UEVOIRE TO TE PERSIE

"THE AGITATION OF THOUGHT IS THE BEGINNING OF WISDOM "

CHARLES PARTRIDGE, PUBLISHER, 125 MAIDEN LANE. TERMS, TWO DOLLARS PER ANNUM, IN ADVANCE; SINGLE COPIES, FIVE CENTS.

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### THE SPIRITUAL TELEGRAPH. PRICE

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The best remittance from foreign countries to American bells, if they can be ab tauned , the second is gold, inclosed in letters, that trian is also of can have this priper as there as there around us, by giving full address and prompt remittances, and we respectfully which their patronage. Small sums may be remitted in postage stamps.

CONTENTS OF THIS NUMBER.

And last, but by no means least, I attribute very much of cause," to the faithful and efficient labors of Mrs. Fuunie Burbank Felton, who lectured to us on the creatings of the 7th and 8th, and 28th and 29th ult., with emineut ratisfaction to fested in a marked degree the characteristics of the true work man, the true lady, and the true medium, and the noble advocute of a noble cause ; and in her lectures often soared upon the wings of a lofty and eloquent inspiration, and again graceaffectionate childbood ; and in her " illustrated visions," at the close of her discourses, she seemed to translate her hearers with the traits of the true man, the true husband, and the true Spiritualist ; and we congratulate the people of Binghampton, in your State, that they are soon to receive a visit from Mr. and Mrs. F., who left New London vesterday, with the hearty geommend them to the kind attentions and affectionate regards. of the enuse of truth. VKRITAS.

Ans. " By tracing back, I find that a willful nurse did, to the present activity of mind here, in reference to the "good | take vengeauer on you, actually give hun a young stake ; and lif you could actually we the contents of his stomach at this moment, you would be horribly surprised. The has also round stomach worms ; 1 see them Now, many quest is will doubtles arise, and you will ask if he can be cured, and Lang all who listened to her discourses. Mrs. F., while here, manistother questions, and I will first give you an opportunity to ank them before 1 go any farther."

Ques by Cupt. Smith .-- "Is there sur risk in getting it away?" Ans. "Yes; there is nothing but risk in the world, as you probably very well know. In his case there is risk to run, but none that would, if managed right, prove fatal. In fact at is fully descended to the thrilling tenderness of innocent and soldom I decide in a moment on such a case ; I mean as to the mode of treatment ; but at present, I will say that the medium may make up for an hour; I sell then give you my op us an I must give hom a preparatory treatment to bring his watem an estacy of emotion. We would also say that Mr. Willard, up or a proper influence. I will then guarantee that he can Barnes Felton, the husband of Mrs. F., while here showed all endure the action of any medicine for its removal as far as that second it must be done, as it was the first cauge of he fits ; and after its removal, the effects produced apon him must be attended to; in that way be can get well and in no other. It stands like this The repute has in the first place, been the came of stranguare, and also has almost ad the benedictions of all who had the pleasure of listening to the nutriment necessary for the full development of his system - If lectures, or making their acquaintance; and we cordially re-fanything is to be done, this wast be displaced, and removed; then all that retention is to treat the sympathetic causes. The -ane thing in the storach of another individual will be of all who meet them in their western tour, for the promotion attended with different resultan-hus case fits-mother's might the paralysis. But I must give you now my plan of proceeds FUL PARTICULARS OF THE SNAKE CASE - PUBLICATION ERON THE MES and treatment, as I have given my option " Here follows the first prescription : Take of Norweish tr. of veratrum vivide glyzerine, each half an ounce. Matura -About twelve years since, a little boy of Capt. Franklin Give him three drops of this in sweetened water three unge a Smith, of this city, agod three years, was taken violently ill, day. Give him twenty drops of my auti-quasander maxture. and thrown into spasms. The physician was immediately called, "morning and evoning, in sweetened water, and morning the of sufficient power, to awaken a general interest, until within He said the boy was polyourd, and asked the nurse what she dose one drop each day up to forty . Also give him of the foltwo or three months, since which time the "manifestations" had given him. She said : "Nothing but water." He gave lowing : R ext of gentian ; palv, or mak, each one dram. at the various circles have been many and striking, such as powerful emetics, with no effect, and supposed the boy would Mox pulle No XX. Give how one start angle on going to lost die. He lay in a fit for lifteen hours. His eyes were blood- I wint to se him a am in tourtoen days and will give further literary character, given through "mediums" of very limited ishot, and he had to be kept in a dark room. He remained directions then; but if you depend on the 1 shall exist you dangerously ill about three weeks, after which, he recovered in to be forthful in following my direction effectly. Never let purt, but has been subject to fits for the list twelve sours, the hum get humory, neither allow him to surface at any that If he knowledge whatever of the Hebrew-which has more than time varying between each paroxyon generally eight or ten should be taken with a fit at any bure put one-half a teasure offer days, when he would have from five to mue fits in two days, ful of common solt in bie mouth as quick as presented and hold frequently folling in the streets and other places. He has mononin to his nose, and make a very load noise in by ever fullen into the water several times, and in various ways peril. Let hun used excretiong too much, or straining, or pumpage." of powerful medicines, prescribed by the notable "healing me led his life. His physical growth was greatly impeded, not | Mr. Reade, the metium, then left for home. He did not dium," Mr. J. R. Reade, of Hartford, in this State, while in being larger than boys usually eight years old His memory freturn for twenty days. On his return, he made another His father had taken him to the most celebrated physicians in [ "I find considerable improvement in his case surer I saw New York, but nothing could be done for him. He had also, him before. The next preserving night to be to deleafer the expelled from the stomach (through the bowels) of a son of men to the Sandwich Islands, the Some alleged reptile within him for them he will stand every chame of a per-Captain Franklin Smith, of this city, (of which you will find that it was nervousness, some worms ; others, something clse, manent curve I find that the treatment given him tor the last a full account in the New London Daily Star, which I here. Things went on in this way for twelve years, until the 7th of three works he greatly reduced the vitality of the reptile. with send you,) which has cauced a great excitement, and set Detober last, when John R. Roule, of Harcford, a powerful which is of a light color, and appears strand or strenked and medium, was sent for by the family. On the evening of that it lave new encled up, and very passive. I propose, as a line day he made an examination is it chirveyant state, during possible to have how rate of it. Of course I will used to inter The case above referred to cause much discussion here, and which he writes : "That the fits are produced by a specific of some erry active agents as medically but nothing but which he writes : "That the fits are produced by a specific of some erry active agents as medically but nothing but which he writes : "That the fits are produced by a specific of some erry active agents as medically but nothing but which he writes : "That the fits are produced by a specific of some erry active agents as medically but nothing but which he writes : "That the fits are produced by a specific of some erry active agents as medically but nothing but which he writes : "That the fits are produced by a specific of some erry active agents as medically but nothing but which he writes : "That the fits are produced by a specific of some erry active agents as medically but nothing but which he writes : "That the fits are produced by a specific of some erry active agents as medically but nothing but which he writes : "That the fits are produced by a specific of some erry active agents as medically but nothing but which he writes : "The specific of some erry active agents are produced by a specific of some erry active agents are produced by a specific of some erry active agents are produced by a specific of some erry active agents are produced by a specific of some erry active agents are produced by a specific of some erry active agents are produced by a specific of some erry active agents are produced by a specific of some erry active agents are produced by a specific of some erry active agents are produced by a specific of some erry active agents are produced by a specific of some erry active agents are produced by a specific of some erry active agents are produced by a specific of some erry active agents are produced by a specific of some erry active agents are produced by a specific of some erry active agents are produced by a specific of some erry active agents are produced by a specific of some erry active agents are produced by a sp doubtless will in other places, not only among the "medical snake in his stomach, which arriver at a certain growth, and the got along with safely. I find his nervous exsteril backs fraternity," but among all club es of thinking men, as to the j when erewded with on every of fand or violent every it at atranger, as t herery way to used a pretty more comes to the threat, and produces stranguary, and will good to . Thuse has have not hurt his pervises were at all (the has had some fits during his above ) 1. 1 . . .

