Nature, Religion, Skepticism, and the Supernatural. The errors and absurd

> Arabula; or. The Divine Guest, resemblently a religious and spiritual volume. To some extent a continuation of the author's auto-biog-raphy, but chiefly a record of deeply interesting expe-riences, involving alternations of faith and skepticism, lights and shades, heaven and hades, joys and sorrows. Also containing a new collection of Living Gospels from Ancient and Modern Saints. Reduced from \$1.50

Beyond the Valley;

A Sequel to the Magic Staff, an Anto-biography of Andrew Jackson Davis. Six beautiful illustrations picturing what the Seer has seen. "Beyond the Val-ley" is a companion volume to the "Magic Staff," and Every local society shou i appoint resembles it in style of worktoanship-in paper and We left 60 active societies in the a committee whose duty ill be to iractive and original illustrations. Reduced from \$1.50 to \$1.00. Full gilt, reduced from \$2.50 to \$1.50.

> Children's Progressive Lyceum. A Manual, with Illustration- for the Organization and management of Sunday Schools, adapted to the Bodies and Minds of the Young, and containing Rules, Methods, Exercises, Marches, Lessons, Questions and Answers, Invocations, Silver-Chain Recitations, Hymns nt, experience having proved the far greater value

sm. Also quotations from the Opposition. With an Appendix, containing Zschokke's Great Story "Hor-Appendix, containing Zschokke's Great Story "Hor-tensia," vividly portraying the difference between the Ordinary State and that of Clairvoyance. Readers-will find a great variety of fresh and fleeting "impres-sions" of the inspired Seer, carefully set down by his-own hand for a period of over 22 years. Reduced from \$1.50 to \$1.00. Postage 10c.

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Answers to Ever-Recurring Questions in this work are mainly theoretical and spiritual, and Containing Harmonial Answers. The topics treated questions of practical interest and value are answered, rendering the volume an acquisition to the student, the philosopher and theologian. Some of the chapters contain revelations of the realities of the world beyond the grave. Reduced from \$1.75 to \$1.25. Postage 12c.

Philosophy of Spiritual Intercourse.

Contents: Guardianship of Spirits; Discernment of Spirits; Stratford Mysteries; Doctrine of Evil Spirits; Origin of Spirit Sounds: Concerning Sympathetic Spirits; Formation of Circles; Resurrection of the Dead: A Voice from the Spirit Land; True Beligion. This work has been translated into the French and German. It contains an account of the very wonderful Spiritual Developments at the house of Rev. Dr. Phelps, Stratford, Cont., and similar cases in all parts of the coun-

The author's "vision" of the harmonious works of the Creator is given. He illustrates by a series of clairvoyant visions, and by an "Argument" the chain Pre-eminently a religious and spiritual volume. To of special providences which mankind attribute to the direct acts of the Deity. Cloth, reduced from 50c. to 35c. Postage 5c. Paper, reduced from 35c. to 20c. Postage 2c.

Principles of Nature,

Her Divine Revelations, and a Voice to Mankind. (In Three Parts.) Thirty-Fourth Edition, with a likeness of the author, and containing a family record for marriages, births and deaths. This is the first and most comprehensive volume of Mr. Davis's writings. It treats upon subjects of the profoundest interest and of great importance to the human race. Its claims areconfessedly of the most startling character, and its pro-feesed disclosures, with the phenomens attending them, are in some respects unparalleled in the history of psychology. Reduced from \$3.50 to \$2.50. Postage 25c... Red line edition, full morocco, Levant, gilt \$10.00.

Stellar Key to the Summer-Land.

Illustrated with Diagrams and Engravings of Celestial Scenery. The teachings of this book are original. and direct the mind and thoughts into channels hitherto unexplored. Designed to furnish scientific and philosophical evidences of the existence of an inhabitand Songs. Every Lyceum should be well supplied able sphere or zone among the suns and planets of with these little books, so that all can unite in singing space. The description of physical scenery and the able sphere or zone among the suns and planets of the songs and join as one family in the Silver-Chain constitution of the Summer-Land, its location, and Recitations. The abridged edition is no longer in domestic life in the spheres, are wonderfully interesting. Revised edition, cloth binding, reduced from 75c.

: r luture use.

MEDIUM'S HOME.

