

The Sixth Annual Convention of Sister M. J. FitzMaurice and her asthe New York State Spiritualist As- sistants for the good work accomsociation of Spiritualists was held at plished in connection with the Emagree Hall, Syracuse, N. Y., May four days' meeting in Brooklyn 29-30 and 31, 1903, and was a fitting last March.

close to a very successful year's. While wating for the nominating work. The entire Board of Trustees committee to report, Mrs. H. Duhl, and Officers were re-elected, as fol- of Elmira, sang "Only Waiting," hows - Harvey W. Richardson, and Miss Victoria C. Moore, of Dry-East Aurora, N. Y., president; Mrs. den, read a humorous selection. Carrie E. S. Twing, Westfield, N. Y., The following speakers took part vice-president.; Mrs. Tillie U. Rev- in the Sunday and evening exercises nolds. Troy. N. Y., 2nd vice-presi- which were devoted to musical and dent. Herbert L. Whitney, Brook- literary exercises and spirit messages. Ivn N. Y., secretary; Mrs. Harriet H. W. Richardson, Mrs. Twing, Til-M. Rathbun, Mt. Vernon, N. Y., treas lie U. Reynolds, Mrs. Brewer, C. S. urer, Mrs. Laura L. Holt, Potsdam, Hulbert, Mrs. Little, Miss Kate 11. G. Reilly, Syracuse, N. Y., Miss Woodruff Colden, Mrs. M. E. Clark, FitzMaurice, New York Matthew Stephenson, H. L. Hanson, Mary Mrs. Harriet Duhl, Elmira, Mrs. Nellie Binning, David Williams, • • • • • Mrs. G. Mudge, Herbert L. Whitney. truster sc

An amendment to the by-laws The music was under the direction of we see as follows:-Resolved, that Prof. Marsh, of Syracuse, and was of Actual and the By-Laws be amend- exceptional merit. Miss Victoria C. effectively out the whole thereof Moore, of Dryden, our graceful and sets turing therefor the follow-young and talented elucotionist, "The President of the New made a number of choice and pleas-1 . . . York Succe Spiritualist Association ing selections in a way to win alk shell represent the Charter thereof hearts; even the Syracuse reporters; as a defentate to the annual conven- who were unstinted in their praise of the National Spiritualists' this beautiful and accomplished ar-11013 tist. Our medium, the Rev. Vic-Assoc Min.

"It shall be the duty of each Aux- tor Wyldes, of Toronto, gave re-Hary Society in good standing at the markable evidences of spirit return time d the last preceding convention in his communications. He bids of the New York State Association of fair to soon be classed as one of the Spirimalists to elect one delegate at very best test mediums.

a dub called meeting of such society, Great credit is due to the two local to the annual convention of the Na- societies of Syracuse for the hearty tional Spiritualist Association to rep- cooperation in making our convenresent the State Association, such tion a grand success. The hall and delegate to be elected and the report music were furnished by Brother Reil thereof be filed with the Secretary of ly and his society.

this Association on or before August The Convention adopted the fol-1st et each year. In case of failure lowing resolution offered by commitor neglect of any such auxiliary so- tee: Resolved that the New York ciety to so elect and report such del- State Association of Spiritualists, egate on or before date named, it assembled in convention, tender to shall be the duty of the executive Prof. H. D. Barrett and his estimabel committee to appoint delegates for wife the loyal tender sympathy which has filled their hearts ever such delinguent societies." "It shall be the duty of the Pres- since the sad news of their great ident of this Association to see that bereavement was sent into numberall the State is fully represented at less homes where they are beloved. the annual convention of the Nation- May resignation, born of hope in real Spiritualists Association and to union, bring the consolation which appoint substitutes to fill vacancies can only come through the knowledge of Spiritualism. That our prayer has should any occur." Secretary Whitney introduced a arisen for the bereaved; that we have motion passed at a meeting in wept with the stricken parents in Brooklyn, requesting the State As- their loss of their beautiful child; sociation to take steps for a perma- the bright, sweet, winsome Xilia; nent resting place for the bodies of that we will, by our loyal support. Katie and Maggie Fox. After some help our brother and sister to bravely discussion a motion to refer the bear this great trial, it is the privilege whole matter to the N. S. A. and of this assembly to affirm. RESOLVED-that our benediction that action be taken in accordiance. A short Memorial Service was held shall rest upon them and we hope at commencement of afternoon ses- they may soon be able to see the silsion on Saturday as a tribute to Dec- ver lining to the great cloud of a oration Day. Brief addresses were ness around and about them." The total receipts from all sources made on the subject by Carrie E. S. Twing, Dr. Butterfield, Henry S. during the year ending May 29, 1903, were. \$1,277.66; total disbursements, Hanson of Buffalo, Birch Ellis, Auburn, Mrs. Mary C. VonKanzler and for same period are \$780.56. Six new societies have joined the Associa-W. W. Kelsey. The Secretary read communica- tion during the year and the inditions from Miss M. J. FitzMaurice, vidual membership has been largely New York City, Mrs. Ellen M. Onan, increased. HERBERT L. WHITNEY, Secy. Niagara Falls and Frank Walker, Hamburg, and from the Ohio State PRESIDENT'S REPORT. Association. Secretary Whitney spoke with great feeling on the sufferings and In accepting the Presidency of the every citizen of this common alth. ciation." necessities of our old-time angel mes- New York State Association of Spir- While it was not aimed at our spec- From this it will be seen that sionaries, Mrs. Reynolds, has done senger. Mary C. Morrill, of New York itualists, to which I was chosen at ial religion, Spiritualists all ov r the each society belonging to this State most excellent work during the past City, who for over three years has the last annual convention, I did so State were deeply interested in the Association will be expected to take year and I have received some very laid on a bed of suffering, and moved with much reluctance, knowing that defeat of the ball and were quick to one collection annually for the N.S. flattering commendations thereof that she be made an honorary mem- with the multitudinous duties de sign we petitions and protest that A., besides, I assume that provisions from localities where she held meetber of the State Association, which volving upon me in other directions, pour Senators and A sem- will be made at this Convention that ings. was adopted unanimously, as was which I could neither shake off or blymen, under that they oppore the each society pay its \$2.00 dues re-also the motion to take a collection lay aside, I should be handicapped measure. quired by the N. S. A.

little firmer hold upon the min is of ceed if we fail to maintain a strong, Owing to adverse conditions the the people of the Empire State and healthy organization,,,

and liberal support which the im- my sincere thanks. command for it.

ceive such liberal support and oop- the State. organized State work.

MIDYEAR BOARD MEETIN

umn at 1902, but as that time ap- concerning this matter. correspondence revealed a general no call was issued.

thermore, I believe our cause as a time, and much more likely to suc- one in the city of Brooklyn.

that the prejudices against Spir tual- REGISTRATION OF SPIRITUALISTS. ful as we had hoped. We encounterism asit Spiritualists are not quite so I have made something of an at- ed there the small pox scare, which

While this is gratifying, I 1 alize but was only partially successful in meeting. Besides this we were conthat the progress in each of the e di- the attempt, owing partly to lack of fronted with the worst blizzard of the rections should have been nuch time to follow up the work, and part- winter; so severe that it tied up the greater, and would have been had ly for lack of cooperation by many street car service for practically one all Spiritualists in the State iven to whom I wrote requesting assist- whole day and seriously interfered the organized effort that cooperation ance. Those who did respond have with it during the remainder of the

I sincerely hope and trust that the secure the name and full address of are however, due to the kindly asincoming Board of Trustees w 1 re- all pronounced Spiritualists all over sistance and cooperation of Mrs. Jos-

thorough system of State work, and ing.

TION.

tion. its Constitution was amended cooperation.

However, since a sufficient um- by adding to Article 6, Section 1, The Brooklyn meeting was most ber of the Trustees for, a quor m of the following: "State Associations successful of all. The attendance the Board were in attendiance t the having exclusive jurisdiction shall was good, and after defraying all National Spiritualists Convent in in be entitled to representation in the expenses, upwards of \$100.00 was Boston, in October, also in Broedyn, N. S. A. Convention, of one delegate netted for the State treasury. Best at the time of the Brooklyn Mass for its charter and one delegate for of all, charters were issued to two new Meeting, last March, we met or each each charter granted to its subordin- societies in Brooklyn during the of those occasions and acted o cer- ate societies, in good standing at its week.

tain matters which are since confirm- last convention; provided that such We as an Association are largely ed at a regularly called Board feet- societies as belong both to the N.S. indebted to the local pastors of

as well as the individual member ship. cieties with a strong organization. ings in several of the cities of That we have no outstanding ebts, We must not suppose that these the State, and in accord therewith and have sufficient funds in the reas- matters are permanently settled. three such meetings have been held; ury for immediate needs; and fur- They are likely to come up at any one in Buffalo, one in Rochester, and

Rochester meeting was not as success-

pronounced as they were one year tempt to secure a registry of the was then at its zenith, and which of

avowed Spiritualists of the State, itself was a wet blanket to our time. The results were-small at-

portance of the movement should. I hope the incoming officers will tendance and a financial deficit. take this matter up and try to The thanks of the State Association lyn and Mr. Sisson in making arrange-

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eration as will enable them ... in- Such a registry will be useful in ments and in carrying out much of crease the scope and efficien y of many ways in connection with a the detail work relating to this meet-

would be useful should it become nec- The Buffalo mass meeting was held At the time of the last convertion essary to again cross swords in de- under the joint auspices of the First provident was made for hold 1g a fense of medical liberty. I trust this Spiritualist Church of Buffalo and mid-year Board meeting in the aut- Convention will take some action the State Association, and was a success both in attendance and financialproached, a careful canvass though delegates to NATIONAL CONVEN- ly, resulting in a neat balance for the credit of the State treasury. ' Thanks feeling among the Trustees that such At the last Annual Convention of to the First Spiritualist Society and a meeting was not necessary, ence the National Spiritualists Associa- its efficient workers for their loyal

the State Statutes.

### MEDICAL LEGISLATION.

knowledge, no serious attemy has sure its enactment.

other.

ing. Another year matters m y be A. and to the State Association shall New York and Brooklyn societies, different, but as things were this be entitled to representation on one who so generously contributed their year, we believe our action, hich basis only, that society to elect upon services, and worked faithfully in was in the interest of econom , was which basis it shall send delegates." every way to make the meeting the the wisest course. I would r com- This provision for an increase of success it was.

of fairness, and your delegates to they have put forth in connection

In-so-far as it has come to my others and worked zealously to se- I believe the holding of State as-

tion before the law-makers ( the this convention, then each individual creased interest in our work.

so clearly apparent that it ould further amended in Article 7, Section not reach in any other way.

ment, for this reason alone if or no from all subordinate societies charter- mass meetings be held.

ed by the State Associations." By The recent attempt to pass a more collecting annual dues of \$2.00 for This work is, in my opinion, of vidrastic vaccination law and more each society in good standing when tal importance to the successful profirmly entrench the medical monop- such State Associations are chartered motion of our cause, and too much oly of the State, was an outrage upon by the National Spiritualists Asso- stress cannot be laid on it as a branch

mend that this matter of me tings representation in the N.S.A. con- Our State officers are also entibe left to the officers, who hav am-ventions by subordinate State As- tled to much credit for the sacrifice ple powers under the By-Laws and sociations was essential as a matter that has been made and the efforts

that convention joined hands with with the mass meeting work.

sociation Mass Meetings in the larger been made by the Legislature f the This increased representation gives towns and cities is a legitimate feat-State of New York, during the past us an increased influence in moulding ure of State work. They tend to year, to pass laws aimed especially the organized movement over the re-awaken the interest of the Spirat mediumship in any of its p ases, nation, and brings us in closer touch itualists and bring them to the attenand we have reason to conclude that with the other States and the work tion of would-be investigations of our the vigorous defense of the rights of they are doing. If each society be movement and its work. They leave Spiritualism and Spiritualists, nade empowered to name its delegates, as behind an influence which carries a by the officers of the State As ocia- I assume provision will be made by greater respect for the cause and in-

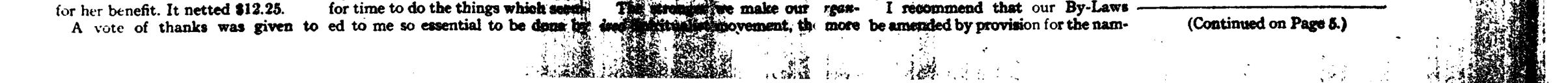
State during the session of 190 was society will have practically the same Invariably the State officers are productive of healthy results the advantages of direct representation met by representatives of the secular influence of which still continges. in both the State and National Con-press and extended notices of our In that battle for religiou: and ventions as they had heretofore by work reach the general public, and medical freedom the power of c gan- keeping up their membership in both. arouses a spirit of inquiry and invesization as a weapon of defens was The National Constituiton was tigation among many whom we do

seem that all Spiritualists over the 1, relating to "Means of raising rev- I would recommend to the incom-State would rally to the support and enue," by adding the following: ing Board that in future this branch become a part of the organized nove- "By collections at least once a year of State work be extended and more

### MISSIONARY WORK.

of organized effort. Our State mis-

Early this year the executive committee of the State Board decided



## THE SUNFLOW R.

### JUNE 20, 1903,

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mainly that only immediately in order that the fault may be lighted and the cause removed. Ber When you want the address on your paper changed, always give the address to which it has been going, as well as the new address, or we cannot find the going, as well as the new matrice, or we cannot that the Lame on our subscription list to make the change. Ex). We are not responsible for, and do not necessarily endorse the opinions expressed by correspondents. How the communications will be preserved thirty days after which they will be destroyed. No manu-script will be returned unless stamps to prepay postage are enclosed.

