FREE

JOURNAL OF THE



PRESS;

GREAT ORGANIZATION.

A NEWSPAPER ISSUED FORTNIGHTLY,

WHICH WILL CONTAIN SPIRITUAL AND TEMPORAL FACTS, AND DESCRIBE THE PRINCIPLES AND DOCTRINES OF THE GREAT ORGANIZATION. and sould say toll, subject this one part of a

No. 13, Vol. 1.

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SATURDAY, Aug. 18, 1860.

ANOTHER CAUSE OF INFIDELITY IS. THAT THE PROFESSED FOLLOWERS AND BELIEVERS IN CHRIST AND HIS WORKS DENY AND IGNORE THE VERY DOCTRINES AND PRINCIPLES WHICH CHRIST TAUGHT.

NEARLY 1860 years have now elapsed since Christ's first advent upon the earth; and though he over twenty years, proclaimed the true gospel, and the truths of heaven, and denounced oppression, exposed hypocrisy, priesteraft, and delusion, and, in the end, suffered death for his zeal and devotion; while his apostles continued to propagate the same principles, until they too suffered ignominious death: and yet the truths of that gospel which Christ taught still existed amongst the disciples and followers of Christ and his apostles. But after the apostles one by one had died off, leaving the church possessed with the spiritual gifts which Christ had bestowed upon it, ambitions and designing men worked their way to the head of the church, and so, for gain and self-inte-rest corrupted the divine doctrines and precepts which Christ had laid down as a guide to the people in their worship of God; and thus, in a few years after the death of the apostles, we find that, instead of the ministers of the church being enabled by their faith and good works to comfort and console the minds of the people, and to heal the afflicted by touch, in true faith in Christ, which was one of the gifts of the spirit which Christ bestowed. The ministers of the Church in these days preach and teach for hire only, and never attempt the healing of the sick, well knowing that their faith and belief in the divine principles which Christ taught is not sufficient to cure disease; and hence, an attempt under such out-ward professions would be open hypocrisy: and thus they content themselves in preaching and teaching for hire, while the healing of the sick by them is totally laid aside; and thus another class of ambitious and avaricious men have raised themselves up, and have usurped the power of healing by drugs and medicine, and other erroneous treat-ment, by which means they are enabled to extract large sums of money from their deluded supporters, who, in many instances, are deprived of SPIRITUAL health, constitution, and even life, by the erroneous treatment as received, sanctioned, and protected by the laws which uphold monarchy, priestcraft, and the erroneous practice of medicine and drugs. Thus the government upholds the clergy, while the clergy supports and sanctions the laws of government: and thus the same clergy also supports and sanctions the medical practice, and whether cures or death be effected by it, the government gives the practice the sanction of the law; and yet, all these abominations are practised under the cloak of Christianity, the propagators of which profess to be the faithful followers of Christ, and believers in his works. And now, after more than 1800 years of the professed Christian persuasion, what has it done for the people of the earth? Is oppression, hypocrisy,

order of the day in all the churches, oppression, hypocrisy, priesteraft, and delusion? Do the preachers and teachers not tax the people for hearing what they are pleased to call the gospel, that the said teachers may live in luxury and idleness on the hard earnings of the people? Is not this oppression? and do not the preachers and teachers openly set at nought the doctrines they teach, and preach precepts which their own consciences condemn, and which they know to be delusive? Is not this hypocrisy also? Again, have not all the clergy of the established church, seen and read their own ecclesiastical history, and do they not know that the Bible is both corrupt and contradictory, and yet set it forth as the pure word of God, and threaten the people with eternal torment in the world to come, with imprisonment in this life, for doubting or questioning their assertions? And thus the people are kept in ignorance by the self-interest of the clergy, who fatten on the incredulity of their ignorant followers. Surely such a system is priestcraft to perfection; and though all preachers and followers profess to be faithful believers in Christ, yet, to prove their hypocrisy, it can be shewn that though they set forth the scriptures as being all the pure word of God, yet they deny its teachings and the precepts which Christ taught; for in the 14th chapter of St. John, verse 12th, it is thus written. "Verily, verily, I say unto you, he that believeth on me, the works that I do, shall he do also; and greater works than these shall he do; because I go unto my Father." Now if these are the pure words of Christ, let me ask the professors, what were the works of Christ when on earth? and then refer them to what the apostle Paul says on the subject of the gifts of the spirit, and then ask the professors whether any passage of scripture can be found to declare that these gifts should ever have been withheld from the faithful ministers and followers of Christ's church. Christ also says in the 13th verse of the 14th chapter of St. John, to his faithful followers, that, whatsoever ye shall ask in my name, that will I do; and St. Paul says, in the 12th chapter of the first book of Corinthians, that the gifts of the spirit are diversified; and in the 8th verse he says: to one is given the word of wisdom, and other gifts are remunerated; and in the 9th verse, he says: to another, the gift of healing; and in the 10th verse: to another, is the gift of working miracles; to another, the gift of prophecy; and to another, the discerning of spirits, &c., &c. Now these are the gifts of the spirit, which Christ bestowed upon his faithful followers and believers; and if the professors who set forth the scriptures as the pure word of God, and who profess to be faithful followers and be-lievers in Christ's works, and in the words of St. Paul, do not possess these gifts, they cannot be faithful followers or believers in Christ, no matter what they may say, but they are hypocrites and deceivers, denying the very things they profess to believe, ignoring prophecy, healing, and the dis-cerning of spirits, none of which gifts can be found in their churches, or with the ministers, or their followers; while they ridicule and treat with contempt and scorn all persons who possess the gift of prophecy, healing the sick, or discerning

of spirits, and condemn them as witches, wizards, fortune tellers, or blasphemers; and yet they who pronounce these condemnations profess to believe the scriptures, and to be the faithful followers and believers in Christ and his works. Now if the conduct of such professors is not hypocrisy, deception, and blasphemy, let them explain to a truth-seeking people what is; and then say why they can wonder that infidelity should exist, when all the works and actions of the teachers and professors are opposed to the very things which they, in their hypocrisy, profess to believe. If these assertions can be confuted by either teachers or professors, let them do so, and prove to the world they are right if they can.

