

ANT REVELATIONS AND PROPHETIC VISIONS, AS ADDRESSED TO THE MEMBERS OF THE COMMUNITY IN GENERAL, AS REVEALED BY THE MEDIUM, MR. J. G. H. BROWN, 11, GREAT ALFRED STREET, NOTTINGHAM, OCTOBER 1860.

lation plainly yet beautifully displayed, and loving kindness of God, servants may rage around them, yet faithful to the glorious cause by yet edges, they shall not suffer neither warfare, but shall receive comfort even, and be protected throughout warfare and destruction, which will be following important words, which will not suffer dire calamities.

ARK and observe the mercy, loving-kindness which the Lord God of the heaven hath commanded me, Gabriel, his of divine grace, to declare unto of the Circle, and of the Communion, the faithful of whom gathered together as the chosen people, behold! unto those who are it, and who shall continue in faith, the Lord God hath commanded me to their comfort and happiness, that calamitous events as foretold to when such calamities shall fall that, though poverty, strife, and, famine, and disease may befall, yet my faithful servants shall be blessed with divers blessings, such as clothing, saith the Lord God, who continue to marvel, scoff, or words gone forth, prepare themselves in the calamities which shall follow near at hand. But let the faithful gather together for the worship of God, revelation, even now and from strife, tumult, and bloodshed may they will then fearlessly proclaim by his angel to the people, and so glorify God. Therefore, let I or unfaithful, take heed lest they besied events which have already not tribulation, more or less, visit der heaven, and are not tribulations.

HATH not kingdoms, dukedoms, es, and cities fallen? And hath nds, storms, and hurricanes swept the earth, and shaken it to its ce- ath not all these things been fore- broad, and hath not conflagration, life and property, both by land and nd hath not these things come to l God? Yea verily. And I an re, that as days and weeks pass, ia, and events of more terrific and ure, shall follow in rapid succe- s, England, with all her vaunted energy, and science, shall be con- id and from side to side; while which are now united with her all, through her oppressive laws nto open defiance and strife, both until the authorities who now l quail with awe at the passing when, at the critical period which ed even as the seasons, the com- mitted, and when difficulty, and the shores of this Nation, and its ill the onslaught be made, and oretd ense, and the result of n this nation, earthly rule and ase; and when the foe and the God have quitted its soil on their sion, the happy millennium will ed speck of the universe, and re transformed their instruments of cultivation; and thus, those left on the island will have pre- absent friends on their return e world. Such will be the case re successively passed through made public for the instruction the assertions it contains may led, yet all shall come to pass.

after shewing God's mercy and servants, also gives further revelations as gone forth in these affirmations are so plain and ex- lamities, with their causes and ieb cannot be misunderstood or to be unnecessary to give any marks upon the solemn words if therein stated, we are perfectly armings may be scoffed at, ridi- content; yet all the unbeliev- ill not be permitted or enabled s. Noah was scoffed at and e ark, and warning the people, off, and the ark was built, and The floods came, and the scof- rished. Let this be a warning levers in the present day.

The Nottingham Spiritual Circle is at 11, Great Alfred Street, Nottingham, and can be had only of the Works from Mr. J. G. H. Brown, where all communications be

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PRICE 1D.

THE IGNORANCE, CRIME, AND IMMORALITY OF THE RISING GENERATION, THE CAUSES THEREOF, AND THE MISERY RESULTING THEREFROM.

