

\$1.00 Per Year

Single Copy 15 Cents

THE SPIRITUALIST

C. P. CHRISTENSEN, Editor

CONTENTS

How Shall we Know Them.....	2
Neptune, Its Influence and Effects Upon the Human Race	3
Farewell	4
Magnetic Healing and Occult Force	5
Spiritualism, and the Light it Throws Upon Pagan and Christian Mysticism	7
Hynotism and its Uses	11
As a Man Thinketh in his Heart.....	16
Mediation	16
Message Department	17
Poem	18
Advertisements	19

NOVEMBER 1915

THE SPIRITUALIST

A Monthly Magazine devoted to **Psychical Research and Occultism.**

Published by the

Psychological Research Publishing and Distributing Company

of New York, Inc.

Copyright by the Psychological Research Publishing and Distributing Co. of New York, Inc.

This magazine will deal with various sciences: hypnotism, magnetic and mental healing, mind reading and telepathy, trance and trance mediumship; and explain the various phenomena.

Yearly Subscription \$1.00 Prepaid. Single Copy 15 Cents

COMMUNICATIONS:

Any original matter, pertaining to the philosophy or the phenomena of Spiritualism, Hypnotism or any other mental science or Scientific Research will receive attention and be printed, if thought proper by the Editor. Typewritten copies will be preferred; write on one side of paper only.

Not Responsible

The Editor will not be responsible for the opinion of the author or articles printed in this magazine.

The Editor reserves the right to refuse or accept any articles, criticism or contradiction.

Societies, Notices and Reports:

We will print reports and notices from spiritualistic societies. All societies that sell our magazine at their meetings, will get their notices of meetings printed free each month.

Address all matter: *Editor "The Spiritualist," 637 Madison Avenue, New York.*

FILL IN BLANK WITH YOUR SUBSCRIPTION.

I enclose \$1.00 for monthly magazine, entitled THE SPIRITUALIST, published by *The Psychological Research Publishing and Distributing Co., of New York, N. Y.,* for which forward me one copy, post free, each month for one year.

Name

Address

(Write name and address plain)

(Check, P. O. or Express Money Order would be safest to remit.)

(Stamps not accepted.) If you send cash, send Dollar bill, not coin.

The Psychological Research Society of New York, Inc.

Headquarters: Tuxedo Bldg.,

59th St., and Madison Ave., New York

All Communications Confidential and Private.

All Correspondence to Above Address

Phone Plaza 2166

TERMS OF MEMBERSHIP. *New York City—Brooklyn.*

Membership fee \$10.00 per year. Can be in two payments. \$5.00 to accompany application blank, balance three months thereafter.

This admits members to all meetings free (except Psychic Class.) It also entitles members to interview our President, Mr. Christensen, privately, at any time by appointment, for which there is no extra charge.

PROGRAM OF MEETINGS FOR THE PUBLIC. *Season 1915.*

Sunday, 3 and 8 p. m. Monday, Thursday, 8 p. m. and Wednesday, 3 p. m.

Our President, Mr. Christensen, the Danish Trance Psychic, who is known as the greatest seer of today, will give demonstrations at above meetings.

Psychic Class, Friday, 8 p. m. This class is for research and development of Mediumship Clairvoyance, Clairaudience, Materialization, Trumpets and other Phenomena.

This class is open to earnest investigators. Terms: \$2.00 per month.

PARTICULARS FOR OUT-OF-TOWN MEMBERS.

We have members all over the United States, and desire to form branches of our Society. Members are entitled to ask questions at any time as often as they desire, for which there is no extra charge.

Our President, Mr. Christensen, has been consulted by financiers, physicians politicians, lawyers, merchants, actors contractors, and people in every walk of life.

Terms of Membership: \$5.00 for one year.

“How Shall We Know Them?”

Suggested by a Mortal's query—“How Shall We Know Each Other There?”

By “SPIRIT VIVIAN.

Through Mrs. H. Morris, New York, Medium.

How shall we know them when we pass Death's portal,	This body, so frail and weak, mere terres- trial,
And meet our loved ones over there,	Will it so long remain,
Will they—immortal, seem the same as mortal,	Or, shall a nobler one, some form celes- tial,
What resemblance will they wear?	The freed glad soul contain?

Answer.

We know the chill of death, nor when sor-
row,
Can cross that shadowy sea,
There all is changed, no blight on bud or
flower,
No withered dearest lea.

No weary, weary days, but every hour, More blissful than the last,	Then why not bodies fit each one's sur- rounding,
No troubles, light as summer shower, Brings memories of the past.	All earth-taint and dreary, Shall crumble and fall off, and life abounding, Be theirs, and theirs allway.
The dumb shall speak, at last the blind go seeing, The lame be lame no more, And all be young, all beautiful while be- ing— The self-same as before.	My darling one, an angel sent—not given More angel—like shall be, The mother, dying with a smile from heaven, Smiles sweeter, lovelier—free!

The bride than when first wed, be more
transcendent,
The sire you loved of old,
And son, and daughter, *all* with light re-
splendent,
And dazzling to behold!



THE SPIRITUALIST

A MONTHLY MAGAZINE

Published by the

Psychological Research Publishing and Distributing Co.
of New York, Inc.

Edited by C. P. CHRISTENSEN

Office: Tuxedo Building, 59th Street and Madison Ave., New York City.

Subscription One Dollar Yearly

Single Copies 15 Cents

Canada and Foreign Countries . . . 1.50

Copyright by The Psychological Research Publishing and Distributing Co. of New York,

Advertising Rates: 75 cents each Displayed Inch

Back Cover	\$20.00	1 Page	\$10.00
Back Inside Cover	15.00	1/2 Page	6.00
Front Inside Cover	15.00	1/4 Page	4.00

60c. per inch for Six or More Insertions Classified, One Cent a Word

Forms close the 10th of the Month preceding date of issue.

Entered as Second Class Matter July 14, 1915 at the Post Office New York, N. Y.,
under the act of Congress of March 3, 1879.

VOL. I.

NOVEMBER, 1915

No. 4

Neptune, Its Influence and Effects Upon the Human Race

By Dr. Llewellyn George, D. N., F. A. S. Portland, Oregon.
Astronomical Data.

The existence of Neptune was predicted, and its place assigned by Adams in 1845, and by Leverrier in 1846; and it was actually identified by Galle at Berlin, September 23rd, 1846, as a ninth magnitude star, with a diameter of 30,000 miles. Prior to this Neptune was so commonly thought to be merely a myth of the old Greek mythology. But modern scholars who have made a study of the ancient mystics declare a belief that Neptune and its influence was known to the adepts and seers of old.

Neptune is fifty-four times more bulky, though only seventeen times more massive than the Earth. The period of axial rotation has not been definitely determined. It travels around the sun at the rate of three and one-third miles a second and it completes a revolution in 165 years. Its orbit being slightly eccentric

its mean distance of 2800 million miles varies to the extent of 50 million miles; the orbital plane is inclined 1 degree 47 minutes to the ecliptic. Neptune has one satellite which was discovered by Lassell, October 10th, 1846. It is a body about as large as our moon, and circulates in five days, 21 minutes, three seconds in a circular orbit with a radius of 221,000 miles, and an inclination of 145 degrees, 12 minutes to the plane of the ecliptic. Its movement is accordingly retrograde, or from east to west.

THE INFLUENCE OF NEPTUNE ASTROLOGICALLY CONSIDERED.

The influence of Neptune upon human kind is that of a mediumistic order and those who are responsive to the vibrations of this mysterious planet are often subject to queer and undefinable feelings, sensations and emotions.

At times it produces negative states in which the subject takes on the influence of surrounding conditions either consciously or unconsciously and acts or feels, for the time being, in accordance with the nature of that (or whom) they may be in contact.

When this planet is well aspected in a horoscope the native is endowed with inspirations and correct premonitions and are apparently often directed to do just the right thing, or to be in just the right place at critical times. They are frequently clairvoyant, and have certain feelings about things which should be studied and respected, as Neptune gives psychometric faculty, which can be developed to so fine an order that its subjects can give truly interesting facts through the sense of touch, when handling an article for that purpose. They can also very correctly interpret dreams if they give the matter their attention. It usually bestows some artistic gift, which is susceptible to excellent development.

In fact, briefly stated. Neptune represents inspiration, psychometry mediumship and dinner feeling, as Venus, its octave, rules touch or outer feeling. It rules things or conditions of a mysterious, hidden nature such as seances, silence meetings or affairs of a very secret order, etc. Its influence is neutral and the character of its expression through any organism is dependent upon the equality of the aspects and its position in the horoscope. It represents the feet in the human organism, but in its esoteric sense it governs the very base of understanding, and knowledge of things as they are and not what they seem to be. It does not appear to have affinity with any metal, mineral or material substance, as do the other planets, but it has dominion over liquids, gas, drugs, and such things as produce unconsciousness.

When Neptune is found badly located

in a chart and adversely aspected it leads to over-receptivity, inertness and states too negative or passive, which result in various ills or defects in character, allowing weakness to temptations when strength and resistance would be proper. The sense-loving and emotional passions seem to predominate which, if allowed to run into extremes, produce unnatural appetites, changefulness, uncertainty, indolence, vague imaginations, intrigues and confusion, bringing troubles through schemes, plots, deceptions and secret enmities.

As when well aspected Neptune bestows some gifts, so when afflicted it gives some weakness which should be discovered early in life and properly transmuted. With Neptune afflicted the native being rapidly affected by the environments and surrounding conditions mentally and physically should investigate the philosophy of all things mysterious before trying the phenomena. They should avoid all such places as hospitals, slaughter houses, etc., or any other place where the influences are contaminating. They would do well to take frequent and regular treatments of auto-suggestion to become firm, positive, energetic, as the case may require, and they may be assisted in this matter by others who are capable and who have themselves reached a high plane of spiritual development, because as before stated this is a neutral planet and its influence or manifestations may be transformed and improved.

There are days when people ruled by Neptune should have nothing whatever to do with any occult phenomena, seances, medicines, narcotics, anesthetics, etc., then again, there are days when they should strive to develop their artistic or occult faculties, and these times are like planetary hours of Venus, on the days when the moon is in good aspect to Neptune.

Farewell

By "SPIRIT VIVIAN."

We will not say,—“farewell,”

For kindred lives will blend,
And in true friendship, we shall dwell,
Though parted friend from friend.

We part, but friendship's chain

Our souls shall firmly bind,
In spirit!—we shall meet again,
And sweetest comfort find.

Magnetic Healing and Occult Force

(Continued)

We have during our researches established beyond controversy that all disease is a disease of the vital force, and that both health and disease depend on the electrical conditions of the body.

The human race has been the victim or drugs for many generations, and the number of stores upon our streets for the sale of these poisonous medical agents, attest the havoc which they play upon those who ignorantly use them. That they are words than useless is attested by the wisest and best of the medical fraternity; and Dr. Oliver Wendell Holmes did not hesitate to declare that if all the drugs of the world were thrown into the sea, it would be so much better for humanity, and so much worse for the fishes. The physician who would give his patients today the treatment deemed proper and necessary fifty years ago, would be in danger of being adjudged a lunatic, and the result of the experience with drugs proves that they are not only most injurious in their action but they are extremely uncertain, as the state of mind of the patient has more effect on the disease than a drug has where a cure is affected by their agency: it is the belief of the sufferer in their power to relieve him which effects the cure and not the drug itself. And since imagination and mind has so powerful effect over the disease that bread pills as any, if the patients believe they are the plain conclusion which every man must come to is, that mind is all powerful as any if the patients believe they are, the plain conclusion which every man must come to is that the mind is all powerful and can restore to health without any assistance except that which nature freely gives to all men who will avail themselves of it. Personal Magnetism is at once the most potent agent in curing disease and repelling its attacks, and the day is not far distant when the present costly and unsatisfactory methods of treatment in general use, will be entirely rejected by the people and will be replaced by the more advanced method.

Those who possess the key to Personal Magnetism, not only hold in their hands

that which drives away disease, they are also able to use it at their will to influence others, and its value is inestimable, if it is to be used by persons who act with right motives and from a desire to do good.

It can be used to influence the thoughts and actions of others without their being aware of it.

Perhaps the cause of disease can be traced to over-eating more than to any other cause; most everyone is guilty of this injurious practice and not occasionally, but habitually and almost uniformly from the cradle to the grave. It is the bane of our infancy and youth, of our maturity and age, and is more common than intemperance in the use of intoxicating liquors, and yet great as the curse of strong drinks is we do not doubt that quite as much evil is done by over-eating.

Intemperance in eating and especially in eating stimulating and highly seasoned food, leads to an unnatural craving for stimulating drink. Go to our dining rooms, our nurseries, our fruit stores, our confectionaries, and our pleasure gardens; go even to the sick room and you will always find an abundant evidence of this.

The idea has taken possession of our people that eating a great quantity of food is necessary to strength, and the frightful mess provided, often consists of all sorts of edible materials that can be collected together without any knowledge of its fitness to furnish the proper material for building the human body, and the amount eaten is only limited by capacity and the endurance of the human stomach. Even in sickness, when nature enjoins abstinence by depriving the patient of an appetite, over-eating is indulged in the plea without it they cannot regain strength or will become worse. Beware of this specious plea, it is not the quantity of food eaten that makes a man strong, it is the amount which is needed and properly digested; any surplus over this merely clogs the system and prevents the healthy action of the digestive apparatus; under these conditions all food is worse than useless. The rest should be applied by observation and all food that is proved by

experience to be injurious should be rejected. By diligent application of this rule good health may be enjoyed and a physician never needed.

It is always the case that over indulgence in food leads to other excesses fatal to health, while a course of moderation and self-restraint in this makes all self control easy indulgences in smoking and chewing tobacco, naturally leads to indulgence in alcoholic liquors; indulgence in stimulating food inflames the passions and leads to sexual excesses. It is an important step in a man's life when he first tests the power of his will over his own appetite, the first step is always the hardest and each successive conquest becomes easier; he who gives up the tobacco habit after a hard struggle, will be an easy conqueror of his taste for liquors, and when he is so far advanced on the road he is ready to use his reason in determining the amount of food required for health and will be likely to decide in selecting the kind of food.