Editorial Correspondence

To the Editor of the Spiritudlistic Free Press,

July 13th, 1860.

According to a former promise, I beg to introduce be-fore your readers the absurd, and ridiculous accounts givfore your readers the absurd, and ridiculous accounts given in scripture of the monster called a devil: and in former pages I gave the accounts concerning him in the Old Testament, and now propose to examine the various accounts in the New, first commencing at the last end of the Book, as our translators began at the wrong end first, so must I, for they give no origin, nor assign this devil any place of abode, until we reach the last end of the book, we were told where God came from, however ridiculous it may appear, but still they tell us he came from Teman, but until we reach the visions of John, on the Isle of Patmos, we cannot find any place from which the said devil came, for after being lost so long, before shewing himself before God, with the sons of God, when he made so free with God, and God with him, that Jehovah is represented as saying where comest thou, and the Devil plainly tells God he has been walking up and down in the earth, and going about, as another portion of scripture so free with God, and God with him, that Jehovah is represented as saying where comest thou, and the Devil plainly tells God he has been walking up and down in the earth, and going about, as another portion of scripture has it, seeking whom he may devour, and thus we find this terrible monster said to be oreated by God, as an angel of great power, and mighty in word and deed, creating confusion, consternation, and rebellion in heaven that holy place, where nothing impure or unboly could enter, and this almighty monster can at his will transform himself into an angel of light, on purpose to decieve man, and thus step by step he leads him on, untill he last of all brings him to a lake of fire and brimstone, said to be prepared for the devil and his angels. We will turn our attention to the 12th of Revelations, and see where this being emanated from, and the time he is said to descend to the earth, we find this monster is said to be a dragon, not a black one, but a red one, with seven heads, and ten horns, and a crown on each of his heads, and his tail was so immensely large, that it drew with it one third of the stars of heaven, and cast them to the earth, and thus the largest Comet, with its nighty tail was but as a drop to to the ocean, compared with this monster's tail, and this earth must have been reduced to a handful, in comparison with its greatness at this period alluded to, or eise the stars have wonderfully increased in size, or the smallest of them would have made terrible havee if hurled against our earth. But many of these constellations are large enough to swallow up this world of ours, and searcely be perceptably increased in bulk, and as there cannot be any doubt as to who is alluded to, we are told in the 9th verse that the dragon, the old serpent, the devil, and satan are large enough to swallow up this world of ours, and searcely be perceptably increased in bulk, and as there cannot be any doubt as to who is alluded to, we are told in the 9th verse that the dragon; and the dragon and his angels the angels that kept not their first estate, but left their

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ress. umns lar fa ervation d who own habitation, he both reserved in everlating chains, under darkness unto the judgment of the great day. There can be no mistake about the blentity of this men ster, almos full and explicit information is given in the same chapter, proging that the devil, and his singels are one and the same, with the reddingon, and his largels are one and the same, with the reddingon, one this angels, for there is a rejoining that the secondary, and his histinger is east out of lieaven, but it was by the blond of the Lamb, see I the verse, and thus the Lamb must be about, see I the verse, and thus the Lamb must be about, see I the verse, and thus the Lamb must be about, see I the verse, and thus the Lamb must be about the control of the heaven until after Christ's death, how came he to be in the garden of Eden thousands of years in force that period, how came he to have been waking up and down in the earth for thousands, of years in Job's time, until he that seet his exerci, is said to have lost him, how comes B about that he is said to tempt Christ hefore his death, if the shedding of his blood was the ourse of his rejection from heaven. And not only this fact, but also the language of the 12th verse goes far to prove that this was the period, namely—the 90th year of the Christian era. The Devil is east down into the earth with great wrath; and, in the 13th verse, the language also proves that this was the period, annely—the 90th year of the Christian era. The Devil is east down into the earth with great wrath; and, in the 13th verse, the language also proves that this was the period, namely—the 90th year of the Christian era. The Devil is east down into the earth, &c. And thus we find Jude writing that, 30 years before this period, the sangels had left their first estate, and were bound in everlasting chains; and yet John sees it thirty years after the events had transpired, and thus if in Jude's time they were put in everlasting chains, how could they at John's time be fighting in heaven, and the everlasting chains, in sub the was a without lood, and not red hungry, it was no temptation to him, when Stata saked him to command that the stones be made bread, this not succeeding, the Davil takes and hunge Christ's body, and like a child, or plaything places him on one of the pinnseles of the temple, and tauntingly tells Christ he dave not east himself down, through it was written, that he should give his angels charge concerning him. Again Christ is placed on terra firms, and is led to the top of an exceeding high mountain, and showed from its lofty heights, all the kingdoms of the world, and the glory of them, and offers all these things to Christ if he will worship him. He must have been very ignorant to offer Christ such things, when hamnest know, that Christ knew they were none of his to give, and therefore the whole story of these temperations, was in reality no temptation at all to a being like Christ. It is a redictions, nonannisal narraive, from beginning to end, for where is that exceeding high mountain, from whose a numits could be seen all the kingdoms of the world, and their glories. It is quite certain that the original translators who first introduced this passage, must have believed the world to be like a paucake, or they inal translators who first introduced this passage, must have believed the world to be like a pancake, or they would not have set and a ridiculous passage forth, or they must have imagined that Christ, and the devil had eyes that could see through millions of tons of stone and earth, and see what was going on on the other side, but the very fact, of going to the top of an exceeding high mountain, shows that they were entirely ignorant of the form of the earth, and thus their ignorance is made our salvation, from such doctrines of devils. Hence we have traced his Statunic majesty's history, down to a period aomething like 11 hundred years nearer our own time, when John saw him, and his host turned out on to the earth, and shall at some future period if spared, continue to trace the history of this imaginary being down to our to trace the history of this imaginary being down to our