The latter part of November we mere called to Lansing, Mich., to enticipate in the dedication of the Macrum's Home. It gives me pleasrest o state that, with the assistance er true friend, and loyal Spirit-Solid John F. Goff, assisted by other process souls, together with the energy and perseverance of the officee is of the Michigan State Spirit-: Association, the John F. Goff Medium's Home, at Lansing, Mich., is paid for and has been opened to the worthy sick and needy mediums of that state.

CAMP MEETINGS.

We served at the following named where the interests of him therefor. There are so many on alternate Sundays or of e Sunday duced from \$1.75 to \$1.25. Postage free. ur organization, the value of mis- whose souls are enhungered that in a place each month a the case stonary work and the needs of our must be fed, so many mourning ones may require. Quarter meet- Being a Philosophical Revelation of the Natural, Spirthe large congregations assembled dispelled and so many tears to be these district superintendents. The the function of the second sec

and National Associations.

est investigators and others in our embarrassment sometime felt by Paper covers, reduced from the Spiritual Body. Organizations add members to the etrangers on entering our patings organizations, add members to the strangers on entering our n etings. local societies and help the cause in Genial, pleasant-manner d ushers general. This can and probably will are always needed to wait upon peobe done as soon as the Spiritualists ple and see that they are confortably provide sufficient funds to make it seated. possible.

Fellow delegates, it is plain to be the appointed time.

the folds of our organization. Wherever we have been the Spirit- SYSTEMATIC ORGANIZATION. have treated us royally. Their words tematic organization. E ery state us in the performance of the ardnous competent speakers and mediums duties incident to the missionary placed upon them and arr ngements Postage 2c. work.

Every well regulated so iety will have organized in the last three years orthodox churches. We t ink they are alive and active. They need the would gladly come home to selp their The "Stellar Key" is the phil sophical introduction unveiled. Individual miseries, and the great crimes to the revelations contained in this book. Some idea caused by circumstances, are brought to light. In this attention and assistance of the state friends if conditions were nade for of this little volume may be goined from the followtheir coming.

seen that many missionaries are need- Societies, thus equipped and cared to carry the truths of Spiritualism ried on must succeed if th managetalent to grace the platfo m.

made ot visit localities where no Genesis and Ethics of Conjugal Love. Ancient Pagan and Modern Ohristian

to Lyceums of the original complete Manual. We of- to 500. Postage 5c. Paper covers, reduced from 50c. fer the latest editions at the following reduced prices: to 35c. Postage 3c.

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ing table of contents: 1-beach and the After-Life; and noted women in New Orleans, Cuba, Paris and 2-Scenes in the Summer Land, 3-Society in the Sumand National Associations. Every local society should be There should be a recent ion com-visited by the national and state mis- mittee appointed by each society visited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national and state mis- mittee appointed by each society wisited by the national application application application application application application application application applica sionaries as often as possible. This who would make everybod welcome from James Victor Wilson. This enlarged edition con-tains more than double the amount of matter in for-would encourage the workers, inter- to the meetings, thus rel ving the mer editions, and is enriched by a beautiful frontis-

> Dlakka, and their Earthly Victims. Being an explanation of much that is false and repulsive in Spiritualism, ended ving a most important psychological standpoint. Herein we find a comprerecent interview with James V stor Wilson, a resident of the Summer Land. Clothe coduced from 50% to 35c. Paper form, reduced from 25 to 20c. Postage free.

two chapters viz.: XII and XIX in this book brought the definition and pronunciation of difficult words, is down upon Mr. Davis the alarming charge of "Recan-tation." But while the criticisms on the errors and with the "Great Harmonia," etc., with an Original tation." But while the criticisms on the errors and with the "Great Harmonia," etc., with an Original extremes of many in the ranks of Spiritualism are Frontispiece illustrative of "Mother Nature Casting considered to be just and timely, the charge that the Obevils Out of Her Children." Cloth, reduced front author had "gone back" on the spiritual facts and \$1.50 to \$1.00. Postage 10c. to the people and to bring them into ment is judicious in emple ring good a wide range of toipes, including much-needed lessons the folds of our organization. It covers the platform. the Essential Conditions of Human Progress; of Advancing Civilization; Clauns and Rights of Labor, of ualists have received us gladly and There is a great need of more sys-Pustage fic.

have treated us royally. Their words tematic organization. E ery state of encouragement and earnest sym- sinceld be divided into dist icts, sup-pathy have been a source of impoint-tion and a great sustaining power to the speakers and mediums us in the performance of the archivous present speakers and mediums

The Spiritualist missionary leads society exist. Where so eties are men. It treats of the delicate and important questions

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itual and celestial Universe. In five volumes, in which ituse were presented and explained to be consoled, so many doubts to be ings should be estab shed by the principles of the Harmonical Philosophy are more fully elaborated and illustrated.