Disease is simply a lack of vital power, or a lack of the healthy balance or equilibrium of the electrical forces of the body. By our treatment we restore the natural flow of the vital electricity to all parts of the system, the brain, the heart, the lungs, the stomach, the intestines, the generative and reproductive organs, the muscles, nerves, the kidneys, glands and every fibre and tissue of the body. Hence it is plain by the use of magnetism the harmony and the equilibrium of the system is restored and in that way the patient is restored to perfect health. No violence is done to any organ of the system, as the healing agent is a natural one and leaves behind it no mineral poisons, no narcotics, no vegetable irritants. The positive and negative forces of the body are restored to their full vigor and power and the blood resumes its healthy course. All congestion and inflammation disappear and pain and irritation are allayed.

The most indispensable condition for perfect health is to have the system filled with Vital Magnetism. All hardships can be endured much more easily and diseases can obtain no foothold when the blood is filled with the life sustaining power. It was remarked by surgeons who treated cases in the War of Rebellion, that some would recover, though suffering from ter-

rible wounds, while others die from a mere scratch; the difference was due entirely to the amount of Vital Magnetism. In one case it was abundant, in the other it was different. All the luxury that wealth can supply cannot for a moment take its place and the rich and pampered patient whose blood is impoverished of the needed supply of magnetism, tosses restlessly on his luxurious couch though surrounded by all the medicine and stimulants known to the medical profession.

Medicine and stimulants may for a short time ease pain, but in every case it is nature alone which cures and Vital Magnetism is her agent for expelling disease. All other therapeutical agencies cannot for a moment be compared to this, and its general use will in the future take the place of all other means of preserving and restoring health.

The power of thought to aid in curing disease is recognized by all the medical authorities and it has equal power to cause diseased conditions; against the patient who is weary of life and who is really praying for death all remedies are powerless. It is a well known fact that certain races can die when they will. The natives of Sandwich Islands are possessed of this peculiar power, and they do not need to employ any of the ordinary means to commit suicide, they can lie down and die quietly by a mere act of their own will. There is no power so strong to call back health and strength to a wasted frame as the desire to live. Hope, desire and tenacious clinging to life has prolonged many a broken, wasted life for many years.

Every man who has the welfare of his fellow man at heart must look with pain and sorrow upon the disease, the discord and the misery which cloud so many lives, and we who have risen about strife and conflict, know that the only true and lasting remedy for it is having men rightly born. The race of the future who are to achieve a lasting conquest over poverty and all discordant circumstances, come into life as the result of the new ideas which are spreading far and wide. Science tells us that the desires of the mothers are all powerful in shaping the character of the child, and the coming man will be shaped and moulded by the thoughts now burning in the heart of the new woman.

Of all source of happiness health is the most important, because its only by possessing health that we can receive any lasting enjoyment from any other source. When health is ours, we may win Wealth, Fame, Love, Knowledge, and all the glory and beauty of the world in which we live, appeals to our senses with its never-ending charm. But what happiness can the multi-millionaire derive from his income, when every nerve is racked with pain? What consolation can the dying soldier, torn by shot and shell, derive from a knowledge that his name will be handed down in posterity, as the hero who gave his life for his country?

"But as the eyelids grow dim,
What is a pillar or mound to him?"

What to the parting soul,
The mellow sound of bugles; what
the roll of drums."

Even the Master Passion, love itself which can make the humblest cottage a happy spot when physical weakness robs the soul of its power of expression and control of the body. It is only when the pulse thrills with health and vigor that the supreme joy of mutual love can be experienced by two loving hearts. Then it is that soft eyes look love to eyes that speak again and the common place world is all aglow with a light that was never on land or sea, but becomes alone when the heart is swept by emotions too powerful for speech, which crimson the cheek and gives light to the eye.

END.

Spiritualism, and the Light it Throws Upon Pagan and Christian Mysticism

By ARTHUR HAVER.

Many years' experience in psychic research has convinced the writer that religion as understood in the Middle Ages was not the product of imagination or emotion, but that it was the expression of observed laws relating to occult phenomena. These laws are easily comprehensible from the analogy which they bear to laws which govern our material plane, and, are, by no means, unknowable, as erroneously contended by the Obscurantists of Reformation times.

For instance, the mediaeval belief in the power of spells and charms is identical with the phenomena attributed to mesmersim, and hypnotism of the present day. The olden-time power of the magician survives today, in the alleged influence of the priest when he blesses water, or other substance. The writer has met many persons for whom it is claimed that they cure diseases by the laying on of hands. Such an influence is indistinguishable from mesmerism, as applied to the body, instead of the mind. It was claimed that Jesus Christ cured diseases by the laying on of hands.

In occult science, thought, desire, will, sensation and all human activities are con-

ceived as having substance clairvoyantly visible to us, and capable of being transferred through space. The Bible tells us that when the Herodians questioned Jesus about a coin, Christ read their hearts.

Here, we have an example of the modern phenomenon of thought reading. By thought reading, the native adepts of India are reputed to converse without physical means. The records of modern psychical research contain numerous allusions to thought transference usually associated with dying persons, who, in their last thoughts, have conveyed to their relatives in some other part of the world, an unshakable conviction that their friend was dying. The subsequent letters have confirmed this intelligence, the time of death agreeing with the time of the appearance of the apparition, or materialised thought-form.

The theory of thought transference demands that there must exist throughout all a universal medium of a substance having the qualities of mind, and capable of being influenced by the human mind, thus transmitting thought from one person to another. An essential condition to successful thought transference is that

both communicating minds should be in the same mood at time of communication, seeing that mutual affection produce thought transference. Both minds are sympathetically united, and temporarily one during telepathic communication. Now, Jesus Christ was unable to effect cures on skeptics because by their mental attitude they were not "en rapport" (to use modern mesmeric parlance) with the operator, Christ. Just as the theory of telepathy demands Universal Mind, so Universal Will and Vital Force account for the possibility of mesmeric and healing phenomena, respectively.

The law of affinity which governs telepathic communication may be best understood from its analogy to the law which governs communication in wireless telegraphy. Thus, when the oscillatory current in the transmitter vibrates sympathetically, that is, with the same number of vibrations per second, as the oscillatory current in the receiver, the etheric waves from the transmitter will blend with those of the receiver and vice versa, and will in this way establish communication. In the same way telepathy is established when two minds possess the same common interest, and when they are similar temperament and vibration.

The ghost-story is the most primitive form of religion. The mind of the savage is charmed with the idea that when a man dies he continues to live on. To the savage, all things, living or inert, are pervaded with universal life. The corresponding Christian notion is the Holy Ghost. The spirit, known to the savage is indistinguishable from the angel in the Christian belief. The next world is conceived to be governed by the same laws as this, though the results work out differently. Savages universally believe in the invocation of the spirit, for by this means they enter into rapport with the spirit who thus becomes enabled to exercise a beneficent "magical" influence in earth conditions. Idols, charms, and talismans are employed to facilitate the operations of unseen influences. The substance of the idol becomes impregnated with the magnetism of the worshippers and it is through and by means of the idol that the spirit operates on earth. That thought resides in substance will be evident when one considers the power of the

modern mesmerist manifested in hypnotizing a person some distance off, by hypnotising an inanimate article which the operator then sends to the subject, who immediately falls into a trance on receipt of the article. The miracles attributed to the Virgin of Lourdes, as regards the curing of diseases are attested by medical men, from time to time.

The Universal Mind is invisible to us. Our own minds are, therefore, conceivably being small special developments or the Universal Mind. According to this idea, the brain is not the origin of thought, but simply an exaggerated nerve centre played upon by the mind.

Now, minds of similar temperament or mutual sympathy, tend to become united by operation of the law of Universal Response (or Affinity), producing thought transference. Conversely thought transference, by this law tends to produce and unite similar minds. Thus all minds tend to become ultimately one and the same mind, a consummation to be realized in a more highly responsive plane than this world. All minds will ultimately be identified with Universal Mind.

Persons of similar temperament possess mental faculties, affections, and passions, developed in similar proportions. Consequently such persons approximate to the same physical appearance, mind and body, having similarly developed organs. Now, the ghost, or spirit, of a man is always seen in the same form as the earthly body. Such is the responsiveness of the next world to this world that the soul exactly reproduces the physical form of the body by the operation of the same law that reproduces in one mind the same thought that has emanated from another mind, in psychic union with the first. Union of body and soul, means, therefore, identically similar physical form. This correspondence extends to plants, animals and even rocks, all being reproduced, the soul forms from the physical and vice versa.

When, from disease, the body can no longer respond to the soul, the union cannot continue. The soul, severed from the body evolves a new form adapted to the soul environment, the earthly form gradually disappearing. The true shape of the soul is an oval aura surrounding the body and a halo surrounding the head. In pictures of the Virgin Mary, the halo and

aura are shown. In statues of Budha, a burnished piece of metal, oval in shape, is placed behind the figure to do duty for the aura. The halo and aura being of high vibration, emanate light to assume various colors according to temperament and mood. For instance, blue is associated with religious aspiration, yellow with intellectual power, red with healing power, brown denotes a miserable disposition, anger turns an aura black. The soul body has no need for lungs, liver, bowels, etc., and these gradually disappear from disuse; man himself is gradually losing the muscles that used to flap his ears, his tail (present in the skeleton), the vermiform appendix, formerly a bowel, now in rudimentary form, and so on, the functions of these organs, being no longer useful. The energy of the soul body is derived by union with the Universal Immanent Energy. The spirits of the Astral or third plane, develop luminous starry processes, which are represented in pictures of the Virgin. Stars are also attributed to fairies. Fairy tales are an ancient form of spiritualism partially obscured by materialistic error.

The spiritualistic seance or circle in modern times is identical with Druidic circles of our ancestors and with the institution universally established among primitive races, as for example, the boring of the Australian aboriginals. The purpose of the seance is to facilitate 'Communion with Saints'. Physical light interferes with psychical phenomena, therefore seances are held in darkness, or subdued light. A *seance* works out the idea of cooperative mediumship. Thus, the magnetism of all the sitters is available, whereby phenomena may be produced by a spirit through any one medium. The harmony produced by a religious service, the singing of hymns in unison produces *rapport* among the sitters and thus makes phenomena possible. The gifts developed in *seances* are clairvoyance (sight), clairaudiance (hearing), inspiration (mind), Psychometry (touch), and so on. The mighty rushing wind referred to by the Apostles, is experienced at modern *seances*. Spirit obsession and trance is a form of mesmeric influence exercised by a spirit. The healing power of mediums is a special form of mesmeric power as applied to the body rather than mind. In the Bible, Samuel, as a boy, was clair-

audient as demonstrated in the incident in which he heard his name called out. There is no doubt that *seances* were held in the Holy of Holies and that the spirit Jehovah spoke to the assembled priests through the body of one of their number. Jehovah was once a man who walked this earth.

The anthropomorphic (or man-like) attributes of Jehovah are a puzzle and a confutation to modern theologians. The Bible, alleges that Jehovah "walked about" the Garden of Eden, Jehovah thus being conceived as having legs. Jehovah "came down" from heaven to look at the Tower of Babel—a statement proving that Jehovah was neither Omnescent nor Omnipresent, seeing that the All-Knowing has no new facts to learn, having no ignorance, neither can the Everywhere be absent from a place, nor be obliged to travel to get there.

The same One Absolute Spirit animates the soul body and earthly body of every living thing. Each soul body possessed by a Spirit must die in turn, as the spirit ascends to a higher plane. The attributes of human personality are the attributes of the One Absolute Spirit, limited by the soul body and earthly body of a man. Now, as the spirit evolves to higher and higher planes losing in turn earthly body, mental body, astral body, Buddhis body, etc., so the spirit becomes de-personalised. This is what the Buddhists call the gradual annihilation of personality. In this way, all living things, are in process of Deification, if evolving and being freed from personality, and attaining gradual identification with Universal Spirit. The auras of a spirit gradually occupy more and more space as evolution proceeds, through thousands of years. Thus, a spirit, in infinite time, will occupy the entire Universe, becoming Omnipresent. Similarly, Omniscience will be attained. Now, all Gods (including Jehovah) are Deified men.

A certain form of mediumship consists in the "taking-on of obsessions." Thus, a medium may feel the symptoms of a malady which he attributes to one of the sitters present. Such mediums claim to cure diseases by taking them on, like a garment from the sufferers. Judaism and other primitive religions possess the be-

lief that diseases, like thoughts, are transferable in a psychic manner. Consequently, primitive peoples lay their sins (or maladies) on a scapegoat or other animal. Mediums are able to cast away the maladies they take on. Two thousand years before Christ, Krishna said, "Then be not sorrowful; from all thy sins I will deliver thee." Six hundred years before Christ, Buddha, another Indian saviour, said, "Let all the sins of the earth fall upon me, that the world may be delivered." Jesus, himself, said, "Come unto me, ye weary, and I will give you rest. Lay your sins upon me, for my yoke is easy, and my burden is light."

The Bible tells us that Jesus cast out devils, and thus cured lunacy. Lunatics commonly complain of being "hypnotised," and followed by persons who, according to the sane, do not exist. The theory underlying this form of lunacy is that the insane is the victim of an obsessing, parasitic spirit from the lower worlds. To the vampire, or evil spirit, it is light and life to attach himself to a man, who thus loses his personal magnetism to the gain of the spirit. The spirit, in this way experiences "salvation" at the expense of his victim. Personal magnetism is reputed to distribute itself, always seeking, like water, a common level. According to an English superstition, a child should never sleep with its grandmother, for, if such a practice is followed, the child will grow dull and feeble, while the old woman will exhibit unusual cheerfulness and activity. Doctors in charge of lunatic asylums, frequently, themselves, go mad. Old or diseased persons are deficient in personal magnetism. Young, healthy people have a super-abundance of this force.

The former unconsciously rob the latter. Personal magnetism flows from the positive medium towards the negative. The result is that in *seances* the positive medium becomes drowsy, de-vitalised and weak. The negative medium is lively and cheerful. The positive simply makes possible an extraordinary number of phenomena for the negative medium, the positive obtaining few, if any, for himself. The auras of a positive medium are radiating, being associated with the active, or masculine principle. The auras of a negative medium are rounded or homogeneous, be-

ing associated with the passive, or feminine principle. Most people possess both varieties.

As regards personal magnetism the writer was informed through spirit communication, that this force, which is also matter, originally emanates from the sun during sunshine. Our soul bodies are formed of this matter in a state of organization. Therefore, the sun as the origin of the human soul is identified with the deity in many pagan religions such as that of the Ancient Egyptians, Babylonians, the Greek Apollo, the Persian Mithras, and the ancient religions of Mexico and Peru. According to spirit teaching, the highest planes are located about the Sun, the lowest about the earth, the intermediate lying between. Thus, the highest inspirations come from the Sun's inhabitants. The Sun is the recognized God of Spiritualism. Many Spiritualists ignorantly continue to worship Jehovah.

