

soul of disouls.

the about you are all seeking through earth therefore is as good as the whole of his maker, says the Bible. his all that is great, good and beautiful in shelter. The lake is beating like a every vish and act; every moment of universe in regard to its composition. idea has been borrowed from Hir loo this world, which drove the glittering fury in white dashes of foam, the masome stence you are seeking Krish- There is but this difference between scriptures, which, in their principles, Omar to despair, is turned to joy and ples shriek as the wind bends and no even now as you are assembled the universe and an atom of it, that is are nothing if not scientific. the provide of sweetness in the grossest sages are closed. But motion is the orb is the concrete centre of its ab- friends, say the believers in Spirit- illumines the world. the estimate He is the highest beati- principal law of creation; all creation, stract, infinite self in the form c its ualism. table which the purest souls attain to, as every particle of it is ever moving effulgence and its heat, so is the su- Many gather there during the sea- lunch, good music, and an orator The last rol good eating can not keep in the form of change. The atom of preme diety, of which the sun is 1 it a son. Not all believers by any means. reads a written message from an abinterventionever to sustain the pleas- carth which is the last form of mov- physical reflection, the concrete en- Some investigators, more doubters, sent member in her home on the Pathe that word eating produces; if he ing manifestation of love through tre of his abstract self in the shape of others curious, and a goodly number cific Coast. Then he reads the everd dhe would die. The sensation of grosser and then through finer and his effulgence, called love, which er- simply attracted by the charms of powerful heartbeat of Whitcomb Rithe ting endures as long as the food is and grosser matter backward now vades the whole universe and all nature, frank friendliness and od-ley, with its refrain of weariness, "I on the value; but the mind is the en- through grosser and then through space, as the basic principle o all dity of the people and the occult phe- am tired," and afterward an address jover of that sensation. The mind finer forms of love manifestations in- existence. alone investige enjoys the pleasure of to the ocean of love again, from which Active (the orb) should be ak. The methods of passing the time stirs the mind, heart and soul of list. intexication which the dryest and it had originally started.

tervel true pleasure that needs no sage, that of feeling is opened; the of the sun, that is, the orb minu, its with the foliage of bending branches. Clairvoyants, trance and trumpet mere-cather and re-drinking to keep it-blade of grass draws by the opening effulgence and heat, to be the su , as The wind from the lake stirs them diums, slate-writing and materializasolution between the seek to find it in any of this passage, juice from the earth to call this form of Krishna (the en- noisily and there is a trembling and tion are in succession tried. Not a for any drink or any form for its sustenance upward through ter of self) minus its effulgence- all- soughing of trees. A few rude bench- whisper from the beyond to the wrior means of material enjoyments, myriad forms of life, shrubs, plants, pervading love) to be Krishna. / hus es have been placed in this arena and ter. The great nothingness between howard that it is mind alone, af-vegetables, trees, lower animals, etc., Krishna, like his physical ligh -re- "good thoughts" are sent out to do This side and the unseen world retested by material objects, that cog- that atom travels to develop into the flection, the sun, is infinite, ven their will. These morning meetings mains unbridged for this seeker after mizes pleasure or pain. The pleasure first savage man, in whom the prin- though he has a finite looking f rm- are very like the Pompelon club mysteries. But shadowy forms apin that which the mind feels, being ciple, called mind, is for the first time centre. The fear entertained by meetings in many respects. There is pear outside of cabinets, to others, brought into contact with the thought opened, and along with it are opened most people in the West, that the always a topic for discussion but the are recognized by friends who speak in inductive of material objects, are the passages of ego and intelligence form carries with it an idea of fi ite- speakers may or may not keep to the to them. There seems great partialderive drem those objects themselves (called intellect in individual souls), ness, is not true in regard to K ish- text. Those speak who will. Some- ity in these appearings. The same and so long as the mind is habituated for all these three principles are co- na's form. Not only is Krishna's nfi- times deep thoughts and brilliant persons who receive messages through technary pleasure from such objects, it existent and co-working. e duce but come in for some sorrow I am sorry that I can not enter into of his central form dwells in e ery teners. The newly arrived pilgrim the communications, and to whom the for objective pleasure is short- the details of this evolution process, lived and its cessation is sorrow in but it would take longer time than I the least pronounced sense. am allowed. We all want only pleasure or hap- The most important stage of evo- concrete looking form-center for two whisper informs us that he is an In- or snap than an ignored one. The returns we hate pain or sorrow in any lution is man himself: for in man reasons: One is to support the pop-dian, whereat imagination takes a explanation given by the mediums is shape. If that is true, and nobody alone are the passages of all these and subject is not, then what we prac- twenty-four principles more or less treals want is eternal, unending open. Hence it is that man is called pleasure, but seek to find it in objects the miniature universe. From savwhose very constituents partake of age man to civilized man; from civilchangeling materials born more ized man to religious man; from religious man to spiritual man; from spirof pain than of pleasure. If we can make the mind dwell up- itual man to perfect man all loveful, on some object which is eternally the process involves again innumeratovely and lovable, nay, even if we ble incarnations. It is the perfect, can imagine such an object, I mean all loveful man that reaches the origcreate such an object and concen- inal starting point and merges into the universe. Hence it is true that this is Jimerson, the Indian medium. markable of these are life size portrate our mind exclusively upon it, the ocean of love, called Krishna. then we can have a taste of that un- I am now, ladies and gentlemen, er. ending happiness which we are seek- about to put before you a proposiing in vain to find in material objects. tion which, at first sight, may per-Then dwelling on this changeless idea haps shock you; but I assure you the restless mind becomes fixed and that if I can manage to get over the calm and calmness of mind being first shock, by the aid of an open happiness, the mind is thus made hap- mind and calm consideration, you py by itself. Then it has known that may find that proposition to contain happiness lays within itself and with- the truth, the whole truth, and noth- ly. in means independent of any concern ing but the truth. My proposition with outside objects, then it finds is this: If this "formful" universe that the coarsest meal gives as much --- if that word may be allowed--pleasure as the daintiest of dinners, formful in every detail, has come out and that Adam's ale is a more delic- of God, or Krishna, or Love, can it yous drink than the highest priced be possible that that source of the It has then learned universe is perfectly formless? If chambagne. to drink the champagne of the soul, formless, whence have these form the least taste of which makes one manifestations of that formless deity think the taste of the most delicious come? How can forms come out of anything void of all forms? That in wine and food to be tasteless all. But from such transcendental non- a hard nut to crack for Western theosense as the materialist would call it, logians, while material scientists do let us come down for a while to anal- not care to call that a nut at all, for,

Krishna, ladies and gentlemen, is twenty-three principles. A grain of Man has been made after the in age fate which drives to eternal oblivion the audience rushes to cottages and

hope amid the trees that skirt the sways them, the spirit of unrest is here life is the interest that makes the universe all the passages of its The Veda says that the supr me waters of a quiet lake. For it is on abroad, the City of Light is shrouded ble interesting, the one interest which twenty-four principles are fully open- deity is both formful and formles at these shores that the spirits of the in gloom. Presently the air clears, makes the worth living. He is the ed, while in the atom all these pas- the same time. Just as the sun i its departed hold converse with their the storm is past, and the sun again

nomena.

en together with its rays and he t to are numerous. In the morning the teners.

highest or eed champagne can afford. The process of this backward mo- be called the sun and not the mere sun shines and the people from the In the gloaming the chance is given A birthe while and the pleasures of the tion of material atom is by the open- orb, should be called the sur so cottages hurry to "Forest Temple" to dance in the Auditorium or to go depute the food and the most delic- ing of the passages of its composing Krishna, the supreme deity should where a conference is held. This is a to a seance. Of course the latter. is the bricks is over, giving place to principles through unnumbered re- be taken together with his central small clearing in the forest. A mas- One can attend dances anywhere. the transformed to be the still states incarnations. To develop from a form and his all-pervading effulg nee sive maple tree is the back of the There is an extensive repertoire of in the such again for such pleasure, grain of earth into a blade of grass is -love-to be called Krishna. It stand. Upon its great roots a small psychic entertainment and occult The man who has solved the mys- the first step in which only one pas- will be as wrong to call the orb only platform has been erected, shaded manifestations from which to choose.

when the supreme up of twenty-four principles, viz.: called divine, or spiritual scie ce. ing boughs in religious rites and cere- with pleasure and emotion. Not a herefore the universe, the basic prin-love, universal intelligence, ego, mind Therefore the producing cause of the monies. Camp gatherings are num-word to the bird of passage from the enter the absolute love, the ten senses, the five objects and universe, the first principle, is not erous. In Chautauqua the intellec- oil lands, absolute neglect on the part the solution of the solution of the five elements. I have also told formless, but, quite formful. It has tual life is fostered, the soul quicken- of the angels percolating through the and us wely, have sprung. I thank you very briefly the process of crea- even a form like the form of man, a ed and religion taught under the ma- mediums, some of whom are enterthis Assembly most sincerely for af- tion from love to earth. I need now form most perfect in every de ail, ples on the shores of a beautiful body taining, entrancing, brilliant and atfording me this privilege of, for a tell you that every succeeding prin- a form of which the most exquis ely of water. At Cassadaga the myster- tractive; others the reverse, some while nobling communion with the ciple, as it is developed, contains all beautiful and divine human for a is ies of the occult are delved into, the even dissipated looking. Then the the properties of the preceding but a coarse, crude counterpart, passionate protest against inexorable air grows dark, thunder is heard, and More music in the auditorium after

of beauty, hope and inspiration that

1.5-

nite in his effulgence, but the is age rhetorical gyrations surprise the lis- trumpets are the ones who have particle of that effulgence called we, is given a tip as to the personality of the spirits appear in form. These I have thus tried to prove to you the speakers.

the fact that the supreme being has a A call is made for Jimerson, and a more spirituality, electrical polarity, osition that no form can come o t of leap and lo! the forest is filled with "too positive, not sufficiently negaanything formless and the oth r is stalwart aborigines in war paint and tive to be impressed."

blade of grass to a divine man are dusky Sue in one of her intoxicated Mrs. Pettengill, a wealthy Cleveland more or less imperfect manifeste ons rages. While fancy is rioting over woman, with large holdings in the of the central source from which hey one of these suggestions, a quiet traction lines of that city. A woman sprung. From the blade of rass looking man with black hair and of dignity and brains. She has upward, the chain of evolution dis- eyes, small and neat looking, in twen- caused to be built a handsome hotel covers more and more outware re- tieth century garb, arises, and he pro- outside of the grounds. The parlors semblance and inward affinity t the ceeds to discourse in a mild tone of are handsomely furnished, with many form and attributes of the auth r of love, charity and forgiveness. And pictures on the walls. The most reman is made in the image of his ak- Shades of Cornplanter, what a disap- traits in oil of Lincoln, Emperor Wil-

earth, in a blade of grass, in a 1 ast, later in the conference a man declares fingers.

or less covered in the lower life-torms tal controls. form looks more like the form f its lections that are of the best. Its

(Continued on Page 8.)

people do not appear to have any

that all forms of creation, from a feathers: then the name recalls the The president of the Association is pointment. The discussion proceeds liam, Bismarck, Napoleon, and a In the upward evolution o the upon brotherly love, human uplift- beautiful child of Mrs. Pettengill's, all man-form the refinement of mental, ment, making others happy, when a painted by spirits. These were done moral, intellectual and spiritu: at- woman arises and like the immortal in the City of Light through spirit tributes contributes more and nore Jeanne d Arc, sees visions and hears mediums artists. The canvas of towards the man-form being maile a voices, aye, and the form of a each was stretched on a frame ready. more and more perfect image (his man of mighty learning and great to paint, then sealed in tightly nailed maker, both externally and internally power and announces that Jonathan boxes. The mediums sat in front of Edwards is influencing and controll- them and when the seals were broken Krishna, in form and in love- fful- ing the mind of one of those present. and coverings removed, behold these gence, is present as much in a gran of No one recognizes the influence but portraits were there painted by angel

and similar tales, but what of it? on account of the many of the om- Then out of the woods to the Aud- the believer in spirit return merely as-

Sir William Crookes.

Don't fail to read the description the grassy slope to the lake front, at of this noted Spiritualist's discoveries. the green billows running in white on will appear in next week's paper.

as in a man. Only that form is nore he is the one whom the great immor- You smile incredulously at these

posing principles of their bodie be- itorium for the bell rings and there is serts that they have talked with their ing unopened, while in the man al the to be occult manifestations. The dead friends and who knows? principies being opened, the nan- famed Northwestern Band plays se- --- Bradford, (Pa.) Sunday Herald.