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A Stress all communications and make all money orders physicle to The Sunflower Publishing Co. Don' mand address plainly in evenue communication. Don't send your personal check as at these 15 cents to collect it, and we must deduct it from the amount you send.

THE COAL SITUATION.

First we advocate peaceable meas- FLOWER has, but it is the true never- the places had been taken by the womures. We would hold them always the less. in view; but when they will' not suf- The so-called reformers a d wom- on matrimony took great chances.

people.

war or mob violence-we mean to of humanity.

upon them acting in a way that will where its law makers disc is it in sad though they are. have the remedy in our hands.

ition who will do as the people want of sering. gained by holding it. The voters are laten, has revented many com en- the fail of Rome. responsible for such things. Tes, terms upon matrimony, and we have Woman's suffrage friends, we are not est power in the land. There is more country this is so prevalen that it at the practical side of the question.

he would vote as a unit, it would not "the on manaelors" would e desir- that really is before us-not to the

en and girls and the man who entered

fice, then we would resort to force if an's rights advocates have claimed He stated that the "old fashioned attention of our readers to the success necessary to secure the rights of the that woman has the same right to en- home" was a thing of the past. The SUNFLOWER has been making ter any field that her broth 's have. That the home table was being re- in the spread of the latest news along But in using the term "force," We do not deny it. It is a self-evi- placed by the club and restaurant; Psychic Lines of Thought, and to we want its meaning understood. dent statement. But if everience that home meant merely a place to ask you if you do not think you can We do not mean the force of one in- shows that it'is detriment 1 in its sleep and stay when there was no aid us in spreading the "Glad Tiddividual against another in a civil results, it is not for the best aterests other place to go to for both men and ings of Great Joy" to the world.

women; the result. he said, was say to our representatives in Con- har this matter to face any n re than of prostitution and illegitimacy."

protect us. If they will not do it we their Assemblies and it has e en been The home life lays almost entirely sue is filled to the brim with them. hands of the female portion of In this country every man, is a down on account of the lack f homes the community. If woman will asking. He has the ballot and it wall and the questionable practic s of the sert her femininity. make homes, powerful. It can put men into pos- devotees of these persuits pr venting live true womanly lives, then there as widely as possible. To do this it will be less demand for the labor of

them to if the people will insist upon will preside over its being done. We know that pol- lower what they once ere. A homes instead of working in shops ious and scientific topics, but it itics is corrupt. When a man spends large propertion of them a e child- and being advised to "seek a friend, \$20,000 to \$125,000 to be elected to los and the lack of earning power and the world will be better. But, an office that only pays \$4,000 we in the man, who has always seen the as Cardinal Gibbons said, The presknow that there is something to be prepaint power in the man lage re- ent tendency is like that which aided the latest lines along their field.

farther! The so-called "laboring the sarge proportion of "b chelor" opposed to your having all the rights man" is to blame. He is the great- mentand women. Even in ar own you can get. We only want to look

of him. He outvotes all the rest. If his need scribbly discusse that a We want to appeal to the condition

We take pleasure in calling the

THE SUNFLOWER.

THE SUNFLOWER use the power of the nation. To tobably to nation on't rth has "the death of the home, the increase reaches you every week, laden with the good things that are sent out by gress and in the State that we initist Fince. It has reached | point Who can deny that he told facts, some of the brightest minds of this and foreign countries, and every is-

> It should be the aim of every paper devoted to the dissemination of. Freethought topics to spread them should not only contain in its columns all lines of freethought on religshould introduce the people to a line of reading matter that would tend to give them an insight into

### THE SUNFLOWER

has always aimed to do so and has added to the knowledge of its readers in that way.

. We have again decided to make some book offers and will begin by again announcing two books that we ideal theory that we would like to have offered before that will aid these books will be reprinted when the present edition is exhausted and they are valuable works so that it is policy for you to order at once, These books will only be sent when accompanied by a year's subscription to THE SUNPLOWER.



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THE SUNFLOWER seldom mixes in defeal matters. It has always conschere I that the politics and the rea cramation are not boon comand as such it is best not to But there are other con-. them. source in that must come in when a matter as important as the coal sector is before the people, and in states we believe it is the duty of al to speak.

The is not necessary for us to refer to the coal famine of last winter. It to as the serious a remembrance in the to take of the people to allow them to dismissed with a mere phrase or two. its features in any way. Now Its growing effects are too pernicious is as though the horrors of last to admit of that, says a writer for Trass things can not be. Neither which confront us are so different consider- of the economic independence? of at on the people at large as to al- women seek to dazzle us, as to dethy will both take the same stands would suppose to hear the argument as were taken last year and if such is for it that there is something directdone there will be a more serious ly ennobling in such wage-earging. time than there was then.

dent should not allow one moment vistas of intellectual advancement. 1 10088 after the order to strike is and enfranchisement. Anyone the given to call a special session of Con- has ever watched the stream of girl gress. The governor of Pennsylva- toilers pouring down the minor evenia should also convene the Legisla- nues at six o'clock, or who has made ture and in that manner they can act. a study of their industrial pursuits, It is thing else will suffice, it is com- can judge how far they are elevated memby known that if some particu- or are likely to be, by their employlar piece of land is wanted for a public ment and its remunerations. What papese, it is taken possession of un- we need is a reaction against the madder the right of eminent domain, in ness of social destruction that has of the interests of the people. That late years turned our girls into wage of they's who have turned out good, should be done with all the anthracite earners. eval mining lands, and then the peoprecould have the use of them with- trance of women as an earning factor out the drawbacks that have been in the business world is going to make prevailing for years.

We talk of monopolies! Where maintenance of such homes as shall

be five years before he would in an and charge of the country. Professional fields of labor.

there will be such a thorough settlement that it will not be possible to so clog the wheels of industry again

### GIRLS AS WAGE EARNERS "This idea that women should kek

become wage-earners-should work for money--is not one to be are to be repeated this season. The Household. The conditions miners or the operators from the theories, which advocates But the prospects are that mand some reconciliation. One Its advocates seem to hold the sea It looks to us as though the Presi- that the business world opens up

Let it not be supposed that the enany more money available for the

first of the salary he was working it was that or nothin e people who really need it and the ones who are alw ys seek-

ing the places. Many times t is only to tern tone spending me ley and mention of 1 aking a by an for themselves that they work. Harng fathers, brothers or her reland to support them, the is give their board and room, ' vey earn enanth to clothe themse es and keep in spending money. his enable them to work for a muc smaller salary than one who has to take his or mer cown way entirely, at i consequery lowers the standard f wages. a en investigation mad in Chicurry present the saleswomen is large that she app d for a was told to wages. Site stated that she could not pay respectable board at the p ice, and was told to get a friend Such

## are the demoralizing effects of the present system. The noblest place for wo an is in her home. The place wher she can

domore for the world than : 1y other is a home. Take the use of a mother who has sent forth , family Paper, 15 cents. house, reliable men, and irls who have made model wives an mothers of the next generation, doc anyone for a moment think that : I the almemory of the clubs, and the wild inters that cause them to se their transferminiality and home d sposition can equal he The two n st unsathings on earth are the mascufirst woman and the "sis " man. while the present conditions conme there can be no de ded immovement. Men must be the emnering and employed elem at under al conditions. The physical conspection of woman, her ess and other things in her persona life prevent her from entirely usu oing her brother's place in the world and the stoper she realizes it, and cides to store to her womanhood. t e sooner ste will regain her position a the real-In minant power in the world. monian has always beent edomin- work. It is well bound and printed and power. Deny it as you may, on fine toned paper. The contents she has asways domin: ed the consist of chapters on Men. Women throught of the rising gener tion and and Gods; Vicarious Atonement, in the majority of c ses done Historical Facts and Theological that which has made her ons and Fictions; and the appendix contains determinations. It is not necessary to an address to the clergy. A fine carbs and many other hings to per, 50 cents; cloth, \$1.00. the time; it is necessary hat they WOMAN, CHURCH AND STATE. What confronts us these days is there sufficient com my and the so women should make her duty their right names. It is nicely We do not know of any good rea- thet the has a home that will printed and bound and will make a

Theory and practice are you to a library at a reduced cost to politicians would have to seek other pressource Many of them ave had two entirely dissimilar things. We you. It is doubtful if either of there places taken by thei sisters. will admit that many theories present We hope there will not be another The article where a ed by these advocates are ideal-but coal strike; but if there is we more there is in their rein a office and his place w s taken sults are detrimental, we must conby develop at a salary of two- demonsthe theory.

The columns of this paper are open to either side of this question.

### NO BEGINNING:

or The Fundamental Fallacy. By William H. Maple, An exposure of the logic underlying the popular belief in a creation or a first cause and showing how the infallibility of the Pope and other church dogmas have been deducted therefrom. Cloth, 75

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By Thomas Paine. This book did more for the cause of American Independence than any other one thing. It came at a time when the people were disheartened and almost ready to give up, it was read at the

### FORTY YEARS INTERCOURSE WITH THE DENIZENS OF THE SPIRIT SPHERES,

BY BEALS E. LITCHFIELD. This book is filled with good and practical thoughts on all branches of the phenomena and philosophy of Spiritualism. The author was a constant attendant at Lily Dale for a number of years, was a first class medium himself, and he wrote as impressed by the spirit as well as from the experience he had while attending the meetings here and at other places. Those who have secured the book in the past have advised their friends to secure one and the edition is nearly exhausted. We have the entire edition and as both Mr. and Mrs. Litchfield have passed on, it is more than unlikely that another edition will be issued.

While the copies last we will send THE SUNFLOWER one year, 52 numbers, and a copy of this book. containing 486 pages, for \$1.25.

### THE NEMESIS OF CHAUTAU-QUA LAKE.

This charming book by Hon. A. B. Richmond, is a book that should be in the hands of every Spiritualist in th land. It is based on a historical fact, but through the narrative is woven a psychic line of thought in the style so appropriate to the great criminal lawyer, that it is opening the eyes of those who read it. The discussions indulged in between The Nemesis and his visitors are filled with the greatest lessons that could be imagined in the line of Psychism and even old Spiritualists who have had everything the spirit world can give, will be interested and instructed by it. We have secured a number of copies of this valuable work and while they last we will send them with a year's subscription to the THE SUNFLOWER, 52 issues, book and the paper for \$1.50. As Mr. Richmond is well along in years and practically retired from active work, it is unlikely that another edi tion of this book will be issued and we advise our patrons who have not done so to get a copy of it at once. We make no difference between renewals and new subscribers. All that is necessary is to send in \$1.00 to pay for the paper one year and add to it the small sum of 25 cents if you want The book, Forty Years Intercourse with the denizens of the Spirit Spheres, or 50 cents if you want The Nemesis of Chautauqua Lake. Address all communications for this office to

t that the power of the coal oper- men and women working together processhall be and make it according- the earners are already crowded by and if you do not want it at their men. It is a well known fact that : ures-well- you can freeze-or women do not now earn as much as so to the place where popular tradi- men, at the same work, and advoton savs no coal is needed.

day is based on the law of supply It is, however an injustice that will and demand. Not so with coal. It tend to right itself with the increase is based on the rapacity of the coal of women wage earners. The time contrators and how much they think will inevitably come when men and the public will stand for coal and how women working together will receive little the miners will work for without equal pay, but the standard of wages a complete shut-down. There is no will be the women's earning power, lack of coal. Billions of tons are and not the man's." stored in the earth in the Wyoming The above, from the Buffalo, valley and only await taking out. It (N.Y.) Evening News takes the same can be mined in greater quantities position the writer took on the sub-

the supply and increase the pirice.

one cent higher in the winter than is pleased to see a great metropolitan of the marts of trade to have Introduction by Col. Ingersoll. Pathere is in July and August. Every daily taking up from as prominent a business man knows that he must paper as The Household and endors- the them away from their iomes all have seasonable goods. Her buys ing the same ideas.

accordingly. He orders his fignals so that he will have them when the not the theory near as much as the everything ise that and best work. Every woman ought cold winds begin to blow. He gets practical side of all questions. We waste up a busy a d happy to read it. It handles the subjects mustins when the winds come can build a most beautiful theory, but the but as man must mak his bus- legitimately connected with it in a warm from the south. It is the if it is contrary to practical experience, it is worth less than nothing. same with the coal dealer.

We do not believe in anarchy, nor do we think a man is dishonest be- son why women should not have those who sh uld clus- nice presentation volume. It ought cause he happens to have a little rights; but we do know that the around its fireside. I home is to be widely read for the light it will more money than we have got. But entrance of women into the industrial more more more into the places throw on many subjects. Cloth, we do think that when one man like world in competition with man has the world on the has been noys and men here and \$1,50; paper, 75 cents. we do think that when one man nike world in competition with instances were and side, paper, is cents, is of any in-divided work wawrep. Baer can make the millions of the made matters worse instead of better instances them to the oth r places. In other work wawrep. People in the cold regions of this and has been detrimental to the best the best them to the oth r places. In other work wawrep. Country suffer for fuel, when he interests of humanity at large. Holds the reins, and will act as he did last year, it is time for the people of woman" movement. I know that the best t a word to say. We must act if an- demnation. It can not do otherwise and a social evil, a d stated ogy. Fare Sunflower Pub. Co., Lily

concentration anything be found that will survive. The earning capacity of They simply say what the will not be increased, for the ranks of cates of women's rights, so-called, The price of nearly every commo- look upon this as a great injustice.

than the world is able to consume ject eleven years ago this summer at if they so desired, but they cut down Clinton, Ia., campmeeting and which he has frequently reiterated, and us-There is no necessity for coal to be ually resulted in condemnation. He

fireside and in the military camps and acted as a spur to the discouraged men and women. Price, paper, 15 cents; cloth, 50 cents.

