## DEVOIRD 2月73月6年1

## TTHE ADITATION OF THOUGHT IS THE DEGISNING OF WISDOM "

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THE SPIRITUAL TELEGRAPH FRICE the Year, stately in advance (if regulared at the risk of publisher), 13 W 1 (11) ets Molitha, Theor Months, Club Penca of ID or appeared, per annum. 1 60 To tity Subscribers, it delivered, 1 14 Nagiv Coptos, to Patrona in Canada, (with pastage propoid), - 🕽 turá Caba, 1A1 6 Montes. Builly America, • â UU i) (V) tree return an Advarticing, 121; cents per line The best compliance from foreign unintrive to Amore to bills, of they can be ob Mant, the negated is gold inclused to letters . ther friends alread one have this paper as regular on these actions on, by giving full address and primite remains es and we renearfully only it their pateologies. Musil sums not be remitted to postage statiges and has notices of the free of ano advirating coduction CONTENTS OF THIS NUMBER. finalism in Bistory, by Judge Ed. What are the Lyldeni of Spirit Man dol trabilities 410 Bun the flor Spirit world a second of the New York Conturning. 4.51 

tain in the cul-

It is amid such considerations that we ask, what is the truth in respect to communion between the Spirita of mortale who have passed beyond the grave, and men yet living upon earth 7 The question is most important to us, for thus can be revealed to be what is the future condition of existence into which we are to be ashered, and how we can make our earth where "stocks and stones" are the primary of joints of worship, life most available as a preparation for the most. And thus along can this work be done; for it is only through man that it ever has been, or ever can be, revealed to man. In vain do we reach forth a beaceding basis to nature for the condition, has a reality.

It has jucken for ages- animate and inautomate - without di 4,18 closing to us what is the vast future that is awaiting as 1 14 4.10 through the attributes of humanity, and to them alone, that the knowledge can be whiteseed, and mon-mast depend open his follow-mon for his enlightenment on this most momentous of toples, Reladed, then, how imperfectly the truth must approach or show imperfect is our capacity to receive it, and how our pathway must be beset with anxiety, doubt, and error t. What then ? Shall we abandon the pursuit because it is difficult? Shall we cast away the whole product of the mine because the dust and entibies predominate over the glittering metal? The truth comes to us surrounded with obscurity and enveloped in invotery and ignorance. What shall we do with it? That for it like wise men, or reject it like fools ? For my part, 1 choose to continue the search, and in the exnion to a rapid survey of the past, in the confident belief that "I'ber were cluthed with human atributes ; they cention of that purposed will lead your minits on this occa anial the dust of ages, in which we must prope, we can find the jewel of great price. Our glance must neve-arily be ta pid and general, for the limits of such a discourse will allow it to be nothing more than an index only to more manute researchis by yourselver I say, they, that the truth of spicitual intercourse is proved by an red history by profime history - by the universal belief of manking in all ages- by personal observations by an un limited amount of human testimony and by the opinions o the whe and the grand who have lived before us Sacred history embraces not merely Christianity, but all the religions over known among men, and, I believe none line ever you been believed which has not recognized a sensible, put puble communion between instal man and the unseen intelli-

the reward of all our perdetent and patient sourch is over ever ever in two Maryo at the argenteties (Main 20 )) are forefold the meth of John the Mapliet (Lick of a cost approximation the Visgin Mary alided of the the sherehere's flack 2 is we are the dear of lines of prover lars ( ) the wer with the draws their and James and Juke, (Lake D ) and use species to John the Boury Late (124 + 78).

" It will use dry to may three orer angula on distinct order of beings from ( man, the these on a lay the exactlese water Manne and Manne and Manne dans They Judies, through earlied by firm an angel, around house I to be lefs follow morning and the we we have the the prophete "

In Astu home, the low-st order of religion received by men, the connection between the visible and the invisible worlds in ever recognized -- density fountly, to be save, but over recognized

In Brahmenium, the avolars of their Videou, or floot the processes, embrase the lifes of his repeated viels to man, and there is taught the constant intercase in bounds affairs of minor intelligence, multering, I think, some 3 50,000,000 In Lancount the continual for a well preserve of the University in their thrand Lana, is recognized

..... 1.3 Thy sund Manifestations in Lynn. Lake fruite I arrive tors all concerned. Bith A flit at traditionality & time for a concerned to a fame of the second Walterie milit Aregul Harts ..... 405 The tire Hiras topaness from try .. 440

## SPIRITUAL PHENOMENA AND THEIB SIGNIFICANCE. SPIRITUALISM.

AN DEMONSTRATED BY ANOLENT AND MODERN RESTORY.

A LECIERE BY J. W. LEMANDA.

Delivered before the Americation of Spiritualists, at Doduceth's Academy, New York, Pati, 6, 1859. Published under his own some vislen.

Where is truth to be found ? Such is the demand which comes up from thousands to whose attention the marvels of phritual intercourse are presented. It was once said to me by one of profound knowledge and distinguished character, "Oh Truth I Truth I what is truth ? So difficult to find on earth, is it equally difficult to know what is truth in heaven? If it he true that man is the creature of progression-if it

isludeed his destiny to advance onward for ver in knowledge as well as in love and punity then it must of necessity be a gradual process to obtain knowledge - Man's power of obtainlog and receiving it must be ever variant and ever changing, and there must be conditions in his existence in which his caparty to receive it must be imperfect. Rehold how slow has been the progress among mankind of many truths now implidily received 1. Centuriss passed after the Annunciation of the true principles of the planetary system before it was conbraced Hundreds of years elap-ed before Aristotle's philosoply of the syllogian gave way to Bacon's wher philosophy of Induction. The same law alitains in moral as in natural scimed. How slow was man's advance to the idea of one God. indead of a hast of deities, and how long even after that, and though what difficulties, the tenet of his own unnortality Bence which peoples the inture angulation existence in his own consciousness.

Truth is like water though the element remains ever the time, it not the form of the simelinto which it is poured; faile, must affect its advent to him

Our sourch after fruth must then be painful and fullenne. 12 it ous such to all the children of head, Juny a Jo can make to this We must dig for our diamonds, under the rubbish of darkness, queance, and indicetity, well assured by all experience that I chem of it one tabled with Laborate 1 it one appeared to the file in one Unit and in the communities with angels, the bolist

This is particularly true of the Christian religion, and the Bible, whence it is derived, is full of it.

" An angel of peared to Happer, elien this three to the chope of meas op mand to Alcaban, (Gen 18 ,) and two to 1 of (time, 19 ). One called and man's capacity to receive it, to long us it is less than it for the st, there at that to Abadian (to a state space to Jacob la a divan, then 31 it and approximit in the soil value \$ 1 one point before the carap of braid, (Existing 14 ,) one met Ralaine by the way, (Numbers can, (Judgen & ) and by the wite of Manush (Jud . ) . ) mus appraint to Minh, it himme 10 ,) new stored by the threshing Boor of Dirtino, it

And in Maximum channess, it is a terret that to so the hirth to the grave two Spirite are ever in attendance of each mortal in his carth-life

Thus, in all the religious ever known minung then, and in all now recognized man carsh, the idea underneed in the ballet of spiritual intercourse is taught and received.

that we are not confined to religious history for the idea-it a found in some form in the profano listery of the world, and in the universal is tirf of manhand mall ages

In the early days of Paganism, there whom we recognize as the spirits of departed inhabitants of the earth, were worshiped were often but doubled money they were not superior to, but were controlled by, nature's laws ; they worked initiacles ; they interfered in human affairs, and communed directly with the living. That religion did indeed we knowledge the existence of two as superior to their divinities, but it recognized no great tied of all in their blindness, and, perhaps, to the extent of their capacity to understand, the Pagan worki weathing of the most into Bigence that was to arest and most pulpable to them. and whose presence ever in their middet, they must fully realised

This spiritual presents, which they thus recognized, theoreth tainted, as we now receive it, with human infemilies, was yet in their conception ever benign in its character, and not matevolent or evil

Nonie two thousand years ago, while the whole would, except Juden, was l'agan experimenter as the reference of the relegive of the Bast, and by him was taught " the doctring of an sternal Sparit of good, and an eternal Sparit of evil, while a vast number of televist good and had gran "

Through his teachings, and by moune of their accolution with the Amyrians, and not from their book of the law- for, lexcept in the preus of Job, the existence of a Devil is scarcely mentioned in the Old Testament - the Jows added to their be-



4.13

## THE SPIRITUAL TELEGRAPH.

a second of soil as proceeded to and great master Bracht

Jone of Nameral, the soundar of the Christian religion. balant in durite tast presend to the Jewish faith at march. It had and he arefin with him. is there, and rangement is as a truth. Its superadded an the strate which manhind had sleedy made in their knowledge an this subject, the knewledge have man small ever that Apirts of will, and have to and it out from his model Chevenenity much up the idea, and have it along the stream of Is sought that devils muld work wireder, and were over provers industry was. It to aget, during the three first the i tratice are that upon every abild have a earth a dome was seen attendent, and four of the terrisible more we to great instrument by which the priorthand raled the perper. Hern among Judsian and Parasian-taking its - in same degree from both - searbing that the Peren diprofiliers ware devile, and that devile were an eternal Prisit of House, is every unavailable of seture, in the unterman shes walked as assuming, and in Individual suffering and destruitions, the very Christians admonimized the ever abid ing presses of fallow angols, at the mane time that they pursquared the daily communicate of the saints -the Mytrits of jant men made perfect. He wide opined was the beinf in this press pressions, and an baseful its influence, that one of the fu there of the church, St. Augustia, as early as the sisth conmore farmed at unreasony to altermpt to miligate the oril, if not by expersition. to orwite the idea

second then, bow mae had progressed in this respect, up to the shied wonitery. when Christianity hearing an arknowladged to was universally asknowledged that Spirite from rolig in the grave did measures with the earth's inhabitants, had a common intervet of upposition, and all classes-clorgy the Kalesdances simulated for two maintee a bey need after both good and and halfy-mana manifested their bestility. Written of another the Kalesdances simulated for two maintee a polse ...... wy and the bound affeirs, that they were both good and had been been been been been been af every l'orta's natural magin. and some man had power over them. Hut what was the soudiline warred upon the proveiling belief, and in spite antiant of shart partoes, and what the limit of the aspectry of the annen an apperta for grand ar evil was as yet waharen. In the Aradian and - ? In The most production is request to Spirit-Indenses, the entry of the people afferding to relief, but adding and the people of the people afferding to and the very to the burden, topelled by their are second and the strong trapterion of using four as the todramed of some ting their power. The first and intractions of the harbarians of the north of The second with is all the wild supervisions of Drutt. Barages being being in man a mum-risity and assuments the second that is reason repelled l'agaasen, with the horowings, and all its (fromian and Roman refers with and the shine and the second And from this searce flowed what we call the where the second second second in the second pall of the second and and and the of the Provide of bottom origins Holigins made the belief Bander and to astick means the ballet Wanger and garranted in within parpores, it second the form where any marries and whethere A. The abardities of and Rousiah Paranan and the expressions of the barbari. the Barrer with it, and that a lerver in vale re-

the history of the world can preduce. Yet, standing at this trath, because error allos alle devia baside distance from that ers, we can see haw that income entite-

sizes, as we call it, was the means, under l'constance, of erroting the owverd progress of Malommodanism, which, in its more intense fausticion, having awept ever Asia and Africa, was treading on the verge of ("bristendom, and threatening its subjugation. So, and the darkness and personation which for malaries alloaded the belief in Spirit entermorse, we ma me how the weighty truth was premulgated to was, that he j the maturity of his discoveries; and drasting the eveld assisted it and was reeponerble for its action, and have be was being propared for its advest on earth

Thus came, as the product of ages of experience, the belief in Apirit intersective -that it was for good and for evil, that we ran govern is, and that we are responsible for its action

But when that idea of man's responsibility was fully remiral, is was for a while foorful in its efforts, and culminated in the filcouth contary. It was that that I'me lungeout Will promulgated his Hall against Witcherst, and a connest of eardinals, appointed by him, cont forth to the world "The Hammer of Witchersty," in which was minutely detailed all i who, making it an instrument of transmitting th the signe by which the presences could be detected, and brow the vistime should be tried and pusished. These and upon thunands perished in cunangument. No class or condition of manyly was example from the personation. Il equived as dogma of the religion, even Fopes completeed that their even alls were bewitched, and the highest in rank found it difficult throught examinated by Pythogenes at bundred your h to surspe the sharge when painted by malerulence and directed Christ, was fully bars under the suspice of Galine Man

This state of things, terrible as it was, was yet a use due parantian, for out of its very extremity grow man's emotions tion from the separatition which had as long tyraus and over his faith in spiritual intersource. All shame being in danger, fire must valued truthe. Gaspowder came in an anon

The same which give erver as much profession month to be found in ourselves. The philosophy i the idea of his own superior hasuledge, and to reverses for himself, in often spi to disprise and truthe be has discovered. Partially surrouting only in searches, he bastily jumps to a constance and party tion which so allow allow is the anomerory ast of the in fragmently tampted to suppress or desy to multions are as true is moral as in patient advance, be choosed in our invasions, into the trathe a knowledge, by the experiment of the past

Roger Hacan, six hundred years ago, and the and credulity of magic, claimed the power to read control the lightnurg and create rais. With him is trued shanry, but realized in part by our Freekle, of armod the lightning of its destructivenes, and by an bound is to the our of var knowledge, and made it as venal to the supromery of busines intellect . Lord Base two bandred years ago, and nod forth the " Astroiner, which long proyed open homes cooks ensent on many abservations of the besteady building a and years showard. Van Halmont, in his blad the clizer of life, frond the spirite of Hartshare, and you ess d sectored hadapan. The parents of the plan close, or the art of making gold, odded to deminy when

These great tracks, buried and the rebbieb of the

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the and of this perturbing aparts the most important idea. Has some and his mark indersidently responsible for the inder which was a season and every tool through him. Henry it was the figure and any stands over him.

