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# NEW YORK, SATURDAY, JANUARY 8, 1859.

WHOLE NO. 349.

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The best remittance from foreign countries is American bills if they can be the second to gold, maked in letters. This frontile abroad can have the paper as regular as these are not us, by giving full address and prompt resonances, and we respectfully solicit their painteness. Small some may be treatent to product stamps.

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### SPIRITUAL PHENONENA AND THEIR SIGNIFICANCE. THE PHYSICAL MANIFESTATIONS. Ms. Emron

There seems at the present time a very great disposition to disparage, or, at least, to undervalue, the physical manifestations of the spiritual movement. This would not seem strange if confined to the opposers of Spiritualism, for many of them are incapable of appreciating the significance of such demonstrations. They are foolishness to them. But when we find Spiritualists themselves engaged in demolishing the temple of their own faith, it is impossible to withhold expressions of surprise. We regard their position as we should that of the Christian. who was casting contempt upon the saids in which occurred the birth of Jesus. For not more inseparably connected with the life and works of Jesus are the humble circumstances of his birth, than are the physical manifestations with the origin of Spiritualism. The avowed justification of this course is the superior, the more belitting character of the mental or tranco manifestations, which, it is assumed, are of a higher order, and also the fraudulent character of many of the other class of phenomena. This course I conceive to be fatal to the interests of a rational Spiritualism; and it is to be feared that in many cases it is intended as a stab in the dark, while in others it results from a very limited and imporfect view of the subject.

But the effects will be the same, no matter what prompts to the course described. The laws of physical motion are well defined, and well understood. Even the ignorant comprehend them with sufficient accuracy to judge correctly of all aberrations from the regular order of nature. The inertia of matter, and the necessity of force to set it in motion, are propositions brol with the comprehension of all lleave, the sphere of passible fraud is very limited indeed. There must be physical contact to produce solves, abating these exceptional exect where it mighter through the agency of electricity or magin these cases, however, it would be confined to certain sul., ances, and to them alone. He must be a very earehas critic, then, who would allow himself to witness motion

produced by mechanism, and call it a spiritual manifestation. when it only needs an eye directed by ordinary prudence to reveal the whole deception. So far, then, as fraud is conserved. the physical manifestations from their very nature are specially open to satisfactory trial and test, and the perpetration of it for any considerable time or extent argues great credulity and carelessness on the part of investigators. The fact that the few cases of perpetrated fraud have been so easily detected when persons have essived to do it, is proof in point. But when these manifestations occur, and it is demonstrable that they are the production of no mere mundane power, as ordinarily evolved, conviction is unescapable. The most inveterate materialist when he sees tables, chairs, pianes, &c. moving without the slightest mechanical power in contact, is compelled

her seeming normal expacity—upon sciences she has not stud- to accomplish the same dearment of purpose jed, and that others do the same-does that prove the fact of Spirit possession or inspiration? It may afford data for prosumptive inference—nothing more. For it does not more evidently demonstrate it than do the extraordinary mathematical capacities of Colburn and Stafford prove them to have been -till a mystery. Precisely how the mind in its highest mond gomes in contact with truth, has never been determined, and the more exalted the genius the more difficult the solution. Every one is conscious that their montal states have been the most undefinable when their greep of thought has been broadest, their insight most acute, and their comprehension the most profound. It may be, and is assumed, that at such favored moments the invisibles draw near, and upon the ball unconscious mind daguerrouty to the fairest images of glorious truth. I am not disposed to deny or controvers this assumption, for I believe it. but how can be it proved ". Who can say where man's unapled eight fails and suggestion improvement from the bigher sphares begins

" Il in high above, programme life may go, Her wide around bur deep desired below "

is not yet desermined, and until it is we can not may with our tainty that this that or the other wanderful performance is spiritual, unlies we have other evidence of spiritual press new than that furnished by the beauty and force of thought and the pressure incapacity of the medium for im production. The laws of thought-evolution are not rapped out with limin chtime. They are harrily guessed at; house the meming was derfulness which now attaches to the atterances of comparatively undurated persons, may be found to be nothing more than we ought to expect from such a being as man. As all essents, we can not in-utate the crucial tests respecting them as we can with the physical manifestations, and therefore must come der them more unreliable.

It is very doubtful if all the trance manifestations would to pause and consider; and when, in addition to these motions, have attracted any considerable enter a best from the fact the piano discourses succe music of itself; when the inscent of their assailation with the more tire. The classe of phrases table reveals the thoughts and purposes of his friend long since was. The only conclusion deductive from the alers researching dead, or reads his own life-state as he himself would read an is this. The physical manifestations are the femolation-assessment open book, it is impossible not to believe that the fancied dead of the Temple of Spiritualism. Wherear and their accords are alive, and through these sensue is eigns are proving their the whole, and with a bad green indeed, claims to be a Spiritexistence and presence. Indeed, so perfect is the evidence malist. As well might one claim to be a Curistian, in the tendthus additioned, that but few who have seen it have failed to jield used series, after thenying an according to their and assent to its conclusiven se. Nor is it possible that it should his appethen. What would our churches are to such a chain? be otherwise. The method by which escape from conviction Simply this. The entire claim of Jesus and he specified to be could be effected would enable one to set aside entirely all those implied teachers is based upon the plays of manifestations principles on which our jurisprudence and social institutions wrongen by and through them. Spiritual on higher, no better claim to be considered a new dispersations from the un-But how is it with the so-called higher or mental manifesta- even than they. It is well to recur, at times to first principles tions? I do not assume that they may not be induced by -to examine the foundation of our lames, and if we find Spirit persons and agency; but granting this it is far more diff. Include or loss energed in their denadition, to defend them. ficult of proof, and consequently is more uncertain and musat. We have too long contested the question with the expending isfactory. Suppose Cora Scott discourses upon thomes above and skeptical to give back when our friends are fromt molting

> 2.7 NEW YORK, Der 20, 15 15

# STRANGE OCCURRENCES AT NEWRY IN

Francis and Elizabeth Dates are two orders one armed inspired from the same source. The evolution of thought is forty, the other thirty years of size, who have have been have in a little house of their was ever since their mother deal, and have always a streamed a fair character less of business and piety. Serem with his face Easter, 1779, they began to be disturbed in the in mate; and the disturbances have continued dur and unit to the present time, June, 17 17. ( Vuo time a little des appeared, running to and for in house. At applicated. There over the state of man's bead applicated. There over the was after retermely fractical, and import to bush an the tubic After being their termented from works, he less down commended exceedingly and their librar cat appeared to be equally friends at a critical and struggested subjective with more install the agent by which she was there a smay find in Francy Dixcan aim, ie is ber lace, which the west line wert . Many istones were thrown at the a continually, use of a tack struck

and made a wound which was not easily healed. Many times the noggin thrown into the fire! their years was cut, and also their clothes. Prequently their which were broken to pieces, and parts of them taken aware came in, and said to our girl, "I hear your wheel is spoiled, no that they could not no on with their nork; in which likewise but I will seen set it right." While she was endeavoring to do they were continually interrupted by the the wing of everything on the forestandard vanished away. She sat down in surprise ; where the house; and so much fire was thrown about, that presently it dropped from the top of the house, and hit her on they were considerable noise. She caught Betty come lay, where there was no fire near her, Panny's apron was Mathers in her arms and said, "Oh! that I was out of the and on fire as she had it est, and a great part of it consumed house! But I dare not go by myself. Who will go with me?" hadre at could get it off. Frequently an invisible hand took Betty said, "I will," and walked across the room; as she invisit of Mr. and Mrs. Hayden, in 1852-4, made build of the cheekes at round and pulled and hild her down walked, a stone struck her on the back, and as she opened the known the phenomena to a few, and only a few (compan-Fives day they beard the sound as of a person wilking to and door another stone struck violently against it. for in the house, like now an unaccountable breathing [mfing]. Some days after, John Lindsay coming to see us on a stormy and smort and the their faces. Often they heard the mew- night, we desired him to lodge with us. When he went to ing as of themy cars at the door; and many times the sound of bod, he put one of his stockings in the other, as his manner per describe of first by them, five or six at a time. Almost was. But in the morning one of them was wanting, nor could bearing of any in this country; and except for the Semman is the next they beant, as it were, the lood ticking of a watch it be found anywhere. But eight days after it fell down from close to their ears which continued without any intermission, the top of the house. As he was then going away, he laid his the mening so that they could get no rest; at the same stick out of his hand, and immediately it was gone! Neither time, little excepting things like checks seemed to be running could we find it anywhere; but a few days after we saw it over them, beth upon and under the bed cheebes; and they standing behind the door. then nipped them to as to make them very some. Almost Once and again the blankers were pulled off us, when we facts for the mere speculative discretations with which it is es of might, things as heree as imposses seemed to help down! were in bed. In the morning they were found, rammed in bethen from the time of the best. By these varies they think the complex of the house. One night a sheet was taken have a court let their court and health, have put and away, which we found two days after, folded up and laid in a this as skeletone, but are like the reduced to great want, but a box. While our girl was combing her hair, her nock-handkerincompable of carning their is be yet no marmora ward talls, which was carried away. Eight days after it was brought again from the records. They sell say, Let the Lord in as seemeth, and laid down, stuck full of crooked pins without heads. When A A STATE

AN AND ONE OF CHARGE PROTECTIONS OF THE PERSON OF THE PERS 

Elizabeth and Marcard Mathers, with Indella Mitchill, with the first to Marrant Mart is any three circles and an of are consider human a said exemples tobarios. They have The server for many years of Drumarran, meat limit only in the name of lear in the year 1708, should work took they new vashing, or preparing to wash their clothes, either Christian Marraret Militaril come to see as usual, missed The mind of her wheel which she wash' he everywhere he Learns and to be exactly to be the atting, about eight days after him to be a super por the To the street of the Commercial and Land Commercial Commercial Services (1987) ing deems but me to be who who will be a fact an bear where is lay at not a let roken. The night after, where the had just these securing her wheel-hack was broken; and will were several of the backs washing a few days after. The same was when ther work out of the room to fam it profes, they therem up and down. but the candle burning on the chimney; when they returned. they found it was taken out of the candlestick, and not into ! another at west Totales. After Isaleilla Mittell was more to real with her possion in remains her had? " was anatohed away and thrown at the hours feet. Her struct took is up and cove & to ber. Quickly it was thrown thither again. She gave it her arms. It was matched a mind time and timeson make the four the comment of put it make for the and to the makes awar to more. In the more who have the was thrown after her on the floor, as was the Bible would she! haid ender her head. The track it up and haid it no the drewer, but I was presently littled up and thrown at Thomas Buildice. WENT IT has use the oute.