Trance speaking mediumship of the present day is indistinguishable from the gift of tongues of the apostles, for our modern mediums give addresses in languages of which they are utterly ignorant in their normal state, the controlling spirits having originated from foreign races when on earth.

Christ had to undergo obsession by evil spirits at the beginning of his psychic sensitiveness. This is referred to as the "Temptation." So also, Moses, Elijah, Krishna, Buddha and Quetzalcoath, were tempted. Many modern spiritualists have to undergo a similar experience on first becoming sensitive. The explanation is that psychic sensitiveness develops in the lower nature at first and the initiate is thus brought into affinity with spirits lower than himself. As sensitiveness extends to the higher faculties, in the order of evolution the medium becomes an affinity with spirits equal, and superior to himself. Consistently with medium's initial experiences, the great majority of religions are in their initial stage, diabolical. Were it not for the fact that modern mediums have Christian traditions, the modern spiritualistic movement might have developed the idea that there is another world, but that its inhabitants are evil—just like the Maori or other primitive religions. Altruistic religion becomes established upon the gradual discovery that evil spirits are

not the only inhabitants of the next world—that there are good spirits hitherto intercepted by evil. No doubt, the Biblical injunction against having to do with familiar spirits, met the demand of the times and was aimed at suppressing a certain natural and evil form of religion, such as will be found everywhere, today, among the savage tribes of Africa or elsewhere. Jehovah, himself, was an evil deity. Moses convinced Jehovah that he was wrong and "God" repented the evil he had thought to do to the world. The Bible ac-

cuses Jehovah of ordering the massacre of the whole Medianite people, except the virgins. Also, several thousands of innocent people were massacred at Jehovah's behest, because six men looked into the Ark. Now, Jesus Christ charged all witnesses of his miracles to keep the facts secret, in order (as the writer thinks), to avoid the accusation of witchcraft, which would follow if the authorities heard rumors. The less said about the familiar spirit, the better.

(To be continued.)

Hypnotism and its Use

(Continued from October.)

In another stage this power proves itself even more wonderful than in the former. You may give the subject a command to do something, a month or a year hence; when awakened he will not remember what has been told him, but when the time comes, he will carry out the command, doing just as you told him to do, and he will never suspect that you or anyone else has given him a suggestion, but will firmly believe it is his own idea and thinks he is doing it solely because he wants to do so. Suggestions of this kind are called Post-hypnotic, and when given they should be of such a character as not to bring any great hardships upon the subject. Post-hypnotic suggestions may be used to inspire a love in persons for study or work; to correct bad dispositions in children or adults; to endear one to his home; to dispel the "blues" to enable one to obtain control of that which legitimately belonged to him; to cure Drunkenness, and the Morphine, and Cigarette habits; to restore the affections of those who have become estranged, to make one liberal while he is stingy by nature, and in hundreds of other different ways. When given under the proper condition the subject has never been known to fail to carry out the suggestion.

When the person obeys the Post-Hypnotic Suggestions he is perfectly wide awake and in his natural state, and to those around him seems to be acting solely from his own impulses. This is the most marvellous, wonderful and mysterious stages of Hypnotism.

In another stage you may cause one to obey your commands while he is perfectly conscious, knows you are influencing him and realizes everything is going on what he is doing, but still cannot resist carrying out your suggestions. What can be more wonderful and powerful for good, than a force which moulds the mind of men and fits them for greater things, which harnesses the intellectual faculties of the human being, and directs the channel of his thought and desires and alters his very personality. Hypnotism and Suggestions are doing this every day, all about us. You should learn to govern your home and keep happiness within your doors. You can make everyone love you and others will wonder how you do it. You can secure the good will of anyone you wish, so that he will do most anything you desire him to do. You will not only make friends, but you will be able to keep your friends forever. You can become prominent in society, and this stage is called Personal Magnetism and is to be reached only through the Scientific Evolution and Development of the self. This mysterious power is within the reach of all who will make an effort in the right direction. Do you know how to do these things, or are you totally ignorant of them? If so, you can easily learn. You can acquire this wonderful power, and use it to accomplish much more than you can possibly imagine, the truth is, anyone can do all this and more having been taught how. It is the faculty inborn in every individual just like the faculty of move-

ment it only requires cultivation in order to be developed and applied. It is within the reach of all and as easy to learn as to learn how to swim or to cook, by any individual of ordinary physical activity. To control other minds is easier than swimming and cooking while it is immensely superior to any accomplishment, in the way it gives the possessor influence where he most desires it. It is not even necessary that you should have extraordinary will power of your own. A calm and bland self-poise in the belief that Nature will follow her own laws, is all that is necessary, besides the simple knowledge of how to bring those laws into operation. It can be taught to anyone.

"Now a few words concerning suggestion. This is no longer one of the curiosities of science; it is a therapeutic resource of unquestionable value, which is within the command of everyone who is willing to take the trouble to inquire into its nature and manner of use." Suggestive therapeutics is, perhaps one of the best curative powers ever introduced into man's brain; it calms nervous agitations; it positively cures insomnia. If patience is used, it will cure the worst cases. Headache, toothache, stiff neck, are entirely cured in one treatment. To add Hypnotism to Suggestion makes a power so strong and wonderful, where rightly applied, that diseases must vanish before the active force, which is so powerful that even the operator is surprised at his own success.

All recognize what sleep means to the sick. It is worthy of note that persons pass from a state of Hypnosis into a Natural Sleep, or by Post-Hypnotic Suggestions, natural sleep is secured at any set time; thus the much needed rest and recuperation is obtained without drugs and their too frequent evil results.

Bad habits of all kinds are easily overcome by Hypnotic Suggestions; such as lying, stealing, violent temper, sullenness, bad dreams and hallucinations. Children who are afraid in the dark, who are malicious or lazy, can be cured of all these through Hypnotic Suggestion. Some have to be treated two, three or four times, but during the treatment the badness departs, leaving goodness in its place, in spite of the patient's efforts to remain as he was. Hypnotic control will bring one

back from the borderland of insanity. It will give back the power of concentration and put sunshine and happy thoughts into a dark and clouded brain. Hypnotism and transformation are twin brothers, bringing happiness into every home they are admitted. Suggestion strengthens the nerves, thereby adding strength to the whole being, which is yet one of its mighty secrets. It does much toward dispelling the troubles of the world. Imaginary ills, fretting and fault-finding have to depart, and they seldom return after the treatment is given. Learn the way to cure the sick and to make life joyous. This is the true philosophy of success; that in this century will give power and strength to all who understand this science, and how to apply it. This is the age of progress in the world of thought and human activities, and he who would keep abreast of the times must be awake and ever alert. Therefore the successful man should understand this wonderful science. Pause a moment and think of the wonderful power such an agent must possess to be able to do this. This force has been sent to earth for the good of mankind. This great Power has been put into man's hands to relieve suffering humanity of its many ills.

It is a great and grand privilege to be the one selected to use this powerful influence over others, which ever proves a blessing to the sick and unhappy. You should study this subject thoroughly and deeply for the success it will bring you as well as for the help that others through you will receive. A course of lessons in modernized Natural Healing will give you all the knowledge needed to become a wonderful healer. Every father and mother should understand this science, so as to be able to control and break all the bad habits in their children, and by its diligent application to all evil tendencies, prevent their progeny from falling into disgrace. You have this power now within your reach.

As means of amusement nothing that has ever been devised will furnish as much fun and mystery as can be obtained from a demonstration in Hypnotism. But as the humorous side of it is usually an abuse of the power one should use it sparingly. With a good knowledge of Hypnotism you can be a royal entertainer at a parlor

gathering and command the respect of the best and most intelligent people of your locality. When you have the knowledge you have something which very few people possess, so that those that come in contact with you, are bound to respect and honor you on account of your superior attainments. This subtle and overwhelming influence will affect the strongest man, completely subduing his mind and will, so that he will obey your slightest wish. You can make him forget his own name and in a second make him think he is the President of the United States. By a mere Suggestion you can make his body as rigid as a bar of iron, so that, being placed like a bridge between two chairs, he can be made to sustain a weight of several hundred pounds, with no other support except at the head and feet.

A person can be made to believe that he is a dog and will bark. You may put his hands or arms in motion and tell him he cannot stop them, and he really cannot; tell him to walk the floor and he is forced to do so until the order is countermanded; ask him to dance and he dances, ask him to sing and he sings. You can make him believe a potato is a delicious orange, an onion a pear, and he will devour it with many expressions of delight. You can make him believe that vinegar is water and he will drink it with relish.

You can make him believe he is a lady and cause him to assume a lady's tone and walk. You can convince him that a string is a live snake, that a table is a lion, or a handkerchief a baby. You can draw a chalk line and prevent him from crossing it. You can lay down a penny and make it too heavy for him to lift. You can make your subject rigid, so he can't arise from the floor no matter how hard he may try. You can make him come to you in spite of his most strenuous efforts to keep from doing so; and distances make no difference, you can make him come hundreds of miles.

The mind of a Hypnotized person can entertain but one idea at a time, and consequently whatever idea is put before him is seized upon with all force and earnestness of his being. If a bashful youth is told when he is Hypnotized, that he is a great orator he at once acts on that suggestion, and that idea takes possession of him. He sees an imaginary audience,

puts forth all his energy in addressing it, and actually talks and gesticulates like a finished speaker. You can make a couple think they are eating ice cream, while in reality they are eating flour. You can make your subjects think they are hearing a funny story, and they will laugh immoderately. No two will be affected alike—all will have a different expression on his face. You can Hypnotize a dozen subjects at one time, and make each one do a different thing which will greatly amuse your audience. You can pile several Hypnotized across chairs like sticks of wood, and get upon them and stand, or have others from your audience do so. You can make your subjects stronger than Sandow, so that he can lift readily over his head a weight of two hundred pounds, which he could scarcely lift from the floor in his natural state. This is a scientific wonder to students of this marvellous science. The next minute you can make your subject utterly powerless, so that he can't lift a feather from the floor. You can hypnotize him without his knowledge and when he is brought out of the influence, he will have no remembrance of what he did. You can make a half dozen subjects imagine themselves to be minstrels, and they will amuse you and entertain you with a hat for a base drum, a cane for a fife, a couple of tin plates for cymbals, etc. They will give your audience more delight than any minstrel show. You can make them imagine they are catching fish from a tub, with a broom for a fishing rod. You can make them believe they are soldiers and that they are going into the army. You can cause a lady to give a lecture on any subject you wish, or sing a song never heard by her, and she will sing it correctly. You can use a subject to gather flowers from the carpet. The most amusing feature of the performance is the serious way they all go about these ridiculous and absurd things. This together with the performance, makes it the most laughable spectacle that could possibly be imagined. It would be possible to go on and fill a volume with these things hypnotized person can be made to do, but even then you would form a very imperfect conception of the wonders of this science. You must study it well before you come to know what Hypnotism will do or where it will end, as every day

some new discovery is added to the long list of what it will accomplish. Every one should know how to hypnotize. Why? Because you want what Hypnotism gives. You want the benefits derived from its use. You want admiration of the people. The knowledge of Hypnotism will give it to you. One of the great secrets of success lies in the ability of influencing others and bending them to your will. Everyone you meet either influences you or is influenced by you. Your proper place in life is the one in which you influence and dominate in others. Hypnotism gives you the art of fascinating and the power to keep admirers. If you want success, power, happiness, love, health and wealth, you can have them all, if you will only go about it in the proper manner. The power of fascination in man and the lower animals is exerted through the same medium, and produces to a certain extent, the same results although man has many advantages and can employ many more methods if he would only learn how to develop and use them. Dr. Good mentions the curious fascinating power of the rattlesnake, in particular, over the various small animals, as birds and squirrels, which incapable of turning off their own eyes from those of the serpent, enchanted and overpowered with terror, and amazement, seem to struggle to get away, and yet progressively approach the reptile, and as though urged forward or attracted by the power superior to that on natural instinct, till at length they enter, apparently without foreign force into the serpent's mouth, which had all along been open to receive them, and is instantly devoured.

The larger kinds of various snakes have undoubtedly a similar power. Dr. Barrow in his travels, into the interior of South America, asserts this to be a fact, well known to almost every peasant in that quarter of the world; and Vallian, in his travels into Africa, affirms that a place called Swortland, beheld a shrike in the very act of being fascinated by a large serpent at a distance, whose fiery eyes and open mouth it was gradually approaching, with convulsive tremblings, and the most piteous shrieks of distress. He shot the serpent before the bird had reached it; yet the bird did not fly, and on taking it up found it was already dead, either being killed by fear or the fasci-

nating influence of the serpent. On measuring the ground he found the distance between only three and one half feet. There is a case much in point, described in "Philosophical Transactions, which says that a mouse, but by the way of experiment, into a cage in which a female viper was confined, appeared at first greatly agitated, and was afterward seen gradually to draw near to the viper which continued motionless, but with fixed eyes and distended mouth, and enter into its jaws and was devoured.

Animals of late days have been frequently fascinated for the purpose of experiment, and a universal rigidity of the muscles produced such as to resemble the rigidity of statuary, and the animal could be taken up and its whole weight supported by one foot,—and this state produced and continued at pleasure. Mr Bruce, the great African traveller, distinctly states from personal observation that all the blacks in the kingdom of Senaar, whether Funge or Nuba, are perfectly armed by nature against a bite of either scorpion or viper. They take horned serpents in their hands, at all times, put them in their bosoms, and throw them at one another as children do apples or balls; during which sport the serpents are seldom irritated to bite, and when they do bite, no mischief ensues from the wound. The influence exerted upon them is so great that they are scarcely able to attempt any resistance, even when eaten up alive, which Bruce assures us he has seen. He also positively affirms that they constantly sicken the moment they are laid hold of and are sometimes so exhausted by this invisible power or fascination, as to perish as effectually, though not as quickly as by lightning. "I constantly observed," says he, "that however lively the viper was before being seized upon by the barbarians, he seemed as if taken with sickness and feebleness, frequently shut his eyes and never turned his mouth toward the arm of the person that held him."

