

THE LOITATION OF THOLOHOLD IN THE BEGINNING OF SISTOM

CHARLES PARTRIDOR, PUBLISHER 125 MAIDEN LANE TERMS, TWO LOLLARS PER ASSUM, IS ADVANCE: SINGLE CAPTES FIVE CREEK

VOL. VII.\_NO. 42.

NEW YORK, SATURDAY, FEBRUARY 12, 1859.

WHOLE NO. 354.

# THE SPIRITUAL TELEGRAPH the Trans tree By a setable to the total at the task the many were of it on manuel you wirmen CONTENTS OF THIS NUMBER. pent there in the graph ending \$18 1 - 1 PARTITION OF HE PROPERTY OF Chales | de And or Proce of Bondar Aye-rougher or Statute tis the Kings of land Almin .

### SPHACELAL PREMOTER AND THEIR SHAVERANCE.

#### EXPERIENCE OF A MEDIUM.

TOW PRINCES TO BE TEXTOS TO

appear to the superficial observer that the formament of one with a time of a ntience and forbusiness, I was a print. LOST PAPERS DISCOVERED BY A SPIRIT. spiritual heaven is observed by the clouds of darkness which to grant them a conference. If Spirits agents in here and have of late arisen in the material horizon, and that the constitution approxit, I agreed to them a serious which China Partition For ... . . . Speakers of foots, thorned in to until obligation that the to the mind which is able to president the time of the state of the s grasp the profest laws of nature, it is surfact that profestion Spiritnase permitted to come, I will turn of the state that see that has a recovered, my manufaction about the time, of the state that the contract of the state that the state of the state that the state of the state that the state of the s in the spiritual atmosphere is an executal to you with and quest feel may instruct be probable the day forms and the well, and the meal, and the meal, and the meal, and the meal and the m opment, as in the material. From the inner exect tarry of my real to the gaze of the darketed man to , one that we had serided from a reliable manual with your west-a sent made glad by the truthe of medicin by remains beautiful transactions for the senter of the readers of The Transaction of the Transacti I feel the present state of thing will get be made to restound to my experience a reals to put the feet that in Specialist there. A lady sow having in C. rage, who making a light publication the hence and glory of the cause now or mear to my heart are millione of space where you term one in in so lety, and whose small come in the cause are millione of space where you term one in the same tradelines can not be questioned to The forces of mind are arrayed in conflict, cash theory steer- reached by practicing to golden rule. Wil propose sarrates to the events of her past the total the ing for the mastery; but the angel of tenth is six the advancing them? Why down I. I. a. Wiston 5 : "new to c as a first beginned where was a girl of tentre, and Mesta and from all this array in security inconsistenties and The ext question for the theory were to great her your her your her your Man H. a date of Mine Cha this his property in the passers of a more steeped in ignorance and in ingree a settle time each of the lasting his wife above in her affection, on they is the residence of highest and majorition—that the animains restly five who deal may not be lifted the seturned to her described bosse. The constight of a higher sphere may flow in them the special sequents the place condition through earthly in that she has down by head and a last she has down by head and he med we should move find introduce the section of the oftime

of free and fragmental description, of Til. 2 april of party of the forested the forest and and process as country, a opinion to process, a separate of regarding? We are the accommendation to the Contract of the country of the countr have you consider these questions to margarine, restor that the transfer that their part was to more

ping stones; but but a confined the proposal of the land to the same there also designed the same from the

(111) But the promptings of my and will and porce on the propert to the processor the the I desired the their head of the temple; for within I hear the with the second of these love permission in the temple; strains of a pure and holy mustake and I would join in the rest special with the passages of houses, and must be but to amonthings of representational and converse with the gain the sectory. Blanch is he who is he'll be an extension that the sectory is the sectory in the sectory in the sectory in the sectory is the sectory in the sectory in the sectory in the sectory in the sectory is the sectory in the sectory in the sectory in the sector is the sectory in the sector great Father . . .

ment to the bare manifested that present befor I desire to be only sit at the table of angular assessment, where is broken STRATEGIES, Class, Mr. 1974 11, 1859. Tid. 4-14 A ord, and would stain to that state the risk less the second the water of course the second th Flores or the Televinorit: " " A' lest sight is made the class of the class, whether embedded or divelocated.

and to the emineral all that can minimal? Have 100, in but active that min to be necessarily brought under their paper to moure them; which not finding, they concluded that

in the investigation of spiritual property and an interest of the property to come If in the trathe you were expecte of the first of the tree to the total to the training of the man the de-supplying section will all descriptions from deep Works to a work to Make to the Make to the section for the section from the judical by the arts the green some applying to available? " " that I be but a larger back in the man-many of areas and I have said wome our close to through a job of soil and close, be how nothing to best in

by the means to work in from the second to t the state of the sure of the state of the st blacers in he who lifts one soul from the bookings of a lower If it he asker! whether I was proved on accorded by the to a state of more perfect freedom; who opens to the established I registration for all leasts of these. Laborer temperating the gates of higher realism, and hide him order than

ATTATER, P. Prace ( ... () . Asso 1. 147

Absordation, the volumes of the right will come forth, a tried on area to you are the product of the continues factor, had contend used them, with her harboard, for more and and a second to the continues factor, had continued for the product of the continues factor, had continued for the product of the continues factor, had continued for the continues factor, had continued for the continues factor, had continued for the continues factor to your continues factor for the continues factor factor factor for the continues factor fa and noble bond, strengthened by the discipline and more in the operations to the next spices. When the cost, years, when Mr. H. also as Bross of had two or these bours, elevated standard of faith -a diviner Spiritualism. Then let ment and enter the south of Spirite enchange and arrested had no children thing. After the femeral, the spirit a day or on justify half the day which helps to roll away the church of to its like him at to be received? Heing as hearly on the two with her brother; then, acressed by her alone, Miss Can

the discrete of the rease of truth he strong in strong to finds are perfectly familiar with trial Mr. II, one been had left the per perty in such a respectly familiar with trial Mr. II, one been had left the per perty in such a respectly familiar with the life of the per perty in such a respectly familiar with the life of the per perty in such a respectly familiar with the life of the per perty in such a respectly familiar with the life of the per perty in such a respectly familiar with the life of the per perty in such a respective familiar with the life of the per perty in such a respective familiar with the life of the per perty in such a respective familiar with the life of the per perty in such a respective familiar with the life of the perty in such a respective familiar with the life of the per perty in such a respective familiar with the life of the perty in such a respective familiar with the life of the perty in such a respective familiar with the life of the perty in such a respective familiar with the life of the perty in such a respective familiar with the life of the perty in such a respective familiar with the life of the perty in such a respective familiar with the life of the perty in such a respective familiar with the life of the perty in the life of the life of the perty in the life of the the day of trial. Let us inflicture faith in the altimate trimph the fact that Eprits on a low plane are often, through earthly that, in case of his world fall as a right on her wall all as a right of her wall all all as a right of her wall all as a right of her wall all all as a right of her wall all as a right of her wall all all as a right of thing at the companies of our highest consu. organizations, met by selectived minds in the highest life, and he was marrely hursel us it were, our his becomes the selectives in the highest life, and he was marrely hursel us it were, our his becomes thing dispense the winder and thought as here received, with a new hope instilled bett hithertin derkeeps and the bind, had not taken ments to be and the bind out taken ments to be a similar their hithertin derkeeps and the bind, had not taken ments to be a similar to be a similar bind. and have in the cultivation and prestice of the Chine spirit, sponding souls, sent only ingracing; and every have the planned being the laboration and interest to the channel being the channel afterward met them and later to the expressions of over. Who had even had in tain to first the invest which we take the time and winter Equipmentals, the year of the former for the former for the former to the property. But unknown to the property. But unknown to the property of the factor of the former to the property. they, fan hamide, to encoded, and efter monthing a series total. Suffer me in tag to the cases of those the corps by in the house, and the stricted was bathing The private with these desires and seminante filing your same " sporage," "dressing," " traditional Spirite. It does not mill her team, the brothers had examined every drawns and sentiments filing your same " sporage," "dressing," " traditional Spirite. It does not mill her team, the brothers had examined every drawns and to space the short endorsed to her by much served associations. and to have the describe Severe and chrobberry which they had mercand immediate by rade boards, almost distracted her.

Wall the charges are dien ber broke, the retired to her and shared with Mine C., and the latter, assured see select. Mrs. II., these vake the hard in more time with her eyes cheese, when the was he a mentur runtime, as of more our approaching. (The tree was large, send best disaly lighted with the fire in the error and with the blanch chand, and custoke down, ingrows of what from the expect was improvible.) On inching up ! and to one the most first with a pale ailvery here, and her humand manading area, regarding her with an BRADEN VERTINESS of GURAMANER time when he apole in an assistant route, and become and told her. "That two or three days before his both while the was visiting more friends at a distance, buting moreover that his payons would talk And that being taken tick were, he had an element to before her, and now came for that programe." He there talk her here to get these out,

and establisher if the new sorthing or board eary wound. More C the aght she had beard were our talking, but was too drowny to know or think on to wise or what it wall, but that the room should be Marriand as well the monthstell, when it was dest account that ever occurred. I am as our that these letters without, was to her many matches. Mar 11, was then too were not written by any mortal, as I am that any phenomena week to rise, and maked More! If the would be alread to light this ever occur, which could not be accumuled for by any pera could and go show through the lower and apper balls into | was or law that appertain to this world. Reject the strange the north 1900. In which the would are a set of drawers. Obe religion which occurred in the family of Dr. Phelps as being of wanted the third one taken out, and back of that said the that whe would have to pry out with a knife, and the papers ensurement in there the wished beverate to her. Said Mins C. -1 was not afraid to go, but wondered why she had estarted such an hour for an errand of that kind, and to send me in take the whole of the testimony uttered by the phenomena where I had not been I took out the third drawer, and after board, which I removed with some difficulty, and found the Acat took them with a trembling hand and on look- three letters, for (1.) There is abundant evidence to prove ing at them said they were Two Mossess Denoe.

many the degree (and to these aimset incredible) manner which have occurred all over the world. We do not know is a back that found the "wife claims," and declared that the bow they originated, and we therefore admit that they may my her bushead as plainly as the sport and him in his, and that and must have been produced by Spirits, because this is, on he conserved as wheat, only in a lower bone of raise. She did the whole, the most nationalisty theory by which they can be and less then, he has that I would not have removed to accommend for. And (2.) produced as they are known to have make such a marrie, as she domined the possibility of their been, without any concernent human agency, they rise infinbeing in such a place, or that he had excitated it for the case stely above these nervous phenomens, which can be accounted benging of the papers, extil it was provide

hand of, or even therefor of, one not be attributed to the theory in accounting for any physical phonomena, to deay the more on, or interfactive of preference, to which spiritual origin of these letters, merally because they after lake Mr. Colon sevens to attribute rack facts.

PROBLEMS.

MATER AND NO. S.

B. M. S. Jan. 8, 1559

It may be remidered a married instructive and according, partneys, to make the confidence in which mortain often rough See the company of the invisible processing with whom they here into exerciseism, and then aire to look at the therein by which they thenk they have entirelecturity excessed her landers," " one ! reductions." mintakes, and interest of these "Egentheised." time a respectful and consid properties of the various time-The leasure a and laboration to the months of spiritual commen the finish by A. J. Harm, in wise he calls "The Philos. aging of Agertani Intermeter," in which he ears

Mr Peris had advanced the same theory in his previous 'work called "Nature's Divine Revelations," and this notion! still prevails to a very limited extent appear the receiver of the epiritual theory. We shall find, I think, upon examination, that this explanation is not established, and for a number of reasons, which I will now proceed to state :

1. It is based upon an assumed knowledge of the whole spirited world! How do you know that Spirits never de. ceive, pray? You were mover in the Spirit-world, I online, and you know nothing were as to what can or can not come from Epirite than your humble servant does.