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# SPIRITUAL PHENOMENA AND THEIR SIGNIFICANCE.

## SNAKE EXPELLED BY SPIRITS

FROM A HUMAN STOMACH, WHERE IT HAD BEEN FOR TWEIVE YEARS. NEW LONDON, CONN., Die, 31, 1858.

MR. Epiron:-Though unaccustomed to write for the press, I feel impelled by circumstances which have recently transpired in our little city, to give you a brief account of matters connected with the cause you so ably advocate.

Spiritualism has, for several years past, been steadily but, slowly advancing in this place, mostly in the mental and philosophical phase, but occasionally aided by a few prominent "manifestations and tests ;" but not in sufficient numbers, or education, even in the English language, and who have no doubled the number of believers.

But, to cap the climax, on Sunday morning last, by the use the chirvoyant, or trance state, a snake of about ten inches in was also budly affected ; he was justly an object of sympathy jexamination, vir i length, and about five-sixteenths of an inch in diameter, was the people to running.

possibility of a reptile being taken into the human stomach when very small, and there living and becoming developed and [ matured in that (to it) minatural "local habitation."

ORIGINAL NOTES OF THE MEDIUM - APPROAVITS OF CAPTAIN SMITH AND OTHERS, RTC., ETC.

always do the same when the stomach is empty"

Ques, by Capt. Smith .- " How did the make ket in the his last pre-cription " Istomach Y"

" than you describe the reptile ?"



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## THE SPIRITUAL TELEGRAPH.

JAN, 29, 1859.

• e it at full length, when in this state, I could give its length have it ready, as I must test its strength with phosphorated family and friends are justly elated at the prospect of a reduc-Protey near; but I will give you that test before it comes away from him. You may get just the same medicine again precisely, bat the first article give him five or six drops instead of three | an injection to him at about nine o'clock, and let him go to drop. Of my anti-pasmodic mixture, increase to sixty drop-1 lod early. And I wish the medium to go under the influence morning and evening. Give him the same pills, and get spear-] at that time, and I also wish your attendance, as it may affect mint herb ; make an infusion, one cance to a pint of water, him seriously. At five o'clock give 6 grs. of spider's web, and and give him a large tablesponful five or six times a day. The fi drops phosphorated other once an hoar till nine o'clock, then reme ty I intend using, principally, to dislodge that repule, is the injection ; and if we can induce a proper evacuation of the the phophorated ether. That I want procured, and in the stomach with the tobacco on his stomach, and the injection of better than ever before in his life-has gone longer without course of ten or twelve days after he commences again on this, it inside, with the gas in the stomach, may dislodge it either I want to see him without fail, and try my skill to perfect his Don't you let it run by. I mean, any time that I set eure. you ought to have attended, so that he would not be out of you give its length and appearance?) I can't ; I will at nine medicine, for if I expect to cure him. I shall want a fair o'clock, as I will put the medium in the deepest condition then. chance of attending strictly to any change about him. I will Weigh it for the injection ; be particular ; go get it weighed ; do all that I say; yet it is no object to me, only to do good. 1 don't want to fail in performing anything, and I do not mean to I mean to attempt it at that time. Also get some strammenium weels, soak in a solution of saltpeter, then dry them, and any time when he feels had he may smoke some in a pipe. Get me a teaspoon and tumbler; add a little water, and give how ten drops of tr. of digitalis until he gets his prescriptionthrue times a day "

Dr. Blood, who had the case in charge, increased the dose and with proper precantions and remedies, I think we can withduring Mr. R.'s absence. Mr. R. then made an examination, out fail get it away. But go and get some tr. of lobelia and namely :

cite? Of the drops I did not want him to exceed the dose of tea-poonfal of that mixtrue of tinctures, and in lifteen minutes 6 drops, because, although a great and valuable medicine in give the root of the injection, and it will come away, either by its place, yet a fatal one if used indiscreetly, as it might step | evacuation or he will vomit it. In some way it must come the arterial action altogether. Now things seem to be turned that is my opinion; I may be disappointed, but not for any topsy-turvy-a common expression. I meant to have it taken | length of time. Also let the medium be asleep, for I must see from him by some means, but find that some medicines necess that the injection is held longer, and have time to do somesary are wanting, and no one to see to the general directions, thing. I expect that he will be a very sick boy, but I guess I gives fast. I want some Phosporated Ether. (To Dr. Blood.) can manage all things for the best. Trust in me, and I will do Another thing is, I can't say how it may take. I may force every thing right and honorable, but will not give anything to him upwards from the tomach by the gus created by the ether, | hurt the boy materially, as I do not wish to get the reptile and the most likely time would be whilst he was in a fit, so away and kill the boy. I won't go farther than he can bear. that my presence would be necessary and yours, at a moment's | ONE o'clock Statian Monsing .- Now mark my directions. notice, to superinteed and aid in following to the letter my di- I want to give him the injection the first thing. \* rections given. For instance, some other equally powerful lat the males attend to holding him, and do anything necesme the max have to be remoted to, and if anything should go sary ; when I give you the signal, you come. \* \* \* \* Let wrong and produce death there would be a great hurrah. 1, him stand up, and se if it protrudes; it may have stopped in never do snything by halves 1 hould like to go right through the lower parages; it may-but it is coming certain. It will with it now and get rid of it. The medium is indifferent, but come ; 1 is it. It-head is twisted ; small-about eight inches confident is written, and even if I was ready now, he long; whitish color on the belly-back grayish, light and fine who suppose I may have correctly reported the phenomena can't wait so arrange it so that you can have the medium speekles like a common stoke. The pain is in the bowels. here as long as I require, from one to five day. It might re- Upon examination the head of the snake was found to be quire but a very short time; just as luck would favor the ex- protructing from the rectum about one and a half inches, and pellerg of it. It appear to me as if I can succeed in getting tild in a knot, and answering the description. It was extracted it up has throat, and I will have it come in that way if possi-, by Dr. Blood. hte. It is about as good as dead now from its appearance. [ The first injection was given by Dr. Blood, the second by Yes may top the drops altogether, but continue the last anti- the medium, and the third and last by Dr. Blood. The injecspaces he maxture in ter grounful desce. Take of white exyde tion given by the medium was witnessed by Captain Snith and of his with extract of valurian extract of gentian, each one. Dr. Blood, who were holding the boy, dracha. Mix pills No. 20 Give one before each meal. Also, as soon as the pho-phorated other can be promised, was given, and when the snake was removed. give him 6 drops morning and evening I will then be ready to go to work on him, and will get it away at all risks. I find a that he has taken cough to kill him if it were not for that repthe holder in hum. I can't destroy its life without injuring the bry, so I whi have to r will be one preuitar emetics and gaves, statement, and made selemm oath to the truth of the same, and the but will earry my point it all hazards. I won't hill the said Johnson further swears that be was the first person who saw the the response is made. 2. It takes for granted that you for boy, but iny directions must be followed. I want no hurrah make protected from the rect most the boy, and each and all of the malls till the thing is use a plicked or terminates. I want as little as provible said about it till then. After it is accompliched you can let the tase he show it's its true merits or des to have introduced the anake into the rectum of the boy without dements 1 said get it and the medium to act in his case as soon as possible. I will accomplish it honorably and undoubteilly. whether other parties believe or de believe it. Will some folks ture to ready when the scales turn?"