To the Editor of the Spiritualistic Free Press.

July 15th, 1860.

July 15th, 1860.

Sir—Seeing that your paper fearlessly exposes the corruptions and contradictions of the scriptures, with the oppressive present-existing laws, with priesteralt and delusion; although many errors are contained in your columns, yet the errors are unimportant, and the facts referred to can be casaly traced and proved by scripture, and the conduct of the religious professors of all sects and denominations. I have been a professor of religion for more than thirty years, during which period I have joined different societies, having an earnest desire to arrive at truth; and the first impression made upon me was a discourse delivered by a l'imitive local preacher in the town, who took his discourse from these words—
"Christ came into the world to save all sinners, of whom

I am the chief." These words, and the discourse which was attered from them, caused me to think deeply; and Intended the chapel, and, in a few weeks, became a neember, and by regularly attending arrive and class discettings, flattered myself that I was on the highrood to heaven, dath having previously discovered the deep right and hypecrisy in the established church, in which I was brought up at school, and attended to in manhood. I at length left it, disgusted through the hypocrisy which I saw prevailed schongs it is most affluent and leading members, but, after joining the Primitives. I coshode myself with the idea of being in the right path to happiness. But, in less than nine months from the time I joined them, I discovered that hypocrisy and deception, with avaries and but for place and profit, existed equally as prevalent as in the established church; and that they would have been more oppressive if the laws would have sanctioned it. On seeing that the objects of the principal arrators connected with that brauch of the society was place and gain, I again became disgusted, and left them. I next joined the Baptists, with a similar result, finding that their objects were gein, I was afterwards induced to attend the Wesleyan chapel, but could never mosely they could from their members, and to give no account of how such money was expended. I then made up my mind to join them. I however learnt their tenests, and saw that their objects were to get whatever money they could from their members, and to give no account of how such money was expended. I then made up my mind to join them. I however learnt their tenests, and saw that their objects were to get whatever money they could from their members, and to give no account of how such money was expended. I then made to the first of the contineed that none were right, but that religion was altogether a farce and a nacleas waste of time in attending to it. I shortly after this conclusion became connected with a party of accularists, through whose arguments I soon in connected with a party of secularists, through whose arguments I soon imbide infidelity, and found that that class of men were the most rational, reasonable and just I had sever come in contact with; and from their reasoning, arguments, and works, I had begun to ignore religion, Christianity, and the bible altogether, and had proclaimed its defects in public. But on getting possession of the numbers of the Spiritualistic Free Press, and purchasing some of the works advertised therein, and reading them carefully, my eyes have been oppined, and though I can see that the Scriptures are corrupt, they atil contain the pure word of God; and though the preachers and professors deceive and delude, and play the part of hypocrites, yet, that Christianity is a stern reality, of sacred and holy origin, and by which the salvation of all mankind is realized; and will eventually prove to the existing generations, the greatest ble saing that could have ever failen upon the earth, and for which all mankind will praise and glorify God.

Trusting that you will find space for the above, and het, your labours of enlightenment and love may prosper, and receive the protection of heaven,

I remain yours very respectfully,

J. C. L. Digboth.

A Lover of Truth and Defender of Justice.

Belper, August 6th, 1860.

To the Editor of the Spiritualistic Free Press.

Belper, August 0th, 1800.

To the Editor of the Spiritualistic Free Press.

Sir,—I beg to say in reply to your less, that I do not confeas to be ignorant of the fact, that there were very dark spots in the character of both David and Abraham, but I deny that there is any passage in the Bible, stading them to be (say ou said at first,) men siter Goi's own heart, and walked in his ways all the days of their lives, their guilty actions prove to the contrary. I am surprised that P. D. also evades the questions I asked, and fills up your space by what no man with common sense, will deny as being contained in our Bible, but bad as the accounts are, they will not beer your interpretation, If we may judge from what has already emanated from you.

In reply to your charge agginst me deluding my neighbours, and blindfolding the people, I ask in what way, I teach and preach tectoralism certainly, but I am not one of the word a reformer, I that I do for the benefit of my fellows is to my loss instead of gain. I am in every sense of the word a reformer, If it is progressive, and a hater of oppression, an enemy to hypocrisy and principles of the word a reformer, If it is progressive, and a hater of oppression, an enemy to hypocrisy and principles of the word a reformer your sapersions do not bear upon me at all, I reply to your challenge, I am ready at any convenient time to meet Mr. Hichecock before a public meeting, and discuss the subject you mention, after I am put in possession of the doctrines, and principles of the Circle, which are not contained in the "Free Press," perhaps I may find them in the "Book of Life," kindly sent me this morning by Mr. H., which I will carefully read, In the last twelve lines of your reply to my first letter, you say you can prove that the Ms. from which our New Testament was translated, is that now in the British Massiem, commonly called the Alexandrian Manuscript. Allow me to inform your readers, that it was presented to King Charles I, from Cyrilius Luceria, and brought to England by Sir

expressions, and give us a summary of your principle, and dottines, instead of the Heattleasness, and calumnies which have appeared in your organ. Show us whis, in your system is superfor to ours, and then we will be able to give you more attention, do not exact the quantitions asked you, but in justice to the common sense of your readers, give a proper answer to an honest surquir, I am sir, yours truly,

P. T. WINSKELL

Mr. J. G. H. BROWN'S REPLY, TO Mr. P. T. WIN. BKELL, BELPER.