ANSWERS TO CHRISTIAN QUESTIONS by D. M. Bennett. A reply to most of the questions usually asked by a church-member who is told for the first time that the Bible is untrue. Paper, 25 cents.

MEN, WOMEN AND GODS. This work by Helen H. Gardner is a very able one. It has been considered by many as her best writing and an authentic and authoritative

This is Matilda Joslyn Gage's last

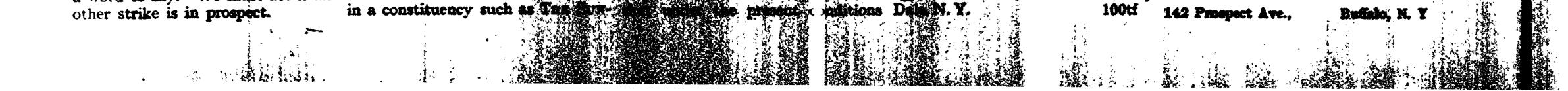
THE SUNPLOWER PUBLISHING CO.,

LILY DALE, N. Y.

# Were You Bern Under a Lucky Star?

Seud sex, time and place of birth (hour if possible) with 25 cents and two 2c stamps for trial reading. Life reading, \$1.00 and upwards, Circulars

N. H. EDDY,



JUNE 20, 1963.

area and

LILY DALE NEWS.

City of Light Assembly at Lily Dale, N. Y opens July 8th, Closes September **2nd**, 1903.

The Best Speakers will be Bagaged or the Platform.

The Best Mediums for all Phases o Phenomena will be in attendance. Hotelaccomodationsample. Cottagre, on the grounds. Herbert Lutgen and angle justice was done by ill to Galion. Rooms, Boarding Houses and Restau- and Miss Katie Gates, have been the scentiful refreshments pro-ided. rants at Reasonable Rates. Four Trains and Four Mails Daily with Specials during the Camp Session. Programs ready about June 1st. ISABEL B. BATES, COR. SEC.

series of rains and the danger to veg- p. m.

but the flower beds are looking nicely will arrange to care for all guests and the grass and trees are finer than proper manner between that date and ever. Painting is at a stand-still September 15. Parties desiring and building is seriously interfered secure accomodations lcan addiced with.

an improvement and will aid the he will succeed. vounger generation to find something to do the evenings when there is no dancing on the grounds. Madame Vignier wishes it understood that she will have personal charge of the arrangements and will not engage a superintendent as has been understood, but intends to see to it herself as Grimshaw, of St. Louis, Mo., com and to maintain the best of order and menced his month's engagement keep the place free from unde- with the first Spiritual Society, at the sirable characters.

there this summer. Dr. C. Hagen and anote provision was ma e to had been published in some local will occupy the Campbell cottage meet the demands of same. here paper, they not even having inquired this season. He will have arranged was a long table spread with a 1 unt- into her physical conditions. ments for giving his baths they iful supply of sandwiches, a 1 enty Though gone from our sight, her are so beneficial in all rheumatic of most (two kinds) also p kles, good work will follow her, and mes-

of rheumatism are frequently curve a large supply of oranges and ba anas The services were conducted by in two or three treatments.

visiting at N. C. Lutgen's. Miss E. As the little ones were gat lered'

the people are wondering if it is ever day here looking over arrangements mente did well their part and your going to stop raining. We are for the Maplewood. We understand correspondent heard the re tarks not suffering from the water and it is that Mrs. Helen Sage has been ere made by different ones pr sent: better to have it now than later. gaged as housekeeper and C. V. Wils "Were this is the best picnic ever

him here. He intends to make the

The pavilion at Shadyside is being house more popular than it has exce sided and the rafters are partially been and if a knowledge of the but ready for raising. It will be quite iness and a desire to please will desire

# THE SUNFLOWER

troubles, as well as other diseases, onions, radishes, nice potato alad, sages of love unsurpassed in their We are informed that severe cases pie, case, coffee and milk as will as accuracy, will never be forgotten.

to which all were treated. Be wean Mr. Bunsall of Salem, and the sing-Wm. Steck is spending a few days 40 and 50 were seated at the table ing, by request, by Mrs. Eise o

FATHER TOM AND THE POPE; Keenan has arrived for the season around the table their face and or A Night at the Vatican. Written There will be a dance in the Andie eyes make volumes of joy and leas- probably by Sir Samuel Ferguson, torium Saturday evening June 20 ure they partook of the daner. This is an interesting story and on Scott's Orchestra will furnish the muse Mucre maine is due the children for account of the information contained Our long drouth was broken by a sic. Dancing begins promptly at their good behavior and de rum in it is well worth the perusal of those F. Corden White, while as the tible also throu hout who "have no time for novels." ctables is a thing of the past. Now Mr. and Mrs. Leo Manger spent a the committee of ar inge- Cloth, 50 cents; paper, 25 cents.

### DESIGN ARGUMENT FALLACIES.

This book by the Editor of the Truthseeker, attempts to show that The rains have seriously interfered drick as steward. Mr. Manger in attended. Others spoke o the that Nature does not exhibit the improvements in some ways, tends to open the House July Ist and the propyrile time they had marks of having been designed by an marks of having been designed by an intelligent being. It is a brief, but plain statement for the benefit of truth seekers of all classes. It solves many perplexing questions. Paper, 15 cents.

> The Sunflower, \$1 a year. Mediums Who Will Attend the Assembly. S. Twing; J. Clegg Mediums who will sttend the Assembly this season and desire their names to appear in this list, must send name and Pipse of Mediumship to this office. TESTS. F. Corden White. Mrs. M. A. Enches. Mrs. Maria Carpenter. Mrs. Mina S. Seymour. Harriet H. Danforth. Chas, S. Hulbert. Mrs. L. G. Read. Mrs. Mary J. Ramsdell. Mrs. Nellie Warren. Mrs. E. H. Thompson. Mrs. Maggie Turner. Mrs. Estelle F. Baillet. Wm. A. Arent. Mrs. Mary A.McFarland Mrs. C. D. Grenameyer. Mrs. H. B. Rymer. 213 B. Mrs. M. J. Crilly. Mrs. M. E. Lane.

> > HEALERS.

TRUMPET MEDIUMS.

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Mrs. Wzeidt.

Mrs. R. H. Joslyn.

Mrs. P. de Bartholomew.

### AGE OF REASON.

This is one of the greatest books on the Bible that was ever written. It has done more to drive away superstition than any book ever published. Its arguments are unanswerable. It has stood for over one hundred years against all attempts of the clergy to overthrow it, and today they are accepting it in the "higher criticism" the same things Thomas Paine wrote in this work about the year 1793 to 1795. Price, paper, 15 cents; cloth, 50 cents; elegant presentation edition. \$2.00,

# Trance, Test and Bosiness Medium.

Readings by Mail, \$1 and \$ Stamps. Permanent Address, Lily Dale, N. Y.

# Mrs. Anna Louise Frye

will open a Music Kintergarten at Fair View Cot-tage July 15th with class lessons Monday Wed-nesday and Saturday. Mrs. Frye will teach the "Willard System" which requires as plano or practice and advances pupils with wonderful rapidity. The "Willard System" has been used in several of our leading cities and given universal satisfaction, so it affords a great opportunity for children to gain an archient formeriou for the children to gain an excellent foundation for the study of music. Terms, twenty lessons \$1.60, in-cluding instruction book and manuscript.

floor is in condition.

A. Campbell is spending his spring nomena as evidenced in life to get vacation on the grounds. He has the best results or the achievement been suffering from rheumatism and of life's issues both as regards stopped in Buffalo on his way here to mortal and spiritual realms of exist take baths from Dr. C. Hagen. He ence. Earnestness and sincerity reports great benefit from them.

Framington, O., is stopping at the day evening, by the guides of lackson cottage; Hiram Monroe, Grimshaw, was "The Message" of Columbus, Pa., spent a few days Spiritualism." It was very here: N. H. Wood, of Titusville, is expressed and listened to by an interhere making some repairs on his cot- ested audience. Mr. Grimshaw tage on Second street; Mrs. H. his guides expressed much of interest. Keene, of Titusville, is occupying the and instruction in the advocution Becher cottage on First street; Spiritualism and its message to Mrs. S. A. Mather is stopping at the people.

A E. Carter and daughter Georgia ing filled engagements in Philade are here: Mrs. Edgar Taylor has ar- phia. Pittsburg and Wheeling rived for the season; Mrs. C. W. Big- other places, has again returned den has arrived and is stopping with Buffalo for a short stay in this bear Mr and Mrs. Jacob Wright., She tiful city, previous to going to has improved in health and will re- Dale for the summer. Prof. Lock ream during the season. Mr. John wood is quite a thinker and investig Davis of Pittsburg, has rented the gator along the lines of scientific and Lutes cottage on Second street and progressive thought, pertaining has meyed his family in. He spent the continuity of life or the welfare of a couple of days here getting them humanity and is ever able and willing settled and returned to Pittsburg, but to express his ideas regarding same. we understand he expects to spend a Saturday, June 6th was a gain

# **BUFFALO NEWS.** N. H. EDDY, Special Correspondent 15 Willard J. J ull.

Sunday morning, June 7th, Thoms Temple, corner of Prospect Avenue

It is expected that a children's and Jereev Street. The trend of party, with dancing in the evening Grimshaw's thoughts were along the will be held in the Pavilion June 19th lines of life's truest and higher if it is far enough along so that the development; advocating the neogly true spiritual philosophy and give

were manifest in all his expression. A W. Belden, formerly of West The subject of the discourse Sur

Bower cottage on Second street; Mrs. Prof. W. M. Lockwood. after the part of the season here himself. Mrs. day for the children of the Buffalo

14 Meine Meight. 16 J. J. Contrale. 17-Malant J. Hull. 18-Marsao Day-Symposit a-J M. Dennis, Chairman. W. J. C lville Clark. WINNE STATE DAY- I. W Richardon, Chairman. 23- Clark. Reynolds. 27 Stark. Clark. Reynolds; Mrs. Addie R. Duff. DAY---W Mrs. A.M. Zoller-Lees. Mrs. J. R. Allen. **EIGUST**. Mrs. O.W. Grant. manand Bhar Mrs. Ide Hilton. Wood. Stuart Scott. S. J. Hichardson. Basan B. hoor Mrs. A.A. Cawcroft. Perkins Gilman. Chas. S. Hulbert. Berkins Gilma

if the Assembly.

Twing.

t Habbard.

DAY-Carrie

Rene Fright.

marine Ferkins Gilm: ancie Zugar Mason: Anna

11-Maron. 14-K. M. Leckwood.

15 Has Indie Patterson. Mrs. Ida Hilton. 16 Patterson: Lockwood MATERIALIZING. 17-Conference. 18-W.M.Lockwood. Mrs. N. D. Miller-Wilcox. Mrs. B.B. Bmerson 19-LANADIAN DAY - Dr. Lustin, Cherman PHYSICAL SEANCES. 20- R. Jamieson. P. L. O. A. Keeler. 21-Brooks. D. B. Limerson. Mr. and Mrs. Hatfield Pettibone. 28-D. D. Bertett; Dr. Aust 24 milerense SLATEWRITING. A. Normann. 26 S. A. DAY-H. D. Jarrett. P. L. G. A. Keeler. 27- Mill J. Erwood. 28 DAY-C. L. Cevens, PALMISTS. Chairman, Mrs. C. L. & evens. Harriet H. Danforth. 30 MIT F Erwood. ASTROLOGERS. N. H. Zddy. SEPTEMBER. A. C. C. Pfuhl. I. N. Larson. A Rewood. Mrs. Mayer. John Fliegging. many fillends of Nellie G. W. Baillet. 入影的 trol of a zinc mine. G. W. Fuller, one of our regular anticipation that Saturday, June 6, particle to dearn t at the attendants, is reported dangerously might be a pleasant day which it p. the after undergoing an of ration INDEPENDENT VOICES. Mrs. Mollie Smith. sick with typhoid fever at his home, proved to be, and about 9:30 to 10 for the removal of a tumor at 11 a. SPIRIT I Revnoldsville, Penn. a. m. found the children and teachers more series my. She rallie I for a Frank Foster. SPIRIT PHOTOGRAPHS. Captain Borthwick and wife are at the foot of Ferry Street, where brief period as to recognize lowing Mr. and Mrs. A. Normann. located at the Leolyn for the summer. they took the boat and across the friends at bar side. As an evidence of the popularity of river they went, thence aboard of a Spirit Been a sufferer for years, Spirit PORTRAIL SPIRIT PORTRAITS. Bangs Sisters. spend the summer here. The cassadaga Lake Free Associa- beautiful in its every expression. the start added a ching has us, car-tion is now a thing of the past and and the happy band of children stop. The case of times beyond her **NAVING SECURED THE** Livery, Deay and **Boating** Privilege have graced the entrance for so long international data and done all they could to in another the leaves a line of crule I have pleasure in informing visitors words. The City of Light "take their enhance the enjoyment of the data and the second they been a second first class livery place. When painted in alumination occasion. There was nothing in our constant and site and anuscinate the pleasure and anuscinate to the second they will be quite imposing. Mrs. Muzzy and Mrs. Perry have ment which was indulged in our constant internation of the data and the second they be been a second they be been a second they be been a second they will be pleasure and anuscinate to the children's constant to the best of the children's constant to the best of the second they be been a second they will be quite imposing. A J NONARDSON

# FOR SALE.

Cottage and lot No. 13 North St. in Lily Dale. Inquire of Mrs. Nellie

# FOR RENT.

FURNISHED ROOMS, SUIT-ABLE FOR MEDIUMS, NBAR AUDITORIUM. Address. LIZZIE TURNER, Box 53, Lily Dale, N. Y.