This power is often used by man to disarm the fury of the most enraged or vicious quadrupeds. This is peculiarly seen at times in the case of watchdogs over whom some house-breakers have found out the secret of exercising seductive and quieting power so as to keep them in profound silence while the burglary is com-

mitted. Lindercrantz of Sweden, tells us that the natives of Lapland and Darlane are in possession of this secret, insomuch that they can instantly disarm the most vicious bull dog, and oblige him to fly from them, wit hall his usual signs of fear, such as dropping his tail and becoming suddenly silent. Grooms are sometimes found to possess similar influence over horses. Mr. Townsend gives a striking anecdote of James Sullivan. The man, an awkward, ignorant, rustic of the lowest class—was by profession a house-breaker, and generally nicknamed the "Whisperer," it being vulgarly supposed that he obtained his influence over horses by whispering to them. The actual secret of his fascinating power was very likely unknown to himself, for it died with him, his son who was in the same occupation knowing nothing of it. It was well known to every one that, however unbroken or vicious a horse or eve na mule might be when brought to him, in a short space of time he became altogether passive under his influence and not only entirely gentle and tractable but in a very considerable degree continued so, though somewhat more submissive to him than to others. There was a little mystery in his plan, but unquestionably no deceit. When sent for to tame an unruly horse, he ordered the stable door shut upon himself and the animal alone, and not to be opened until a signal was given. This singular intercourse usually lasted for half an hour. No bustle was heard, nor did there seem to be any recourse to violence; but when the door was opened the animal was always seen lying down, and the fascinator by his side playing with him familiarly as a child with a puppy. Mr. Townsend, once saw his skill tried on a horse that would never stand to be shod. The day after Sullivan's half-hour lecture he went, not without some incredulity, to the smith's shop with many other curious spectators, who witnessed the complete success of his art. This, too, had been a troop horse, and it was supposed, not without reason, that after the regimental discipline had failed, no other influence would be found availing. He observed that the animal seemed afraid whenever Sullivan either spoke or looked at him. In ordinary cases the mysterious prepara-

tion of private interview was not necessary, the animal becoming tame.

We have well attested instances of animals in some cases fascinating men. A man walking in his garden, accidentally saw a snake in the bushes, and observing the eyes gleam in a peculiar manner, watched it closely, but soon found himself unable to draw off his eyes. The snake, it appeared to him, soon began to increase immensely in size, and assumed in rapid succession a mixture of brilliant colors. He grew dizzy and would have fallen in the direction of the snake, to which he felt himself irresistibly impelled, had not his wife come up behind him, and throwngni her arms around him, dispelled the charm, thus saving him from certain lestruction. There are too many instances to mention a title of them; but there is one that is very generally known. Two men in Maryland were walking together, when one found fault with his companion because he stopped to look at something by the roadside. Perceiving he did not heed him, he returned to learn the reason, when he perceived the other's eyes were fixed upon a rattlesnake which had its head raised and eyes glaring at him. The poor fellow was leaning toward the snake, crying piteously in a feeble voice, "He will bite me, he will bite me." "Sure he will," said his friend, "if you do not run. What are you staying here for?" Finding him dumb to all entreaties, he struck down the snake with a limb of a tree, and pulled his companion violently away. The man whose life was providentially saved, found himself very sick for some hours after his enchantment. You may express astonishment at the new light in which the whole subject is presented. There can possibly be no cavilling at any of the positions assumed.

From what has been shown we may prove four things:

First—That man can fascinate man.

Second—That man can fascinate the lower animals.

Third—That the lower animals can fascinate one another.

Fourth—That the lower animals can fascinate men.

(To be continued in next month's issue.)

As a Man Thinketh in his Heart

By CARL SCHURZ LOWDEN.

Christianity is effort. Christianity is persistence plus repentance plus forgiveness. A Christian's mental attitude must be Christ-like—not equal to Christ's, for He was the son of God—but it must be born of the same grace and humility and love for humanity. Christians must observe the Ten Commandments. They must obey the Golden Rule. To be good and to do good—to develop character by rendering service—the one is the aim and the other is the precept of Christians and Christianity.

To be a Christian does not require learning or breadth of information. It requires only an honest heart coupled with a profound desire to obey God and his messenger, Jesus Christ. To be a Christian is to believe Christ's teachings and to follow them as they are understood—to devote one's life to improvement of self and others, and to overcome evil not by force but by the example of good.

Henry Ward Beecher, the minister who sinned and by true repentance surely earned his Master's forgiveness, has described and defined Christianity probably more distinctly than any other eminent authority. "He is a Christian who," the great divine states, "is manfully struggling to live a Christian life." Mr. Beecher put the same thought into different form when he said, "A Christian is nothing but a sinful man who has put himself to school to Christ for the honest purpose of becoming better."

Is it true that he, who honestly endeavors to live in the manner of Jesus, is a Christian, *per se*? "For as he thinketh in his heart," saith the prophet in the Book of Proverbs, "so is he." A Christian follows Christ as nearly as a finite mind can. He is good. He does good. He befriends humanity. To be right and to do right in the light of one's own conscience—this should be the basic thought of all who style themselves Christians.

When Christ was called Good Master, He replied, "Why callest thou me good? There is none good but one, that is God." Concerning a sinful woman, Jesus said, "He that is without sin among you, let him first cast a stone at her." Her accusers vanished, and Jesus said, "Woman, where are those, thine accusers? Go and sin no more."

Christianity is boundless. It has no limit—else it would not be Christianity. The cardinal principle is repentance after sin, and forgiveness which springs from one's own heart or conscience. "And if he trespass against thee seven times in a day" are the words of the Gospel, "and seven times in a day turn again to thee, saying, 'I repent', thou shalt forgive him." Here is repentance, here is forbearance, here is forgiveness. A follower of Christ may sin deeply but if he repents sincerely and his own conscience forgives him, he is still a Christian—"for as a man thinketh in his heart, so is he."

MEDIATION

By EMILY T. REYNOLDS.

Who is your God? Would you dare to
stand
Under the blue arched dome so pure and
grand
To worship idols and man-made creeds
Judging a brother by thine own evil
deeds?

Where is your God? He breathes in the
little flower
And rides the storm with a mighty power
In the whispered word—the silent prayer
Deep in the soul your God is there.

Exalted thought to comprehend
God is Spirit—Father—friend,
Mother—All of life—How can you fear
The living God unseen—but ever near.

✧ Message Department ✧

We have secured the valuable services of Mrs. H. Morris, Medium, New York.

Acknowledgments should be sent to this office.

B. F. Austin: Los Angeles, Calif.
Dear Son Benjamin:

We have come a great ways from home to send you a letter but each one would like to have an experience for themselves and that is why we are here. My boy you do not need these experiences as evidences to you for you are far beyond that. You have been working in the field so very diligently and faithfully and have tried to the best of your ability, to make poor humanity understand this great realization, as you do so that the world in general would become better, and while you have not been successful in all cases, the good overbalances the disappointments. Your work together with the efforts put forth by your friends, on this side has brought you much and still there is more to do. During my fifteen years of sojourn on this side I have kept very active and to me it seems but a short lapse of time. Frank Hough desires to be kindly remembered to you and the immediate relatives send their love to all. Be of good cheer as there are better things in store.

Yours with many blessings,
B. F. Austin.

Albert Buchlos. New York City.
Dear Son:

* I find with the assistance of others I am able to send you a few lines, it is all so new to me, but there is nothing like trying. I am with you a great deal and do my best for you in trying to understand many perplexing problems. There is nothing unnatural in the world, everything is natural and why should it be wrong for us to come back to our friends and family after we have made the change, it is only the way you look at it. We must do for ourselves here, for it all depends upon us how fast we progress. I lived a very pious life on the earth and tried to do the best

by every one that I could. I have been rewarded for it over here. Your sister Hannah sends love to you.

With my love to all,
Your mother,
Johanna Buchlos.

E. A. Chandler, Boston, Mass.
Dear Brother Emery:

I cannot let this opportunity go by without a word from me for I would feel it were indeed lost. You are so worried and upset and at times you do not know which way to turn for the best for you think the burdens are rather hard to bear. We know they have not been what we would desire but we have had some obstacles to overcome and we feel that we will be able to accomplish what we have set out to do. All kinds of things seem to worry you, but do not allow them to weigh on you too heavily for there is a way out of all things. You try to do so much good by every one you come in contact with, and we are so pleased to see it. You have a big Indian who is so strong and who does his utmost for you. All of these matters will be straightened out for you, then you will be happy.

Your brother,
Elliott Chandler.

Cyrus E. Kittell, Rockville, Nebraska.
My boy:

I have come to a strange place to send messages back after to those you love, for it makes you feel that you are not so far away and that you can do some good yet. This life was very much different to what I had expected to find it, but I am very happy with the change and do not feel that I would like to come back on the earth to live again, as there are too many hardships to go through, but that all goes to make up the sum of living and they are meant as lessons which fit you for the higher grades. I have progressed a great deal since I have been here, and am going on as fast as I can.

Be a good boy and you will always be blessed.

Rachel Kittell.

Wm. H. Pearce,
My dear Son:

I have decided to come in this way and send you a letter so that it may ease your mind and make you feel that your friends on this side of life have not forgotten your earthly welfare. Since my going away from you, life has changed for you a great deal, it has taken on a different aspect, and you see things in a different light, all of these things must come to you gradually, as you need them. You may feel within yourself that spirits are very slow in doing things, but we understand the situation very much better than you do, and never want to do anything that will cause any inconvenience or trouble. We have had many things to encounter on our side, things which you know nothing about and for that reason our progress has not been as rapid as we would have liked, but my boy, we do not want you to give up nor be discouraged for all things will come. I am not able to write you any private matters, but in the very near future will write you and set you aright upon some matters which are bothering you at the present time.

With many spiritual blessings,

Henry Pearce.

Wm. O. Sutton,

Chicago, Ill.

My dear Will:

A long time has passed since I have been with you in the earth form, and many changes have taken place so that when I look around at the old surroundings all seems so strange and new to me, but it is impossible to stand still for you must move along with the times. When I went away from you it was very sudden indeed, and to tell you the truth I did not really expect to go, but death is no respecter of persons for when it raps at your door, you must be ready. I am not now, never have been sorry, for making the change, for me it was to my advantage, but the greatest sorrow was for you who were left behind. But time heals all things and the lay will come when all will be together and the many unpleasant incidents of life forgotten. We have every advantage over here and we make good use of them, as every one must help themselves.

With love,

Magdalena (Lily) Sutton.

Read what *Emma Rood Tuttle* says about our magazine:—"Your last issue was fine, and will only add that I have every faith that your career will be a success. The spirit and tact you show is fine. In great haste.

Yours sincerely,

Emma R. Tuttle.

This is what one of our subscribers wrote us:

"I enjoyed every word of your magazine, and think it is splendid."

Sincerely,

Mrs. Charles Nuttall.

May bright Lights from Spirit land,
Ever shine around your Soul,
And fill you with their quickening fire,
And lift you to the highest goal.

For you were sent by Angel hosts,
To fill the Earth with light,
And as you walk the darkened way,
You scatter blessings bright.

When the path's been steep and thorny
And sore your bleeding feet,
And your soul's been steeped in sorrow,
Then Bright Angels have come to greet.

By Rosa Hanson.



C. P. CHRISTENSEN,

The Danish Psychic, founder and President of The Psychological Research Society, Incorporated, New York.

I extend the privilege to correspond with me. For this there is no charge. Am willing to answer one question to best of my ability, and through the inspirations of my Spirit guides and con-

trols. In addition to answering your question I will willingly and freely write anything else I may be inspired to do. However, I leave it for your own judgment to act upon and prove it to be correct.

I consider all communications strictly confidential and private, and each letter is attended to by myself personally and dictated by myself personally. I, however, do not promise to answer your letter by return mail.

Tear off, fill blank, mail it to:

“Question Department,”
637 Madison Ave.,
New York City.

Name

Address

Date Born

Month Born

Write question plain.

Stamped addressed envelope.

Questions answered to subscribers only

Question Department and Legal Column

Through our Attorney and Counsellor-at-Law we will answer questions in these columns. Write plainly. In answering

your question the first and last initial only of your name will be used.

Easy Money for You.

A Brand New Money Making Plan. May mean hundreds of dollars and a nice little income. No money required Does not interfere with other business. Good anywhere, everywhere. Either sex. Your name on my mailing list One Year, 12 cents (stamps) and the Plan sent free. Act quick. Delay means loss of dollars. Address,

J. E. McMAHAL
Boulogne, Florida

LOCK BOX 8 VS.

U. S. A

BROOKLYN BRANCH NO. 1

OF THE

Psychological Research Society
of New York, Inc.

1105 BEDFORD AVENUE

AT GATES AVENUE

BROOKLYN, N. Y.



Get our New 400-Page Catalogue of Occult, Spiritual and magical Books, which contains the only complete line of Standard, Official, Rare and Imported Books on Occultism, Spirit-



Sight-at-Will, Soul-Sight, Magic, White and Black, Spiritism, Clairvoyance, Mediumship, Healing, Hypnotism, Mind-Reading, Magical Art, Hindu Magic, East Indian Occultism, Charms, Talismans, Seals, Amulets, Mental Telepathy, Palmistry, New Thought, Theology, The Bible, Metaphysics, Theosophy and Astrology Ever Published.

This Catalogue gives full Instructions for Hindu and Egyptian Crystal Gazing, together with the wonders of the Magic Mirror, Egyptian Charms, Seals, Talismanic Operations, and Imported Temple Incense, used in the "Hindu Occult Chambers" as a powerful Sufumigation for the Invocation of Spirits; Receiving of Oracles in Dreams, Conjurations, Exorcisms, Benedictions, Talismanic Operations, Consecrations, of the Bond of Spirits, and their Adjurations and Casting Out.

Send your name, Written Plainly, enclosing six pence in postage stamps, or silver, to help pay postage, and we will forward you a copy of this famous catalogue. Write name and address plain.

de LAURENCE, SCOTT & CO.,
Dept. M, 117 North Wabash Avenue
CHICAGO, ILL., U. S. A.

SPECIAL NOTICE

Dr. Hector McLain's Ozone Inhalant, is a spirit formula and will positively cure every curable ailment of the respiratory system by inhalation. If used as directed Consumption, Astma, Tuberculosis, Bronchitis, Cough and Hay Fever. No medicine taken into the stomach. No expensive medical supervision required. Twelve weeks' treatment with Fine Inhaler \$3.50 sent by express on receipt of money order by

R. LANNING HUTCHINS
125 N. 2nd Street
Leavenworth, Kan.

Write for testimonials

Dr. Hector McLain's Liver and Stomach regulators are no compound, but are purely vegetable and will positively correct all Stomach trouble in a few days. 30 days' treatment by mail, 50 cents.