ether on him ; also put I drachm of fine tobacco in a pint of ation to health of a child, which, for twelve years, has been an boiling water-let it steep half an hour, and give half of it as object of more than ordinary care, and the tenderest solicitude way; which I cannot say, but I hope by an emetic, as it would be very distressing to have it come through the bowels. [Can say not for what, nor hint any of the operations used, because we may all get disappointed as to getting it away at once; but we will kill the reptile at all risks; and if it don't come in twelve or twenty-four hours, it will come soon after certainly.

This was the end of that sitting. At nine o'clock the same evening he went into a clairvoyant state, viz. :

Thirty minutes past nine o'clock. Now stop all present medicine, and let him be still three hours. I should think that it "Ar. Reade then left, and returned in about seventeen days, would be killed by that time. It must either kill him or that : tr. castor-an onnce each mixed together. Get it at once, [ Fo Dr. Blood.] "How high have you increased his medi-] and in three hours, as I said to let him rest that time, give a

"I can't say now, for it is rolled or coiled up, and if I could put on the pit of his stomach; also get some spider's web and he has no doubt of his ultimate recovery; and he and ha

The following is another letter which we have received concerning his affair :

### NEW LONDON, CONN., Dec. 30, 1858.

MR. PARTRIDGE :--- Inclosed 1 send you an account of a most extraordinary manifestation of Spirit-power. The boy is much having a fit, and every indication is that a perfect cure is effected. The boy has always said that just before he was taken with a fit he could feel something running round in his stomach, and that when it darted up toward the throat, he would give one hiss or yell, and full instantly senscloss. When the boy went a day or two longer than usual without having a fit, he would be irritable; if any one crossed him he would bite, hiss, and throw anything he could get hold of at himacting out perfectly the character of the snake. When take with a fit, he would writhe and squirm, etc., just like a snake His whole expression now is a perfect expression of the suske, his eyes roll from one person to another with a kind of beseeching look; the pupil of the eye dilates very much, and then contracts; and there is that shrinking in every motion which expresses to a careful observer the fact of his Spirit knowing that the snake was in him, and was continually shrinking from it. In fact, to all those who were intimately acquainted with the boy, there is now no doubt that the stake has caused him this trouble, because his manners, disposition, looks, and his own description of feelings for years past, showed conclusively that there was something of that nature in his. It is a fact. Yours truly, WILLARD BARNES FELTOR.

### PROBLEMS. FIFTH ARTICLE.

That may be considered a reliable maxim which teacher

The medium left and could not return until last Saturdar! night During Mr. R's absence the boy had fits less frequently of the case. We do so because we publish a new-paper which and less violently, remaining part of the time in a state of com- champ to, and does give everything of local interest that is parative support. On Friday morning last he made mother proper to publish. We are aware the public are anxious to Chamatin, VI21

train every 4 hours, and 10 drops of that photohorated ether character is encircly above reprosed. Dr. Blood has been a on rease to bed to meht or in the morning. I much make resident of the city for about a year, coming here from Willipenal hew arrangements for him, but at present the median (manue, and so far so we know being an unblemished claracter. down to said my as I dare not put him may deeper toolay, as The case has been in his charge during the medium's absence, Jupon the media, through whom it is difficult or impossible for be is not fit for the charvoyant date. I could control the write when October last. He has aided as a obtaining the particul the Spirits to after the truth which they would otherwise do ing very coul at present : purhaps by evening he will be here, and will nearpt our thank . John Johnson is a young B. in Rical-In the reptile in as good condition to match the captor of Capit Staith. 1 to replace for merly ?] I think he has partly revised again, I. The realizance of Cape South has been associated with visitor but right and decide. I may then be able to describe its per-beine Sanday meruing, to see "the boy," Higert, and where character avere models of that and parity fort superstance and made of remarkl"

afternoon at 5.80, when he gave the following :

The medium was in an adjoining room when the description

STATE OF CONSISTICUT, NEW LONDON COUNTY, 19. New LONDON, Dec. 28,1858.

Personally appeared before me, Josephus R. Merriam, a Justice of the Peace, within and for asid county, Capt. Franklin Smith, Dr. C. F. E. Blood, and John Johnson, who have subscribed the foregoing word a manta further awcar, that they were surely present during the entire operation above stated, and that they, each of them, so closely would follow that you would get the same responses through abserved every movement, as to render it impossible for any periods testion. And I, the modulation of the Peace do hereby certify, that I are personally acquainted with all the above named alliants, and know them to be personal of credibility.

JORDBRID R. MERRINN, JUSTICE of the Peace. Attest FRANKLIN SMITH, C. F. L. BLOOD, JOHN JOHNSON

As our reader, will see, we give them above a full account know all the details, and now they have them. Capt. Smith, the Spirits have falsified to some of the purest-minded people You may give him 3 drops of that fluid, extract of vera-, the father of the boy, is an old und well-known citizen, who e in the world.

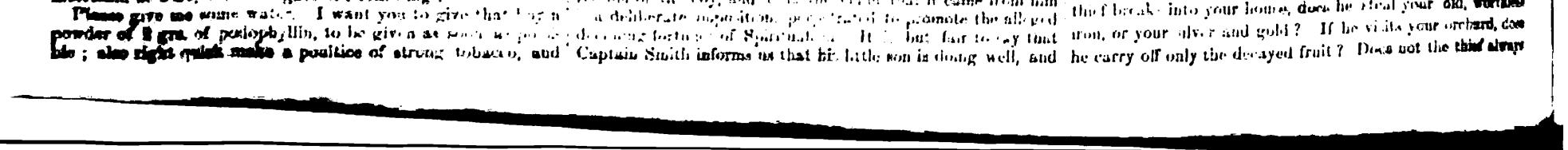
prople conduct from 11 million of for par Some think it is a 2. It is a contradiction of all analogy, that how Spirits peer Mr. It and not in the moother examination until batusky remarkable is ; others, that the sucke was placed in the possess or infect any but low or ignorant people. When the A rectange of the boy, and that the states that it came from him

that our theories should be made the ground of practical cosclusions only when we are able by them to account for thing as they are; and as this maxim is unquestionably philosople cal, I su pose I may hope for justification in the conclusion that follow, as I certainly shall be justified by all my reader now under consideration.