Mr. J. G. H. BROWN'S REPLY, TO Mr. P. T. WIN.

SKELL, BELPER.

Great Alfred St., Notim., August 8th.

Mr. Winskell,

Mir.—I am glad to find that you acknowledged that there are dark apots on the characters of David, Saul, and Abraham, notwithstanting that you before stated, that you had been a Beriptire reader from your youth, but had been a Beriptire reader from your youth, but had been a Beriptire reader from your youth, but had been a Beriptire reader from your youth, but had never seen the passages we quoted, and though you may deny that they were chosen in God, or that David whiled in the ways of God all his days, the Bible itself will prove to the contrary, and prove that they were chosen by God, was not Lot and bit samily chosen out of Sodom, and warned to flee from its destruction, by the august of the Lord, as described in the xviit, xix, chapten of Genesie. Abraham was also chosen by God, and visited by angels, for las hot called the father of the faithful, and is it not said in thy seed all nations shall beleased, or words to that effect, but you will believe nothing unless chapter and versa is given, although you know that such words are contained in the Scriptures, and a you have as moth time to search for them as we have, we shall leave you to the task of searching them out, but is reference to David, being said to have walked in the ways of God, we will give you a few instances of chapter, and verse on that subject, if you will read the 14th verse, of the 3rd chapter of the first Book of Kings, you will find these words, and if thou will walk in my ways, to keep my statuses and my commandments. Again in the 0th chapter, and 4th verse in the first Book of Kings, it states, and if thou will walk keep my atsutes, and my judgments. Here is another passage, which proves the Coronanded thee, and wilk keep my atsutes, and my judgments. Here is another passage, which proves the Coronanded thee, and wilk keep my atsutes, and my judgments. Here is another passage, which proves the own and the bistory of Da pretation, I gave them no interpretation, but inserted them just as they stand in the Bible, and if they do not mean what they say, they are no use there, and if they be mean what they say, they are a disgrace to christianity and civilization, and that you delante, and deceive he people is self evident, by your telling them that the Scriptures are the pure word of God without corruption, whe you yourself know they are corrupt, and can see the many contradictions. We say nothing about your presering textolation, but you must give proofs that you do say preach or teach for hire, or through ambition for self-interest, you can never wish to uproof oppression, while you teach the people that the Scriptures are all he passwords of God, and that they have not been corrupted. If you say confute Mr. Camm's lecture on the authenticity of the Scripture, you are at liberty to do so, and give the public the bonefit of your victory, but neither you, set higher learned meu than you can do this with all you boasted knowledge and learning. Mr. Hitchcock lies mear Belper, and therefore you will have no discussion, but neither you nor no other person has yet constorts to meet him, for all professors of religion fast discussion on our doctrines, knowing that they have no foundation to stand upon any homes they like averaged for forth to meet him, for all professors of religion fear divension on our doctrines, knowing that they have no four-dation to stand upon, and hence they, like yourself fest that your craft is in danger, and until you publicly confess, that by reading the Scriptures you have seen their contradiction, and deny that they are the pure word of God without corruption, you will never convince us, this you are opposed to oppression, or priesteraft, or that you for not a hypocrite, or that you do not preach, and seek through ambition for interested motives, nor can we believe the contract of loss in a value professor and the contract of loss in the contract through amount for interested interest and reason are that you are a loser by your professed labours of lore, ly saide your delusive teachings, take the advice of the Aporto Paul, and prove all things, and hold fast that which is good, and investigate the truths of divine revelation with sincerity of heart, and prayer to arrive at truth, and do

pot condemn what you do no then join with you heart and be for the glory of God, and creatures, as divine revelation

SINGULAR REVEL. ING FORMER I THE FORMATION ORGANIZATION, THE "BOOK OF WERE REVEALE ON WEDNESDA AUGUST, 1860.

In the former works. ham Spiritual Circle, Message," the "Scriptu eral Record," the "Boo been shewn in divine Organization would ult people of God, and t twelve tribes of Israel, writ, and which signif earth; and that, at the should be appointed; be divided into thousa or classes, divisions, a appointed by divine re-members of the Spirit the rulers of the twelve appoint rulers of classe ceived in divine revel: who would reside in t the head of the first each of the twelve tr described in the " I also shewn how the r will be provided fo coming calamities: steps of founding t steps of founding t enrolling members, twelve localities, or heads of the twelve and visited, as div and have thus far give the directions. the formation of cla Wednesday, Augus were also present \$ were assembled, ar the question 'usual put, and, in answe ation was displaye

REVELATI " Behold ! as t by the members i ities, let each par and ages of all th so that such child where their pare children may Ruler of the cla such class belon; who are faithful during the tribu While the child to their discreshall believe an to the number ling other men one hundred. ' division of suc and as those cl come of age, manner be en class or divisi then they who classes, succes legion and tri tions,' during tribes exist, the classes, d

eth the divine words, and holy decrees of an all-

a summary of your principles the licentionaness, and calon, in your organ. Shew us what, r to ours, and then we will be miton, do not evade the quantice to the common sense of r answer to an honest enquing am sir, yours truly,

P. T. WINSKELL

REPLY, TO Mr. P. T. WIN. BELPER.