And and any set approximing have estind hand a band to band for the one does to retark with the store branch, rather does it ? the set of the base to the bak-t of leading open the return to many ? and to the basis to the babit of backing upon the restrict to mary ?

papel manifeter. the elergy began to speek out. The people is and gatine by our spirit of intelligent and and lum, disturbed from its purpendicular, vibrated for an the other ands, and it soon became the fashing to refue upon the shear I taked by these things, may we tak and the and the ditive which had suce been eredited, and arguing from their impossibility, dony in two, not only withhoraft, magin, astrology, and alchomy, with all their extravegances, but even the possibility of any interestance with the unesses Spirit world

eighteenth contary was inaugurated the age of unbelief, when the guiddene of Reason was worshiped, motood of the beach and Fother, and it was regarded as industive of ignorance and weakness to believe even in the presidulity of smannunity of the Methadists under Wesley, and of the Quiden and with the dead.

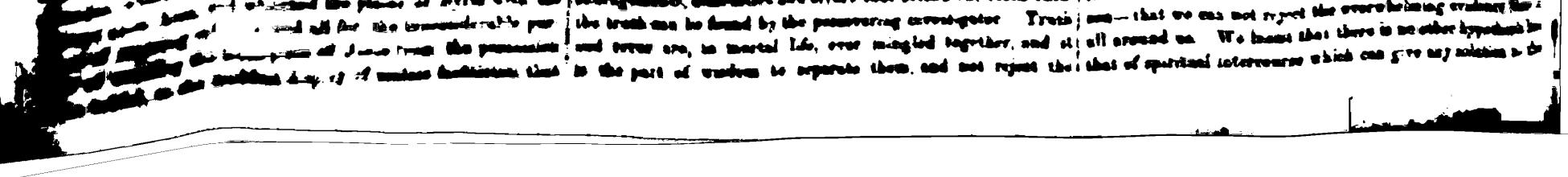
this great idea which we embrace, and prominent in all that the last suminery, were of the same character. The they pur progress has been the pricethand, lagging behind the advance | was which attended the refuenation under Lather mills mont of the are, and hanging late an invalue on its program lancthon, was procupatied by a lively display of the m Unt of that progress our age has emerged, with this mights power. The preserving manie, which as more distribut he morement springing up simultaneously in all parts of the the charact and the government in Sweden in 1412 on th earth, and loading its millions in espirity. What shall we do make as our trance well, amobin. And new meders busin with it? And where shall we by for refuge! Shall it be use mark contenand as it is has within the last m an and the devotion of Paganion, worshiping the creature rather sprang up in all parts of the earth everywhere burne to than the Creator? Shall it be in the age of suprestition, same characteristics, upder eccemptaness which alight trembling with horror at its manifestation ? Shall it be in presbule all also of e-lienion-offen betrayed but ann a were to continues it ; and dering a partial of the era of alchany and astrology, with all their absorditions " panel, defying the atmost pererity of investigation to and the busidends of the sections fall as and Shall it be in the time of personalinging response busidenty can object it ; salling to its ad down adality, but ignorant of our control ? Shall is be in the presed of intelligent altername, inviting burnes testimer, and a of infiniting, when with our lips we deep that which the im- man mind can dis-good, and establishing a moral me mortal instance within as compole as to recognize ? Or shall it passed in the history of machine . somely, the mared of me b stand is was done for being permanent, and is was only wid, the Spirite of the deal may commuter with us, that wy stilligence, and that intelligence embracing a knowledge of the be in the rears of reason, when we may have that now, as of mate matter moving without mortal contact, and displayed the second second the second second the second seco Brong's the same is not realized to the the informer which have been by the informer, that we can explored it, and can alphabet, of realing writing and arithmeter; specific is and for the board breaking break three bird transitions and information and in Byons and a million and hut the program made up to twee superstation and reason? Can we amid this doings of two en fabrants.

and we man the planes of firste and the deservations and ervers that attend our researches | Bore the evidence of our second the deservations of the planet. and the deservations of the planet.

surgerry, spring tato asters and effective of surger, has experition of former times, and the track or to specify toreserve? Nor have we not also ly fored at has history of the last to , maturus another

In two andiest works lately failing under my seen h Thus Christendom programed, natil at the out of the John Day's Dealings with Sparite, patished in Him. (Blaavil's Suddaesomus Triumphatas published in Mar. 1 have found an ancient of man fintering two bunders min bundred years muss, identical with these of to-day Turan timerge Fort, was imagerated one handred yours on the Such has been the programs of manhind in their dealing with the same influences. The maniforestions through foundations

the world calls it detusine, and the paperintees of Let us, however, ever bear in mind that amid all the distantian. We, on the other hand, innut that so mathe and and whereast the share of Serie are the control of the second se the world calls it detusing, and the religiouter characterist



## PED 24, 1- 9

phenomena we be with And we many that there is a power for I that the upper regions of the air swarmed with what the ous pupiles which is well worthy the prostigation of the of birds, our waters with Sed, and our earth of inacte harned rather that their make and merry

the completers of Lawring that we ere in the company of the and and the wass of past ages . A fow discretemes will show **W**is

allow and in many place heard me month of because I am Dered to a certain divise and spiritual influence, which after Notites through mordery her ort but in the indocement. This began with me tram that - I bring a kind of rours which, When propost, a ways directs my from what I are about to du, but never ungrow me was - list this dury as I card has been enproved may by 11. It is by proventer the drivers and the every mate be adarts any other draw deares beer ery and engine thing the nice to do - Carve Winds of Mills Apatingy of ANY THEFT

**Channer**, h<del>owever</del> printed and lawrend, or however barbarvas and aner. and, which done not being of it presible that fature ) approxime of the wine and the good in many ages. trais may on induces a well at a loud producted by certain Dr. Dren do ser and the state · · )

Para header has been my Star wy too - I shall depend to that mentant frammlehop like the trust we have in hearto the By-rite when the were we berer been or not them, we think We concently proving the sa

#### Dryden writes

\*\* The selected phones of our price. Hereas rive, And artiged Bewards hadens and yes out even

M.A.C. MAY

that's even we wake and when a start. They summin the stry And the of here and enants faith

et of a **The Case** . the same time, I should be remain who Λ. # Louis of End with the componision of globale to I spectore a report the time and the superory to the reports starsing arrest and prolong, surging and maderic and ef i traditions of all waters, these the spectrum of Sports and growed and I had give myself up to the the second star of the form I wan work?

towas more in our very miles, capable of producing marvel. [Grover called damonos just as our lower stmouphere is full

Yrs of them northics Secretes was condemied to death, If an these s's me are beende ourselves, we have at least [because he surrupted the youth of Athens with his immerial truths. Pope was persocuted as an infidel, for a work which for outstripped his age, and is hardly yet acknowledged, and Agripps, though learned enough to speak eight languages, and Successed may a " The cases of this is that which you have justicently benevalent and kind, was notresvally aruthed, and barely somped the famou. Where, indeed, is truth to be found except and difficulty and error ?

> And now let us pause yet once again, and ask what as it that the opposents of par lath demand ?

They set as to yield to their opicion, against the universal belief of mankind in all ages; against the tranhings of sacred history of all religious; against the testimony of profane his tory as to all nations, against human hotimeny which the Varre mys " Now, so far as I know, there is an astion human intellect can bot disregard ; against the evidence of our we server, without which we could but live; and arrival the

Nay, they ask even jet more. They demand that we as kountedge that man has attained the end of his knowledge of the works and the word of thad, and that, though is former tomer and places by has once and again spoken to man through his minutering Spirits, by can not, and will not, thus speak to bim again; that the glory which once descended and as between the wings of the Cherubics, has faded alike from the sight and the memory of man; that the light which once those on Mount Nucai is extinguished, and forever 1. Can this bu no ?

No, my friends, it is not, it can not be. If there is faith to be placed in human testimony-if the past can speak ste leaman of wrodom to the present, if it is the destroy of man to more onward ever in the pethway of knowledge -we coust behave that the Spirits of the departed do commune with us; that a power has entered into our millet and adides with us. I work at I do at I to the revelations of whole we yet may know, and which can work marriloge things in the sight of God and sight and we may be well assared at the time is not distant, though it may not be in my day the present, will be kneeded in the future by elevating as, both 1 dance or tes . That the dead are new no more, and physically and morally, yet night to fliss who has fudetever might transfore. Soon, however, she remarked that

## "LAND AHEAD!"

Through middle should chrough key aloo Past falling must and abilling brin ba The callant dip tom on he way ; Ilse down are nevering, and throws, and they Are been and been for the ment house A ministry much in in that much Non grove each how, and soil show and, The last were store board bable as dear; The weather at the most loads and All liden for Ble rane doma --At last, at last, ris p out on high, And every voice protone the ery, "Land about "

By she life a chill, unertain one A bounds thank tools wearing ; The Laplithe Such, the thember rail But fright and one washingston inst : No care des ne care full, But calculy be richer out the gale With engine our he ladence - bach ! Descib, that drames pilled, frounds has back, And for a comment all is dark. And they upon the dasshed eight Burnis forsh a woodraw branco light, And sube and bran take up the cry, And end the jury ful almost on bight " Last when !"

You; fand about - in port at love ! The dark my and the dauger part : The dearly forest who was before. diline kindly we know to that above Surfage from his bright brane, that he May can on life a composition and And petring ones your driven and ()'s r when any the could, don't billions will, May usually 25 to and, and show And wally wamp v in his nor.

" The veyage is deray, the barbar area, (is) to path at and raise Thoma Co . Pa ! " Levi abred "

TTEMELLA

#### MRS. BEAM'S MEDIUMBHIP.

LAND LOCAND, Fidewary 13, 1450

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4 Trought trees and that part A alt ant my the listers a to all a me toat plu the grate, but like the the philos phone if antique the have far for the epision." just is yours, when the work which has been begun on forely in - Sportster, No 110, July 6 1711

to be a for a solution the to maintain against the mover ferented us in His own image and a the encourse more and of all agree on full nations. There start as tothe of larmed and an in apparitant of the i the are and prelimited and believed. The operion, which per tage to row as her as barman a store to differ to and to me mit-toni and y be and trank that the r leard of one as there was don't have appreced in a tale which mithing but ex permanent main crachable That is a deplated by single arefiere eas vere ist's weak a t' pro refere and more and more frail, prothe, brad, abilging, and unprotending, the weak a Whe desy is wine the r big art, confron it by the r fears - circle of true frunde, who acre allied to ber by the noble and Annas char 31

has sive some death of for two first humanis (beir a married of all and alexating influences for devotion to trath and we third, who was brother to ber for hashend : bad a very franken was constant, and also found her true life in cultivat and kind of dream Sim formed that we saw her first hus the and excention the virtues that adore bumanity. She had bad coming t earline, and that she entrand have wellowd in her own experience the trath of Spirit intercourse That to the use When in the midet of the pleasare who h and she passed with a passe and secreting an at the sight of him is represented her after the lat once beautiful and the sing the was foundly charabed by beine ng marner tilaphyra are be, these bade good her affectionate parents, who will still be blessed by ber loving to colore a that women are Latte be trussed. Was not I preserves of gratte mi strations, comforting, corograging, the hashand of the surgents ? Have I and distrem by then " and ansisting them in the harmonicas development of these Hay any bet the a forget and for an for an for an to enter into a malarra. While we man but went as those without hope," mored marriage, and effor that into a turid-tur to take for to as a belaved daughter and kind friend has damappeared from in solved a man wind has a construction's cours into the best or coursed a course to " the true, the grand, at a be chee? However, for the sake of as part buses, I will the heart full," at leavie to become cape stated to realize sta fim t' - f im tit journt ; minte all make the mine and i give mouse a with the dear ones who have " gove be Sector dilaptores to the freque to several women of her missisterer, and died a un ster.

"I the stat this short will to a be investiment in this place. chore: ] speak of those hares Bounds, that the example propriate store tourses to be taken totion of as it i what a population model the man relatived the paired of Divine i'r andrare. If say man this has there to to serverable, les bis out a his we making to bracket list let bins tot andearer to distart the bestef of others, where by success of this sature are existed to the start of assessed and the same of the date with 17, and 15. 🖝 4 S

Cornerine Agrippin (12) + [ cornel tol i ; 11 , talars be when has Vaning of the Arts and Sciences in the southeasth many, intended to resiste atto a content and math i the sethe of emperationing with Sy rite and drawing On good sutheney, and of Perphyres, Paulies, Pleese in Las Nicas-We as here a ware is antennery to allogo a -- or was well as.