PROBLEM XV.-How are the admitted contradictions, false hoods and failures of the so-called Spirits to be the most minfactorily accounted for ? Before the statement of my own conclusions, perhaps I ought to give a respectful notice to the d# ferent theories which prevail more or less among Spiritualization and here follow a few of them :

First. " Like attracts like ;" that is, if you get a falsehord from Spirits, it is because you yourself love falschood, and hence you attract lying Spirits around you. But this explanation is by no means satisfactory; as, 1, it takes the question for granted which is not proved, viz. : That the Spirit which responds belongs to you, and not to the medium through whom falsehood, which is unjust. 3. If this theory were true, it different media; as, if the false Spirit did not wish to be detected, it would, of course, give the same answers to the same questions when responding through different media. But this we know is never done when we do not approach the Spir its in such a way as to make them understand the answer we want. And, 4, this solution can not be the true one, inasured as all mortals who follow up their questions to the Spirin through different media get more or less falsehoods; so that

Second, "The fault of the media," We have been teld that most, if not all these falsehood; and ignorance, are chargeship ; through them ! This is unatisfactory ; for, 1, it is well knows that falsehood has come through media who were highly intethis f breaks into your home, does he shal your old, worthing



JAN, 29, 1859.

# THE SPIRITUAL TELEGRAPH.

Spirits who are low, and near this earth, having discovered full belief that he has held conversation with his decented rethat mortals are charmed with the idea of holding communications with their departed friends, is it not most likely that they would seize on the best people whom they find willing to submit to their control?

Third. "The fault of the circle and the conditions." answer, I, intelligent Spirits ought to know better than to attempt impossible communications. 2. Fal-choods are com municated when everything in respect to the circle and the conditions are precisely what the Spirits themselves dictated beforehand that they should be. Cases are constantly occur ring where the "instructions" and guidence of the Spirits are implicitly and coalidingly followed, and yet the whole, or a large proportion, of the communications prove to be false.

Fourth. "Interference of evil Spirits;" that is, it is supposed, and often so explained by Spirits, that when the "guardian Spirit" approaches the medium to communicate, he is driven away by a more powerful evil Spirit, who usurps dominion over the medium. Professor Hare gave me the details of a sitting he had during his last visit to this city with a medium, when his "sister" was thus prevented from responding to him. He had no doubt of her being present, but she was displaced by a low Spirit which pretended to be his "sister," and so every word proved to be false ! But just look at the fallacy in all this method of reasoning. 1. It takes for granted the first thing to be proved, viz. : That there was another Spirit present than the one which had previously associated with the medium; and this fallacy once admitted, it is easy enough to build any number of other fallacious theories upon it. And, perhaps on no other subject on which mortals are accustomed to think so intensely, are so many monstrous fallacies committed, and relied upon, as in this matter of talking with Spirits. We forget that we take by far too many things for granted-things which must remain hypothetical. Thus: I. We do not know who the Spirit is that makes the first "rap," or which communicates the first word; we do not, and can not know whether it be male or female, old or young ; we know nothing of its personal ideatity. 2. We do not know that we ever communicate the second time with the same Spirit ; it may be the same, or ano ther; we do not, and can not know which. 3. What mediums affirm about "seeing the Spirits," is not satisfactory demonstration, as we know that mediums "see Spirits" that never existed. The best of mediums do this. We can not prove that what the mediums see is outside of their own brains at all. What they see is subjective, not objective. They may be caused to see anything which comes within the range of memory or imagination. This I have demonstrated beyond all doubt, while I suppose I have had as many "truthful" accounts, both from Spirits in the body and out, as any other person who has been equally long engaged in these investigations. 4. Another fallacy taken for granted in this theory is this : it supposes or assumes that the Spirits which "respond" through the media, follow as about from place to place for this purpose. 5. That these Spirits which obsess mediums are in any case our "guardian Spirits." This is not proved, but so often taken for granted, that it is not marvelous that mortals should find them selves so essentially "taken in and done for," while holding what they have supposed to be "sweet communion" with their "guardiau Spirits." Fifth. "Loss of memory." The "communicating" lover or friend from the invisible world has forgotten its "name," "the disease it died of," "the place of its birth," and all the circumstances of its death. And when the Spirits have been questioned in respect to these "small matters," how often has the answer been given, that "Spirits keep up account of time ?" I once made the remark, within the hearing of an excellent medium for the "raps," that "I supposed Spirits had no use for clocks." In a few hours after a sitting was held with that body, when a loving widower a-ked his Spirit-wife how long since she "left this sphere ;" and the answer was promptly rapped out in these words-"Spirits have no clocks ; we do not keep an account of time." And so it is often, when a Spirit can not remember its own name, nor the name of a relative who is present. Yet the confiding mortal, impelled by his ardent love for those who have gone before, relies upon the averments of the apocryphal Spirit, and taking nu-

take the very best he can get ? And suppose that a grade of merous thing at once for granted, he consider himself with the lative!

Sixth. "Skeptician repels the Spirits" We are told that any shade of doubt beforehand, any disposition to test the communications. How much this resolution the secturian dogmay in respect to salvation from everant domination " by faith," it is easy to see. We must believe a flort is, before we know the evidence of its existence ! You are a sinner, but are told, "believe you are not a sinner, and this make, a saint of you !" And thus we must believe, without evidence, what no man can do unless hallocinated. And to me it has sometimes seemed amazing that the manifest unwillingness of the Spirit to be only upon the supposition that with our marvelousness so much excited, in the confident hope that we may some how or other get hold of those we love in the spiritual world, we become unconsciously willing to hold our reason in abeyance; and gation, we find are not true.

This aspect of our subject secons important, and if you please will pursue it in another paper. LA ROY SUNDERLAND. Bostos, January 1, 1859.

### WONDERFUL OCCURRENCES.

FRIEND PARTRIDGE: At this time of agitation and reconsideration of the cardinal facts of the glorious subjects of Spiritualism, the following incidents are particularly pertinent :

Mr. C. H. Foster, lately from New York, has been stopping at my house the last week, where, among many startling facts, the following transpired last night. He and myself were sitting alone on the sofa, a large and heavy one. It commenced creaking, with a pocaliar scratching and rapping on the floor | did so, and is now a confirmed Spiritualist. beneath it. It then commenced moving east and west, north and south, for about a quarter of an hour. The gas was lighted, and directly over the sofa. When the moving ceased. I tried to push the sofa with the medium on it, but could not move it one inch. I then sat on it, and Mr. F. could not move it. About ten o'clock I went to bed, leaving as usual. a small head of gas, sufficient to show everything in the room. In a few minutes the chamber door was shaken, and opened to its full extent by turning the knob, which works harshly for want of oil, making a grating sound. I kept my eyes steadily Without any visible cause, the gas was lowered to an industinct light. In a short time something fell on the carpet in the center of the room. I perceived it was black, and supposed it to be a book from my center-table. The raps were made ; I called over the alphabet, and "shoe" was spelled out. got out of bed, took it in my hand, and saw it distinctly. went to bed, and soon heard a shuffling sound on the carpet, as though something heavy was pushed along it; got up, took it up, and found it a heavy except-bag. Again I retired, and soon something was dropped on the bag; again I examined, and it proved to be a large cotton quilt. I then requested the Spirit to increase the light; it was done by invisible power. Mr. Foster was asleep all the time in the back chamber. went twice into the room during these occurrences, and found him sound asleep. With some effort I awoke him, I went to bed with a sufficient light to see everything in the spartment, kept a constant look on the opened door, and asked the Spirit to shut it. It was done, as all the rest, by invisible power and intelligence. Mr. Foster sees and hears the Spirits speak, and often mentions the names and relations of Spirits. Риплоберна. W. WENT.