# **Cottages For Rent.**

If you want to rent, buy or sell a cottainen the Chi Grounds, address with stamp. Mrs. Nellie Warren.

# Witherel Cottage For Rent.

On Melrose Park, central location, 19 recars, for ished complete. Address, J. F. WITHEREL, LEY Date, M. Y.

MRS. ESTELLE FISH BAILLET

Paychometrist & Business filedia Commencetions from earth friends Card Beadings, No. 18 Main M.,

PHOTOGRAPHER Portrait and Landscape. A Fine Line of Views of the Grounds. C. D. GRISWOLD, Lily Date, N.Y. 17 Second Ave., A full line of shoe laces, polish, rubber heels, and harness trimmings.

EDWIN ROSS, 3 Third Ave., Lily Dale, N. Y.

D. W. Henderson and Nan Wilson Progressive Lyceum. They mest have arrived for the season and are every Sunday at the close of the located in Mrs. Henderson's cottage morning service. Miss Bissie Starr on Cottage Row. Mrs. A. L. Nelson is the Conductor; Mrs. Barr, Mrs. has so far recovered her health that Phelps. Mrs. S. C. Starr, Mr. Hanson she has returned to Lily Dale and is and Dr. Hagen are the teachers, and occupying her cottage here for a time. a short time ago they formed them-Mrs. M. J. Crilly, of Pittsburg, is here selves into a committee of arrangefor the season and is stopping at R. ments to see what they could so M. Johnson's for a short time.

a business trip to attend to matters favorable place where the children connected with the Association. He could have the freedom to run looked over the Todd place with a play, as they desired, be it to engage view of presenting the idea of secur- in playing ball, swinging, romping ing it for a New York State Medium's around or in some sport and amusment home if such a plan can be made that suited them best, so a decision feasible this summer.

business trip into the mining regions. for a picnic, and a jolly good nime We understand he has secured con- was expected. The children and

Reynoldsville, Penn.

Lily Dale and the Leolyn, he informs train and away they hustled by the burger energy and heart wor in the us that he traveled 4,000 miles to steam cars to the picnic woods and came of stratualism, to brig kind

the City of Light Assembly takes its ped and ran about in the highest of stream laid down er life place. The letters C. L. F. A. which glee while the teachers and other water of April 20. have graced the entrance for so long members of the Lyceum water of the Lyceum water of the water of with whom s is came

rented Hattie Stone's cottage on Li- much interest by young and the second interest in brary street and will run a laundry The appetite was well descended in the second interest in the second interest and will run a laundry The appetite was well descended in the second interest interest in the second interest in the second interest inte

toward making the children happy H. W. Richardson came down on and enjoy a day 's outing to some

was reached and a trip to Fort Brie C. M. Carroll has returned from a Beach was the program of the day

HATFIELD PETTIBONE

### Bosiness and Test Medium. Also Automatic Writisgs and

Clairvoyant Sittinga.

We will hold Phenomenal Seances all in the light Wednesday and Saturday evenings.

WANTED--Competent woman or girl for general housework, in private family of adults. Address, Box 253, Lily Dale, N. Y.

# Help Wanted For the Season.

Moore Cottage (for address see Adv. in hotel column.) None but first class with good references need apply. One pastry Cook (woman) \$10.00 per week. One Laundress \$7.00 per week. One Girl for dining room and chamber work \$5.00 per week. One Girl to assist. Short hours, for board and segueon ticket.



WHERLY - S pages - SLOO & Your.

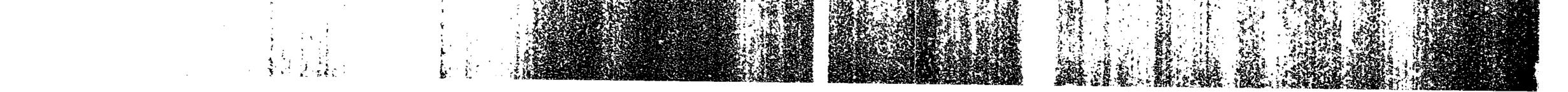
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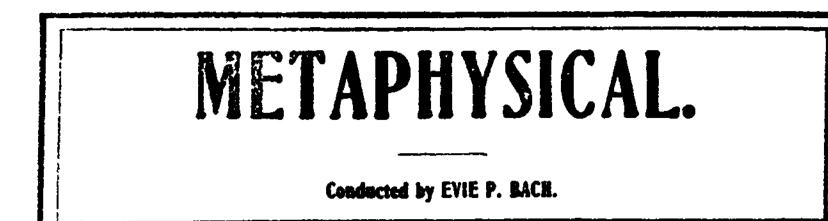


Requestized Monnet Bent by Mail



# THE SUNFLOW R.

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AIMING FOR LONGEVITY. children!" The happy sympathy the trivilege, -nay, the duty of thought and feeling which keeps superview to live as long as pos-them perpetually in touch with The first requisite for long childhood and youth serves as a here is the knew that the body is not fountain of perennial youth and this is still more marked when these man, but its servant. 11 11 refreshing to find an authority same wise mothers go right on "livand the high standing an Sir Benja- ing" with their own children to years Mard Michardson, M. D., of of sympathetic intercourese with and the into account the their children's children. How can which the spirit which comes such women "grow old" in the comwill indered life, as being the mon acceptation of the term? The cret of longevity. He thinks same is as often true in the case of e nere al period of the human teachers and others who are kept blooded mare to death trying to overabout the hundred and ten close to the mind and heart of youth. stand that seven out of ten aver- They are counted "young," and they e could live that long if they are young, no matter what the famthe right way. He says ily records say.

is all cultivate a spirit of se- People break down, not so much last confinement in the as ium he Lake on the west side, the primitive forest on the east, and beautiful parks with mess under all circum- from hard work as from their mental slept in the underbrush, refusing the on the north and south. Good boating, fishing and magnificent drives. s and should learn to like attitude toward their occupation, or Delicious home cooking. Table supplied with the best of everything. beds in the house. exercise in a scientific way." from some other unwholesome men-Fresh fruit, vegetables and berries furnished by the farmers every morning. - he trinks, need be particu- tal state induced by environment. Imperial mineral water free to guests. ONE COIN MISSING. Write for illustrated bookiet. cuch us in regard to any ar- If you love your work, and under-Wigwag: Did vou get mi h queer and that the secret of long life stand the higher law of Being so as FOR RATES ADDRESS money shoved off on you in 'aris? whethere. A happy dispose to draw a constant supply of strength Newrich:: Yes; I gue I got entry of sleep, a temperate you can labor untiringly. If you are A.C. WHITE, Manager, Lily Dale, N.Y. about everything going except one atien et all natural appetites, engaged in work distasteful to you, of them there Latin quarter -Philright kind of physical exer- either change your business or change adelphia Record. and will insure longevity in your attitude towards it, in order to There are nine books . id one JACKSON : COTTAGE, avoid premature decay of your powthe second cases. sest people invite old age and lers. "If you can not realize your psalm mentioned in the Bi le that 11 Third Avenue, made by their mental attitude ideal, you can idealize your real," Lily Dale, N. Y. are now lost to the world. ' hey are strategy They dread its help- says a preacher who is also a philosthe book of Jashar, ment ned in Having enlarged the Dining sound loss of powers; they opher. Work you may and work Room, made other improvements Joshua x. 13 and II Sam. i. 15. The the state as inevitable, you must, but let it be at something and secured competent help we book of Iddo, the Seer, to w ich refare better prepared than ever decomplete mental picture into which you can put your mind erence is made in II Chron ix. 29, before to cater to the comfort steers beir vision they hasten and soul. Work performed for perand vii. 15. The prophesie of Ahiof our Patrons. is encludation. We sometimes sonal aggrandizement, or from any Good Meals, Good Beds, Large sah, II Chron. x. 29. The book of Veranda, Reasonable Rates. please forty, and often fifty, merely selfish motive, cannot be de-Jehu 10. See Chron. xx.3 . The For particulars and program, we see themselves as "old," and pended upon to promote health and book of Enoch, The book of the wars address with stamp. that they can not do so much longevity. There must be the noof the Lord. The psalm mentioned which to do, and that less bler aim of promoting the welfare of several times but not foun is the Freexpressed of them. If they humanity. This does not mean that A. H. Jackson, Proprietor 151st. but the right mental attitude every one must plunge into direct huwishing they would be able to manitarian lines; but any honest, Oceans cover three-fourth of the RATES, \$8.00 to \$10.00 PER WEEK. TABLE BOARD \$6.00 PER WEEK. the than ever, and if the world useful labor may be dignified by an earth's surface. If all the earth and a taught to rightly regard unselfish spirit, and thus promote the the sea bottom was level the water MOORE COTTAGE, is significant, it would expect general good. would cover it to a depth of two a man at forty-five or fifty — The following terse directions as to miles. the maintenance of health are often (i) twenty-five. Corner Cleveland Avenue and Marion Street, An ther way that many invite a given by a prominent metaphysician \* "Every time you draw a l reath," Facing Lake. Central to all Meetings and see all childhood is by giving up of Boston to his patients and pupils. said the young man who da bled in Places of Amusement. A A A A A A Husdass and other responsibilities Heretofore they have been unpubthings scientific, "somebod dies." providently laying aside all mental lished: "Well," seplied the practical Buffalo, N. Y., Office, 17 West Eagle St. and advisical activity in which they ""Stop thinking of the body. Keep maid, "I'm sure it isn't up  $\mapsto$  me to were encaged while they considered it clean, and comfortably clothed, P. O. Box, 38, Lily Dale. N. Y. stop breathing on that account." the solves in their "prime"; and and then forget the thing in the idea GEORGE P. MOORE, Prop. where ise but decadence of physical which you should endeavor to ex-MARK TWAIN ON LYIN 3. an mental powers could be expected press through it—man made in the Why will you humbug ourself w their disuse? The men and image of God. Your body should be with the idea that no lie is lie ex-

## WISE AND OTHERWIS ..

NATURAL CONCLUSIO 3. "Ef dey.s milk in Para ise dey mus' have cows dar," said Brother Williams, "en if dey got heney dar dey mus' have bees, en what bees is dey mus' have blossoms, a d whar dey's blossoms dey always h s watermillions in season—bress de Lawd."

GUTHRIE, OKLA .- For 'ne third time within three years A. .. Chennell, a wealthy farmer of thi county, was today removed to the C lahoma insane asylum. He is a rel: ious fanaticand has written a Bit 2, selections from which he compels his family to read nightly before retiring. claims to have received the naterial for this book direct from God by means of transmission through dark objects in the sky. He an one take one such object in ord - to get further light for his work. ecently the family telephoned the o icers to again take charge of him. ince his

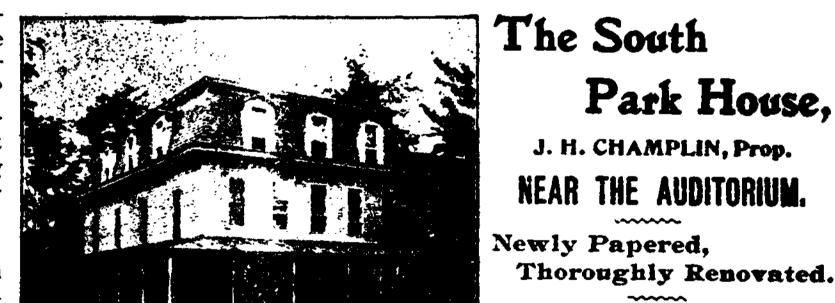
The Leolyn House.



### LEOLYN HOUSE PARLOR.

A fine summer home on the bank of one the Cassadaga Lakes. The

JUNE 20, 1903.



The next move of the S lvation Army is to use a phonograp to deliver sermons, exhortations, and render music on the streets. This will be an innovation and will d ubtless be a decided improvement on the poor cornet playing and wheely singof the past. In spite of all is eccentricities the Salvation Army s doing 112 more good than all of the c her denominations combined.

cept it be spoken one? What is the difference between lying with your

eves and lying with your nouth? There is none; and if you would reflect a moment you would se that it is so. There isn't a huma being who does not tell a gross of E s every day, of his life

we can who are advancing in years no more to you than your house, approximate with beauty are the ones through you should endeavor to express the idea---home. the body is made up of purely or- "Stop finding fault with the weath-

the material: and if it be renewed or and speaking of every change of lay by proper nourishment, the atmosphere as if sickness were  $(\mathbf{U}, \mathbf{V}, \mathbf{U})$ which it know of advancing contained therein. Refuse to take The mental strain and cold. Some people speak of certain stress if fret and worry of mental days and atmospheres as 'good for attained are the largest factors in pneumonia."

 $x^{(1)} \in$  utinue their callings.

End the lines into our faces and fee- "Stop describing your sensations.