SPECIAL NOTICE.

MRS. ELIZABETH LAMB FELLOWS of Pittsfield, Mass. has, been engaged by our Society from Sunday, Nov. 14th to Saturday, Nov. 20th, inclusive.

During the week she will demonstrate her wonderful gifts of *paintings and giving messages blind-folded*. The only Psychic who is able to *paint landscapes* and other *pictures in oil in full view of the audience, blindfolded*.

DON'T FAIL TO COME AND SEE THIS GIFTED PSYCHIC!

Horoscope Written by C. P. Christensen

The planet which you are born under rules your life.

Success of failure in business or domestic affairs.

Your best months and days for important undertakings.

It also tells you what month the person should be born in, whom you should marry.

Know yourself as well as others. Obtain this horoscope. Price 25 cents. Send 2c. stamps, not coin.

Three questions answered free of charge to each purchaser of this horoscope, by enclosing stamped addressed envelope.

SPECIAL OFFER—Above Horoscope sent **FREE** to each yearly subscriber of our Magazine.

THE PHILOSOPHY OF NATURAL MAGIC.

By Henry Cornelius Agrippa

World's Greatest Encyclopedia of Occult Teaching
Value of English Edition \$10.00
Special price to you \$4.00

Books on Hygiene

- Vegetarian and Whole meal Cookery Book \$1.00
- Diseases of the Stomach, and Digestive Organs \$1.00
- A Book for Married Women \$1.00
- Hygiene Medicine. The Natural Cure System \$1.00
- The Human Body. Its Diseases and Treatments \$1.00
- The Healing Power of Nature \$1.00
- The Laws of Health \$1.00
- Health, Wealth and Disease \$1.00

Cure Thyself

- How to Deal with Troublesome Complaints \$1.00

IDA M. HANCOX

405 E. Belmont Ave., Warren, Ohio.

WHEN VISITING NEW YORK
Attend Spiritual Meeting conducted under the auspices of The Psychological Research Society of New York, Inc., at its Headquarters and Studio
59th St., & Madison Ave., New York

Correct English

How to Use It

JOSEPHINE TUCK BAKER, Editor

A Monthly Magazine

for all who wish to

Speak and Write Correct English

Sample Copy Free

Subscription Price, \$2.00 a year

EVANSTON ILLINOIS

SEANCES

Conducted by W. H. Lake every Tuesday and 8 P. M.
Wednesday 8 P. M.

Psychological Research Society of New York, Inc.

59th Street & Madison Avenue,
New York

The New A to Z Horoscope Delineator is the American Text Book of Astrology

Second revised and enlarged edition now ready. Cloth, 363 pages, illustrated, price \$2.00 postpaid. Teaches practical modern Astrology for private or public practice. One of the 21 Astrological works by Llewellyn George, F. A. S., Principal of the *Llewellyn College of Astrology*, editor of the monthly "Astrological Bulletin" magazine (now in its 6th year).

Send for catalogues, prospectus, etc., **FREE**.. Address

LLEWELLYN PUBLISHING CO., Box 638, Portland, Oregon, U. S. A.

The Phrenological Era

(Established January, 1905.)

Is an illustrated journal devoted to Character Reading, Health and Public Reforms.

The only Phrenological journal now in America. Every number is worth a 25c. lecture; 12 months in a year—\$3.00.

Can you do without it for 500 a year.
Send 10c. for two samples and circular of
Tope's School of Phrenology.

PROF. M. TOPE

Bowerston,

Ohio

How Would You Like to always have a Pocket Full of Long Green? That's what we offer you in this proposition. We have just put out a new 6x9 book paper circular, advertising One of The Fastest Sellers on The Market. These circulars are left blank for your imprint, so that all orders direct to your customers if you request, or you may carry your own stock. Send 10c. today for a large supply of these circulars and full particulars.

The Leader Publishing Co.

856 Washington St.,
NORWOOD, MASS.

Established 1887

The Two Worlds

THE PEOPLE'S
POPULAR SPIRITUALIST PAPER
Edited by J. J. Morse

The Two Worlds is acknowledged as the newspaper of the spiritualist in Great Britain.

Its Library contributors include the brightest minds in the ranks of Spiritualism.

It contains week by week all the news of the Cause.

It is fully abreast of all things interesting, liberal-minded and progressive Spiritualist everywhere.

One year postage paid, 6s, 6d to all countries.

Office:

18 Corporation Street
MANCHESTER, ENGLAND



TRUMPETS

Infallible Fibre Trumpets! Better than metal; Insulated top and bottom. Tangible with spirit forces. Cardinal Enamel Color. Dark seance trumpet, \$1.50; light seance trumpet, \$2.00. Self-developing Physical Battery Cabinet. Special revised book governing every phase of development, Trumpet and Cabinet work free with all orders for 30 days. Write for circular.

JAMES NEWTON & CO.

2237 Broadway, Toledo, Ohio.

IF YOU WANT TO Enjoy A Good Laugh

Each month for a year, send 15 cents for subscription to *Scissors*, a little paper for big people. Always spicy—never dull; better than pills, to purge melancholy. If every number don't pull a laugh, take it from us "there's no such thing in ye." Sample copy 2 cents.

H. E. MORRIS,
5922 Chestnut St., Philadelphia

MEDIUMSHIP AND ITS LAWS— ANSWERING THE QUESTION: How Can I Become a Medium?

By Hudson Tuttle

This is the best book, and best seller ever put out on this subject. It has been called,

The Little Yellow Missionary

and is now on the last half of its 14th edition; has been ordered from nearly all parts of the world.

It is sold for 35 cents, postpaid, by

THE TUTTLE PUBLISHING CO.,
Berlin Heights, Ohio.

\$20.00 A WEEK

Can be earned by those who devote their time to canvassing, selling *The Spiritualist*, obtaining subscribers and advertisements. To those who represent us entirely we will pay a salary. For terms and particulars write, Manager, Advertising Department,

"**THE SPIRITUALIST**",
637 Madison Ave., New York City.
(Room 7)

MY DREAM OF THE KINGDOM.

An Inspiring and Wonderful Interesting Book.

Price in paper covers 15 cents. Cloth 30 cents; 18 tracts on the "Kingdom" 7 cents. Book and tracts 22 and 37 cents.

Four tracts:—"The Gold of This World" "The Money Question", "Our Nation's Peril" and "The End of the World," FREE.

A. E. WADE, Chaffee, Mo.

Voice of the Magi

A Monthly Magazine of Occult Science and Spiritual Philosophy. Published Monthly.

Price, 50c. a year. Sample copy free. Address:

MAGI PUBLISHING COMPANY
Waldron, Arkansas.

WANTED

Ladies or Gentlemen to represent us for "The Spiritualist". You can easily earn from \$5. to \$10, a week, spare time, by selling our magazine and obtaining subscribers and advertisements.

MEDIUMS AND MINISTERS

may become affiliated with the **Universal Theomonistic Association**
 A new Spiritualistic Church destined to spread rapidly because founded on the Bible & modern revelations from Eloah, Jehovah Jesus, the Prophets and Apostles, and the Great Men and Women of all times. Our University (founded 1903) trains mediums and ministers, also by correspondence, and our Bishop, Theodolithos, (Rev. Dr. H. P. Holler) will ordain and assign fields for those who are successful.
 Write Today to Theomonistic Office
ORIENTAL UNIVERSITY, INC.
 1400 Chapin St., N. W. Wash. D.C.

HUDSON TUTTLE'S

Psychograph or Dial Planchette
 For Concentration and Developing
 A fine instrument for exchange of thought with your spirit friends.
 Price \$1.00. 12 cents postage.
THE TUTTLE PUBLISHING CO.
 Berlin Heights, Ohio.
 Direction on Back of Instrument

Send 25 Cents for a Box of
ORIENTAL INCENSE

A dainty, wholesome odor—Once used you will Never Be Without it
WILDWOOD PERFUME CO.
 Hinsdale Mass.

KOSMOS SANITARIUM

2112 Sherman Ave., Evanston, Ill.
 A Simple Life Home on the "Help Yourself" Plan. Unique in its success. Alone on its Kind. Rest. Diet. Water cures, Sun Air Baths.
 Publishers of Iridology—prepaid \$2.10
 Publishers of Periodicity—prepaid 1.10
 Write for constructive literature.

The Seventh Study in Mysticism

Will be ready for distribution October first, Price, one dollar per copy. Should you wish a copy please address the author,
MRS. E. C. HOPKINS,
 Hotel Seville, 29th St., & Madison Ave.,
 New York City

A valuable *Self-Healing* Lesson formerly sold for 50 cents, will be sent **FREE** to all who will enclose a self-addressed, stamped envelope. "It is worth one dollar," says Dr. Hazard. Address Box 202, Ruskin, Fla.
THE GORE BOOK CO.

Crucifix Shines in Total Darkness

This crucifix of Jesus Christ throws on a radium of celestial light in total darkness, similar in many respects to perpetual lamps of ancients. So strong is this light, that an alarm clock aside of it, shows time across an ordinary room. Luminous effect is everlasting. Especially appropriate for your developing room, as when in dark, you only see this figure, making concentration, key to your success easy. Used by Spiritualists and Mediums throughout the world, as it invokes spirits of high order. This beautiful crucifix is work of art. Corpus made of metal, richly finished, 5¼x6¾ in. I only have a limited number left.

Price Prepaid, \$3.00.

A. L. MIKOLAI, D. C. M. H.
 DEPT. CX.

538 So. Wabash Ave., Chicago, Ill.

NEW ENGLAND'S SPIRITUAL NEWSPAPER

Gives reports of society meetings, camp-meetings and all items of interest to Spiritualists.

Subscription, \$1.00 per year; 60 c. for six months

Single Copy, 5 cents

Address all communications to H. C. BERRY, Business Manager, 28 School Street, Room 58, Boston, Mass.

THE AMERICAN JOURNAL OF ASTROLOGY, Published at Crystal Bay, by Frederick White. Send for a Free Sample copy or send 25 cents for six months subscription.

Get the Forecasts of the War in Europe and other important events.

Address **The Adept, Crystal Bay, Minn.**

Tobacco Habit Cured—I will tell you of a simple, inexpensive herb, easily obtained anywhere, that will remove all desire for tobacco. Send 25c. (No Stamps). Reference—my postmaster.
EDWARD N. GORE, Ruskin, Fla.

Elizabeth Lamb Fellows

Controlled Artist
Messages Blindfolded
Private Sittings

18 Spring St., Pittsfield, Mass.

THE SPIRITUALIST

These Books for Sale at this Office
Write "THE SPIRITUALIST" Tuxedo Building
59th Street and Madison Avenue, New York

Pamphlets by Dr. Peebles

The following books and pamphlets may be secured through the "The Spiritualist" office. A supply is kept in stock in this office.

What is Spiritualism and Who are These Spiritualists?—Revised and enlarged edition, giving a definition of Spiritualism with extracts from the writings, speeches and testimonies of the world's brainiest thinkers, authors, philosophers, scientists, poets, etc., concerning communion with the dead—valuable reference book—an encyclopedia of information. 250 pages. Paper, 50 cts; cloth, \$1.00; Postage 12 cts.

Immortality and our Future Homes—What a hundred spirits, low and exalted, say regarding their homes and daily occupations. The conditions of infants, idiots, suicides and wicked. How spirits influence and entrance mortals. Paper 75c. Cloth, \$1.15, Postage 15 cents.

Death Defeated or the Psychic Secret of How to Keep Young—How to live for a century and grow old gracefully. What to eat—what to drink—sleep, baths, hygiene, clothing, sex, marriage and right living. \$1.00. Postage 10 cents.

Spirit-Mates, Sex-Life, Marriage, Divorce, and Reunions in Spirit Life—Origin of spirit-germs, their progress and pilgrimage through earth life to the spirit world. Marriage and its relations. Are divorces justified? Marriages in the spirit world. When and how spirit-mates unite, how soul-mates are brought together, influence of spirits on life. Communications from spirits to counterparts of earth. A collection of valuable experiences. \$1.25; Postage 15 cents.

Five Journeys 'Round the World—Massive large octavo volume, 533 pages profusely illustrated with foreign views, temples, natives, ruins, etc. A study of the Oriental Philosophies. Valuable and interesting. \$1.75, Postage 15 cents.

Demonism of the Ages and Spirit Obsessions—How undeveloped spirits may cause sickness, disease, insanity, death. How to avoid, how to cast out. Valuable. 400 pages. \$1.25; Postage 15 cents.

The Christ Question Settled—All about Jesus. Was he a myth, man, medium, martyr, or the very God? A symposium of opinions. 450 pages. \$1.25; Postage 15 cents.

Spiritualism Versus Materialism—Seven essays—point-contrasts—bright—stirring and scientific. Cloth. 40 cents; Postage 5 cents.

Biography of Dr. Peebles—By Prof. Whipple. Life history, travels, public life, home life and notable incidents. Historic. 600 pages. \$1.50; Postage 15 cents.

Pathway of the Human Spirit Traced—Pre-existence, experiences, purposes, spirit possessions, unfoldment and destiny. 200 pages. Cloth \$1.00; Postage 12 cts.

Buddhism and Christianity Face to Face—The great debate between a Buddhist priest and a Christian clergyman, held in Ceylon. Stirring. 34 cents; Postage 5 cents.

War—Its Horrors and Benefits—Is it justifiable? Militarism and its effects on boys. Standing armies and their demoralizing effects. How the great wars were sustained by bible teachings. How wars affect parental life, and those killed in battle. Should a Christian or a Spiritualist fight? How can worldwide peace be obtainable? 10 cents Postage 2 cts.

How to Converse with the Spirits of the Dead, and How to Know the Good from the Evil Spirits. A timely and needed treatise on spiritual gifts and how to develop them. Do they destroy individuality? How to investigate. Clairvoyance, Psychometry, Healings, Diagnosing Diseases, etc., etc. Handsome brochure in purple and gold. 25 cents; Postage 2 c.

Ninety Years Young and Healthy—How and Why—Active and brilliant in every faculty at ninety years. Dr. Peebles tells the secret of long life, the foods, clothing, drinks and other habits necessary to keep healthy and prolong life. Sex Regeneration—Procreation—Thought-Force—Will Power and Self-Mastery. 25 cents; postage 2 cents.

Reincarnation—A discussion upon the successive embodiments of the human spirit. Re-incarnation considered the doomed. An old Hindu-borrowed theory. The divided opinions of Besant, Olcott, Blavatsky and Tingley. Valuable. 35 cents; postage 5 cents.