Alfred St., Nottm., August 8th

at you acknowledged that there at you acknowledged that there haracters of David, Saul, and that you before stated, that reader from your youth, began we quoted, and though yes chosen men of God, or the control of God all his days, the bible trary, and prove that they went and his family chosen out of control of God all his days, the bible trary, and prove that they went and his family chosen out of control of God all his days, the bible trary, and prove that they went and his family chosen out of the family of the fa hy days, is not this a positive d in God's ways, and kept his the 9th chapter, and 4th verse it states, and if thou wilt walk father walked, in integrity of to do according to all have t keep my statutes, and my er passage, which proves that that David walked in his way, s, and in the second of Chrose of the 7th chapter, it also thou wilt walk before me, as thou wilt walk before me, as and do according to all that I shalt observe my statutes, and iven you the above passage, that the Scriptures shew forh ays of God, and keeping his requested Solomon to do all ather David did, and now if y of David and Solomon, us Samuel, the Kings, and the new form of the Newgate Calendar, or waymen, or murderers of the re worse characters, than it David and his sons, and yd, and God is represented ay deny these assertious if yo , and God is represented as y deny these assertions if yo wes will confute you, if yo Bible contains such passioted them, and it is therefore o creep out, by saying every ble contains, what he stated, it bad will not bear my interinterpretation, but inserted the Bible, and if they do are a disgrace to christian you delude, and deceive the are a disgrace to christic you delade, and deceive the reliling them that the Scrip od without corruption, whe corrupt, and can see the y nothing about your preading the proofs that you do not through ambition for self to uproot oppression, white Scriptures are all the party have not been corrupted n's lecture on the authentical liberty to do so, and gite victory, but neither you, are tear do this with all your lang. Mr. Hitchcock lives victory, but neither you, or i carr do this with all your jung. Mr. Hitchcock lies u will have no dificulty in Green is in the immediate fered to meet you in discussionary of religion feat diring that they have no four-ing that they have no four-ing that you publicly couptures you have seen they are they pure word of rill never convince us, that or priestraft, or that you do not preach, and testil motives, nor can we belight motives, nor can we belighted the professed labours of lore, by or preserved abours of lore, by or preserved and testil motives, nor can we belighted the professed labours of lore, by or preserved abours of lore, by ofessed labours of love, le take the advice of the Apos and hold fast that which is s of divine revelation with to arrive at truth, and do

not condemn what you do not understand, and we will then join with you heart and soul, and our labours shall be for the glory of God, and the welfare of our fellow creatures, as divine revelation instructs us.

Yours respectfully, L G. H. BROWN.

SINGULAR REVELATIONS, CONFIRM. ING FORMER REVELATIONS, ON THE FORMATION OF THE GREAT ORGANIZATION, AS DESCRIBED IN THE "BOOK OF LIFE," AND WHICH WERE REVEALED TO THE CIRCLE ON WEDNESDAY, THE Ist DAY OF AUGUST, 1860.

In the former works, as issued by the Nottingham Spiritual Circle, such as the "Warning Message," the "Scriptural Magazine," the "General Record," the "Book of Life," &c., &c., it has been shewn in divine revelation that the Great Organization would ultimately become the chosen people of God, and that they would form the twelve tribes of Israel, as spoken of in ancient writ, and which signifies all the people of the writ, and which signifies all the people of the earth; and that, at the head of each tribe, a ruler should be appointed; and that each tribe should be divided into thousands, hundreds, and fifties; or classes, divisions, and legions; with a ruler, at the head of each class, division, and legion, as appointed by divine revelation; and that the twelve members of the Spiritual Circle should constitute the rulers of the twelve tribes; and that they should appoint rulers of classes, divisions, and legions, received in divine revelation through their medium, who would reside in the principal local station for the head of the first tribe. The local stations for each of the twelve tribes are also pointed out and described in the "Book of Life," in which it is also shewn how the members, with their children, will be provided for and protected during the coming calamities: and as all the preliminary steps of founding the Great Organization, and enrolling members, have been taken, and the twelve localities, or principal stations for the heads of the twelve tribes, have been pointed out and visited, as divine revelation has directed, and have thus far been fulfilled, we shall now give the directions, as revealed to the Circle on the formation of classes, divisions, legions, &c., on Wednesday, August 1st, 1860, when other persons were also present according to custom. When all were assembled, and the usual prayer was offered, the question usually asked on such occasions was put, and, in answer to which, the following reve-lation was displayed and copied:

REVELATION I .- August 1st, 1860

"Behold! as the classes of fifties are formed by the members now residing in the present localities, let each parent of such class give the names and ages of all their children who are not adults, so that such children may be placed on the books where their parents names are affixed, so that such children may be under the surveillance of the Ruler of the class and of the division to which such class belongs; and thus all may be protected who are faithful, and have their children protected during the tribulations which must come to pass While the children which are adults will be left to their discretion to be enrolled or otherwise, according to their faith and belief; and those who shall believe and enrol themselves, shall be added to the number of fifty, until such class, by enrolling other members, and such adults, shall reach one hundred, when it shall then be named as a division of such legion, as heretofore described: and as those children who are not adults shall become of age, and be believers, they shall in like manner be enrolled in the same class, until such class or division is completed in numbers; and then they who are thus enrolled, with others who shall enrol themselves, shall constitute additional classes, successively numbered throughout every legion and tribe. Therefore, with these instructions, during the period while the preliminary tribes exist, ye may now persevere in arranging the classes, divisions, and legions for each prelim-

inary tribe; and when the first classes or legions of the twelve tribes are established in each locality then shall the members forming the preliminary tribes be transferred and placed under the obser-vance of the Ruler of the localities and tribes to which they will ultimately belong.