The same our limbs, and inducing Stop saying you feel sick, feel tired, and specific conditions of dis- feel weak, feel hot, feel cold, feel any-The effects are wrapped up in thing. Cultivate thought, not senlocuses, and we can not take the sation.

without the other. They also "Stop speaking of food as digestithe mind and separate us from ble or indigestible. Eat what you is rrather from the consciousness like and be thankful. Many an invaon Him we live and move and hid is living under the control of senour being." We are, in truth, sation as much as the glutton or the con of Infinite Love, and if we inebriate.

would, we might abide in per- "Forget self in seeking to make 2 of the ace, regardless of outward cir- others happy.

the stances. There are those who "Banish fear by ceasing to talk and their sweetly serene coun- about it. Stop saying 'I am afraid' terms es seen to possess a charm of anything.

where keeps old age in abeyance. "Fear, distrust, and doubt are We should know that this is not the depressing sensations. Cultivate and there of a few choice souls, but hope, faith and trust. They are the the we are all equal in heirship. tonics of the mind.

convisited manifestations of age are Life in the universe, and that man reconciling instinct and precest; and movement by mentality was published cannot be separated from that Life. making nature the ally of education. set thears ago in the London Lan- "Be not anxious if a day pass in By Prof. Felix L. Oswald. (.oth, \$1)

A young lady, disappointed in which you fail to eat breakfast, din-Even her early years, became in- ner, or supper; but do not allow a and lost all account of time. day to pass without adding some She typetually believed that she thought to your mental store which the colony of Connecticut revious we will living in the same hour in you will be glad to incorporate into to 1665, as printed in a con silation which she last parted from her lover, your mortality.

and she stood daily before the win- "Never say you are in poor health. General Court of Connecticat, from the statching for his return. In There is no qualification to health, the original records remaining in the this mental state she remained youth- You might as well speak of poor har- office of the Secretary of St te, and the heaving no consciousness of laps mony.

it wars. It is said that some Am- "Establish an equalibrium of mind islation, etc. Nine illus rations or the travelers, who saw her when and the bodily functions will take made especially for this boo. 25c. she was seventy-four, supposed her care of themselvees."

a moung woman. She was neith er nor wrinkled, and on seeing THE FUTURE LIFE .-- We do Quipers in New England and a sumher, those unacquainted with her not die when we leave here, but many of the Blue Laws of Virginia. history would often guess that she merely shed our soul of its material Prize, paper, 25 cents. incumbrance and depart to another

The efficacy of mental states in world, where we continue to live out cancer under the usual. J. C. SCHEU, Prop. preserving a youthful appearance is our existence in a sphere of greater often noticeable with mothers who activity and without the discom- tion to the ciercy, and for the conare mindful of the injunction of forts of having to attend to any ma- side tion of ethers. Cloth 7 joents; Frubel. "Come, let us live with our terial wants.-

was under twenty years of age.



RATES:-\$1.00 to \$2.00 per day, 21 meal ticket, \$5.00; 7 dinner tickets, \$2.00; single meals, 25 to 40c.

# White - Restaurant - and - Bakery

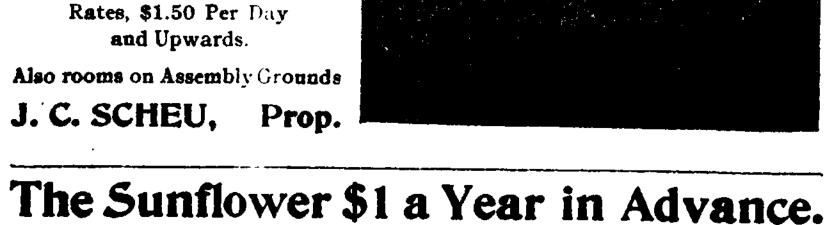
Newly Furnished, Thoroughly Renovated, Under New Management, will serve

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BLUE LAWS OF CONNECTE UT. Taken from the public re ords of

of the earliest laws and orde s of the from Dr. Lewis' book on Sun lay leg-

The book also contains an account of the persecution of witc es and

By William Hart. 1,30 Ques-





SIXTH ANNUAL CONVENTION OF

JUNE 20, 1903.

is at much from Page 1.)

tree spirit in which to carry nary work was the spirit of I multi-ss and upbuilding of the in the localities visited, and set or than the gathering of funds we do struggling societies and : sorkers, and while we exthe selection of groups of et de contribute towards drefay the expenses incidental to the m shang held, we did not deem the over exacting in this dihoding to leave the society workers stronger finanwell as otherwise for our mong them.

enter this has proved the wisat 1 would advise its contin-

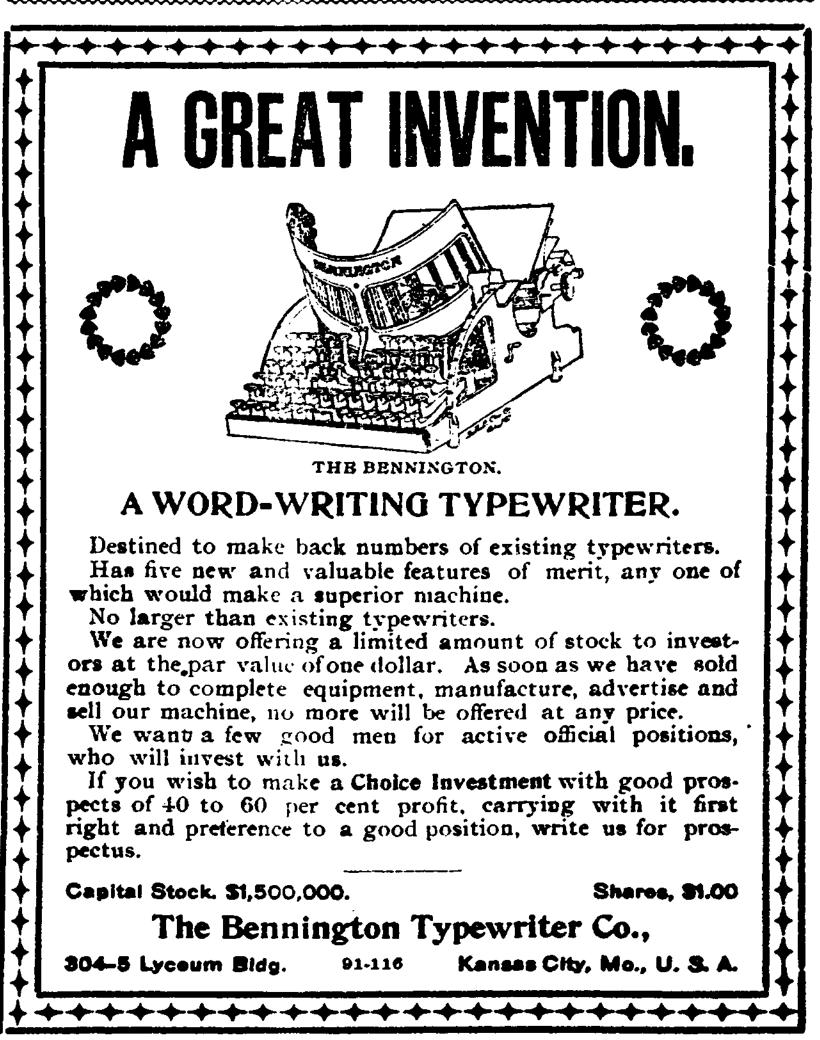
where the handlicapped in this ur work by lack of funds. t. . : ull recommend that a specany fund be established the service desire to make dowhicused only in that direc-Physe the opportunity of I hope that liberal dona-

and then dow into the treasury the blocming Board may not assed in that direction for the hundreds of small towns. lets over the State wherein est meetings have been unours, and there are thous-, and women who know mething of Spiritualism the the usands who have only \* reiverted conception of is in taalism really stands for, 2 of the missionary for - : see the year, I wish it veral of them during the o praried from giving de-Evench of the work, asa our missionary wil give metion in her report. SUMPREMEETINGS. ture of missionary work the meetings - Last camp to were assigned a State day. which Mrs. Reymanyself represented the ives diation. We received a we come from the audiences s them the management. ave several individual memmuch wart of the State who retheir memberships, and sev-- embers united under the andr. As a result of State we feel that the organized ment is better understood and and financially there new dollars netted to TEASUTV. of the power of organization. Date we were assigned one thize with the oppressed whenever I urge upon the delegates of his d which I was asked to preand wherever they are found, and convention, and through them meir was assisted by Mrs. Twing with that veteran temperance worker <sup>19</sup> Fernolds, and we presented constituents and friends at h ne, Frances Willard, we feel that the that strenuous efforts be made t inif the State Association spirit of extreme commercialism crease memberships in local s ries the organized movement which. like the Jauggernaut Car, ties and individual membership . to a large and appreciative crushes and bruises human hearts, We hope in the near fuwhe State Association issue and drives so many of our ladies to despair and worse, and so many and this flourishing camp and of our young men to drink and crime, resville Camp, as we have incoming Board of Trustees. must soon give way and make room " ne to the North Collins. H. W. RICHARDSON, Presi-nl. for an economical and industrial with Collins Association is system founded upon equality of opthe eldest, if not the very portunity, and whose chief corner- FLIPPED A PENNY FOR A PAS OR. stone shall be universal brotuerhood. At the Methodist Conference eld er se ritualist society in this I trust that the Committee on recently at the city of Fort Sott, and has held meetings for Resolutions will deal with these sub-Kans., not being able to de ide Concentury, each June and jects in such a way that our position which of two towns were to rec ive under the name of "The may be known and our influence be certain ministers, the matter was de-The Figure Human Progress." In felt over the State in favor of these cided by tossing up a penny and . Curter from the State Asand other important reform moveleaving the matter to chance. as a this veteran society is ree-Not so very many years ago it was BOARD OF TRUSTEES. considered wrong to "praise the - seration and organization The Beard of Trustees has attend- Lord by note, " but now they s em the appotent in all other lines. ed to its duties conscientiously, and to think it is all right to decide who as a letivity. the enabling the control the several members have tried to shall conduct the praise by "to ing : State days on the pro- render efficient service to the cause, up a penny." We would acrise · Freeville and Lily Dale and to the State Association, and I them to at least use a quarter ext the known as the City have no reason to criticise my asso- time as a penny is too cheap. Assembly), and it becomes clates Trustee in any way, and yet, Oh! Religion! How many cr nes the incoming Board to with the growth of the movement have been committed in thy n ne! the State Association is and the larger interest in the teach- With proper apologies to the av hor r resented on those days ings of Spiritualism, I am inclined to of the quotation, "Oh, Liberty," etc.

### THE TODD HOUSE.

Owing to the recent death of Caleb L. Todd, his late residence will be sold. It consists of the property known as the Todd House, or Lily Dale Sanitarium, including a large brick house, frame barn, twentythree acres of land, with rose bushes and other shrubbery, apple, pear and plum trees; running spring water piped to all floors of the house; the State Association, thus roun ing modern conveniences. Has about thirty rods of lake frontage and overout and strengthening the organ za- looks the Assembly Grounds and three of the lakes. Is about forty tion, and upholding the hands o the rods from the Assembly entrance. Will be sold with all or part of the land. For particulars, address

H. F. TODD, Lily Dale, N. Y.



# Shady Side Family Hotel.

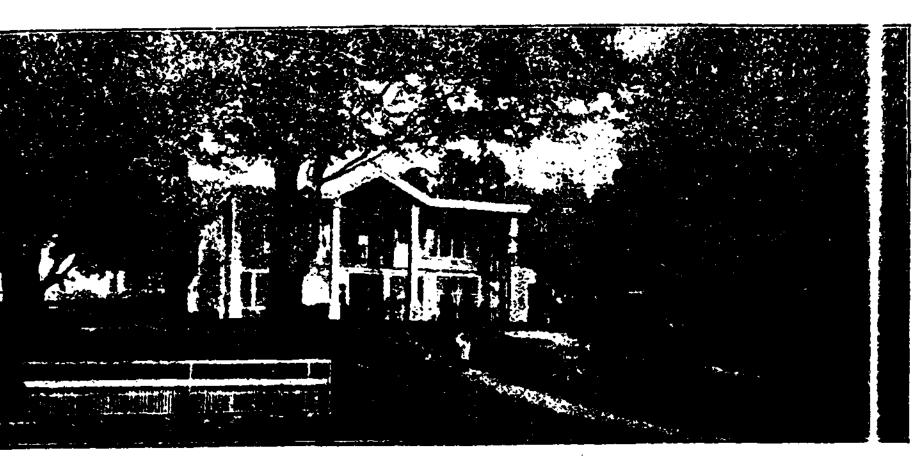
· rated of the Lakes is a dk from the station.

### \$1 =0 Per Day and Upward.

He and ist and supper 25c. langer 35c 21 meal tickets \$5,00, Board and room. STOW for week and upward.

MRS.E.DENSMORE, Prop. Lily Dale, N. Y.

.....