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which leads them to attend camp- We have met with very little oppo- would be of great benefit -> them. the settings where satisfaction is ob- sition in our work this year. The t aned.

The campmeetings in turn are a tolerant in many places, though we mitted a recommendatic that a are thelp to the missionary work, were obliged to pass by several towns committee be appointed to prepare a they give opportunity to the because the Christians (?) refused to classification course of reasing which subsidenties to reach, interest and rent halls to their neighbors to be would include the subject necessary suchuse our friends to take hold of used for Spiritualist meetings. the work when they return to their Thus a mutual benefit is hold our meetings in Christian . This was recommended ecause of tion of the Truthful Thinker, and an analysis of the gator, therefore speritualism is a natural science, and nature and powers of mind. Part Second the Pan- all opposition to it, under the ignorant pretense that it Trand the cause advanced.

STATE CONVENTIONS.

Ver visited the yearly conventions whee Ohio and Michigan State Asso-We have visited these and respect, publishing our notices which were unable to emp oy speakthe pleased to state that they are meetings. moving stronger every year. They the setting into better condition to We have not come in contact with

in letter financial condition than this year as heretofore. These, "exover before. They have more socie- posers" so-called have always inmus than ever before, which is di-spired the Spiritualists to greater rective due to the work of your mis- activity, and after witnessing the somaries during the last three years. cheap tricks of these montebanks the

tactory as undoubtedly their reports the true phenomena and teachings of to this Convention will show.

unt rovement in the work of our Spiritualism could do our cause organization.

where we held the first public Spiritualist meeting ever held in the vicin- cause of the lack of energy and en- $1^{+}V$.

Not only is it for the interest of or the carelessness of the secretary our cause that the missionary work Every society should elect a comshould be engaged and supported, petent, energetic, thorough-going but it is for the interest of our speak- president and alive secretary. Some ers and mediums as it makes many societies elect officers as though it more places for them to work.

Every worker in the field should honors upon the ones chosen. This stand firmly for the N.S.A. and the is a mistake. Officers should be missionary movement, helping to chosen with a view to get those that support and carry on the good work are best qualified to fill the posicions of both.

NEWS PAPERS.

The news papers have almost in- enlightened upon the sul ect; but

EXPOSERS.

churches.

and we believe they are both as many "exposers " of Spiritualism These conventions were most satis- people become anxious to investigate Spiritualism. We know of several All along the line we see marked places where a real "exposer" (?) of much good.

We visited a number of places NEEDS OF LOCAL SOCIETEES. Many societies do not succeed bethusiasm on the part of the president.

was for the purpose of bestowing

to which they are called. Good

READING COURS.

to an understanding of the teaching Occasionally we were permitted to of Spiritualism in its differ at phases. divorce, etc. Reduced from a lot to \$1.00. the apparent great need s well as the desire of many people o become

variably treated us with courtesy more especially that the societies associations heretofore and and often lengthy reports of our ers and teachers might h ve opportunity to learn and teach (hers. .

> We have recommended the formsociety that has done as e advised are doing good work, cowing in numbers as well as in nowledge, they are located. We feel certain that this movement if pro erly managed will be the means of adding many members to our so eties, and thany societies to our or anization,

The Boston Conventio . complying with our recommend tions. appointed such a committee last year, his it failed to act as far as we are istormed.

We think there is a misappre-Rension in regard to the i tention of this meonimendation of last year. It may have been suppose I by some

Consigued on Page S ven.