## BORN INTO THE SPIRIT-WORLD.

At Branchon, N. J., Fub. 2, 1-59, LABURLER M. COATER, which daughter of WILLIAM and BEFOR COATES, experienced a recorrection from the d ob, and 13 years

Sue was a true and approvisive child of Nature. Intelli governue even atom of her patters, and who realize that a I writes serves " li and tra t's mangi ter el King Arche goal and faithful from has mught her Spirit-bune amid the will and with constrance all radiant with light and love, see menticy us to the joys of a higher and true lde.

A kind and sympathing friend subjours the following sp-7. D. M.

Manage and for the Spiral Mat's tends of sorth fathers, And wap & then the work is emilies and mid Montra and iterate that marks a late classery but recent. ملع مر حدة الت ( رو مد مد محد مد المد مد المد

Non sue " that the firm has furgetions to angulate t'sareful and sare of to por rate antit the rol. While the oper 4 more the from the pair instant mailur. To a re a the bases of the bless, and in Ged.

Mart and I shad the prop of property has been taken. i et ererard Das danis, & garthies is Anural And will guide you of both to your Amorally house.

Then bet an optimistic where our hand answer angels. Inight bestally links to draw at alless. When the me street, will make to many work? A tones a 10 the part, in the little of Long. A PELA

I called at the rooms of Mrs Basen a fow days since, as entire atranger, induced thereto by the high encounting of her Benting frictula. Seating myself on a sala I waited calming a beautiful female Spirit stand near me. I asked her to deerribe her She then promodel to describe mutility a dear friend who died about thirty years ago, and who was so d.d. forout from any other I have known that there could exist an possible doubt as to bes identity. I and pothing, however, but asked if the Spirit would not tell her name and communieste. Mrs B was immediately influenced, and wrote a lengthy foommunication on eight of the small slips of paper, and signed the name of the identical friend she had described as near ma. The peat day I called again Mea. B was again a farmer and wrote two enameters from a brothur, in which he referral to special sireunistances, identifying himsel Jally, and neurod strens buch with his three manage in full. Though always skepters), the avoid more as powerfal as to force as absolute association of their truth.

the a chird visit, Mrs. B. was fullmented to partners as suchan - a word mithight with durren with the word " Lorg" and the name of the Spirit written beneath it.

Happenber on the evening of the fourth day to be present as a private sirely of right partons, three of whom were mechanics. Mrs. B 1-101 care, we received anti-commenced and all Significant of the the most interesting of all was a drawing representing for emblone. The first was a marging raising from a polastal of slope, inscribed "Fairle ;" lat w it was an er a book, with the ward - Truth " dematic of data bahave this ware two emblernes -on the last as and they had " Hope ;" as the right a sime, wreathed with & area with the Inscription " Law," and Insectly it theme worth :

- Come of week and how we of how I bring by the."

with the ment of the self and solver thereto At the bend of the page the second seas unranded by a recurs, with the inscription over it. The Reward." I uppen realized in the algorithmy the aster of the usual parts and ethnical bland who have done above thirty yours ago, and when had revident to the city of Washington. This lody initial was a Catholic.

The protest of the states is well known to an and ways ha Constitute and the Part



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And the second s

## PHILUNDEBICAL AND NORAL DEPARTMENT. THE CASE OF A. J. DAVIS. Boston, February S, 1859.

DEAR PARTRIDUE :- In your issue for Jahuary 15, 1859, 1 and the following language :

"And first of all, we would recommend Mr Davis' arlant utterance. Notare's Divine Revelations,' than which he has uttered Bothing more worthy and remarkable."

In reading this is occurred to me that perhaps you may not have been cognizant of the fact that " Nature's Divine Revelations" were not Mr Davis' "carliest utterances." The "carliest "atterance" of A. J. Davis are to be found in a pamphlet published two years previous to his so-called "Nature's Divine Revelations," and it bears the following title.

"Lectures on Clairmativeness. All the Mysteries of Human Magnetinn and therroyance explained by the celebrated Jackson Davis of Pouchkeepme, New York · Printed by Scaring and Prall, 1845. Svo. JPP 40

Now, when it is considered that these " Lectures on Clairmativeness," as well as his " Nature's Divine Revelations," were uttered in what he called his "superior condition," it seems to me that the following "utterance," from his " Lecsures on Clairmativenees" (pages 34, 36), are the most "remarkable" of anything since found in any of his writings. Speaking of his "superior state," in which all his so-called "revelations" are made, he says:

" In this state, my previous developments are not only enlarged, but all my mental faculties are set in perfect action. I possess the power of extending my vision throughout all space-oan see things past, present, and to come. I have now arrived at the highest degree of knowledge which the human mind is capable of acquiring when in the state that I now am. I am muster of the general sciences, can speak all languages-impart instructions upon these deep and hidden things in nature, which the world has not been able to solve-can name the different organs in the human system, point out their offices and functions as I have often done, tell the nature, cause, symptoms of disease, and prescribe the comodies that will effect a cure."

true, and that which is true is no more worthy of attention source there can be no doubt. They answer questions-ond than his own "utterances."

Second. In his first book he says, man has five senses (page | ing a pertinent meaning, and designate numbers with failuy. 7.) In his second, he thinks there are but three. (Page 637.) Third. In his first book he teaches that a human being born without either " of the five senses" would possess no mind, this inquiry it is only necessary to ascertain whother, during (page 13.) He there represents the mind as "an effort." But in his second book (page 613) he affirms that mind exists any involuntary or unconscious action on the part of any prebefore any one of the external senses, and that it is a cause, son, by which the phenomena can be accounted for. This is (page 615), and not dependent on bodily senses for its existence at all. (Page 613.)

Fourth. In his first book he says, " that the human mind is | tific professors. The most reliable qualifications in such a an immaterial imponderable substance, in no wise dependent upon matter for its existence," (page 14); but in his second book he teaches "that there exists no such thing as an immaterial, imponderable substance, (page 611.)

Fifth. In his first book, Mr. Davis affirms the common notion of the resurrection of the dead (page 14); but in his second book the doctrine is denied, (page 543.)

Sixth. In his first book Mr. D. affirms the resurrection of Jesus and says, " The foundation of all hope is the resurrection of our blessed Lord," (page 15); but in his later writings he does not admit the literal resurrection of Jesus, nor that any such hopes of heaven should be placed on such an event, (pages 566.) Seventh. In his "earliest utterances" (page 15) Mr. D. declares that the science of human magnetism can never overthrow the hopes of those who anticipate heaven from the resurrection of by any effort of my own.

Jesus (page 15); but these utterances are wholly repudiated in his second book of "Revelations," (pages 503-508.) [Eighth. In his first "Lectures" Mr. D. declares (page 15) that God first made man's physical body, and "then breathed into him the breath of life, which is his soul;" but all this is contradicted in his later work, (page 619.)

or mental-select letters from an alphabet to make words has The first question naturally to be asked by an investigator it, are they produced by any persons in the fiesh? To move the manifestation under observation, there is any trickery a certainly, within the range of our capacity for investigation There is no great need for the assistance of supposed with

investigation, are good common sense, lack of prejudice, and a honest disposition to ascertain the truth.

We have evidence that raps, or pretended raps, have some times been produced by trickery. But the real question int whether all raps are attributable to an invisible, intolligat power, but whether any are. If it can be shown to be sig one single instance, that would be sufficient for our purpose That in many instances they are not produced by trickers a by the physical organism of any living human being, I m satisfied for the following reasons :

First. I have often heard them when no human being w present but the medium and myself. The investigation va therefore narrowed down to us two. That I did not produce them I have good reason to know, as I never could dom

Second. I have heard them on a great number of occurs when trickery, such as I have heard of as being detected by others, was entirely out of the question. Mr. Le Roy Suderland says the Spirits will not submit to tests, and the whenever tests are applied, the manifestations cease. Sud has not been my experience. I have subjected the rep b every sort of test I could conceive of. I have turned over the table upon which they were being made; I have required the medium to movo from place to place, and from one room W another, and still they continued; I have heard them duing the same sitting, upon a table, upon chairs, upon the for, the ceiling, or any other place requested, and sometime apa various places at the same time. They have been made ups every part of my own person-my head, hands, feet, etc., ad upon articles held in my hands, such as a book, or sheet of paper-and this not merely in so slight or faint a manner that there would have been some room to attribute them to the inagination, but by plain, downright thumps, about which the could be no mistake. Most certainly I should have detected with the greatest facility any such clumsy tricks, as I have heard of being exposed. Third. There is a peculiarity in the sound of the "raps" that is readily recognized by any one who has been accustomed to hear them, and which could not easily be imitated by artike Supposing, then, some imposter, cunning in slight-of-hand peformances, should have invented this means of deception, it = incredible that tens of thousands of persons of both server, d all ages, and in all parts of the country, should suddenly a In my former articles I have stated that the evidence of the hibit the same art and skill, so us to produce precisely is Fourth. As all men may readily be distinguished from other easily be distinguished from each other, so, though there is a faint rapping to the loudness of sound produced by a sour

## THE SPIRITUAL TELEGRAPH.

## FEB. 20, 1839

This account is given by Mr. Davis of humself, and as it is one of his "carliest utterances," published some two years after he had had that remarkable "vision" which declared to him " his future and poculiar mission to the world," it of be given of the fundamental truths of Christianity;" but all course included his subsequent utterances in "Natures Divine Revelations." In this later work, page 11, we have the following account of him, and, as will be seen, of what took place a year or so before his " Lectures on Clairmativeness' were published.

"On the 7th of March, 1844, he fell, without the assistance of the magnetic process, into a strange abnormal state, during which phenomena memories of a most surprising character. It was during this extraordinary state of his mental and physical system that he received information of a very general character, of his future and peculiar misdon to the world."

It is, herefore, manifest that Mr. Davis' " earliest and most remarkable utterances," are not found in " Nature's Divine Revelations;" and I venture to affirm that Mr. Davis never did, and probably never will, "utter" anything again so "remarkable" and extravagant as the words I have quoted above. Mr. Davis, some seven years after making these " remarkable | knowledge of Nature's Laws, and the Constitution of things. utterances" (see 3d vol. "Great Harmonia, page 210) repudiated them, but this he did not do till some five years after sheir absurdity had been pointed out in a review of his claims, published in Boston in 1847.

rior condition," has been, both by himself and his friends, and comprehended by an investigator. I have also stated vastly over-estimated, as a source or a condition for obtaining that, in my estimation, purely mental manifestations do not animals, while different individuals of the human race may so a knowledge of Nature's laws and the constitution of things. afford any such evidence, because, although they may be spir-Taking his own account of his "mission" and "clairvoyant itual, and possibly sufficient for the conviction of those who general peculiarity characterizing all the rape, there are als career," from the 7th of Maroh, 1844," to the present time, his experience them, there are no means by which others can dis- peculiarities by which some raps can be distinguished from atterances are found to be extraingant, contradictory, and tinguish the genuine from the spurious, or determine, with any others. I have heard twenty or more of these different rap wholly irreconcilable to his claims, past and present, in re- degree of certainty, whether any of them are really the result all being made at the same time, varying in force from ref spect to what he calls his "superior state," in which he tells of spiritual influence.

Christianity, page 62, and he calls on chrgymon to come f r dence we have of such phenomena, relying almost exclusively species of trickery, they find themselves possessed of it b ward and, as in his case, to prove the truth of the Bible from upon facts which have come under my own personal observative voluntarily, and unleaver to escape from it it does not appear to be a thing which can be taught by one perior to the phenumena of human Magnetism ! But, in his second tion. THE RAIS.-The most simple of these phenomena are the another, or even retained by a person possessing it, at he are work-" Nuture's Divine Revolations," (page 556), he calls the Bitle "excellent soft book," but a small part of which is raps or rappings. That they proceed from an intelligent pleasure. It sometimes disappears as addenly as it appears

Ninth. Speaking of his "superior state," or that state of perfect "vision," in which all his "utterances" have been made (page 35) he says, "It is the highest evidence that can this is flatly contradicted in his later writings.

Numerous other contradictions in Mr. Davis' earlier and later " revelations" might be given, but the above are sufficient for proving the justice of the remark I have made in respect to the estimate placed by Mr. D. and others, on what he calls his "superior state." And to judge accurately of this state, it seems to me necessary that we should take into consideration all that is uttered while in it-not one lecture, one book, or one word. The picture should be examined as a whole. The terms symmetry, perfection, and beauty, have respect to the whole figure, the whole system; and hence it is, when I consider the ten thousand times ten thousand varying " utterances" which have come from that dreamy state of the human mind, called the trance, it will be seen why I can not consider that condition a "auperior state" for obtaining or imparting a LA ROY SUNDERLAND.

### SPIRIT-INTERCOURSE-No. 4.

My own opinion is, that what Mr. Davis calls his "supe- fact of Spirit-intercourse should be such as can be analyzed same unaccountable sounds.