Such are the necessary instructions in respect to the members now on the books, and those which will be enrolled for the present; but other instruc-tions await you on the ordination of God toward the estranged members, or those who have signed the pledge, and yet have set at nought his divine decrees. Thus I, Gabriel, the angel of the Lord, have been commanded to declare:"

REVELATION II.-August 1st, 1860.

" Behold and mark what the Lord God bath commanded me, his messenger of divine grace, to declare unto you, and to the members who are now on the books, and to those whose pledges are still written in heaven, but who have neglected the divine commands, and falsified their solemn vows. Therefore, behold! as many of these persons have signed that pledge without a thorough knowledge of the doctrines or the objects of the great cause into which they were embarking, but were prevailed upon and persuaded by persons who had interest, in adding numbers to the strength of members; while others signed without a due thought either on the past, present, or future. Therefore such members may have persons the property of the pro mission granted from on high to reclaim their past conduct; and, under the surveillance of the Circle, may be named and numbered in separate books as a community, but not a community of the universal organization. Though they may hold office by appointment, and do much good to their fellow creatures during the forthcoming tribulations; but no promises of triumphant success, or divine. protection, can be held out to them, though they ay rest assured that their destiny must be com may rest assured that their destiny must be com-pleted, and according to their future faith and works will their reward be. While they who join the great cause, and sign the pledge, after a full investigation of the doctrines, and the knowledge of the objects for which the cause was founded. And though, having seen and experienced the fulfilments of divine revelation, and yet have scoffed, ridiculed, ignored, and blasphemed the cause, and its propagators; such members, even they who shall live, and have formed a portion of the Circle, that even they shall be warned, and the Circle, that even they shall be warned, and have it made known unto them, that they must fulfil their mission, and pass through the scenes of confusion and strife, pointed at by the finger of scorn by the masses who will have known of their former disobedience and their present recantations! So that every victory or achievement gained by the chosen people shall be to them a blight upon their hopes; nor shall they know the end which awaits them until their faith and good works have brought them through the great tribu-lations; and then, even they whom we have enumerated in the former instructions, and in the present, will praise and glorify him, whose words they have seen fulfilled; and will joyfully hail presence of the Saviour-Redeemer, and henceforth Everlasting King. Therefore, let all who have ever affixed their signatures to this great and glorious cause, be warned, and solicited to come into the fold which a Gracious God has prepared for them, under the guidance of a shepherd who knoweth no guile; for, be assured, that great and marvellous events are at hand, and on the passing of which the stoutest hearts will tremand the mightiest men of nations will quake for fear. Thus the Lord God hath commanded me, Gabriel, the angel and messenger of peace and wee, to declare to the inhabitants of the

The following important revelation, which was commanded to be made public, was revealed to the Circle on Sunday, August the 5th, 1860, and contains startling prophetic warnings, to the people of this, and the other nations of the earth, as may be hereunder seen. Special meeting of the Cir-cle, Sunday August the 5th, 1860.

REVELATION I.

Behold O ye through whom the holy angel, and messenger of divine grace and wisdom, speak-

wise and merciful God, through his chosen instru-ment, that ye the twelve Members of the Circle may spread abroad his unfailing, and everlasting words. Therefore, again behold as dire calami-ties, and tribulations are even now falling upon the earth in divers places, and as other calamities more alarming, and more destructive are about to follow in rapid succession, ye are now commanded to prepare yourselves, to warn the people of this land, and the rulers of this nation, that notwithstanding their boasted strength, vaunted security, and reliance on wordly invented machines of war, that the Land Calabara that the Lord God hath seen the ends for which these deadly machines have been wielded, and that thereby the helpless people have been pluudered and oppressed, and trodden underfoot by their tyrant taskmasters, till their blood have deluged the earth, even as; the liquid from a wine press, deluges the cisterns into which it is forced.
Therefore for these things the Lord hath said, and hath commanded me, His messenger of peace and woe, to declare it through the medium of his ordination, to the people of the earth, and to the who wield the great power of this nation, and to they who wield the great power of this nation, that I will cause thy battlements to be overthrown, thy strongholds to be forced, and thy mighty strength: to quail, saith the Lord God, though other nations shall in like manner first suffer, yet this boasted land of liberty, whose people groaneth neath the oppression of their task masters, shall suffer pil-lage, fire, devastation and destruction of life, perpetrated by the oppressed, through the tyranny of they who govern rule, and oppress them, and while in the midst of these scenes partial famine, and deadly pestilence shall rage, and the invading foe combined with the strength of other nations, will have planted their footsteps, and gaudy banners on these shores, and after this period, and these things have come to pass saith the Lord God, the nation shall have come to pass sauth the Lord God, the nation shall be scourged and healed, by warfare, bloodshed, and destruction, and the oppressors, and unbelievers will have perished, when other great armies will unite with the chosen people, and so become, the army of the living God, which must also be purified, and fitted for the great- and glorious mission, from amongst which army, the unbelievers and opposers of God's will and power, shall be cut off, as they nast through, and over the diffbe cut off as they pass through, and over the diff-erent lands to the last great gathering, now therefore having thus far revealed the commands of heaven as declared to the people of this, and the other nations of the earth, ye are now commanded to publish abroad that the events are passing, and that the consummation of all is at hand, and that every setting sun, in this and every other nation, bespeaks the shortness of the period, which shall lead to the happy and glorious end of all tribulation. Thus saith the Lord God almighty !