27 Lectures on Magnetism and Clairvoyance in the forms of the Church incline them to have nothing to past and present; Psychology. Clairvoyance and In- do with the subject upon which it treats. New edition spiration are examined in detail, and the conclusions with portrait of the author. Cloth, 12mo, \$1.00. Christian church is becoming more At our last Conventio: we sub- obtained are believed to be consistent with the principles of Nature, and are the author's personal experience. Reduced from \$1.50 to \$1.90. Vol. IV. THE REFORMER. This volume treats

on "Physiological Vices and Virtues, and the Seven Phases of Marriage," the uses of the conjugal principle, which tend directly either to accualish or to upbuild man's moral and physical nature; views of marriage deused as it is, gives no idea. The author takes the and parentage; woman's rights and wrongs; laws of ground that since natural science is concerned with a attraction and marriage; transient and permanent marriage; temperaments; the rights and wrongs of Vol. V. THE THINKER. Part First is a descrip-

Instrating the philosophy of a Liversal progress. Part Third-the Origin of Life and the Law of Immortality. Beduced from \$1,50 to \$1.00. Postage 10c. each.

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October 24, 1903.

THE SUNFLOWER.

Mary Jones writes from Coneaut, O .: taut it caused the heads to lift the m-"Last Sunday evening closed a selves above the edge of the bag.

series of meetings in our hall held by Less easily explained is a biot Mrs. Amanda Coffman. It sent a sorcery perpetuated once at he glow over the people when the last expense of Lewis Cass. He had g ne hand shake came and we know, she, to represent the government i who had convinced the skeptics, and conference with the Indians of M: khealed many a aching heart, was to inac, and, in the course of a ceremo ial depart from our midst. Our one dance which he witnessed he not ed great desire is that she way return to an old Ojibway woman who t ok us in the near future. The society an active part in the exercises. He take ten times the price I paid for my Dial if I could held a social in their hall in honor of "asked why this was, inasmuch as the John W. Ring, of Texas, and he will seemed uninteresting, had nothin to deliver an address. He has lectured say and did nothing except sh ke here before so we all knew his worth her snake skin "medicine b: "." and are anxiously awaiting the great Overhearing his remark, the old treat that is in store for us. I am woman (who was known among per glad to say, my mother, Mrs. Phelps, people as a wonderful witch) bec me

entertained for her recovery. Yours threw Mr. Case-as he hin self for the Cause of Spiritualism and told the story-her snakeskin which transformed itself into a ive serpent and ran at the states an.

He promptly took to his heels, wh upon the witch picked up the sn ke, which again assumed the appear. ice of a day skin bag.

JUCELING AND RELIGION. The Indian wizards pretend

they can perform their tricks aly through the intervention of the t bal divinities and this is where the uggling religion come toge ier. Information as to future even is

commonly obtained by special onsultation with the divinities in the so-called "magic lodge," which s a evlindrical structure of birch 1 rk, with is framework of small t les, just by enough to contain a ıan standage creat. As soon as the ard have entered the lodge beins swaying violently, and there s a great setting of bells and eers hoofs which are fastened to the to of the ricles. Three voices are hen heard consultation—a loud one (for the small spirit) and the voice of the "mystery man." A famous wizard at White I ath Encyclopedia of Biblical Spiritualism, Minn, made a bet with one of the ov-

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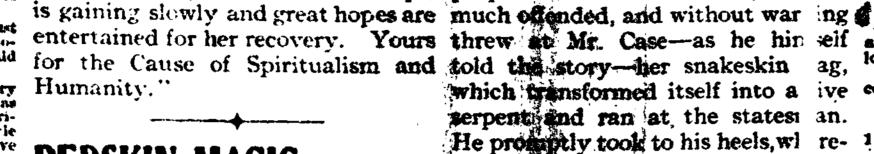
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D. Paimer, corresponding of special investigation recently by the Lake Helen camp, the bereau of ethnology, which finds Piese dark, cloudy days that among the American Indians. i the bright sunny south there are wizards who can perform sten our departure to that feats quite as wonderful as any of



REDSKIN MAGIC





Redskin magic has been a subject

ar skies, song birds and those attributed to the fakirs of the be prospect is good for a Orient.

this year. Over half of In fact there art certain tribes. in the Apartment House such as the Chippewa, which have rented for the season, developed the art of sorcerv to a number going from this high point. Catholic missionaries ele country. Dr. Sherman and other witnesses testify to having Willoughby, will spend seen century plants two or three r at Lake Helen, also Mr. feet high ; oduced within a few llogg of Cleveland, Judge minutes on bare western prairies a Canton has bought a where previously nothing grew, simthe camp and several ply as it seemed, by a few incanbought or built. Mrs. tations and a small amount of hocus- (for the Great Spirit), a faint one Huff will have charge of pocus.