6		THE SUNFLO	VER.	JUNE 20, 1903.
THE SAENGERFEST IN BALTIMORE.	at the sacred armory and on singing societies?	A Good Showing	For the and mediums, that this and other societies can, and will ednorse and	D. A. V. & P. R. R.
It Stirs UP the Preachers, and Rev. J. C. Hogan Answers Them.	"You are striking at the wrong time and in the wrong place and at the group people. And that is your	Work of the N.	S. A. sustain in their efforts to spread the 'truth; but we do not and will not	(Central Standard Time.)
Sub cont up brills D Reast shows	general habit. In this connection I am reminded of the words of Jesus: 'And why beholdest thou the mote	Dear Mr. Editor: While you have most published letters from ti	generously tempted; we must not be charged	8. m. p. m. ( † 7.00 5.00 Lv. Dunkirk Ar. 9.20 6.00 7.10 5.10 Fredomia 9:12 5.52

Rev. J.C. Hegan, pastor of Emanmanuel Meeting House, Elm Avenue. Hampden, in his sermon yesterday in rning discussed the Sabbath question in reference to the Sængerfest. He said:

About a dozen days ago my talk concerning the absurdity and inconsistency of those preachers who claim the be opposed to the plans of the Saturerfest for next month appeared  $\therefore$  The Sum. Previous to that the contribusis of the opposition was abrown against the selling of beer and liquors in the Armory, the Sundist chorus being treated as an incidental matter. Now the emphasis is long thrown on the Sunday chorus association, and the alleged opposition to loguor selling has become incidental But notwithstanding this change iront. I must again insist that poor? Would that make the matter ed, is only strengthened thereby. These ministerial brethren are still

straining at a gnat and swallowing a camei.' It therefore becomes necessary for me to do some more are uching, to the preachers.

first cast out the beam out of thine financial and otherwise- f the N.S. clearly to cast out the mote from Board of Trustees has re ently been out thy brother's eye.' Matt. vii. 3-5. held at Headquarters. LICENSES ISSUED IN PUBLIC BUILD- happy to state that the National

INGS. "Do you say that you object to in a stronger condition- n finances, having the public buildings used on as well as in public symp thy---as it the occasion in question? Well, is now is. Its treasury co tains over not the State Capitol a public build- fifteen thousand dollars its real ing? And was not the liquor license estate is entirely free form incumlaw enacted in that building? and brances of any kind; s societies are not the licenses for Baltimore express loyalty and sat faction at issued from a public building? Would you have those who want to these have gone into ou chartered sell and drink liquors rent private State Associations, th National buildings next to the homes of the Association instead of being weakenrighteous?

"A Pennsylvania rum seller, an- A. is supporting several eedy, aged swering the question as to whether veteran mediums, and as i medium's the church should receive money fund increases other bene ciaries will

am most

Spiritualist Association was never its course; and althou 1 some of As has before been state ... the N. S.

that is in thy brother's eye, but con- in your valuable paper, concerning deceiver in his or her nefarious pracsiderest not the beam that is in thine the work of the N. S. A. s sent you tices. The N. S. A., the State Assoown eye? Or how wilt thou say to from this home office, it hay be well ciations and all societies-that are thy brother, Let me pull out the mote at this juncture to make statement spiritual, and well established, whethout of thine eye: and behold, a beam to the public-with you kind per- er they be large or small-have the is in thine own eye? Thou hypocrite mission-of the present standing- truth and the good of humanity at heart,-we work for the betterment own eye, and then shalt thou see A., as the semi-annual m eting of its of mankind. The N.S.A. is doing a grand work and is here to stay, it denounces fraud and upholds truth.

> MARY T. LONGLEY. ' N. S. A. Secretary. Washington, D. C.



8.04	6.06	Gerry.	
	6.16 Ly.	Falconer	L
	9.44 Ar.	JAMestown	Ē
	6.21 Lv.	Falconer Junct	Ĩ.
	7.07	Watten	

### •Daily. finally accept Sunday.

7.45

6.49;

5.57

10.25 8.25 Ar.

K. m. p. m.

BUNDAY TRAINS. Leave Titusville 7 a. m., Palconer, 9.14; Lily Dale, 9.52; arrive Dunkizk, 10:20. For return see number 3 shove.

Noona

Binciairville

Timevill

SPECIAL SUNDAY EXCURSIONS will be run from July 5 to September 18, leaving Dun-kirk 9.00 a.m., Lily Dale 9.37, arriving at Falconer, 10.17. Returnig Leave Falconer 5.05, Lily Dale, 5.45, arrive at Duukirk 6.10.

Also from July 5 to September 6, leaving Ealconer 10.35, Lily Dale, 11.30, arrive at Dunkirk, 11.85. Beturning leave Dunkirk at 1 p. m. Lily Dale, 1.34 ariveat Falconer, 2.10.

Central Standard Time is one hour slower than Bastern Standard which is used by the towns along this line.

Visitors to Lily Dale from the cast and west can make connections with D., A. V. & P. trains at Dunkirk, Fal coner Jc., Warren and Irvineton, 92-171

### BATHEMITTENS.

Send 15 cents to Mrs. A. L. Nelson, and get a pair of hand crocheted bath mittens, they are convenient. neat and healthful

Lily Dale, N.Y.

( 🗯 🗤

8.41 5.21 8.34 6.14 8.25 5.65 8.14 4.54 7.45 4.39 8.07 4.47 7.17 3.87

5.00 t **2.40** 

ä. m. p.m.

esting reading.

SECULARIZING THE SABBATH.

Much is now benig said about 'secularizing' the Sabbath. But the the st sinful nonsense is this so-called discission of the sacred and the 'secu-To a sensible Christian all dates are sacred, none 'secular,' As Henry Drummond said: "The dis-

tinction between sacred and secular is a confusion and not a contrastand it is only because the secular is so intensely sacred that so many eyes are blind to it.' In fact, the disvinction that God makes is the difference between the sinful and the saand only, but the preachers have attempted to make a threefold disthe tion, and they are wrong.

One of these preachers informs us that if the Sængerfest plans are carried out 'it will be a tremendous blow at the Sabbath in this city and throughout the State, as excursions are to be run to the city on that day." Are we to infer from this that the m r.d condition of the people at Jarge is such that at the very first or portunity offered they are ready till late at night for a mere animal time has been somewher about fifty to strike a 'tremendous blow' at the Sabbath, and that these preachers believe in restraining and making people good by civil law?

ASKS A QUESTION.

" It it is only the absence of opportunity that keeps people from wholesole Sabbath desecration, then they are already Sabbath-breakers in spirit anyhow, and if these preachers have have had tens of thousands, and even hundreds of thousands, as some claim, of these people under their religious influence, why has it become suddenly necessary for them to call on the governor, the police force and the School Board to restrain

from liquor sellers, says, 'Be consist- be added to the list.

ent and take the money which we and like all law abiding citizens we will cease to be your agents, and your question is settled forever.'

"Again, do you know why such the Sabbath,' as you allege, by se-It is not that they desire to show disrespect for the day, but because

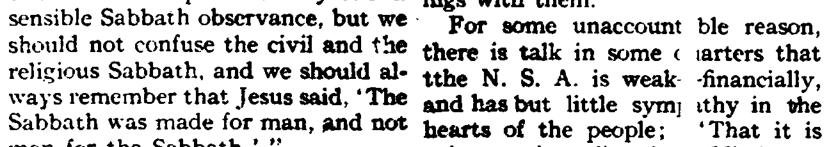
used for all sorts of purposes.

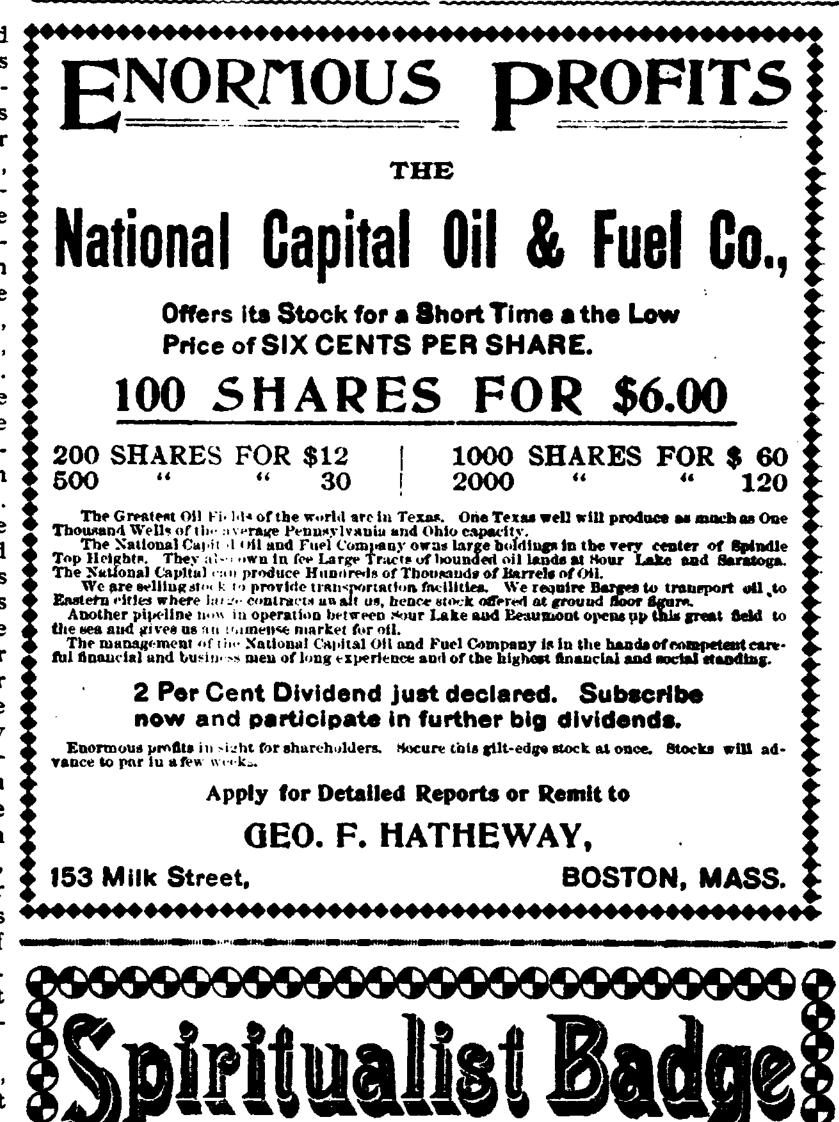
UNABLE TO SEE A DIFFERENCE. "I must confess that I cannot see

the difference between songs in the Armory on Sunday, even with beer day in sectarian churches with industhe economic and political systems of the ministers and the members. I take no second place for any one in ings with them. sensible Sabbath observance, but we

religious Sabbath, and we should always remember that Jesus said, 'The

The Missionaries have one a good give you, and when you think it is a work, as their reports at est, and as sin to sell whiskey, just say so at the they have worked larg ly in conpolls, in legislature and the courts, nection with the State ssociations during the past season the latter have been benefitted larg iy thereby, by giving people with 1 their respective States a better knowledge large numbers of people 'desecrate of such Associations. The Editor-at-Large Hudson Tuttle, lab ring trench lecting Sunday frequently for great antly with his noble pe: under the public gatherings? I will tell you. auspicies of the National Association, has done a great work fo our Cause, and our generous Lyceu 1 Sup't., J. preachers and church members and W. Ring, has also do e effective others are supporting and forcing on work in the field of his lesors for the the people economic and industrial Lyceum movement. Many thoussystems and conditions which make ands of spiritual tracts have been it almost impossible for vast numbers freely distributed by  $t \ge N$ . S. A. of them to attend such a gathering Our printing bill for such literature on any other day of the week. Lazy this season has been four hundred and idle preachers may attend such and fifty dollars. In c ntributions meetings other days without losing to aid us in circulating such tracts wages, time or position, but not so we have received-inclusing postage with the vast army of workers. And stamps sent by ap icants for so long as multitudes of men and cracts-\$\$5.54. Our po age bill for women must slave from early morn sending tracts alone is the same existence, Sunday will continue to be itollars. The amount : entioned-**\$35.54, as having been releved from** various contributions or for postage on tracts for applicant -has been credited on our books to tract sales, as we have no printing fund for in the basement, and hymns on Sun- tracts. From these fi ures it is easily seen that the dis ribution of trial slavery and licensed saloons in tracts is a large expense o the N.S. A., as printers must be said, and it costs much to have exposive deal-





the Sunflower Jewelry.

these people and to compel them to accept their interpretation of Sabbath observance? Isn't there something wrong somewhere?

Moreover, these very preachers and their church followers are themselves the greatest Sabbath desecrapers. Do not most of the preachers and their church followers give willing support politically, and sanction a party government or administration in State and Nation which carries the mail on Sunday and permits the railroads to do any amount of unnecessary work on Sunday without legislative sanction and in open violation of the civil laws?

"If we are to have a Sabbath crusade, why not begin at the bottom and, instead of striking at the singing societies, who are acting under the law, give attention to the railroads and other concerns which are operating contrary to law? Why should the erusade be limited to the singing societies? Do not the railroads run excursions every Sunday in the year?

SHIFTING RESPONSIBILITY.

"They have decided to appeal to the governor. But why torment the governor before his time? Does he make and unmake the laws of Maryland? Why not place the responsisibility where it belongs, or on the legislature that granted the charter? Or, better yet, on yourselves who elected these, your public agents without better instructions concerning your peculiar Sabbath and saloon views? Not having objected to regular Sabbath desecration on the part of the railroads, nor to the 2,308 regular saloons in Baltimore, how could these legislators be expected to know that you draw the line only

man for the Sabbath.' " [If there had been more ministers

of this order during the past centu-Christianity and less "infidelity" in the world. Probably every one of the complaining ministers are listening to paid choirs, who work on Sunday because the church pays them for it. Then the preachers draw their salaries for preaching (their work) on Sunday. The people at large may not know that the Sængerjest is a German singing entertain- is constantly arising ir one section ment. It is literally a "Feast of singing." The Sængerbund is singing society; the Sængerfest one of its entertainments. Let us hope that sufficient good sense will prevail to allow our German friends to enjoy their entertainment in peace. They will probably behave themselves as well as the same number of preachers

Sale at the R. S. A. Office.

would.-Ed.]