Oahspe—A Review and Criticism—Its teachings and false doctrines exposed. A searching reply to J. Nelson Jones of Ararat. 10 cents; postage 2 cents.

General Principles and Standard Teachings of Spiritualism—The Philosophy, science and religion of Spiritualism explained. Biblical Spiritualism and the phenomena of all ages. Spiritualism is the true Christianity. Spiritualism all-inclusive—the wisdom religion of the ages. 25 cents; postage 2 cents.

Christianity, Churchianity or Spiritualism—Which?—A valuable pamphlet defining the terms as indicated in the title and making clear the much misused and misunderstood term Christianity. 25 cents; postage 2 cents.

Fiftieth Anniversary of Modern Spiritualism—Speeches and proceedings. .15 cents Postage 2 cts.

Clairaudience—or How to Hear the Voices of the So-Called Dead and What They Say of the Spirit World—The intricate makeup of the human structure. How to develop Clairaudience and hear the spirit voices. What Clairvoyants and Clairaudients see and hear. The blessings of spirit guidance. 10 cents Postage 2 cents

Did Jesus Christ Live?—A masterly and scholarly treatise by Dr. Daniel W. Hull and Dr. J. M. Peebles. What history says about it; what the Jews said about it; what the spirit world says about it. 15 cents. Postage 2 cents.

Spiritualism in all Lands and Times—What the philosophers and preachers of the past said. 12 cents, Postage 2 cts.

Hours with Famous Americans—Short stories of big men. Anecdotes from the life of Dr. Peebles. 15 cents, Postage 2 cts.

Orthodox Hell Church Creeds and Infant Damnation—Critical review of creeds, sermons and hell-fire doctrines. 20 cents, Postage 2 cents.

Spiritualism Versus Adventism—Reply to Adventists' attacks on Spiritualism. 15 cents, Postage 2 cts.

Proofs of Immortality—Its naturalness and possibilities. An address. 15 cents, Postage 2 cents.

Spiritualism Pro and Con—A debate between Dr. Peebles and a Minister. 10 cents, Postage 2 cts.

Spiritualism or Methodism—Which?—A scathing reply to Rev. E. Locke. 5 cents, Postage 2 cents.

Frauds Under the Name of Spiritualism—An expose of fraud books. 15 cents, Postage 2 cents.

First Epistle to Anti-Spiritualists' Convention—A scathing reproof. 15 cents, Postage 2 cts.

The Needs of the Hour

This book was the subject of a lecture delivered before the Kansas Free Thought Association, at Ottawa, Kansas, August 26, 1896. It is a plea for a co-operative form of government, by which the millennium would be established. Price 10 cents.

God's Books vs. Man's Books.

A discourse by Daniel W. Hull. The portrayal of the grandeur, the magnitude, the sublimity of the universe is most beautifully and splendidly drawn. Many of the wonders and manifestations of Nature are pointed out in glowing terms, showing that God has written a revelation in the skies, which requires no translation; but all may read and interpret for themselves. Price 10 cents.

Did Jesus Christ Live?

This book was written by Dr. J. M. Peebles and Daniel D. Hull in reply to certain writers who claimed there never was such a person as Jesus. No reply to this work has ever been attempted, simply because it is unanswerable. Price 15c.

Rewards and Punishments in the Spirit World

This pamphlet should be placed in the hands of new converts and investigators of Spiritualism and, in fact, most of old Spiritualists would find it very useful, as all would like to know more of "The Beyond." It teaches that each individual must meet his life in the spirit world, and that no reward will be awarded or punishment inflicted by an angry and vindictive God. Price 10c.

Errors as to the Man Jesus of Nazareth

This is one of Dr. Hull's most valuable books. It demonstrates beyond a doubt that there was such a man as Jesus in the time of Tiberius Caesar; that his true character has always been misunderstood; that his real business was the establishment of a social democracy—not a system of religion, or after death salvation. Facts sustaining these views are drawn from the Talmuda written at the time by people acquainted with him, as well as from the Gospels. Price 25c.

The New Astronomy and Laws of Nature

THE PHYSICAL AND SPIRITUAL UNIVERSE, THEIR FORMS, LAWS AND PHENOMENA, MYSTERIES IN SCIENCE EXPLAINED.

Being in part, an Epitome of the three volumes entitled "Principles of Nature," inspirationally given by Mrs. Maria M. King.

By A. J. KING, Counsellor at Law

This book presents a new theory of Cosmogony. It accounts for the origin of worlds—all Stellar Forms—by natural development from primeval matter and spirit. It gives the origin of life, species, sex, man; his development in the planets of the solar system; the law by which the outer planets receive the proper amount of light and heat of sun; explains much that has therefore been inexplicable in science.

THE SPIRIT WORLD.

The Second Sphere—How former, its matter, location, division, conditions, inhabitants of its respective divisions, how live, governed, go from and to earth, communicate with men in the flesh, heal the sick, progress to higher circles and spheres, number of grades that can see each other and mingle together while all above communicate thru mediums. Law of mediumship same in all worlds. Animals of high grade to the second sphere disintegrated and reform there, not immortal.

The Third Sphere—How organized and located, how connected with other spirit spheres and earth and how the inhabitants of the lower are translated to

the higher. Number of spirit spheres in the universe. Portrait of Author, and Autograph, for Frontispiece.

Illustrations: The Universe. Solar System. Earth and Moon. Orbits of Sun, Earth and Moon. Origin of the Asteroids. The Birth of a World.

Subjects treated too numerous to mention.

CLOTH, 8vo. 200 pages. Price \$1.50. Postage, 11c.

Crucifix Shines in Total Darkness.

This crucifix of Jesus Christ throws off radiance of celestial light in total darkness, similar in many respects to perpetual lamps of ancients. So strong is this light that an alarm clock aside of it shows time for some distance. Luminous effect is everlasting. Especially appropriate for your developing room, as when in darkness you only see this figure, making concentration, key to your success, easy. Used by Spiritualists and mediums throughout the world, as it invokes spirits of high order. One peculiar feature of this crucifix is that when hung in your bedroom, produces sleep, sound and secure. This beautiful crucifix is a work of art. Corpus made of metal, richly finished; 5¼x6¼ inches. Mounting made of hardwood, ebony color, 6¼x9¾ inches. I have only a limited number left. Price prepaid \$3.

From this office.

637 Madison Ave., New York, N. Y.

Daniel W. Hull's Books

Magnetic Healer's Companion

This book is not only a companion to Magnetic Healers, but to every family requiring treatment through magnetism. It classifies all diseases, acute and chronic, and systematizes methods so that no mistake can be made in the application of magnetism. Price 50 cents.

A Review of Pastor Russell's Work on Spiritualism

Pastor Russell is Proprietor of the Watchtower Bible Tract Society, and he has a clientele all over the world. This book is a reply to his "What Say the Scriptures About Spiritualism?" Not only are his Scriptural and other arguments turned against him, but Spiritualism is shown to have the support of the Bible. It is one of the best works possible to place in the hands of people of Evangelical tendencies. Price 40 cents.

Pluto's Dominions; or Hell Located

Pluto was a mortal sovereign who in prehistoric times reigned over North and South America, at a time when Jupiter controlled Asia, then called the Upper World, or Heaven; and Neptune was monarch of Atlantis and the Isles of the Seas. Evidence showing the location of Pluto's dominions are quoted from classical and mythological authorities. Price 20 cents.

Elizabeth Fellows

Will demonstrate for societies, messages given in beautiful scenery and symbols, also spirit faces, while blindfolded. Address, 18 Spring Street, Pittsfield, Mass.

SPIRITUALIST HYMNAL

PUBLISHED BY THE N. S. A.

Compiled by Mrs. Zaida Brown Kates and Rev. G. Tabor Thompson

166 SPIRITUAL SONGS WITH MUSIC NOTES
Adapted for Congregations and Choirs. Wherever
Used the Hymnal is Praised.

Bound in Vellum de Luxe. This durable binding
and excellent quality of the Hymnal makes it
more serviceable than any song book heretofore published
for Spiritualists.

ALSO AN EDITION IN BOARD BINDING.
The collection of songs is excellent. All singing services
will be improved. Every Society and Church should have a supply. Families
will enjoy the Hymnal.

PRICE—Cloth, 50 cents single copy; \$5 per dozen;
25 or more at 25 cents each; Board, 20 cents
single copy; 25 or more at 15 cents each.

Inga Thera Shagren

Well known psychic and intuitional advisor,
consultation and trial reading free, to introduce
my list of books and occult instruction.

Send birth date and three stamps.
Dept. S. Indian River, Mich.

MESSAGES FROM HIGHER SPHERES

Attractively bound volume, and is Verbatim publication
of the language of Spirit Guides from Higher Spheres
as given through my Mediumship, and voice recorded
in the Dictaphone.

CONTENTS

Transition of Darkened and Honest Souls. Identity
of Individuality. Explaining Spirit and Auto Suggestion.
Methods of Spirit Communications, Industries and
Sustenance in the Higher Spheres. Spiritual Healers.
Visions and Mind Reading. Spiritual Materialization.
Reliable and Unreliable Spiritual Communications.
Ancient Prophets Grief Through Transition. Inherited Evil. Accumulation of Wealth.
Science Enlightenment versus Religious Creeds. Building
Your Home in Higher Spheres. Aid to Spiritual Workers.
Churches versus Spiritualism. Enlightenment of the Age.
Capital Punishment. Narratives of Personal Experience
after Transition.

Three chapters were given by the well-known
Inspirational Speaker, Spirit, Mrs. R. S. LILLIE.
The reading of this book will afford you Peace,
Comfort and Instruction as to your future.

Price \$1.00 Orders by Mail Promptly Filled

A New Book
THE SCIENCE OF LIFE
By W. W. COZINS
\$1.00

Science of Being.
What Circulates the Blood.
Positive and Negative Forces.
We are Living Dynamoes.
Storage Batteries, Motors, etc.
Charts to Illustrate New Ideals,
Health, Happiness, Heaven Here.
Be Healed and Radiate Health.
How to Become Clairvoyant and Clairaudient.
How to Think Truth.

A practical System of Instruction in Life Science, Series One, Issued in Fifty-two Books which contain 832 Test-Questions for Review. Price Twelve Dollars.

Brief Synopsis of Contents.

1. Book 1. The Magic Story; Six secrets of success; is a power awakener.
2. Power of Thought; Shows how to accomplish results in all business and art through silent mind-powers.
3. Love is Power; Shows how to cultivate the love life and what the results will be.
4. Woman's Secret Powers; Gives secret of woman's virtue and powers; shows how to improve them.
5. How to Rule Your Kingdom; Shows how to master the self and control circumstances.
6. Useful Practices; Shows how to develop and use your powers by unusual methods.
7. Esoteric Laws of Happiness; Shows how permanent happiness may be insured and the results.
8. Mental Helps; Gives practical methods of developing and using special talents.
9. Life Science in a Nutshell; One of the most powerful, practical and popular of the series.
10. Marriage; Explains cause and remedies of matrimonial inharmonies. All should study it.
11. How to Create Opportunities; Is all the subject implies—Has helped many to get out of ruts.
12. Your Talents; Show how not to waste opportunities; gives clues to hidden personal powers.
13. Health; Explains philosophy of health; shows why ordinary health methods fail.
14. Health Receipts; Gives practical health methods that all may apply; explains healing power of love.
15. Methods of Using Your Powers; shows how to apply Life Science to produce any useful result.
16. Methods of Self-Help.
17. Self-Help Through Self-Trust; Gives law of vibration; deepest of the series; should be studied.
18. Self-Help Through Self-Knowledge; Also deeply philosophical and practical; shows advantages of self-knowledge and how to apply it.
19. Self-Help Through Self-Culture; Shows advantages and methods of self-culture; also defects in present educational system; explains reincarnation.
20. Plans of Self-Culture and Self-Help; This plan has proven helpful to many.
21. Helps; Much needed by average thinkers; Opens up a new world; constructively critical.
22. Sex Forces; Shows importance, powers and processes of regenerate life and cure of insanity.
23. Power of Integrity; Shows why honesty pays and how to disarm obstructions to success and virtue.
24. Law of Attraction; Gives secret of personal influence; shows how to attract friends and success.
25. Life Science Helps; Shows how special benefits may be derived, and why "knowledge is power."
26. Thought-Laws and Methods Continued; Shows how to increase and use mental endowments.
27. Thought-Laws and Methods Continued; Gives valuable rules for developing and using mind powers; Pithy, practical and philosophical.
28. The Coming Church; Shows bearing of science upon devotion, and how Science and Religion will be united; Valuable suggestions to ministers and others.
29. Soul of Beauty; Shows influence of ideals and how they become embodied, also art of dress.
30. Soul of Fortune; Shows why some are always fortunate; Valuable hints to money-makers.
31. Soul of the Future; Discloses secret causes and influences now at work and foretells results. Valuable helps in management of practical affairs.
32. Soul of Love; Idealistic and philosophical; Gives valuable love secrets which will prevent mistakes; Lifty and scientific.
33. Soul of Surroundings; Shows influence of surroundings and how to attract ideal environments.
34. Soul of Health; Gives secret of perpetual youth, also valuable health suggestions; Explains immortality.
- 35 to 46 inclusive. Concentration; Drills and self-culture helps for each day of the year. The daily affirmations and helps which go with these 365 short essays on Concentration, it is earnestly believed, are worth the price of the entire course if faithfully applied.
47. Secret of Personal Power; 48. Rules of Life; 49. Way to Wealth; 50. Art of Living; 51. Sources of Happiness; 52. A Plan of Life.

BOOKS

BOOKS

Publications

by the
TUTTLE PUBLISHING COMPANY

A Golden Sheaf, by Hudson and Emma Rood Tuttle—Beautifully bound in purple silk, gold embossed sheaf on cover, gilt top, portraits, six full-page engravings, three songs with music, autobiographical sketches, autographs of authors, nearly 800 pages. Made up of what the writers regard as among the most valuable of their inspirations in prose and poetry. A Souvenir of their Golden Wedding.

Price, \$1.25, postage 10 cents

Beautifully gotten up and a monument of the names of the authors.—J. R. Francis.

Your beautiful "Golden" book token! I shall thresh the grain you have so artfully and artistically hidden in the leaves and cells—"Shredded Wheat," "Uneeda Biscuit," "Educator Crackers," etc., all nerve food—Andrew Jackson Davis.

I have spent a delightful forenoon in looking it through—Emmet Danmore, M. D.