God. Some people refuse to believe strains delight the ear, while the eye that the supreme deity has a 'orm feasts upon nature's beauties. Down

THE SUNFLOWER.

September 12, 1903.

mental coward—one who wishes to operation it is done with nea ness and one know anything to prove it? being. If there is not, what is the make a charge and lacks the stamina as much despatch as is postible, but Prove it as you would prove any other ultimate? to face and prove the assertions - no need to hurry as the poir unfor- definite proposition? If so, give us Corden White, hides behind an anonymous commu- tunate is held in the influence of some- the evidence. But please do not nication or "they say." thing that will keep him from feeling misunderstand. Do not say we do Trance, Test and What a terrible thing "They Say" any effects of the cutting. oft ban- not believe in Spiritualism; or that "They Say" that Mr. Jones is dages, saturated in antise, ic solu- spirits communicate, or anything of Bosiness Medium. isl not just right in his actions towards tions take the place of pitch, and it that kind, but give us any proof that Readings by Mail, \$1 and 3 Stamps. Mrs. Smith, and straightway "They has reduced the mortality to a mini- sometime, somewhere, there is not an Permanent Address, Lily Dale, N. Y. Say's" words are going all over the mum, we say, but the kno ledge of end to the existence of the spiritual country to the great detriment of the future will doubtless 1 ake our Mr. Jones and Mrs. Smith, and inci- methods look as backwood y as the dentally to Mrs. Jones and Mr. Smith, old now does to us. and it is all responsible to "They It is the same in every de artment Say. of life. The one with knc vledge-Who is "They Say"? No one plain practical knowledge i the one knows. "They Say" is a will-o-the- who exercises the power ov r his felwisp who can not be caught in a trap low men. The one who can do the or held in jail. No one can learn finest kind of skilled labor will be the anything about "They Say's" relia- one who can control the people who 14 KARAT 14 bility, but its authority is unquestion- can not. The one who cures a great knowledge is the one vho is in ed. Let us frown on "They Say" and position to profit by the lack of knowl-Solid Gold everybody take pleasure in throwing edge of his fellow men-the lacking anonymous letters in the stove with- the knowledge he possesse s. out reading them, and it will be a These few illustrations snow how FOUNTAIN EN benefit to the world. important it is to have knowledge. A person who can not read or write is -----"KNOWLEDGE IS POWER." greatly at a disadvantag in the marts of the world. The person who When we make the above state- knows nothing of the disc veries of ment how little we realize what it science is not able to care for himself means. How few of us, when, in the like the one who does. course of a conversation or when the "Therefore gain wisdom but with saying strikes us in a discourse or in all thy getting, get unders inding." writing think exactly what it means? WANT ONE ? DU Did you ever think that without HAS IMMORTALITY BEEN knowledge man would be the most PROVEN! M HUNTOR: Dear Sir:-We notice you helpless of beings? What animal but publish notice sent to you in could outdo him in strength and agil-There is a great question that has most 1 to Dr. Dalton's meetings at ity? What water but could hold him During September we will make and the good work he is doing. in its embrace if he happened to fall always agitated the human race and I their paper getting narrowed to into it? What animal but is more has never been satisfactoril answerthe following offer: ed --- at least to the major y of the the source of so, we will take some other The horse, the animal that has people. It is not the question of a bebeen the greatest aid to humanity in lief in immortality, but a k lowledge Every person who sends us FIVE NEW SUBSCRIB-ERS with \$5 to pay for the five annual subscriptions, CONSTANT SUBSCRIBER his efforts to progress, if he knew his of it. **Taking the belief only in) consid**we will send free of all expense to the one getting up strength could never be held in check it is seldom that we would pay any by man, and if man did not have the eration, the belief is genera. We all the club, mention tean anonymous communi- knowledge to produce the means of hope for an existence on thich we substitutions the person who would write harnessing and attaching him to a may be reunited to the fends we A Solid 14-Karat Gold, Fountain Pen, Black in this top cowardly to be worth con- wagen, how long would the horse ex- have laid away in the cold prave, but Rubber Handle, either Fine, Coarse, when it comes to the proo —that is Man, in his various methods is another question. or Medium Point. Immortality means etc nal life. It does not mean merely a ontinued It will be an easy thing for you to secure five sub-When man was in the savage state existence beyond the pro ent life, scriptions by doing a little work, and thus you can several "constant subscribers" in he knew so little that all the other but it means a life that shall never secure a fine Fountain Pen Free and Albany, where the two let- animals were his foes. He merely had end. It means that in the ontinued ters riginated, for we have both of the advantage of using his hands form we now have, with t e intelli-ABSOLUTELY the band the handwriting is perfectly that others in the line of animal life grace that we now possess with the puin in its correspondence, by all the did not have. He soon learned that is all things that we are Samples of THE SUNFLOWER sent free to Clubrules of journalism, the first article he could use the weapons nature left is in presision of, we she I contin-Raisers. Send for them at once and go to work. referring to Dr. Dalton's work would before him in the shape of sticks and us to live and know and set and be Address all Communications to have some into the waste basket, for stones and soon he became the aggres- seen by others and see these whom



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AMONYMOUS LETTERS.

My are in receipt of the following

and that you fail to publish his able to overcome him.

Conter of your paper.

s lering and Dr. Dalton can spare all ist before it did us any good? then is when will not show the honor to sub-a complaining communication continuelly seeking wisdom because t they send to a paper or to anyone he realizes the importance of it. e e, for that matter. As we have this strule of all offices that unsigned sor in the warfare which, by the use we have known in this life Communications shall not be printed. of his knowledge, has placed him in a Of course the Spiritualis will im-As the writer has known Dr. Dal- position not to be considered as a vul- mediately answer, "Yes, im nortality ton for a number of years he did not nerable object by the animals. They has been proven." But he will not support the communication away, but realize their inferiority and the power stop to consider the full i nport of induse it even though it was against of the weapons used by man and his words.

the following Saturday, it was too dangerous for his desires, and its strated. We certainly do. main I from this office on August 24, limitations became too pronounced The phenomena of Sp itualism Y statives after it was written in Alba- he learned the use of the javelin, and other similar lines that ave been off and a weekly paper? the set of Provide who have proven themselves have thought that he had reached the reproduced as it was in earth life. their actions and words to be ene- utmost that could be reached in that It is a strange anamoly that the mars at heart of the Editor have been direction. But knowledge soon gave people of the world are so a axious to as courteously treated in the columns him gunpowder and the smooth-bore know of these things and at the same this paper as have friends. It is and then the breech loader and rifled time so prone to pass them ver with not the province of a paper to air the barrel made him independent of a a "shoo fly don't bother 1 e" air if nersonal enmities or friendships of its horde of the spear and bow and arrow they are presented to then. How whiter. Especially is this the case in men. Today, a man with a repeat- many times it is asked of man or to nation of the class this one belongs ingrifle would be a match for a thous- woman to aid in such an ivestigasome ten years. So far as we know he has always behaved himself like a the application of knowledge has are hungering in their heart for some ventieman should, has given very satisfactory seances and from the Take medicine and surgery as an ex- are anxious to have som thing to that he has held meetings almost continuously in Troy for the past three years, he has evidently been satistactory to the people of that city. I: he had not we would have heard of We would suggest to the uniciown correspondent that if he or she wishes $t \rightarrow send$ any more reports to sign the communication with your true name, as a guarantee to any publisher of good taith-not necessarily for mublication-and if you have any complaint to make -- especially if you wish no embody a threat with st-to be man or woman enough to sign it. This brings us to the point we tient and send him to his last long wished to make: There is notigrin- sleep. ciple to a person who will write a Today knowledge has given us come that he went on prever-threatening or accusative anonymous anæsthesia and if a pesron is unfor- the preveryet to see the i rst proof

man and his knowledge.

very known rule of journalism to do thus they are in constant dread of We do not think that in nortalty can ever be proven; that it can ever

The communication was dated at . See how his knowledge has given be more than a belief. But when we Alberty, N.Y. August 18th, 1903, and him power in the use of weapons. say this we do not wish to e underit is reared in the issue of THE SUN- First a flint stone, then tied to the stood as saying that we do not be-August 29th, 1903. As end of a stick it made a more formid-lieve that continuity of li beyond t as the purely physical can not to demon-

THE SUNFLOWER PUBLISHING CO.,



out-if it did not wear out the pa-

Leaving out one Sunday and which gave him an advantage and going down the ages have de nonstrastatume it cook to get the letter here enabled him at a chance to cast his ted the fact that there is a somewhere the paper printed and mailed, it spear quite a number of feet with in which the people who has e passed was stilly three days in this office, good results in the way of bringing away are either embodied i a condi-It w will we do much better than down animals for food. The sling tion where they can still ut 'ize their also gave him a method of hurling a faculties, or else there is a sorehouse The report will be found in the pa-stone in a more positive manner and a somewhere where all the ideas of August 29th, on page 7, under greater reach was also attained. The these people are gathered together, a when heading of Light from Every- bow and arrow must have been the specified mass, so arranged hat they Z climax of his inventive genius and can be drawn upon in some manner THE SUNFLOWER has no pets, like our weapons of the day, he must and the intelligence of the i dividual

We have known Dr. Dalton for and armed with bows and arrows. tion and they pass it over with a In all the aims of life it is the same. sneer or a cutting remark. yet they saved us the greatest of suffering. thing, they know not what and they ample. "Blue mass pills" with their base a belief in immortalit upon. terrible effects, have given way to We cannot deny continui y of life. milder methods to attain the same It is as much a scientific de nonstraresults. Only a few decades ago, tion as any problem with which sciab anæsthetics were known. The ence has to deal. It has r thing to unfortunate person who had to un- fear from the closest investigation dergo an amputation was strapped to We know that as death of t e one ora bench, the surgeon with saw and ganism takes place it gives fe to anknife cut and sawed the offending other. The precession of the lines of member in a few minutes, poured life are as perfectly marked s are the hot pitch on the wounded stub, and same things in any of the de ionstratput a cloth around it, leaving nature elemanerialistic sciences. If sciento do the rest. No antiseptic tists spant one half as m ch time mashes, no sterilized instruments, no trying to demonstrate it a they do sheep, until the fearful pain was more to the phy ical sciences it would be readily p oven. We saw an effort to prov immortality that man never ended his

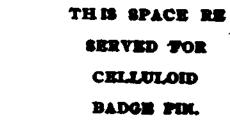
The Sunflower Jewelry.

READING OF THE EMBLEM.

The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolising the ig norance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolises one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band symbolises the kindnesses extended to others.

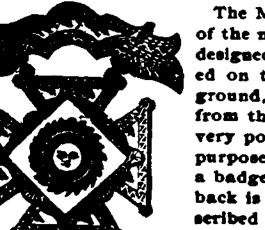
As the Sunflower turns its face towards the sun, so Spiritualism turns the faces of humanity from darkness and superstition towards the Sunlight of Truth and Progression.





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The Sunflower Brooch is a very fine badge or breast pin. Between the five fluted points showing in gold are five sections of white enamel, the combination making a very beautiful background for the emblem. They are very poption with the Indies as a Arooch or breast pin. Price, \$4.00

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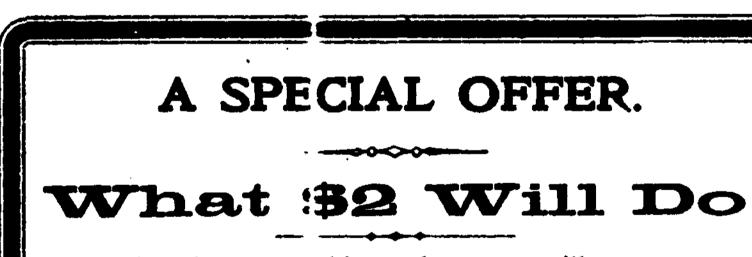
very seat charm. The back is plain and any destred emblem may be mount. ed on it or it can be nacribed. Many think the Maltese Cross is a strictly Mass is not the masy orders. Price. \$6:00

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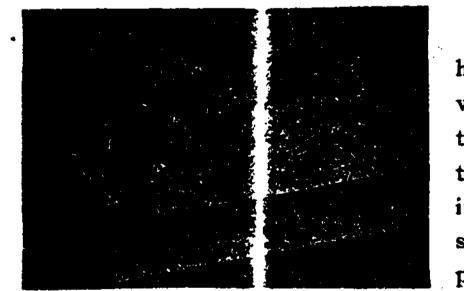
WATCH CHARM.