With the class was the line, many stones were thrown across the no me if two were of men had been political each other, but they were not ready to believe him. A Une of these strong John Mettleton on the bead, and raised a have any it to Mathers, having had all her papers thrown; and the man to a turn the class paper by postion it in the like and this the hald then to be But yorker it tree The first the first and framed been the window. She tack it we are experted take out the character but it was not there. Quickly said is you street or : Bilest White, being tem into a leastered pieces. One of the least distance string by such Is a se importent devil to stare in mornine with the light Immusicanity a trails was aimed at her law. and came jeste force arms, but to use interespect by the Land of her clock, it did no The war day around parts of their mante which were The same water trained or taken away and in grantal Westerne they had over ion to use, was just then taken smar. But the greatest part of the tuesge taken swar, were legariti with morning and in which From this time they were touchded English was thousa about the house. titling to the firmborn paker, touck por-broks, and We will be the state of the second of the se 28' Sent of the sent of the bend, break, \$120, 15 well of sure of the or of the sure of the sure of the sure Yet is a serve or and the first

Faire firement a route a some fired at the next down. The same of the fire made Total I was struke to ! Presently the rack of the The later against her few by her bead and streets - will had haden then when the heaver of the the rame of the court to produce bit her a smart bies The farebrail S. Et up is great backs, and wied and "I will stay here at ... Markun't Mathers as . the myselesce of the second Tue worth were sented

A few nights after, Sarah Woul, our next door neighbor,

we had made an some yard to carry to market, it was not to by found. After some time we found one hank of it, thrust into a pitcher of water; another into a vessel of sewings. While Isabel Mitebell sat reeling yarn, she got several blows on the head and cheek, one time with a pewter plate, another with little stones, or with small clods of dirt or clay. Once those subjects which have a direct bearing on Spiritualism I serval shame stones were thrown down the chimner, which cut the carn as if it had been cut with a knife. Frequently when the eletties or the scap was taken away, and it was in vain to and them, the after some time they were brought again. Free recommend the following: quality the potatoes they had boiled, and were preparing to Consider spatebed off the dish or plate, and after a little time ! before Death, and Authenticated Apparitions, in one hundred Through at them so as to strike them on the face or breast, narratives. Collected by Horace Welby. London: 1825 While Morganet Mather was making a poultise to apply to 3. A Treatise on the Second Sight, etc., by Theophilas Inst Mr. Blake's some throat, several lumps of clay and dirt were lanus. Edinburgh: Ruddiman & Co., 1763. Reprinted with thrown into it, so that it was quite quited; and, for five Aubrey's Account of Second-sighted Men, and Martin's Deworks, almost every morable in the house was continually scription, etc., in one vol. 12mo., by Wylie & Co., Glassow,

An account of these things coming to the ears of a neighbering gentleman, Sir R. I ......... he determined to search the matter to the horrow, and find out the imposture. With this view, he we it is the house lineself, with two or three other gentlemen; he searched every hole and corner of the house. Part 2, in October number; "Chinese Jugglers, in November but could discover nothing. At length he saw several large potators roll along the top of the house, and fall just before him, while the potators that were in a backet rose up and flow all about the house. Meantime a large stone came out of the wall, flew with great force across the room, and rehounding against the opposite door, fell down just at his foot. He took up this, with several of the potatoes, and carried them to his hown house. When he came home he related what he had seen to be lasty and her company. So he did afterward to formight after, he desired several of them to go and see with her own eyes. A little party of them agreed so to do and went to the house together. While they were in the hours they saw many stones rattling upon the dresser, and many potakes more thrown by unseen hands from every corner of the house, incomped that some of the company were not a little frighted, and made hade out of it, and every one was fully -attained that there was no fraud or contrivance in the matter. Indeed, no reasonable man could suppose there was as there was so great a pumber of witnesses, who could not be deceived themselves, and could have no possible metire to deceive others. The common report was, that all these disturbances wire swing to a man in the town; and what gave weight to this report was that ofter a magnitude had examined him. and turnitened to take another course with him if the house was disturbed any more, it was disturbed no more, but all thires recuiend in perfect quietne--.

To the Eintor of the Treschaph :

Assertant for call Metherlist) Magazine, and are given as the having shown in a very striking mum or the necessity of A animority and probably in the words, of its oditor, John still exists for even the most favorably-simulad Sparachets Wesley The remaining of the distartances to those studying the adject of religion for themselves, and the daily: which executed in the loans of Dr. Pheips are recorded in of telemic excinencity on spiritual manufactures ended offer Capana's Marker spiritalism in very striking. It has always of which are, in his opinion, short manage and and decaption. well very well and the "but it has appeared to not that and accounty, enthe introduct. may, perhaps, went day, with your points anicale a are much mere excellencery and free from objection than the excitent papers on the real character of Continuous, the mismajority of the pion money said to be produced in the pro- just being treated by one who has studyed the historial enno of circles and uncha. I have long been interested in dence in the light recently this we upon all and phones.

Facility on the sale of her head, almost took away her senses, her mouth when a norgin of water was thrown in her face, and supposition of imposture or trickery of any sort can explain one-tenth part of them. But I he situte to decide positively on any other explanation. My views of the subject approach very near to those of the late Professor Gregory, of Eine burgh, whose letter was recently published in your journal.

Here in England, not one person in a thousand has reeven heard of the American manifestations, and not one in twenty thousand considers the subject worth the slightest tively speaking), in London. Although so much interested in these things myself. I have not had the least chance, for the last four years, of witnessing a single manifestation, or erea Telegraph, I should not even know that any attention was still given to the subject. Will you permit me to say, that the value of your paper as an advocate of Spiritualism would be very greatly enhanced by the substitution of well-authenticated chiefly filled. I observe, indeed, that you are constantly calling for such facts, and only repeat that, among the thousands is your country who must have abundance of such facts to communicate, there are so few who will come forward with then. The recent discussions in your New York Conference, on the "Reliability of Physical Manifestations," are exactly what is wanted, and are more likely to bring conviction to skeptics than any amount of mere speculation, or even of anonymous narratives. As you have reprinted some of the old works on wonder you have not included in their number, Glanvil's Salducismus Triumphotus, or at least the second part, which is full of narratives of Spiritual Appearances, etc. I would also

1. Baxter's Certainty of a World of Spirits; 2 Sizes

The following articles in the Dublin University Magazine, are also worth collecting together and reprinting:

1848. Number for September contains an article on "Demoniac and Pythoric Possession in India." Part 1: number; "Theory and Phenomena of Possession among is Hindows," in March number: "Third Evening with the Wischfinders, April number. For 1847, "Evening with Witchesders, numbers for July and August; "Mademoiselle Le Nov mand," and "The Watcher," November number: "Fittale Horrors for Christmas, December. For 1846, "Miscellanes Mystica," No. 2. February. For 1845, "Miscellanca Mystica," Angust; "Manda Nest's," February; "More Marc's Nests," "Mesmerism in Siberia," May. For 1842. "Chapter on Ghosteraft "January. For 1841, "German Ghoste and Ghost-seers," by John Herfner, January and February.

These of your readers who wish to know what has been written on these subjects, will find information in a catalogue of works on Magic, etc., published in Germany by Dr. Grass, Librarian to the King of Saxony. Its title is, "Bibliotheca Magica et Phenmatica." L. von Dr. Grasse. Leipzig: Esgelmann, 1843.

A translation of the last papers and narratives contained in Justinus Kerner's "Blattem aus Presust," and "Manken," would also be an acceptable addition to the spiritual library In the latter periodical, Kerner has noticed the America manifestations, but only to discredit and oppose them, which is rather strange in one who more than any other living with has devoted his life to the advocacy of the truth of supersale ral phenomia.

The percenting accounts are a Eteral copy from the | The recent conversion of Miss M. For to the Rounds cover phenomen of this nature, and first perfectly convinced that no the specifical manifestations in America . Alternos at

# SPIRITUAL LACEUM AND CONFERENCE.

# THIRTY NINTH SESSION.

(Chy et of the last winen how mint)

to there was les aking the brown of windows, but the or paster writed to the to so are more than a few of the crum's. It appeared that he had and the best of both ancient and med to proplets as end on an Set becoming a stime other than clairengance. He does not an of with the Lettine salvaned at the last working that the claiming and it as ever out to induced by special aid of Spirite; as are Spirite to molle as though decoded of the lasty, and claim of acces to simply a transfer of comgrows and volution from the a nations or external to the spiritual or conseque plane of the individual, which transf r be theak- it unmoveer to worth in all . . . to the ar very of spirits. Neither do - be and aand the decrine advanced, that no communications transcending to reserver of the transce or clairs by the state can come from the Spirate the same here, and m he is in his external, in represe with his? . We now wall. He thought be had with med and certainly had read of facts mil to contary.

Dr. Gottan homered the government to the following writing opinion, the Ordered by a renal proclamation, demanding operary repetitance and its mailed sine." Deeming the opinion sufficient, the healty with its terrest bearred till after the bolidars.

DIL GALLD'S PAPER

Are there any so-called spiritual manifications that may not be fairly stributed to clairvoyance!

la discussing this question, we should first understand that this means to see that which is not visible to the outer wire a Clairs orant- I understand to bold that man is comprised of a decable mature, and has a double farulty of eight; and what we attribute in eight-soing to opirit-agency, they femerly attributed exclusively to this interior is ulty of mertals. Many, I'm most of the clair royants, as I understand (18. J. B. Dods included in the number), have abandoned their clairroyant theory, and now attribute to Spirit-agency what they once claimed as their own. But this question present itself: Suppose we do present this interior eight-inculty, does it follow that we can see things invisible to the only eye without friend help? I apprehend not; and for proof, I refer you to the fact that if this interior night-faculty was self-exclining, it would be like the outer organ division, as good at our time is another; whereas with the last of ears. his for the tracet part of the time outliedy out of great, and under. It is am over thirty years since I began the business of reading people's minds as they travelled about the starts; but this capacity has been of race occursion, and of late years, as a general thing, I can no more read the wind of a man than I can read in: mital of an ox or a born. I theref we resclude that the phonomens of interior sign seeing double not in aurisund to claimworking, but Spiritagency. But, it is maked, if this faculty decing objects and Spirits invisible to others is the re-nit of Spirit-help. har is it that discuss and shunbering possess than others. My answer is, that those are just the conditions producting the introduced consequently must favorable for equitional thank if the beautiful. the lugic of scientific man who attribute the physican in the grante searcy of course talk to the ground. Can't of the L werer, much rally claim that mortals pursess invisible mustles as well as invisible cow real or mind, and consequently served that physical smallfestations my be attributed to this outpost but it were to me that the there is no definite of fregulation, that it needs no refunction.

Artist. There are those who is it is that more if not all secondard Spirits. maifrances, should be attributed to either chieverage, markinger, or come other mundane force, and that Speritualists wild and would preeries the function of only divered of their evolutions and over more consistent How is it, may there that as much as our enquerous be arms faitly record, and we but an about in current to express describing and track, we could not tomanifestations, only where machinery and jugglery provided!

William wideling to appear a mentional answer, that I think much of the machinery and wick grows out of the sime of spiritual manifestathen. The beginning use of play- if nor ill - in the first the seablestwas of faith, a large number of Spiritual ste has the a too ments to the betelf of partyring about its modes specially rather times the great objects t to be accomplished through the instrumentality of operation manifestations and hence, to jet so at and just a map to the perceiting deposition to make Socilusism a mere mett riof speculation and amerement they have been obliged to that pure apost these who were present; this kind of moral dearration.

Mr. Carrevren refreshed as with a paper " about the Heavise and the Hells "-a issuestal specimen of financel six is along dilated, but the piritual diseased having hern rather name and of her by over-down of " mercation and water." the e porter has fels himself expressed to mild the docum at for the present at its disposal of its author

Mr. Witters said: The testimony of Serpense to the point that hairs regards or the sear-conditions, is the uniform result of Spirit-aid or prime men. The pass of Harry, of the servant of Ellish a of Dranel, of the distples on the Meant of Transferration, and the tennessides of later and Paul and of John the Bereigner, ad and record and of Spirits as committed to the appealment the contract vision in march. It is true, as remarked by I'm theton, that we are Spirite; and it may be that as such we may be ald to induce the state of chairs in most of each property other; but from the examples form had by assets bistory, and o rean considerations proving out of his own experience and abstraction, so thinks is said by

Transferred whether the transfer to the degree of class of section and section Hy without the interrestint of the monted Spirite

ex self. He is of the radiation that chairs warm is a splittual. . . and that it moves access t-though the submitters and it my ir, il that we should take the aberen impresse, mair in i'

ing a 1 million that it is in tool by the members, if it is not set the mediate being the matter there cause rather than the lactor to deport and there of the contract the print of the contract and the print of the contract than the print of the contract than the contract that the contract than the contract that the contract than the contract that the contract that the contract than the contract than the contract than the contract that the contrac were future title I that any human totag who a known to an his spirit thinks it smiles were to part the to inpirate do al upon the organism to the transe is infinite of the organ the I see of brever a stamped spen the fatters. I tracke of date, and we with our special a part a fillion the aid of equits. and reals of states but also in when is known to secur between mitch in the body, so be sent in daily intercents. and that while seven the cork death that their in the in the property intercent. the interpolition of specific testarally second that the external finlune, and mands to the constitution that the case of the track to a spirit wat Joseph mid: " Who me too or there are redirect for the to the muslier of his life the that be understands to be the built of the place "My marie" - there are I in the matter. Was . The proof to des toen the external, be eran a total extended; with the same at the

Mr Bare related two two whele he considered to be encurred willing the securing of the question and referable to claires seek. Car L-A medium who was a structurer to him at the time, called at

his hour, and area after coursel with him the room coccasiod by his wife who was sick in had. What the world word the medians were conding at a distance from the lad tim for he permit their working it, the time of Yanker I had be as detaily taged upon the funt-hand

Case II. - the a sub- quantity to at he made one of a part of four printed, two of wheth were director, which allowers were returned the such the rate to the mental questions of use of them, which assert included him to exclaim. " I believ!" whereupon meet the and winds to the hope was rathed with east violence.