A charming and wonderful work—Newman Weeks. Full of good things, heart talks and inspirations; inner-life revelations and home-life experiences—E. W. Wallis.

Angell-Prize Contest Recitations—to Advance Human Education—Compiled to be used in entertainments managed by churches, societies, Lyceums, Sunday Schools, Bands of Mercy or individuals aiming to establish right over wrong, kindness over cruelty, knowledge over ignorance, and justice over all. By Emma Rood Tuttle.

Price 25 cents; 6 cents postage.

Special prices to contestants.

Mediumship and Its Laws; Answering the Question: How Can I Become a Medium? By Hudson Tuttle.

Price, paper, 35 cents, postpaid.

One of the best written and most practical works on the subject I have ever read—Prof. George Waldron.

Evolution of the God and Christ Ideas—By Hudson Tuttle. Refreshing as the breeze in the cool of the day. (Two worlds.) I have read every line with delight, and am grateful such a valuable work has been given the world. I have learned so much from its pages, so many things regarding Greeks, Romans and the Alexandrian school which were vague before. The great value, however, lies in the Christ story. I have read much of this before, but never have I come across such a magnificent setting forth of the Jesus story. John Robertson, Glasgow, Scotland.

Price \$1.25, Postage 10 cents.

From Soul to Soul—By Emma Rood Tuttle. This volume contains the best poems of the author, and some of her most popular songs with the music by eminent composers. The poems are admirably adapted for recitations. 225 pages, beautifully bound. Portrait.

Price \$1.00, postage 8 cents.

Asphodel Blooms and Other Offerings—By Emma Rood Tuttle. This volume is dedicated: "To those whose thoughts and longings reach into the Unseen Land of Souls this handful of Asphodels, mixed with common flowers, is offered, hoping to give rest and pleasure while waiting at the way station on the journey thither." It contains one hundred and thirty-nine poems, and twenty stories, a part of the latter by Clair Tuttle, in her most charming style. 285 pages, six full page illustrations, among which are the likenesses of the author and Clair Tuttle; beautifully bound in blue, with silver embossing.

Price \$1; postage 10 cents.

These poems cover the broadest field, every reform seems to have been touched, every advanced movement encouraged and helped, and every cloud shown to have a silver lining. To the despairing she brings hope, to the weary rest, and to all assurance of a better life beyond. She is emphatically the poet of the new dispensation. Criticism by Epes Sargent.

All Emma Rood Tuttle's poems teach ethical lessons, and are adapted to recitations and to music. Societies will do well to secure her poems for their libraries—John Rutherford, English critic and author. There is no sweeter singer—Psychological Review.

The Lyceum Guide, By Emma Rood Tuttle—For the use of societies, Lyceums, Sunday schools and the home. A manual of physical, intellectual and spiritual culture, containing a collection of music and songs, golden chain recitations, memory gems, choral responses, funeral services, programs for sessions, parliamentary rules, instructions for organizing, and conducting Lyceums, instructions in physical culture, callisthenics and marching; banners, standards, the Band of Mercy, etc. A book by the aid of which a progressive lyceum, or liberal society may be organized and conducted without other assistance.

Price 50 cents; postage 8 cents.

The Arcana of Spiritualism; A Manual of Spiritual Science and Philosophy—By Hudson Tuttle.

Price \$1.25; postage 10 cents.

No better book can be recommended—Harbinger of Light, Melbourne, Australia.

Origin and Antiquity of Man—The latest revelations of science proving man to have reached an advanced development of savage life before the great Ice Age. The evidences of his descent from the animal world and historic division into the great races, and civilizations of the past and present Eden is not in the past but in the future.

Price \$1.00; postage 8 cents.

A complete storehouse of facts leading up to and demonstrating the theories and conclusions. Not a padded sentence or dry line.—Epes Sargent.

The Psychological Research Publishing and Distributing Co.

of New York, Incorporated
Office and Headquarters: Tuxedo Building
637 MADISON AVENUE
NEW YORK

We incorporated on May 4th, 1914, the above Society, "The Psychological Research Publishing and Distributing Co.," with a capital of \$5,000 divided into 1,000 shares at \$5.00 each.

We make a special offer during the month of November:

6 Shares	\$25.00
12 Shares	50.00
25 Shares	100.00

We will pay a dividend of not less than 7 per cent. per annum. Payable every three months. We advise you to subscribe at once.

I, the undersigned, 191..
Do hereby subscribe for.....shares of the capital stock of the Psychological Research Publishing and Distributing Co., of New York, Inc., and herewith enclose \$..... in payment of the same at the rate of \$5 per share.

Name Address
Town or City

(Check, P. O. or Express Money Order would be safest to remit)



School of Builders

Inc. 1914

**150 West 78th St.
New York**

Founded and conducted by a personal pupil of Judge T. Troward, late divisional judge of Punjab, India. Free Sunday lecture at 4 P. M. Monday, Tuesday, Wednesday, Thursday and Friday classes teaches the individual how to draw from the Universal his every need.



SEASON 1915 AND 1916.

Under the Auspices of
**THE PSYCHOLOGICAL RESEARCH SOCIETY
OF NEW YORK, INC.**

637 Madison Ave., cor. 59th St. and Madison Ave.
New York

WILLIAM H. LAKE, Physical Medium, will conduct Seances for **MATERIALIZATION, TRUMPET** and Physical Manifestations for scientific research, every Tuesday evening at 8 P. M.

Mr. Lake will also have his studio in the Tuxedo Building, Room 6. Will conduct seances every Wednesday at 8 P. M. Interviews can be arranged by phone or letter. Phone 2166 Plaza.

ETHEL MARIE MORGAN, 268 Bloomfield Avenue, Bloomfield, N. J. State Missionary, Lecturer and Message Medium. Sittings daily, except Saturday and Sunday, 2 to 5 P. M. Monday and Wednesday 7 to 10 P. M.

PROGRESSIVE SPIRITUALIST CHURCH, 325 West 59th Street, New York. Margaret Fulton, Pastor. Services Sunday, Wednesday and Friday at 8:30 P. M.

THE MAYFLOWER SPIRITUALIST CHURCH, No. 1 of Brooklyn, N. Y., 555 Monroe Street, Brooklyn, N. Y. Services Sunday, Tuesday, 2.30 and 7.30 P. M. Friday, 2.30 and 7.30 P. M. Developing class, Wednesday, 8 P. M.

VIOLET SPIRITUALIST SOCIETY, 111 West 84th Street New York. Meets Tuesdays and Fridays at 8 P. M.; Thursday evening at 8 P. M. Message bearer, Mrs. M. E. Clark.

HELEN MOORE, 222 West 21st St., New York City. Trumpet seance every Thursday 8 P. M. Will accept appointments out.

MRS. SARAH PRESTON HOLMES, Medium, 397 State Street, Brooklyn, N. Y. Classes Fridays, 8 P. M. Psychic Development, Meetings Sundays and Fridays, 8 P. M.; Tuesdays, 2 and 8 P. M. Readings by appointment. Telephone 1273-1 Main.

UNIVERSAL SPIRITUALIST CHURCH, 165 West 131st Street, New York, N. Y. Rev. J. R. White, Pastor. Regular Services: Sunday 8 P. M., Tuesday 8 P. M., Thursday 8 P. M.

H. MORRIS, 222 W. 21st St., New York. Readings by mail. Questions answered on all matters \$1.00, 2-cent stamp.

CANCER and ECZEMA

Positively can be cured.

J. E. McMAHAL

Lock Box 8 VS:

Boulogne, Florida

U. S. A.

'Phone 4915 Victoria. No. 2 Victoria 1/2c.

Wm. Fitch Ruffle,

Psychic

79 Alderney Street,

Warwick Square, Belgravia, S. W.
Consultations Daily 9:30 to 7:30. (Other hours by appointment.)

Fee 1/6 to 5/-

Public seances: Sunday, Wednesday and Thursday at 3 and 7:30 p. m.

Fee 1/-

Garden Parties and "At Homes" attended by appointment only.

Hundreds of Distinguished Testimonials from all parts of the World.

"He gave a series of demonstrations that were nothing less than extraordinary.—

Kettering Press.

Statement of Ownership.

Statement of the Ownership, Management, Circulation, Etc., Required by the Act of August 24, 1912, of "Spiritualist" published Monthly at New York, N. Y., for Oct. 1, 1915. Editor, Christen P. Christensen, 637 Madison Ave., N. Y. City. Managing Editor, None. Business Managers, None. Publisher, The Psychological Research Publishing and Distributing Company of New York, Inc. Owner and stockholders holding 1 per cent or more of total amount of stock. The Psychological Research Publishing and Distribution Company of New York, Inc. Frank A. Hearne, 4 East 69th St., A. M. Robinson, 219 West 81st St., Miss N. Strom, 507 Madison Ave., all of New York City, N. Y. Known bondholders, mortgagees, and other security holders, holding 1 per cent or more of total amount of bonds, mortgages, or other securities None.

Christen P. Christensen.

Sworn to and subscribed before me this First day of October 1915.

(Seal).

Geo. D. Cook

Notary Public, N. Y. Co. No. 169.

New York Register No. 7019.

(My commission expires March 30, 1917.

We Recommend the Following Papers, Periodicals and Magazines for You to Read:

- The Leader Publishing Co.,
856 Washington St., Norwood, Mass.
- The Banner of Life,
28 School St., Room 58, Boston, Mass.
- The Adept, Crystal Bay, Minn.
- The Sunny South, by Mr. J. E. McMahal,
Lock Box 8 VS, Boulogne, Fla.
- The Two Worlds,
18 Corporation St., Manchester, Eng.
- Llewellyn Publishing Co.,
Box 838, Portland, Ore.
- The Spiritual Alliance Weekly,
Lake Pleasant, Mass.
- The Progressive Thinker,
108 Loomis St., Chicago, Ill.
- The Phrenological Era, (M. Tope)
Bowerston, Ohio.
- Shagren, Indian River, Mich.
- The Sun Flower, Hamburg, N. Y.
- The True World, Bryn Mawr, Wash.
- Dr. K. T. Ramasami, D. Sc., Ph. D. Kishanatham,
Tinnevely Dist. S., India.
- The Editor, Ridgewood, N. J.
- Voice of the Magi, Waldron, Ark.
- The Writers Bulletin,
32 Union Sq. E., New York City, N. Y.
- The Key to Fundamentals,
311 Fourth Ave., New York City, N. Y.
- Ideas, Boston, Mass.
- The American Astrological Student,
Marshall, Minn.
- Editor of Kankakee Telepsychist,
221 Kensington Ave., Kankakee, Ill.
- Physical Culture Magazine Pub. Co.,
Flatiron Bldg., New York, N. Y.
- Philatelic News, Los Angeles, Cal.
- Scissors, 5922 Chestnut St., Philadelphia, Pa.
- The Temple Artisan, Halycon, Cal.
- Oregon Exchange,
722 Commercial St., Portland, Ore.
- "Life and Action" Indo-American Book Co.,
5705 South Blvd., Chicago, Ill.
- Biennial Catalogue of Oriental University,
1400 Chapin St., N. W. Washington, D. C.
- "Light" 110 St. Martin's Lane, W. C. London, Eng.
- "Rams Horn" Los Angeles, Cal.
- "The Spiritual Journal,"
1140 Columbus Ave., Boston, Mass.
- "The Constructive Thinker," By Frederick Keeler,
Baldwin, L. I.
- "The Reason."
- "Super-man."
- "Inspirator."

A WORD TO SPIRITUAL SOCIETIES AND CHURCHES.

Do you sell any Spiritual papers, periodicals or magazines, pertaining to the Philosophy and Phenomena? If not, why not? If you do, why not sell "The Spiritualist?" Special terms to societies and churches. Unsold copies can be returned. Your society notices printed free each month to those who sell this magazine at their meetings. Write today.

THE ARCANUM OF NATURE—With an Introduction by Emmet Densmore, M. D., 471 pages.

Price \$1.50; Postage 14 cents. This book, first published nearly fifty years ago, and long time out of print, has been published by Swan Sonnenschein and Co., London. That it has been translated into several languages, and a new edition demanded, indicates its value. *Nothing in Modern Psychology Equals it—BOSTON TRANSCRIPT.*

SPIRITUALISTS' MANUAL.

For Use in Public Services—Instructive for General Readers.

A SPIRITUALIST TEXT BOOK

Compiled by Charles R. Schirm
Ex-Vice President National Spiritualists' Association. Publisher by the National Spiritualists' Association of the United States of America.

Contents

- 1 Declaration of Principles of the U.S.A.
- 2 Philosophy of Spiritualism, set forth in nineteen paragraphs with captions.
- 3 Eleven Invocations with readings on the following topics:
 - a. What is Spiritualism?
 - b. Power of Spirits.
 - c. The Soul's Exaltation.
 - d. Self-Reliance.
 - e. Death, the Gateway to Life.
 - f. True Religion.
 - g. Divinity of Nature
 - h. Rules of Conduct.
 - i. Into the Silence.
 - j. Aspiration.
 - k. Wisdom and Love.
- 4 An Anniversary Service.
- 5 A Gratitude Day Service.
- 6 Patriotic Service.
- 7 A Service for Naming Children.
- 8 A Service for Receiving new Members into Fellowship.
- 9 A general Burial Service.
- 10 A Burial Service for a Child, with an additional Committal Service, to be used by the Lyceum when it participates.
- 11 A Marriage Service.
- 12 A Short Marriage Service.
- 13 Definitions of Religion.
- 14 Definitions of Clairvoyance.
- 15 Definition of Spiritual Healing.
- 16 An Essay on "Suggestion as a Healing Agency."
- 17 Spirit Manifestations of the Bible.
- 18 Sixty-five Poetic Selections.
- 19 A Picture of the N. S. A. Headquarters with a Likeness of Theodore J. Mayer, its donor.
- 20 A Picture of the Board of Trustees of the N. S. A. when Manual was compiled.

A BOOK OF GREAT VALUE TO ALL SPIRITUALISTS

Price ONE DOLLAR, Postpaid

The book is bound in brown cloth and lettered on the outside in gold. Printed on antique paper, large type, leaded for easy reading.

MEDIUMS' DIRECTORY.