September 12, 1903. THE SUNFLOWER UGLY HANDS. of Cassadaga. Other deals are in ment as expressed by the forme defi-FORTY YEARS INTERCOURSE course of development, but not really nition. LILY DALE NEWS. WITH THE DENIZENS OF THE However, as the child must creep The roughened hands that never consummated as yet. SPIRIT SPHERES. shirked. Mr. and Mrs. Bartholomew will before it can walk, so Spirit alism BY BEALS E. LITCHFIELD. The plain brown hands that planned soon go to Lake Helen, Fla., where must grow slowly and nature ly in This book is filled with good and and worked. they expect to build two cottages on order to have a strong, healthy outh practical thoughts on all branches of The Assembly is ended, the cotta-Are folded now in peace and rest, the grounds of the Southern Cas- and age, instead of becoming cr pled the phenomena and philosophy of ges are getting empty, the hotels are Upon the wayworn, weary breast. sadaga Campmeeting Association and bow-legged by an enforce I de-Spiritualism. The author was a closing up, the grounds are deserted, grounds. velopment. constant attendant at Lily Dale for the railroad station no longer pre-O'er ivory keys they never strayed Among the recent visitors to the Again, the thinkers realize that a number of years, was a first class sents the animated air that it did, and grounds was A. J. (better known as while organization has its goo, (its Embroidery, lace, they never mademedium himself, and he wrote as those who remain on the grounds are Poor tired hands! On one of them Burt) Woodworth, who gave the positive) side, it also brings n its impressed by the spirit as well as putting on the finishing touches and Flashed never brilliant, shining gem. first trumpet seance ever held on the wake a train of necessary evil (the from the experience he had while atgetting ready for winter. grounds. He is now a prosperous negative), such as forming a fc us or tending the meetings here and at Hard's had the echo of the last traveling man, but still enjoys to butt at which the various oth r or-They cooked and washed, they scrubother places. Those who have sebell subsided before the people were bed and mended. visit his old friends on the Spiritual- ganizations can hurl their dart with cured the book in the past have at their improvements. Mrs. Mul-Unto the children fondly tended. greater effect; forming a nucle is, or ist campgrounds. advised their friends to secure one hauser is repairing and painting her At the close of the dance Wednes- an individualization of whic : the They soothed the head that ached and the edition is nearly exhausted. cottage on Cleveland avenue; Mrs. day evening, September 2, the band members thereof may become oroud and beat. We have the entire edition and as Seven up is painting her cottage also serenaded Mrs. Pettengill, playing and selfish in their efforts to a rpass And gently bathed the fevered feet. both Mr. and Mrs. Litchfield have on Coveland avenue; carpenters are three pieces, ending with Auld Lang the others and thus lose sight of the passed on, it is more than unlikely putting a new roof on the cottage Syne. As the strains rose, it remind- object of the first great cause They gladly toiled from morn till that another edition will be issued. next to the Iroquois; the curtains are ed us of Lake Pleasant where a sere- That the child's strength is ir reasnight While the copies last we will send down from the Auditorium, in fact, That they might other hands keep THE SUNPLOWER one year, 52 numnade lasting nearly the whole night ing, and that "as thy day so shall thy the work of dismantling what has to marks the closing day or night of the strength be" is true, and proved by white; bers, and a copy of this book. conbe taken down and repairing what And tried so hard to roses spread session. These are courtesies that the noble work done at Alba y by taining 486 pages, for \$1.25. has to be repaired is going on contin-Adown the path for loved ones' tread. the State Association some six r on ths cost little and mean much. ually During an interval between the ago, in defeating the passage f the THE NEMESIS OF CHAUTAU-The season has been successful They were so tender, quiet, we dances at the closing dance, Jean bill to suppress the practice of the QUA LAKE. from every point of view. The gate Ne'er noticed how unselfishiy Read announced the prizes given for various magnetic and metaplysical receipts have been good, the privithe largest scores in the Bowling Al- branches of healing, and thus] aving They clasped each cross with trust This charming book by Hon. A. leges have paid a large percentage, The gold medal was awarded to the people their right of chice. and prayer, lev. B. Richmond, is a book that should the botels have given satisfaction, to Earle Keeler, with a score of 217 May the good work go on, an when And burdens bore, more than their be in the hands of every Spiritualist and the program has been all that 1-3, the silver medal to Edmund the kindergarten and the rudim ntary share. in th land. It is based on a historcould be asked for. Waterhouse with 209 2-3; The stages have been passed, as I the ical fact, but through the narrative The Forest Temple meetings have silver shaving mug for individual public really understand that the Aye, ugly, coarse, unlovely quite, is voven a psychic line of thought been a center of attraction this seascore was awarded to Earle Keeler object of Spiritualism is to a 1 and They look to our defective sight; in the style so appropriate to the Many of the more prominent But, to their mission dutiful, Son develop the immortal spirit o man, with a score of 246. great criminal lawyer, that it is opmediums have attended and given In God's eyes they are beautiful. Riley Johnson has been at the to promote altruism, (univers: love. ening the eyes of those who read it. addresses and tests, and it has been of --- New Orleans Picayune. County Fair between Fredonia and truth, and life) then the worke's will The discussions indulged in bea mature that has appealed to the "Cousin Pons." Dunkirk for the past few days acting not be so particular as to which tween The Nemesis and his visitors best in the atendants instead of One of Honoré de Balzac's most as gate keeper, a position he has held school of progression they 1 elong, are filled with the greatest lessons which it used to be several years ago. interesting books is "Cousin Pons." whether it be called new thought, for a number of seasons. that could be imagined in the line of a lauching stock for the people who This book, dealing with the despair "A Friend" hands us the following mental science, theosophy, or ccult-Psychism and even old Spiritualists visited it for the amusement there of the old bric-a-brac collector cannotice: "To the many readers of ism; but they will realize the they who have had everything the spirit THE SUNFLOWER we wish to say that all belong to the greater and 1 oader not fail to touch the heart of any was in it. world can give, will be interested The last few days were not so large reader. The dishonesty and duplicthe last two days of the Lily Dale term and cult, Spiritualism. and instructed by it. We have securas they would have been had it not ity of people in different states of so-Organization will have become an Camp were a glorious success and ed a number of copies of this valuabeen for the exceedingly bad weather, ciety is graphically portrayed. There omen a grand future to the City of almost imperceptibly accom lished ble work and while they last we will the min falling nearly all the time and is much in the works of Balzac that Light. Mrs. Amanda Coffman of fact throughout the civilized world. send them with a year's subscription it was cold and disagreeable. Yet in appeals to the student of the occult Grand Rapids, Mich., with her public LILLIAN HULL BLAISI CLL. to the THE SUNFLOWER, 52 issues. spinor all that, there was a good atsciences. Something of interest in ballot tests clear down to the final book and the paper for \$1.50. As ten lance at all of the meetings up to "Cousin Pons" is the description of Lee P. Prior Arrested. Mr. Richmond is well along in years close at the Forest Temple by a benethe very close. The last few days a seance with a fortune teller, or and practically retired from active diction by "Uncle Ned" through C. We are informed that Mrs. foe F. we were greeted by the presence of clairvoyant of that period. S. Hulbert, was such as to make sor- Prior has been arrested in teattle, work, it is unlikely that another edi Mrs. Amanda Coffman of Grand Rap-LEWIS R. HILLIER. rowing hearts glad and cause a ription of this book will be issued and Washington, for practicing m dium-Hes. Mich., who gave a number of priple of sunshine to penetrate the we advise our patrons who have not ship. It appears that there : a li-LOOK OUT FOR IT. vate and public seances in a manner brain of the many doubters and hondone so to get a copy of it at once. cense of \$10 per month for "Card that pleased the people. She is blind WHAT? We make no difference between reest investigators seeking to learn of a Readers, Fortune Tellers," et ..., and folded and the names of those with Why, the sketch of the work of Sir. future life. May the City of Light newals and new subscribers. All she refused to pay it, claiming that where you wish to communicate are William Crookes, of England, one of that is necessary is to send in \$1.00 Assembly and the discoursing of the she was neither, but was a r inister written on the cards, with your own the foremost scientists of the day, to pay for the paper one year and SUNFLOWER live long as a sword of of Spiritualism, and as a Consename. She then gives the messages and a pronounced Spiritualist. If add to it the small sum of 25 cents the spirit to bring peace to mankind," querice was arrested. She wa bailed he has done all the things for science if you want The book, Forty Years and ends by selecting the card upon The Derby Family Reunion was out and the Spiritualists will nake a which is written the name and desire. that are recorded, he must be a pret-Intercourse with the denizens of the held at Lily Dale Park Pavilion Settest case of it. She has the support ty level-headed man and a first class At the close of the session the banda-Spirit Spheres, or 50 cents if you urday, Sept. 5. A good attendance of some of the best people n the ges are examined to see if they are as representative of Spiritualism. want The Nemesis of Chautauqua and a fine time characterized it. city. It will appear in the next issue of Lake. the were placed. Some skeptics Tables were set and the day was SIR. WILLIAM CROOK ES. blin Resded her and they reported THE SUNFLOWER. Order a few exspent in social intercourse and His marvelous discoveries in science tra cpoies and circulate them among WOMAN, CHURCH AND STATE. that they could not find any changes. games. or that the bandage had been tamperin the next SUNFLOWER. your orthodox friends. This is Matilda Joslyn Gage's last Prof. Lockwood delivered an aded with in any way. and best work. Every woman ought dress composed of questions and an-Luman C. Howe was engaged to to read it. It handles the subjects swers in Library Hall Sunday. The deliver an address on Tuesday Sep-Igitimately connected with it in a hall was well filled and a fine meettentier 1st. Wednesday was devotfearless manner and calls them by ing enjoyed by all. A SPECIAL OFFER. el el conference meetings and in the their right names. It is nicely TRANSITIONS. evening the annual "love feast" was printed and bound and will make a The hearts of all went out to Mr. held in Library Hall and the dance in nice presentation volume. It ought and Mrs. Brookings of Chicago, when the Auditorium. Both were well atto be widely read for the light it will telegram, closely followed by let-**W**111 tended and were a fitting close to the What DO throw on many subjects. Cloth, :32 ters announced that the had lost their meeting. At the "love feast" a num-\$1.50; paper, 75 cents. ber of the speakers and visitors had a son Robert, by the hand of the angel few words to say and it was ended by of death. The time is appro; ching when you will want some-Books on Sale at the N. S. A. Office. Robert was 28 years of age, and a The following valuable books are thing to help you in passing the long winter evenings. Chairman Brooks in his inimitable young man of more than usual promon sale at the N.S.A. Office. These way to the satisfaction of all concern-To do this you will want a Spiritualist paper, and as ise, at that early age being vice-presbooks have been contributed by the ed. ident of the great Bucklein Medicine many of you are is terested in Mediumship, you will authors to the National Association As Chairman Mr. Brooks has been a Company, of Chicago. His illness to aid it in its good work, with persuccess. He is of the genial nature. want to sit for Deve opment. that terminated his earthly career mission to sell them at the reduced every meh of his over six feet, and he was inflammatory rheumatism which prices quoted. Each book has pecu-PSYCHE has a faculty of making each speaker after suffering with for three weeks liar merits of its own, and all should and person who comes on the platwent to his heart causing his sudden be in every home. has helped many to deform feel that he is "the whole Occult Physician, Medical, Mrs. Matherson 'Lisbeth, Fiction, Mrs. C. E. S. Twing - .90 God's Smiles, Fiction, Maggie Olive Jordan - 1.60 Wedding Chimes, For Wedding Ceremonies, death. Mr. and Mrs. Brookings think." while he also has the faculty velop their powers and have many warm friends at Lily Dale of making the audience see everywho sympathize most sincerely with to receive communica-D. P. Hughes Leaflets of Truth, Karl, Whither the wind Bloweth, Venner Violets, Poents, Straubb thing in the best possible light. It them in their loss. tions, and why should is a happy combination for a presid-The remains were taken to Elk-Three Jubilee Lectures, Peebles Longleys Beautiful Bongs, words and music, two volumes in one cover A fine picture card of N. S. A. Headquarters ing ordeer, and he is a universal fait not aid you? It is hart. Ind., for interment. vorite with the campers. sold for \$1.20, charges We have also to chronicle the trans-Most of the mediums have gone to Any of the above is a rare bargain ition of the infant son of Ernest and prepaid. their homes. Mrs. Wreidt has gone at the price and will be sent postpaid. Myra Lutes Wood, which occurred at to Detroit; Mrs. Ross has returned For a short time ve will make the following special M. T. LONGLEY, Sec. their home in Spokane, Washington, to Philadelphia; Mrs. Cawcroft has 600 Penn ave., Washington, D. C. of cholera infantum. Mrs. Wood offer: For \$2.00 w : will send you returned to her home in Jamestown; was in the postoffice at Lily Dale, for Others have gone their respective MRS. IDA HILTON, two seasons, and as Miss Myra Lutes THE SUNFLOWER ONE YEAR, ways, but all with a feeling that the is well known to many of the readers Test and Flower Medium, session has been a good one. There at one dollar. For the other dollar we will send you of the SUNFLOWER. A private funerhave been no special complaints of Will be pleased to meet her friends at al was held and the remains interred the phenomena presented by the **PSYCHE**, value \$1.20, and MEDIUMSHIP, 561 Michigan St., Buffa lo, N. Y. in Fairmount cemetary at Spokane. mediums here this summer and it seems that a more harmonious spirit a Book of Instruction in the Development of Medium-50 YEARS' animated everybody than has been is Organization Necessary? EXPERIENCE ship. manifest for years. What is the meaning of the word P.L.O.A. Keeler, F. Corden White Spiritualism? Obviously to the Remember that v e do not reduce the subscription White, Mrs. Pemberton, D. B. Jimer- thinking ones, the creed that believes price of The Sunflower in making this offer. That alson, and a few other mediums are in and proves the immortality of the ways remains at \$1.00 per year; but we make a comstill here, but will go within a day or spirit of man; to the mass of humanso to their homes, excepting the first ity at large it is simply a synonym bination offer to induce you to pay your subscription two, who will remain here for the for a religion of mediumship and promptly and thus uid us to carry on the work. greater part of this month. D. B. ghosts. Jimerson will go tohis home at Steam This offer will hold good during September and Octo-Now we know that while the latter is quite an important part of the burg, N. Y. ber, 1903. Address all communications to