On the other hand, purely physical manifestations, such as stroke of a hammer, making, in fact, a perfect shower of mps us he has access to the inhabitants of the higher heavens, such as Galen, Aristotle, Bacon, and Franklin. And now, lest I the movement of ponderous bodies, do not afford evidence of invarious places at once, and of such a character as to reale may be thought to speak with undue severity, let mo here anything except, perhaps, the manifestation of some force or the suspicion of hidden apparatus, the mapping of joints expoint out a few of the discrepancies which are noticeable in his power of which we do not perceive the origin The phenom- simply ridiculous. Fifth. In some instances children of very tender years an "utterances," all of which have come from his "superior ena which afford the best proof of Spirit-intercourse, as I state " And I will here merely refer to his first and his conceive, are those indicating the presence of an invisible, in the media. In a great many others, persons have found then scool publications, the titles of which I have already given. I telligent power, which can be traced to a source outside of selves to be media, greatly to their surprise, and sometime to First In his first lectures he positively affirms the truth of any human being. I will now proceed to examine what evi-their vexation. Instead of seeking to learn this exist

FEB. 26, 1859.

## THE SPHEITUAL TELEGRAPH.

Sixth. In a vast number of cases there is no conceivable [and health; but they are also equally potent in their direct motive for trickery or deception. Far from making a profit by exhibitions, the media sit only in their own family circles, to which it is extremely difficult, even for intimate acquaintances, [great work, but there is also to be a more potent principle to obtain access.

lead me to the conclusion that the " raps" afford satisfactory notism are to be combined and concentrated, for the purpose evidence of communications by an invisible intelligent power They have sometimes been called the A.B.C's of Spiritualism. and many seem to regard it us almost childish to resort to them. Nevertheless, it is best to be well grounded in our A B C's. It may be doubted whether any mode of communication has yet been discovered that is more reliable, and if we find they are not produced by any being in the flesh, the ovi- | formula was given me for the proparation of a Caper Planter conveyance of a hag of bones from Hartford to New York, or any other of what are considered the more marvelous manifestations. We may regard the various kinds of manifestations. simply as various devices of the communicating intelligence, to make us understand the matter intended to be communicated, and, therefore, whether it be indicated by the simple "raps," by tunes upon musical instruments, or by any other of the dif- it relieves, as if by a kind of magio, all pro-existing distress ferent manifestations that have been observed, is immaterial, This remedy has been put into the tanda of a competent per except so far as these various kinds of manifestations assist in son, who will soon be prepared to answer all demands. To proving the source from which it proceeds.

are to be found almost everywhere throughout the country, virtues. When, therefore, during the recent discussions in the New York Conference, doubts were seriously expressed, whether there are any genuine physical manifestations, I have been some what surprised, that a committee was not appointed to examino and report whether there are any genuine " raps" to be heard in that city. I should think it would not be difficult to settle that question to the satisfaction of any one who would give it reasonable attention.

In my next article, I propose to examine how far these condusions are correborated by other manifestations.

application on remodual powers.

Rectrical treatment is to occupy a high position in this generated by an instrument which the Spirits have named the I have thus hastily ran over some of the considerations that PLASISTURAL, is whose action the opicital and homen magof curing discone, and for development. This, I have good reason to believe, will know be constructed and put into oper ation; and it is impossible to predict the results which would mersparily follow, if it were only for its effect on the engage bility of development in the human two-

There are to be other remedies. About three years mine a dence is as satisfactory, for the purposes of our inquiry, as the which was to cure cancers without path; and not withstanding ; a distinguished physician of New York made humself merry with the aboundity of its protensions, it has, after waiting the same time, intuitive more than two years for a chance to act, unequivocally established them. It has never failed of curs, in cases even of the work type; but from want of proper medical authority, it has not been extensively applied. It not only enuses no pain, but make it known is all that is necessary, for whenever it is The raps are the more valuable as evidence, because they known, it will need no other recommendation than its own

> A Tooth Paste and a Healing Obstment have also been originally, it may with equil propriety be paid to be reputive, given mo, that have already shown equally remarkable innemath as it cost in effort in the reception or acquisition. officacy. I have also received a cure for the Putrid Pumple, The external influence pression stells, or so presented, a 6-91, 10 that is now making such terrible ravages, and a Magnetic Embrocation for the bits of Serpents, Locked Jaw, Hydroreceived, new sarily and intustavely. The organizations, much not follow at thist, granitating us phobia, and inflammations generally. The two last have not creases in some and strongthe, the receptive facility becomen yet been fully tested, but I know both by reason, and minlogy vigorous in proportion, and the organization being placed in an that they must have great virtues. I am persuaded that each under range of external lafter news, receives more unmerous and of these remedies would, in proper hands, be a fortune; but important impressions, but which are equally instantaneous as they were not given me to enrich individuals, but to unfold in the lital experiences, and for the same recom the external the means of good to mankind. influence, as at first, presents itself, or in press ated, is felt, is I want the co-operation of such as I am persuaded will come to me, and work for the love of good-never excluding, but remived, necessarily and intuitively The laws of Nature, by which her operations are glidling, always move effectually securing and maintaining, the good of the workers themselves. This is not an ago of martyra; and gradual, unperceptible - mail an - calibita av exemption in regard to the operations of the human mind in the acthey who truly labor, truly will find their reward. Judging of the unknown from what is already known and quisition of know' dye. The most abstrace problems in the mathematics have been colved. The most sublime trathe of as demonstrated, I have reason to believe that other great promitransitive have been mericant, by a series of minute grades, as nes of good will be confirmed. I have reason to think that simple in their nature as the simplest of our intuitionthe most formidable scrofulous diseases will not only be sys As no buly in motion can pass through two portions of tomatically and habitually cured, but that all scrofulous conditions may be completely eradicated from the system. I have more and the same moment, so wither son a human mind take in or comprehend two thoughts of a sequerate story reason to balieve that Intemperance, metading both the morbid appetite and its effects, will be radically cured; and also and the same moment. And us hadres passes different species that Insanity and Imbeeility or Idiocy, will yield to proper the gravities, with motions rupid or aluggish in corresponding medical treatment. rution, so are much differently constituted - some to receive a I have great reason to believe, that a special renovation, train of thought with the raphlity of an electric t "graph, while others are compelled to think at a maple pars. The latboth physical and mental, which is based on a fundamental law of the human constitution, is coming to my own sex, and for constitute the dull and intutored, the former the a ate and that woman is soon to assume her true position, as the healthy, highly trained. As a circle has been defined to be a countless number of happy, and harmonious mother of mankind With this healing, are also to be combined important, in what lines or pounds, so may the process of the most complidustrial, and educational institutions, through which a more pated train of researching he defined to be a number of success are intestance, more or less numerous, according to the shurtexcellent aceisl system will be inevitably induced. I have borno the whole weight of these responsibilities for hese or length of the train of remaning. To those who pay attaution to the operations of their own more than soven years, toiling in darkness and alone, to work out these problems; but now I shall relieve myself of them, mind, it will be obvious that their last nequired idea, informaand return to my own proper avocations as noon as I find the flips, or knowledge, was as saidly perceived as the earliest idea proper persons to take and dispuse of them, with the greatest they remember to have acquired The great obscule which presents thousands of show or oramount of good to all. I know that the time has come for co-operation and sympathy, and I am sure I shall find those dinary minds from attaining knowledge is, that they attempt who can best promote these noble ends, for which we all labor, it in a quisition of too much at once, or that for anoth is pro-I are a great millennial ora steadily advancing, and I know a furnited to their minds at once complete renovation of the physical conditions will be among When a compound plea, or complicated where and ord duto its constituent elements, the mind, where company the most important means of historicg its advent. 19 1 **\$ 70** mething but mystery and confusion in the entropy of a complete listory closing, I should say a word of any friend, Sira Lef stops lay stop, to porneave it with a clearne should get seems prepostimate to the completence of the accely as

Whoever whether to communicate in regard to any of these things may address mucht Providence, R. 1

Checred by this divise hope, and with full faith in the im mediate advent of a trie huma reportion, I remain yours,

PRANE ST 11. OLIENS

## INTUITION AND ACQUINITION

It is gone failly converse that that the respire two kinds of herman knowledge the one intuitive, the other acquired; the momental a place of the other only arrived at by means of lation much investigation, of longer or abouter duration, as unding to the structure ity or complexity of the knowledges

Now, this charactication of knowledge into two hinds, (like every other species of classification, j is writing a cottoe that natural - It may appear peradealeal, but we nevertheless runfree the a correction, that all harmoleshes be negatived, and is, at

It will be granted, that on our first entimess on this stage of existence, we are without knowledge of muy kind . We are, it is true, previded, in a more or less perfect state, with an or-Rouma adapted to the reception of knowledge; but at the first moment of exclusion we can not be said to present may knowledge As we are hought immediately in contact with not counting media - air, light, beat, foul - which hop resource with their induction, a contain amount of sciention, or compositions, however vague or rulinombary, must be commune and to us, and received by the at the carliest partial. Now, although this may be cand to be acquired, its same to so it was not there

Notr -- In a former article, I am made to say, "that unknown region into which the Spirit must hop through the gates of death." The word in the manuscript was pass. Were it not for the supposition that those accustomed to furnish articles for the press, without an apportunity to examine the proofs, would infer there was a typographical error, I should fear the imputation of very had tasto from the use of so inappropriate a world in such a connection.

## LETTER FROM FANNY GREEN. PROVIDENCE, R. L., Feb. 3, 1859.

MR. PARTRIDOE :- In obedience to divine direction, I proceed to unfold the grand idea of Spirits, concerning certain great physical and constitutional changes, which they are seeking to induce in the human family.

It was that I might be made a better instrument of exemplifying and demonstrating these, that I have been apparently turned asido from what would appear to be my proper and pormal pursuits. There are certain great sanative laws that occupy the ground stratum, and thus underlie all means of universal good to the race; and they are soon to be established in the earth, by processes that are as beautiful as they are renovating.

Almost immediately after I came to be consciously and openly impressed by Spirits it was shown me that very im\_ portant powers of healing should be unfolded through me. These, even in the first foreshadowings, always had a graud lignificance, and a broad plane of action.

It was very early shown me that a great center of operations abould be established, from which should come forth by a atural outgrowth, institutes for healing established on a new basis, with special agencies and peculiar claims, and that they abould not be one-ideaed, but eminantly eclectic, choosing good and rejecting evil, whonever and however met. In all these modes of healing, magnetism was to be the great motive power.

The most important, because the most extensively available is family practice, is the magnetic water cure, the marrelous power of which I have satisfactorily domonstrated, and which I shall soon be ready to unfold, clearly and completely.

that of the battery which alone, in the new electrical practice, which are not only potent electrical forces, and thus mainmoning in their normal action, important relations with life of program.

flugwell, of this city, who is developing a rare and wonderful There are also other important mugnetic agencies beside power. The instructions given through her are symbolized in the most brautiful and significant figures and combinations of Life Reading, as applied to the truest prisciples of development

A wear of Hat I is a second a basis of plane of the second point of the track address the my angry the in a give, i found that at all take it the is ma are e too diffile process and a start too his tricket a mention with new contraction where comprehensed and dimensional will conclude protochastic to the imposed margin framework and an gen l'Estar N



4:36



mer der entermerterter of the Free wird smills like to have the paper sect to them. re reminist that the openal themes to which there we may are cheffy devoted, are meth as no sender mender papers of little value to as . Nevertheless we shall be hopey to and this paper to all pournals which come to be wath an ore sheat pulse or extract,

any The paper is brighted to every carpest throught, respectfully expressed, but e for mine an end those of the editor

### WHAT ARE THE EVIDENCES OF SPIRIT-MANIFESTATIONS?

The question seems to follow in the channel of thought to which we have given utterance in the two preceding papers. pages 416 and 426, and it also seems to demand our attention at this time, inarmuch as it may be considered, in part at least, as a reply to the criticisms of our friend Cole, and, others who are pestered with similar doubts.

We admire Mr. Coles' candor and freedom in stating his present condition of mind and faith. (or rather faithlessness), and we look forward with considerable interest to his promised statement of the facts and reasons which made him first believe, and for his facts and reasons which cause him now to dishelieve, or rather believe, as he says, " with all his soul that Sports do exist, and that they can, and sometimes do, influence mortale," but to believe, at the same time, that there is no evidence of it. We shall have to baptize friend Coles a "Christhan Spariture of for the reason that he seems to be on the plane of the church. They too all preach and profess to believe that Spirits influence mortals, but deny that there is any cridence of it. We are always giad to hear and publish supposed facts, arguments and conclusions, carnestly entertained, whether they are supposed to militate against Spiritualism or not, and we are sorry that some of our patrous complain of us for too great toleration toward friend Coles and other skeptical persons, and are inclined to say ankind things of him and them. It should be constantly kept in mind that the TELEGRAPH professes to be the vehicle for the yess and som of Spiritualism, and hence to the fair and + 1 and to the -keptical s- well as believing friends. We think SpiritmHim can afford to be fair to the skeptic, and We are determined to be just to every earnest thinker, whether for a number or own predilections. namer that the evidences are the same to man as those of the existence of any other manifestation. A movement of ponderable edge its by Spirits is attested by the natural seases in the make manager as is the movement of the same objects by any sther power. The evidences to the natural senses that the stone was rolled away from the door of the sepulcher are just as tangible and real as are the evidences that do-ph rolled it to the down or that it was there at all. The natural senses attent it all even including the appearance of the Spirits setting on the -teas, and also the appearance of the gardener; and so also do we attest the movement of a table, chair, book, or other physical object. When mertals take hold of a physic cal object with a will and determination to more it, and exhibit to our senses an effort, and it usives, our natural observation of the process of moving, and our natural senses, attest that they move the object. But when a person takes hold of a physical insty with the determination to hold it still in its plane, and it moves in spite of them, our observation of their efforts to hold it, and all our natural senses, attest that it was mut moved by the man, but by some foreign power, independeast of, and superior to him. If anybody demurs at these conelusions of human observation and human return and sava "we don't know," then common and matural sense affirms that de is immor, or has stattified his senses, and immolated them to and and and which runders them equally unrehable in their is analysis and arating a book of the character of the "Anacalypfindions to any morement of this cognizable to the mathe

## THE SPIRITUAL TELEGRAPH.

in opposition to their physical powers and mental determination the facts hidden away in the great storehouse of the pass sol to a to hold them still, and hence by a force foreign to themselves.