WHAT the people were before the Christian dispensation manifested itself in this nation may be easily learned by what they are in the present day. Before the Christian dispensation, the people had no light or Christian knowledge on their then present morality, or on their future state. Hence the ignorance, crime, and immorality which then existed is not to be wondered at; but when the knowledge of Christianity became spread in England, and churches were founded upon it, and conducted by men who professed to be the true and faithful followers of Christ and his apostles, whose duties were to proclaim the truths of the gospel, and to shew up the necessity of refraining from all vices, follies, and profanities, and to diffuse true righteousness, virtue, morality, and wisdom amongst the people—one would have naturally supposed that all the former ignorance and vices would have gradually diminished, and the people have become pure, holy, and virtuous, following out the precepts and examples of their teachers who profess to be the faithful followers and representatives of Christ. But no sooner were the different churches established, and their ministers formally appointed, than they discovered that the justice, purity, and holiness of the precepts and doctrines which Christ taught, would, if propagated, diffuse too much light and knowledge amongst the masses of the people, and thus place them in an equal position to themselves, so that they would be deprived of the power and authority which they then possessed, and now continue to possess over the people. Thus ambition crept into the churches, and crafty and cunning men placed themselves at their head, and so, by flattery and deception, secured to themselves full power and sway over the liberties and conscience of their fellow creatures; and so, in the earliest ages of the Christian era, when they became possessed of a copy of the scriptures, which at that time was but little known amongst the masses of the people, they who then possessed the power, and who were sanctioned by law to rule over the consciences of the people in translating the sacred writings, so corrupted them by altering words, sentences, and passages to suit their own ambitious and avaricious motives, until the scriptures have become nothing better than a mass of fabulous mystery, and corruption, as English Ecclesiastical History and Bagester's Comprehensive Bible; and numerous other ancient historical accounts of the Bible will prove, as we have before shewn; and through these corruptions the masses of the people have been frightened into the most loathsome subjection, for both rulers and teachers have declared unto them, and the law has sanctioned their declarations, which asserts that the Bible and the scriptures, both old and new, with all the contradictions, immoralities, and oppressive teachings it contains is all the pure word of God, and must be observed to ensure liberty in this world, and

salvation in the world to come. Hence the people, through these teachings, have lost sight of the purity and holiness of religion altogether, because it is erased from the scriptures, and because the said scriptures encourage murder, whoremongery, adultery, plunder, fraud, drunkenness, and deception of every kind. Every specie of such crimes is set forth as having been perpetrated by the chosen men of God, who are shewn up to us as examples of virtue, piety, and morality; and hence, through these teachings, contradictions, absurdities and immoralities, as the people have become more enlightened, they have seen the conflicting creeds as set forth in the scriptures, and have therefore divided themselves into sects and parties, and the confusion of churches and creeds, every one of them being founded on some particular passage of scripture, and yet they all differ in profession and principle; and thus we find that religion has become a trade, with as many diversified objects as the commerce and trades of empires, all grasping wealth or ambition, power or a worldly name; and thus as the people are so divided, their interests are all opposed to each other, so that ambition, tyranny, and hypocrisy is prevalent amongst all classes. Ambition creates power, power creates tyranny, tyranny creates discontent, and discontent creates idleness, crime, poverty and starvation. And all these crimes arise out of the ignorance of the people, who have never been allowed to know of the rights and privileges which God created for them. They have been told that the scriptures are the pure word of God, and that the laws which govern them are founded solely on the commands of God. Therefore to disobey any of these laws—imprisonment, punishment, or the displeasure and mistrust of the rulers and teachers in this world, and everlasting torment in the world to come, in hell, fire and brimstone, with the devil and his angels, is their doom. With such threats, sanctioned by what they believe to be the pure word of God. The people submit to every specie of oppression, plunder, and deception from the hands of their rulers and teachers and dare not resist or reject the law which sanction and encourage such practices for fear of imprisonment in this world, and eternal torment in the world to come; and hence with all our vaunted christianity, and our boasted enlightenment, every generation becomes more sunk in vice and depravity, until plunder, fraud, murder, wars, and all other worldly vices are become so glaring, that prisons, penal-settlements, and bastilles may be seen in every direction, and lastly the gallows is frequently called into requisition to complete the last penalty of our so-called christian laws; and yet we boast of our enlightenment, and the enlightened age we live in. Is it not now patent to the world that ignorance, crime, and immorality are now more prevalent amongst the juvenile population of our boasted land of enlightenment, than in any other former age?—are not our streets throng with hundreds of ragged, depraved, and vicious minded children of both sexes and of every age?—are not our goals filled with felons or vagrants of the same class?—and yet we can boast of a christian ministry and missionary