2 This colution sympres the spiritual theory. It is as certhis that falsehood has come from Spirits, as that Spirits have made communications through mediums; and it makes no dif-Server as to hear the encumentations were made, whether by require tipping writing quaking, weing, increasing, or in may caher way. When at Dr. Phelto, in Stratford, Conn. "(1830) I may writing done by Spirits, 'as I believe), without homes hands. The papers were written upon by an invisible patellinence, and thrown down into the room from the appear eic, and every letter so written contained falseboods! One of the writings (more before me) was eigened than: " H. P. Ikvil" This prevenetion, that Spirits do communicate, but that they mever falcify, means to me exceedingly "impotent and lame." Here are two letters written by Spirits, and thrown down Mrs. If we wast spake to her sieve, who was partially awake. from the upper air in Dr. Phelps' house, July 28, 1850. These better were written unasked, written without human hands, ) and the evidence that they originated by Epirits is a thousand times more convincing than one or even all the nervous phe-"spiritual origin, and you must deny the spiritual theory on solo. wasted to place which arrand to be uplied in the critise.— But I do not admit that any consistent Spiritualist can be upon these letters as of spiritual origin. As Spiritualists, we are bound to take the whole testimony of our own witnesses. We must either deay the spiritual theory, or, admitting it, we must (witnesses) which Spiritualism itself produces. It is not in e after experient are what escend to be a splicing of the ceiling good logic, he a Spiritualist to impeach his own witnesses, -and this you do the moment you deay the spiritual origin of that them letters were not originated by mortals, and their ori-Early the most morning we went to father's, when Amit gin must be put with a very large class of similar phenomena for by human nature. Hence I say that it is a mountrous The constitut years before the present manifestations were piece of inconstruction for any one who admits the spiritual bouch! This is marifactly a very usafe way of remusing; it thee arither legic nor sound sense for its foundation, and must therefore he absorband. But here are those lettern which I my well copied white in the family of Dr. Pheign:

" Liner Brether - The Land in dealing brantstelly with the chosen graphs Brother Marines admitted to the charts first after best tion. day, and Brother Facher than four today. Brother Converse has had the cholem; and liveline Function ton grown on Sorby measuredy to be recognized. Our friend Mr Ther has burned the wife the died of community in I Terrio married Br Mahn being employed inches had bearing, applies as almomentally and an load, and used acres the joints. actual, as to be quale done up the a while. It imake a total small hospital. The Mouriter have gone late the country to sympl come these. That is all the name. Ther faithful britisher to the time, a se

"For Broker. - The millermines train a comme. The day of the Lord And so I prise to at beach. We are adding coverfient according to the above of the land. limited A. became imposed in a postery to such a degree that his world mak in these to the regions where, and has not you a current. The confor the second of about I had no the the the there was proching from the best. Butter the Dan de, when he was residently to started miles a see that the following the try, which by an invision power, which frequence him or that has been been to be the following the try, which by an invision power, which frequence him or that has been toward winter. to five selection. Breaky Martin, to restor to the factor election, to print to have upon your med down me or of the state of the Men Alex Towns, old Mr Year. Bryann Fauchted, and Max nomentille, am going !

user. I think they will find it a very last miles employment he and Marcha sail program in History. Your affortunate truther, w. a.

I examined the originals of these letters myself minutely a I did numerous other writings and strange phenomen the produced at Stratford, and have no doubt at all that the were written without human agency to any form. They an indeed a cariosity; and being the first specimens of "boiswriting," and especially of letter "writing," that occurred connected with these modern manifestations, they are worthy of notice as showing the grade of Spirits by whom the wat was immediately commenced. Since these were written put phlets and books have been published in large numbers, "with ten" by mortals, and purporting to come from Fplrits; be ! can not, for reasons that will have appeared in these wilds, hold Spirits responsible for anything which I see done by human beinga

Now, I put this problem to a zealous Spiritualist, as ask him how he accounts for these falsehoods, and in my "O, you see, these falsehoods are not from departed both at all; they come from buman medians!" But, I rest there was no human medium or human being who had an knowledge, or anything whatever to do with the producting d those letters; and if there ever was a "spiritual maximus tion," properly so called, since the days of "old Adam" to production of those letters, was a veritable spirited and festation a thousand times more satisfactory (as to its specunlity) than any nervous phenomena, or all the serve trances that ever did, or ever can occur. And now for four nalists to ignore such phenomena as these which commit a Dr. Phelps', I conclude that much persons are more is love via theories than I am myself, and knowing what I do of the mysterious phenomena, I am willing for each one to draw is own conclusions from what has here been stated.

LA BOY SCHOOLAGE

IT MAY BE

it is a fearful severy. This yielding up the breath, Coming to hear, to feel, to see, And ank me into death. With them are by the form away. Within the last cold bed And of the friend we loved, we say,

That " he is with the dead."

" So wish the dead." and where ore the?" Who knoweth? is mor by, That how sing round us every day Are form we can not my: That many eyes back down on us. Kind beach are clarated ours. And loving brees are seriving then

To their like's weary hours We stand brinds a draw case a grave, And wiscor of the deal l'exchance that are i pipieus wate in bouty o'er verbend. We excel of "this loss resting place" In moreow's trades tout. Perhaps a gratic figurit face

le landing vier une oure

We my, " our friends will calmiy story Released from every curv." Who knoweth? they may rush keep Around to everywhere. All day we trail with head and build. And then, when tubes the light.

Prechases a good from Spani-land Erands werry, every night. Is may be, what we offer call The dies and faint ideal to for there tree and mar to all

Then what is termed the real It was be us, who sing and dress. And day, who waith and walk They may be active, though they were In life so part to take.

And it there make Exists prove That they are with the yel. That theirs is an auditor know Us ! ex mad but lungs. If but the wint . Tall derides The pass from the sunda. We pray, with all among plates. " Lart, has see memory gree

TIME CO. FA

# SPIRITUAL LACETY AND CONFERENCE

FORTY FOURTH SEESION.

[Um 41.10 of the last is miss continued]

When the requires entered, Mr S Fowler was maintaining the autorities continuity of character as well as ide thy appartuning to the who have left the pro- of life. From the fact, last of remain and observation, he maintains that the departed salbulk can teach Cath Issien, the angelic slaveholder can teach producer, and the im maculate St Tammany Democrat-defunt and gone consciers- can revisit the old segment in " the pale glimpucs of the moon," (when she is in the right quarter.) to proclaim the righteenance of robbing Spain of her Cale, Africa of her " mygers," and the "tax payers" of their skilly here, no certainly and as notwody as Martin Lather can inforce the doctrines of the liefermation, or Thomas Jefferson the principies of Republications. To deny this Mr. Funder builde is virtaally to deep that byirds one communicate at all. On the subject of the circle he wished to remark on a position assumed by Mr. Cobs on a provinces orcanics. His view is, that circles about counsely of these Propert to the spiritual circle, he will state that they differ on the who are of like antirations. As, for example, a student wishing to Coles has stated estate rules which sight in the saids circle, and he hearn geography abouted not juin the grammar class, etc. Mr. Coles, very property with se how we may derive hearst by interpourse with each tencher of aireling.

with regard to his southing. It is simply, that, to learn anything, we was apply to those who are wiser that ourselves else we get no instruction. Suppose we reduce the question of circles to Wall-street phramology, and consider it as an intellectual mart for the exchange of ideas or opinions. Let us ask, What is Chameror-its rationale, its was and always. Beef and corn, hate and boots, may be equitably exchanged, we know, and we know very well also, why they are act to all cases thus exclusinged. The Wall-treet principle gives little beef as possible, for as much hat as it can get; and this proceedly the difficulty with the specifical circle. The Spiritualist the Wall-stree school goes to the circle as he goes to the own exchange, not for what he can give, but for what he can go! He accords rather with Dr. Gray, who goes to give : but what is better, he would have it an equitable intellectual cachange. His rationals of the circle is enhancially this But first be wished to set himself right with respect to transportantiums. Looking over a rooms came of Miss Hardings, in the Special Age, he finds himself broked as charging dishon- | by this question. It is not a matter of the trilling importance that D wy to them all. Not no ; each un imputation was werer in his mind. That they are decemble many fundaments, he fully indicese; but to return; true, and what is the pseudo-spiritual circle? To decrease this assertion. The concerned testimony is, that to the production of merchip, paralytic Paul laid down no rules. In whatise devotes upon the liene is the transis a promoting condition. Let this be repermissed; also, that the bestesn' mind is a congresse of facultion, such department of which is related to 100, not so was come supposed, by miracle, but by conduct what is an corresponding caural conditions and things. The business compartment is related to business -becomes quickward, reduced and strengtheard, by just of carnes investigation? application to beniness. But we have faculties as well, to which benieves is not the appreciate stimules. Among these are the mediate, or trancelocalthes or powers. Now, before we can change from the artirity of the business faculties to the exercise of the others, the law is as impressive usind pervading it. The conversables should be assessed with their small that we could step as it is that a knownestive with a full head of steam on must stop before it can reverse the direction in which it has been traveling. Here we have the philosophy, or rather the meanathy of being purstructured is a thing of law, and of convenience. What is it takes place? Like the locomotive, I may stop because, that is ; but the stress - the enter fore, is still there, and used have treat. Through cylicity or salety-raire, means in indispensable; and accordingly it fluds it, not as before, in driving the machinery of husiness, but perchance in moving these other which of the mental consumy whose office it is to manufacture stars into show, and firmer into any. We need not lug in a departed Spirit to explain thin; it is the natural action of the vital force within us - a preventive of manhood. That is the full-deed man who is heard from June to Jamuary: who thinks his own thoughts, hose his own row, and pays his own bills.

Dr. Guern found the metajoes so fully treeted that he felt leaves I compalled efficient or may auching (which would be a public ministrance, or to take his position on more healthy twig conveniently distant from the male truck and twisted branches of the argument. He accords with Mr. Cakein he accord with Dr. Gray, in posting the circle on appendix prounds; a comment to the anighbor; and if we of this ninetenth ordery will but plant our circles on the aportolic leads, or upon his teacres taken of it, which of course is the same thing, we shall become a mighty proof in the lead. By way of preparing the ground for this aguatalic planting, the Director read the full wring paper:

" In requiring again the uniqued above of circles, I does it pertinent to propose some commissions of the time circle. I had that a circle is tention on included point or a straight flow, and compressity buy spiritual interesses. Jean is often referred to in this Condenses, and he leave to process seawed the transcendental horsey of making a circle to counted of use withing individuality. As to their use and alies a I hold. with all other mintaction that I am acquainted with that circles are no organite of butin up and alone. As a correl remit, however, I consider chicks in threatists as rather harmless institutes, welfor as now good her so very built to it office average.

When I have appropriate authoristing circles by searting the as to be a distributed I growthly wy to neutralise the experience by claims maker, and hald spiritual reasons with the That he is the term ing that they are also so distant of truth.

Action when I have become the apprentice the trailed in the I am nuite and to three men of their fatallies to the opening week, he product an defined blobing of the boars. When ground or ill is claimed for election so amount of their contests, the angle to a hind in the decision of the desired in the Contests. Must illy, my narror is that their mural made in mit to make

bester or women by this present resilion of the in facts.

"The above of checks, I think, or new appeared result then he that serve designed to accomplish end a could, to making circle as unous charteness.