Several cottages have been pur- former, it is by no means-all; but as chased recently. Miss Danforth's long as the public at large considers cottage on Cleveland avenue has been the word to have only the latter bought by Mrs. H. C. Hale of Buffalo, meaning, organization, to any great and Mrs. Mattie Rector's cottage has extent, would have a detrimental been bought by Mrs. Emma Sutton effect on the real object of the move-

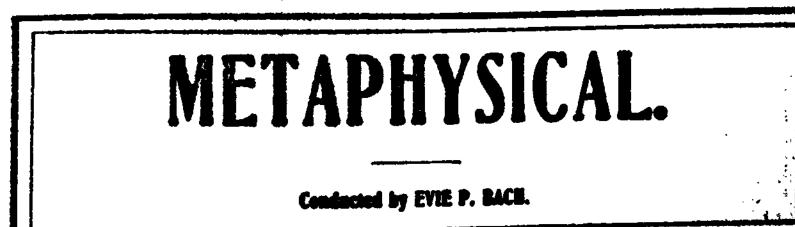


THE SUNFLOWER PUBLISHING CO., Lily Dale, N. Y.





THE SUNFLOWER.



WHY THUS LONGING. ever. Spirit refines everything it touches; Why thus longing, thus forever sighin contact with its atoms and cells ing For the far-off, unattained and become finer and finer and adapted to the higher expression of life-heilth. dim. Within the soul is all health, all While the beautiful all around thee strength, all power, all force and lving Offers up its low, perpetual hymn? knowledge. Rouse the mind and look within for all that makes for Would'st thou listen to its gentle perfection. Men go to drug stores and dectors teaching. ie. All thy restless yearnings it would and suffer for years, when a few moments in the Silence with God would still: and flower and laden bee are lead them to the path that leads to perfect health and eternal tiss. preaching, Thene own sphere, though humble. One earnest moment, with Goe will change the whole life. Such in the first to fill. mighty power of Spirit. God is Poor indeed thou must be, if around spirit. Look at the ancient Physician and thee Thou no rayof light and joy canst he is always within the soul), and to no one else, if you would have perthrow. It no silken cord of love hath bound fect health and hold your body for a thee

greeable duties. There is no omnipotent task-master standing over us. There is nothing worth while in the way of labor the worthy loing of which will not help to eman pate the sotil. The yoke is easy and the burden light," provided we have le rned the lesses of confidence, the sson of disease and weakness will cease forreceptivity, the lesson of lov . If we toiling for the means of selfindulgence, bur work will irag and he burden to us; but if ve come interthe light of the one life if we are filled with human interest ad symrise above the reach of interaction times and ends and with if we save with the uni ersal, we will have the power to per orm the termonent foil in the same spirit in which we would delight o do, if organized, the nost brilthe and notable work. and the second of reputsive. new is the time for us to live and

and repugnant.

the and joy in living. The is no memory postponement of appiness The is the Very place for 1 + now to recentle the Eternal Pres nce, and the nut fives a song of maise. the do not need the ide of duty the love enters the heart fear, regreat period of years, and pass gently internet constraint, sacrif e, duty

There are no disawith me. Finally he took a seat in front of me and said. 'I beg pardon. but I thought I'd like to talk with you awhile because you have such a cheerful expression."

"And there I'd been weeping my eyes out for two days. So don't cultivate that cheerful look too much or you'll find some one accusing you of looking say, "that as men have deceived happy at a funeral."-New York Times.

A Medizeval Survival.

It may interest some of your readers to know that the archaic method of reckoning by tallies is still in vogue in Pau. While there I saw a bundle of tally sticks (there called tailles) suspended in a baker's shop, and on inquiry I found that most of the poorer country people thus registered their purchases until they were able to pay. The tally stick is cut down the center, the baker and purchaser each retaining a haif, and when a loaf is sold the two halves are fitted together, and a notch is made across them, the purchaser thus keeping an exact check upon the baker's score. Upon any payment being made a corresponding number of notches are shaved off .-- London Athe-DOPUMD.

Smoker's Heart.

sons for many years, perhaps for twenty years and longer, although by degreve cigars of a finer flavor are chosen, but all at once, without any assignable cause, troubles are experi-

An Astronomers Speculations

The speculations of the late R. A. Proctor, the great astronomer, with reference to the composition of the universe are extremely interesting in the light of spiritual teachings. "May it not be, then," he used to themselves with regard to both space and time, so also have they deceived themselves with regard to the universe itself? May it not be that the solid, liquid and vaporous forms of matter with which alone we are acquainted are not the only forms of matter that exist? May there not be a higher order of universe, of which the suns and planets of the universe we know about are but atoms and molecules? May there not be a lower, or rather a rarer, order of universe, as much finer in texture, so to speak, as that imagined higher order is in a sense grosser? But we know that there is a rarer order of universe --- the ether of space---which permeates our universe, flowing through the densest solids as the breeze passes through the forest trees. The waste Smoking, as a rule, agrees with per- energies of stars and planets are expended in the ether of space. May they not subserve within it important purposes, though we may not be able to conceive how? May they not be continually revivitving that universe

To some little world through weal	to the higher life with ripe of age,	there is no o her con-	enced with the deart, which rapidly	while in turn our universe is contin-
and woe.		execution in the heart hen love	increase and compel the sufferer to	
		statistic spirit of io e trans-		
It no dear eyes thy fond love can		forme tol mon happiness, to insforms	become pronounced varies very much.	ceiving supplies of energies passed on
brighten,	THE JOY OF SERVICE	dans into pleasure, transforms sac-	It is but rare that patients are under	
No fond voices answer to thine	· · · · · · · · · · · · · · · · · · ·	man into a sense of spiend i oppor-	thirty years of age; they are mostly	And thus, from higher and higher or-
	It is a fundamental principle, of	The second second second is opposed	between forty and sixty years old.	ders of universe, absolutely without
OWR,	life that we are strong according to			end on one side, to lower and lower
			Explains It.	orders as absolutely without end on
lighten	the joy of our spirit. It cannot be	in the hesitation of distrust.		the other side, there may be constant
By daily sympathy and gentle tone	confidence is a doubting of our	the state heart pours forth is life in	"that poor men usually give larger	interchange of energy, instead of dy-
	power. We can do well any work		ting than rich men?"	ing out of any one among these va-
Not by deeds that gain the crowd's		the main that has realize its true		
appiauses.	truly our work it will be the very	hat it cannot ose any-	pot man don' want nobody to fin' out	
Not by works that gain thee	thing we delight in doing.	that there is no		science. For science deals with what
world-renown.	The secret in every great acreeve-	ment for mentice. It does not deny	body to fin' out he's rich, suh."-Chi-	we know of, what we can observe,
Nur by martyrdom or vaunted	ment in art, in industry or in the	is when shrough love i reaches	cago Tribude.	analyze, and investigate, while these
CHOREAS	realm of science has been that in that	our in service to the world		interchanges of life and energy we
Const then win and wear the im-		PRANK HARRI ON.	The Last Straw.	
mortal crown.	dom and its triumph.	The Repeazine of My teries.		
Molta Clown.	Service, if it be a real service, will			
the shough unlowed and	always be accomplished joyfully,			
	lovingly, spontaneously.	PRESENCE OF MILD.		
lonely.	The man who has no hamines in		sime Pittsburg Dispatch.	We approach in every case the thres-
Every day a rich reward will give;	The man who has no happiness in	Wellington's Experi-	susse rational transferrer.	hold of infinite variety. In dealing
Thou wilt find, by hearty striving	the work of his hands, who cannot	man will a Murderoud Manine.	Teo Busty.	with infinity we are dealing with
only.	find abundant satisfaction in whethe	The des at the Duke of W dington	The fatter singing a few rusty	what is, for us, absolutely inconceiv-
And truly loving, thou canst truly	is doing, will be sure to bungle his	and the library to is guite	betan - Don't you think my voice	able, though its existence is absolute-
live.	work. Unless your heart in in your		mount of from the but?	le certain."
	work, and unless it can be done such		singurant to maked here Colum-	he certain." The Two Works Continue Cont
Dost thou revel in the rosy morning.	consciousness that it is make a set			
the test of the test of the test of	of your lite you make want as a s			
			ELEVENTH ANNU	AL CONVENTION
And his smile, nor low nor lofty	the work, and the world is not truly better for what you have done	ittle envire at such		
scorning.	better for what you have done	manufactor interrupt in, and,	OF 1	CHIE
Cluddening hall and hovel, vale	Joy in service is the secret of its	watthe me asked. "Who : re you?"		
and height?	power and its success. we repou	"I man Edoardins," was the singular	Million of Columban	
	never descend to the plane of drudg-	analy what do you want?"	NALIONAL MOLTILUA	alists' Association
Other hands may grasp the field and	ery. Whatever the task is it it			
	Company is well has show they	The state state of the second se	OF THE UNITED ST	ATES AND CANADA
fundic biobucor in bourb med	thing in the doing of which we are			
shine.	most exalted, even if it be what the	Das" and the stran or, "and		
But with tervent love it thou addrest,	rest of the world would call monial.	I most part and to death." Are you	NATIONAL RIFLES' HALL, O	Street Northwest, Near Mintle.
	and dirty.	able the manander in chie "I am		
is thine.	You cannot bake a loaf of breast or	the second second second second second	October 20, 21, 2	22 and 23. 1903
	dust a room, or plough a field, or	mention in intern to write. It would		
thou rovest,	hauld a home on it another to he down	the mer incomment today." The vis-		
Sighing that they are not thine	build a barn, as it ought to be done,	the Lange ford during a noment's	WASHING'	ION, D. C.

alone. Not those fair fields but thyself thou

lovest.

are gone.

Nature wears the color of the spirit; so much when I see how largely the Sweetly to her worshiper she sings; world's life has become a here tess All the glow, the grace she doth system, a mechanical thing, a conted inherit

Round her trusting child she fondly clings.

HAVE PERFECT HEALTH.

constantly keeping your mind open to pure and high thought, and you will have perfect health, perfect strength and perfect power to do and achieve.

Let the Holy Spirit-the omnipresent eternal Spirit-flood your whole being, vitalizing and energizing all the atoms, molecules, cells and noisy tumult of humanity, and I nerves of your body, if you would know the joy and bliss of perfect tenderness the great teacher mid, health.

The body wears out and becomes diseased from lack of the spiritualizing and energizing potency of Spirit; easy and my burden is light. it is the calm of the blessed silence my yoke upon you and ye shall met. that the influx of Spirit is refreshing rest unto your souls." and recreating.

A spiritualized mind means an open mind, and this means a perfectly life does not mean careles willclean, pure, sweet and healthy phys- indulgence. It does not mean noical organization.

The whole secret of sparitual healing is to fill the whole temple (body) with Love, Light and Life. Let the soul, the inner man, vibrate with the great God within instead of with external things, and you will be so revertness, there is not should be make in the flooded with life, eternal life, that life that should be make in the source of the sou

if your heart is not in it. The world has too much of the disagreeable. There are too many And their beauty and thy wealth people bossing the job and trying to see that other people do their duty. I am not surprised that men suffer

and artificial performance.