Dr. Hallows mid: The quantion on he applemented it virginity mit. What is a spiritual much station or in eather term. Is there may systems beyond the word-uth-races of ever that here commenced? He Baker's distribute to german to that interpretation of the qualities. The this of Yankee Deadle rapped up in the lad where his his invalled wife Was a communication not only extended a brownian of sent and positive errors but an intelligent to and which as he could wently from he own experience, makes wally " but stifut again the magnetice the first " of these who bring it. With property to object the best and the best made unon the arbiert by Dr. Gray may be salendere of. The phononerta morally facilities under that term are well-as resired forth, and the date in which they are in the well-known to read information. They are underliedly executed manifestations because it i am place only when the regard of the physical errors (as the error ( e a sample are in a quality of to act. It lies a submact a be a decise out is to the point the that a transfer from the exercise of the many of the transfer was the extremal the curries of which have is passingly discusand chievapance, can and take pine without the relatives and I make the It is not that the individual the intractived to come a turn of or salle us - " to b minior met ab. . I USE - Juris coly are written, but . This that the and of the mine a fall propertie to the molection of the remainment makes for province while in the body or with life to the total property and the property and the pleation . In more than which will be the contract of the cont minut the state the structural formulat, in the first process tion : without the mediat in of fault in frame or in planting countries fant auchen a miera. Tur ibarant is the feet a militarie fine travel in the two cited by Mr. Hairs, and they have been madernial while the had ton yours to an extent that defin all it jurges. It is also proctically regardence, as well as heavy procedure proof of their spiritual right that their character is and procedure improved particular; that in the case while the observation of the alleged last a well to be true. T is of T words, have the power of controlling total ( and body) as well framenty of myll-brown a configuration and the controlling total ( and the controlling total ). di bert : de le trat our languages miniber sir aut tale - a tar mate to me the state of the said of the section of the section is a section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section i ma three of the day walk and day to great the internal significance and medical to interpretation of the few organists it as trouble for Mr. linker to the anniate time graphs of York a fraction rate of and demodeline : it was it will extend the case it more its tire thesis with news to the life by tored. No bear bell with the color itest astronom was and assess the rebest of a ferring falout make as the mention of in the first the transfer of the first of the contraction o of the spring world. It was a war to be shown that it was soon and through any of the various forms of what has been through the house the All Col Speritualism, "Il, shall deem up your passan," rat, or any. this; Is seing the loast resemblance to such a plantade: il required a pair of brassa to to that medican of dillines; no table meted in an me mercal was ever so proximated; on the contrary they have their my a the De to overy cross that marks the character of democracy criticisms to our Divinite and relatives reduced from carth and that " manifest. It is not through the agency of an Electrophysics of sold Speciel man state of the state tondiumen p of Jan M Some ton the Kauser day a sal Richard about the un made or they the cheek of mail area and present thereory with the Next it states

> Mrs. Furnis related a fact of the bac week. Whit a lade friend was at her being they were ground to out many and other manner and trace able to reasting same, and and the appreciate and estimately maties of a pair of obvious augment as forms to district . In the them. The viles. tions continued for their frequencies of the motion by themolym, it continued to by see all the a of a batt. It was broken beard in the way : The air in to it stollenary, but Bathe girl was . If the motion - cannot be - to all the plane to produce to again " when the date vibrated to letter.

> H: Waters and he had been promis before the a willed a comthat a lady who had a start of had a segret to an appearance belt but become tot paper i mais so the first whitel an open door standing char age to wall was of the set of the tacks driven trate to real to be of the stone or mile for the faithf before of by

The timer wheat are in ordere as easily live, where he was proundered them all their or meaning to greate of a healthour in which he show at with the to the me one let bland offer he er and the place at the time. The codes in his month technic to accept, was no present metal by first is trans it was a re- competited to acto. The מנוששו כנו זה מות ביות ביות שונה ביות יו יושיח כי יוצו בו אות CO SO IN THE STATE OF 

the title or the the few of the few of J. +2-23 . 3 . . . . de ris n. in " Il man a controller " in till Fanne with: World M and Sales . . .

In their . Legace of the Color to ... will be the best for the second of the second of the price and the second of the price and the second of the price and the second of the secon

meller from the

plant something and the many of the transport or the real for the properties there is not been there is the real that a spirit must have induced the rises that a spirit must have been also been also be a spirit must have a spirit must have been also been also be a spirit must have been also been also be a spirit must have been also been also be a spirit must have been also been a

If we to be presented of the other state of the present of the pre to me with refusely and the charter of her market all the course of the contract of the course of th I there does be some with he toward that we should map implify and go but not nevertly the result of their executions wellines. They came in to basiding courtben. He thinks we may will pursue the military bis new expenses a feet to the first take today of the first to tage, the opinion is (and he will explorer to give his remain for it at the firm man be all reason from marking them personally. He

wines is resulted to do we only through the aid of figures. To their sent out the distance of ply that we are not translated use the new which recables us to hear and

In there thinks the point to a unitimal fact waste prior but does not

In Guzza is referred in the same man by the construction that we ser-a well has had great experience to the matter. Taking an totrainer of his chiefing qualities as a most ofer that there's some has : A the many double simplered weard to earlier processing in the therity but of later years by him been after to the obs with contained. He the bear the sent town a very good writer sorthern. I region the emilier to rid of the development, processed over modely through the intelin : and were met in every case rehaline. (If has his correcte avaluate has as itself contrared into a set of special broading or constitued increment while gives as infallity represent tween to the temptes of ser convict: that is to or nighteen proposed spirit: so that is three days they reserve ment his marther; but when he is bloomed with a these the internal is a Land to understand through the subretions of the tabellable been that the rivers are almost an ared to produce it : where speed, finding that a feart has more of blue, it is his continue to rate his true and impairs the name of his relation visitor, though confer utilityhim to create and tend on their and it

Atmost R. I. HALLACE.

### EVIL SPIRITS.

The discretion of the question at the New York Conference median and by your correspondents in criticisms thereof, seem in my judgment to demand a more explicit definition of what is mount by the term evil, by those who affirm and deny the propmilion It may be my fault, but I coules I do not know when ther its administer affirm there are privite in the inner life who are constitutionally ead in all their existent nature, or whether the idea they desire to affirm is that many, very many, who care in the earth life, Evel in an unbriefled comme of manualism, and passing then beare are still the siaves of appealing and page in which caterally induce a marse of conduct we fairly term erd in character and mind : wer do I selected whether them who deny the existence of collegists mean the existence of the constitute mally and wolly said at that there are any as the bit and that their appoints and passents contribute

that who pathers that man has a mattern existence said has the rights world is around as and seeking to enlarge at tram of the fille amen dering with we are no dots in the or in another to infer the re are any of them reed or ord, who were not once reminests of earth. House I any one evil the character but indicates the state of their development, and but their constitutional character for all that. In this more of the term, I apprehend there would be latter if any different of openies on this question sumpt it be with that class of a which claims the extreme downs of Universities; to wit, that as find a love, therefore all his differential he by him trains ported from the earth like into a state of giver - or " He will have all more to be vared," Ac.

I fee that the americanies of this entires may lead to ". a more car in and middle at estimate of the destimant of the greated on which there is at much will To my mind it were clear that a man here engrand in enmakes, or midely deing or love of the form without change of therefore, being draws by his all uties into association with bindered serveral Sparies would be, in the nature of things milkely to make the any material change of character in that have world to which be bee perced, until area desired of person of the person of away. He may that to respect to the fact the fac mer life may be a very des grown. If I am tight in this thes a follows that there and be mariate of Spirit and the our care whose developed character and time . . . . . . . . . Your three in seck gratification at our expense, and this - they would procise both despite a and here without feel of com-THIS !! - We are present to remain to paints as saints ; but it was hetter to in considerat in our openion and make trush the tent sori simulati

Havener of Britished Paren sares - Labour ! Training And and publisher. The Bris land New York

This is we believe, the largest and best with upon jose of I sugraphy or a published. Both the Hand med the motion whech it exclaves and whoch is making the The agreement agen the old Photography I was manufaction and the last and most especial THE SECOND AND PROPERTY AND TO ACT ! in which the sid Proceedings and the months to de see in ing regionly supersected by this age

# PHILIPHICAL AND MARAL DEPARTMENT

# PROBLEMS

Frains Abricin.

DEAR PAREMENT:

We she not any of an everly know anything of species or the mirital world—certainly activing notil we have learned by experience and observation. We believe many thinks of matters of which we know really nothing at all. And it as similar to the opinions men from of across phenomena. We know settling to begin with but have all things to burn and the opportunities afforded as he observing and comparing phenomena may be said to committee the inserts set for us by the Divine Futher and Mother of us all, or the sem total those have conditions, and course, which are object than all books, and which have made to what we are

The first cases of teamer which ever apparently my attraction. occurred in 1922 make the first armon I ever prochail. believed of oness, as I was talk that those mysterium cun dicions were branchs on by the "Spirit of God;" and might have believed in that notice to this day if a larger expersonce had not mucht me better. And during the past there wit years I have had abundant opportunity for studying the Path age of the condition, having witnessed it is many thereselve of cases all over this sountry. But my own expe-Figures does not mable me to my that I believe there is any state of trance, ex, indeed, any narrows phenomena, but which may be serverfalle mediated; aus bare I ever formel aus ere dence of any physical tracular in may came of traums, by whatever process a may have been induced.