I had train of the car and executation, and an investigation of the clotaretter milicae said rubs for the green ments and mat by an them who other circles, where, it for L. the Conner is noty eligible, facility has the loss of time consisted in the citizen. Her on the suppression that the danger WW eres we still the who follow the is mriting of the estate will find but email trediction from that class, I oping for after all their the constraints and out of the state of the character bas contrained to the fr discrepte dispersative of the popul dilatellies and retreating from cater within yet when we procume to bee their the the en en to reach. bett speculation. When we are most to me order by that ground barries by with which all sporters rates stood in mounted his the law of man " are exally told that there payched and prochedulation the by that have seemed an mark of our time, are not always for the per per id revised in from the imposition of labor or it. a refer to best on the to inform us that the medican is prophelogized by their bearing in if coal of the body; but they can not tell if it be an expet or rather, a mid or a fre-pointer. It follows then, we another of ourses that then highly land direct for the poversional of circles are of an earthy what we and that it is bigh time that we compy our time with qualities of over practical chilty.

Dr. Gear mid: Lost is should be understood by others, so it opposes by by Dr. Goods, that he and Mr. Colon bold the come openhance we advises differently. He would send all the divinity students to a other. He has simply laid form the hars of convention. This is all very contra with as at all ! professor of political economy, and all the portical againsts to the will, but it is not the purpose for which this Confessor much. The year tive of the circle involves others. Is there a world of Spirite; and does it Mr Cours thought Brother Powler had fallen into a slight mistake bold communion with this world? Was over a man "in the origin on the Land a fay ?" Are all Goog-hate he rejected on followine ? These are graquestion, and my only to be amoved by the spitche circle. A circle such to Mr. Coles has emerged the reticonds- on assembly of horse-close to act to the capacity of building electric tes the Telescope office, preces making individual improvement by means of mental intercutive. I related outil last work, when the business consented is great, and thereaghly human; only, hear in wind, it is not the spiritual towns my employer and myself account by an atomi cameral. My pet circle; that relates to later cours between the two places of being the for adverting to thus apparently insignational fact, in that the end earthly, and the spiritual, which have, Mr. Color to his remain practi, my leaving may not be makened by the renders of the property cally repudiates, and only mentions to desy that it has mything to the The autographete position which I have mented during the last with the fibrances of his "exchange." He is quoted as going into me mountle, to reference to "physical manifestations." has had the affect circle for the purpose of giving -giving what? Not to bestow his observe security intellerant feetings against me, in the hearts of security no such thing. It is of the utzues importance that we discriminate of my sportant brothern. Many of these friends have given any between the spiritual circle and the enthusiastic exchange of id-as in one, done to their expenses to the columns of the Turnesses and other revolues. He goes into the spiritual circle, and to give an opinion, but to again that papers. Some have constanted thousand on the charge give such element of the mental and physical bull theselve as may aid in the private existing to Mr. I'm tridge; while others have the establishment of conditions by which intercourse with Spirits may be their arrows of configuration directly at my own hand, in the shape of Gord intimates. It belongs exclusively to the time. What is the open to criticism, inviting mudy; and if the world of mairies to open to retional that that the meters of these out their should be made the sail

Mr. Beroman thinks the conditions of sportfail intercomment and that grave consideration. Spirituation is his religion. The number constitution a circle in all minor inspectance company with the condition or frame of into, to the and that the spiritually estaded from that world may be stiracted to us; where the convenation, on the contrary, is their and te then, Spirits of a like character will be serv to take advantage of the condiction which anterally levites them.

Mr. None solved Dr. Green for the M use the development of madelines.

Dr. Gan't thinks the medium quality in from unpudantion. It is from Nature, or not at all. The circle only tens it, that is to me, it is not a product of the circle, only in as for as it formishes the condition for each for its development or many suffered the thinks the manager process never made a true medium; and the use of momentum is single and the where care for the purpose of healing, whenle he discouraged. In the cir. cir, disease and entire resources of body and soled are the feet and we can give to the development of our tention power.

Dr. Manuer Inquirid; Will not Spirits be lakely to my the most impres risks premia to the circle?

Dr. Gaar : They can the whole chele.

Dr. Manney hop if the subject would not be bell until some one of the the physiology of the simila. We are told that conditions are important. and if the conditions that index responsibility subject the immediate to the influence of evil pictries, the fact should be known. It where to the word measurement to commentions with this high and budy subject. The is an extract investigator, though he has not attended many chylin; hereerthelen, he hole blancht called upon to address the Configure of the s branch of the subject and yet touched, to wit the females of intellectual and physical transferring to a meaning responsible for the physical of would noise to him as no illustration of his moraning. Look at his high wronght translation as represented in the ideal of the artist of windows a ser-IT Talket and we can not had so provide that It pates directly to the have so he have it down. This reflectment of organization in the sent condition for communition with high liquids this is very to can see the cleaners is farther manifest from the fact, that we're he may present southerd in the it afternion and tobelless to the low payment manifested the land ten years he finds a corresponding commerce in the mental and physical Per use training class and then charte had the training of the the board the quarter would be combined will some definite prents was

Dr. Gur what I'de made give the physiological de is, Marger right, by destining the lask on the grow

Mr Corne did not consider birmell to be the "Great Unknown" of didy, test by did to I that for may the "lived Manufordine" To the and about he whereby to John F Cilin may be more fully established, he wishes to the closely and distinctly, that he believes Price to a risk, and that on race, any part considers they do commenced until us

Dr Ossun; (ray compute and expandite, as though the whole of total extreme metal upon his shoulderny. You will have to come strated and admit that a man can talk with Apirto bismoil. The prodthe take by burton Grey and Halbook any constructioners, and particular

1. Tury out, withing that can be fairly referred to mornals meritoria de mariante

I To sign of the traces, such as relargement of the small of the eye Instrumed facer of the breaks is the human police, and decreased better where of the extreme is at forms of the in part, ment be purpose to change of before accommendation with Spirite and he had. Then they come is with their adoptions," so that, all the grand they take all evident i since but coming explication on excession that finish have ever a

Contine for the pest worker. What Echation have Sairtenal Col significant borns to the History of Civillantian or to Manage Land

MR. COLES TO THE TELEGRAPH READERS A little rooms than a year ago, I required at roll to Mr. Partidge the writers, and so when sumed anous money.

(If the published communications, I have at present suching to any ? but of the private minimizes. I am very many to be oblised to proved. that the witters appear to have toos actualed by anything but stable feetings toward me. From two or three of these latters make a few short extends, which will serve to illustrate the chart of the obole. I forbest mentioning the names of the writers. have charity to bulieve that their butter pateres, after a limited than faction, will lead them to regret having indulged in such week to grange agreement an antagonist who utaken to have easy have grantly of espressing his bosons can indicas.

One grathesan mys :-- I bego that the next dx months will diff the Older and other andiments out of the because Transacta Another wares that, "rether than allow the effective remarks of Mr. Coles made in the Conference to be published, it would be better to drop the Conference seperts allogather." A third makes we of the following language: "I look upon the owner which Mr Color has taken, as wheely in secondaries with measures knowner, and described of the amountained amountained of every true maintaining." etc.

I am happy to been witness that, invertor man's Mr Freeding may regret my antegration to about he considers a great track the bas leaver allowed my exceptions to him him in rither the friendly or he there relations. He has neverther and to entire my against the by lide and laritimate remonstrate. Therefore, is no telescoped by liver lay the Sathering unclint to his soul, that he few durchs specime from the service on account of my sudiced authorist. Whis Mr. Per trides, Mr Frentough, and the employees of the Talendard of the have person a very pleasant year of my life. During that time, her one word of diseased has marter the large-ery of year relationship. We have often differed in openion, but in feelings of temperature and hindly mental, worse I volke turily resident to produce the mant that my paramet caute of holief for animisal in reference to many of the plants of spiritualism, sendand to exist to do exact justice to my entitioner and the profit, too. But no part so foliands should always part. harles to difference mysteric as the hotoma the extreme of both CHANGE BY

During the last few works, several recruitmendance have done the the house to review and orthogon to remarks in Conference, and while were been translative with horizony, and a continue to the rates of fate engagement a few born selected themselves to deal in 18th toward the and amendments arrow destacionations. I have walted your publicative I rail that one for mid agratuat one to be without on that when I am were one I make he wish to answer all. And farthermore, I the works it was to roll will them continued and moltagling asserting have ment to ettap to stranger, which as best to perhaps of makes on

I have by an at work in the with after, to have attained to their proper destroy of pentilly which will could make the start and come to of the "fact that is within me " as man more to state from my free! , and in tably treatment upon the atil to deling the ! it all an desired to as and all presented all converse which may had by require the "The above of choice, I think, or the apparent of the formal of the property of the religious of the religious for the second of the religious of the religious for the religious of the religious of the religious for the religious of the religious for the religious of the religious for the religious freely, and I believe to thentheryly, deall with mile of a second

# PHILOSOPHICAL AND MORAL DEPARTMENT.

# MAN NEVER DIES.

TINGA, TINGA CO., PA.

Jesus said: "He that believeth in me shall never die." Or reading these words I am reminded of an occurrence which witnessed in the city of New York one evening. A gentleman from New Jersey and myself proposed going to visit a me diam, and we called on Mr. J. B. Conklin, 469 Broadway. The gentleman was a skeptic, and had no faith in a future existence. There were fourteen persons present. As soon as ested, the medium commenced writing, and handed the communication to the gentleman. "This is my daughter's name," was his exclamation. He began to read: "I am not dead, as you suppose, my dear father. I have been with you in all your travels through California," etc. I asked if he had been to California; he said he had lately returned from there, but, says he, "one thing is not true, she says she is not dead; I know better: I saw her buried." But, I remarked, "My friend Paul says we have two hodies, and this is her spiritual or real body that she always occupied, that retains all the knowledge she ever acquired while she occupied the earthy tabernacle which you supposed was all that appertained to her." His reply was: "I have been fifty years an unbeliever in a future existence, but I have seen more this night to convince me that I um immortal, than all I have ever seen before in a long life." The gentleman, the next morning, requested my name, which be entered on his book, remarking, "It was not possible for him to sleep last night; I had the impression that my daughter was present with me."

Of the fourteen persons present, all got communications from those called dead, and loud raps came on the table, and the alphabet being called, it appeared that one of the strangers was the medium for these raps. After having a relative's name spelled out as his guardian-Spirit, he asked if the Spirit knew who was his guardian-Spirit when an infant? Answer by three raps. Then on repeating the alphabet, "God" was spelled out as his guardian-Spirit when an infant. I sat back in the corner of the room, not intending to ask any questions, when the medium's hand commenced writing a communication. He then asked, Will the Spirit tell us who this is for? The table tipped three times. Now, says the medium to the man on his left, ask if it is for you; the table tipped once, and so on to eight other persons. At last it came to my turn, and tipped three times, when I read the communication as follows:

" My I har Restler: I could not converse with you when you wanted me to; the very stmo-phere was tilled with repelling anxious thoughts; do not mind, my dear brother, the idle remarks of these who do not know anything of this glorious truth. You will yet live to see those believe who now ridicule you for truth's sake. Your brother.

Two of my relatives met me in the street, and warned me to beware of Spiritualism. I have a nephew who is a Presbyterian. He wa- arguing with me in his store in the morning, on the supreme Godhead of Christ, contending that Jesus had all the attributes of Deity, and that he was the supreme God I believed that he was the Son of God, and I supposed we were also cons of God. I little thought that the Spirit of my mother was then present, but it appears she was, for I received from the medium the following communication:

"My Dear Sea: I am your mother, and you realize that I am pre- ne: your brigher and the not of we are here, and I am happy that you dare face error to support truth. I our monther, LIANNASL."