The world is needlessly cincled with the terrible shadow of fear and anxiety. Men acknowledge Meressity and bend to Fate. Their is made a discipline. They seen to be always doing penance, as if to a-Spiritualize your whole body by piate the sin of having been born The world is not happy enough; it

has not the sense of being at home on the earth; it seems always longing for a joy that is just beyond its reach. I look upon the care-worn faces of

the world; at the gray hairs and the bended shoulders of mankind watch the intense haste and hear the understand with what compassion ate "Come unto me all ye that wear and

are heavy laden and I will give you rest. Learn of me for my your is

Surely the joy of life is not in being indifferent to its work. The jor of

glect of human interests and of matural obligations.

There is manly labor to be three There are earnest and heroic sourcest takings. Our life is not child a say. It has no room for empty intra the second of the second. I was mu Nevertheless, there is the second

and dature & nomence again," conti ued the while and make as appoint-Without Without the reply. The maniac, deributes by the stern old solbacked part of the roop without ther more and balf an 1 or later math in hedlam.

The Life Too Serio d7.

the too seriously 1 said to American fai lag. This be true, but, judging 'rom apminche at would seem to e worldfor se where you may you will the momention of series , not to with the merry or ha py ones. is always the orm and "of the inner" and if the presthe fulness of the pas and the sense of the future" (and ho v can we tork how many sad his ories can is mad in the faces of those we meet dest the pity of it is too, that the self woven garment, as is the joy with which it might replaced Ruskin say "Girls in the mainbeams not only to memof their own circle, but to everywhen they come i contact. com they enter a cold be ter their presenc." Why int all of us be sunbe: ms, boys it as stars, all along the vay from where the years and under a eighty-

> ETTEL EXPERSION the I would always look as cheen said the swit young as the propped down | alde the

the when it ventioncheerful expr salous of husband to his house. VIDENT D L SEDDY in the attenue i to firt

Important business will be acted upon at these sessions. Business sessions will open daily at 10 a. m. and 2 p. m.

At 7:30 each evening Grand Public Meetings, with Addresses, Spirit Messages, Singing, Music, etc. Among the most gifted lecturers and mediums expected to be present and participate are Dr. N. F. Ravlin. Mrs. H. P. Ressegue, J. J. Morse of England, May S. Pepper, Margaret Gaule, Mrs. Z. B. Kates, Mrs. G. G. Cooley and others to be secured. All Spiritualists should attend this convention.

Special Certificate Rates on railroads for Delegates and all attending the Convention. Ask your railroad agents for tickets on the Cera tificate Plan, for one fare and a third for round trip, for National Spiritualists' Convention. These tickets must be indorsed by Special R. R. Agent at Convention THE LAST DAY OF CONVENTION and by the N. S. A. Secretary.

Headquarters during Convention will be THE REGENT, Cor. Pennsylvania Avenve and 15th Street, near Treasury Building. The rates at this hotel for Delegates and all visitors to Convention will be Special-\$2.00 per day, large room, two persons in a room. Single room, for one person, \$2.50 per day. These rates include first-class hoard. Those taking advantage of the same are expected to remain during full Convention, while all who travel on Certificate tickets must remain until noon of the fourth day. As a cer-

an ing the name

THE REGENT, WASHINGTON, D.C. CORNER OF PENNSYLVANIA AVE. AND FIFTRENTH STREET Near Executive Mansion and Opp. U. S. Treasury.

tain number of Certificate tickets must be guaranteed to the railroads. Delegates and visitors are requested to come by them. The N. S. A. Reception to Delegates and visitors, to which all friends are invited. will be held at The Regent, Monday, October 19th, at 8:30 p. m.

Admission to Business Sessions of Convention is free to the public. The Grand Evening Meetings of Lectures, Tests and Musical Exercises will be Twenty-five Cents to all but Delegates, who will be admitted on presentation of their cards.

MARY T. LONGLEY, Secretary, RARRISON D. BARRETT, President.

All Spiri unlists are Invited to be Present Ef



September 12, 1903.

SPIRITUALISM.

J. A. WERTZ.

This subject is too vast to be properly presented in a brief article. To elucidate the subject in all its various phases would fill several volumes. The best that can be given here is a basis for the student who may desire to enter the field of research in Spiritualistic philosophy and pnenomena. To begin with, the student must be possessed of a clear brain and moreover be free from prejudice, and be strictly honest. Such an individual will sooner or later arrive at the truth. The honest and intelligent investigator becomes a Spiritualist for the reason that Spiritualism is true. The evidence that spirits of the socalled dead have returned and do return is of such a positive character as to be accepted as an absolute truth by millions of intelligent men and women. The proofs of man's immortainy are obtained through the mediumship of certain sensitive persons, who having developed their mediumistie natures, become susceptible to the influence of spirits-in a word, such persons are mediums, through which the spirits are able to give their messages, and also to manifest the fact of their presence. The fact that communication between this material world and the spirit world has been established is as clearly demonstrated as any fact in science Crookes of England, Prof. Hyslop Spiritualism differs from all other religions in that it demands absolute facts. Other religions are based on faith the substance of things hoped for). Spiritualists know. Other religions hope. In its moral teaching Spiritualism stands for the Golden Rule, for justice, for charity, for the Fatherhood of God and the brotherhood of man, and holds that the law of compensation is the underlying writings of the celebrated authors, principle in the matter of reward here and hereafter. Spiritualism teaches that man alone must atone for his wicked acts—that he must pay the debt himself, here or hereafter. The books must be squared. His conscience will be his judge, and it will punish him until he shall have made full reparation for the wrongs which he has committed. The law of compensation demands that the debt shall be paid to the last farthing. Spiritualism teaches the final salvation of every human being that ever lived or ever will live. There will be out its own salvation. Spiritualism regards the doctrine of eternal punishment as a horrible myth, invented by men who live away back in the dark ages. Spintualism believes in God-not however, believe they occur today. a personal God, but the God of the universe-God is spirit-God is law, God is the source of life, of matter, of love, of justice, of all that is noble, grand beautiful — the mysterious power that governs all things. Life and power are God's manifestations and a atter are God's manifestations. life. We shall then know that the But Solvitualism does not pretend to define God. God is infinite, and the finite mind cannot comprehend. the infinite. It may be added that Spiritualism accepts the theory of evolution and believes, ontains is the natural result of na ures unchangeable laws. The psychological theory of dreams They are boarding to uses. Spiritualism teaches the eternal is a never-ending subject of discussion leave the class are good citize is of moreover, that this world and all it contains is the natural result of na tures' unchangeable laws. progression of the soul. The man of for scientists and those who seel the the source make their I ing. mediocre powers in this world will dip into the supernatural and proper Mile work a doing as no le a become the sage in a future. The unknown. Recently it has been work a Cover a Washington of Ab-Spiritualism has no creed. It very ably dealt with in the Reference rahars media and may be ever needs no creed. It does not believe by "Merlin," who approaches the be based. It snyone has any non-that any man should bind himself to subject with a mind equipped, with ey to require to to any institut n. I accept as final truth that which any all the information of the expert in would monomed him not to breet other man may have discovered. An vestigator, and as keen as a two that the second work to be ione infallible creed can not be written by edged sword in the search of truck by action the concerning. fallible men; therefore all creeds are He does not pretend to be able to ex fallible Creeds are the instruments plain the occult, but he reasons in his that bind the intellect to think just own peculiarly direct and interesting as the creed-maker thinks. To think manner with every phase of the phe differently is an ecclesiastical crime nomena, yet neither he nor any other known as heresy and is punishable by human being can satisfactorily ac expulsion from the society governed count for the mysterious warnings by the creed. There was a time and premonitions through the media when the penalty was death at the ium of dreams. stake. Hence, it will be seen that An extraordinary case has just oc-Spiritualists have good reasons to be curred in Bridport, which will add to opposed to creeds. Modern Spiritualism is fifty-five ligence being conveyed to the mind. years old, but there never was a time by supernatural agency while the of here, age, name and the le ding since the dawn of civilization when individual receiving it is asleep. Mr. sympton, and your disease w I be there were not spirit manifestations. F. E. Stiby, a grocer's assistant, had diagnosted free by spirit power Spirit manifestations gave rise to the suffered from heart disease for some ancient Greek religion known today time past, and been under medical as Mythology. The oracles in the supervision. He had been away Temple of Delphi heard and inter- from business for about three weeks preted what they believed were the but on Friday, December 20th, he voices of the gods. These oracles was much better, walked out of were usually uneducated maidens, town, he played at cards with wholly incapable of giving forth the wife and family in the evening, and wisdom contained in these messages appeared altogether improved in from the gods. So it was argued health, retiring to rest without that these gods really existed, be- complaint whatever. We mention

cause if they did not their messages this because his condition could not could not be delivered by these un- have excited any apprehension of educated girls. These oracles were impending dissolution in the min 1 of simply mediums, just as we have to- his wife. In consequence of his comday. They simply heard the voices plaint Mr. and Mrs. Stiby occu ied separate rooms, and the wife wof the spirits.

It will be seen that even in Bible oke between five and six o'clock the times voices of spirits were heard and following morning startled and giin some instances these spirits were tated by a dream, in which she materialized and seen. While the thought the saw her husband dea in ble to form anything like correct con- neart, and she immediately wen to clusions regarding these manifesta- his room only to find that her dr am tions, it gave them their first ideas was too true, her husband then avas to the possibilities of a life after the ing been dend two or three he ars. Non bire is an absolute fact at our so-called death.

Another fact is, Spirit manifesta- very dress, of a mysterious agency tions gave rise to all the systems of communicating to the sleeper an religion that are now, or ever have event such had no reason to antici ate been upon the face of the earth. So when the mine at night 'ho it will be seen that Spiritualism is not shall sowhat invisible agencies enso modern as some people might company there lives, when life itse i is suppose.

In a word then, Spiritualism is a Bridget, Baghand, News. natural religion and it is a science of sciences, a philosophy of philosophies. It is based upon the most important discoveries ever made by the George Junior Republic. It is a human beings. Spiritualism teaches farm, farm souter about two miles om that woman is man's equal on the stage and off the stage; that socially religiously and financially she is en and denot to carry anyone who whes titled to all the rights and privileges to visional Republic. vouchsafed to man. Moreover, it is Mr. Serve was on the police or re-not, as some people suppose a cheaned. religiously and financially she is en

THE SUNFLOWER.

Cause Ander Republic.

I there i proveded to tell you a out the received station at Freeville 'N. and bus nins between the :

ANSWERS.

You tell me very candidly that Spiritualists are low, Far lower than the Adventists, and think perchance you know:

That of all the creeds and isms ours is the very worst; That Satan is our leader and has been from the first.

You say 'tis fraud and black-art, and everything that's bad.

And to see me so deluded it makes you very sad; That the name of God will scatter phenomena away; That in our spirit circles we never dare to pray.

And many other charges that are equally absurd, Without a single grain of truth, they are upon my word; I wish you would investigate before you talk so loud, I think we're just as civil as any other crowd.

Parhaps you never read what the lowly Jesus spake, Or else you're sadly blinded, I prithee, friend awake; Go read with understandling, throw prejudice aside, You'll find he was a medium, to spirits close allied;

For he healed the sick, the lame and blind and other evila. too.

He said that true believers the same shall ever do: That greater things should yet be done; that truth should yet prevail,-

We see his words fulfilling and the day we gladly hail!