societies, and of municipal authorities and a police force, whose duties are to check vice, prevent crime, and promote morality and virtue amongst the people. But what are the results of their labours?—growing ignorance, increasing crime, filled goals, crowded bastilles, and disgraceful examples in our streets; the cause of all which is the craft, duplicity, and tyranny of those in power, sanctioned by the spiritual teachers in this boasted land of christian liberty, where instead of enlightenment there is a corrupt government, a corrupt clergy, a corrupt version of the scriptures, which is called the pure word of God, and by which ignorance, crime and immorality, and vice is sanctioned to exist amongst the people; and yet we believe the said bible contains the pure word of God?

FURTHER REVELATIONS of Prophetic Warnings, as revealed through the medium of the Nottingham Spiritual Circle, Mr. J. G. H. Brown, Great Alfred Street, Nottm., commanding him to make the same public.

The following important revelation was revealed on Monday, Nov. 5th, 1860, and which, as will be seen, confirms and corroborates all preceding revelations gone forth, while it also points out that the time of trouble is close at hand, even at the doors, and the sign which shall precede these terrible calamities is also plainly and beautifully described, thus confirming former revelations on the same subject, as hereunder seen:

REVELATION, Nov. 5th, 1860.

"Behold O Ye! through whom the Lord hath spoken by me His messenger of Divine Grace; listen and hearken unto the things which I, Gabriel, the angel of the everliving God, am commanded to declare unto thee, that thou mayest spread abroad in this the nation which thou inhabit. Therefore ye are commanded to prophecy to the people, and to seal not the prophecy, but to publish it abroad, declaring thus:—'O ye rulers, teachers, and authorities! Behold! for your iniquities I will purge this nation, with all others, from every evil and oppressive acts which now goads its helpless people even unto incarceration and death. Therefore, thus saith the Lord, I have seen thine oppression, and have heard the cries and supplications of my helpless people, and have declared through my angels to the prophets, what thine evil and oppressive laws and actions shall bring down upon you, and compel thee to acknowledge that I am the Lord; and thus domestic strife, riot, and bloodshed; through thine oppression, shall ravage every town and every city, where starvation and pestilence shall also rage, and during thy struggles with thine own distracted, and excited population, foreign foes shall combine against thee, and invade and scatter destruction of life and property with desolation upon thy shores. And the signs which shall precede these terrible calamities are already foretold, and have come, and are coming to pass: for nations have waged war against each other; hurricanes, floods, earthquakes, wars, and famine have visited the earth in divers places, while dark

and blossom in the winter months. then if this be the sign, as prophesied concerning them, and however it may grieve the unbelievers, yet we shall heed not what may be said, but will refer such scoffers of England, chiefly arising from scarcity of labour and low wages.

closely pressed, will admit that if revelation does exist in the present day, it must come from the devil, and therefore, they who believe in it, are servants of the devil, but we would ask those, who make such assertions, (and they are very numerous,) whether they have ever read, or studied modern divine revelation, and if they have not, why should they compute it to the devil? We, as believers in it, and propagators of it, earnestly call upon a truth seeking people, to investigate the doctrines which divine revelation teach, and they will find that every specie of vice, immorality, and wickedness, all of which, are said to be of the devil, are utterly condemned in divine revelation, while righteousness, justice, truth, wisdom, and virtue of every kind, are every where advocated in divine revelation, and commanded to be propagated. And now if revelation was from the devil, it would not denounce, or condemn sin and wickedness, the devil in so doing, would oppose his own ends, and objects, but it may be said he will do this on purpose to allure men, and so gain his objects. But then, allowing this according to their belief, to be possible, we deny its possibility, because we do not believe in the existence of a devil, or that God ever permitted, or that he will permit any being, devil, or monster, to divide, or overthrow His Almighty power, while we defy the believers in a devil, to give any proof of the origin of such a being, either from Scripture or otherwise, except from imagination, and that every account in Scripture, relative to such a being is ridiculous, absurd, and without foundation, contradictory, and self-denying, so that it falls to the ground, as a fabulous mystery, and a wicked invention. Therefore, according to the account Bible history gives of him, God created him, as one of the most subtle of all the beasts of the field, and yet gifted him with power of speech, and wisdom sufficient to set at nought the decrees of God, who, we are taught to believe, is all-wise and omnipotent. Again, the same history tells us, as a last resource to account for his origin, that he was an angel of light, dwelling in heaven in the presence of an all-wise, all-seeing, and omnipotent God; and yet, in that place where holiness, justice, peace, purity, and love reigns, he was enabled to conspire, cause rebellion and open war, in a heaven of harmony and peace, in the presence of an omnipotent God, who with all His power, had no other means but open war, and forced rejection to get rid of one of His rebellious angels, who was hurled to the earth, and bound in chains till the judgment day, and yet we are told he is going about like a roaring lion, seeking whom he may devour. Such an account is ridiculously absurd, and we call upon an enlightened people, to read the Scriptures, and modern divine revelation, and compare them to-