Thus are the Spirits of our relatives ever striving to convince us that they take an interest in our welfare, and that we should not dread that change called death. They wish us to realize that a man never dies; that we never lose our identity, but that God is truly our l'ather. I believe the morning of spiritual light is dawning, and its perfect splendor shall soon beam upon us in all its glory. I believe Spiritualism contains in it the high it form of truth yet conveyed to us—the fact that a man never dies

#### SHOULD RELIGION BE AN INSTITUTION? VICTORIA, VANCOS VARIO ISLAND, 1985, 19, 1858.

gold weking expedition on Frager River eight months have short of the reality of the beauty and magnificence of the Spirchapped since I have seen the Talkeners, or held any commu- it's future home. It has not entered into the heart of man to men with that class of minds whom I now address. This conceive of his delight and joy. Just in proportion as our deprivation, however unwelcome, may be favorable to unbiassed aspirations are high or groveling, just in such proportion will selection. He this as it may, I feel meantly impolled to pre- be the magnitude of our eternal joys. We see from this that at a few thoughts on the question, Should Religion be an the Christian's idea of the future of the Spirit is not in conso-

institution? This is not one of the minor problems presented nance with either natural, or the understood Biblical land to this age for solution. True, the Christian Church exists, and The fruits of the Spirit are love, joy, peace, long-suffering, grano doubt will continue to do its proper work in the economy of tleness, goodness, faith, meekness and temperance-against the universe for ages to come. But there is a very large class | which there are no laws. Now these are the outworking of of men and women, respectable for intellect, culture and the Spirit in all the time of its existence previous to its birth morality, as well as religious emotions, whose religious needs in this world, and will be of its existence in the Spine can not be supplied by the Church, from the fact that her dogmatic teachings are at variance with their convictions. Shall if it be an emanation of our great Father, it must partate d these be associated for religious purposes?

Man is a being of needs, reciprocities and mutual dependencies. Conspicuous among these needs, alike useful and pleas- or attempt to do, a small part of that which the Christian & urable, is that of properly-directed religious emotions. You ries in on the part of the Great Spirit? If this Great Spirit? will understand me as not undervaluing Spirit-intercourse, in be influenced by man's conduct, shall not an organized spiritthe remark that religion is based on the constitution and needs be influenced in the same way? No truthful seeker ever was of the soul. These existed before Spirit-rapping, and I doubt in vain; for it is written, "Ask, and it shall be given may not many a true soul had as clear and correct an insight into seek, and ye shall find." Yes, the Spirits here, of the jut me the condition of Spirits after death as we have gained through influenced by contact with the unjust—how much more in the the mediam of modern Spirit-intercourse. However this may Spirit-world. be, I regard Spiritualism rather as a scientific investigation of occult principles than an application of human truth to the wants of man. It is well for the furmer to investigate the chemical principles of soils, and the laws of vegetable growth. But it would not be wisdom for farmers to neglect altogether the production of staples in seeking after some supposed hidden principle. A religious institution or association should dispense spiritual food, if I may use a familiar metaphor, to all mankind in every stage of intellectual talent, growth and culture. This it should do without trenching in the least degree on the convictions or investigations of any individual.

Is such a religious association practicable? Is it useful? Is it adapted to the wants of the present age? Time will munications to be of spiritual origin. To such minds I vi answer these questions, and, I doubt not, in the assirmative. only say, that we have no more time to spend with you im Christianity made belief in its dogmas essential to fellowship, and even to salvation. This idea became the prolific source of ceaseless wrangling, and even bloody persecution. Religion, in its true function, will place no limits on convictions or beliefs, nor throw shackles on the mental processes in the investigation of the naknown. Religion, in its true sphere, should be a moral elevator, an instructor of youth, and the celebrator of funeral and marriage occasions. Religion, as such, should not be mixed with State or national politics. J. ALLYN.

### THE LIFE AFTER DEATH.

A belief in a life after death has characterized nations in all times. This belief appears to be intuitive or inherent in man's organization. It seems to be that man's conception of bliss in futurity is always proportioned to the highest conceptions of enjoyment he forms to himself of life on earth. Wealth, wine and women were conceived of as the highest gratification on earth among some of the Eastern nations, and hence their future bliss consisted in reveling in inexhaustible accumulalations of sensual pleasures. In civilized and Christian societies, the idea of the character of this future enjoyment is but a step in advance of the above; for their heaven is a locality or pavillion in the universe, built upon strictly scientific and architectural principles, resplendent with gold, jewels and precious stones-objects mostly valuable in their earthly existence-and rest and praise are to be the enjoyments in the pavillion described. How long the soul will remain satisfied with gold and jewels, rest and praise, can be answered now by reference to its nature. One of two things is certain: The Spirit either goes to the Spirit-world with its desires and aspirations, or it does not. If it does, then the question is solved. If it does not, who can tell what the nature of happiness beyond is? In vain the Deity created these principles of the soul, if, when it has obtained so little earth-experience, it is to be annihilated, changed in its character, or destroyed. If a sudden inconceivable change comes over it, and we can have no idea of that change, how can we concrive of a happiness attendant on it, when the change or happiness is inconceivable?

It appears, then, that the aspirations for the bliss of the Mr. Farmor -Oning to a voluntary banishment in a lature world are attained; but these aspiratious are greatly

world, if the Spirit ever lives (and it always has lived); we his nature and attributes.

Will it be an undignified act on the part of the Spirit was,

### A SPIRIT POEM.

Pierceville, Wis., Jan. 12, 1856

DEAR EPITOR:—We are pleased to witness the prez phase of the spiritual phenomena, as well as the trying oriel through which some of its advocates have to pass, for it is evidence of change, and change is progress. Perhaps we beautiful prairies and pleasant groves, with the pure was sphere of our western climate, are favorable to spiritual imcourse, for, as I remarked in a former article, we are ze troubled with degrading Spirit-communications. Some of par correspondents seem to think that we can not prove our costhe school-teacher has with his pupil who has been three or in years trying to learn his A, B, C, and yet can not learn then

A few days since, Mrs. O. M. Hyde remarked that he guardians were near, and wished to communicate something w us. Accordingly she sat down, and in about two minutes ve entirely unconscious. The controlling Spirit then remarks that she would repeat a poem for me, if I would write it deva I accepted the proposition, and wrote the following as last wi could well move my pen. The sentiments expressed were ps as new and unexpected to our minds as any foreign comme cation could be. WALTER HYDE

> "When but a child I wandered here, And begged from door to door. My mother dead, my father gone, And I had friends no more.

I wandered through the cold, damp streets, I sought for pitying eye, Yet none would listen to my tale, But quickly passed me by.

I heard no kind and gratte tone. Nor accents soft and mild, But when I begged for bread was told, · Go, go, you beggar child!"

The storm grew loud, the night came on, The lamps were lit within, The doors were closed, yet none would take The little wanderer in.

Thus weary, sick, and cold and faint, I wander d far around. Until my heart grow desolate-I sank upon the ground.

Ah, then I louged to go and dwell With mother in the -ky, To be a bright, bright angel there, And dwell with her on high.

And as my heart grow cold in duth, The darkn, we changed to day: I heard my mother's sweet, sweet voice Say, 'Paughter, come zway,

And you no more on earth shall roam. For here an angal band Hath come to bear your Spirit home To a brighter, happier land.

And as she spake, her angel form I then did plainly see. She placed her hand upon my brow. And sweetly smiled on me-

They linger dinear till all was o'er; My Spirit sout was brone From earth's cold dark and for some shore To dwell in heaven's bright morn.

My heavenly home is bright and pure, No more on earth 1'd ream. For here from storms I am moure, And the carbon finds a bome.

KINY CLUBE,

#### SUGGESTIONS FOR SOCIAL REFORM.

We have received a circular from H. S. Brown, Eq., of North Clarendon. Vermont, from which we make the following extracts. He wishes to get them into circulation, price two cents per copy, or 125 for \$1:

"A PERMANENT REPUBLIC CAN NOT BE ESTABLISHED ON DESPOTIC FAMILY LAWS.

"The question may be asked, what are these despotic laws? 1st. They make the husband accountable for the wife's debts and trespusses. 2d. They give the earnings, person, and children of the wife to the husband. 3d. They prevent her from sueing or being sued, except for crime, or settling suits, or of giving testimony, where she employs a friend to assist her away from her husband's house, and thus subjects her and her friend, it may be father or mother, to the most cruel wrongs from a brutal husband; and if he commences suit against said friend, subjects him or her to costs and damages, because they assisted a pleading daughter in her distress. 4th. They give the personal property of the wife to the husband, and prevent her from receiving the income of her real estate, and yet allow him to advertise her, and prevent people from harboring or trusting her on his account, and still farther allowing him to claim her earnings or wages. \* \* \*

"If a husband and wife earn property together, why should not the woman have the same right to it if the man dies, as the man has if the woman dies? Can there be any good reason why the woman should divide the property with the children, and live on a pittance, and the man should not? know of none, except the despot's plea for little despots, and for wrong and outrage; and this shows the necessity that women, as well as men, should have a voice in the government, so that they may make their wants known, and protect themselves against unjust laws. \* \* \*

"1st. Every child has a right to the support and protection of its mother and father, and to be an heir to their estates. natural guardian. 3d. It has a right to the guardianship of and to demand immediate redress. its father, as its second natural guardian; and 4th. Where these guardians fail in their duties, it is entitled to the guardat eighteen years of age they should have their time and earnings. Thus the life and education of every child will be cared for by its natural or selected guardian. 6th. Every person of twenty years of age and over shall have the right to life and liberty of person; the right to control their property and its income or use; the right to their earnings or wages; the right to meet with others, and hear or discuss any matters of law, science, philosophy, politics, morals or religion, and the right by due process of law. \* \* \*

"Due process of law, in these pages, means a trial before a properly authorized court, and always includes a trial by jury. A court of reconciliation shall be established in each town, without their natural protectors, where persons having difficulties to settle by law shall be notijustices elected in the towns, and judges elected in the countr,

the case. \* \* \*

they now are; their wants should be considered, and they, under martial law. War was forced upon them, in which, on gate.

to be prepared for usefulness in society. additions, alterations, and amendments are needed, and publish, found. And we will reason together without fear."

#### AMERICAN INDIAN AID ASSOCIATION.

The annual meeting of this Association was held at Room 23, Cooper Institute, on Monday evening, January 24, Richard Reed, Est, in the

Mr. Beeson reported a plan for a more thorough expression of the people of this country in reference to the cause of the Indians, arranged under five distinct heads, and concluded by recommending the Association to appeal to Pastore, Young Men's Christian Americanicas and Newsper Edibe printed.

The following gentlemen were elected a Board of Directors and officers for the ensuing year:

Hon. Myron H. Clark, Hon. George Hall, Valentine Mott, M. D., Jason R. Orton, M. D., David Sauds, Lyman W. Gilbert, William R. Mass y M. D., William F. Fleckner, Tappen Townsend. Peter Coop v. Tuesdore Tilton, B. F. Joslin, M. D., John Jay, Richard Rest, William C. Gould. George T. Trimble, S. D. Law, J. E. Wharton, John Bruce, L. T. Warner, M. D., Hon. Daniel F. Tiemann, Albert G. Allen, Charles II. Little, Stephen M. Ostrander, John Besson.

Provident-Hon. Myron H. CLARK.

Vice-Presidents-Hon, Daniel F. Tienann, Juan Jat, Eng., Richard RKED, Erg.

Trouver-Ilon. George Hall. Serdory-JASON R. ORTON, M. D.

Mr. J. E. Wharton reported a memorial covering substantially the same ground as the document presented by Mr. Beson, which was adopted, and ordered to be printed, circulated, and presented to Congress at as early a day as presible.

Mr. Beeson was authorized to carry out the above resolution, and the meeting adjourned.

280" At a subsequent meeting of the Board, the following Executive Committee was chosen :- John Besson, Chairman; Hoa, Myron II, Clark, Hon. George Hall, Jason R. Orton, Tappen Townsend.