The following valuable books are on sale at the N. S. A. Office. These books have been contributed by the authors to the National Association to aid it in its good work, with permission to sell them at the reduced prices quoted. Each book has peculiar merits of its own, and all should be in every home.

Occult Physician, Medical, Mrs. Mathemon 'Lisbeth, Fiction, Mrs. C. E. S. Twing God's Smiles, Fiction, Maggie Olive Jordan Wedding Chimes, For Wedding Coremonies, D. P. Hughes Leadets of Truth, Karl, bither the wind Bloweth, Venner Violets, Poems, Straubb Three Jublice Lectures, Peebles - Longleys Beautiful Songs, words and manic, two volumes in one cover A fine picture card of N. S. A. Headquarter Any of the above is a rare bargain

at the price and will be sent postpaid. M. T. LONGLEY. Sec.

going to pieces," and or r Missionaries would be kept bus if they attempted to refute these statements, ries, there would have been more otherwise than by their works. Should the carping crites look into our office and underta e to glance over the stacks of lette s here, from able and sympathetic n nds all over the country, they wou I not be so ready to give current to misleading false statements.

### THE QUESTION OF FIGUD AMONG MEDIUMS.

and another, and the uty and responsibility of the N. S. A. towards this subject is discussed oro and con. We think that by this time it must be clearly established in the observing mind that the N. . A. has no sympathy with fraud f any kind, and that it is squarely against the encouragement of anything of that sort. Sensational persons posing as mediums and claiming t - be indorsed by any Association sir ply because they hold a certificate howing that they have, at some time contributed a dollar or more to thi or to some other association, are ot endorsed or countenanced; suc certificates are simply receipts; the N. S. A. no longer give such, as : now has no cantributing members! p. On the other hand, the N. S. A. cannot undertake to decide up a the merits or demerits of the m diums that societies in all directions engage for their platforms; each locality and society must individual r decide this question, and with the exercise of good judgment it will n t be difficult to soon, ""Sift the wheat from the

chaff." We have in our ranks 600 Penn ave., Washington, D. C. hundred of cabable, ho est speakers

### READING OF THE EMBLEM.

The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolizing the ig norance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band symbolizes the kindnesses extended to others.

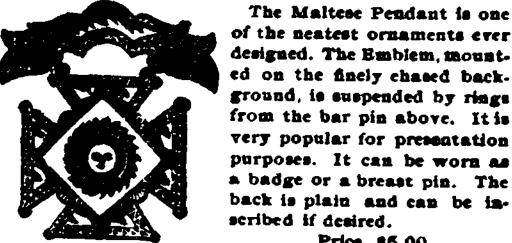
As the Sunflower turns its face towards the sun, so Spiritualism turns the faces of humanity from darkness and superstition towards the Suplight of Truth and Progression.



The Maltese Pendant is one

SUNFLOWER

BROOCH.



### MALTESE PENDANT

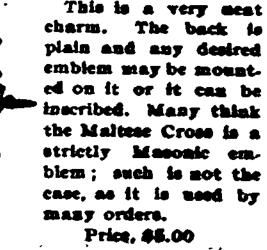
The Sunflower Brooch is a very fine badge or breast pin. Between the five fluted points showing in gold are five sections of white cnamel, the combination making a very beautiful background for the emblem. They are very popular with the ladies as a brooch or breast piz. Price, \$4.00

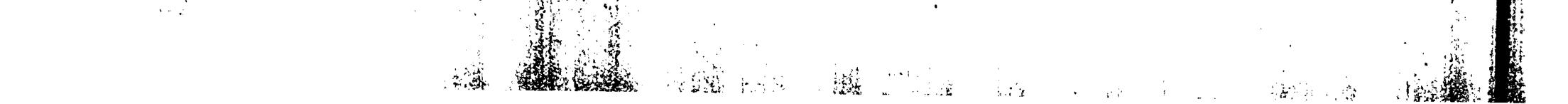
The Sunflower Publishing Co.,

FOR SALE BY

ground, is suspended by rings from the bar pin above. It is very popular for presentation purposes. It can be worn as a badge or a breast pin. The back is plain and can be inscribed if desired. Price, \$6,00







## THE SUNFLOWER

## Waulesha Camp.

To The Editor :---

Many questions relative to the Waukesha campmeeting have deen coming to me from readers of our paper, as they are largely along the same line, I would like, with our permission, to answer them through the columns of your valuable jour al. Inquiries are about talent, to its, date of camp, notwithstanding the fact that dates are given in c mp directory in some of the payers, advantages, etc.

and strangers and Spiritualists from The ment that will be represe ted on our pations is second to nor : in the country and among the n my will be found and workers as Moses ist Association, with headquarters in and Marie Hull, Mrs. Catherine Mc Occident Hall, some months ago Farline Stars I. Stewart, Mr. S. called Mrs. M. C. Rynex, of Flint, M. Louis Agnes Chaffee, liss Mich., to fill its rostrum. She has Alfa Bureker There will be phen msucceeded not only in filling the ros enal meaning present for those who trum, but in filling the hall as well, desire witness some of the No one could make careful observations manifestations. We are tion of this lady's work without be negoting for a couple of the sest coming convinced of the genuineness test message mediums in the of it. She has made many friends sounds both for herself and for the cause of

Terre case be secured upon the Spiritualism. She will remain here ground at masonable rates A until July when she will go to Lity restanting where first class meals will Dale to remain for the rest of the sea- be served will be conducted on the son. Her sermons are logical, con-ground in short, everythin is vincing, her messages frequently give being case to make this campmed ing were way, and a source who at the state

ARDETHA THE TEACHER. This is: a book of 154 pages given by Ardetha, the spirit of an Atlantan, through the mediumship of F. Corden White, to G. W. Fuller. It is an interesting book and will well pay perusal. Many of the questions that appeal to Spiritualists and those who are entering the field of freethought are considered and answer-

ed by the "Teacher" through the lips of a medium. Cloth, 75 cents.

THE INFLUENCE OF THE ZODIAC ON HUMAN LIPB.

By Eleanor Kirk. The great interest in the study of Astrological subects makes this an especially interesting book. It takes up the general influence of the planets and their positions, upon human life and gives a short character sketch of the individuals born under certain signs. The date of each cusp is given so that no information is necessary excepting the day of the month of birth. It also describes the diseases a person is liable to when born under certain signs, the business adaptability, etc. It is a book more for the use of the average person than for an expert Astrologer, although valuable to the latter. Cloth, \$1.00.

READ Planets and the Zodiac, cost only Sit.45. READ Prognosticating the future. A getde in But these, Speculation, Health, Marriage, Weather, etc. 61.66 Sead for free copy of The Star Chamber Heraid, Month by, only \$1.00 a year-Vainable Lessons in Astronomy, Astrology, Occultism, etc. Questions answored. THE GREEKY CORPANY, & Anditorian, Chings, DL of the Planets and the Zodiac. cost only Sit.

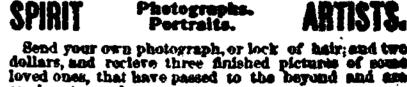
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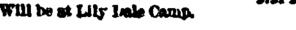


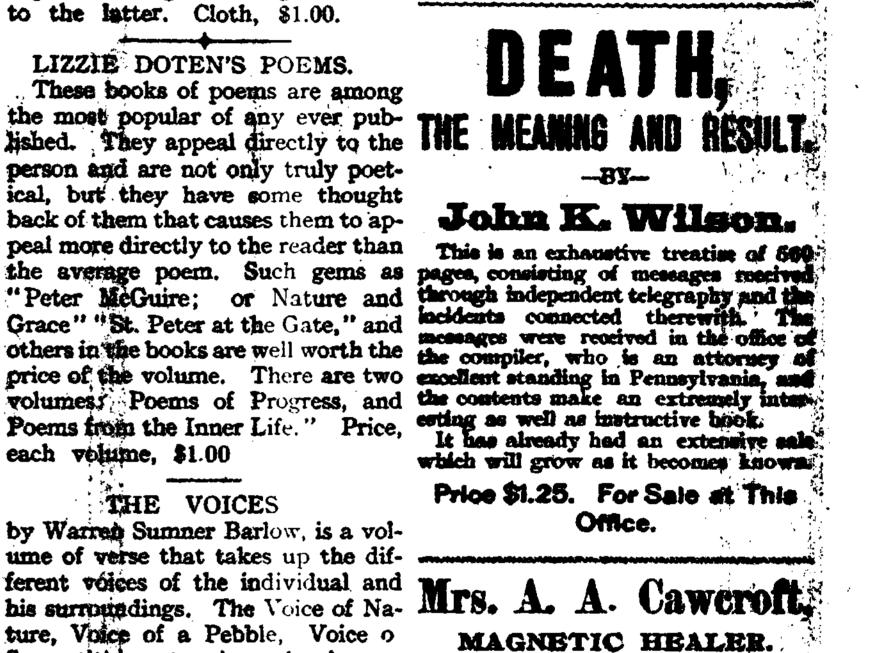
anxious to reach you.

River Falls Wis\_ March 8th, 1998 Mr. and Mrs. A. Norman:--

Spirit Artists.— I received my spirit photographs yes-torday and to me I must say this is a revelation. I fai-ly recognize all five faces upon them as my nearest and dearest friends in spirit, and such evidence suveals to. me beyond a doubt our future existence.

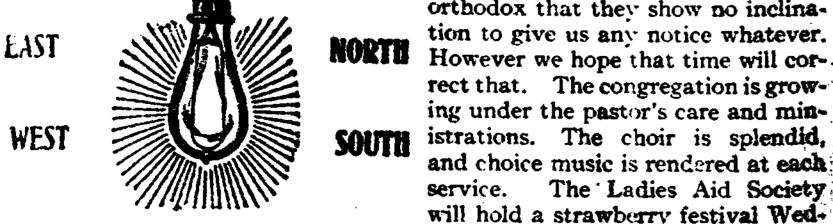
Independent slate-writing, tablet-writing and read-ings by mail, scaled questions answered. For particu-lars address with stamp enclosed, and receive a proof. Mr, and Mrs. A. Normanu. Minneapolis Minn. 3721 Elliot Ave. S





# LIGHT FROM EVERYWHERE

JUNE 20, 1903.



These department is conducted to enable Spiritualists he Workers to keep is touch with each other it the work. Bend us notices of your engagerany other items of interest. Officers of socieal as reports of your meetings, esteriaioments, -taxiants von have, your elections, reports of andatier budness meetings, in fact, everything you would like to know about other societies.

We be reports with typewriter or plainly with pen-net a.k. Never use a pencil or write on both sides of ante k. the rater.

Max sitems short and to the point. We will adjust the attent the space we have to use. A weekly nothe duri ion & well in this column.

in ations not necessarily for publication, but as a gaar aute of good faith; "correspondent" or "subscribet gates as not fue to the author. The printed article can be signed that way if you wish it but we must have your trans for our own information.

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secons for the improvement of the paper are in-Site.

Thus Merritt writes: "The First Association of Spiritualists have closa litheir meeting at The Tuxedo, 637 Mathson Ave., New York City, for en with wonderful clearness. the summer, but Miss Margaret will be a matter of regret when she of picture instruction & all Gaues who has been successful in leaves us and we very much house her is cho-clairvoyant delineations, that she may return." will command good audiences, continue meetings on her own the Sundays of June, then The Lyceum Work in Relation to the lone of the most renowned resor in contemplating meeting the ass at Onset and The City of before opening again October At the meeting of June 7th, 1.1-Miss facule was assisted by Mrs. Hel-Brigham, an able and earnest conflor in the cause and a gifted insometional speaker; her poetical ima revisations are admired by all. We bull every fair audience for the sea-Frank T. Ripley writes from Newport Kyar "As you will see by the end and program, I was engaged to search the State Convention of Kan-'so to the Campmeeting in that Before the news of the great allo de came, my guide said to me, "Den't buy your railroad ticket. When I asked why he said, 'You will not go; there is some trouble After telegraphing for four these. days I get no answer; but when it did come my guide was right. So the new society asked me to serve them for the month of June and I feel very grateful for their kindness. The others and members of this societ t have been most kind and I write to say that it is a pleasure to serve them. All speakers and medhans who come here will receive the dest of treatment. The SUNFLOWER is like there very much and it is eager by sought for each week. Your Fun 6th number is great; it is full ef subspect and ought to bring you mar in subseribers."

vesum your full name and address to every

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other cities are always welcome." Mrs. R. Scott writes from Toronto, Ont.: "The Independent Spiritual

there to take down what he said

verbatim, and have it published.