gether, and they will see that divine revelation emanates from God, and that there is no devil, no hell fire and brimstone, and no eternal torment, but that after purification in the spirit, from the deeds committed in the flesh, all mankind through the Saviour's blood, will eventually reach everlasting rest, and glory.

Notice to our Readers and Correspondents.

It must be understood that in future no letters containing controversy, written in abusive language, thereby causing contention, scandal, or accusations to emanate from either parties, will be inserted, as our columns are intended to be devoted to the welfare and general instruction of the people. Therefore, such being our objects, and our space being limited, we shall desist from publishing any such matter, as we find that our readers generally, are not fond of reading controversy, and personal abuse of parties; therefore, all letters in future must be on topics of general interest and instruction, and briefly written, so that not more than a column and a half may be occupied with each letter; and by our correspondents conforming or complying with our request, we hope to make our Journal far more interesting and instructive, by shewing up the principles and doctrines of the Great Organization.— [Ed. S. F. P.]

NOTICE TO THE PUBLIC AND SUBSCRIBERS GENERALLY.

In a few days will be published a pamphlet, in a neat coloured wrapper, price one-penny, entitled, "The time past, the time present, and the time to come," shewing the ancient prophetic warnings, with their fulfillments, the present aspect of nations and dispositions of the people, the great millennium era, with how the community will be located, housed, provided for, and governed during the reign of Christ. The pamphlet also contains warnings, and a revelation describing the subjects of future pamphlets, as directed by divine revelation. All orders for the above should be forwarded as early as possible. Printed for the Nottingham Spiritual circle, and sold wholesale at the repository for spiritual works, by Mr. J. G. H. Brown, Great Alfred street, Nottingham; also, "The passing signs of the end; the calamities which must fall on this and the other nations of the earth; how the people may be saved from the calamities, and participate in the blessings of the great millennium era, during the reign of Christ," price one-penny, as above.

NOW READY, PRICE ONE-PENNY:

"The Scriptures fulfilled; or ancient prophecies confirmed and explained by modern divine revelation; shewing who are the blind watchmen and the dumb dogs, as spoken of by the prophet Isaiah," with general instructions to all mankind, and may be had wholesale with the above two pamphlets at the publishers address.

Notices to Correspondents.

[No letters or communications will be inserted unless the proper name and address of the author be transmitted with it for insertion].

J. L., Stockport.—We thank you for your remarks and your appreciation of our labours, but our Journal was not intended for political or general news, but for the purpose of advocating our cause, and the truths of modern divine revelation; therefore trusting you will continue your

searches, thoroughly investigate and prove all things, and hold fast that which is good, in our earnest wishes to all truth-seekers.