Office of the Board, 55 Broadway. Fir Members of this Association pay annually \$1 into its treasury. Life membership, \$25.

REPORT.

experiment and expenditure, our relations with the Indians have not to the present time been placed upon a basis for the mntual advantage of the respective races. For the want of this, there has been a long succession of civil wars, destructive to the Indian, and demoralizing to our own people; and at 2d. It has a right to the guardianship of its mother, as its first borders, so notorious as to be the opprobriom of the nation, manner as though the crime was committed on an American

that treaties have been made, and the Indians dispossessed of from aggressions from without. ianship of the community. 5th. At fourteen years of age every their lands, but for years afterward have received no equiva-1 4. The withdrawal of all troops from their territories, leavchild should have the right to choose their own guardian, and lent, for the want of which whole tribes have been driven by jug them at liberty to manage their own affairs. starvation to extreme misery and desperation; and then, doing their utmost to show their desire for peace by submission, civilization,

isons of their wards, without the severest penalty.

The answer to these questions is found in the fact that in our strength we have forgotten to be seer, and treat the Indiana as though they had no rights, on the false assumption that they are a people with whom it is impossible to live in peaceful proximity. Thus the law recognizes them chiefly by its penalties, leaving them as helpless victims to the avarice and last of the selfish and unprincipled. And this your Committee regard as the true reason why the Indians have perished, and tors, to co-operate with them in their efforts. The report was ordered to are still perishing from the land; and not as some suppose, because of any innate tendency to decay, or as a necessary resuit of civilization. This belief is strengthened by every-day occurrences among ourselves, where it is evident that without the vigilance and protection of law, the orderly and good would soon fall a prey to the aggressions of the frandulent; who would stop at no wrong or crime in carrying out their evil

There is also evidence of the troth of these positions in the fact that the Swedes in New Jersey lived forty years in peace with the Indians; the Quakers in Fennsylvania, sixty years; and the French in Illinois, one hundred years; showing that with Christian fairness, there would be no wars whatever. We have the uniform testimony of all history, to their hospitality to strangers, and fidelity to friends. Indeed, their virtues in these respects are proverbial through the world; and the considerstion that they are now impoverished and weak, while we are rich and strong, covering as it were a continent which we have derived from them, should awaken both our commiscration and magnanimity. We owe them every facility in our power to give, which may conduce to their protection and in provement. We owe them as a matter of common humanity; and it is also demanded by our true interests as a catten, and a decent regard for the fair same which we are to munitain before the world, and hand down to our children and posterity. Having thus glanced at the nature of the evils, and the

It is obvious that, notwithstanding two hundred years of causes on which they depend, we come now more questionally to the measures, in our opinion, necessary to their cure.

1. To inform and arouse the public mind with regard to the Indians, and induce such action on the part of the Government as will tend to insure their preservation.

2. The full recognition of their rights as mere so that to this moment there are wrongs being perpetrated upon our rob or murder an Indian, shall be punishable in the same

We allude more particularly to the accounts as published in 3. The setting apart of ample domains, in suitable locations, the papers within the last few months, wherein it is affirmed for all the Indian tribes, and the protection of those domains

5. The introduction among them, with their consent, of wellinstead of affording relief and justice, troops have been sent to ordered and peaceable laudies of whites, to co-operate with chastise them for their disquictude. Such was the origin of the them in self-government, in kerping out the whicky dealers, and war in Oregon. And in some instances, the grossest acts of in developing the resources of their country, so that they may cruelty have been perpetrated upon them, when they have been become self-sustaining, and sharers in the higher blessings of

It is stated in a dispatch by Gen. Wool, that an eminent And your Committee would farther recommend, as a means chief, known as Pue-Pue Maux-Maux, was shot and scalped to enable this Association to carry out its benevolent objects, while under a flag of truce; and in another case, a company that the pasters of churches throughout the land, be requested of several Indians, in the employ of the commandant at Fort to present the claims of the Indians to their people; inviting to enjoy their own religion, and do any other acts and deeds | Vancouver, were murdered in cold blood, and that a woman of them at the same time to contribute not only of their sympawhich free men and women should do, when it does not inter- the party was first violated, and then with a rope strangled to the their substance, in and of this Association; that we fere with the rights of others, unless deprived of these rights | death. Another case is published of the sub-agent, Ticknor, in an a nation may become united in the Christian work of doing Southern Oregon, offering protection to a company of seventy justice and loting mercy, that our oldest national sin may be Indians, and no sooner had them in his power, than he ordered phetted out; and that the various societies and young Men's all the males to be shot, leaving forty women and children Christian Associations, be requested to consider this cause, and to act as auxiliaries in the great objects to be accomplished. And still more recently, we have accounts of a company of And further, that the religious and recular press be invited to fied to appear, that they may see if the matter can not be set- peaceable Indians in Texas, who, without having given the give us their hearts and their peace, and raise their many roites tled; and all civil cases to be tried in any other court in the least cause, were massacred in cold blood. We have also read in pleading the cause of the Indian: And yet further, that State, must be sent before this court. It should be presided with horror, of the hanging of several chiefs in Origin, after) memorials be forwarded to Congress, embracing the atore over by persons elected for that purpose. We should have their submission, as though they had been reliefs and traitors, views, with the assurance that it is just as impossible to many And we call attention particularly to the published correst ain peace with the Indians, by placing them under military to preside over their respective courts, and the juries shall in pombence of military officers and others relative to the enor- rule, as it would be to keep New England or Verginia quiet all cases be judges of the law, the testimony, and the equity of mone waste of life and property committed upon the Navajoes under martial law-asking language, martial law-asking languages, martial law-asking languages, martial law-asking languages. in New Mexico. These Indians are reported by the agent who plicity of business helions it precludes the possibility of its do-"Persons accused of crime shall have the right of trial by first visited them, as being too far advanced in civilization to be jug justice to the prosenties of the name one tribes, jury, the benefit of counsel, and the right to confront the wit- called Indians. They live in villages, weave blankets of a beau- limit it recognize the American Indian Aid Association as the nesses against them. Limatics and idiots should have similar tiful texture, cultivate crops, and raise rust herds of sheep and guardians of the aboriginal race, with the privilege of rerights. Criminals should be treated more like children than cattle, and horses. Yet, without, just cause, they were put presenting them by an around report to Congress, or by a dele-

should be educated; and as they improve, should have more one occasion, the troops burned a village, destroy doing hundred In conclusion, your Committe have only to add, that, in their liberty, and should not be set at liberty entirely till they seem acres of corn, took one thousand sheep as speils killed twenty-jopinion, if the spirit of the recommendations have embedded in two warriors, beside a number of women. On another own-carried out, the Indian tribes remaining may not only be sured "Sufficient is said to show the foundation principles upon sion, the accounts state, they took six thousand sheep, and from extinction, but converted into into I and civiland which I wish to establish reforms. If a sufficient number of because they could not drive them all away, five thousand were communities: be changed from enginess to the local trees. persons agree with me, we will have a convention to nominate destroyed; and during a period of two months, the expensive dependence to prosperite and profitcandidates for State officers, and then we will consider what people were hunted and shot down wherever they could be able civizen -to the saving of all the rate expenses of concess. stant Indian wars—the sacrifice of treature and blood, and our principles for the consideration of the people. And also In view of the fact that our Government practically denies the terrible de true pen of morals common to our extensivaappoint delegates to a World's Free Convention, where Regal- the Indians the right of self-proviction, and professedly assumes; borders. If each of the theory there of pastors would unite ists, Democrats, Republicans, Idolators, Mahometans, Christs their guardianship, the inquiry arises. Why are they not pro- with the press of the counter, and bend their moral persons to ians, Catholics, Protestants of all kinds, and Spiritualists, and tested? Or why is not the Government to responsible and care the Indian, it would be folly to doubt of sucress; because a Muterialists, and the Pro and Anti-Slavery parties, Mea's efficient in this respect, as the statute lows of every state, with such influences, in connection with the innate statute at the Rights, and Women's Rights Associations, should be invited require guardiens to be? In no case are they allowed to haster felt by every true American, failure would be ? por to present their ideas by their delegates or representatives, neglect, much less to destroy the property, or abuse the per-sible. The proper to do good survives the responsibility of the



# Editor and Proprietor

#### NEW YORK, SATURDAY, FRERUARY 19, 1808.

the day companies of the Press who would that in facts the paper was to close, a remarked that the the species therein to which there are about one other model and to the finder to the product of the Lover to the personal and the party of the personal and the personal and

#### CAN THERE BE SPIRITS?

A correspondent presents to as his double and queries on the subject of Spiritualism in the following frank and evidently Corremant :

Mr. Parrarder. I am an unbeliever in whitemal existence It is a subject which, much than any other, has accupied my thoughts eases I was a child of two years. I have tried to examine is candidly and therewithin. I have read Davis, and a small trace of other writers; have heard Judge Edmonds Dr. Dorter, Dr. Corev. J C. Smith, Josi Tillary. Miss Hardburt. Mes Helett, and meny others; am intimately, personally, acquainted with Warren Chance, politically and socially, as well as quiritually and religiously; know Mrs. Emma Jay Bullene have had a slight public argument with Tillany, and with a trance medium by the name ! I think of Greenland; have been longitude, and altitude, as well as the relative truth we atter. Souled when I was a newspaper man, with numby-pumby staff for mablication, parporting to come from Sperite; but have never yet mot may facts or arguments that, to me, were may evidence of spiritual existence. When I was praise, I was very esthumentic, and ran a tall at old orthodoxy at every opportunity; has as I have grown other, and learned the incapacity of its bonnet devoture and the destrocaty of the capable com, I have gut all discussion.

Since the selvent of modern Spiritualism, I have some wished to discress the entirest with an able, consider thinker of that in meeting his invultar, and his correctness in asking for their school, but I have observed, in the speakers and papers I have solution. met, so much of the promiytism and secturation of all conservative organizations and religious, that I have never made the perposition. But the recent course of the Triberase, in relation to the exponeire of francisions parameter has given pondent, bucause we suppose he means it; and this question me a higher appromation of your reador, cornectness of purpose, and love of truth come whence it may, and I am mpelled to propose a discusses of the questions of curitani exbecome and immortality in your paper.

I do the not for the sake of transplant disputation—I have had enough of that—but from the motive which impule all careast sequirers. I regard the religion of spentualism as fur in netrance of Urthodox Christiansty—orenty or a creat deal higher plane, morally and interretund). As a reference, it is higher, hetter, and treer than my that has grow hefere; it is a zracki etcy in the march of Progress. Many of the abject of old-thme macernalists. Robert Oven and others, have tickled brief to its distrine. I grant all thin, cheerfully and gladly. My wal a rejected at every new dispensation of so its entirely commend. But my intellect is not yet satisfied; my objections are not met and answered.

I have noter met any of the woralled quiritual phenomena except what perperted to be trucke speaking. But I still see willing to ear, I below a great deal of exemps and apparently super-summer phenomens have been manifested. But I have board and read so thought from Symitanisms that was new to! me. I took much pains to bear Judge Edmands I stimired his cratory, but he uttered no thought above the evanues-place of the day, that I had not read twenty-five years non in the Browton Investigator—o postheistical popus under Atuer Kureland, which denied the prembibly of meritant existence.

If Spiritualism he super-human, it there as way in tenth can be made apparent to the reason, except by dorthing strange, and unavenuouslable physical phraomena? I am will ing to may, I believe many of the reputed force, but that does not advance my belief in a specifical count. The first question I have previously beated to a white heat, , upon which were taid me the research for it? That is what I have percer you were. but would like to me. Can not the asswer he ediscaned to the throught, to the intellect, to the reason, missionsity to be permitted, ancommented with or unaccommended by, any drauge physical facts, challenging meetings into their cause? If synthan existence be possible, courbt there and to be intellertast power enough community to give the reason and philips pby of it, in a pure intellectual manner, militant to demon- of Their color was gray at, and their solutions pully strate its truth?