It is immensely important that the doctrine of spheres should be correctly understood in order to commended the ratio of these recious processes by which we induce a state of tensor. Of these I may perhaps speak, should I'm meticies on "The Verte: Women:" but it may be here to remark that these and nations of Messner in respect to a physical field eliminated out of one body by mer Parisons and previous and quindlated in mother body, here long since been exploded by all intelligent writers on Psychology, on indeed how measure measure while have been per forth in respect to the virtues of a piece of copper and since hold in the heads, and the imprevent process of machine the " where meets," for the purpose of controlling the patient when "water awake." These metions of a "faid," and the bottom parts procures of "Searching the wheet nerve," insuductively much into disrepute as have the credulous phenomena to y WE wed for producing

Parents X.—Speries which have operated through me have such given any real less of anything except of their perces see mendane lasties and their charrengence very hands of a jour thangs which opportunin to this world. And yet, how common it has become for media to amounce four legs. And so will multisades be attracted to use a lady themselves as "Test Medians" Tests of what? It is charactionistic of all "rigarita," always, and houses that they derick from being tested. The Spirits from the "higher spheres," which eliments discourses and posses through those win are called the most popular speaking or writing medium, as sail all of them shrows from the approach of investigation; they not some for condict September to page, and sak themselves to the which were look to anyther at and decominated "book more to be coderficent. These which instanced through Mrs. to what these things want more tably land." Let us me about four meal colorated medical mea, managinguishme and Hatch, in Lyan infine referred to a new our eyes agreed the seasons rates of samonty interiors of Chronistry and Natural Philosophy, all over the once that they never submitted to any tests; they affirmed medium reverly bearance a carrier while speaking writed who have investigated and are still introducting the no quantities of that hind to be asked! And, so it is through moder " Spirit influence" which have covered, and many of mit-part, are everly manninessed in the helief of its quital one and all of the speaking and writing mediums who have which have been followed by entries. And have not us to be excess; and it is not keen build that any thursting napolated mitracted the most polific extension. They was 1900 from count for it that so many made in different jury fixed mind can not had to arrive at a number conclusion mires as "Conventiones," "Amounties," "Accretion," and the renormed their mediumnish and now decises that the tapper. I was formerly an universe, but after carefully impained " Està l'Inte of the Sixth Sylver," and the Me ; but you my with the norver system by the howiting of the Spirits ing the majors, now for about from years, to long different separated the medium with engineers are a room to the property is attended with described in the service of A I have the the service of the s tion," and not beer quickly you will find proposed to present the manufact of the persons of the implement personals I make followed, of him I will, i from a list in the lines. Put a question to them in Psychology or Mathematics and my all ever the country who have come min the medianship Capera, and if many other anti-born country and some country who have come min the medianship Capera, and if many other anti-born country and some country who have come min the medianship Capera, and if many other anti-born country and some country who have come to be medianship Capera, and if many other anti-born country country and some country who have come to be medianship Capera, and if many other anti-born country country country country country. you will find that the signific from the "Pills Cade of the and finding out when It is he experience that the restaurant of with the president executions and the Sixth Sphere" do not been more than nome of no members and wars related their next use a classe up to the operation of more of my particular, and extensions a members and their next use a classe up to the operation of more of my particular, and extensions a members and their next use a classe up to the operation of more of my particular, and extensions a members are to yield their next use a classe. falka

But, on the whole, I should proton probe that class of Pront an XII. No your Mental and Sparting I figures commerce with contain her indicate the photon of Espirito if Aguirito they be, which derives all forms of tests, he are It to characteristics of Aguiritations along the detail through a personal nature which form of nature which is a first of nature with the second state of it respects presenting, a print that now one to the descriptions per wait in correct Brea the payer from is a species of the live in the land of the l is the wirid. And precisely so we first the Spirite which in all anchors some and tray address of the Spirite which in all anchors some and the second secon feet all medians; as a course their are manufactive of manufaction from the annex special day of mediants who are resulted to willing to be watched; they are often part to Bulk by a very take. And window the pass the pass the pass to pass of the pass to pass of the pass of th

little in his birthing winder the taken when neuro the stability and having the can william which you are papered to obligately fried than reason, these year iteratal error and believe, actuates, BELIEVE without the Links of a doubt, that you are really conserving with your dead mother, even while you know "bloom visionalities " with his passifieder as like is ease Taking how canded how good how rational a mean may be at, if he he at all eleptions, it repole his " neart triend," and they can not re-justed " to him. If or often have the " manfretalisms" at a very all occupied the instant use of the circle. hashed under the make? They ranish like a rash-light, over which a pull of water has been possed. I have with said pathetic instation, and they then become an epidemic In what I know to have been the movements of heavy busines, and be what I suppose to have been departed Spirits; have wit-count by any laws this appertain to this world. But, then, also in view of the fact that Spiritualism always and one from first to last alway, their everywhere, there is such a mani- where has more or less to do with them is there ast deaps of ret and characteristic wearallinguess to be regree! There is a spiritual mania, similar to what obtained among the Prod with an auter abreading from correspondent that it is, indeed, prophets, and more recently among the Methodiese, the Mehos to marryl that a shape of doubt so often overs the and the Mormone? For all these sects have taken alleged a minds of the structure advantes of the Spiritual theory, velations from the invisible world (made through the serve And with these inherest characteristics of the Spirits so con- systems of mortals as sufficient authority for their lash ad stantly staring me in the face her nearly ten years due the menier marrel that I can not rely muon those Spirits which manifest themselves only through mediums, as my guides or Printerters !

Property XI — In the case of the writing or specieng meinc. at case mot be shown exter schore their own nervous funcruns come or the ranky sparetand part of the performance; commerces! I have many times submitted the question to Spirits, purporting to be "from on high," but nevre obtained mything like a mainfactury answer. The candid of all parties are esmoelled to admit, that so satisfactory rule can be given for detecting the truly spiritual, and reparating it from the banes functions, in whatever comes through mediums. And bears it is beginning now to be generally admitted even among the mean maintainess sees vers of " spiritual or that while accepting that which hurses beings do so from Spirits, we are everlastingly liable to be most egrapionals inceived. parts of the country, to give my professional opinion regular As we have now, so chies of zertals are so liable to be deouted so media, and hence we can not unkly rely upon what they my of themselves or of others. Take my number of the best mediums, and passion them reparately about one and the more per-more or thing of which you yourself know nothing, joet grownly misropresented, and many false and ridiculan date and you will find that no two will give precisely the same do, ments made respective it, in several leading journals, I full erricism. The best of what are called a maining maining." have "seen the Spirite" times without number, which made the gubiliantion in your widely circulated paper. As regard the rape through began mulicipa; and meny a time I have known them to describe relations in the spirit hand, that nover existed either in that land or in any other land.

Dr Johnson man remarked, that men will take more pains to me a dog walk on two irgs than they would if he walked on suppose like everything class; that it requires investigation speaking with her open shoot, when bedies may be beard with laughed at when first between the nature. Recollect her Pale ther are spen and time, and it excites an wester.

granted Supposeded on we are with such a vest amount of the with his hire, string and key, and we the might would d surveys phenomena new as generally prevalent among to us it the Magnetic Telegraph, and more reveally of the Adults Butting of Species as they have down

facts: "no " have very much subsided, and the nerves then mens of mediums have taken their place.

But we know that the nervous system is, as it were a . me of wax," which may be put into any shape. Caprice form minchief have nobounded sway when we have once surroused to the bestitubing idea of spirit control. And here the portance of a thorough acquaintance with all that a invite in perchology, pathology, human nature and pathetim a order to separate the true from the false, in what parament come to us through media from the invisible world. Neven mental or spiritual phenomena all spread by the laws of me plastic nature and susceptibility of the persons system is the soil in which all infecting diseases do most thrive and propractice, and have relied upon these alleged revelation had for instruction, guidance and protection. Now look into the books "published by Spirit direction," and especially the an I have before referred to- Hist. Spiritual Manifestation a Philadelphia, published by direction of "the Ssirus," and you will find accounts like the following:

Many now in this city comenlt their guardian spirits with seant nay, more confidence, than they would a find and encount point, and willingly vield to their suggestions and directions in all makes, he

These are important facts to be pondered by the cardid LAPOY SCADERLAST

### SPIRITS MAKE MEN SPEAK BETTER THAN THEY KNOW.

Ocosto (Ocosto) Cherte, Weichker, Der 18, 196 Having been solicited by several of my friends in defines the remarkable manifestations and phenomena which for nor time past and at the present, are agitating the public and called by some "Sairitaalian." by others "electricity," and all by others the "working of the [Myl]," and having men them my duty, and am strongly impressed to write a short midthe chestanton, very few at this day will pretend to day the very remarkable manife-talians of mone invisible power seems stantly preverting all over the country, the cause of which some not to be enterstand by mean, for the very good rooms 'I

Neer's every new arm, not, or extensor, has been destrict and ton was side alors when he attempted to apply the privar d We are but too age, all of us, to take many things for of a to markinery. Hear the greene and blame at Dr French

I facte I am purchaste out that are the realist of minimal in

by writing, respectly und influenced the market to quest for over received as the market is to send a seriously. John 1 amount of the first contents estelly in the very tone of coins and by the proces while to | 10 - No man hard one that at my time - our hand in who write a perfect for marked in writing what, with my now, and the maners and have in a market had arranged the same or the addition of annual man. er; and any aspectations, personaling person who will exactly convenient and advance. The appropriate a parable the selfect can have the same establishment

modifies the most illiterate and ignorant process seen to be or one over seen by you or strybedy due. And the way true on a comme and had an analysis of the second shows by the Spirits as medican to constant markled. Many of the older wine or bugbest same, as of you. This day are reconstant of fine and varies and west from our industries of this kind might be mentioned. There is a young grows mother error. Admit that God has "species" and what the ment the mentioned there is a young grows mother error. Admit that God has "species" and what the mentioned if have an industrial the second of his control of the control of his control of the contr man by the name of D. D. Barker, living on a form at Promotic, he has " mid," will be returned registration. In would be price to all annexing the sent for addressing fracts directly Wil. (a place of miles from here) who is a hard-working man, defined, at least to copyen on "infallithe also as linguish. I would be seen to be a least to the second of the least to the l Living sever engayed the advantages and bluming of advantage where every word has from these to stury manage. There was the process of detail and the first to stury manage. although he is a good anighbut and an bound men, and by world how to be some for mater and a long assessment on facts and subsect and returns of the bound of the desired and the desired may said to be too bonest to live in this country of the pro- the "actor," to men at least some mappediation. The pro- designation state of setting and an electric series and and mt time. Now this Mr. Barker will de down absent say time, seems all non averal of the size of madellin," " parties" and antimating to which the first dank manual to make manin will pass off into an uncestaral or alcorrect state, with coperably it expensed in beaute impage. When we have well and sent may a find of pricing years and the order passes that the cold classically prospiration, eyes rolled up, as palse at the exist, palsers, pender enth are, and judge without pursue, we are builted and a fact which the state of a fact and hardly perceptible at the heart liter Segresanth, ratthe to a more right as we can be. To set more a segretation, to of a month dispersed of a segretation of the themt, together with twitching and jirking of muncles feetle remirution, gasping, pule skin, strabbanes Ac. and when he this uncertibly and maritani state, eyes tightly bandaged in vision is co-extensive with the universe, and his mover of either ance is superior to saything I have yet heard from the maint. forem or rustrum, and is just as ready to give winntille hatures on Astronomy, Chemistry, Anatomy, Geology and Theplogy, as he is (oftentimes) to give perfect and reliable tests the particular Spirit present. He is so well known through at this county, as a plain, simple-hearted, bonest and bard-working man, as to have the appellation of "Hencet Dime Berker."

Figures, I am told, wery LEE; I also believe that " facts a stabburn things." It is now too late to cry out " Hambur and Delminage" Spiritualium can not be crushed down in that war We must be governed by reason, and our unher senses. There are few arguments or objections that can be raised as subject, but what can easily be related. The principal argument and by some of the circuit, and the ment ally of all the stjustices which I have heard, is that it is all the work of the Darra

Now if it should prove really true, that that maked pursue, age gives such lementaled entrace and instruction as comm to through this medium, why, then he must have organized, and is a great deal better and more mural lived than in b painted to be by the cleary; and were I in his place, I should have distrily sestitute legal presentings for shader. This is an earprogramion : the people are becoming more callebrated, and the brimstone arguments with thinking minds, on hat have checkee. How much more proger would it be to orge to people to live orderly and will regulated from drive good to beir feller-time whilst here, in order to attain a languistic day no of happiness is that houseast sub-ry to which me are set has tentry I ear, bee much more researche and dignified, then to frighten poor services fremales built to death with them " men-THE PARTIES TO

In conclusion, allow me to state that the facts related above to record to the medium, Mr. Et It Blacker, rea to inhouse ated by the extent testimony of over now hundred witnesses.

> Laibane very respectfully. TAL ONTTRE MOPT RATEMAR, M. D.