## SAVED BY A DREAM.

Mr. PARTRIDGE -- Hear Ser: \* \* \* Of late I have been very much interested in the discussions of the Conference. I am thankful Mr. Coles has been successful in exposing dereptive mediums. He is doing a good, and perhaps much meded, Spirits, will repel them, and make it impossible to get trothful work. He certainly should not be ceneured for an hororat opinion and purpose. Iles last work may prove of greater benefit to the same than to have been a believing medium a lifetime.

In the Spring of 1651, my husband and myself retired to reat one night, while our clock was striking ten (as I thought at that time). I dreamed I stood by my bureau in the sittingroom, which we accupied before going to our elemping spartmont, and with my nail arrayed out the coal in a burnt cavity tested is so generally overlooked. It can be accounted for in the top of it, remarking to Mr. Poand, " It has spoiled it vertainly; the fire has raised my bareau." I immediately aroused, and asked my husband if he smelled something burning. He wild, " No, I do not. Why do you ask " I told thus it is we believe many things which, upon farther investi-, him what I had dreamed, and remarked that I would get up and see. He mid. "I will go; it is too cold for you." After he had been gone a moment or two, I called to him to know if he found anything on fire. He did not reply. I called again; no response. I then sprang to my feet, and rashed into the room; it was filled with smoke, and at a glance (he had struck a light) I perceived the location of the fire to have been on the top of our bureau.

> In my excited state of mind I seraped the coal, to ascertain the depth it was burued, and it has spoiled it surely. But. see! it is but ten minutes past ten now. And my dream, if it was a dream, was verified. At that time Mr Pound was a materialist, but he then resolved to investigate Spiritualism ,

The hureau before mentioned is still in our presention, and we shall keep it while we live, as a bleased reminder of our guardiau augel's care. N 7. 2015D.

CHIPPEWA FALLS, WISCONSIN, Jan. 9, 1859.

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### New Pamphlet on Spiritualism.

The Refigurate of Spiritualism: Being two extemporaneous loctures delivered at Dodworth's Hall, Descuber 5, 1-38, by the Rev. T. W. Higginson. Reported phonographically by T.J. f. Ilmwood. New York; T. J. Ellinwood, publisher, 5 Tryen Row, pp. 82; pairs 20. cents. For sule at this office.

question of Spiritualism in its present aspects, and is one of the most creditable productions upon the subject that has, in this form, been issued from the press in a long time. We know of no work of its size that seems more suitable to place in the desirable to give a comp d'and of the main points of the theme before them. Indeed the reputation of Mr Higginson as a clear thinker and masoner, is of itself a sufficient guarantee of the importance of this little publication. It is neatly got up, and is in every respect adapted for as extensivo a circulation as any work of the kind could be expected to attain.

### MISS AMELIA JENNY DODS' LECTURES.

This interesting speaker closed her course of four lectures at Clinton Hall, Brooklyn, on Sunday evening. January 16, to a very full house. Her subject was The Existence of Evil on the opened door, and could see plainly if any mortal entered. Spirits." In a masterly manner she reviewed the evidences relied upon to prove the existence of evil Spirits, and elearly showed that they were entirely insufficient to establish the truth of so grave a subject, and that the firm and unbending principles of philosophy instead of the conflicting impressions of mediums, must be resorted to for the settlement of this contested point. Suc said that it evidently devolved upon those who asserted that there were will Synrule to prove the point they assumed, and that she should not deny their existever, nor attempt to prove a orgative, as this would be a violation of the rules of logic. Honse she left it an open question. She said that the fact that mediums supposed, or even felt that they were impressed by evil Spirits, was no proof of their existence, because they also saw and were impressed by Spirits in the spheres who were halt, and lause, and blind; saw them there, and described them by the diseases they suffered on earth and of which they died. The person socking communication through a medium says, "Yes, that is the Spirit of my mother, for the had the asthma, and breathed just as the medium now does" Says another. That is the Spirit of my father, for he was lame; had his limb drawn up with rheumatism, and slways went hobbling along with a cane, as the medium has personated " Do physical diseases exist in the future world? Certainly not; and yet the medium we w them there as certainly as he does the moral durations of evil Spirita. If, then, the physical discusses do not exist in the spheres, but

if the medium is merely impressed to identify Spirite by their So far as it goes, this is a sound, healthy exposition of the discuss as they existed on earth, then may not the medium also be impressed to identify a Spirit by his wickedness, or the moral disease he suffered on earth, but which does not attach to him in the spheres ? She argued that the evidence of the hands of inquirers and incipient investigators, to whom it is existence of physical disease in the future life was just as clearly given through the medium as the evulence of the exist. even of moral ovil, and therefore the lecturer left it an open question Miss Dode is certainly a gifted speaker, possessing a high order of talent, and has fully met. and more than met, the expectations of her hearers. U. M.



## THE SPHEITUAL TELEGRAPH.

# THREADER IND MORAL DEPARTMENT.

# SFIRTUALSN AND ITS PEACEINGS

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The second is a second and and the bare bare and the frances as the pick the pick and it was a set of the set these and we have to a first the second second to the the

CREATE PARKING NE Now Frank & Sportal Franker La voue analy of 18th Decreeber, 1858. I was very sorry ro success an annal of a to a sect printing which he which as astimit it must also be writted afford the constants I do and supporter your moment to make " light " of our rateship have brances as your maker of the callenter works are: to such Bowerer, as I had took as every a came. I mad but try to supply the loss as and as I can . As it is now so near the cost channes of the most I shall endeaver to give a rapid retrieper to the charge as the proverse of Spiritual-se up to the present! 