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"But," says the skeptic, "I did not so the power or the Spirit that moved it." We answer, that he did not see the Spirit that moved ponderable objects through the instrumentality of the hands. We know that the hands in themselves do not move objects-that the force is imperceptible to our natural senses, and so is the intelligence imperceptible that answers four question from the incomprehensible realm. "Then," asks general circulation. It will here be proper to any for the anlighter the skeptic, "what are the evidences that Spirits produce the manifestations ?" We answer, that the evidences that it is at the high price of \$36.00. There being but two hundred and the risen men that move penderable objects, and communicate with us, are, that they address us by the several means of communication used between man and man while on earth-their communications are of the human character, and so of all their it and agree to pay the sum of \$12, when it is ready for delivers. manifestations. They claim to be the Spirits of our friends, and prove their claim in the same manner that a man proves his after an absence from his family and friends, during which the physical marks of identification have been obliterated. He recites his history, tells who his parents were, where he went to school in his childhood, who was his teacher, how many of useful, signific knowledge, and at the same time of province brothers and sisters he had, when, where and whom he married, how many children he had-males and females-where they are, what their names are, etc., etc.

Now, the absent man takes this method to identify himself to his friends, and so do Spirits give as complete history of their lives on earth, and we ask why we should not identify a Spirit upon the testimony of an invisible intelligence as readily i as upon a like harrative of a man whose external appearances militate against his claims?

The evidences in both these cases proceed from the Spirit, and not from the external appearances; and ordinarily, these evidences are believed among men. against the contrary evidom to of our senses, based on external appearances. Then why should we not believe in the identity of the Spirit, in the alsence of physical appearances which militate against its claims? The tests of the identity of the natural man, and those of the Spirit, are the sume-are identical. Then why do we accept them as conclusive, in contravention of the evidence of external appearances, and reject them whenever nothing militates against them? The logical inference is that those persons who thus believe and act are not governed by their senses, but by their wills and interests, and it follows that their beliefs or opinions are totally unreliable, dependent on their caprice, and waver with their interests. We do not apply these remarks to all skeptics, nor to Mr. Coles even; we fear that Mr. C.'s But what are the evidences of Spirit-manifestations ? We trouble consists chiefly in not having sufficiently reflected upon the facts, to know precisely why he believed, and why he at present doubts. Friend Coles is certainly too sensible and too just to ay or believe that there is no genoine Spirit-manifestation because there are some counterfeit and deceptive ones. A angle reference to our counterfeit currency exhibits the folly of this position. The evidences that spirits make physical and mental manifestations on the earth-plane do not rest on any mere speculation or dreamy hypothesis, but on the facts made langible to house a sense confirmed by Nature and the normal exercise of s und reason.

anine and bring to light the long buried knowledge of by-see an and this too in a comprehensive, consist style, att thy defind of a t rival superiluities or ecientific cant. The main idea of the barry author was to so pro-nt his re-carches and bloss, that they walk is mediately appeal to the truly philosophical mind, thus give the loss of to-day all the advantages of a thorough knowledge of the asse records and abstrace theories of the past.

A word or two re-pecting the publication of the work. It as a marcely expected that any publisher would be willing to hazed the large sum more-ary to the publication of so large and costly a very especially when we consider that it caund at least, at press, here, ment of such of our readers as may not have heard of it before, the it is an English work, which was published at great expense, ad ad it originally printed, its circulation was very limited, and it is est possible that more than two or three copies are on this Coalizat of that another could be procured without the utmost difficulty. Charles Partridge, an enterprising publisher of New York, program publish it, provided a sufficient number of persons will subscribe le

The great number of illustrative plates, hieroglyphics, scienti characters, letters and languages it contains, and which will all be produced in the American Edition, renders it a laberious and error live work, and in view of the immense benefit accruing to the name its publication, and the public pirit of the man who has entering the work of extending the area of its usefulness, we are called upa to render what assistance we can in so noble a cause. If there a any who feel desirous of giving material aid toward the dimensional themselves of an invaluable, and we may say, an indispensible with now is the time to make manifest your disposition. Address Onte Partridge, New York City.

### Barret''s Criticism of Harris.

Some weeks ago we published an article, furnished why i friend, hypothetically specifying some probable mundam same of the leading points of philosophy in Mr. Harris's late was "ARCANA OF CHRISTIANITY." To tell the truth, we have m yet, from various causes, read Mr. Harris's book, and used w have time and opportunity to thoroughly examine it, we can not give a final opinion in respect to its merits or its scare d derivation. We find, however, that the view above alledes as heretofore expressed by another, in our columne, is not p culiar to the writer of that article. The recent number of a "Swedenbouctan" contain a long review of Mr. Harris los. written by B. F. Barrett, in which he traces, to say the has a remarkable resemblance between certain statements mi ideas of Mr. Harris, and the teachings of Swedenberg os 2 same subjects; also between other of Mr. II.'s sarises at the descriptions given in Milton's Paradise Lost, and between still others, and those of Charles Fourier, on the sure si jects. The parallelism of passages cited by Mr. Barren fra these different writers, and from Mr. Harris, is, indeed, and times striking. Mr. D., however, does not accuse Mr. H & plagiarism, but thinks that his book was actually dictated a an abuurmal state, supposing, however, that the coincident in particularly specified had been previously obtained by Mr. R. g a perusal of Swedenborg, Milton and Fourier, then jurially a entirely forgotten, and afterward reproduced in the assa memory, and brought forth, with slight modifications and under the stimulus of a general spiritual influence. When this is 30, or whether the resemblance of the ideas referred a results from the fact that the different writers derive them is a a common source, we do not preteud to say at present.

FEB. 28, 1554

## THE "ANACALYPSIS."

The word "Anasolypsis," which forms the general title of the great and learned work of Godfrey Higgins, which we propose to republish as soon as sufficient subscribers shall have been obtained, signifies a clearing up, bringing to light, or revealing my-teries. The editor of the Mercer County Denoeral places us under obligations by noticing our proposition to republish this important book, in an article from which we extract the following :

At the present time when so general a d termination is shown on the part of the great mass of the prophe to gain an accurate know-Indge of mience and history, and when, in space of the Jesuitical attrappe of a paid and privileged prestional, the or din, principles and mating of the various religious 1- here are brither adjected to a searchsie. 's imperatively demanded. Here tofore an intimate Acquaintance with the history of ancient notions and their peculiar religions, has been ideas admirably illustrated. It was not however, written of

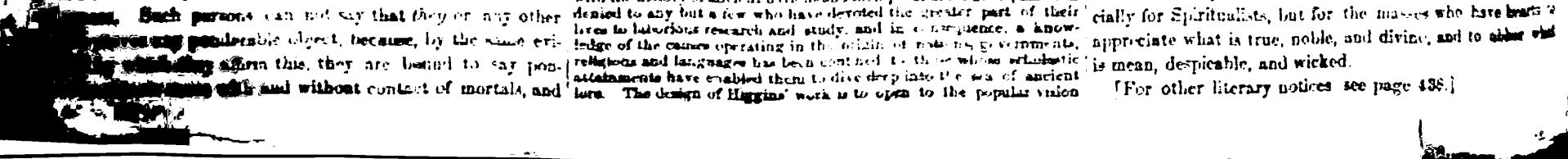
### CHARITY GREEN.

#### UR THE VARIETIES OF LOVE

By Theodory Harimann, New York, John W. Norma, pablicant and 447 Browne-street pp. 601.

This is a novel of more than ordinary interest, and e't moral tone not only unexceptionable, but highly saleing a its tendency. No one can attentively read it without bear improved both in head and heart. The diversity of scients cidents, collequie, and descriptions-grave, gay, human and pathetic-together with the easy, elegant, and exposed style of the writer, is such as to secure the untring and card attention of the reader throughout. The main design of the shock is to illustrate the workings of that overrollag Provider which protects the innocent, watches over the feeble, as s

cures universal justice as the final denomenent of early spe cific excer of crime or virtue. The book will be real "? peculiar satisfaction by Spiritualists of a religious ter d thought, as they will find in it many of their wost cherses



## FEB. 26, 1859.

## Jadge Edmonds' Lecture.

Of conres no one of our readers will fail to pera-e the able discourse of Judge Elmonds which commences on the first page of our present issue. The letture presents a wide range of research, and will do much to basich the common imper son that the doctrine of spiritual intercourse is merely a newfangled notion of the present age.

We have struck off an extra edition of this number, in the hope and expectation that our patrons will make a special effort to circulate it among their friends. We will famish it to such at five cents per copy, which may be remitted in money or postage stamps.

### T. C. Benning at Dodworth's Acidemy.

On Sunday morning last, Mr. T. C. Bonning lectured at Dodworth's Academy on the question of Pilate to Jeans juprevious to his crucilizion, "What is truth ?" He discussed the general relations of truth to the human faculties, the forms of its development in the past, its pressibility in the present, the opposition of bigots and conservatives to itunfolding, etc. We had intended to give a brief report of this interesting and able discourse, but we find that our space will not permit.

"PLEASANT RUN, DALLAS Co., TEXAS."-We have received s letter from the above-named place, bearing date of January 31, in which the writer complains of not receiving the TELE-GRAPH, for which he says he has forwarded the amount of his subscription. Unfortunately he neglected to sign his name to his letter, and we are thrown into farther embarrassment by not finding on our books the name of any subscriber from Pleasant Run, Dallas Co., Texas. If this should fall under the eve of our correspondent, he will please write again, and forward as his name and address.

NEW HARMOST INDIANC .- We received a letter mailed at this place and dated fel. 10th, enclosing a remittance for the TRLEGRAPH, but to same was signed, and we know not to whose account to credit it. Plase inform us.

# SPIRITUAL LICEUM AND CONFERENCE.

#### FORTY-SIXTH SESSION.

Mr. PARTRIDGE was speaking when the reporter arrived. From the tenor a an runaries, it is presumed that he had suggested for consideration on present occasion, a review of some of the plaiting previously advanced the Conference. The point in his remarks which first arrested our attenin not renov to the alleged conditions necessary to secure spiritual introurse. If thought too much stress had been laid upon conditions The spiritual world, so far as his personal o's reation entitled him to sak, paid but little regard to these " confident," and still loss to the des and tokens and tote by which they are supposed to be detected. Heren is not Trabus Gravior : its presence does not depend upon a mall pulse, fortid breath, blackened magne, and a wandering eye with is it to be measured by worth requires and thermal line-these anditions affect mortals, not Spirits.

when to be first -that the of Bykant of Same, when it as dir. are the water and I think that dire a aling is mat a -In very mand interd, to task & det with without a difference it Sur salian will not stand on facts, we had beiter so hat to sutherity. and elici a prop at Kiastone. 1.1.11122

Dr. Geer throught Mr. Church had not juite assented him His pair tive as stated in that a Spirit from the other life a along present, when trunce to the entire of chirrors or in inited.

Dr. Owner; On the therey, an wet p spirity a indicated by the jolles of Mr. Church can exist. If a district in that man bring a Spirit, can manifest many of the powers or functions of a Spirit on the plane, that is to say, being yet in the body. As h: understands the position of Dr Gray, it is that the spiritual fanction knows as clairroyance can be manifeded by an earth-man-that it reals from Sprit-volumintiesthough at the same time it may be interpolated from the earthetic. Mr. Partridge, as it arms, to bits complicate - the problem will farther by Log.