# CHRONIC NOTIONS NO. 1

Do men ever emape whally from the ideas formed in their minds helpes they researed? If at all, to member that you may talk maserally, what the " first linguisation" were, from two processes talk. This does to the openion of his, through which now and old are more. In he revealeded" to soligious viscos to shildhead, to a great extensity. For more special the introducty research the fallowing research the fallowing the fall being the part of the parties. the religious faculty must be large where childhood one be on all these regions of the form second them , I may an executed them, breaky and producedly. If orthogon to shad one by own by property of the property of the best of the property best It highly unineed by the eye glow of his love

"of of Only" that " first spake," " that engage had," I have section the record of the 16 as definated on the re-

But matieum, lace in that we the ine. Must me and taked was first and one of managers, think of

It is take to operated where Date; and should be be so the of process of strong and Addicts. A life contents to What is most associating and renderful is the fact that social as to think that over suffer over or mything do the state of the fact that desired as to think that over suffer over or mything do the state of the fact that the f

> to writing to hour seguit, species, or men, read or " species" from these with intelligence distriexplored. There returns much "metersend" territory Hence, I will peak my one of into " desirts," make him a new Cor le" from the kingdom of Male to " finance Rest.

### MENOSI

Names N. Y. Dec 24, 1973.

Particular Pa Der 19 1880

and the same and definition of house definition or without a season of manufacture of and a same a sa as the hardwarder, virtues and pro- - Minings is the publicant light a could halfe - commercial and the of wealthy windows and the reader to which are deposited the fact the physical wealth in the printing where mining from a model value of provides smalle of spines property reduced. And over contented to be and reading week the end of human grapester it is given to hard constant and storage the conto a read home begand of sectors. Income a district reason fulfied that we prompt gentlette engrance to the to eather come established white of suspens

has be the precious record of transfell of the party of the same word of the same that and and and at the white tages of mindered thought or him the whom a the property thereing a resources to task in hornouse of underst promotes, the fetter is and before well graphed between them is to now for it the best days to the sent in the sent the the sent A flater management is dest time for the first while the set was allerted or the to the time of the time to the Det nebitudes bore alongs brood the Babs salled the mate beilt said shown was said. It are streated or sumblem and the "core of the

de povel to communicate with us to vertice ways, principally been based the or often they believe they been deep deal second to the dest and the

Man is committee wearened and the played this earth, exhibiting the greature and present charge "run" \$ M. What statement on tree " (Accordy to early the first the great is assert) in made winds of the individual, so so to satisfy the nest despited; here. You can see many they so makes Bong on great in the second of the last they seem like to putered with the experiments, I am frequently vitaming in my behavior visions. Or images a force open many the Japaner who in the sempers who the purity of the terms amounty will the everything is quiet and still, and in from five to twenty " divine tendings the better, for an examine one in author. I manuface of inflation and in the owner. The contract of inflation and in the owner. resonant and employed as a chest of marketon parties but Spiritualists one such a smaller blander, by over-squared for the same and strong from and Patientes where the same the what Sports say If we would respect our marked, or will william of management the marked believing to me shall and if we understand and believe their extension, and manual extension, the extensional extension are of one as to There we want to describe it with the present of the best of th word of these and " wide chains." The quests gravity of makes, her was which at their contains and , and a promented to be be measured by the executed " thicking" and of statute, more cast tons of oracle to execute the

### OPEGER OF EVEL

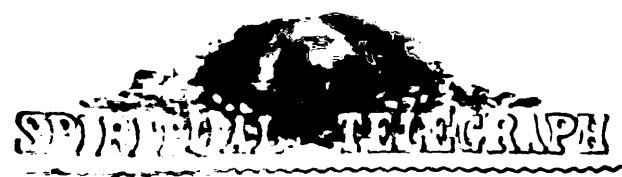
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and I do not should be done advance affined I will there is the first court great and the the tight will be That is no there has not not the safety of

organ parties of the .... Seek, get you would not better as a remaining to the sector of them a that the circuit formed analysis of the control for believing from a controller to first the small engite present to When here the en rat to bedon at arrest an endanced manager of good and the Davil the temperature of and mater to mark rich bereiter tell d'outer to misse d'i "our son ten dit in fou au Gui marinten," une a b - The man of the man of the state of the sta and grade the restriction and provide the provide that the last in the fifth constraint of specifical of the name was Secretary & writing process contracts upon the bubble of many to companies process contract and other in

and committees an improvement of completeless and reflect if their bad where it has completeless with the Tre day I do ment, over the mathetic procession, but dealer if then man but of any of the dealers to be an oriented that were of the total first person of the last of the last to the last total any these the record, the dental the part dishoutes that by "this measters with great seal and amounts in the case of the said to red burrows or the to the saught states to the said of departure said to come put to the

transt, and it is marty impossible, in after years, to think may read the hidden temples . In the party in case and it all temperatures and it was seen to be been flather than the and a made in made in invest upon the event for all find the problem of the problem of the form the model than the new problem. Just an address research



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### CHARLES PARTRIDGE Saitor and Proprietor

# NEW YORK, BATURDAY, JANUARY 8, 1859.

and then the superior of the from who weak! like to been this paper e a in them, are required that the special them en which there columns are results decorated be sent me to resulter proper of little value to the ? Total be no woll be happy to went this paper to all fournals which to be with as the infinited making or extra t medal

I'm less justo t in he equitable to exery correct throught proper thelly usperson of fact a stage with he name careful them of its relation.

### B F BARRETT ON SPIRITS.

II F Barett, a learned and authoritative expounder of " " de de cherg, from pulpit and prose, has put forth an effort tors on Spiritualists from the felly of emulating the great Apollo of the order to which his mind as subjugated. In a letter pulhal I in the Tishaw make date of 25th Dec, he offers, for whom, of specimalists, the following remarks and ac-To the window questate me from the fountain of windom in epiritual COMPANY THE PROPERTY OF A

to be to a diagont student of the writings of Sweek along for the case the congressive medians does be not that I know of no other unthe to the constant action of the entire term presention again at the there is not represented in the limited of the soul depleted in the three very writings. The fearful distincts of this court are here to combed with a married to be found newhere the fitter and over with the this author was a us of the danger of highling interesting with thouse, or of the interest to their operation inclination one of maken her has been been been been interested in a because in the such interested to an the expose. Thus he says in his Apaculy per haplained Cattern.

I so to be east by many that man may be taught of the Lord by "It's a shing with him but twee who labe to the and a confling ! to be to be at do not been that it is enough that he done to the \*\*\* . I'w the equation Sport is in the case pain spice as the man to Swedenburg's perceptions of truth to the it he speaks. Whether they has true or falm, and like wise or them to me and by his affection conjumed to the man's affection. were suggested them. Thus, if the man is in the expect of his own listering over, the attenuant square favor over those he which is the new the seed, in this manner, if any cone is disposed to farm particular Part and a continuent by a cortain fire, which both place with thousand who we can to truth from ground ally them. When a spirit from where the same farmers a tree to the aglite or page of the finner bade l other, on the bread? ad the blind, noted both fall rate the pit."

" That Spirite was be induced who represent another persons, and We are all be who was known to the Sperit on not know him? Can Mr. Barrett, or any body else, show rationally and spiritual phenomens, and cherishing faith only in a man's also be able to the Sperit on not know him? with the state that he was the rance. This has many times how when we take their the species equalities with me dal met know asternament the thirty is a second for mon who were the subject of the ight; and To a be died with a second house otherwise. Wherefore let the so who sign is with a particle in user last they be decreased when the Spirite way whose they know. When things are called up in the The consistence of any are then represented to Spirits, they think that they are the man persons then all the things and cathol forth from the member which represent their present, both the words, the speech, " -- the grains and other there - Speciant Diany Louis

I supposite a sate things exceedingly taken. When they begin the enth to be much becare hat he haters there in anything. And they are extremely 6 and of labour along, and who were any subject of twenty is proper 1 th y think that the know it, and give there opinion of the state of the state way and unother in another alway ther and if there and if there the list to and in a ven, they proceed wall and an and sectors in drive ways. Her example, a they were Property of the toll along the then to tour . along themes us known in the the total frages and all there's what an ver that man desire and they a set told at the theory helmely while from the marks as , wherefore but wis many down a service they before them. On this account the who of specially with Mystrike on the cattle is to at particula unit so to be true faith. The terfore on arrows a jurismouth that it is 1. and there to the and the who consequently that was can not that both a mind of a given by a compact Dear of April 2.

who made is to to be a the to a naturally intelligent man be a construction of any man's writing, twenty the water the mere each meter of the writer and many the Company to a retirement the western too know who there was to the truth or agreement in the same is the second of \*\* · I for what the the best to the start of is fall to the

don't met Lucie but that he is the main specifing! Maraner, Apocalypes Explained, 1,1-2; Spiritual Diary, 2450-61? when the man thinks of another man or Spirit, the Spirit comjoined to him think he is that other man or spirit, and speaks yet necessary that man should beware lest he believe then in for that other from the manney of the man with whom he is, -peaking etc. If this be true it is manifest that Spirits of riculing, and give their epinions on various subjects differing themselves can not be to then and otherwise descive them, one from another? Here is evidently a falsebood involved, How can it, then, be true, as is alone quoted, from Spiritual, Thaty 1622, that Spirits relate things exceedingly Julse, Julie, to be saved by a falsebood, even if it were in the nature of cute hes, und practice deseptions on men?

Here is one of the inconsistencies which destroys all authors sty, as such, in Swedenborg's writings, at least in the view of Swedenborg saved from what they call "the horrors of Sparational and unprejudiced minds. It shows Swidenborg's itualism?" Manifestly by being "diligent students of Swe. writings to be sample jottings down of his observations and experiences in accordance with his state, and in the light of his criticising them to know whether they are consistent and true education, and of the prejudices of the times in which be lived. He was undoubtedly a very tolerable Spirit medium, and in- verse of the principle and the order of influences by with ventigated the rudiments of Spiritualism, and was bonest and they claim to be saved and seek to save us. Why is h that hold enough to speak of his experiences, and to leave a record they do not investigate, as del their master, Suedenburg, and of them to the world, not with the intention that they should decide for themselves, as he did for himself? The answer is the magnified into authority and stumbling blocks to inscatigation and progress, but as an honest record of things as they appeared to him. We do not believe so good heartest a man could have intended that any man should devote himself to his writings "twenty years," and know nothing of Spiritualism except by their authority. Every Swedenborgian is a living demonstration that the Spirit is not absorbed and subjugated by men, but, on the contrary, that men are hable to be, a Swedenborgians really are, subjugated to Spirits, and to their writings, even those they produced while on the earth.

If Spirits become lost in the man with whom they speak, (in Swedenburg himself, for in tance, I have could it be promble for Sand aborg to know there was any intention on their part to to whom the Spirit is conjoined, and who would bence ratios. Interior to and speak fallely? It seems to us a scientific impossibility, but a moral probability, that the idea of Spirits speaking talkely comes from their speaking truly, and in opposition!

But again, if Spirits could quak no otherwise than as Swedenlorg thought, how could be know that they spoke at all May it not have been himself speaking? Is it not as probable at least that Swedenburg was hallucinated in thinking that Spirits spake to him, as it is that he was right in approxing they could not speak to him otherwise than as he thought, and yet supposing that they were tabricating and speaking lies to edentifically, that Swedenburg or any other medium for Spirits, is a reliable witness as to his state and perceptions, and a relliable interpreter of them? All modern investigations of Spiritualism show that the modium, rather than the spirit, is sul-Jugated, and while acting in the capacity of a medium, exhibits phenomena of which they are often unconscious; or if they have glimmerings of consciousness as to the general character of the phenomena, they often misconceive their true import, and are, in the nature of the case, unreliable witnesses

Of the millions of modern Spiritualists, each is a witness that Spirits can and do speak, and act contrary to the mind and inclinations of the medium to whom they are conjoined. It is by thus speaking and acting that we have all been convinced, and in this respect we are a cleud of witnesses against Swedenburg. or at least against Mr. Barrett's interpretation of him. Notwithstanding Mr Barrett says in his letter "I might quote from the writings of Swedenborg enough to fill many columns of your paper, passages like the foregoing, all tending to show what a intercourse therewith, can afford." complete protection these writings afford against the fearful j danger of modern Spiritualism," these passages, as we have of Swedenburg (who was a medium for intercourse with shown, would not be worth the paper which it would take to Spirits), are less not rested in that intercourse note enjoyed point them. They are simply degmatic, being inconsistent, un- than these who sever left re heard of, or had been insereded true and numperted by facts in Spiritual science to which the in, Spiritual things 'This paragraph, introduced, as it is millions testify. Finally, we shall have to reject Mr. Barrett's beastfully, wents to us the quintescence of Swedenhoreins professed salvation from error, because it contains more error freuzy and highery. What I spurn the proffessed apportunities than is allowed in our plalesophy.