Tais is my stambling block. I admit many of your facts, at starting as you please; I wind they are worthy the risepdet brothenten; but before I make that involugation, with: a virw to eacribe Hylrithaliam as the came, I wish first to have, merved so as to mad through it as increased district me toward planty as the comment district and the comment of the com

my atellect continued, by reason addressed to it, that it is possible for equito to exist and while you are answering this, will you convey, in ac el ar a mounter at you care, what roa underdand by " Sport! "

I have, perhaps, written amough to begin with. If you are as cornect and condid so I was you will except this, and are ever it in the spirit in which I write . If bouth is your object roa will try to comprise was and on beat . If the love of mil and shareh waste you, you will publish this or not, and regily to it dippositly or not me your chrowdings shall decide will be most popular with your quittual miles obers. The late course of your paper has cleaned my former quanta of its character. best bed the to look upon and was secker of treet, and has JAMES BENDMOKE. therefore impured this article

MANTORVILLE MINN

#### REPLY.

LA STIRT OR MILE STATE VO WHAT IS A BUNDAN APPRIT OR BOATS ?-PARMINE !

The your come are asked by our retermed correspondent. James Denumere, Buy, in the above communication. We admit the apparent candier of our friend, which we are constrained to believe is real; and we can sympathia, as can most people for his mistorium in having his soul's yearnings for the hasse being of a fature life taken advantage of hid salvay and finally inst in the dense by of monumbine assumptions, fanciful speculatimes and worsty agreement. Our remarks many he as stupid as there to which we alloue, though we shall endeavor not to siriff out on the sea of more intagmation, but to keep anchored fact to common series, common observation and experience, by which there who foliow is may at all tions test their latitude,

We by no means promise to solve these secuingly abstract questions to the comprehension and usual ation of every person, or of our correspondent even; we only promise to do the lest we can, and invite everybody to do likewise. But this we can sente our friend, that we have no projudices on account of his exenticion, his enguest criticiones, and differences with our convictions, but respect him the more for his caudior

Wast is a House Spring on South-We have added the words "human" and " wall" to the question of our corresseems first to demand a definition or solution, before proceeding to discuss the possible existence of spirits or of human mole Upon consulting Webster's Dictionary, we are disposed to the card his definitions of Lafe, Sport, and Soul, and define them

Lafe we consider to be the principle or germ of manifestation want pervades the mirrors, and fills everything that is resides grea in what we call dead matter, tourntable to our senses, but waiting he conditions to make itself manifest There is no such thing as destroying life; if a manifestations only are retarded or changed. Life is by no means alterni from the grant- cirks. Patronie them, and expens the dast to makener and host, or in other words, to forestable conditions, and vegetable and named life will be musifust. Take earth from ner depth to where man has ever provided of , put it is a place or other vessel, and bring it to the surface, and registable and animal life will appear.

Professive Corner due made many experiments which total to mire this question. He bested a first to while best, and then plumped it in water to pulvaries it. The what them restored was enterested to excess with minibalin and, which is supply so he destructive to all the. The mixture was placed in a jur a piers of Rannel was enspecially in it, one and of which extended over the sale, and time by capallary attraction the liquid were showing filtered and fall into a termed, and there disapped on a piece of igno-stone from Money Venerius (which had also two wines economical with two judes of a battery. In fentior a days he new enall white sports; in 'our days after, they had elegated and secured montal form, and in twenty-two days he observed right lags projecting from each of them. On the twenty-right day they meterd, but, and were perfect, living, frieding to up. Their meticine were interrulde by the animal

hat without the self, and appointed a niver wire in it from and expelling what are called physical elements, and then a one of the prim of the hettery, while the other pole was in- electrical the outers hely once to seven years, but the contraction

cal fluid. In three week he found in one of the code of the were one of them strange macute; which proves that it was produced from the eles, and not from the acid

that engineer is be sent that electricity furnished the parties gorin ; we have only to reply that electricity permane ever thing, and we minut that there is a plane or fountain of the behind electrical and life-manifestations which the finite and can not comprehend, and which we call God. But starting at the point where the mond takes cognizance of life, namely, as manifestations, we say that life is every where, in every thine and in the cases of all manifestation. The lowest plans of lib manifestations to finite minds in the errotalling, which is in itself a merics of progressive manifestations, which blossem, or if you piesse entimante, and evolve the higher- the vegetable plant Beginning at the lower order in the vegetable plane, it progreezes to the higher, culminates and evolves the animal plans of life, and commences with the lower greate of unimals. Life on this plane developes higher grades, and fluxily culminates, and evolves the human And here again, on this plane, the manifestation was, as we believe, commensed in the lowest form of human beings, which have progressed to the columns tion of this plane, and have evolved the spiritual plane of life, and beyond this we have at present no definite knowledge.

In one sense each plane of life, as here stated, is divined. but to another sense, all the planes are a continuous unfolding In one sense they may be likened to a tree with serial bosons ings, of which each succeeding one transcends the presion, the fruitage appearing only in the 18th series, or spiritual de gree. We believe it difficult or impossible to distinguish be tween the highest point in any one of these planes, and the lowest point of the microsding plane. Each surregular plane of life is characterized by a higher and wider degree of manufacts

It is said there are dixty-four distinct elements in physical nature, as now known to chemistry. The blanding of these with life's unfoldings probably determines the different place of manife tation. In the lower plane of life's manifestation, there appear him of the n primates, but they are increased to each according plane of manifestation, and all of the primates are exhibited only on the human plane; and when all then elements culminate, recenn is developed, and here is where the brunas spirit and the distinctive immortality of man as such, THE REST OR STIRT STAGE.

Apist is not blind force more word but it is life at that degree where it blends with reason and constrous personally. This point in Modulities once attained, naver can be less Here a new element or period of elements is unfolded or grafted into life. Life is no longer a blind fires, but a surestone, intelligent one. Its manifestations are controlled in a greater or less degree, by human reason. Hence spirit or seel significe not only life, but a consensus personal antity -as ab atraction - a force within a force anting naturally in eccent, but nevertheless, consider, if not of controlling, at less of most ifying life's manifestations. Everybody's consenuence trati fles to this personality, and leaves the conviction, "I am" and מל וויוו זפנים

Who that lives can concerve the lifes that he will seve again blood with, or be lest in the great are of life which bee bened him up, and made him a comminum entity? This autity is and the physical structure, but it is that which munified threat it. It is not my lips that think and speak, pritter is it my physical Land that writes those words, but I the submail. commones, thinking spirit in word the immuraled MK was three lips and this hand to manifest and after myself. The amissions I am is the ripe fruit of the symbolic test before monstaned It is the apex of physical life for a It in the colonivation of the first planes of the infers mentioned and is where a new write of life planes as entered upon. The and or Reiris the Jam is as distinct from the physical hody of m one plane of life from another

That the east, or Apirit, as the me, curvives the disculation of the physical body, in members from the analogy and nature of the nees. We been sent that life is progresses, and is see stantly evolving new functions, and at last we find a me mires anticy, with payahing powers, is surled 'I'm ment He proposed another portion of wiez on the same manuer, men (which is really the only many in a metantly extrapolate

physical body, and on this we are wearened by producting Laston around Building the hope at least that we shall Eastly be ship to part with the and afterward, is above that the more to in the made: but the to the man of physical science only, and not the man of more facilities manifestateurs are but present in the dead bad? (so called). The med man is not to be identified by his are I believe the had an absent from their families as long that physical marks of idea site are ablitateded; but Nuture never ablitations the pour Mility of mental identification, and to such more identification is proved by what men is out less been by personal tiesery [ money what read, " Well, you may un some first that elementhrough mental manifestations rather than personal to do only medies flyerwantime ? The second a beauty eppes falless

IS SPIRIT-WILDFERMS MINISTER? not only preside, but it is real and demonstrated. By for as it, he presented some to read to as them the remarks of asserts we are allowed to rearries reason and to presione square families. We are assessed that U.S Harrard double pro existence on analogy (if we have been correct in our thought), and such photocom of profe the man in, we think, made and Hat we profer not to rest educine a server and arrows opposite the b here: We have said that physical strenge tests the Bring and danger, but of the same we were her titals to my . Here dead mee by physical (by chemical) analogies, and the men all reporters over these to record the rate of Marrack and of serious returns to dust from whomes he more. We have led how may to would have assumed said that life steadily suifolds now functions, and to remaintly dody papers, but there was making to request and they appear to changing its manifestations. We have seen that he the see proper by the courage it was entered mais-plans it has changed its physical relations every more and profitting has such as putted the larger to propriet years, but continues to present the same character of market bern, but so present they a li agen tations. We have seen that window blands with life, and win I that gaper etitules conscious untities; and we my that physical micratife | Electer Associty analysis is inadequate to test the man, since if own and purpose ment that unbrish countries the man memoris and and unaden I great and made important bank Three are observed in living mrs. but are not found in the | microscoping better recovering it from "dead" man. The physical analysis to partial incumplete . and if we can fill anywhere the man's mental personality, we are suggetly hound to achairmbules has arranges and existence to we are the existence of the body, by virtue of chaminal which should be proposed to warped the animalistic of region BES THE

ham an percusal characteristics, claiming to be the flucits of world correct many errors, and in a good degree swelling our relatives and friends, and they prove their bleatity in the patter westerned and and busines progress. A militiant new same way that our friends do who have hove about, etc. by her of oneins are not yet produced to exercise the exercise of proceeding their history while passing through the earth-plans, publication, but or one consequent and beaution to the first the second of the first through the first through the first thrown the first through through the first through through the first through th by their pennius medies of throught and of expression and cometimes by re-clothing themselves with bodies, and then so prorting to their friends, to be remember in the ordinary way, I begin all follows of reflect will be givenletten to the end by seeing and conversing with them so man with men

they challenge recruit line, or the almodenment of our sen claims to rathematics, abouting, and make If we are was, we have that our friends then appear, if we are believested in this, then we are noteway; we are not retional personature we know and that we exist; it may be an belluraneture. T determine our new personal extensions by a recognition of the justive realities; destroy these cutable objects, and was own identity is look. And here we at present real

#### Theodern Parket

It would seem that the working days of this veteros relies alies ere equility advancing to a close. For some time be be been unable, from ill braits, to perform his regular ministre three on Runday, to say nothing of technility to account upon the numerous salls for mosallaneous leesares abread which be he assessment to resolve at this events of the year. If a phy which remarkly held a consultation over him, and processed the diamen pulmonery consumptions, and advised him to make a royage, forthwith, to a milder elimate. We understand that be proposed to eath, as seen as roughts, for the West Indian Had congregation have roted to continue his miney for continu year, whether be Anda himself able to serve them any part of the time of not. They propose to bury up their mornings, to whal, but here taken stops to recets the Muses Mall exters they now meet, and emery autouper and less spectares and

#### Transa Sections

From a letter past survival on lanes that a good income to combing up to the weath, and that much trans quality maduse are wanted Nathan Arachi Post, Balancelle, Iles

Myron Morate a Predictor to Married Callers, bearing to bending the the antimetby structure altigrature. We great that if joinered eviction the Spiritualists in Declarity hardway had Structure eviction . and ) and a purtion of the human heady before the and layou to the a maddle aged man, and no magned has there and the same there are the same thereof man to ting the spines ! before him . Lest on most emplish un many soffy disreparated which marked one in these who supposed he had made a new discovery. When he had he as severe discovery of their recent We answer, first, and dogmatically, Yes, Spirit existence to hear " Not you there showing that to had supplied to do was