Her nany friends will be This feat, which bears a likeness eve her back to the camp to the famous mango tree trick of

writes from Baltimore, considerable size and apparently a sonce. With the help of the scal First Spiritual Church, of this city surpassed by a marvel recounted to elaborate fashion and put inside of a studie Sunday, October 4th at 11 a. one of the government investigators A volume of nearly 500 pages, with excellent portrait the numbers of the first Church to and Crepennes he saw two wizards ing noise and the wigwam beg. 1 to any the grace of cheerfulness fetch grass up out of the grammet. In out of the grammet in the province in the grammet i cultivate the grace of cheerfulness fetch grass up out of the ground cultivate the grace of cheerfulness fetch grass up out of the ground way way way and out of the ground to way and the base work of the work of the base way and the base work of the base and found the ropes. With a peer cover, # cents. The wizards among the Indians Then wis wain was opened at 1 the or, A Comparison of the Christ Work or Mediumship massion. At 8 p. m. he spoke to priest all over the world has ever ester valuence, taking for his subject, been a magician and juggler. Jug-"Crushad Jurisprudence as a blot on gling tricks are the most important our Modern Civilization," taking for part of his stock in trade, impressing the basis of his remarks. "whose the untutored beholders with a sheddeth man's blood, his blood belief in the supernatural powers of

shed also." In part the the performer. Escher said that the old Mosaic dis- WIZARDS KNOWN AS "DREAMERS." tensation was done away with upon Among the Chippewas there is a that mexpected the N. S. A. to pubthe unitsuanity be true man has no ers," who are supposed to be able to done, abult require a great o tlay. This is as the the most truthful bistory of Joan of Arc and one of the most truthful bistory of Joan of Arc and one of the most convincing arguments on Spiritu-alism ever written. Victor Huge said: "Joan of Arc was the only general wha ever made a minute." No novel was ever more interest-man. Liquer, he contended is at the or to bathe their hands without betters of nine tenths of the murders discomfort in boiling water. 'A mage and y the country legalized a traffic ician of this type is a "dealer in fire." that damas men's souls, causes them and at night he may sometimes be ted to the different classes (to committ murder and then legally seen flying rapidly along in the shape students We wain submit this propertion Talmagean Inanities, Incongruities, by churches are in favor of capital sparks, like the eyes of some month to the Convention in the hop that A review of Rev. T. DeWitt and Rev. Frank DeWitt punishment, whilst Spiritualists are strous beast. The late Dr. W. I its review of Rev. T. DeWitt and Rev. Frank DeWitt punishment, whilst Spiritualists are strous beast. The late Dr. W. I its review of Rev. T. DeWitt and Rev. Frank DeWitt carried out, and in the firm belie that that the killing of an individual does knew one of these jugglers who could that the killing of an individual does knew one of these jugglers who could that the killing of an individual does knew one of these jugglers may be able to the that the killing of an individual does the ripe red cherries from his mouth that any season of the year. He had a through some sensitive mortal repeat at any season of the year. He had a through some sensitive mortal repeat at any season of the year. He had a stand until it is tried. Friday, October 2nd, Hom- magic bag which would move on the A sensis, of Washington, D. C., ground as if it were alive, but Dr. most real importance to the g od of scance in the lecture foom to a Hoffman more than suspected that our cause. It will bring back to us scance in the lecture foom to a Hoffman more than suspected that our cruise. It will bring back to us Moses Hull. This paniphlet besides giving the spirit-del audience. Mr. Alternus the sack contained a live rat or other those piritualists that have gone malistic interpretations of many thougs in the Bible over is the classes in Christic Sci-believed in by Spiritualists. Price, breents. "disposed and was not in good small animal. on consequently the scance One investigator on a certain of ence, Divine' Science. etc., ar will altogether successful, casion saw a Menomini wizard pro show the world that we I we a be will give another seance duce live snakes, as it appeared from philosophy and believe in edu tion. er this and we hope for better an empty bag. The bag was of red an empty dag. The dag was of a set in the pages. The maximum of the pages. The book contains statistics, facts and documents on flannel, about twenty inches long by something like the Chau uqua the tendency of the times. Every one should have it. Addie Cooper writes from thirty inches in depth, and the "mys- school. N. Y.: "The First Soci- tery man" held it between his fingers solutionalists held services in by the two upper corners, so as to estis hall. Sunday evening, spread it out. Then he rolled it or the with Mrs. Binning as between his hands like a ball, to " the subject being "Recep- show that there was nothing in it. She speaks inspirationally, Again he took it by the upper corners r under streak for the uplifting and holding it up danced slowly. multy. I can see a great Presently two snake heads emerged beforeher. Mrs. G. H. Garner from the top of the sack, gradually vives wonderful messages, becoming more and more exposed, was well filled. The until their bodies protruded half a and the mextends to our Wednes- foot or so. From time to time the evening meetings also to our snakes withdrew themselves into evening social. The mem- the bag, coming out again and again Press the board of the First Society retreating. When they had finally Some adists met at the home of disappeared the performer rolled the prespondent, to present our sack up tightly and put it in the " bearer Mrs. G. H. Garner, bosom. It seemed wonderful, but with a Sunflower brooch. She was the trick was a simple one, the two trail surprised and pleased. After snake heads (stuffed) being attached retrease ents were served all returned to a tape, the ends of which were failthe their respective homes and each ened to the upper corner of the bag. When the wizerd pulled the take ne cented to enjoy the visit."