1/2 level Explained orbed in the mond, affections, passion and appetites of the the correctness of his writings? Who, in the exercise of res-That I are the second to be a bigoted authoritarian I Suppose to know other from can thus consent to be a bigoted authoritarian I Suppose and the second of the first of the wife that they are the man or medium? And how is it Swedenburg had been as learfully stupid as his devotres in - that is and us notice of that when the man thinks of another mortal or Spirit, the fight to be would be have investigated Spiritualism and left at " sea hing the tra will in, the Sprit speaking thinks he is that other mortal or Spirit, and is his experience with the world? But, say they, the propie is sed and the later to a many combiner and implested and controlled by the man or merchands to be described by Spirits, and we die the

han in the at whether right or wrong; that, in fact, the Spirit diam as to speak precisely as the man thinks, as is declared in How is it possible, we ask that this can be true, while it is anything, on the ground that they are exceeded find of falacia shown on the face of the matter, and we are not disposed things possible.

Now, how are Rev. B. F. Barrett and other devotes of denborg," considering his writings as nuthority, and were lwhile Mr. Harrett and others are living witnesses of the rethat they are subjugated to Swedenborg's mind and Spirit rather than he or my other Spirit to them.

In the conjunction of men and Spirits, the controlling misence, under ordinary conditions, is afternous even and by Specie, instead of man as Mr II claims. This fact is manifest to every investigator of spiritual intercourse; and the million who have been convinced of spiritual intercourse are living witnesses of Swedenlorg's fallacy in this particular. How cas it he otherwise." If Swedenborg's theory were correct, neither he nor anybody else could be convinced of Spirit presents and lintercourse, for the reason that nothing could be said or manifirsted, except that which is in the mind and desire of the man, ally conclude that he was the source and author of it

Swedenborg was undoubtedly learned, and meant to be trailful, and was so, so far as he was espable with his predilections He was, undoubtedly, a very tolerable medium for his time. but his investigations were rudimental to those which we are I now pursuing. He had no opportunity, as we have, of witness ing the phenomens through others, neither of comparing asperiences and detecting imperfections and hallucinations.

But for the sake of presenting a thought, we will suppose Swedenborg was all that his friends claim for him, does this I fact justify them in standing aloof from the investigation of tirmation instead of the thing itself-faith in history instead of a living experience? If history will save men, why does the thing itself reappear before us I

Mr. Barrett says:

"Swedenborgings are fir less interested in and for less distarted and misled by, Spiritualism than any other class of Christians. I ain pretty extensively acquainted with the students of Swedenlogs writings in all parts of the country yet I have hever board of a dozen who were much interested in Spiritualism, and of only two exthree who have given head to the communications of the Spirits, and been thereby led into follies and indescretions; and these two or three were by no means well instructed in his writings.

" and I give it as my confident belief, based upon substantial data, that makern spiritualism has not gained from the ranks of the Swedenburgians our officeth part as many recruits a horates or sympathizers, as it has from the larger and more popular religious denominations, is projects a to their numbers, respectively. And the fact can be satisfactorily accounted for, I think, in no other way. than by attributing to the writings of Swedenburg that protecting power against the subtle arts and persuasions of evil Spirits which belongs to no other human compositions, and which nothing but the truth itself, concerning the Spiritual world and the dangers of open

What a hamiliating admission! Think of it—the devotes to combite their master, and to learn through an experience How can it be true that Spirits who speak with men are also similar to his respecting spiritual things, and thereby test

risk . Whis Sundenborg decreved and misled! If not, shrug their shoulders and pass it with a succe. But no sus | What answer could the testimony which has been banded down who has been

111 2 1832

Are they a staded to rely on Swedenborg swritings in contra- an thee," was found in her valiese. But suppose they lad distinction to those of Davis and many other seers? But if found a copy of the Semirout. Transcript in her values, what meliams are liable to be deceived, why take Swedenborg's test, then ? Would not Spiritualism have been denounced as the timony rather than that of others. May be not have been descense of her abnormal condition? Will some of our pious colved? If a redisigree, is it not incumbent on us to use the cotemporaries tell us the difference in the teamer of a person opportunity sto investigate the causes of difference, rather than with a Bible and one with a Strategy Transment in their Mind was, in every sense, superior to the structure in which it dogmarically war with each other? Swedenborg was but a possession? Suppose the July concludes to remain in the man, and he seted like a man, and not as a tool. He used his Spirit-world and not return to her body again, did the Bible faculties and opportunities as hist he could to ascertain what kill her? did the recommendation from one church to another was true; shall see not be permitted to follow his example? kill her? Suppose she had in her valiese some copies of this saids of its own being and with see things which are out-Undoubtedly Swedenberg is profoundly ashamed of the time paper, would it not have been alleged that Spiritualism killed idity in respect to investigation, and the fearfully bigoted her ! authoritarian sm, of his professed friends; and really all rational mere must sympathize with him. " Never he and of a and green who rescond the atterested in Spiratu when the This shows the narrow, conceited illiberality of the lading Sandania sims. They talk to the lesser lights authorities to and marn them against secking for the truth of what Mr. Burnet has here written. Swedenborgian talk spends itself in mainings of danger, and the forbidding of investigation even to know whether there be any danger. The leaders are like the day in the manger, they attract an audience to see and he is how frightened they are, but will neither cat nor let of legge on the

aboutingly all four to investigate anything, and all merely dogmode entire rencingation. Were the Poul himself to appear, we would lay nobl of and examine him, and report fairly. We claim that the burnan senses are as reliable to-day as they were in Same obsert or any other man, and that we have no wight to the the testimony of others in matters of import-\$500, while we have an equal opportunity to investigate and state where, and before what Society, the lecture was given, or know the truth from a living experience. We have no object to give credit to the paper from which it was extracted; but tion to Swidenborg's examinations, neither to his records of in this case, our neighbors have not done either. The reason Usem, but a chip of to his pretended friends saying that he listed gated a dangerous phenomenon, and was not contaminatel, while they allege that others have been and will be contamunited by a similar investigation. To this we must enter our protest as a libel tending to subvert truths and progress. is not true that Swendonborg's writings tend to prevent those acquaint of with them from investigating Spiritualism, but it is true that the intolerable dogmatism of his professed exponents keeps the common people away through fear of their popish they copied the extract, would they not equivocate, and say. authority, as pretentious mediators between men and things, and interpreters of phenomena for them. We say, away with such preferences, and let the people drink at the fountain of wisdom and experience, and interpret phenomena for them. I betured?" "Yes, this is according to our hely Evangelic S

## A YOUNG LADY IN A TRANCE.

We text in the Boston Joseph "We have been informed of the following sugarbar case, which we publish to the hope that it may characteristical which will solve the mistery connected thoroughly On Monday morning last, as the train from Vall River is a hed Bridgewater, a young lady, apportably sevented to or eighteen years old, and nell demod, who was on board, complained of sudden Illness, and requested to be left at that author. Het wish was complied with, and she called for a backman and requested to be taken to the lead hard in the state. She was taken to the Bridgewater Hotel and shown to a goors, when she immediately retired. As she did not app as the next morning, the landlord went to the room and knocked, but presided no answer. He then had the door open d and too: I the young faily in to I, and, apparently, in a sound sleep Liberta is to make the anaken her, but they never union country, and physician a recalled in . Their efforts to restore her to conscious new up to this morning were inchestual, and she remained in the mano condition as show a found on I made morning. The physical cane say that there are no exidences of poleon about her, and they do not know what to make of the execution. She has nothing with her to indicate who she is or where she belongs. Her luggage consisted of a velice, in which was a note additional to Abecall Michigan; and also a little, in which was a resonmendation of one church to mother, in has churches they were our interment does not recalled to She had, slee, in her peak to military checks from Enithment to Middleboro, from which it is surmised that the may have come from Fairharen 20, New Helford. The incident eredes a great deal of andress in bidge unter

is going the rounds of the secular and religious papers, and is treated as an exceedingly grave affair, as cases of tranco always are. But what interests us especially in this case is the treat ment it receives from the Press, and the interest that is dis. a future life in the Christian world was but little letter than 100 s try to comprehend it, and the Press generally it did, upon the authority of the past, it did not go far in ough, with other unitiers, are in type

Theet this case owes its respectful treatment to the fact that But how do Swolenborgians & on that Spirits prevariente? "a Bible in which was a recommendation of one chinch to

> and a recommendation from one church to another in her I valisse, she says she has seen and conversed with John, with eighe, as denoted in the study of anatomy, and even in the disdesus, with Mary, will the declaration be received in the same manner that it would be if she had had this paper in her

### "GOD ISN'T A CHRISTIAN."

Rev. T. W. Hieginson, in a recent between In New York, table a steam of Mrs. Harriet Beecher Stone and one of her little girls. The little got, he and, came to her mother one day, and asked her if it was expressed to est girl, "It say for the Bible that Gul is angry with the wicked," in O. than is another thing; he is obliged to be anary " "What, God obliged !! I thought be couldn't be obliged to do anything." "Yes he to accoming Perhaps after writing thus, it need not be said that we to be boly law; you will under tand it when you get old r; you must wait till them." The little child wanted an answer; then she was quest and thoughtful for a minute, and then, with a bright look, she said, but, mother, I understand it now; it's because God icn't a Christian,"

> We clip the above from the *Independent*, which is the least higoted paper of the self-tyled Evangelical Christians. It is well known that it is usual in making any notice of a lecture. or in taking an extract from a published report of one, to is well known to be that the Independent, with all its freedom and boldness, is unwilling its readers should know that Spiritnalism has convinced, and is sufficiently popular to command, such men as Rev. T. W. Higginson, Rev. John Pierrepont and others. Now suppose a child should ask the conductors the subject of Mr. Higginson's lecture? where it was delivered? before whom? on what occasion? or from what paper  ${}^{1}$   ${}^{\alpha}$   ${}^{\alpha}$   ${}^{\alpha}$   ${}^{\beta}$   ${}^{\alpha}$   ${$ name of the Association before whom this reverend gentleman Live." "O, mother, I understand; the God they serve dare not be just, and isn't a Christian!"