We are taces to find there is Many testamen att 10 s that they have agreed as take History IV. We find that the populations and surrelations of time Three personalities are abundant; the housess are full of veryingly mission of the hundred described all the reliable accomplished of many freezing by weeking a ser that a malitude seption of myles and to statement to consent These manifestations carry conviction to throws true and our reproduction the remarkable to the one was to detend to Throsber (along he has an -regime within pubbehal to the Mercer County Processed. To the re-planters of that proof to an gratulat and should to also if other black would place as maker abbusiness for consider toront. The way The to the distingtion of the second temporary of the second rough the article to the Brancow, to make white to the 2 in these polaries and and

#### Marrier Detected by a Dream

The treate of front seconds by the Journal on Married many relates the dropp of a finite staff whereby bearinger was firm of a first water and subbary, and the perjutice here were brought to purhap We thought the others on

Two broken John of 11 rds | Remains | but made to three earthing to touchart to a bounding when their two destablishes. aged fraction years. Charge the make struck hills and their departure, marker both Anaphin of the of them, and has press and who had received at home, anothe, spring on and while manging returned to be prostled that the best distanced that who minufed to the short form. At their two worther point strip personne to their watth, but making that the world and personal in stabilities that with the stable and have in the Marrie of the term. The state related to the de drome withing that the had recognized two of the heightime wanted the becomes. and that the event bed taken place were the booting of a formed. The Morror beared back to the described of the los persones who were, to find inhunes. Then to serve to name bisself of the croth of the matter, he described to the

gas, but by his montal elestationation. Her are remaining and reptal on paper case of the regard of graphies and fing him part to prime they provide the event with which they experience which he mad to so with all the proposity of one | may Assisted, signing that they concentrate the head of 1945

Prof Revised Brecher's Continuedies is Cortilate.

Million dury think that the wild bloom We want the Mile Making throws that Johnson a long to 1944 wheath streams as the commended as it about their the many and about of Paul Breston in Prof. Ang-andreader to pro-t-man i wrest of and are the second of the second indicated the second of the s the same instant to testions that that is assess from The a secretary to a property distribution and then of And in the favore has in a bounder to present reduces The same of the

We between more property to the Course has enjust a property. should be absorption of Particulary and to a first Asserts of restrict to a frame things bridge to the sale again the glove to the boat and definition problem in some group والتأمل على جوي أنه أن الماسين و جوراً حوامه لا الله عبياً من البيط the time and with the will the former on the first on the face operated official squares or the stage of the and squares and the THE PARTY OF THE P To reall different comments or transmit the first the first with the The popular spaces of the figures who is made to tagency his in a community was the community of the commu iner was but an expert to make the food, presenting the water to the in Agents have marked between the in it is the same about the **tilled has said on the short the beautiful the descript and the** Capacides e i has has the sirving on assaurable he extends. Then you Marratin he when his speech princip with the register pulses, and despite princip Will a bedress distriction where the best too be the state of the segmentation of deally days is insuling the or Armon 2 to Fermion"

1 Fred Medical made the following extense and driffing perweather to one of the record incheses to the gary. When many the of the enfoltenments in territory or telegraph was the elected latery for farmed the residence to a back the said weeks and yet tilled over undergradual explanes of weight of inferior markets, be much

Title tower our a first of forter after other and breaken train further digital. The great belongs of Lord Shore ment totally setting forth the service of the work, which we present the restricted that and surpresent and because the the desired their second of the second process of the second where the said the said was the term to are the system antique producty library-states - size to so the way the reserve decide the annual manner and the attention with my of march than bedraged as these is assured by that as though the wife decay of the thought part not man were that

- the miles are a south the the resident of justice sufficient -was an briber and I add does then the game of my bright? "Add and but We propose to publish it has \$13 provided to once to be copies about the stage or and take the stage the of the case of had received in which - and a give breath had be has mentally; but bounds out her bosons boost" the fourt that forms and begin and trees are. A present and & que the date the case and make her an extension many. They be produced to a makes and a se contract of the language and alest cost them the the through colores of derivative and the state of the All states. them a defente and assembly man to the arthurster of Manufacture light The same of the sa They speed on he death secretarily hand to send the fight the main seen strengt there are seened the schooling of general these research were standard of the fight , then come on So right based and the hely deposited their properties at the de poor make there may the Angel I make the one the control that the greater, and has small had do half the by the subsect in the first in both " I'm to the start downled the most that has the givening man their charge second them were a should show that there is man " Buck of them times ! Secretary described where I , and 14 th the distance of the same of the same to the same of of the state there is no bugstaken. Ter Pres.

We all the most attention of the infiltrameter in the occapion the sol med of the American Allen And here. Was multiplied we make the of the pages security they will be pleased to be when it to their estations and in the by the wanted worth and other year, this bromattery surroughly the good sect, or brest, our surviving bether in their mineral to before every fightermites as load his la-Course and all in hunall of any suffering and the special beathers und and in the factor of the contract of the contr

The resistance to hales segred to the mellow well of Budding in many, is it, well too totale there my that the week to -

2 300 -- -- -- and the second opening the regular Fernance Charlestrick. of the Time and the second control and appropriate the to-\* A Car to Brancoll . . . . . . . . . . . .

the prompt of summer and immension attentions on our phone, only considered that the second in the property of in most he can since the parties of the Marrienbource De Capallers, De Lat. of advanced the married health the last time of when and the agent in man from or when he we come the Newmont Charter, Rabinson, etc. 4. there is no the particular than the contract that the contract the contract than the main and d their and man of the state ages and resident the Bearing in Bearing in with a second the second size we consider the feet to constant it was and the second to the second t was spec in addressing upin risks for over in them, despited in the form of the contract of the last of the first of the f m self will be realised under

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#### EVE COMES FROM DEFERFECTION.

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It is good to have to have food. See, property, but we may said mantered of committe are of cities when the result is ert ville is act a parishment as each fir vener-bitte. he manie a violation im secritorial, evil and unhappeness are as Datain. One will be as Early to expensence pain from a lower produced by more accident as though comed releastably, or At the age of three years the was first take that the as I his hand were furnished held in the fire he another.

To my that evil existed in the beginning, is to may simply, that until and have always been rainted for if no one of bestern afficied with severe and frequent fin, in thered O will have had even been visitated, there had been no evil

Mes an imperior. In their creation the Creater has done I be could be them creating them on of what he did. Why do we do at all why safer! why are we tempted! why is end? who are a former was my in imposition to do good, or sinker to maint evil! Because & could be be arridal—to make of an imperfect race and service includes which it was not penaltie to make bester, which will to what had

In this view of the case, we must with no difficulty, such as we consumter in allegations boid somebudy or something to account for "original des." or an original devil, and one that Chron's templation was not that be might be tried, and that the Father might be settled in prepare to The water the same parish him with a term of pure waters and was proutly distressed. The ductor then demont, as word, for he had done no sin, but that he might be to better fitted to preferent the work to which he was called. where may be said of temperations and evil remerally.

God is temporated; but he could not a market of with I we estade, therefore all to but I could be mille been. He med and de a server ... comment what it was not promite to rease. All there which are possible to him, and none others shikened we know it is said to be very writing to before that all things, income and are not possible

important of all his winder to maniful. With it we may go shoul state musico sadernastagis. When i priviles know the range of female, the remode is easy. Without such commun. od conversing freely; the wanted her makes to let towinter at least to ever limited extent, as stratigent up our group; all east abe could walk, and serment sexual to decision of a remody in improvable. Similar Good's laws, that proses to the family that the combit that the combit that the the earth may be likewed sain a rast whichever, it . veril se examented as beings programs. What we call constitute is not a finished work, but is being fainhed. Let us weit patimetly matil our l'other ies donc with it, and then evil will

# WHENCE ORIGINATES EVIL?

I believe what we term will a fer the argine, in practice good. I before every passing, desire, or agera, and the worl, and However large upon matter as compared of different compared from the transference of the transfer of the family output the form in the market pet attract and other cel to have when are to find a faith man can breakful, the wather to be dressed which the land to be a find to be should be to be the faith to be a find to be a find to be the bash of all things. Then exceed when sixual as then, in telescence to the first ones, only or sellering: the second classes before the passes, and an entering the second cathedy changes, appeared prefer by passes, and the segretal as suggested as suggested about the boson, or gold to be the day welked about the boson, or gold to the final descipant of the principal party one set enter in contacts with the laws time growing for, the amintance of her cruick

Vir. Have you briden any her . to. for the laws that I will you permit you to cheek a willer Bonney a recta the second theory, and source that mak with it or had : . . . . inwest in the fire has and a

consequence of the misapplication of fire? If it is a time is to the regetable and arimal works. The we know in positive and aitherest durkness cause safety . I have I de mit beliere in a drafe eril bet simply a peratire er

### ANOTHER MEACLE OF HEALING.

Na Esma: - 1 remariable are a voc. - i - int & direct Franciscos de best or sover latin Tomas - War place in this city. I feel it a distr to bring the same before the public, through the tardium of your valuable paper. The orline: of its girment believe to a Miss sand Hittis P. & Lucises of Mr. William Peck, who reside E. E. . Poulery. Sie vas nineteen veure of are in Junior in went to her bed well at right, but the pert marrie & was found sine was unable to walk a step ; and from that the has here have and an invalid. During the last time years see mer mind in mech a manner se to centro; but min . It, to min her forget all that the had previously learned. She had bearned to read ; but even this was forgotten, and see The thable to read at all. During the past four years are be at hope side to wait as all with at the and of a cretch and be more than a year prior to the change which has me come over er. The could not get up stars enhout the additional aid of har mother, or some other person. Somewhere about fourteen menths since, it was sourced by her mether, and other more there of the family, that she was more debilltated, and was ste the fulling : yet are was able to it up pass of the time. The continued until Wednesday, the twenty-first day of Febreary hast, when the took to her bed, and remained in short the same condition and between, the third day of March On that day, toward event a sie seemed to grow man's work; the following morning Study; she was taken with a very ... de mirht prochly live until toutre o'clock, but it was

In fee morning of the earter day, Sarah remarked to her metter and the friends will were around her that the was grant to see her grantitation. This remark eased by himds " Which the The original best was sent best end, and worked the series of the series of a series of the großfather left the earth frem and was born into the Spirit with the year ago in July I brough the remainder of that or nutric remeded apparently inspect to and also tarragk the hall and about the willish on Manual morning, when the occurred within a Happy I the Lape of great A certain inswiring of the came of evil in much the most father! I am with my happy granifather! In the some or of that day the book hat bell a fire well between sign and with ridling in the evening that the seemed to anathe and for the first time since according e mind was wantering and would not safer her to arm et street hands with all the family, and the had been with her granted ther, said that the was grilling spale to see him. Seen after that she well off into a deep story, and remained in that white the Tuesday BURDLEY.