Read the prophecy of Joel in the Hebrew's book divine, He told of this phenomena, so common in our time, And in the book of Samuel the same you there may view, And Abraham and others talked and ate with angels, tool

not, as some people suppose, a cheap in New York City and being calk tion ghost show. On the contrary, it is to arread so many street gar ins, today the philosophy taught, and the ne berene incrested in t am, religion practiced by the greatest and becan to that to them, so he suc-scholars and scientists of the age, ceeded in getting some into the anamong the number being Prof. day setupis and began to talk to them about thing some of the poorer (assof Columbia University, Prof, James es out for fresh sir; but he soon found of Harvard, Rev. Minot Savage, and it was detriment to assist som by many others. charing for only true charity lis in

In its literature Spiritualism covhelping people to help themselv s. ers a wide range. From the philo-He found that he had to pay a 1 umsophical essays of Prof. Crookes, ber of times for depredations hat Prof. Flammarion and Andrew Jack were metrated on the farm adson Davis may be found much that joining the one where the fres air children were, and profiting by exwill prove interesting to the student. Spiritualism is found in nearly all the periences, he made up his mind hat busy hands are not apt to find nismodern and ancient. One cannot. chief the managed to set the n to read the history of Joan of Arc withwork b pay for the clothing that out recognizing her as a medium of was provided for them, they he ving the first order. She heard the voices their loand all this time. of the spirits. The spirit of some When by a little experience in loggreat general guided her in all her ging the mischigrous ones, a h ppy military work. It was this same military work. It was this same thouse struck him: Why at let spirit that led her on to victory; to them some boundelves? and the re-military achievements that immortal suit is service and girl is a free and

military achievements that many and suit is su

The common are the mayor, just ze of time enough for every soul to work people did 2000 years ago-that the the people did each one has the out its own salvation. Spiritualism "quick and the dead," so-called, are privile of voting the girls as such under ceratin conditions to hold com- privilege of voting - the girls as such munion. The churches believe that as the boys they have their conthese manifestations occurred as de press from which is issued a p per, scribed in the Bible. They do not and a boy tingteen years old has It is easier to believe what happened charge of the carry—they mi : 32 long ago. A thorough knowledge of are to makes butter. here the Spiritualistic philosophy will are to motels and a lau dry, the Spiritualistic philosophy will evaluate and a lau dry, entually solve the problem of human

Then turn again, my friend, to the pentecostal day,-That was a grand old seance in quite a modern way: Those cloven tongues, like fire, and the languages so strange.

Was that the work of Satan, was that sulphurous flame?

Go read St. Paul's epistle to Corinthians the first, Was he teaching a delusion to flocks that were athirst? Were all those spirit teachings a delusion and a snare ?---Go search your sacred Scriptures, you'll find it everywhere.

You may call it all delusion or call it what you may, Say Satan is unchained and roaming every way; Say the Bible will give creeds to every one who looks, Although you call it sacred and chief of all the books.

If you study well geology, no doubt you will agree There are many contradictions, as all may plainly see. And the burning lake of sulphur (of that there is no doubt) That Beecher, with his learning, has knocked the bottom; out.

And now I'd like to ask you a simple question plains How can there ever be a fraud unless a truth remain? I think that A. B. Richmond, a lawyer grand and bold Mas given you a precept as good as ever told.

Or else receive the blessed truth, 'twill lighten every hou Twill give you peace that passeth not, twill be a joy for

To know that loved ones come again and often with me stay.

You say we are the lowest-Jesus was lowly, too: He had not where to lay his head, his riches they were few:

And yet he talked with angels, in garments shining white, And likewise was transfigured upon the mountain height

And the prophecy he gave is ours the blessing great; We can see and talk with angels and learn our future state;

And we know that we shall join them, our loved one over there.

And the knowledge we have gained, with you we gladly sbare.

soul, when freed from mortal clay shall go upward and onward in the commences to work it draws p y so shall go upward and onward in the they are new their way. So e of eternal course of progression forener

the list of reliable instances of intel

eternal course of progression foreign the the second metrying diplomas rom and ever. —Chesterfield Camp Announcement. The could be ensure the second the present time, and others are c ect-ing them. For cuizens have c arge

ADDIE COOP

me die a soldier die ' en claimed the leading man of the fear a gun!" excl imed some the in the callery in a ton that acvotes of genetics sympathy,-Cl icago

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he Astenishing Offer

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They tell us they have never died, 'twas only higher birth And from their happy homes above they all return to earth

To bring us words of comfort, to bring us words of cheer To let us know they love us still, to dry the mourner's tear.

They tell us of the seeds we sow, that will the harvest be and warn us to live pure and true, from evils ever free? and as we do to others here so shall we reap above. Of all our many missions here the greatest one is love

To "love thy neighbor as thyself," a maxim very old Of greater worth to mortals than many pounds of gold and in this age where reason can hold its mighty sway We have no inquisition, we can speak in open day,

The day of persecution by the orthodox is past, Of all those horrid murders, I trust we've seen the last The day of superstition with all its horrid train. Has gone from us forever and will never come again,

For truth is fast dispelling the dogmas of the day, Education is so general, they can no longer stay; We bid them go with gladness, the time of joy is near When all the earth from cast to west, the truth will gladly hear.

MRS. WM. LIDDICOAT. Sturgis, Penn.

Copies of this poem can be had from the authors two for five cents.

Great Privileges.

the following story: A dear old lady of the questions usually acted by asked have how it was that Solomon church-member who is told for the was allowed to have so many wives ... first time that the Bible is water not to mention the other ladies. He Paper. 25 cents. explained that the manners and customs of solomon's days were differentfrom those of the present ers, whereupon the earnestly replied. "Oh, where the Conveyed method don't you think those arly Christians enjoyeif great privileges? -- Free-

ANSWERS TO CHRISTIAN OURSTIONS It is mid that Bisdop Potter tells by D. M. Bennett. A reply to me



thinket

THE SUNFL OWER.

September 12, 1903. 7

THE SAFE SIDE

a lost soul.

mit me to show you wherein this lible one, then by what right or jus- The concentration of wealth has mode of reasoning is fallacious. It tice should either of these bodies- always been followed by concentrais known as the "Safe Side Argu- Catholic or Protestant-condemn tion of power; subor ination of the ment." is it not?"

parson.

portals there is no salvation."

preacher.

"But, my dear friend, if this is the doctrine of the Catholic church, and you do not care for it, are you not inconsistent when you seek to use the safe side argument upon others? Sauce for the goose is sauce for the gander." "I do not believe that the Catholic church teaches any such doctrine. have always understood that she acknowledges that sincere and upright Christians, even if they are protestants, will be saved."

that you are all Infidels together- vests suffering or trias accordingly. both Catholics and Protestants, and If man had the spirit of the hornet, ARGUMENT. I do not see how the pot can call the with its anger neutral difference in the second seco fidel is one who disbelieves the inspi- soul and physical powers would be

It so happened that a few neigh- ration of the scriptures. Certainly compatibly active o strong. But bors were present at a country store Catholics do not believe in the inspira- past misuse and perversion of his inwhen the following conversation was tion of the Protestant Scriptures; and ner life-forces have n de him one of in progress between an infidel and a it is easily certain that Protestants the weakest of planet: y creatures. Baptist preacher. The latter said to do not believe in the inspiration of the Furthermore, if n in in general the skeptic, "If there is no hereafter Catholic Scriptures. If belief in the knew how to elicit truch from nature the Christian will fare just as well as inspiration of the Scriptures is neces- by inspiration or cont ol himself, hisyou, but if there is a future state of sary unto salvation, it surely means tory would soon cease to repeat itself reward and punishment, you will be some genuine version of them; and for a warlike effect, de pite the causes

"Now," replied the infidel, "per- as to which of two books is the infal- for results as in the past." outsiders who believe neither version. masses; control of li e's necessities, "Yes, I think so," replied the Every intelligent skeptic well knows mental slavery, etc., and will contin-

"Well, the Catholic church teaches the councils of men, and by the bal- less mankind invent that my chance in the next world is lots of men. And, until someone have better effects than bloodshed just as good as yours. In other can rise and explain how 'inspiration' in counteracting then words, she proclaims that outside her (whatever that word may mean) the mind is to contromatter, let it can be voted into written or printed be en masse as well as individually-

church proclaims," retorted the fiable in withholding his consent to without disturbing he good that so complex a proposition."

The discussion was then dropped.



if Christians themselves cannot agree that are being constantly instituted

that both versions were adopted in ue to engender evi results uncauses that If the aim of "I do not care what the popish matter, the rationalist is surely justi- a mental army agains the materialobtains.

Truth and justice iniversally applied would perhaps 1 ad to discoveries or the realization of possibilities in man never yet recorded.



"No. you have it down wrong." And drawing a little book from his pocket, the infidel proceeded:

'Here is a Catholic catechism of 300 pages, written by a father, and endorsed, as you may see, by an archbishop and bishop of the church. I will read from page 90:

'Master-Can anyone be saved outside of the church?

manner as no one was saved outside of Noah's Ark.

"Thus you learn, friend Baptist, that according to the safe side polemics, whether the unbeliever be right or wrong, alive or dead, you are not a whit better off than the most confirmed skeptic. The fact is, standard Catholic writers do not hesitate day, is a dead letter. Dead to truth, to classify all Protestants as infidels, - Infidels in the bud - while people who reject the Bible as a supernatural book, are called 'Infidels in full

bloom'." "Of course," here interposed the preacher, "I will yield to superior force on this point, because you have the documents; but I want to add that, as between the Catholic church and the Protestants, the boot is on the other foot. Because if love and veneration of the Bible is to be the test, the Pope holds first place and the Bible the second place, with Catholics. With Baptists, and I may safely say, with all Protestant sects, the Word of God, and not of man, is the rule. Catholics will not even allow their members to read the Bible. Hence I assume that it is simply ridiculous for popery to brand protestantism as 'infidelity in the bud, because they prefer their own organizations to hers. It is she who comes within the definition of the term 'infidel', if repudiation of the Bible is the proper reason for the name.'

"They asked for bread and ye gave them a stone."

For what have poets of old time sung of Gods and men? Why did Milton pen his "Paradise Lost?" Why did Dante write of an "Inferno?" Why did Goethe dream of an evil one tempting the soul of a philosopher? Why have scientists delved and philosophers studied?

Have the labors of poets and philosophers of old, men whose names resound in the halls of fame, been for naught? Did they pursue a dream, a will-o-the-wisp, a vanishing light? Did Christ labor and die for nothing? Is the human race destined to be doubting Thomases for ages and ag-Pupil-No, father, in the same es? Must they feel the spear wound and the nail prints before they will believe in life immortal?

There was a time in the life of men when faith dwelt supreme in the hearts and minds of the people. They knew that life was immortal. been a drinking man. Aye, they had proofs.

Religion, as generally preached toto justice, and to all things to which the heart turns.

"Nebucchadnezzar the king, made an image of gold, whose height was three score cubits, and the breadth thereof six cubits: he set it up in the word as well as Wel ster did.-Brookplain of Dura, in the province of lyn Kagle.

Babylon." Dan. iii. 1. The golden image that has been raised up and now sits in its false strength today, encumbers the broad land with its slimy body, while it rears its head threateningly above the person who dares announce, "I am the voice of one crying in the wilderness." There is at least one religion, or science, or belief, whichever you wish to call it, that is trying to shed its light upon humanity today, and that belief is Spiritualism. Spiritualism divorced from black magic and sorcery. False prophets have arisen, but the tiny flame which has burned throughout the ages, although humanity has at times ignored it, is now breaking forth in flaming light which will melt the golden image and illumine the world with a glory brighter than the sun. Oh, mortals! why will ye be deaf to the voice of the spirit? Turn to science, the science that has shown the fallacy and absurdity of the theory of creation as expounded in Genesis, and ve will find the proof of the life to come. Study human and earthly magnetism, electricity, sympathy, attraction and repulsion, and vibration, and ye will see the truth of Spiritualism. And, finding the truth don't be afraid to announce your convictions to those who are sunk in error

PUZZLES IN SPELLING.

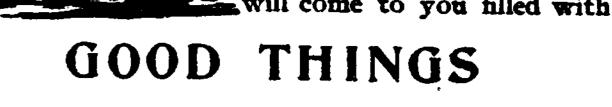
Are Liable to steh Yo Nost Mysteric 15 Way.

What queer quirks good and obedient mind will some times take! A clergyman of exceptio ai scholarly attainments tells me that he once wrote what he at the moment conceived to be the word "righteous." The nature of his calling ought to suggest that of all words this one should be among the most familiar to him and indeed it was. Yet when he had written it it did not look right. Af er puzzling over it for some time he concluded that it must end with "ious" i stead of "eous." as he had written it Finally in a mental muddle he wat to his unabridged dictionary, bu was amazed at finding no such word there. Deferring further search for the nonce, he completed his letter and hen opened the dictionary again. This time he found the word all right a d in its proper place, a fact which, he said, would have been a warning o him if he had

The explanation of it was that by some unaccountable f eak he had got it into his noddle that it was spelled "ritcheous." He had spelled it so in his littler and had of ourse looked onthe wrong page of the dictionary for it in the first instance. By the time he looked again the crot bet was out of his mind, and he knew how to spell the

Scholarly Men an t the Pulpit.

If scholarly men more and more refect the church as the means by which they will influence on and conduct and replace it by educational, editorial and administra ive agencies, the next century may be ltogether guided in its intellectual cocisions and in those of its actions which depend on intellectual judgmen: by forces outside the church. (ir grandfathers looked to the minister for advice not only upon religious 1 liefs and moral practice, but also up a most matters outside their own dir et acquaintance. The minister prescrib d for the education of sons, solved social problems and acted as the sou ce and judge of truth in matters of general knowledge. Our sons seem likel to regard the ministry as a body of men fitted to deal with men's relig ous welfare, but less fitted to be gen rous mentors in others. The direction of the people in other than purely religious activities may pass wholly out of the hands of the church .-- Profess r E. L. Thorndike in Century.



