

"THE AGITATION OF THOUGHT IS THE BEGINNING OF WISDOM."

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CONTENTS OF THIS NUMBER. The Spent Mavement - \$ 1+ state ! Cause and i are of Frit" - L Bhaker's ... The Two ingels (jowies) 291 Archer "for Here"....... Prof. Mahan-A freighery 304 Nov J D Forgussia..... Votes from the Old Cambidag 594 New York & in fernice The August Care of Mustale.... 205 An Fayone in Berigaput..... 20 Physical Manifestathers...... 79 Interseting News Itame..... 70 Outsdian "pirite 296 Lingue Jorendi's Wit...... 29 P B Randolph's Reply and Position, and There Matters lassuage of Capital Panishment,... 199 An Appeal for the Indiana.

"CAUSE AND CURE OF EVIL." -- A SHAKER'S VIEW.

BY WILLIAM OFFORD. [Concluded from la tweek.]

[We find, in putting this document of Mr. Offerd in type, that it runs i on to such a length as to compel us to amit that portion of it which relates to the personal history of the author also a synopsis, in ragme, of the ideas embraced in that portion published last week. Nothing, however, that is essential to the distinctive who of the author, has been generations, the extre result of healthy, ditelligent children let out.—En.]

ordery, as I believe and have attempted to set forth-so are world far exceed austhing that marking their number, but and withing the marking their marking their activities marking their and their every without the set of the set of the set of their activities and set of their activities are activities and set of their activities and set of their activities and set of their activities are activities and set of their activities and set of their activities are activities and set of their activities and set of their activities are activities and activities are activities are activities and activities are activities and activities are activities activities and acti there two stages in the process of the "cure"

that God designed to have a true of brings, and that he also their offspring and designed should be instituted by their posterity.

and control of supermumbane, or spiritual beings.

* This law having been violated by our first parents, and contin- he netit and pleasure of the human creature in the life. communion with good, spiritual and angelical beings, whose all the passions and proposities of the initial and leafy

healthy, symmetrical, intelligent children would be the happy health and there of looks and mind really.

they produce, but also for the right training and estime of every turn,, to their fellows and describing and estimate. such child. And therefore, this law of nature and submission. Moreover, the last of love and hadron, and of justice and palms forbid themselves and their children the use of all exciting gelical become of the unger spices. found, tolerance, and intercirecting definite; and at a such know of a And Good has a right to an anad, and he does demand for his

As there are two sources of evil-one primary, the other sees would be secured to the men and women of those times, such as hun-

at least as were intended more immediately for man's use and ricel of our existence, had manked mountained their true union | summate gas and " rain concern?"

by generating their off-pring, but they have also but all that her generative mature in particular, as well as generally upon the classic first instance of God.

in the work of your rating their off-pring by aperior minds, their age of two or three for more; years. And by the purpose brack will cause by the agency of his "ministering Spirits," an agreent "let every man have his own" (and only one "wife; and lee And if the reformer or i philarthropiets of re-day family

in the very impactant work of propogating there of gring, so der them is "perfect on the grant. No she desired to propogating the residence of the feelestide except. And

tates of these governing Spirits and to the law with them, walled with first weakl course and mease to presents.

And in that orderly way, chibiren would be more likely to be Purents should never forget that they as rate und, productions properly eared for, tracerd and generated by their parties, and ary creatures are responsible to their out only for every child varily more likely to be one creatments and preceptors, but their

and obschience to angelical beings, all parents should cautamily teach, would cartainly develop-first in the parents then (by and sacredly leach to their children as they approach the period culture, in the children—the two carts might be period with of judicity, and should forbid them all unclean and correct its human creatures that would be an honor to their Creatur, and dulgeness, and lactivious words and greatures. And they should he subjects of intercourse and followship with speciment and an

clothing and aromente as if worn, would excite in the appealte own glary, (at well as for the welfare and foliate of his creeour the passions and proponsities of the ceil nature they have turn that this good order of and from his human landly. For received. Strict attention to these things, and to all other there is no greater, higher or belief being than binned, or his health-promoting laws, would seeme to the obsessed of fiture perfect rightermouse would came has to refer all given to each And therefore he must need from require, and will take, all the Thus an expension of the mind and of the mental faculties, girty that all his intelligent executives are expetile if residering