On the to mine while the family were at breaking the neme from her hed, and on some of her clother a twithout has milite walked to the breatfart-from futir we with ing the one in which was her field), took a wat as the bills and take the manier some from the You may well brough that by mother me supried : but Serah minuted

The serve of I called to see her, and hand her was been as her me my ey had recurrent and she could read writing to with the property of the state of the first of the state of th ber modelether and appeared the a me he have some he from a work is at their wring that a war is made and and BOX' and to relate at the bad seem to the land everything which tack place on Saniar, sier a new throught to be dring and the mineral every person who had called to me her

Red to got a firster, I would say that the first the particle of at was an after walking in a for many to the morning referred to above. Was the first marrial month and taken for minutes of the except what it the size sound and he have been List with the Aparth and water or paragraph and water, and a heets specialized and blane - and the makes it the more word with that after at it abstract what she are for ber that mount did not seen to hart ber in the ea-

While I was with her on Thening even us. I settled her mouse was unite some probably from the effects of medicine provincely taken. She remarked to me that on the following der or granife ber had promised to sovi be monochine to cure it; and on the following day one of the country who is a median, brueght her weething in a cap which will was for the wee mouth. This bely, while building the cup in her band and in which she had only put pure water, maked a reddish substance gather around the sides of the copy and run down into the water, which not only charged the taken of the same, but the color also. This was given to the patient, and her mouth has been growing better from that time

On Wednesday evening, the 14th alt., I called senie to see Sarely, and found her countering to gain streetly, and her per to remain the games. appetite continued to 1

I have thee given a particular account of this wouldeful case, is it is considered by the girl and all the members of the family a case of healing by direct spiritual inflames; and even her physician I am informed may it is nothing by has done which has restored her to apparent health. Hendreds have risited her, and it is reperally conced d that the cure has been effected by the aid of wise an over nover—a rower which can only be accounted for in one way, the interpret in of the spiritual power of departed friends. If there is not one disported or able to their that it is it no by any other power, let him do it, and thus give light to the who are now considered, attentic Telegraph enterprise to destined, under Providence to be by an are to be in districted.

#### CURE BY DR. SCOTT.

On the Sch day of Separation, Island I was taken this with in the same bory - remaining to bein hardle and in how than two himse they became po mainful that I had all our of them. I had one of our had physicism to small the so seek so I was taken 51, and he continued in attendence Highly designing assessment of the Kappen gold relate continue of when me for what the works at the cold of which time he give me up. saying to could do needing for use. I then called in another, and dept on colling in one after excelor, until at the end of two excetto I had, my that the flavor latino minurality lating two banded from cuest. I thirty. They'ly they pass as up as instruction should five bounded down and bound in distruction of one after and I breed of Doctor John Scott, No. 16 To observer, and being provided to be a friend of mine to put my oil timber his care, I did on but which the branch from of deriving say breads from his weatment.

At that time my heads over wollen to at least three times their actaral rise, and they were no paintful that I could not use them in any way Whatever, I had to be fed, weeked and drivered, and undrawed. Indeed horses, and make these robbers and planderess. I was so hipless as an infant. In a low days Dr. Scott released the exclined a six mark; my hately were need more so polarial, and the write and there is became on the best in a could move them for the fine time is show months. I can be a with them, and and one mouth cat apmy food and feed separate and I have no deady that had we had good weather, I should have been calibrily will a month since. This result, young by process of the form that the following all the Bonnes with " ... has here accompanied to him then two months, and in their if it like that I was stood up it should be about missestone. I fur-THE TO THE IT THAT BOTH I CAME IN THE SCOTE MY heads had have call opin by my history physicians, two included being made in each band. and each of them to the law. THEM HATE, SII HUMBER WELL

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# INTERESTING MISCELLANT.

#### AFOSTROPHE TO NIAGARA. BY HUBACH DERNER.

I hear fixed voices in the cavern halls. Deep unto deep there aftereth grave speech; The would of format minatedly here reach To heaven from the profound within thy walls: tyon my designed ear in terror falls,

The rest. as at some dread retenno's breach, Or occan storm-waves hurled upon the beach!

Earth troubleth at thy passing, mighty food! From the unfathomed chambers of the deep, These volces of the many waters been, In thursday ton a and grand majestic mood. One contisting anthem proising God! The farful pathway loads thre o'er a steep Which thou thyself alone dest dare to leap!

I feel to worship now-here from this cost. High o'er the beetling cliffs above the brink th chyalism, I wonder, give and think ;-How restless is thy surge beneath my feet! For ever rolling rushes on to meet Obl thean's houndless depths, for aye to sink Deep in oblivion, whence we mortals shrink!

Herven archeth o'er thy gates, great deluge-born! With how that sprang from world-submerging waves: Below its circling reach thy maddened flood here rave-; And chronic lessor walls of mlamant deep worn, The years that have been since the birth-day morn! For ever lost the bark that tashly braves The war of adverse waters-no arm saves!

Proud kings and purpled potentates of earth. With trophics borne in march from battle plain. Where sleep the glorious dead in havoc slain, Sound clarion loud and nock the distant hearth. Through auch-triumphal reared at place of birth; How mean are they beside thy monarch train, Thy going forth to join the 5 ermy Main!

#### THE WORD OF GOD ARIDETH FOREVER.

very truthful statement, regarding the preservation of the original writings of the Holy Scriptures:

"It has matter of congratulation that the Bible has passed triumphantly through the ordeal of verbal criticism. English infidels of the last untiry raised a premature pean over the discovery and f publication of so many various readings. They imagined that the popular mind would be rudely and thoroughly shaken, that Christianity would be placed in imminent peril of extinction, and that the Church would be dispersed and ashamed at the sight of the tattered shreds of its Magne Cara. But the result has blasted all their hopes, and the Oracles of God are found to have been preserved in immaculate integrity. The storm which shakes the cak only locsens the earth around its neets, and its violence enables the tree to strike its roots deeper into the wil. So it is that Scripture has gloriously surmounted every trial. There gathers around it a dense 'cloud of witnews," from the rains of Ninevali and the valleys of the Nile; from the slate and has refer of Sennacherib and the tembrand monuments of Pharach, from the rolls of Chaldee paraphrasts and Syrian versi ness; from the cells and libraries of monastic scribes, and the dry and dusty labors of acholars and antiquarians. Our present libles are undiluted by the layer of ages. These Oracles, written amblet such strange disersity of time, place, and condition, among the sands and cliffs of Arabia, the fields and hills of Palestine, in the Palace of Batylen and in the dangeons of Rome-bave come down to us in such unimpaired fullnes, and accuracy, that we are placed as advantageously toward them as the generation which gazed upout he book of the law, or those crowds which himz on the lips of Jesusus he recited a parable was the shortes of the Galileun Lake, or those churches which received from I'an or l'eter one of their epicties of warning exposition. Yes! the river of Lafe which I was out from beneath the throne of God and of the Lamb, may, as it flows through so many countries, sometimes bear with it the earthly evidences of its checkered progress; but the great volume of its water has neither been dimmed in its transparency not bereif of its bealing virtue."

#### GOOD JOKE ON TOOKES.

A correspondent of one of the New York papers, writing from the South, mys that Senator Teamle much a speech last summer to a large en and of his constituents, which he wound off in the following ridicuhas also becaused as a tric

"Now fillow citizate, I have responded to your call. I have fully! and cirarly explained to you my opinions on this subject, and if there . is a man to this vest assembly who disputes my conclusions or denies my premime. I should like to see him Let him rise up and object to sayibling I have said if he can ! I dely opposition! I challenge de-

Baring thus challenged the whole world and the rest of mankind ; to a promise the took bis out with an air of triumph that Maguilate Marifested, and probably never felt. He was for a person littly applemated, but as the applause died away, a rough the country man to I say feet blah, in his abort eleeves, in the outthe of the court stretched himself at full length and raid

"Codeset Teamits - I am no counter, sud I m not pwine to by to make a speech ages a great man like you. You rewind me of a young most I not tenth' to land yesterias in thin' It was a long ment at Sanducky City, Ohio, to commence next Sunday. luther we could get you to make. After working with him an hour! ar the me dipped a tope round his nock, and after a while another t can and I put two e.c. or fellows to booki the r pes, and I opened the the form, and cut he comes a curies and a pateting. He mired and to be the free treath to hel and to squal, and he kicked manufact and be appealed and he kicked, until correcting was the speed to wheat like they it part out, and to save my like Tome speech, Colonel, reminds me of that make!

Appropriate or A Believe Samos ... A Belgian resel called the ! I Logisti, ran in a violent storm on a rock, on the 12th of April last, near one of the Falkland Islands, on the coast of Patagoria, and went to piece. It was supposed that all her cien, nine in number, and A their officers, had perished. But the authorities of Ostend have just ! It received a letter from a sailer manual Packerk of that town, one of prethe crew, announcing that he alone escaped. It appears that he swam from the wreck with the captain and some of the men, toward an island which they saw near, but he alone reached it, the others being drowned by the violence of the sea. He found no inhabitants on the N island, and had to live on some bits of bread which had been washed O ashore, wild colory, and some birds which he killed with sticks. He happened to have matches about him, and succeeded in lighting a B fire which he fed with turf. To make his fire burn well, he partly sur A rounded it with planks washed ashore from the wreck. In the night of the 5th, the wind blew these planks into the fire and they were consumed. He thought this a terrible misfortune, but it was the | means of saving him. An American ship happened to be passing two miles off, and seeing the rising smoke - an extraordinary thing on a A desert island-some of her curv disembarked. They found the poor fellow crowching over the fire, and on hearing his tale they took him on board, provided for his wants, and on the first of June landed him at a port of Stanley. The Belgian sillor does not give the name of the ship, but says the captain's name was Smyley, and he expresses the warmest gratitude to him and his crew. -London Neces, Dec. 3.

Convergina or Man or Grans.—Tasso's conversation was neither gay nor brilliant. Dante was either theiturn or satirical. Butler was either sullen or biting. Grav seldom talked or smiled. Hogarth and Swit were very absent-minded in company. Milton was very unsociable, and even irritable, when proceed into conversation. Kirwan, [] though copious and eloquent in public addresses, was meager and dull in colloquial discourse. Virgil was heavy in conversation. La l'ontains appeared heavy, coarse, and stupid—he could not speak and de- [ R so ribe what he had just seen; but then, he was the model of poetry. A Chancer's silence was more agreeable than his conversation. Dryden's conversation was slow and dull; his humor saturnine and reserved. Corneille, in conversation, was so insipid that he never failed in wearying; he did not even speak correctly that language of which [ he was such a master. Ben Johnson used to sit silent in company, R. and suck his wine and their humors. Southey was stiff, sedate and wrapped up in asceticism. Addison was good company with his intimate friends, but in mixed company he preserved his dignity by a stiff and reserved silence. Fox, in conversation, never flagged; his animation and variety were inexhaustible. Dr. Bentley was loquacious, as was also Gretius. Goldsmith "wrote like an angel and tolked like poor Poll 'Burke was entertaining, enthusiastic and interesting in conversation. Curmu was a convivial deity. Leigh A late number of the North Branch Review contains the following Hunt was "like a pleasant stream" in conversation. Carlyle doubts. objects, and constantly demurs.—The Interview.

# PERSONAL AND SPECIAL MOTICES.

#### Extend our Circulation and Usefulness.

We have back numbers of the Triburant lying on our shelves. which we will gladly mail to the address of any persons our friends will furnish. They will serve as specimens, and may awaken an interest, and induce many to subscribe.

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#### Mr. Ambler's Movements.

We have just received a note from Mr. R. P. Ambler, in New York and Philadelphia, he i about to fulfill an engagehas we read not him entire the mobile. It this it was long a Friends in the vicinity of that cit, who may desire Mr. A.'s services as a lecturer on week day evenings, should address him as above. We cheerfully give the above notice, and take | the trightly and south, this occasion to may that we will be happy to have all lecturers and equented and twee county with the attrees a bold of time furnish us their programme - for publication, that the Spiritualbet public may be advised of their movements.

Mrs. Metil r is in the city, and will not indealle at 214 Weastertheset. The subscriber is agent for her celebrated Chrisvoyant Medicinen. S. T. Mexican, 5 Great Jupes street.

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WELLE HARM, April, 27, 1864

for a long time, and I was affect the world out they beg. After the people are necessity of it there site. No people local to the the disconsisting a tree quartity of it, here in the section bould they them in Propries as year that before

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LATER, J. A. PERSON, M.D. 12 THE PROPERTY AND