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orthodox that they show no inclina-

tion to give us any notice whatever.

rect that. The congregation is grow-

ing under the pastor's care and min-

istrations. The choir is splendid,

and choice music is rendered at each

service. The Ladies Aid Society

will hold a strawberry festival Wed-

nesday evening June 3rd in the lec-

ture room. A good time is expected

# Future of Spiritualism.

### D. FEAST.

Too much importance cannot be of a new bridge across the Fox r ver, attached to the Lyceum movement fired below the camp grounds. connected with the Cause of Modern This courses the camp grounds. Spiritualism. We as a body are in Spring and the Leautiful grounds; clined to set the matter aside as of its part matching water, as we has small importance, when in reality it the catalisionent where this v iter should be of first and serious considers is besided up to be shipped to all eration. eration.

eration. Andrew Jackson Davis builded few number of the country, with 1 a by Warren Sumner Barlow, is a vol-wisely when he gave to the Spiritual- in itself a worth visiting to say 1 th- ume of verse that takes up the dif-istic world his Lyceum Works in the individual and shave of Silver Chain Recitations etc. ing of the individual and bis surroundings. The Voice of Nashape of Silver Chain Recitations, etc., The The states the gateway is ture, Voice of a Pebble, Voice of for introduction to the children of changes to trans the entrance t the Superstition, etc., is each given a for introduction to the character of great character models into blocks p are place in the economy of Nature and Spiritualists. It is a matter of great crounds model wo blocks p are place in the economy of Nature and surprise to me that our people at four sold and the matter. The f cili-tach so little importance to the work, ties is reacting the camp and an of 226 pages. Sixteenth edition, tach so little importance to the work, and treat the matter lightly; I am kesha the camp and quite sure that our work as Spirit ualists along those lines are educed tional, instructive, full of variety and works and works and works will be shared in a few day. adapted to the needs and wants will be and complete. of the young.

Having been connected with Ly ceum work for quite a while as Consapplication we will ductor. I am quite prepared to say them is all mices from 10 x 1: up, that the children greatly enjoyed Be as a first out all make no mi ake our exercises; our singing, responses and marches all appeal to their read son, and all seemed satisfied. Even the older folks enjoyed the exercises, showing conclusively that an important part of the work of Spiritualists has been overlooked by the vast may jority of our adherents. We as Spiritualists would 'do well

Mrs. Addie. Cooper writes from to pattern a little after our orthodox 1 tritualists convened again in School movement. They consider it. In the second again in School movement. Screense, N. Y.: "The First Society brethren regarding the Sunday" So is Hall Sunday evening June 7, an essential for the children and thes Same and these Mrs. Binning as speaker and progress of the church work. Why Garner as test medium. We not we? How long would the church There are the prices I welco to the halmoney enough to defray the ex- es exist without the Sunday School 25 sof the Convention without the It is the nursery of the church. The They are the celestial, assistance of any other society. Our church recognizes it and fosters it true is contributed generously. We with jealous eyes. We Spiritualista the State Association may long do exactly the opposite regarding our. Then the the measure ive and prosper, and that Syracuse little ones. Very many of our pesti the honored by entertaining them ple send their children to orthodox? Sunday Schools, not seeming to care D. Feast writes from Baltimore: one iota about the Lyceum. Are 1). Ruylin, pastor of the First not the children the future of our Statutal Church, spoke at 11 a. m. cause? Can you reasonably expect On it are in and cresendo Surfey May 31. Subject. "Unseen the Cause to prosper when we neglect? Thinks Brought to Light." The lec- so important a work as our Lyceums? ture was full of new and suggestive Are not the parents to blame for here themaints. He spoke of the unseen ing so direlect in their duty in so curstitual vision by right thinking These things should not be. We and bying. Everything has life in must maintain our Preeums, teach orm. There is no death and our children its' many excellencies. all the is to the spiritualized man. educate them along lines of Lyceum m. he again lectured to a work, and when we shall have going congregation, although the into higher realms, our children will weather was decidedly inclement, continue to take an active part in the A put in minel of Nol. and took unto himself a wife." Then the Cause will be assured did he marry? The but as long as we are indifferent to Till Force in the matchless musi dector kept the congregation in good the religious training of our young humer by his quaint good humor and we may expect our children to group sateasm. He contended that Adam careless and indifferent regarding the an! Eve were not our first parents; matter. Do we not owe a duty to that the chapter was simply an alle- Cause which we espouse? If our gory: that Cain did not marry his friends would consider the vast me sister as the theologians contended, portance of the Lyceum work in as he had none. Viewing the whole its relations to the Cause and spece. Shall shall mute witnes matter from a logical standpoint, the of Spiritualism, they would no logical narrative was simply false from start hesitate and Lyceums would specifi to finish. He brought out in the up everywhere where Spiritualising

it is so w lely ministry need mentio, as the country There are many p ints of interest within short distance

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and WHY DON'T GOD KILL THE DEVIL? end Some be the questions involved in this are guite complicated. If the Devil is had now, was he better at 18.78 the time God made him, and was he good when "God saw all that he had ous made and it was very good"? If God is all-powerful, and the Devil is jority of us in the next, why don't from \$5 to \$50. God kill him? Can't He do it? If Mo God can fill the Devil and don't, is He not responsible for all the evil the Devil does? You will never regret Sunflower Pub. Co., Lity Date, N. Y. it if you send 15 cents for this book. ------

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things of this mortal life brought to important a matter?

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Swin works from the skie In The Alles Melodies!

and swell and rise,

-Till the throng And A prints for created Are wordless so

And an a stored-Portario and pair Are merely a moor chording. One muscle plad refrain.

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Of the song me angels sung; And the income in and loved ne its term on my fal ring

> the light crestial beaming homely, human face the lading place. Manusine of Myster

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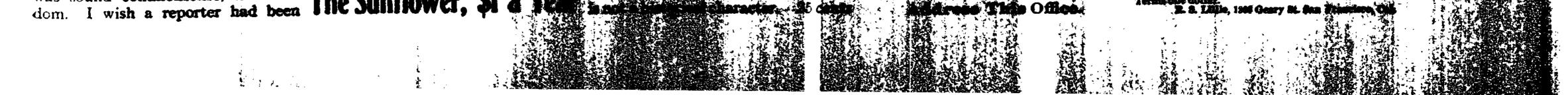
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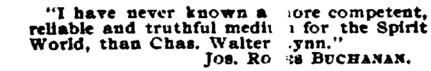
On some pleasant evening, when attacesphere is cloudless, and all mature seems to repose in tranquil control dease take a stroll with met int as we walk, please take heed what I say. I shall discourse to you and morks of nasees and when I shall have finished. containte sure you will return with manufactor superstition disgorged all your mind opened to the recep-- a of the light of reason.

1 shall first instill into your mind the beauties of the earth; I will teach on its diurnal and yearly motions; I will reach you what is truth-that ter is a huge sphere moving in ethercal source, as you would throw a wicket all into the air and witness its www.ement. I would tell you that it - 25,000 miles around it, and could course directly down 8,000 miles, or bt times the distance from Lily





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the opposite surface among the wor- by, that I will put thee in a cleft of of Great Britain is witten to show suppers of Confucius, or perhaps of the rock; and will cover thee with that Devil Worship and Jehovah Brahma. I would inform you at the my hand, and thou shalt see my worship are identical. Paper 25c. time I would be talking, that the back parts; but my face shall not be

mure bail was then waving with you seen."--Exodus, xxxviii. 21, 22, 23. and I upon its surface, right off into After reading the above I would have ever been a fer le theme for ace at the rate of 68,000 miles an ask you how in the name of common pulpit eloquence, and the clergy have good wishes and support that is desired more than the money. ur, while it the same time it was sense and reason you can believe drawn harrowing pictu es of the fears turning around on its axis, carrying that a deity who rules all these and the recantations of sentiments us with it, in a contrary direction mighty planets, whose unalterable held by the greatest afidels of the from its other or yearly motion and immutable laws gave them their world. This book gives a ture acround the sun, at the rate of over places to move in space, and kept count of the death bees of a number 1,000 miles an hour, called its diurnal them all in constant motion, could of noted Infidels and s ows the claim motion. I would then tell you that be so immodest, immoral, child-like of recantation to be imply clerical the earth was at the inconceivable ---aye, brute-like---as to descend upon dreams. The author is one of the

istance of 93,000,000 miles from this little earth, and before old Moses, ablest English writers Paper, 25c. : d that we traveled around the sun, propose to enact such a caper as that? or a distance of 590,000,000 of miles. It is certainly on a par with savage an the short time of a trifle over 365 barbarism and entirely below the digdays: and during this time, we also nity of civilization and today, altraveled in a contrary direction 8,- though you and thousands of others 766,000 miles. I would next tell you place their ignorant confidence in there were known to be at least these foolish Bible stories, still, the others seven more such bodies re- ominous finger of science points with olying in space around our sun--- derision and shame to those who are s in the ing smaller while others were helping to perpetuate these blaspheauch larger and more beautiful, and mies, which are nothing else, because These there are fifteen like the they fill the minds of the people with corch. called primary planets, be- false notions, views and conceptions ause they revolve around the sun of deity and a future life. a her proper centers.

Again, after such a contemplation

I would next point your already of the celestial bodies, which, in all After a thorough discussion ese mished gaze to some of the plan- probability, are inhabited by millions they have decide i to spend which glitter in the firmament of human or sentient beings, does it the summer at L y Dale. the "dewdrops upon a big, black not stagger human reason to believe umberella," and tell you of their God, only a little less than 2,000 monstrous size and beauty. I would years ago, should beget an "only show you Uranus, which looks like a son," and place him here upon this mere speck in the heavens, and tell little inferior planet to live a short were it was 1,705,000,000 of miles life of only about thirty-eight years from the earth, and its diameter is and then be put to death by a few work, 50e. Address, 35,000 miles, or it is about eighty Jews, when, according to the Bible, times larger than the earth. I would "There is nothing impossible with show you the the monster Jupiter, God"? still this professed son, who 142 Prospect Ave., which is 89.000 miles in diameter, is held by the Christians to have all or 1,400 times the bulk of the earth, the powers and attributes of God, in The World Cel stial, and tell you it turned around on its and who, according to modern theol- in The World Cel stial. axis every 9 hours and 56 minutes. ogy, was God de facto, makes out this giving its surface at the equator a last quotation to be a plain falsehood; motion of 28,000 miles an hour. I because after all his wonderful exwould lastly point out to you beau- ploits, and undergoing all of his tiful Saturn, which is distinguished trials and tribulations, it was absothrough the telescope from all others lutely impossible with him to make by its beautiful rings, which entirely the Jews believe that he was the guide, made a tour of the beavens and encompass it. like two mammoth son of God or the true Messiah. hells race-courses for angels to sport upon Again, "God is eternal." I refer -- the one within the other, with a to Webster and he tells me that the space between them of 2,800 miles, definition of the word eternal is and a space between the inner circle "Without end of existence or duraor ring, of about 30,000 miles discon- tion; everlasting; endless; immornecting it from the planet proper. tal." Yet, according to orthodox 1 would tell you that its size is about theology, here was God who had his 900 times larger that the earth, be- life destroyed and consequently an sides having eight moons or "secon- end put to his earthly existence! forward treatment. A idress dary planets" revolving around it as What! God, the architect of all the one moon revolves around our these vast systems of revolving earth. worlds, suffering an end to be put to-I would now pause and ask you to his existence on this earthly globe ponder, to see if you could compre- by a hanfdul of unprincipled men? SPIRITU ILISM hend Deity! Of course, you would I have often heard of ignorant men Become a Genuine Medium > d Clairvoyant in 3d say you could not. I would then becoming drunken sots and suffering ask you if you believed God was themselves to be kicked into the employed six days in forming gutter and left there to die in preferthis earth, and was yet only one day ence to breathing their last upon a or less in making Jupiter, Saturn, comfortable bed; but I never be-Uranus, and the thousands of other lieved an All-Wise God would suffer suns and planets, which, when com- Himself to be similarly treated. pared with this earth, it sinks into Now, my condescending orthodox insignificance, and is as one solitary friend, hoping you may reflect serious dew-drop compared to the great ly upon these things, I will bid you Atlantic. If you reasoned at all you good night, when at some future would say, Nay. I would then re- time I may again spread before you turn with you to your own home and the cloth of Truth, and with the spoon we would take a seat in an easy chair of Common sense, let you sup from to rest and reflect on the lesson of the bowl of Reason, the crumbs of nature. I would now take down Wisdom, soaked with the milk of your Bible and opening its musty Love and Human Kindness. In the pages, would turn and read to you meantime, purchase of THE SUNan act of the God you worship as the PLOWER publishers, "Big Bible Stoframer of these vast systems of ries," and studiously read and reflect. Address Prof. R. E. D. ITON, PE. D., worlds. "And the Lord said, Behold there The Sunflower, \$1 a year.

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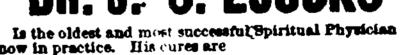


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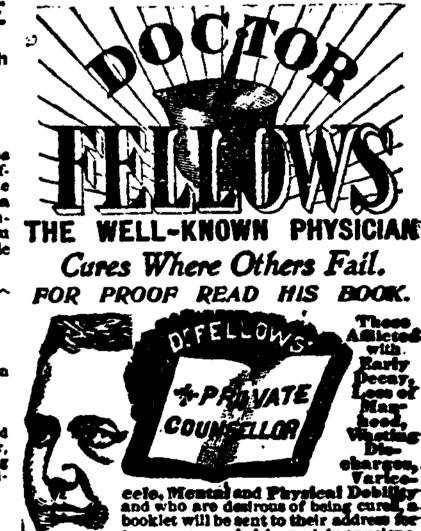
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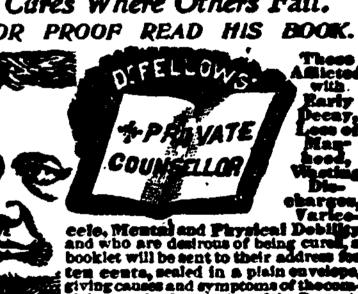
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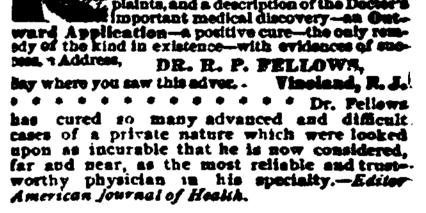
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