- MADAM CECIL.** Medium, Scientific Palmistry. Daily 10 a. m. to 9 p. m., except Sundays. Readings 50c. and \$1. No. 579 Tremont St., Boston.
- DAVIS MRS. DINA.** Spiritualist, 7 Dover St., Boston. If the Spiritualist lives Good The Work is Good, if they Live Bad, the Results are bad. Readings 50c.
- HOME SPIRITUALIST MEETINGS.**
WM B. GALE, MEDIUM-CONDUCTOR. Readings by Psychomancy. Open for Engagements. Circles Tuesday, Wednesday, Friday and Sunday Evenings. Private Readings \$1. 604 Tremont St., Boston.
- MURTAGH, MRS. M.,** from London, England—Medium and Message Bearer. 583 Tremont St., Boston.
- MOORE, HELEN.** Trumpet seances every Thursday, 8 P. M. Will accept appointments out. 22 W. 21st St., New York.
- GEER, DR. N. M.** 1608 East 25th St., Cleveland, O. Three questions answered free by mail.
- DARLING, MRS. M. M.** The Blind Medium, 533 Cranston St., opp. Bellevue Ave., Providence, R. I.
- TODD, MRS. J.** Spiritual and mental Healer. Treats at a distance. 451 Massachusetts Ave., Lexington, Mass.
- REV. AND MRS. SALOMON M. DUYZERS,** the noted Holland Mediums, Hypnotic and Trance Psychics. 3401 Cottage Grove Ave., Chicago, Ill. Developing Circles Monday and Thursday. Readings by mail \$1. Send photograph if possible (small size.) We locate persons. For terms and particulars write to above. Office hours daily from ten a. m. to six p. m.
- ROSCOE, FRANK H.** Speaker and Message Bearer, 221 Broadway, Providence, R. I.
- BEVERLY, MRS. D.** Dime, birth for lecture, three questions answered free. Higher Healing, Truth Tablets. Sample for Stamp. Lily Dale, N. Y.
- WOOD, MRS. NETTIE.** Box 65, Lake Pleasant, Mass. Spiritualist Medium. I give readings by mail, covering questions as to health, personal affairs, etc. Give birth date and enclose 25 cents and stamp.
- SISLEY, MR. EARLE,** Medium. Readings by mail. Trial reading 25 cents and stamp 382 Twentieth St., Milwaukee, Wis.
- BUTLER, MRS. WM. S.** Psychic Examination, \$1.00. 175 Tremont St., Boston, Mass. Tel. Oxford, 4954-M.
- J. METCALFE, O. P. S.** Astrologer, Psychic Lecturer, is open for Sunday meetings; also gives advice upon any given subject, time of birth, hour, date of month, year and place, is required; terms upon application to Box 6, Bristol, R. I.
- MERRILL, DR. H. F.,** Gardiner, Maine. Gives highest satisfaction in his readings by mail. Send for particular. Regards success and undertakings, opportunities, fortunate and unfortunate dates, colors and jewels. Controls Spirit-guides and friends. Satisfaction guaranteed.
- MADAME WILSON.** Palmist, Phrenologist and Card Reader, 56 West Dedham Street, Boston, Mass.
- MRS. ALICE F. HOOK.** 66 Emerald St., Boston, Mass. Trance Medium, Private Readings. Pres., Boston Wigwam.
- WELTON, MRS. A. M.** Speaker and Message Bearer. Meetings held Thursday and Sunday evenings. Trance readings by appointment only. Officiates at funerals. 107 Vine St., Hartford, Conn.
- GILLIN, R. L.** 1106 Parrish St., Philadelphia, Pa. Psychic. Private readings: daily, except Sunday.
- HARRIS, GRACE.** 1637 Lombard St., Philadelphia, Pa. Seance Tuesday and Friday evenings 8:30 P. M. Consultation daily.
- BELL, MRS. MATTIE Y.** 2024 Lombard St., Philadelphia, Pa. Sunday Lecture, 1 and 3 P. M. Wednesday evening 8 and 11 P. M. Consultation daily.
- FARNER, MRS. R. J.** 624 So. 19th St., Philadelphia, Pa. Psychic. Consultation daily. Seance 8:30 P. M. Monday and Friday evenings.
- JOHN'S, DR. H. C.,** Psychist. Spiritual services every Friday evening. At home by appointment. 2419 Redner St., (below Oxford St.) Philadelphia, Pa.
- ISAACK, JAMES,** 1126 Spruce St. Spiritual Science of Thought. Private Consultation. 6 to 9 P. M. Friday Circles at 902 Hoffman St., Philadelphia, Pa.
- HERTYFELD, MRS. VIOLA M.,** Psychic. 240 So. Warnock St., Philadelphia, Pa. Circles Tuesday and Friday evening at 8:30 P. M.
- DOUGLAS, PROF.** Spiritual Medium. Services every Sunday evening at 8:30 P. M. at 1528 Bainbridge St., Philadelphia, Pa. Bell Phone—Dickinson 3821 L.
- WELTON, MRS. A. M.** Speaker and message bearer. Meetings held Thursday and Sunday afternoon and evening. Trance readings by appointment only. Officiates at funerals. 107 Vine St., Hartford, Conn.

THE LEADER PUBLISHING CO., 856 Washington St., Norwood, Mass., have a list of valuable novelties. Why don't you write them for particulars?

KOSMOS SANITARIUM, Evanston, Ill., has a good reputation.

WILDWOOD PERFUME CO., Hinsdale, Mass., has one of the best perfumes known. If you don't believe us, write them and be convinced.

National Spiritualist Association
of the United States of America
Spiritualists' Reading Course
(Report of Committee)

First Year's Course

- 1 "Encyclopedia of Biblical Spiritualism," by Moses Hull. (Cloth), \$1.00.
- 2 "Mediumship and Its Laws," by Hudson Tuttle. (Paper), 35 cents.
- 3 "Immortality," by Dr. J. M. Peebles, (Cloth), \$1.15; (Paper), 75 cents.
- 4 "Researches Into the Phenomena of Spiritualism," by Sir William Crooks. (Paper), 50 cents.
- 5 "Philosophy of Spiritual Intercourse," by A. J. Davis. (Cloth), \$1.25.

Second Year's Course.

- 1 "Spirit Identity and the Higher Aspects of Spiritualism," by Stainton Moses. (Cloth). \$1.50.
- 2 "The Thinker," one of the five volumes of the Great Harmonia, by A. J. Davis. (Cloth), \$1.50.
- 3 "Scientific Basis of Spiritualism," by Epes Sargent. (Cloth), \$1.25.
- 4 "Who Are These Spiritualists?" by Dr. J. M. Peebles. (Paper), 50 cents; (Cloth), \$1.00.
- 5 "The Spiritualistic Manual," published by N. S. A. and compiled by Charles R. Schirm. (Cloth), \$1.00.

The Spiritualists' Reading Course, No. 1, 5 vols.	\$4.25
The Spiritualists's Reading Course, No. 2, 5 vols.	6.25
A. J. Davis' books, 27 vols.	30.00
Books by Dr. J. M. Peebles, Hudson Tuttle, Moses Hull, and of all other writers procurable	
Ancient Mystery and Modern Revelation (Colville)	1.00
Continuity of Life, a Cosmic Truth (Lockwood)	1.00
The Discovered Country (Petersilea)	1.00
Encyclopedia of Biblical Spiritualism (Moses Hull)	1.00
Guide to Mediumship (Sprague)	1.25
Guide to Mediumship (Wallis)	1.25
Mediumship and Its Laws, paper, (Tuttle)35
Immortality, Spirit Homes and Occupa- tions. (Peebles)	1.15
Spirit Identity and the Higher Aspects of Spiritualism (Stanton Moses)	1.50
Scientific Basis of Spiritualism (Epes Sargent)	1.25
The Spiritualist Manual (Schirm) ..	1.00
Spiritualist Hymnal (N. S. A.), cloth Board, 20 cents; special prices in lots.	.50
Poems of Progress (Doten)	1.25
Poems of the Inner Life (Doten)	1.25

SOCIETY DIRECTORY.

THE PRIMITIVE CHRISTIAN SPIRITUALIST CHURCH, 3401 Cottage Grove Ave., Chicago, Ill. Services every Sunday at 3 and 8 p. m. Lectures followed by Spirit messages. Public Circles Wednesday and Friday at 8 p. m. Meetings conducted by Rev. S. M. Duyzers, Pastor of the above church. Other physics and Mediums take part in meetings. Everybody welcome.

Rev. S. M. Duyzers, 3401 Cottage Grove Ave., Chicago, Ill., represents "The Spiritualist," where societies can obtain copies to sell at their meetings, at reduced rates. Advertisements also received by Rev. Duyzers.

IMPORTANT NOTICE TO MEDIUMS AND SOCIETIES. If you subscribe to our magazine for one year, which only costs \$1, we will insert your card in "Medium Directory" free, for twelve months, and also give a brief report and description of your society each month.

IT PAYS TO ADVERTISE IN THE
"SPIRITUALIST."

Because it is read by all classes of people. It will be for sale on all newsstands, elevated and subway stations. Can be ordered through any news dealer.

SPECIAL OFFERS.

FROM SOUL TO SOUL or ASPHODEL BLOOMS, and either ARCANA OF NATURE, EVOLUTION OF THE GOD AND CHRIST IDEAS, or ARCANA OF SPIRITUALISM, will be mailed for \$2.00 and postage.

Stories from BEYOND THE BORDERLAND, by Hudson and Emma Rood Tuttle; blue and gold; gilt top; portraits of authors. Price \$1.25; postage 11 cents.

THE THEORY OF EVOLUTION

To be compared with the

BOOK OF GENESIS

By W. D. Johnson

New York

Price 25 cents from this office

Attract Money, Success, Love, Health, etc.,

Succeed in almost any business. Particulars 2 cents.

J. E. McMAHAL

Lock Box 8 VS.

Boulogne, Florida,

U. S. A.

THE SPIRITUAL NEWS

A high class Spiritual Monthly, advocating the Philosophy of Spiritual Science embracing all advanced religious thought in its highest aspects

Subscription Price: 50 cents a year

Send in your subscription today and receive two last months' issues free.

THE SPIRITUAL NEWS

154 W. Randolph Street, Chicago, Ill.

MRS. ANNETTA BANBURY, Normal Clairvoyante, Phenomenal Psychic. Advises clients daily on personal and general matters through psychic aid; business advice a speciality; psychom from article worn; fee 5s.; questions answered through mental concentration (powerful telepathist); highly recommended as conscientious, lucid and reliable.—49, Brondesbury Villas, High Road, Kilburn, London. Tel. No. 2829 Willesden.

INVEST \$1 A MONTH, and become a property owner. Plant a little money in lots at **TANNER PARK, LONG ISLAND, NEW YORK**, and watch it grow. Property overlooks the beautiful town of Eastport, Morishes Bay and the Atlantic Ocean. 2,000 square feet, good high and dry land, no rocks or swamps, for only \$12 full price. Sold on easy payments of \$1 down and \$1 monthly. Own a slice of Long Island—its a profitable investment. Send for particulars. Chas W. Scherer, 74 Broadway, New York City.

INTERNATIONAL PSYCHOLOGICAL SOCIETY

for the study of all psychic phenomena and mediumship in the service of Higher Spiritualism. Membership, \$2 a year. Send application with remittance to the President, Prof. Dr. H. P. Holler, 1400 Chaplin St., N. W., Washington, D. C.

LEARN YOUR FORTUNE AND FATE free—as seen by a good, mediumistic astrologer. Send a stamp for particulars, and circulars of the new books giving novel psychic methods for securing truth, health, wealth, and success. P. O. Box 1446, Los Angeles, Cal.

NEW THOUGHT COMPANION, A monthly magazine, \$1.00 a year, foreign \$1.25 a year. Six months' trial subscription with a copy of Magnetic Healing Explained, a regular 65c. book by L. E. Stanhope, M. D., for only 75 cents. Foreign 85c.

The New Thought Companion lives up to its name, as it stands for improved mental and physical conditions or the greatest possible amount of information which will enable its readers to attain their ideal. Each number carries a message of uplift, inspiration and helpful suggestions for those who are striving to better the things they are now doing. You really can't afford to be without the 'Companion.

Send 10 cents for 2 back numbers of the Companion and for our very special bargain offers by return mail. Address: Dept. S., Plymouth Printing Co., Plymouth, Ill.

PERIODICITY—THE LAW OF ALL LIFE, By Joseph Rodes Buchanan, M. D. Outlines the Laws of Rhythmic Recurrence in the Phenomena of the Universe and of Life and Health. With Some Reference to Planetary Influence and Each Individual's Favorable Days and Months and Years. Fourth edition, 140 pages, prepaid, \$1.10.

IRIDOLOGY, By H. E. Lahn, M. D. A Method of Diagnosing Disease and Character from the Iris of the Eye. Sixth edition, 156 pages, cloth bound, \$2.10. Write for constructive literature. Kosmos Sanitarium, 2112 Sherman Ave., Evanston, Ill.

BIOCHEMISTRY, Last word in the science of treating disease. Send 2 cents stamp for booklet. Address: Dr. Geo. W. Carey, P. O. Box 293, Los Angeles, Cal.

HEALING MEDIUMS ATTENTION! Increase your income. Perfectly legitimate. Write me today. Edward E. Gore, Box 607, Ruskin, Florida.

MME. FOSS, Boston's Leading Gifted Medium and Palmist. Prices 50 cents and \$1.00. 1069 Washington St., cor Compton St., Boston, Mass.

WELTON, MRS. A. M.—Speaker and Message Bearer Meetings held Thursday and Sunday evenings. Trance readings by appointment only. Officiates at funerals. The Goodwin, 107 Vine St., Hartford, Conn.

H. MORRIS, Readings by mail, questions answered on all matters. \$1.00, 2-cent stamp. 222 W. 21st St., New York City.

THE SUPER-MAN

A Journal Devoted to a Solution of—Man's Greatest Problem—Himself.
Price 2d. Monthly.

Edited by C. W. CHILD

Phrenological Editor: Miss M. L. C. Ewen, F.B.P.S.
Published on the 1st of each month

Annual Subscription, 2s, 6d., post free to any address in the world

Editorial and Publishing Office:

64, Haymarket, London, S. W.

Telephone Number 4529 City

REV. FRANCIS SCHLATTER, the world-renowned Divine Healer, Healing Sickness and Diseases by the Power of God. What has been done, can be done again. Address—Rev. Francis Schlatter, 1428 Myra Ave., Los Angeles, Cal.

Mr. E. J. THOMAS, 1805 Lombard St., Philadelphia, Pa. is our sole agent and representative for "The Spiritualist". Societies and churches can obtain full particulars and prices of magazine and advertisements.