Dr. GRAY : The subject of spiritual intercourse is of vital importance to him, and his engrand his best thought. This importance must be his ercure for another effort to be and mond. Rappert between two persons lu the body is that harmsome relation by which impromises made upon the orration of the one are dramatized in the orration of the other. This repport, or everyably, erists, at we know, to the erical of a trainfor of parts ferd states, so that a pain in the organism of one is fait in a like degree by the other, is well as the transfer of monthl emotions, by which the themetice and opinions of one became, for the time bring, the property of the cime. their experience being reciprocal. But report to also preside between an ! card-man and a Spirit ; that is to my, between the two places of been existence, the mortal and the immortal; for which the carib-men as in Ils care of repport between muriale, is cognizant of what is taking pize. in the organism of the Spirit, by reason that the idea, knowled -, and en perience of the Spirit are through sympathy dramatiz d in his own organism. The process is the same in rapport on the earth-plane. For example, the psychologist bolds a stick before his subject and mks. What is that' It is a slick. No. it is a morphon : but it becomes a corplan to the subject only when the person as report with him has formed the incore in his own remarium, which image, by sympathy, is decreased upoe the organism of the other. Impressions from all without as are made ticular objects or states. Thus, an act of crackty, or the recital of unedramatizes itself in the organism to the extent, in some instances, of producing great physical di rangement, as well as mostal and the

A solid reason, as he thinks, for expressing that rappert between men and Spirits can not occur without the intervention of Spirits is that the

The s of the seade , but the prophetic were deal and the seader ware tant . and the law be that the faith wheth a the me blacky man der ! On this iss mate the "New Testamont in this haw seen " services a spinituations. " The ever at Less can 1 - told of immerciality; isamortality date and der and rate small To a .: Aid to the Mattice of Paul; this it has done again visiting the last ten gran. Leaving prophets and private to an what they shows " an ruing it, it has leaved into the standing of this singlemak contary and the milroads and telegraphe domanting quanting by well may of inet - and ing no aid from man, estenting to as over distantion. The more the prophet describes aprilant manifestations for more they occur ; the more he indists spon licht dataer, the more thay machily their me. we the propied groups and her have dears. Now, the have are demondessive her the prophet is and the motion of which Mr. (bench is the present expressed, manual to ministing these relative maintaiping that the phenomena of the traine are due wholly to apide . For ify that mintake, put things is their right places, and the making of man sothing. This looks to him like the extreme of complice | for clours off. The seer is the bester man, the lasts are the better evidesce. The mais for what they ar working

Mr. Crean had a maine to site, which be would perfor by a few remarket. It is known that the prints of its it within here been pourd out mostly against the alleged physical manifection. Time who hold to their processioners at demonstrative er alerer, do to on when he admin to be a valid sman to wil that the most is see but to being if they can sol be referred to merse. Granted, to there are not done by more This is the print to be clear of an Visious photometries unos appoint by Was to have been produced by sprine be afferend proved to be the work the stor she has sed use, and first faces and she port and losse and londersk. He this is use mail asing beld by some operate Live to be to a site as the at the at the d De with the warry to that It Haller's anat of the descloy has a a pinint maileting. Or Derter. 12 +5 Blacks diret borgs an ortes sol dra Zing house. He add two or there has spin the forr with a has or two upon the Las of main, takes has according, and while parties out it it the eventation are produced you , the bis will that a if with an unce char to kop the wid the state. The arms was a new state parest trick on the face of the march. Detter Manel taken to prove that the phenomenan & garment, and yet here is Dr. Haliset sheaden! himself ensuineering tone the beine of the beine ; a mire and cauping the dianax of endality by finding symptoms of mathematics in Mr. Denne. through report, dramatically improving upon the narrow organism pur. Now, to the end that a sharper 1 - 2 and for each I can say be induced Mr. Vin Viers, why, thread a vour man is an oil reterm is minimal wickers, will on Tanday ending sent at men St. 4 Forger Indiate for the will a nest of them wate or any instant, this is sentened frame of opinized jurging as beneater presided by bisself, and any and to be covird by class. Party while permit it is to be bound will by illustrated by a waiting model, which of justif it worth the prior of admission. If it can be found in time for the calificant the promote origiaal boym clove of the Darap of boys may be lacked for. At may rate. Mr. Von Vieck will antwist bienerlf out of a knowed rape with a degree of celerity unknown to the Bolisho malican in their publicat days, etc.

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Dr. GEAT real the following letter, addr = 4 to Mr. Partridge:

DELATAS, Wis, February 12, 1859

Cass. PARTALINGE, Esg. - Der Ser : The opposer - of Spiritualism may ar give it up and go about their business for their efforts to de apiuse the hest-a bewled monster has so far been outdone by Spiritualins that their services are no longer needed. Truly Heroid has been mt Herod. d.

All our sivant, whose talents have never been unertioned, re-emble a multituie of well-fed whilets competing with a unt-class greehand in the tire. They have barked valiantly in the safe distance. while the New York Conference has taken the giant by the beard befor: all mar resters and the balance. Real Dr. Gray on circles, and stater. How down the Conference approve that we in the lasmint stary of the temple of mience can make those " annal discrime instions." when himself can not be certain of them ?

How our faces burn with chagrin and dispudintment, and with chame, for our credulity ; when all along we have fondly believed we were enjoying ortain unlou with our Spirit-fixeds, we have only interthanged thoughts and impressions with each other!

But the true circle, where is it ' We of the basement will never know when we have it unless Dr. Gray is President thereof, to make mand discriminations for us, and search the ton of chaff for the grain of wheat, and when found he will need La Roy Sunderland to decide whether or not he is under perchological influence, to reality know whether the and wheat may not be a cocos but or a pumpkin. We visional. We have been plying our dimes to listen to the perchobrical fulminations of the transendental twaddle building from the inerhandible fountain of the psychologized contents of a red petciast, all innecent of spiritual contact, obsession, or influen x of any | hind whatever.

We heard the rape, but we are not competent to say whether it was trough our "animal onechanged or not. We thought " we were all right," and " wide awake," but now do not know there was anything the in our lead, it is of little use to us, and so on, of out some

munnation can be had from Spirits. Here are down again. Yours most those which convinced Dr. Goald.

Now, the last philosophy ever dramed of may be demulided by the septrin wit war club- bow do you know !" -and the Coufer at a m to bare wroted is from the owner, and forstalled the inician by hauch izz out its ton is trains before the World.

How down be. Hallock know the exact size of Paul's pap'l when he Fire his own p monal observation as evidence of farse, and whether be was being oup ringer was not a proched your exp ringer, that has " leap d the gulf of "statere centuries" to mitale in sympathy with our own!

Dr. Hallack's cours to matsin phenomena fails after his micidal admis

epiritual organism of the earth-man is embryotic-ans in a condition to manifest by its onto unabled volition. It is as those the wines of a batterfly could be moved by the will of a grab. The betterfly is not set born, and the grab can not manifest on that plane. The human is not thus respicted. for the reston that through rapport be can enter upon the spiritual plane, and meetre by the law of tracefor the knowledges and truthe improved apos the spiritual organism of an individual on their plane, we as to make them in a good degree his own ; and, in turn, by the some law, transfer them to other or resport with himself. Is he asked for the rule of distimination between rapport with each other, and rapport between m a and spiris ? he answers when a 'r, by what is said or dore.

Dr. HALLOCK said : The letter of Mr. Church indicated an existing misapprofection - officiently prevalent to merit removal at our banus as fer as possible. Our satisfical friend were to have miniak-n (and he is by no means -ingular in the mistake) our hunchle efforts to verify the partity of and stripped the stolen livery of bearen from his p-ychological back | Spritexistence and intercourse for an attack upon all evidence whatas ever. As for example : Here is the mighty Paine, reputed to have made jest il parties, if Mr. Cone would furnish it. Spiritualists by the hundred in the rural decikes and purb adjacent by a | Just as Mr. Coles was about to Arbit the handle ever and he way of power of man to det mine what consider one.

could robe to the tocobe of the propiets and the souther to the duce.

Dr. GRAT thought he should not stand the extendition, for the summer that if Mr. Ves Fleck had in view as and of me, the Conference was the proper place in which to also his convertinging as allows do, without a for : but if he had marely minister well, he must hat for his parthanen ein-There.

Mr. Cours mid : You Flyth was dr. way to a pable entities because of the mawillingnose of Spiritualists and the spiritual ; som to expose them tricks of reported madiants. When he experted the Darropert ghan Mr. British who was the slist of the THEATER, that's total has of all his later is by centing the subment down to a more staking of Later. mines all details of the latth.

Mr. PLETRIDGE and : He would publish it will a resumin of these

paltry wire stuck up through a hole in the flore. That wick, in common "rider to the great practical value of Von Vierk's exhibitions. Dr. Hallork with so many others, forming a natural topic for condition. Dr. Gray, I blander d into the min with the industrian of his control faith in Ven to the chill that other courters do not build their imagental boyre apon a Viet abilit to take himself and of any more and of more basing in similar foundation, states, as a result of much observation, the opinion | profession of faith on the exponention of Vice Viert's and and an a population that some of the signs of traces are always to be abarred when a mast- forest medium our sting a strain stary for a spece and Neuerhannelfestation from Sports takes place; describes what these sizes are, tog, hower r, his all blans in the partie at all trainery, he would mends them to the careful notice of the violent of Spiritualion as one of magnet to him, and sow to Mr Cola, that they let the themene chest the enformands against trickers and decryting ; and Mr. Uturch was it a res willio, and for the prosent contar the above and the above and a count in our indictment for high tranen availast Spiritualizer itelf : in a wanty has to Mr. Derter's grace office. Her a a manifestative of mohave been eating a stone in our psychological simplicity. Lelievine it other words to publish the last description you can of a constantiat, is to then without an entry dealy repeated state of a constantiat, is to the state of a constantiate of a constantiat, is to the state of a constantiat, is the state of a cons deay the existence of a genuine dollar, or at least to pat it beyond the little time and ine many to interestinate : and it comment to time but their worther the troy here, to there it ficturing it. for his companyes in

Now this my lile, of which Mr. Church has get himself elected areas, to r post state mich. and employed her will areas the post state mich. representative, is strictly natural, but wholly massessary. The could about a six carry is to the till around and and fordemonstration of Spirit-raistence does not in the least depend upon | titled by Lats. He thought his Color should have athlewed the adventure the diameter of " Paul s Fys; it deprade rather upon the capacity of the hats one the and hat " brought avery the " prof" he Von Vheel" burd. We did not have a grage to measure the pupil of our eye. If we of Mr. Church's eye and the eyes of other men, to observe phenomena. peerloss enhibition. He could be the the other eyes of other eyes and the eyes of other eyes. Life, whether spiritual or musilane, is iten estrated to as only in the laws of petane, al brace to therein to former damping matil he has Again Dr. Goold says the tomp rather of the room must be right or Do i what it does. Dr Hallock alfushed to the days of " Paul" not to share this to degree and that he degree and that he degree and that he degree and the days of " Paul" not to share the degree and the days of " Paul" not to share the degree and the days of " Paul" not to share the degree and the days of " Paul" not to share the degree and the days of " Paul" not to share the days of " Paul " not to share the da wet in large wind are let for want of a thermometr. Hr: is a measure his eye, but to show the c neuronal testime ay of human ex- the ocalaget. The Decker Mit that he would be give to know how the and of doubt thrown over all manifestations, either ancient or this truth. Autorior to this truth. Autorior to this truth. Autorior to this truth. Autorior to this truth. from the Spirit-life, by s ers and poets; but for hundreds of yours so be or Viesk can more a bat by muchinesy. dog with gate can append the hills had been day by that life before the public vision, that the to demonstration All Tur Vick's chatter, while professing to be an more philosophical of the dews, as well as anomanorary astimer , who , becast man, with Paint's tralit and the Parety of slave through he did had possessed macles and some as well had some both to doubt and i and weigh a father against the the seal the gamilies of weight to deay the reality of any such existen 4. To y had their advocates an tests is bread daylight. Let us have no deriging. We know her Yea of "node materialism," as well as we, who are in birts feather, for . Viet chean ; now show the text of the hate ; and, in the new time, the mann that immortality had not a failer or the. The print ; combinery would segred meaturey, and a prod degree of quid and it is Adminith L T. HALLACE.



### NEW FUBLICATIONS. PTERTAL INTEDNICRIE IN ANCHON

LTD BREELS THERE

inclurion. The phrase, " Laws of spiritual intercomments anciers and moviers times." which occurs in the difference, may was seen a new inten wir, that the hand of sportant later course in survey times are alteretted different affairs from the have of spiritual interviewe in maders times, and that the anthur has treated his readers to a disputition on both. In his presiminary ward to the reader," Mr. White modestly confirme himsel " re-part this for any error that may be enproceed in the following inchares," and as modestly accords the credit of any truck they may be firsh to " the boats of beaves " by whom he supposes he was impressed in their delivery; and be closes the paragram horacise following sublime portioni contration :

# "Franklin, 700 Hill Pran and Palar Have visited in such again."

On Leasing into the hair of the pamphiet, however, we have been ceakle to decover any further evidences of originality than these nested above, when it be the nevel ; of attributing to Z recent the actualist byportionia of creation, which in mode, residue in a house of M-lame in Ciocinasti, was burned to ern times was tanght by Hernetel and La Place, water the when approxime that they were the first to proposed it. p 19.) By the way, it sometimes posting as mat a little to account for the presiding in Zuromatina lare duplayed by so many of our moders philosephasters when the very cristmered such a man; as Zormater has been dispeted by the barned, both in sarient ant moders taken and the art of the strabulat to him are excontinety scarce, and also a catively inaccomplete. These lectures appear to be little more than a weakish rebark of the the training of Daries carfier works, with they re-Bearvals of the story of Mana and the Mainantes, etc. Mr Winne, we believe, has acquired some reputation as alecturer at the West, and is probably a popular speaker; but as he mannes and print the " heaventy twang" of his and performe. be wild we must be permitted to kindly suggest and summer a the inner of a pamphiet which adds pething to the summon tick of Sens, and which seems little calculated to improve estine inter as heart

## A MAGDALEN FUNERAL

CLEVELAND, Q., J. 1. 1. 1. 1. Faters Partitions - do an evidence that there is will be - America By T What, Changes Bit Bargens Brothers & Labo-store. Prior 45 Constituting rat become a first living fact in our branches I Buckey : mate, I have been mell you a sky from one of our morning papers. The as a called of 117 octave party or and Bower and the evidence may appear from the facts of here is the included, yet to my mind it points to the Ford time owning, when old | Theology shall call on the racks and the monotaine is fall agon it and I hat its happart defendity : then will most starting in the anti-stante NELT TALL and laises a broker of deser. We are happy to Figure of this oreanneating by sister it publicity, to the stame, we have of these presentions Caristians who estillit nome of the Caristina graves. Thank we could juize I tiol, our friend Fianders was there, and there are many like his closubere; showing that is the mills of priests and possible was lifted lightly from the floor four tones sector rya, tates there are wither of Carist who have to minister to those in affiction and in cond. It is a question worth consecutionan standing by him. In this case the militage Sloring, whether in the Soft of our common Father, the some skeptic or inquirer were standing by his side a man deprarity of the promitate or of the priest who declines the of the table, which was grasped by his right and as say ordinary service of each so attents is the greater. We have no lieft hand. This was done seemingly with as hale diam doube that the funeral service did much good to the suterbood, as simply as you would life your hat from a table set pa of the departed one -Eo Tr.