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(At this juncture some applause was manifested. The crowd, evidently were all Protestants.)

"Not having read this catechism clear through," continued the Freethinker, "I cannot refer to it upon this question; but if my memory serves me right, the Catholic church only discourages the reading of the Protestant version of the scriptures because she considers it (the version aforesaid) very imperfect, both by reason of its mutilation and mistranslation-to say nothing of the hundred and one opposing and conflicting constructions put upon the texts by sectarian teachers. Of course, the easiest way for the Protestant clergy to meet these objections is to be continually assuring their congregations that the Catholic church puts the Pope above the Bible, and prohibits the laity the right to read the Bible for themselves. In my judgment, the real issue is this: Catholicism has but one Pope, while Protestantism has a Pope to every sect. And, the mistake is, that each rival faction imagines itself subordinate to the panied by activity of spirit, but not book, when in reality it is only sub-vice versa. A spirit or mind, enfecject to the denominational creed. bled by an uneasy conscience or a In one word, the Catholic does not secret vice, reflects compatible conaccept the Protestant Bible-neither ditions on the body-robbing it of does the Protestant accept the Cath- energy, courage or that influence

O, loving God! Divine, eternal one, we pray that thy suffering and sorrowing earth children may have the eyes of the spirit opened that they may realize thy loving care.

"And in thy beckoning angels know, The dear ones whom we loved below. Lewis R. Hillibr.

Lamon Persibiliti

ARTHUR F. MILTON. Feebleness of body may be accomolic Bible. Hence, it may be said, which commands respect, and her-

en Insuran e Solicitors. The insurance of the lives of women and the employment of women as solicitors by insurance companies is a comparatively new id a, but it has become very popular and is growing rapidly. There are p obably 1,000 women if the United : tates today who make their living in t e insurance business and they have leen so successful in securing business ad earning large commissions that it may already be considered an estab shed profession, and women insurance agents will hereafter work on the ame terms and under the same condi ions as men. The big life insurance companies here all have women solicito s and the managers are unanimon in commending them.-Chicago Recor I-Herald.

Sir William (rookes.

Don't fail to reac the description of this noted Spiritu list's discoveries, will appear in next week's paper.

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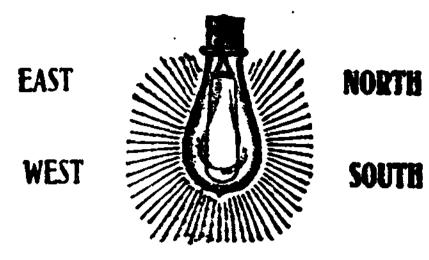
Lily Dale, N. Y.



Sepember 12, 1903.

THE SUNFLOWER.

LIGHT FROM EVERYWHERE



This department is conducted to enable Spiritualists and P. by Workser to keep in touch with each other an I with the work. Send us notices of your engagements or any other items of interest. Officers of societhe white peak of your meetings, entertainments, what speak or you have, your elections, reports of anmulate tother business meetings, in fact, everything you would like to know about other sudeties.

Write reports with typewriter or plainly with pen and min between a poncel or write on both sides of the fair er.

Make there show and to the point. We will adjust them to suit the space we have to use. A weekly no-the sty for meetings written on a postal card would look weil in this column.

Always such your fall name and address to every " manual states and the processorily for publication, but as a guarantee of good faith; "correspondent" or "subscri-tes" give us no classe the author. The printed article can be spaced that way if you wish it but we must have your many for our own information.

Mailueer per with not be returned unless stamps are enclosed for return postage. If not used they will be retained therey days and then destroyed. Retain copies of testing the we do not retain them if we can not use 10-ՈՆ

Suggestered for the improvement of the paper are in wited. THE SCRIPLOWER PCS. CO., LELY DALK, N. Y.

115. Luring October. He will spend that is now inefficient and destructive one week last winter. Here we September at his home, Wheaton, and careful attention to the public again the good results of our miss onthere he can be addressed for needs of our cause should be given by ary work. The society is wor ing entral ments.

many of you can be with us through Spiritualism and usually discuss the month of August next year. We what they read, closing their m etalways have cheap rates to Petosky ings with a circle for developm nt. and Charlevoix, and will be pleased They are developing two medi ms to answer all inquiries. Address me who give great promise for the fut re. No. 1 | No. 1. IN BYTHET. JUNE 14, 1902. No. 2 | No. 4 READINGS BY MAIL OR IN PERSON

NORTH at Mancelona, Mich." No one is allowed in these little m et-G. W. Kates, N. S. A. Missionaries, ings excepting members of the sc iewrite: "We held forty four-meet- ty. They have increased their m mings during August. This only paid bership from fourteen to twenty-t ree a small dividend to the N. S. A. but and others are anxious to know v lat the word cannot be weighed by any they are doing and will join them atfinancial results. We served the er. Mrs. Russell of Grand Le lge Franklin and Riverton, Neb., socie-visited them, gave many private ties, Delphos, Kansas, Vicksburg, readings and held one meeting in the Kalamazoo, and Bathle Creek, Mich. opera house with good results. Many places desire our services, but We held three meetings in the pwe are compelled to go east where we era house at this place, the audionce labor during the fall, commencing in increasing at each session. A g eat Philadelphia during October. Our interest was created that will 1 : a will be run from July 5 to September 13, leaving Dan-time is engaged until March 1904. benefit to this society and to the 10.17. Returning Leave Falconer 5.46, Lily Dale, 5.45, arrive at Dunkirk 6.10.

We want to help develop Pennsylva- cause in the future. nia if possible, and not wander over We next visited the society at uning leave Dunkirk at 1 p. m. Lily Jule, 1.36 arive so much distance. The work for or- Springport, also Devereaux. M ch. ganization must be more concentrat- a nearby town. There is a nice 1 the

ed and other laborers placed in the society here composed of the fait ful field upon circuits, or in separate ones of these two places. Our n et-States. We will then see that local ings gave them much encouragem nt. societies can more firmly hold to- This society and the one at Rea ing coner Jc., Warren and Irvineton. 93-1yr gether. The general field-work is sent delegates to the Michigan S ate necessary by N. S. A. officials and Spiritualist Association convent on. agents. The placing of capable We closed our work in July by

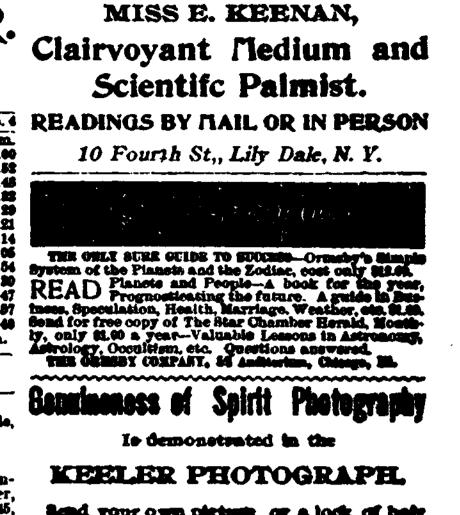
George H. Brooks will serve the workers and mediums into localities holding two meetings at Jack on, Spinnadist society of Villa Ridge, and upon circuits will prevent much Mich. with the society that we se red

A. V. & P. R. R. (Central Standard Time.) One hour slower than Eastern Time. * m. p. m. + 7.00 * 5.00 L/v. 8. m. p. m. 9.20 6.00 Dunkirk Fredonia 5.10 7.10 9:12 5.52 Laona 9.06 5.45 Lily Dale 7.34 5.38 8.52 5.23 5.42 Casedage Moons 8.49 5.29 8.41 5.21 5.57 7.53 Binclairville 8.34 5.14 6.06 Gerry. 8.25 5.06 6.16 L.T. 8.13 Palconer 8.14 4.54 8.45 6.44 A. Jamestown Ly. 7.45 4.20 8.19 9.10 Velconer Junct 8.07 6.21 Lv. 4.47 Lv. Warren 7.17 2.87 10.35 8.25 AL Thusville. 6.00 1 2.40 LV. 6. m. p. m. a. m. p.m. Daily. †Daily except Senday. SUNDAY TRAINS. Leave Titusville 7 a. m., Falconer, 9.14; Lily Dale, 9.51; arrive Dunklak, 10:20. For return see number 3 above. SPECIAL SUNDAY EXCURSIONS

at Falconer, 2.10.

Central Standard Time is one hour slower than Bastern Standard which is used by the towns along this line. Visitors to Lily Dale from the east and west can make connections with D., A. V. & P. trains at Dunkirk, Pal

ARDETHA THE TEACHER. This is a book of 154 pages given by Ardetha, the spirit of an Atlantan, through the mediumship of F.



Send your own pietune or a lock of hale and reactive a Manness of some departed Two well-figished seblast photograph

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SPIRIT ARTISTS. Photograph Perivalts.

Send your own photograph, or lock of heir; and two dollars, and recieve three finished pictures of some loved ones, that have passed to the beyond and are anxious to reach you. Send three stamps for a proof. River Falls Wis., March 5th, 1996.

Mr. and Mrs. A. Norman-Spirit Artists.-- I received my spirit photographs yes-terday and to me I must say this is a revelation. I felly recognize all five faces upon them as my nearest and dearest friends in spirit, and such evidence reveals to me beyond a doubt our future existence.

T. H. BARRETT. Independent slate-writing, tablet-writing and read-

We re in receipt of the notice of a press. We need to hold our cause bership. They sent three deleg tes wall trail New Thought" convention to the front by generous and capable to the state convention and will and to be held in Chicago November 17, effort,"

18, 19 and 20, 1903. The arrangements are in the hands of a committee Pennsylvania should address G. W. During the month of August we A. R. Heath, as chairman, 600 Ma- Kates, 600 Penn. Ave., S. E., Wash- held nearly forty meetings, begin ing source Temple. Chicago, where full ington, D. C. particulars may be obtained.

Albe R. Cooper writes from Syracuse, N. Y.: "The First Society of Sourcealists of Syracuse held a board meeting to decide on the course of action 2 r the ensuing months beginning with September 1st. It was decided the hold three sessions on the first since we have made a regular report Sun Lev in September in Dr. Butter- of our missionary work for the Spiritfield's buil, it being available. We ualistic press. I think it is time to have based it for the ensuing year do so now. During the month of and are looking forward to great May we visited eight towns, held work being done, as our workers are thirty meetings, attended the Ohio all entitusiastic. We wish THE SUN- State Spiritualists' convention three treater much success in the coming days and organized three new socieseas m."

A Friend writes from St. Louis, and. June that needed rest, though fever the part of it by goin ; to of the baptismal services as follows: we took a much needed rest, though fever the part of it by goin ; to the baptism particular and consecration we held three meetings and reorgan. Snow the comprised ing, and at the services at the meeting of the St. ized and reinstated one society in same time get a supply of the true re-Louis Progressive Union in Frewer the time. July was an active month. ligion. Hall on Sunday afternoon, August We visited the society at Kaneville, Both overe very interesting. Mrs. Pa., that we resurrected last year. Padman, president of the Union, We found it doing nicely, These peoofficiented, assisted by Mrs. Daugher- ple have held one meeting each week them under the Michigan State. ssoty. Both of the ladies are mediums. during the entire year, and with such Three mants, Alice Lulie Waters, earnest and true workers as Mr. and Sydney J. Waters, and Myrtle A. Mrs. J. F. Neeley, Mrs. W. H. Cun-Waters, were named, and five larger ningham and their helpers this little children. Perry Daugherty, Flora society will continue in its grand What head, Willie Steinkmeyer and work and the cause will be sustained. Thursde M. Waters, were consecrated in this vicinity. They have a fine ter be Cause of Spiritualism. There hall in which they hold their meetiso consecration services for ings. All this is, the result of our becategily decorated and as each year.

Parties desiring their services in Washington this fall.

MISSIONARY REPORT. Mr. and Mrs. E. W. Sprague in the in the Field.

It has been four months, I believe, ties in the State of Illinois.

ten nown people. The hall was missionary work in Keneville last Michigan needs continuous mis ionarv work.