As many marvellous, and calamitous events are now falling upon the earth in divers nations, as foretold in ancient, and modern divine revelation, we have truly cause to fear that the calamities as portrayed above from so high, holy, and sacred a source, will in like manner come to pass, even as other prophecies have been fulfilled. Therefore, we trust that the above warnings will not be scoffed, jeered at, or turned to ridicule, but that they may be read with calmness, and earnest prayer to God, to be directed aright, so that they who read may see their errors, and delusion under which they have laboured, and join the Great Organization, and make their houses their churches, and be a people prepared for the Lord. When after all tribulations are ended, and the earth is puridescend in glory to the earth, amidst his angelic host, and claim his chosen people, whom angels will have gathered together, from the four corners will have gathered together, from the four corners will have gathered together, from the four corners will be to desired together. of the earth, and who will be the faithful Members of the Great Organization, or the twelve tribes of Israel, plucked out of tribulation, and decreed to share the blessings of the great millenium era. Such then are the objects, for which we are taught to labour, and are they not worth labouring, and living for. that fiving, and suffers after

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st-thinking cause of clergy are ho corrup surd, and et strange still con alightened aselves or no longer lities, and in profess ingly set d of God, e contrary en off the ft, and de t notions vine reve isy, priest believe in being the ever, and of making , as in al gs to the evelation s to His while the o the un rine com justice i nem. an angeable a His an will th ng sprea ore as w e sincere gns to b rror, an emselve ill be to ted to b s, neithe anners mph ove roughou vers an

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Spiritualistic Free Press,

SATURDAY, AUG. 18, 1860.

THE GREAT ORGANIZATION; - WHAT DIVINE REVELATION TEACHES ITS BELIEVERS TO PROPAGATE AND ADVO-

THESE are questions we have often been asked both by correspondents and others who make inquiry of our members, and though our works have been before the public since 1855, and upwards of twenty different books have been issued since that period, some of them of a voluminous size, and in which all the doctrines, principles, precepts, and belief as observed by the Members of the Great Organization are fully described, and though thousands have been gratuitously distributed, and others sold at a sacrifice, yet the generality of the people, through their bigotry and prejudice, still remain in ignorance of our doctrines, or deny ever having heard or seen them, and hence the above questions have repeatedly been asked, and by some persons whom we know have read the works, and had them lent or given to them. Therefore to those who are really unacquainted with our profession, we shall here state, that in addition to our belief in the corruption of the Scriptures, and especially the Old Testament, what we believe in regard to the New, and what we endeavour to observe and propagate, first divine revelation teaches us to believe, that Jesus Christ really existed upon the earth, as described in a part of the Apostolic writings. Secondly, and that his objects of being sent upon the earth was to redeem the past, present, and future generation, from the curse of eternal death. Thirdly, we therefore believe in Christ as the Redeemer of the world, and that he died that all mankind should inherit everlasting happiness and glory. Fourthly, we also believe that all mankind shall suffer in the spirit, according to the deeds done in the flesh. and that progressive purification through the spheres of immortality, purifies all to a fitted state for the presence of their God. Fifthly, we believe that neither hell nor heaven, is the certain reward of all immediately after death, but that all enter the spiritual world, and suffer according to the deeds done in the flesh, and that the better our lives are spent on earth, the shorter is our period of progress in passing through the spheres of immortality, to eternal rest. Sixthly, we believe that there is no hell fire and brimstone, or eternal torment for the punishment of men, as this would not be just on the part of a wise and merciful God, and that no one can point out its locality. Seventhly, we believe that there is no resurrection of the mortal bodies of the dead, and that there is no general judgment day, but that man is judged whilst living, and suffers after

death according to his sins committed in life, and that God has no necessity to bring mankind back to judgment, for this would prove if such was the case, that God did not know whether he had rewarded those who have been dead for thousands of years right or wrong, or whether those who had gone to heaven or hell, might have to change places, or why judge them. Eighthly, we believe that there is no individual devil or monster, or being who could exist, and work in direct opposition to God, as the devil is represented to do. Ninthly, we believe in God to be the creator, author, and ruler of all things, visible and invisible, and that he will not suffer any being to divide His almighty power, as He is King of Kings, and Lord of Lords, but that evil is permitted to exist, to shew forth the good. Tenthly, we be-lieve in one God only, and that he hath said beside me there is no God, I made the darkness, I formed the light, I maketh peace, and I createth evil, I the Lord God do all these things, and therefore the most evil portion of God's creatures are performing God's divine will, equal with the most holy, and that all are fulfilling the work ordained for them, whether such works be evil or good. The above are some of the principal tenets of our belief, all of which we can prove to be just and truthful, by the pure and uncorrupt part of the Scripture. We also believe in the doctrine as propagated by Christ, and his Apostles in their pure state, we endeavour to observe and propagate them now, we believe that Christ denounced oppression, exposed hypocrisy, priestcraft, and delusion, and that He pronounced woes upon the hypocrites, oppressors, and deceivers. We also believe that He, and His followers suffered the scoffs, jeers, ridicule, abuse, and contempt of the ignorant masses of the people, and that he suffered death at their hands for proclaiming the truths of heaven, and his followers did the same. We also believe that the New Testament, which teaches us in any part different to what we have stated above, that such part is a corrupt and a base invention of designing man, we also believe that the Old Testament is corrupt, oppressive, contradictory, and immoral, through the designs of crafty men, but that it also contains the pure words of God. And the above assertions we are prepared to prove by English Ecclesiastical history, which is confirmed by divine revelation, ancient and modern, and further, we believe in the gifts of the spirit, as bestowed by Christ on His faithful followers, and defined by Paul in the first book of Corinthians. Thus, then we shew up our creed, doctrines, and precepts, and call upon the professors of religion, of the present existing churches, to confute or contradict their truth and justice if they can, while we also proclaim to the world, that the objects of the faithful Members of the Great