There was a first what Sparting and its and parting around that these marked enables enables " All " Protestant" of avery, and many more of them have never been rounded mindes was received by att the same as low with reachers will say. " With the lives of the first disclutes" But for the same reason an were tast. The task might be blind and a reasoning how do they know that The carly history of the Christian but will de and Sith in an age when somer had with ber Chargh five it was not then divided into Roman Catholic and bein programe the minds of more only receptive to what Protestant, don't tells us of numerous minutes wrought by against to their scores particular to the crases of bearing "south and martyre. The "Protestants" may call these preand realized All not come save on this plane the harned bended monories, or privaly faterications; but a bat right have and the minutes The support the internet the int for they to do so ? One they disprove them ? They may try to bevers at our bloosed Lord, were just as capable of judging ( ) there the "analy produced " on the Chicholic Church, but that what a valled " a minute." as the hernes decours of the lan, will not answer their purpose-for have not the Restau Catho-They as weeks they, which as they believed, far transactioned has they histories to appeal to respective show early miraches human power, and with mainchang faith they tracted to the as we have our history to appeal to respecting the miracles of graining of these source. The learned, on the contrary, in the Apostles and their first disciples. " list," say they, " our some peak of transmission, doubled the very best evidence which miracles are recorded in the writings of "mybind" writers " witnesses to the manifestations were persons of the lighest one ever be included to the human race. For if a signification, they ber the question. Those when they call character for intelligence and integrity Still must use at the evidence of our stores, where can we obtain better! No "ingread" writers or historiaus, could only record such minitime, and ever since, altogether disbelieved their statements amount of games will compare one whose mind a net by making the of the as were wrought before or during their own lie time and even considered some of the family as insane. morphics of reason. What was understand as " subsole," ap- AR - their death, if any minucles were unneght, they could Then in 1762 came the " Cock Lune Ghest," the facts out propert affer to all minds. If the results defined by the end the second of by these when the Proputants would dere wated with which Dr. Johnson, who was possessed of grad er if they did not mind they dad, all would be compelled withste " minage of " hat rians. Again, supposing them to candar and independence of mind, openly acknowledged w inve here " uninspired," why should they be considered as cost on evidence to which he could not withhold his assent. The Lo baliero. I would have say a few words on the califier of " mirache." and why historians ? A conting to the theory, all historians manifistations in this case were again exactly similar to the The maning of the word mirach is its or a word chil work would have to be inspired in order to be believed. And what withous d by the Wesley family forty years before. The see Is would be well if it still coshi be regard of a this plain and, then, will become of all our produce historians, in whose serie peace actors in the manifestations were not indeed bured for more into Merile serve. The blind fore of it wonderfol, so only we have trusted for acoust. Versly, it seems to me, that witcherall, as at a somewhat earlier period they would connature to use ind there to extra the return as so give , in getting rid of much superschen by what is called the Retainly have been; but they were only punished by placing Permontresteral instead of boling on it as a higher perchaption formation, we have loss much of the " Sportming" of the sons the chief offender, in the pillory three threes in our mostk of the mail present Separation is only south a word for Christian religion. In this respect the Round Catholica, whom and then to be imprisoned for two years, his wife Elizabeth to impossible . Month's may be more everyoff, a friel as "a work we reproach for their superstition, are far superior to us bebe imprisoned one year, and Mary Urager, who acced only a dealed work of nature, and 7 orman conditions. Were you came they have retained much more of the faith they derived interpreter between the "phost" and these who examined ba, to give a plane of sive to the who pertor beard of specifical from the Appendix ages. Once diverge from the true path, was enteneed to Bridewell for six months, and to be they and tell him that it would attract or draw to itself abother and we stray facther and forther from our starting point. From kept at hard labor. I need not colorge on the subject of the prece of stori, be would very maturally say. "The thirz is ind, the time of the Retornation this loss of spirituality has been "Cook Lane Ghost" (the particulars of which "supposed" possible." But take a magnet, and magnet. as a powe of steel; progressive in the wrong direction, until in the natural course imposture are fully given in the Schuresh Tensorare of Just be want than and that by visites of the power communicated of our retrogression, we would, no doubt, have ended in tak-5, 1858). to it it would attract it. This is a very alongle illustration, delity, bad not reason and philosophy course to our aid, and In 1743, that great, holy and learned man, Emanuel Spebut it is not the worse on that account. Things are very sime tough, us that there is a God. dealery, received his first communications from the Spirit pic and very obvious when they are known, and it would be ... As the Reformation overstal its work, by blotting out much world, which continued for nearly thirty years, up to the day wall if the unbefore win Spiritualium would only think of the of the faith and spirituality of the first fathers of the Unristian of his desth. It is not my intention to say much of this way magnet when contrary to the evidence of thomands, they my, thursh, along with the superstitions and external commonit extraordinary man. I would merely observe that what has as is impossible for a table to view from the floor without being of their immediate successory, a successory, a successory, a been written of him rests on precisely the same cridence as all tonched by bunner haude. This also is a ufracis, in its correct demanded by the men of the present age, who dare to think other similar histories of so-called supernatural intelligence man: but it is not supermatural. All that is required is a for themselves. The belief in spiritual influence has been che-The remarkable general agreement of the intelligence from the good medium for the physical manifestations, and other favor- rished by men in all ages, and in every form of religion. This Spirit-norid received through Swedenborg, with the spiritual encobling faith is inform in our hearts, and grows with our shie constitutes, and the thing will be done. communications received through various mediums of the There is a teadency in scientific men to think that because growth when left to itself ; and though it may be emothered present day who have never seen his writings, or heard any show know a great deal more than others, they know every for a time by materialistic ideas, it will some time give proofs thing about them, describe operial notice they In a truly philosophic mind, like that of Newton, for that it still environ. It is instructive, and the elergy know Suching was still wanting to prepare the unbelieving the deep innight into the eternal laws of nature, as well as his fall well have sam are all their endeavors to appress the potainds of men for the reception of Spirituallin ; and this was professel veseration of its great Author, taught him how very pulse belief in spiritual intercourse. The "ghosts" and the great discovery of Measur, who first made by doction Hille he did know of all that was yet to be learned by man it's handled houses " of the present day are still to be recognized known to the world in 1760, battly one year after the the this shallow and presentations idea could merer be succession. As the traditional Spiritualion of a former age, still cherished charge of Parsons from the King's Beach Prison. We can all remember the ridicule with which meanwire in was formerly Bat all accounting man are not Newtons. Who was one of the by the peasantry of Europe, and localized from father to son trat d. The general admission of its must prominent field great original minds, and the mind of your great Franklin was around cortain old castles and domiciles, to which they adhere and phynomena by all possessing any degree of intelligence another of the same stamp of originality Such men out with a tenacity that defies the invada of modern science and has formed a most apportant link in the chain of evaluate by the work for their moments in the same line of discovery, and "kepticism. The more educated classes, and the men of setmed mecerding philompher, with liss originality of mind, enco, may recer at the vulgar credulity of the propile, but can which common place minds are generally brought to trace the wills in the Sootsteps of his master, and almost wor hips him they atterly destroy their superstition, without de moding aftis influence of mind upon mind, and mind upon matter. Me as a god, as if nothing yet remained to be decovered. Their mately the belief in the innortality of the static pie merian, with its further development, claurorance, marga as then we store store typed, and they became bigots to sitter. I that appendix or the very be tradition which ar provers? Inspectation that it is impossible to deter Nued we be surprised that the learned and scientific at the In all ages down to Protestate re-spintual power addinfly found the exact boundary lines between them allower of the Christian ers should have in general been exhibited in one or more localities in order to About forty-five or forty-six years later, the Scerem of Fre