### R P AMBLER AT DODWORTH'S ACADEMY REPORTED PHONOGRAPHIC MAY BY T. J. ELLINWOOD,

was, "The Mental Principle in Man." We could not, he said, comprehend the God in nature. All that could be done in our attempt to analyze the Divine, was to observe the manifestations he has made, and then from these conceive-dimly that are sent out from it in hery sparks of thought; but when certain scruting, it retreated before us, and we were left to wonder. Still, the cudeavor to learn more with regard to swer invisible would serve to increase the depth and strongth of lecturer closed by enlarging upon this thought

The future, with all its interests, stood on the foundation of life. This it was that spans the black aloss and gives the guarantee of existence beyond the grave. Extinguish mind, and man was only dust. Destroy this fundamental life root of We take the above from Harper's Wesk'y. This paragraph the world, and all the starry best that glimmer in the dome of eternity would die out in darkness. If, then, we would have a clear and retional faith in immortal life, we must have some appreciation of the mental principle in man. The theological inference of immortality was insufficient. The belief in a passive assent to the idea. The faith in such a life which

to us from the past, and which we have now no of postunity to serily, make to the auximis fears, the struggling leadie, and the printal yearnings that, in the dark dive of life will rise up within us? It immertality were a truth now, as it was in the days of Christ and the sportly, had the exidence of this truth no place on the pages of present experience? and must we look to a hygone age for its confirmation? No The strongest evidences of immortality were always present, because they lie within the man himself, where it has its beginning is embodied. This was indicated by the fact that mind has power to comprehend the budy-to lack upon it, and study the relations and functions of its organs. The eye had no an independent position. So wird had no power to fully comprehend those things outside of and beneath its own sphere of If the lady returns to consciousness, and with her Rible being. Hence it occupied a position superior to all tangible substances. For this reason the existence of the mental prinweeting room, with all its ghastly sights, gave carnest of immortality. The innate superiority of mind was indicated in the fact, that with regard to its own selfhood, it remains unchanged through all the changes of the physical system, which is constantly undergoing a process of radical transmutation From the testimony of our own consciousness, we were sure that we are now in preserviou of the same minds which we had in childhood; and since these minds had remaited un hanged through all the transmutations through which our bodies have passed, we might reasonably inter that they will also survive the last final change which shall introduce them into the home

Mind, as to its nature, was a distinct, simple and indivisible unity, both in the universe and in man. In the everyor at dif fored from all material objects, which were compound, and hence capable of being separated into parts, either through unchanical division or chemical analysis. Everything belonging to the physical creation was composed of chanculary autotanees, and was ready to be changed into new forms and modes of existence. It was not denied that physical structure - and especially the human organism-have a certain species of individualized existence. Doubthes every tree, plant and rock had certain distinctive features possibar to itself; but this did not imply absolute unity. Material objects, being compound in their nature, were subject to the change of disadution; but the mental principle in man, being a simple indivisible unit, could never be destroyed. It was the proofal point on which creation turns-the center around which all life revolve -- the grand point where all revolution commoners, and the power of analysis ends. It was the consciousness of our individual ousof the Independent why they did not inform their readers of new which gave us the idea of immertality, and enabled us to look into the grave and feel that notwithstanding is power pover the body, it can have no victory over the soul. Every man felt that as to himself he was the center of nature. If, then, mind was an indivisible unit-an inequarible recense=there was no chemistry in nature which could discult it "What," says the child, "obliged to steal or to suppress the How such a thought revealed the true dignity of the human being! It was a great thing to stand up and gaze rule the starry heavens, where universe on universe moves through the auful stillness, while the dark space yawus as a bottomless. aby -- and, while witnessing the blazing symbols of almighty power, to feel a consciousness that we are individualized is ingr. discreted from the great mass about us. How full of eight cance was the little word " l." The power to say that wen ! with a full realisation of its meaning, made man greater than all other creations. No other created being had power to say The subject of Mr. Amber's lecture last Sunday evening it as man has. It was the seal of individuality. It was a divine promise, that though the muchinery of cature should become still, and every orb should erumble to at the the human mind would rise immortal from the shattered wrote

The field which this vision of immertality opened before . it was true-some of the qualities and attributes of his nature "was unexplored, yet, we felt that our despess your sings, our Neither could we comprehend the Deity within man. We highest aspirations and our dearest hopes are contered there might look upon mind from aftr, and watch the scintillations There were, and there must be, a time when the heart would sieken, when the earth would become dark, and the sky coldwe would hold it in our grasp, and subject it to the tost of a time when we should ervalend in the bitterness of a hidden grief, while the earth had no ear to list a, ned no voice to an-It was at each a time that the interests of the fitting mind would never be useless. The effort to comprehend the opened before as, and we felt the grandeur of immortality. The

Mrs. Hatch at the Cooper Institute.

The Spirits has of the city and requity will be the med to dearn the Mr. Con L. V. Hatch will be twee in the Conjugat Institute on his lay executed, that Ith come evering at helicities weren o'clock. The high rejutation of the lectures, were with the existing reminiscenses in the recent personal beauty and this will doubtle and wife to present the best & here auditory. The price of admittance was along the line

the Clarico to an unitaritation of all of the training and played convergit. The trance is almost as familiar to those the charch inspires was constitully superficial in its character columns we are relativable to its tail one to the charch inspires was constitully superficial in its character columns we are relativable to its tail one to the character columns we are relativable to its tail one to the character columns we are relativable to its tail one to the character columns we are relativable to its tail one to the character columns we are relativable to its tail one to the character columns we are relativable to the character columns when the character columns we are relativable to the character columns when the character columns we are relativable to the character columns when the character columns we are relative to the character columns when the character columns we are relative to the character columns when the character columns we are relative to the character columns when the character columns we are relative to the character columns and the character columns when the character columns we are relative to the character columns and the character columns when the character columns are considered to the character columns and the character columns are considered to the character columns are columns as a column to the character columns are columns as a column to the character columns are columns as a column to the character columns are columns as a column to the character columns are columns as a column to the character columns are columns as a column to the character columns are columns as a column to the character columns are columns as a column to the character columns are columns as a column to the character columns are columns as a column to the character columns are columns as a column to the character column to the character columns are columns as a column to the character columns are columns as a column to the character column to the character columns are column to the character columns are column to the character columns are columns as a column to the cha the tolk of of or, as is the waking state and jet but It was proper and elecating to far as it went, but resting to leave, a comple of repursa of Mr. Harris 1860 appears which

# THE SUN AND MOON

THAT THE STUD STUD AT THE CHEMAND OF THEBUAL Furniss, L. I. Bermber, 1868 At Conditionti, the question was asked Mass Emma Hardings.

"How Joshua made the sun to stand still?"

The search is idea that the sun and moon both stood still at the command of Joshua, appears to have been adopted by Caratian wetariam without reflection or investigation. To suppress for a motoant that the mighty controlling orb, the stuproduce control thigher of our solar system, was arrested in itcourse, and that a quall satellite, a reflector of the rays of the control orb, was similarly arrested, insplice a degree of mental insultion of which we can ware ely believe any reasoning being capable

Seamer indeed instructs us at the outset with a full knowledge of the fact, that if the sun were arrested in its movements for a single minute of time, our whole system would be thrown into chair. Every intelligent mind, therefore, realizes the atter impresibility of any such event having occurred. It therefore become a primary duty of our professed Christian oracles, to analyze and expound this pretended miracle to us, their pupils, and not to finter and chemicage so gross a delusion. If they had taken as much pains to clacidate the obscure legends of hiblical history, as they have to holog the truth with superstitions involcries, we should all have long since attained a correct knowledge of the power and ben ficence of the Deity.

In the marginal notes attached to our Bible, emanating from hishops and other divines (go-called), this event is deemed "one of the most extraordinary miracles of the Old Testament." And well it may be, Judeed never was the truth more tortured, and the laws of God and Nature more completely ignored, than in the sensuless and puerile explanations they advance to muctify a gross fiction. The attributes of God are entirely perverted, and he is not only represented as a God of vengennee, but they set at mought his omniscience, his consistency and myest him with powers so limited that he could not avenue himself save by a derangement of our harmonions solar protects

I contend that the actual facts of the event referred to, are so transparent, that no child of ten years of age can read lus Bible, if freed from the influence of priestscraft, without arriving at a truthful conclusion. The writer has from his routh cherished and expressed to others his own views, as he shall now present them. The same were communicated to Dr. Owlen, of New York, nearly twenty years ago.

We will first refer to the stated facts connected with that event, for its elucidation, and for the purpose of explaining this cancilled fiction. For what great and benevokat purpose then, let me usk, was it, that decline demanded that the sun and meen should stand still? Answer -to prolong daylight sa until the prople (Jews) avenged themselves on their enemies.

The first query that strikes the mind is, What proof have we that the Curreral Parent cherished has regard for their encures than for the bracktos? Have we my positive primi that God inflicts such vengeance on any of his children? Does not all nature display his attributes to be only love and wisdom devoid of all hate or revenge?

that we now come to another point of consideration. If dayfight were required, the sun alone was necessary for that olyer. Why, then, did Joshua demand that the moon should alm stand still, when its feetile rays are only horrowed from the sin? Why thus arrest the progress of two great orbs, when one alone was adequate to the object desired, and when in truth the other was altogether superflous, and incapable of imparting any aid whatever toward the purpose intended?

Amether very important and pregnant fact is, that deshua and his army went up from Gilgal to Hebron in the night, the distance not being great, and he was therefore ready for battle in the morning, thus having ample time for the battle, with at any protongation of the day. It is well known to every one that the nations existing anteresions to the down, and ly which that heat had surrounded at its curies clares. were weredisports of the legyerity bost. The Egyptians, Per-Halvelenders. Hindow, and others, bad incorporated into Lidio relates that in the midst of this conflict, "Joshua said, all of a sudden said "I'a, grandmother is sick." The father religious sectionals, the information of the sun, of the in the sight of all breed, sin, stand thou still upon Gibeon, inquired of the child, " How do you know that your greatmen, and of the respectful, as according to practice. At their and them, so n. in the valley of Ajalou," he referring, of mother is sick?" "I see her sick in bed; uncle John is writing wise and military cole has been tempresenting the hear course, to the tree private of his army on which he a letter to us; he says grandmother is sick, and that be interested the one the man, and the countellations were most fully retard, and where were the coming out here this fall. In due time Mr Rowming

horne ator, and by these the different band- and military divi- moon. "And the sun stood still, and the moon stayed, and sions were distinguished, and their priority manifested.

Fire—the sun—was one to which the J. wish nation long clung true, with a derangement of the whole solar system, should with tenanty. The oriental use of figurative language is well, there still exist some superstitions minds who cling to absurds understood and recognized, and in a multitude of instances it ties because there are Biblical passages to sustain them I is used in the Scriptures in a manner which has been by many have to affirm that the only record of this battle which we now missionstruct as literal. I scarcely need quote instances of a possess in the Bible was not written until 994 years after the fact so pulpable. It seems clearly evident that the Book of event took place. The date of this battle was 1451 years Joshua abounds with such figures, and that they have been [18, 6., and the rebuilding of the Temple was completed in 515 made free use of in describing the battle at Gibeon. It is there B. c. After this re-building, the Jews possessed no "Book of untrated that 'The Lord discombted and slew the enemies the Law," no sacred historical record, until the year 457 n.c., with a great -laughter"-" The Lord clased them along the way"—"The Lord cast down great stones from heaven upon them," which in the same verse are said to have been only days and forty nights. This circumstance of the renewal of " hail-topes."

These passages, we well know, apply simply to the conflicts of the Jewish army. No one who has any brains to exercise believes for a moment that the great Creator came down from heaven and took part in the contest, although the Bible narrative states explicitly, over and over, that such was the case.

Joshua, although aided (as he says) by God throughout the battle, was nevertheless so ignorant that he thought the sun went around the earth, and he therefore ordered the sun to stand still im-tend of the earth. It will be at once perceived that even if his mamlate in regard to the sun could have been obeyed, the desired object would not have been attained, as the earth would have rolled on, and have completed the day at the usual hour. That God should permit a man to control the movements of the mightiest spheres, and yet leave him in such gross ignorance of their actual movements as to render his power not only useless but erroneons in its application, does seem not quite in consonance with the order of things.

"And he said, in the sight of Israel, sun stand thou still upon Gibeon, and thou moon, in the valley (not over the val- Telegraph of Nov. 20th, Mr. G. recites some strong physical ley) of Ajalon."

Now, we well know that the sun could not stand upon Gibeon, which was only a molecule in comparative dimensions; yet as some may say that over Gibeon was the position intended, we let that pass; but as to the moon going "in the valley," Joshua must certainly, if exercising common sense, have referred to somebody capable of passing into the valley, which could readily have been effected by a military force. And we know, in the first place, that the moon itself could not have been comprised in a myriad of such valleys, to say nothing of the fact, that in such a position, it could impart no additional light, but would, in truth, exclude the sun-light from the valley.

And as to the "great stones east down from heaven," the simple truth appears to be, that probably in the natural course of things a hail-storm did occur upon that day, but not specially ordained for that day, or for that battle.