Organization, are to expose the corruptions of the Scriptures, and to denounce oppression, expose hypocrisy, priestcraft, and delusion, and to prove that the clergy of the established church, are aware that the Scriptures are corrupt, and that they teach and preach doctrines, which their conscience tells them are erroneous, delusive, and wrong, and that they are interested in thus keep. ing the people in ignorance, and that every sect and denomination, as founded on the present cor. rupt state of the Scriptures, is a delusive, and a hypocritical abomination to God, and must be erthrown, and their creeds scattered to the wind, and the glorious structure of truth, justice, reason, righteousness, love, unity, peace, and harmony, must be reared upon its ruin, and to do this the Members of the Great Organization are instructed to proclaim the truths of divine revelation fearlessly, but faithfully, and to warn the people of the calamities, which are about to full upon the earth, through the tyranny, and oppression of they who rule and govern, and the sin, wickedness, and unbelief of they who are oppressed, and further, to warn them to flee from the wrath to come, and to rally round the standard of truth, and to join the Great Organization, whose faithful Members are the chosen people of God, who are instructed to make their houses their churches, and be a people prepared for the Lord, and thus every house will become a church, and the head of every house a chosen minister of Christ, so that his church will be universal, the people breathing the same prayers, and singing the same praises, while the faithful will possess the gifts of the spirit, which Christ bestowed upon the true Members of his church, and love, joy, peace, unity, and harmony, will exist amongst his chosen people, and the world will then be a paradise, but ere this can take place, all oppression, and evil abominations must be uprooted, and to effect this, the truths of divine revelation have been spread abroad, and though men may scoff, jest, and ridicule the truths, and its propagators, they cannot by so doing delay the decrees of heaven beyond the appointed time, for God will accomplish all in his own due time, whether his merciful warnings are believed and regarded or not, and then woe be to those who have treated his divine councils with contempt, and to those who have disregarded his merciful warnings, while they who believe and remain faithful, or have not heard them, shall live to participate in the bless-ings of the great millenium era, as declared in divine revelation.

Rotices to Correspondents.

J. S., Warwick .- We cannot make a rule to give recommendations to the afflicted, unless they reside in the same locality in which a subscriber resides; and the names and residences of the annual subscribers to the General Spiritual Dispensary are as follows:-

General Spiritual Dispensary are as follows:—
Mr. T. C. Stretton, Basford, Nottinghamshire.
Mrs. S. Nix, Union Street, Carrington, Nottinghamshire.
Mr. T. Hutchason, Ryehill Cottages, Meadows, Nottingham.
Mr. J. Hurst, King Street, Lengthorough,
Mr. J. Camm, Quorndon.
Mr. G. Nowell, 22, Carley Street, Leicester,
Mr. G. Gregory, West Cowes, Isle of Wight,
Mr. J. Woodward, Flecknoe, Warwickshire.
Mr. W. Bagnall, 15, Tenby Street, Birmingham,
Mr. J. Stonehouse, Colton, near Burton-on-Trent.
Mr. J. Loe, Bedworth, Warwickshire.
Mr. G. Edmands, Druggist, Bedworth, Warwickshire.
Mr. J. Lill, Sutton Forest Side, near Mansfield, Notts.
The above subscribers all possess recommendations to

The above subscribers all possess recommendations to present to the afflicted poor; and those subscribers who paid their contributions immediately after the 18th of July, 1836, are respectfully informed that their contribu-tions were again due immediately after the 18th of July, this present year; and as the herb season is now passing, and the Dispensary funds are low, all contributions will

NOTICE TO OUR READERS AND SUBSCRIBERS.

The Revelations and Warnings which are published in this impression of the "Spiritualistic Free Press" we intend to have printed on separate slips for gratuitous distribution, as the cost will be but small. All persons who are desirous of possessing such slips for gratuitous distribution will please to forward any contribution they may think well in aid thereof as early as possible, addressed to—"Mr J. G. H. Brown, Great Alfred Street, Nottm."

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WHICH WILL

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GOD SERVED, FEAR OF THREATS AND NOT LOVED, OR ARE REVE

Can it be possib especially, or those lightened age, ca omnipotent all-wi God, who seeth hearts, and who and Governor of time, believe in whose power is r to that of God, all? and that th can at his will c decrees of that the Author and only possible, by ened people of believe in the g power; but the great enemy of about like a roa devour, and sew tention amongs will generally t tures, and the said Devil is darkness till th finite origin is this devil came that God made of all the bea place, that he dragon: and heaven is a pla unity and righ shew that con same heaven gon, or the ole and Satan, w angel cried wi to the inhabi come down who is said to lays hold of a thousand y what period t pired: and i and that they were, so th but of little The above

foundation u ster devil res of the script and teacher said founda structure n