IN NOTEST COSEACT OF THE CLOCKE. It will be recollected that a few days are Juscibine Ellisan death in it, the building having caught free. Her remains were baried, and marriely had with fallen before three texts-itealers exhaused it, for male to the Eciscule College. The police, how ever, were ant cart in arrest the carrier before he defivered the body, and handed it over to some of the deceased's acquaintances for reinterment. The latter, by the a-veriated domations of their female companions, were evalued to parchere a basterine colla, and pay the expression of a down? interment. Their withes were that their " sister" should be buried, as a beman being's remains should be in a Christian had, and they made application upon application to "C tion denominations." for the use of a church and the services of a pastor, till searly all denomination: had been applied to. and in vain. The fallen one was considered out-ide the sale of the Charch, and morthy of the inst Christime right, which is more disinf even the cuwardly saide G. in conclusion nurderer. Christ and, " the descripte is not niere his Master ? bes these men, who chain to be his diniplan were formatial that their Master linked kindly on Mary Magdales, and rebulci three who would have abuicd the additeres. The works well nigh despaired of accomplishing their wider, when happing, the trasters of the First Universullist Caurch were applied to, and theerfully complied with the request, their pastor, Rev. Mr. Flanders, also offering his services. The funeral ceremonies were held on Saturday more-"A real properties of the female members of the concreative war process, while the rest was filed with carlotte spectation, who were serviced thether as they would have been by any exhibition ontails of the ordinary runding. She rive after the opening of the boors a carrient drove the quality the women with with the states in the brane without as not by insta. They was densed in deep monstring, and appendix warder at least to be induced with a due appreciations of the means. child ever about immediately bilistics were a dealed and early and alled with where where make in society was but too appearent ; clear came as and as a moderate computation, not has that one handrad company that they had been using all the power of the of the trail where were present."

borne. Mr. S. was seated on a mattress before a man I kitchen table made of heavy pitch pite, we that it forer er filte pomde bie right hand sering ligt 3 and left grasped by a gentleman seated on that ale i man right hand in immediate contact with his person. The ma was then darkened, and scarpely were the armageness in pleted when the table arose in the air. and paner ing bende fell Fraily on the mattress behind as, for 19 and stop, the legs up. If there was any mustilar ere of a cart it must have been confined to his wrist and law There was no indication of it on his left of right when

At mother time, and as another house a still have me few seconds, and placed on the heads of the medica may it on your bend four times.

Another of his performances is to form a direct ranks table in a lighted room. The medium restire in a hand on the table. In the left hand under the table is him. vest-clasin obtained from any one in the room, so al wet which is suspended a watch. When the proper con...... established (in a few minutes usualiy), sounds are set up some person attempting to open the watch in the and m ner. After a while the case is heard to by open, and the our which covers the works on the inside falls is the far When brought to the light, we find that the wat ... ... w opened and the ory thrown down. This I are morely haps a dozen times. The mediant's hand and ingen ters every case securely boand with two handkerthield by 1 m cal gentleman present, secured by knots and plas hills as careful manner, the chain to which the watch was minut passing tightly through a small opening. This was maning performed at different circles, at which were present geb men of acute, intalligent minds, devidedly advern to the en itaal theory. At one of these circles two such were pass who, proceeding the magnetic power in a high form sume to prevent the performance if possible. This was not int to the circle, or to Mr. S., until afterward. The circle formed around a large table, with lights, and the usual tions of tying, etc., complied with Bat for the first uses stunds were heard to indicate the usual action. The and passed slowly, until at length faint sounds were beard we became stronger, until in about half an hour the strifth cop falling on the floor gave the usual signal of the spenie being complete. In this instance the out was there who fort of one of the parties mentioned, who then suici a m minist or will-forme concentrated to prevent the performance , if realitie to do an The grossion may be asked, if these persons said and this feat by the force of their magnetic powers, why my so the medium be able, by a bigher degree of the same powers produce it? The reply to this is, that is requires a section ble degree of intelligence and manipulation to the w springs, open a watch, and remove the cap from the island Jugglers assally have an assistant in their wonderful perform ances: but they do not submit their tools and machiner = the close inspection of an intelligent andience, or the wa to be furnished by it. It is evident that Mr. S has a set jator, one or more but they are invisible. If I have but deceived in these things, I shall never trust my score age

FEZ H

## 438

Prace . Horturaitanal Catalogues.

The same rousined from Nr. W B. Prince & Co. of Flash- ing. The Conversal says: ing L I three parphiets severally entitled :

IT's e's heins Cambigue of the marticular cultures of Indhees Persons of every class, and of Indelan, Chinese Thes, and Hartmanne Fancant.

" France intent Optologue of the unrivaled collection of Rooms Corporation Chrystantinenene, Phiez, Ira, Dort' - and Williams. Bellytanden and other Herbacore Plevering Manual

The statest Descriptive Catelogue of the matraire callastian of Frank Commental Trees and Shrink, Views, I surpain," ste.

Mr. Prime in the proce of horticalments in America, and her kingdom is called the Foundable Kingdom. The style of the many being to a surviva: forcery, considering that they are more calargeses, and they are preparat with " the works of things." Their methor is, without a comewind rate of man, abreve going to the root of the matter be has in hand. These peoplete comprise in the aggregate same 150 parts, for the most part cloudy printed, and probably antitit the most extenare art freriled catalogue of choice foral and other tertakis productions that are extant, at least in this country. I is curtainly a further in any man's cap to be still to have the deserved y and of the result of his enterprise and labors allorit that feather in this instance, is a Prince's feather.

These establights will be forwarded to parchases of, and apthe set and trees, who inward partage stamps,

In another instance a gentleman of great physical prove d a sat a the place who receasily startled the devotees at a Rolla Systems, who is, I pressure, the same gentleman now and determination of mind requested permission to make File an Bag by giving out that he was Jees Christ. engaged as "Manna's" Mr & scens to me to pomen ex. the table with the medium, to witness the place of a s After second to them After second 120 the set of proceeding at several different meretage, he tenordinary powers, but to lack cultivation. I witnessed his their heads by the invisible power. It happened that a head west of the elements, or infernation, by our corre fints in this city last winter several times under circumstances | number of persons than usual were present, why just in me and have been been been (as interesty impressed ) ; rectaining the port of first or collasion. For mence, seives around the room, leaving the motium and aquin a wirt withing the elements cyaris to deposit Us goint. a sirele of eight or ten individuals, among whom were ta the table in the center, standing at one and. This are my Le . . . be orthodox musings, however, the more information ar an Multin bien, and any correspondent, in like manager as in-I - in a is a ciergyman, and camera of anknowledges heavy kitchen table, as nearly as I remember slore the I ability and impartiality, assessibled in a small room in my i long and two and a half or three feet wide. A few ands for an entropy him

The sermon was appropriate, being admonitory, kind and espressing. The Commercial also save:

- After the dimension in the of the colles was reserve, and ever of theme in the closersh much a last back of the literaneous of the decemped. Many of the women expectally these who had known her in hile, wept betterly. and we chald not help thinking that the truth wheel where were beend much with more ral warne than many dropped apen the bir of the weakly and weil-taken departed

But the Gaselie and the Commercial condense the sectors of the relative churches in no measured terms. It is a queer world that will endogine the acdness when dead, and yet depy his victim a decent interment. If such is Christianity, what h the defaction of heathering ?

PHYSICAL MANIFESTATIONS IN TEXAS. GALVESTON, TELAN, Jan. 30, 1859.

FRIEND PARTENDUE :- Believers in Spiritualism have been Will some skeptical trother respond? I farget to mean destring which porturales relatinger is canned. much " exercised " of late on the subject of - The Evidence of that in the performance of passing the table over the basis Physical Manifestations." The has cannot me to review the the medium to the mattress, his body and legy were scene! Com of Exercise. little experience that I have had of that description. The only bound to his seat by cords or bandkerchiefs. Mr I S. Hessens, A Talyrand, Jown, meating the care public medium whose performances I have withemed in J

FEB. 28 1959.

## THE SPIRITUAL TELEGRAPH.

the the light was remarked, and the door and as read aussie of grainally is treasing violence were bear ing The table ennel is be liked up, and then is fail visiently to the form This and other in literations of a violent strangle continued an intresse until a tremendous mart. was bland, which as alarmed wint of the persons present that " a to were lovely minet for We found the median and gentleman standing in the enter at the rates, but the table had been carted mand and one of Calesting. It is allowed that Dr. Cherrary will sates ken in the lock of The gentleman then stated that he had hars as in all his physical as we as will-payer. by extends the New Fore manual as the following the as reported me his right arm over the table to keep it fown, and that the dans willierer it may have been operating against bim, was milestiv beyond the capacity of the medium. He stated is m he int statible ; and I have no doubt if the struggle hal here all wei to consinue, that he would have been compelled meire in. He says he meant is prevent it as any risk, and window. Then, directing themestrys of their have over and hour bare die wie know him de sus deabs is

the putties of the table over head on to the mattress, thought ( aster aller a set abedaing an angle thes he will do the same by practicing in private with a pressed continue down stars with maked on the interior while of comparatively light weight. He states that after man alle pies and great exertion, he could three the table to were of them emped the end the turness was prefermance of which left him some for days. I do not see for these things can be extored. If they were not done by me and if is no invisible, enteringent forme. I shall be grateful to set a state brother or opponent of Spiritualism to explain her I have been "deladed" Theash I have other and groups and lence for faith in spiritual power and intelligence we I devolved in these points. I shall be included to dealst the witcore of the senses in all similar manifestations.

Yours train.

## APPLE-PIE MELON.

### ITS CELTIVATION IN CHIP.

It is stated in a California payor that the seed of the applemer and was recently introduced into that State, from one of Markey, a meaning addressed them. " - a w there has your good by

7.

## THE WATES METTLE WALE—THE NEWS

The TILLE OF DE COLORADA CONTRACT - The Works in Dr. Charter a and a stand of the second standing to appears have been met back and the The eventeer way two years and strend a low to the where reaches b a lo true has a tarte of the the thread of their maker, having an instruct million of the in present particles then & here to be the ter the ter the the ter the terms al to a march of the state of t The sound to Triver to By & By the stall been of the about the first has at the first har on of them troubles

Attention was a factorial - to she of the setainty of some of is the Johnson Areas I at a like in Without the tring the day erste level of believes in miller race, appendict Mr. I are allocythic a remaining No 23 Hadinia Avenue, mener of Twensy and drees the mechanic of the bearing was about to cathe the cathle and the traces, these fillions enderaly promoted upon him. The statut manine by a star ine a right and then and the bay if in and tore of the wells from his pocket. With the they defined rates a to the yord through the stable and forced open the test fromther. they went the state house. While they were at work any dates

Mr Lintyne was swakerand by these movements, and thinking that Another exception, a tall, post that man, when had witherer i the mover made the article to say the what was the ap in opened his late - a for when he as the two bars of a The bedroom what we be three as an and mind as the pould starting the thirty laided from the - thing takes call about tow, the other me through the parties to the concressory, sat india : a hole in the winds wo with a marting it which be carried through to the ground, hanter himself is his fraces. Officers Salay and McCort of the Euclideath Ward, subsequently arreaded 24 Vareles la their sight

> THE APLANTE CAME -LOTHER DY the Mat Bothe 215 MA 1000 that Mr Henley was courses out with his own he of the indianter indianter in fringe to compare on the cable. He is expected as the Proof down 2.00 fally dea bare

A Royal Bury - The Princess Tredenick Williams of Principal Institu ter of special Victoria - has been safely delivered of a sense. The across of the event mached the frien of Landard from her 12 for minates when is construct. But Kajesty has then become a grandmether we fare the is forty rears and

ADVENTION OF SLATERY OF KLARLES - & Win the passed by Ch houses of the Territorial Loridance of Kanta : since devery a test Ter--