Let us now take a rational view of what must have been the actual facts of the case as they transpired. Joshua and his army were at Gilgal when the men of Gilbeon sent to him for assistance. His army appears to have been a considerable one for that period. Their banners were the emblems of the "host of heaven," the primary one representing the sun, the pression in regard to myself occurred on the 27th of November, secondary one the moon, and then followed the greater and 1857, and if I am not mistaken, it was on the evening of the beser constellations. Answering to the appeal, Joshua marched same day, just after retiring, that I saw the person of a female his army to protect Gibeon against the five king- who had standing at my bed side. I was impressed that this was my united their armies to assail it. Gibeon was "a great city," brother's wife. I wrote a very minute description of this febuilt partly or wholly upon an eminence, and to protect this male, stating all the facts, and sent it to my sister-in-law, and city was the express object of this great battle. Joshua, it she replies as follows: appears, "went up from Gilgal all night," and having arrived at the city of Gibeon, he arranged his army for battle. He placed his first chosen men of valor, who here the banner dress resembles very much one I had by me, but not made up." of the sun, at the most important position on Mount Gibeon, and the next division in point of honor, whose bunner was the moon, he stationed in the valley of Ajalon, and appointed produces for the other military divisions, according to their claims to precedence, as indicated by their insignia, the starry

the people had avenged themselves upon their enemies.

Joshua immediately succeeded Mo. a and the worship of After this simple solution of an event, fraught, if literally when Ezra, who was then their high priest, re-wrote the "Book of the Law," aided by five scribes, and toiling forty their "Book of the Law," and their written record, by tradition, long after it had been destroyed, is a fact of very great import, as it fully and rationally accounts for the many discrepancies and contradictions-for the many corruptions and additions, and for ambiguous statements and mere legends, neither reconcileable to reason, nor to the order of Nature; but which, nevertheless, our religious instructors have endearored to force down our throats, though they should strangle us in the operation. Happily, the period has at last arrived when each mind can exercise its own independent thinking, and when, in addition to our own mental light, we can receive the glorious light so lovingly and spontaneously tendered to us by the illuminated Spirits of the heavenly spheres.

WM. R. PRINCE.

### PHYSICAL AND IMPRESSIONAL MANIFES-TATIONS.

DUTCH CREEK, WASHINGTON Co., IOWA, Dec. 5, 1858. BROTHER PARTRIDGE:

Under the caption of "Physical Manifestations" in the manifestations, and then makes the following inquiry: "Can as much be said with regard to the certainty of impressions? If any one has a case as clear as the above physical manifestation, and will report it, they will receive the thanks of one reader of the Telegraph." I believe that I have one, and will repeat it for the benefit of others.

I have a brother living in New Orleans. Some eighteen months since he married an English lady. She is a clairvoyant, and an impressible medium. We were entire strangers, and I have seen my brother but once in the last twenty-four years. Shortly after their marriage she wrote me a letter, wherein she makes the following statement:-

"On the 27th of November last, I was under impression for two hours. I saw you, and was impressed that it was yourself. When your brother came home I told him of my impression, and described you to him, even to your collar, and style of wearing your bair, and your general appearance, which description he said was conect. I told him that he would receive a letter from you bearing that date. On Monday last we received your letter and Nov. 25th and 28th. proving that my impressions were reliable. While reading your letter I was ugain impressed that you have a son about eight years of age, with rather light hair. Your brother has no knowledge of your having such a son. Will you please inform us!"

This impression was also correct. But there is yet something still more strange in regard to this matter. Her im-

"I most unlositatingly affirm, that your description of the female as seen by you, is a correct description of myself, and is another conviction to my mind of the truth and progress of Spiritualism. The

My brother, in a letter to me, acknowledges the truth and correctness of all this-considers it very strange and quite remarkable, and yet he has no belief in Spirit manifestations He is contented by raying, " It is something very strange."

Again. Some time last summer, Mr. Rowmaker informed Mr. Campbell, that one of his children, some eight years of The contest appears to have been a mighty one, and the age, was sitting on the floor, apparently in deep thought, and Tived the letter from his brother, and showed it to Mr. Campbell and myself-proving every word telegraphed through the child to be correct. At this time Mr. Rowmaker's brother and mother resided in Ohio, and in accordance with the child's statement, they came to this settlement last fall. If you can about time, please inform us. And there are thousands of cases like this that never find their way into the public print; and this would have been numbered among blanks, had it not thele "birthright" for any " me of pettage whateners been drawn out by Mr. G.

If Mr. G, or any other person desires it, we will prove all the above facts by such evidence as would be received in any court of justice.

I have nothing to say against physical manifestations, for the matter. they have done and are still doing much good for the doubting world. Yet we do believe that the higher order of manifestations are of greater use, and that they should be earnestly efforts are making by the spouled authoritive of tube, to induce sought for by every true Spiritualist. "But the manifestato one is given by the Spirit the word of wisdom, to another the word of knowledge by the same Spirit, to another faith by ready for the revolution, but for the interests not the Largement the same Spirit, to another the gifts of healing by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of Spirits, to another divers kinds of the night of the 15th Instant, was attacked to 1 apt Montageners tongues, to another the interpre-, tation of tongus-Paul.

But the doubter still continues to ask, " if these things are so, why are not all in the possession of those blessed gifts?" To my mind the cause is very plain. First, we come into the world differing one from the other. One has Spirituality controf the 25th fact electron that Monday a band of the control the 25th fact electron that the Monday a band of the control the 25th fact electron that the Monday a band of the control the 25th fact electron that the Monday a band of the control that th large; another has this organ small; consequently there must be a difference in their spiritual abilities. Again, our manner negroes. About the same time Capts Room and Montagness enter of living deprives us of many spiritual blessings. We cat too much and too many fat things. Who was ever "eaught up into the third heaven," with his stomach full of pork? The primitive Christians fasted for days together prior to their perty. spiritual perceptions and impressions. Surely it is folly in us to expect the result, without putting ourselves in the requisite McCrle, in his antiquarian explorations of Lendon, has discovered the condition. No marvel if the Church has lost those spiritual " gifts." FRNCIS NORTH.

### SPIRITUAL POETRY.

BY W. A. LUDDEN. Awake, my soul; perform thy duty. Behold all nature filled with beauty; No longer slumber and repose. But wake, and blossom like the rose. Oh! listen to that still small voice. Which bids thy inmost heart rejoles In Him whose love doth worlds control, And peace doth bring to every soul. Who taught that all who dwell on earth Are children of one common birth; Created by a God of love, Who permentes all things that move, If we His favor would secure, We must each other's faults endure; And live an honest, virtuous life, Of pure religion—free from strife. It needs no sacrifice of blood To prove that we are help of God; He only bids us love each other, And treat our neighbor as our litesher. We need no potentate to teach Which way, or how, a heaven to reach; For He who guides us safely here, Will lead us safe from sphere to sphere, The loving Father of mankind Will never have a child behind, To dwell throughout eternity Deprised of light and liberty. Our God a fountain is of love, And Christ, who dwells with Him above. Hath heard our supplicating prayers, And went on angels unaware. A glorious book to they who look With war hing eye in Nature's back ; Where error weins no longer leight,

While truth within forth with clearer light

Christ loved the weeld that gave Him birth

The sick, the prove the half, the faint,

The angels watched Him in His youth,

He showed his live to all manking.

He wordstreet God without a cross.

And man, in all who were in need

To earn that north be walked the early;

Acet longhs Him workern, leve and tenth;

# THE VALING MENTAL WORLD

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> A REVOLUTION IN COMA NEW OBSERVANT POR DE 1800 The steamship Philadelphia from Havana on the Mith that , is but at Her news is interesting

The new Spanish officers had made overtores to the Press bits of one ment to interregge to present any revolutioners me come to mixers placed by the inhabitants of this there there are not a month to model in

There was good remote to believe there was a resolutionary must be ment on foot among the people of timbs

It is reported on the authority of Gen. I' & Beissen, that steens France to Interiore and present the sucres of the corrlations I movement which it is expected will seen break out. A large trumber. dont of successif Prince does not interfere . A Culming outlinear, just from the Island ways that the toward and a part of the cours are a

KANSAR TRADUITS MY THEIR VINNEY, 14 27 1854 The Johnson My Franciser learns from a principle source that Port 8 - 11, Kanssa on the hope of two hundred men, and the town taken. When Tw I ... iner's informant excepted, five or six persons had been killed by their The object of the attack, it was presumed, was to release one of Capit Montgomery's men, who was conflued there under so indictorulfor murder. It was few d the town would be entirely decitioned

A dispatch from Kanasa City save that To Harmon the May Done killed David Cruse, and stole a lot of cattle twenty becase and chieroed Missouri, on the little Osige River, and able a negro-woman, and took Mr. Larne prisoner, curring the latter into the Territory, but ! releasing him on the following day. An express had been sent to Governor Stemart or Missouri for assistance to probe title and pro-

whole period of its sitting. Dr. Lee, Pelusipal of Vellaborgh Univerrity, believed they had been abstroyed by the . They are now found, in the Episcopul Library of Sloa College, in the city where the butter, i In its brief, palmy days, lead its he objuraters

thern there of Mexican states, from the Gulf to the Pacific, for the consider ation of twelve millions of dollars, and the recognition of the product as the supreme head of the Republic!"

chased, opened in several places, and worked successfully. Any are who was West whither we delig at bear a may feel interested in the matter may satisfy himself of the truth the sidy six tune of the produce being, at present, in the warehouse of Mr. Theodore Hart, la Sacrament street, in a state of proporation which the it for immediate amelting. We are informed by a practical authority that the lead or prepared, contains 80 per cent of the pure material

Freeze Expresses show Linearis. The colonization official Balifmore, has letters from Manisoria, corroborating the statement that south r attempt is making by the French, to source a lead of emigrants, that is, in I buying claren.

is respecting the action likely to be taken with a view to the in the annual elation of the Objection world to ments with crease of the revenue

The gan ral expression of mentioned by the press of the country against the Pension bill produces a marked effect at Washington The Government has just received Mexican dates to Navanher 24,

which came overland by a special mesonger.

It appears from the official dispatches that the St Mary's urrived very opportunely at Goayanas on the 15th of November The public mind was still agitated by local troubles as well so

by political animonities, growing out of the recent revolution in a Hohors. The Commander of the St. Mary's found Frederick Guerlite an

American citizen, confined in jail, and primared his discharges. The former had not sainted the flag nor the Prefect, and it was not his? intention to pay any military honors to the fluctroor, Programs. who, it was mid was on his way to line inse-

Perquera was carrying on an active was agreement the adjoining State of Clouken, and, by the last reposts, had gained a vinterry at toward which it was said he was me time

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The finites to a see a The whole of the execute of the cloubly trace of her removed with the exercises of our of the exercise tion of the Spirit is given to every man to profit withal. For of Americans are now in Cul a to add the more seed, and are a not in stat in the New York Hamputal. Who is improved a

> Tion Novaro Indiana - St. Louis Thursday, time - it is a "Mr. You - Appeal of the Nation Loudening, writes to the Kip S. . 44 to one bore the Cone of their in the part was comprehended with their thank of that nature. Not the Mother who is also relieved the Nogra Po the recta cherical that that prefer ever metalist the area of the Naca from an reported in a hologram from ladocardiana arms than any

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Quite an excitament was produced in self site as sentently THE MEXICES Proceed. The Weshington correspondent of the Missing Incoming, on account of the arrival to the theory's listic and trace of That writes, then 27, that "Senor Mala offered Giverament the six Nor I farty people and to be direct from Africa. They was no ber the control of Mr. Phack Broders a . It may when no been being houses and appropriation in that the eventual reset North Continue The general impression has be that they were a part of the current Discovery or a Licen Mon. in Canana. The Montreal Hands annound hardy larely la con the discovery of a bad mino in the Ottown region in Counts, which we had been not not proposed to give a il-busto open on the the give promise of great richnes and value. The lade had been too of pur genthers. The figure the Management will be corrected

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