of normalies Christ said to be Apaulies " Verily, I say has partial company with the birdy - But a new and press is the your be dest being the most of a the state of the superstance tout person of the minds of more which real do also ; and greater notice than these shall be do ; because for a time like a decouring flame, carefully facual bit - -I co to my Father, John & i 183 And the New Yester name and has conveninded process, new lotd long courd to be most tells as what works or mirneles the Aposth's dist pression "Fitting medians for spiritual representations by their granter But was the premer of working solutions conduct to his types self-shuess and intractable projudicy. I will do to the real of thes ! Certainly not : for in Sy. Mark, ch. xvi. Christ says pretended bell of in "witcheraft". When we compare used " Go re into all the works, and preach the Grapel to every the accounts of witcherseft with the modern Sphilualizat of or News: In my name shall they cast out derils; they shall of the manifestations of Spirit power; but the minds of ma speak with new torques ; they shall take up serpouts, and if were still upprepared for the reception of their spiritual guests. the struck any deadly thing, it shall not bure them ; they shall had they deepaired of finding a resting-place on earth. he by hands on the sick, and they shall recover "

as well as by Christian " Spiritualists," the question naturally flows loss through the general merchinity of the higher class

the has to eather its contriant . . Over performing unboard keep alive the inch in a phillial world for the set of a I doubt many attempts had been made by " Spirits" to hold one Now, these are as markes being admitted by all Charling, verse with men, but the accounts of their manifestations have

> In the year 1716, the family of Mr. Samuel Wesley, in the presentations of Fpworth, in Lincolushing, Fighand, we desurted with extraordinary noises, which were declared any ustural by all who heard them. These noises couthand for many yours, and here so exact a resemblance to the recent spiritual manifestations, that there can be no doubt of the identity of their origin; but, strange to say, though then was evident " catchings as " connected with these " mps" and other sounds, no one thought of the alphabet as a monor d communicating with the Spirits. In this instance, however, the conditions being otherwise favorable, it was fortunate that the

### JAN 29, 1899

## THE SPREEL XL THELERENFL

JAN 80, 1809

tion of all the montal phenomena while phenomenology it unstitues reason, untit as such to expected toos the touded with our remarkable me to a results in the knowledge abassis of that prost which we are compressed in the first rest of individual character, greatly anted inquiring minds in the forming minds, a very large prior of the particulation of the particulati mental operations on physical proponation. This accord of stranger as it acoust many bast craw-1 to be see in the scattered "Spicitualism" is how the natural outgrowth of animal mass listity of the work. "These how wer, are research evaluate the the attention of speculative and benevalent mails to the cure advance, though at first sight it appears to be a solutional. of discusses. In 1820 Prince Hohestoke having been struck proveneed. Mon-doubt, is dislotted, in actor that they me with the curve performed by the provers of Mart's Mabil, a sure that for themselver, with the aid of the cown matural became fomous throughout Europe for the curve be performed we should behave, never fash to been us to the truth at hat This benevalent must has been represented as the dupe of his further meanwhile we are distructed with dealers and featereciality, and at length relinquished the practice of his gratic tous "Assisted modumentary" Still the facts remain to prove promess to catighten our darkness. The advent of the Spirit that such a power still exists

I might be here toupted to go into the philosophy of heal ing by the "lang on of hands," but I will morely observe that in most of the curve performed by our blowed Lord and has been a succession of man to affer of Sparit power and genatest of all " Healing Mediums," rath was an eccentral ingreationt. I believe it to be the same still desus and to the blind man. " Reserve thy sight ! thy faith buth saved they The faith of the blind man was great, and the faith of the "great medium" was boundless for he know all that was required for bealing. Prime Haboulate preserves great hearry festablished beyond a doubt. There is no sound maxim for the lence and faith, but he wanted firmness, and allowed hencelf to be influenced by the fear of ridicule, which altimately destroyed or the mode of these present, for a has been about over and his usefulness. Had the "Nurit Rappinga," through the me forer again that facts are communicated which are entirely dumship of the Fox cirls in 1818, occurred in any other country than the United States, they would have excited but little attention. In Germany the way was prepared by the Scores Spirits. Some communications are true and others (als of Provorse, and in France by Angelique Cottin but the man firstations through the latter scout to have been merely of a bion. The communications received by cortain mediums or physical character. Numerous instances of spiritual appearances and of "Spirit Rappings" no doubt occurred in various localities in all ages. but in the earlier more they were looked upon in the ignorant as supernatural, but now, therefore, distributed by the learned, and soon forgotten; or the unfortunate and downsor perso cuted as witches. After whetherall council to be believed by the learned, undermately the belief in the possibility of Spirit communical coased also; though in our church services we do profess to believe "in the containents of a cate". This expres sion is indeed, an ancient monument of whit our simple bearted anditors did believe, but we, without becoming much wiser, have in a great measure smothered up this faith very little observation and attention to the progress of scenergenerally, and of animal magnetism and Spiritualian in partic to hold communion with mon in their radimental condition. conventionalism and conservation was in Fugland as strong as world, and liberty of conscionce in prefiction, the mass of the first page of the Spiritean Trevenuent In Britain we claim little more than reflected rays of Spirit A Spirit of an inferior order would be required in such a ualism; one condition was not a very receptive one from vari lease one who with a great deal of ignorance, and even even ma cause, on apartual adjects. No country in the world moneyres on important adjects, might still communicate could compare with the United States in this respect. The some trathe to this introcplace nestal which he could can absence of conservation and established oburcheshare loft then probend, on tohung advates rayond his most multi it became people from such unprogramive influences, and they freely receptive to a higher order of foldinger. The Holy Se

present of Raden, was induced to adopt challer means an if roaming manual which is our only guide as to what reppendential constraint the line have been at the second of the second se I valle in at Readerator, was chieved and balled with his sufficiency out white and joy by the time to be a set from that toos theter intelligence, becausing many sectors when the the community to par to the particular person which is constituted and a It rated the subject, can donthe the mality of a protonominant So far, the more fast of the Spirits of the discussed being public to build course much used in their worked someone to her abjustion that theme communications come from our own much. "unknown to any one present. We can not reasonably expect the be able to come unwrite with some but good and truthful but this by no means affects the source facts of Spirit commo 1 by contain " circles," are generally reliable, and the er row and the others, take or unreliable . It has been observed for years during by solice instand friend that mediums and effeles maturally attract Spirits of a similar character to their own, as to intelligence and moral fueling The same intro place in this world. Spirits good or bad, much light or tructure are drawn toward each other by sympathy This is a universal law of Nature Mile who been not abadiad this subject are prome to judge Spiritustian wat be rouses, but by their own unfounded on Equinant projections; , they famer the Spirits of the decoused know every dear math rethering that much boundless to intelline would prove a