An HOSSER GEREAR GERTING HIS EYE TERME for - Several dars size shine the Battery and up Was must and when none Washing the to b." Supposed the title descayed in the parts is the shrine and the third attents that to pass thim of spen them, and of the ingutant at " in whet to the is to use Marrow i have the same and With at stan applies the party the two formats have not before when some opening is the production was been to method and the but a large portion of a newspaper, with two canin stark states the correction such a manager as to give it an eventingly phethodic spman a The Gorman alment land Som A server Carr Raman & Courses and -The Counsel to the Une-Avenue Ballion Dempiries for relation to entry with the recent forthe same of the Cases forther, or rather them to pay a frene w forty j-stade. They are extindrical in shape : color, when the call of their relation. The companies caim that their charters allow them the privilege of reasons their cars without a former

Barran Barran - Se and all me also really ef an an a the same a set of the set as a set as a set and a the way a way and the set of the so sets at the transferrer by the las of A same of the and the same of same

PROTECT AREAST POR 2 TO 13 THE YALL AS OFFICE STATE OF the states and the feel for and the said of the states and the This a first days and in System 100. I Bolinton For a second of statis pro presses hard from manimaly when the said the were the ever and Destaining the particular as Hardard. Were and North the Sales and other allow. There was evidently the NAME STATE PROFESSION OF THE ALSO & PARAMET COMPANY AND w the printing of the series and the series of the series is and desired as the Balanast has supply a hand a support of times, and manufact was seen the parts to Benefic and reserved to ad We are which he line: say there has required for forming and the date water the war sale after sands exceptioned of a rationly of some and the very advistants but were segnated and contented, that the Carbo encount in the investigation strend at the sectionies wast Generge Transmission a friend of and the Transmission of the states of the the many serves the A farmy Francisco - and we have a Reisered Depart war war lat. Y and an a mar when in here on the That we be the real and the state of a few day to be the state of the The second at an a work and by the Summer & Schemen And a starting the starting of the starting With a service set av an ere a lar price a more main " Xiveston he Baten and 25 3 30 yeld S- FD and balan be and the will be parties " and some and some a state a special "? & presses same and - at thy or same defines & Waters menty The fast function was appreced from home

THE REALT TO ATTR BE UP PRESENCE. -- The act of Company and ready, by by which such as and Break and the second is a 🗰 🕫 🕼 🕐 🛧 🛪 analysis 🗇 🗠 🖓 analysis in the state of the second state of the s strate at propriety of any work for which a support the last basis sector. 25 ACRINE COLOR OF SUD IN CE . WALKING IN THE ENTITIES THE COLOR the said light to the said and said and the second and required to provide a paper of cards works as the affect of the circle of the ferrist where the separate is second, while drat second has the same besting word, a retried by the tours and the copyright has --

The consistent of the Contractor de Ant your of There's Waintening The asty St. 211.623 The a last time up your out "The bars bers search quarterpled. The service ander Tyber was a liste over \$29,000 and a Polic \$14 135 (00) ; mile F Baser, \$40,000 and and There sight and and Because Marthania and ATT & MATRICE AND MORES: I THE MARKE WAL

The Charles General The approace of the contrar and a second 10 Cartada, ales Locker Chargement ha committee for Castalians strange . sector and the Hos. Mr. Marine bie arread an enthrop to the Gon-The further that is more the proper officer to bey builds the Bran as account of the experiment dissipations went back and hand on the Constraint, Bencharman and Largence Canada, to the outer depth as through the Welland Const. riz. ; an fost an inches.

THE SAN LANSING Read of the last and intitian the total and in The Brown is to be abardoned, and the secondry was to For. Descare, Rosepublic Bernato in the international and the company goes to Camp Han-Hat. Fur: Meisson is at he alassistant, and the orthogony goes to Eastand property to make the first in the spring. Fast Manue is to share AREA AND COMPANY & TWO IS PLATE : A PERSON & SO AREA THIS IS IN minute a the versity of Camp Camps. For McLanes will be that drand, and Company C and 7 present 2 the pairs are seen timed. Ve here godt could up that they are all track could be walky for the poster of our housing."

in It is Pacify Occas, and that they are entityated wit and sate in California, attaining the weight of from promptly down out and pairs that his me game and for dre in first pounds, and are highly estermed as a luxury by the stat sell readily in the market of San Francisco at the Mayor, who sent them to by a Loranti of the day Hall Synal openet per pound.

I disting a partice of the median prior from a creater san who resides in California, and I have had good success in their militation the past season. I have grown specificated providers and introduced berst provenilages as draw the Second and Thurd memories sightern laches in length, and weighing from thirty me a moten that : firsh, fine and chose grained-more solid the water-melon ; only of section, green. They require. mi sei and are cultivated the same as other melone. I con- person branzag a calor of person are the State, chammer him as a min this LEW species of meion a valuable acquisition, esperated at (00). tall mar was apples and other freits fail. We have tested is grant of them for ples, and find them truly a larray.

To prepare them for pies peel and cut op the melon small which out the state etc. Pat them in a preserving kettle, with just arough water to keep them form barnies, and stew then over a tolerably brick fire for three or four hours, or until avery per cent to the constants for vark, paper and when meteria a the whole is reduced to a soft polpy mass, free from lamps and terregile done." You have then a substance resembling men applys stewed, and by adding a little sugar and lemon we to it, and making it up with crust in the usual way, it is inousable to tell is from a fresh apple-pie.

If you dusire a pumpkin or a custard pie of the melon, stew a above stated, but omit the lemon juice and bring the pairs man to the proper richness and conditionry by adding storar, and and true. Little of either of these ingredients will be hand percention only sufficient to give the color and fatter. Georgia Court, and that the question of pulse-time will be made at If willfully prepared these sectors will be found an important mysesah. walkary to the housewife during several months in the fall and degree of the Salorania Distant Court a conform for cract to John water ; for it is stated that they can be kept sound and good mill March. I have speciments now (20th January) as sound when a line A have for twenty can be presented had particular to and hard as they were when I picked them from the vines last Soveral ..... LEHTEL NORMS.

WINTER ASTRONA CO. ONTO

P & Diring a surpley of the above melon seeds on hand. which must fourte of much value to those who wish to celtivate the I may to send by mail, to any address, a package We want to those who may desire it string only a suffthe secto and the parties of sufficient on the secto and

A REL has pared the Mich san House of Exponentatives amending to the 21 ( Lister 12' of the Berger 1-12' that to be to perclude har share, by imprimement and expecting less rears, as by a fine and ex-

Is in remarned that i Zieri-Justice Taper and Julie Milans instead restrains their rate of the band of the supreme Coart. But we very word, and in infra health, the Cased Judice bease over eights TELEN (1 MET, AND JULIE METHELS-ME.

WEATTATION H APATY - It is said that the argument taken before the Printing Interingent Committee about a sected even by which ale erry of this Democratic Government eventantly collect from the to given out at Washington. The waternes tentify that they found they could not get these superacts eroops by submitting to these exercites. In some cases they admitted that they added twenty per case, in their bills, is most the soil of these current fees.

Tas Warderne -- Proc blade were General its Subardar, February 12. at Sarannak analiset Cape. W. C. Corrie, Mr. Borwa and two seamest of the racht Wenders, for giver . Two indictments were returned against such persons, one to the Gaurgia Indicial District, and the other in the United States Distort. Each indistances contains ten or twelve cousts. What the technical defices of the tadictaneous is, we are not balanced. Brown and the two exercise have been for enveral weeks incorrorated in the Strangh Mill Cash Corris is under bouch for his appearance before the Court in this Instruct. It is sutogensted that a demand will be made that he be remained to the

Tax represe closes as Washington has allowed to much of the A parter at elegen many learne of hand of laid land 141, by Gor Alassado, and annalled as much of an ideater to continue a Last wer the store of the Meddle was the Privery, 1965.

A sew I ... Same the mining of the State divers of Loliana has been but discoil into the Levidiance of this State. It programs he streth & rand \$100 Bats Transe (1) 20 Arber of State STOR Provent B. IS there & \$1.00 Groups + Trives > retur \$44 marshore of Petter later . - \$300, 2000 Liberthat 1400. So wenter best of Island Horse to 12 700, of Day' and TREAD ST VAR of BOAT FOR WUSSE STOLE TO LE ST. MO. March JENTRAL AND PERSON I HE THAT SAME THE THE THE APPEND Atternet Sim (1) . See Yeek Las of and the first former

Low m Strument & Custor -St. Lora Parky Re La 198 -The way of J. R. Comm. Marsh in the Eligit and the state of the the states and there are since that I be seen with the The beat was valued at \$12,421, and was immed for \$7,500 in Finderett.

Revultural severe produce in the Legislature of Warnerin, riving the creat of the Local state of the organization of a ser the sing the weather down of these Michaels and that particle of the State of Medican which the show the sich degree of Indicate, or from about the mouth of the Mentanger from a Gener Bay, was word to hearly a dense une, to the 54 Cents bearers of the Manhanippi tower; thener or find brack as the process because, to Lake Departure

The Quern of Date, maint allow at the second inclusion proclamation of the Queen of England, and immedia a container proclamation, at which second when subjects, the danky hady rates to the generally accepted Carstras taminer, and And the same standing black and shink dat Existing sip-the docting of the Links. San chargen is the at anties and " that to live a the true and the true and the second and a man God and ma schewight area where Brit when the state of the God in the religion weight the Kalonin dam the Matter and Mark the base THE A ST AT A PARTICULAR AL MER BUILD HE

STITE THE SHE IS INCOME SPILLE THE APPLICATION MAN terat Ra Lantas a front will be to reported as being to rather a critical conditions . There is no prospected his being able to remain " The seat to the " same dering the present the same

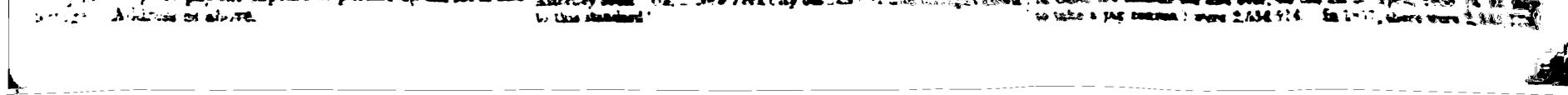
Ter Abristing has fast unived information of an indentation thest presented in the deliver of Chesses & Jack's and Laris Valieta ant of Good Canana and Tranton Mandama There wants have bars orracised, and have been fromd to work well.

RANNE LOLID SETTEMENT (DEVELOPMENT - PATTIENCE & I. Bunder, Friendry 17. 1917 - The Bryndlinner bold a Concreasion in this city. to-day. Ar the perpare of permitting can be bases for State permitting and Members of Congress. Theses C Turner, new Londonnal Granes and, was accorded by Generate, the process Scotting Antiples as te a candidante due se-charcine. Was D Brayton, Ese to Onnerven tree the Western Districe, was renovanited. There's Davis, tong years and a December Legendersters, was accelered to the pirch N. is Darfre.

Mass Laners Rescars. of Warreity, Theme county, a young lader (ally should be maple ton with the states of the ined. a should be speaker is behalf of Frankuz is America, who has taken the shake SON 3.

The United of Space has granted for Come of Knight Constanting of the Supel American Arias of Index, On Mathematica in the Sta the investor of the charters tringraph. Har Magnety withing the star it: the grade many campainty has referred the barries to be within the propher. Mr. Morer is all present of the state King, where where of his date; harm, whe married a state planting, is her. ser the to manifestate with the project of a torne State Strengthe to created Units with Entropy

Boun es finn - I : lant fren as earthings that the services of the in this of a manual and and and the lat of the bar the sail and



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## Letters by F. L. Wabranth

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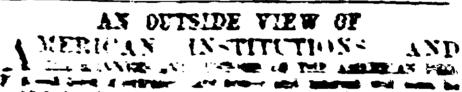
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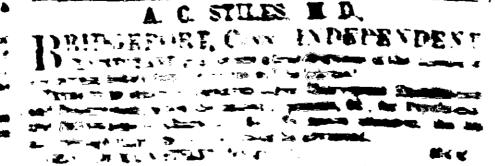
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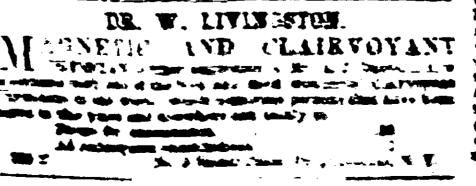
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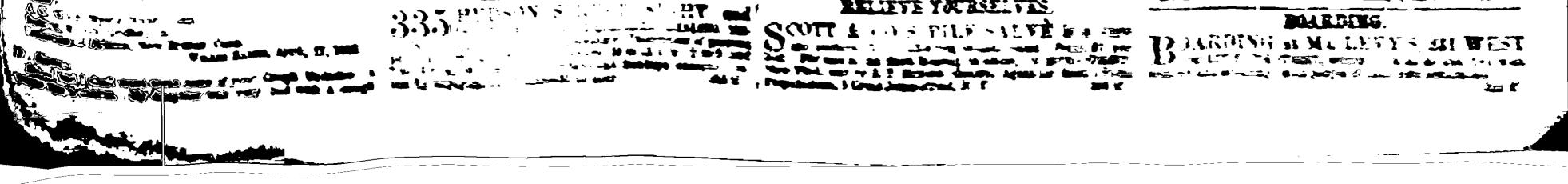
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