N. S. A. delegates and our spiritual harmonicusly and increasing in n mone to the N. S. A. conventio

the work at Vicksburg campmee ng. This was the twentieth annual n eting at Vicksburg and was a grand uccess in every way. While her we attended the Michigan State Con ention at Lansing

We served the Snowflake Spiri ualists Camp Association which is le ated three miles from the postoffice at Central Lake, Mich. This is a new camp, this being the fourth seas u it has been in operation. It is in the Northern portion of the Southern Peninsule, thirty-two miles sout ot Petosic: It is located by the si e of a beautiful lake. Its scenery is vely and the atmosphere cool and om-A Friend writes from St. Louis, Mo. June was our vacation month and fortable People affected with hay

tral Lake, and Mancelona, M ch., organized two societies and char ered ciation. We have done good ork Paper, 25 cents; cloth, 50 cents.

at the State Conventon sh wed plainly that it is in far better condition than it ever was before. It can it is in better financial condition and in better condition to do work i the Paper, 10 cents.

future. It has fifteen more soc ties that have been added to it this ear.

Corden White, to G. W. Fuller. It is an interesting book and will well pay perusal. Many of the questions that appeal to Spiritualists and those who are entering the field of freethought are considered and answered by the "Teacher" through the lips of a medium. Cloth, 75 cents.

PHE DEFENCE OF THE 2006AC HUMAN LIPB.

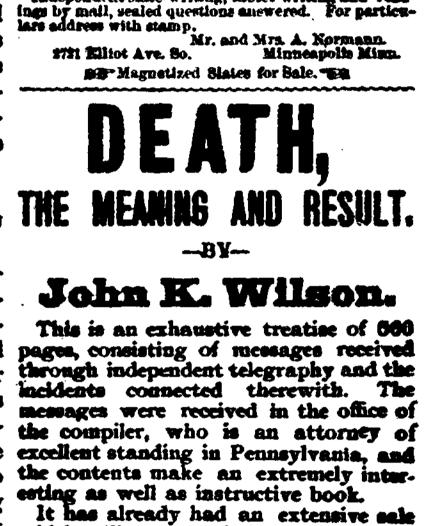
By Eleanor Kirk. The great interest in the study of Astrological subects makes this an especially interesting book. It takes up the general influence of the planets and their positions, upon human life and gives a short character sketch of the individuals born under certain signs. The date of each cusp is given so that no information is necessary excepting the day of the month of birth. It also describes the diseases s verson is liable to when born und certain signs, the business adaptability, etc. It is a book more or the use of the average person than for an expert Astrologer, although valuable to the latter. Cloth. \$1.00.

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was named it was crowned We next visited Washington, Pa. lowers. with.

Fores Home Spiritualist Camp As- a very pleasant and commodious societies, and state association are 1515 all Vet S110 - ---camp grounds consist of 16 acres situated

miles south of Central Lake ture It seems as if dame Nature had done all in her power to make Spiritulists at Ashtabula, O. where this the of the cool restful spots where we held three meetings. The society a new tired body can get rest and had adjourned until the hot weather our clear and pure atmosphere har- and campmeetings were over; consebors no hay fever or such troubles so quently our audiences were small. common in a more southern climate. Our days are usually clear and warm, with a cool, lake breeze and cool mights Our grounds have about manifest wishes to cooperate with 100 perfs of lake front and small steam ers and sail boats are passing up and down the lake all times of the day, and stop at our dock. The fishing ganized at Reading, Mich., last Febis fine for both brook trout and lake ruary. This society started with Trains stop at our grounds fourteen members; they followed our Ush. daily and the finest of both tame and advice and hired a small hall and wild truit abounds throughout the furnished it neatly with carpet, of country and is brought to the gan, tables, chairs. bookcase, etc. grounds. We had with us as speak. Each member was invited to bring in ers this year Mrs. A. E. Sheets, one or more Spiritualistic broks, and Oscar Edgerly., Mr. and Mrs. E. W. they now have a nice case of book Sprague, and alligid a port for manhefing forty or fifty. the truth. Brother Sprague organized two societies while here with a once in two weeks on account of

members and got over \$28.00 for the not living near each other. The appendix the ment paper. N. S. A., and we hope we can get take different Spiritualist papers and them next year for there is a good bring them to their meetings and the second secon

with chaplet of flowers. All who where a new society has been formed. Ohio, comp, where the mont i of ianity to their origin in sun and star were ensecrated were also presented. The members have secured a good August closed before our engage ient hall, purchased a fine carpet and ended Everything looks enco rag-Frank H. Lesher, president of the other necessary furnishings, making ing winterver we have been. I ocal n writes: "The Spiritual- meeting place. Notwithstanding the Northern Michigan are still fact that the weather was unbearably getting atto position to do bette and We have just closed a very hot we had good meetings and added jul pleasant, and profitable twenty new members to the society discoursed or disheartened. 'All's meeting at Snowflake. Our and eight to the Ladies' Aid Society. weil" with our cause.

There are a large number of good west bank of Intermediate workers in this society and many Spirand on the Pere Marquette itualists in the city. We hope to see 3 miles north of Bellaire, a large society there in the near fu- TRADING STAMPS A PAR OF

> We found a faithful little band of We were pleased with the hearty reception we received at the hands of these good people. as well as with the the State and National Associations. We will visit them soon again.

We next visited the society we or-

"This society holds meetings only combined membership of hearly 160 members being largely farmers and About

Our next work was done at As ley, growing stronger and are ste dily still greater work. None need feel

> E. W. SREAGUE AND WI 8, N. S.A. Missionaries.

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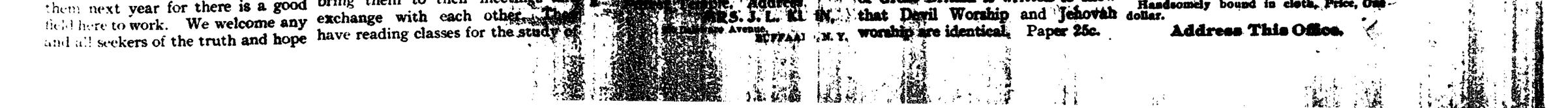
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In this book the writer deals with a principles which constitute the very bas of the successful married and home life. Handsomely bound in cloth, Price, One-



8

THE SUNFLC WER.

September 12, 1903.

GOD HAS A FORM.

(Continued From First Page.)

We that of a man, because God, with human form, would be lowered in "beir estimation. These devout peo- human wits. we forget that the human form is way an imperfect picture of God's tection, is beyond reach of the unpro- dreams. The author wone of the t ren instead of God's form being a tected

by of the human form. So God Dress and politeness are often and not take the trouble of assuming mistaken for gentility. They are but imperfect reflection of his own outward expressions. Neither tail-Ame from.

and say that it is foolishness and heart, brain and pocket-book.

· God has a form, before people benevolence and sympathy. are in the vanguard of civiliza- Petit revenge is the scratch of a Cloth, 50 cents; paper, 25 cents. many of whom think that narrow soul after a spiritual flea-bite;

nevel weak humanity. Yet, for Chronic jealousy is envying a neigh By Thomas Paine. I is book did that. I do preach a formful God bor for having a genuine case of ty- more for the cause of American th all the boldness my scientific phoid or coveting the generosity of a Independence than at v other one mution commands, because that benefactor. (Abnormal cases, but thing. It came at a t ne when the For these is backed by truth—the on- known to the author, and which mir- people were dishearten (1 and almost truth

You here are all of you great lovers as mixed metaphors in human char- fireside and in the m itary camps and advarers of science. You want acter.) everything to be scientific to be act contable. The food you eat, the are you breathe, the medicine you use must be scientifically applied. But if you want science in everything. Any of These Books Can be Had at moved of you not demand science in religion? Why is your religion so unscientific? Forms coming out of t formless God is the most unscienthe assertion imaginable. The root of this belief in forms tradictions of the Bible, with a sumcoming out of the formless is buried in the conceit which your civilization Paper, 15 cents. has developed in its average votary. People here do not care to bow in reverence to anything that has a ing that the Christian Christ is a f rm, hence is a formless deity so readily believed in. If God had a is not a historical character. 25 cents form they say he would be human and therefore not worth worshipping, - me of you think. Now do you be- Truthseeker, attempts to show that heve in making an image of God or Fowing to it? You will bow to man. vou will idolize man-but not God. intelligent being. It is a brief, but Every man here idolizes his ladylove plain statement for the benefit of and every lady idolizes her lover truth seekers of all classes. It solves with more or less object worship. many perplexing questions. Paper, You will worship the picture of a 15 cents. Ver or a ladvlove day and night,

'blaze" the way for others to follow or let them know how you did it. its own philosophy. Sentiment to drawn harrowing pictu: s of the fears

out flavor. Destiny is prescribed by duty.

Justice, like an import under pro- of recantation to be s nply clerical

ors nor pedagogues make gentlemen. Ladies and gentlemen, some of you — The triune life-principle of man is

merity on my part to try to prove The triumvirate of love are charity

be very idea of God is but a diseased petit jealousy a sort of spiritual itch.

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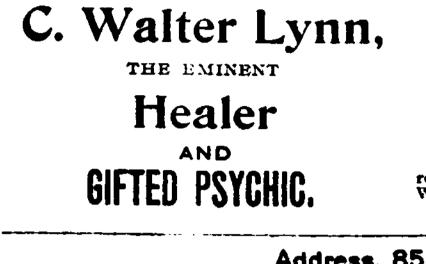
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ror themselves on the consciousness ready to give up, it was read at the and acted as a spur to the discouraged men and women. Pri e, paper, 15 cents; cloth, 50 cen 3. **OLD TESTAMENT S ORIES**





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THE LAWS OF NATURE

Geverning the Aquisitions of Health

but you will not worship the image the galley slave. Translated from of God, even in picture.

or carve an image of a human being. A human being is not worthy of it, went a saint or a "gooroo" (a staritual guide) but they paint their God and make his image and worship et with all internal and external hom-A 201

We are all denounced as idolaters. But we are idolaters today, in spite of all the influences brought to bear upon us---as good idolaters today as we were ten thousand years ago. The idels and idelatry of ancient Greece, Rome and Egypt have been swept away, but the idols of the Hindoo-God still flourish as they Courished time out of mind. What vades the universe, who originally is peal more directly to the reader than act. The book is written for married men and formful and formless at the same the average poem. Such gems as women who hold lofty ain in life, who are time. We worship Krishna above all in his image as he manifested himself and walked on earth among others in the books are well worth the men 5.000 years ago; Krishna, whose miraculous deeds of love, power and valor no incarnation either in the West or in the East ever could enact THE BIBLE. This is a late book by John E. to today. Love this Krishna, dear friends, Krishna, the seed and soul of the universe, the basic prin-ciple of creation, believe in Him and in His name, and be happy evermore. Love Him because He loves you more than anyone you meet here on carth. You are a throb of His heart, a word of His wisdom, a drop of His occan of love, a grain of Hfs hill of faith, a ray of His light, that pene-trates all darkness. May Krishna bless you all. THE VOICES THE VOICES THE VOICES or even imitate, before his time or

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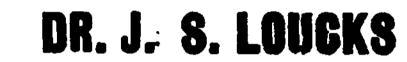
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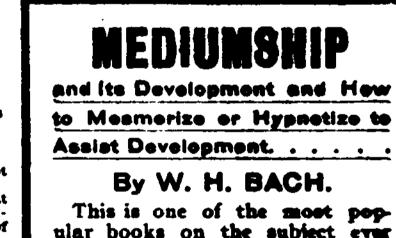


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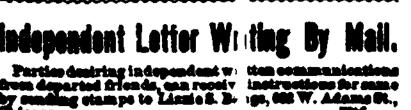
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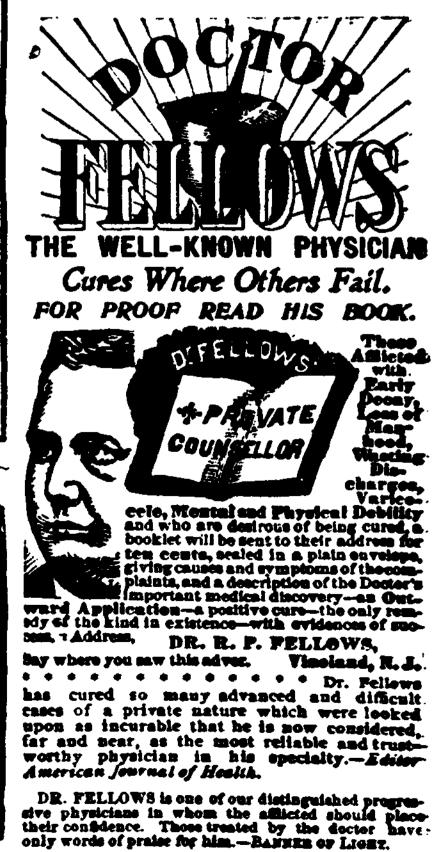
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