J. W., Holloway, near Matlock.—Your letter came too late for this number, but if it had not, we should not have occupied space with it, as it is far more ridiculous, absurd, and erroneous than any of its predecessors. It does not answer a single question, or make a single definite assertion, but is fraught with abuse, evasiveness, denials, contradictions, and suppositions, without a single attempt to bring a fact forward to contradict the lecture in question, or Mr. Carnan's letters; but tells a long rigmarole story, supposing first one thing and then another, thus endeavouring to mystify and blindfold the people, and allure them from the facts set forth in the lecture, by asserting, on sheer supposition, that the scriptures are all the pure word of God, void of contradiction, and void of material error, and yet acknowledges that there are differences in the different M.S.S. We have handed your rigmarole of abuse, falsehood, and supposition to Mr. Carnan, but do not know whether he will reply to you, privately, or not; at any rate we shall not feel disposed to occupy our space with it, but if you wish it to appear in print, it shall do so with your address, calling upon any person to reply to it, to you, privately and personally. Therefore, as you are deaf to all reason, and prejudiced against all truth and justice, resolved to cling to falsehood and delusion, as your letters prove, we shall decline further correspondence with you as hopeless.

A Querist, Leicester.—You and your party must think that we have been to sleep, and forgotten how to detect the faithful from the unfaithful, or a bad member from a good one. A good one, or one who is faithful, requires no test to establish his belief, neither would they suppose that holy angels would stoop to gratify their curiosity for the mere sake of test; they are designed to visit the earth for higher and holy purposes, and not to give prescriptions for the cure of dead persons, or to give the names of persons, streets, or numbers, merely to gratify ignorance, unbelief, and morbid curiosity. We should have replied sooner, but our space would not admit but if we inserted a letter like yours, intelligent people would think us beside ourselves, therefore we decline to do so, and caution you that in future you curb your extreme sharpness, or it will worry you as its victim, and as the hungry wolf would a lamb.

J. P., Ely.—We received your note, and from its contents believe you to be a truth seeker. We have several mormons, who have seen the delusions they have propagated, have left them, and have joined the Great Organization. The works you speak of, were left at the village near Norwich, where you obtained them, by a member of our Circle, and those I have sent you will give you the desired information.

A Constant Reader, Leicester.—We received your contribution in stamps, with many thanks, and we will endeavour to continue to denounce oppression, and expose hypocrisy, priestcraft, and delusion to the utmost of our power, and if we knew your proper address, we could send you pamphlets, slips, &c., which we fear you cannot now at all times possess.

W. S., a member travelling.—We are glad to hear you are still advocating the Cause, and that you believe in its truths, but the order for what transpired on the 18th of July, was given in revelation, therefore we are compelled to abide by it, as you have seen in the Journal; but the estranged members have had another call of mercy made upon them by divine revelation, and they can now resume their labours and return to their standard, and they will be joyfully welcomed and received by their brethren, who are anxiously waiting to hold out the hand of friendship and love to them.

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JOURNAL

WHICH WILL CONTAIN

No. 21, Vol. 1.

WHAT IS THE FOUNDATION OF NATIONAL LAWS? — SAID LAWS OBSERVED WHO FRAME THEM, WHO NOW SUPPORT

We, the people of England, been led to understand that the which we are governed, are justice, and humanity, founded and Christianity; and as the basis of our laws, and Christianity as the only means upon which to be conducted and administered examine the scriptures, and see wherein laid down are carried administration of the law, etc. past ages: after this let us examine and intentions of those in power framed the laws on our national we shall see that although they and publicly assert that the pure word of God, and have framed laws upon them, and tell the must all be observed to escape and to insure salvation, yet assertions ringing upon the ears these very persons who professible as all God's word, and will laws upon it, openly deny or very laws they themselves have principles which the bible teaches the people that all the laws be observed to insure salvation the conduct of those in power supporters of the bible, and upon it, we shall find that principle, doctrine, or law is obeyed by them. Do they not ten commandments? Do they and forgiveness, but administered not preach forgiveness of sin punish with the utmost severity persons who may be found on public footway, or in any of them? And do they not pre six days only shall be spent seventh day shall be kept manner of work shall be done servants, strangers, or cattle this is taught in the church those in power, and who as the pure word of God their mansions or otherwise, compelled to draw them to the servants attending upon the formal ceremonies in the after which they conduct the teachers back to their stables these facts which none can do not they prove the hypocrisy fraud of they who profess to and declare them to be the tell the people that they insure salvation, and with they have framed the law punishment, because the s