conical wigwant in an open s ace.

all the complicated knots u tied. The Christs of the Past and Present; pipe.-

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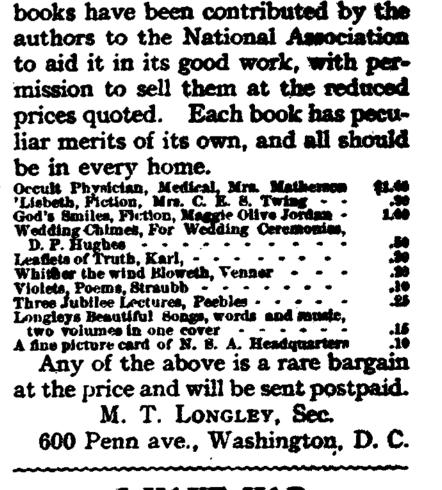
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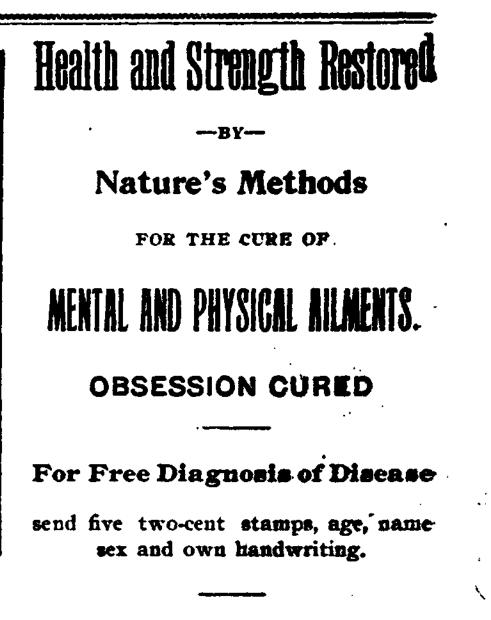
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er child that never had and never grew out of the solar plexus; a central Hermanglien, you may go and look for a universe not developed out of the inner Life of all things-that is God. Bee until then it would be "Love's "abor Dist."

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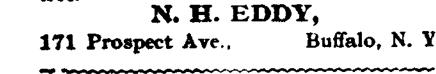
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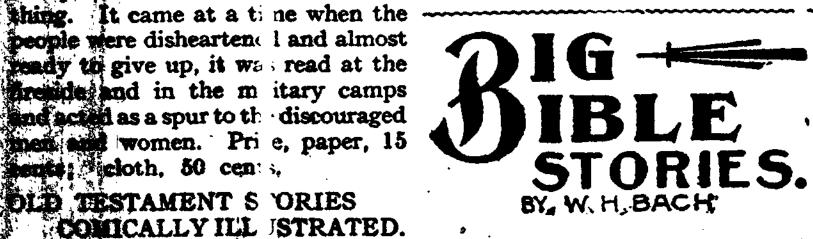
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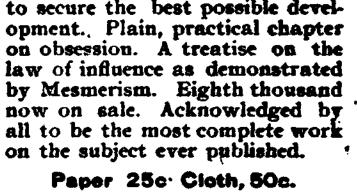
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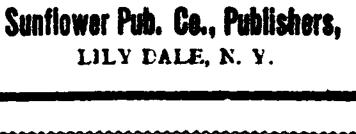


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