reaction has approximate in Hermany, exhibiting many of the reason and form erronaum epins such terms of the fat the fat the first fratement, compared with the New Testamont, the name manifestations that no non wither almost every exclusive blame on their primite astrono cabine almost every exclusive blame on their primite almost every exclusive blame on the every exclusive blame o where is Nucch America. She formed as intermediate lick the Spectrappings" through the Vice erts in term Jens could understand the ernol justice of "an eye for an the magnetized subject of 1766 and the "Specifies he we the made of the prophy or at a basis partial of the a state to the a state the second se pore with the mean of mean the manual map is new in a productly comption and the ball with the test and the believe being the ball the ball the ball of the ball the ball the ball the ball of the ball t will as it to more proje to colled, but directly to the main appointations on to main adjuste, temping to their quite parallel with the depostability of a New Astab of ear the line to be the prover to approve that a longitude and -previous can ever encountered over and a of mornitors erously as an establish in the Did Testa of all The Prophets, the the arangement of their descent the classification of the discover extremely skeptical on the entrest of the and the discover extremely skeptical on the entrest of in the mining and monday, the and was propared for the notion ; but the first of animal magnetion was to direct down of thought to a five country, it is in the target of an mathematical and there and the start of an or the second and the start of the second and the secon a processed in roll of the seligion. It is said by Julia the they a set Jeaus " I' a her where that hat's sent speckathe the where of them for their growth part the Spirit by measure and in terms " ( I where say 3.1 ). This admistry simpling theme all the Prophets tohow I saw had been getted with the Spirit of third he are but non and are ready to grant another which in only a leasted de a stand that as "modiume," they were in it intervely to be releved server, and par hably, like mentaries me disting after warmanigunaly all-wed their own thoughts and opentions to mought with the operations commend matrices they reward . It was thus to addy by concreted that had or under waters I Sparste may estimate be used for this legiter Sparste to hadd conversion worth more when any wethers a sore, and it is and important the shot they will a potential great pairsta up the string to ut the in which we can great the match, is presented to dutter the prise of was it y will blow the expression of algorithm pression and the second and the second there is no reason why the Spector of the months deal part in communicate with the great or little people of this wight that wally Franklin " " Washington," Sudapharget Aleral Brown," S . must be kept proty have in anonoring all the with that have been made on three of late. In any colling of basing other to be as tors or three just of the army these which is containly a little too nined at on far a Spirit.

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of Sociature "The question still monaing and it is a very important one ular, will show very clearly the anxious desire of the Spirits Why do we receive as many false communications ? I will conductor to illustrate this part of the entry at as well and care, Receptivity alone was wanting to enable them to gain their premising that it is extremely difficult to account for every ubject. The power of the priority prejudice, and heroditary thing quite satisfactorily in the infant states of this science If good and but Spirits are alike permitted to communicate ribbed iron Equiving as free a government as any in the with mea, the former retaining much of the individual obarao. Que'n - and mently much the individual obarao. Que'n - and mently much of the individual obarao. tor they born on earth, there is little difficulty about the mat people allow their minds to be endaved by the influence of the for, the good Spirite will tell the trach, and the bad Spirite aristocracy and the Church In Gorpman, with less general will often tell what is false - that I will take souther you of freedom, the people were allowed the most uncertricted freedom (the subject of the order to under the matives of an many of thought on religious and speculative subjects, and therefore [apparently undersoly false communications, we should endeavor, of magnetications the first buds of Spiritualism began to perminite in Germany to favor ourselves in the particular position of the Spirite m quictly and unovertationaly. Were it possible therefore, to induction to not in this world. Now let us suppose ourselves represent the two hemispheres in the same pretures, to common as a highly developed. Spirit, d-acting to impress an agrowant i fairness, I think, you should have spared a ray or two of light and illiterate use with some great truth, is it not obvious at the Alettachet order, in a sure of the base ranged and the base ranged a sure of the base ranged as a sure of the base ranged a sure of the base ranged as a sure to fall on our " Paderland" in your ingenious en graving on the that being unreceptore from want of cultivation, her mind but he made as the large to reason within the carries time to reason to reason to reason the the carries that the carries the mate I would be unappresentable to an in Spirit "

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Them above stand have been extended to such a length that I want emerique by wishing you and all my Supplied friends in New York & heppy New York Bar state C W

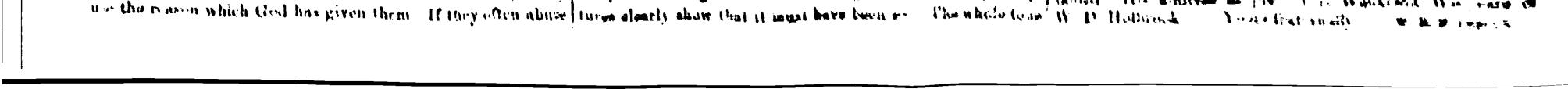
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## MRS C M. STOWL AS A LECTORAR. WALKSON WILL Pro SI, INSA

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## THE SPIRITUAL TELEGRAPH

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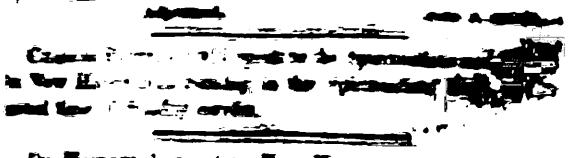
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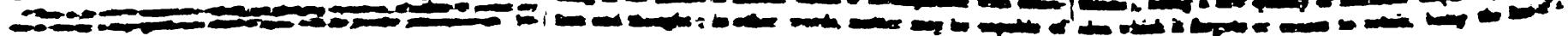
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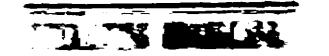
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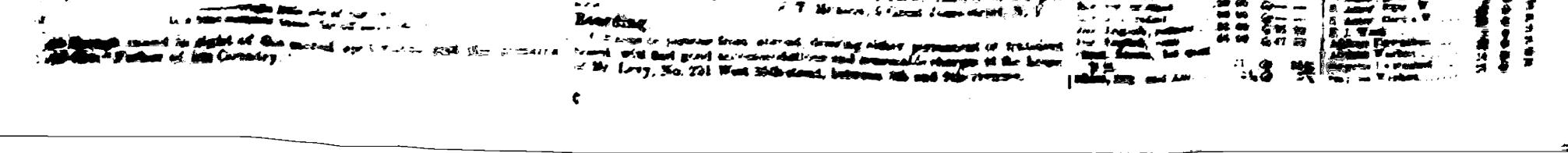
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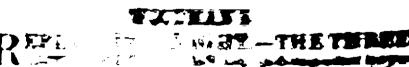
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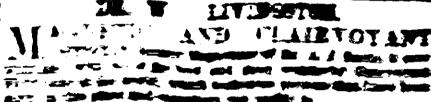
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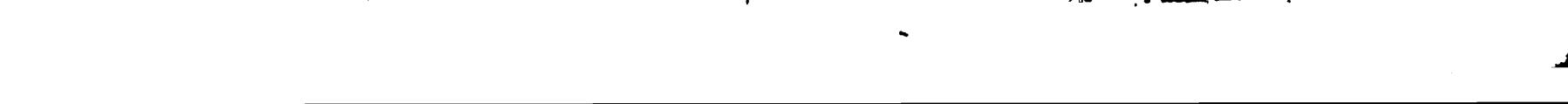
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