the over process more to see to the see of the seed of In the creation of Adam and life, it may safely be asserted and wicked manner in which they at present generate and train - should the safe present of all mind said matter error be presist of the princing his relevant and amountal constance, twice intended they should come into existence through the operation |. And this expansion will consider upon the are an autority induced to and dependent upon Him for their life, of that law of generation which he placed in Adam and live, seigness of nature so truly, and to such an extent, as could now and low all their mental and physical facilities. It is elly him now he even credited by me; for we are generally so consume to the proper see of that which mean residently be see to him. It was farther intended that this law of generation, should mately ignorant of almost everything that permit to ourselve who is a it were, the oreas of intelligence who are amounts of operate only at such times and seasons as should be peculiar to and the elements of nature which, producing, it are our precing, intellectuality and spirituality as the language as well as such the nature and order of a rational creature. And while in some after to control, and that ought to have been known to us, the section has with the crime of "defe militation !" respects the law of increase in the lower unimals, (such of them and which might and would have been known to us at this per Combi any mere from what ap with more con-

benefit,) would be subject to the control of man, so the law of with the spirit-world in opened to them at the beginning, that | I repeat, Gad mechanish much and will require to be at called generation in man, was intended to be under the government, we can see but little of, and therefore believe but in the many whom he has made accomplaint as and deposited appearant in the Insture's ctores of good, insended by tiest for the exploration, homself; and these who refuse to home and gively has, by elecitrace to the laws which he has glaced within them and which and to be violated by their posterity to the present time, man. This stage of the cure, however, can not be effected in any non, be will cause to be revealed to them, must suffer the facini conkind have bet not only all sense of the proper time and senson without a large amount of ediclonial and restraint upon his or = (sensor of siming at independent a and entire up themselves

It will, however require many comments generations, and being at was to dictate or restrain in sexual matters, and an | Of course to reach this part of the cure, no two persons perhaps contained of time, to people the earth with and and now wholly without submission to any spiritual authority upon should avoid units at any time for any other object than the properly is religial business creatures. But whenever shall be Ingestion of offerenz, and not even for that purpose except at come the phoness in this good north will be future growth and The first stage, therefore, in the process of the "Care of Livil," the time both of them are in a consistent of body of website first men and weeken, by consists and both up as must begin here. And I have no doubt that in the control and mind, and never at all after life has been translated to the the real terres and benefix ters of the mind which they lead. of time, when mankind shall have become willing to be governed combracts charil the offering shall have attained the little and the little and age of many of many of many of many of many of the same will rest upon their

of light upon the object to descend from the printworld upon every wife have ber on a" (and only so.). Touchand," and by desire such a state of things in the furness, remoder it seems mankand, which will have the effect of considerably helping the mether of their corts of their corts of corrective with themselves to be my is along. You is recived all these bound, close minded, find haring mon and we come of that time. This line of constant parts of all parts of an are disposed to live in the cories of an exist of who that in all curre of tries obsolience, by the papers, to the die band offers of the united for the written. ' they you ment set about this reference work in great and parameters

the bearfacture of future generations, as well as a bleating to extirpate the many-headed sursates, with its entrusties, yourselves, I sincerely recommend to you this orderly conduct | anguish, and were, from our beguised and sinning race. A as the most effectual mode you can adopt for benefiting manhind, and for the obtainment of the " cure of evil."

In the law of nature, pertaining to generation, was essteierd the moral law, which included justice, mercy, honorty, brotherly binderen, etc., as well as (on the part of children) some of dependence upon, and enbusinesses to, their parents, well they should attain to remiority. And even then, the judgmest, experience and knowledge of the parents were never intended to be set mide by the children, but to be much beeded and respected by them on all occasions

It was by these principles-forming, as they did, a part of the great sternal Father and Mother of their natura. man's maters had they been cultivated and alicard free course and operation, that mankind would have been governed his own attributes, by which the creature may through culin all their transactions, one with another

source legal or medical doctors, of the kind we now have. wood: not be very numerous; nor would even divinity doctors (so-mailed mailing very last, as their nervices would not be maion with, the elements of the life of God. either required or desired

dres is all their duties and relations pertaining to the law of it were, be conserved to God, must necessarily produce first a grood fighting, they must bear to keep the whole law of Chit, maters and reserving, and to their fellow-beings as well as to "superstion from the Source and Punntain of his being, then ward tecometries. And also, and especially, would they in | coll, or discord, combains, and suffering would, and must, as street their children in their duties and chigations to (ind marcidably remit therefrom their Creator, and to good ministering Spirits, and they would | Tois does not arise from any arbitrary or capricious will of and seems to labor that their children might be naveys will of our Creater; but in the very nature of things, is an absoeffects from toward God and all marked

prophetic declarations of David, when under the implicit into takes pince, mains he first changes his own all-perfect nature, and freed from the binding power of six and a sixful nature eace of the Specie of God..." Blomed is every one that found which, were main a thing possible, would come him to seem to the Larry, that well-cak in his ways. For those dust can the | be a selfable being and no negotical intelligence (may, was labor of thise heads; happy shall there be, and it shall be well, increase eather, could increasions be induced to place any comb with these. Thy wife shall be so a fraided rime by the sides of Grace whatever in him. His present unforgraphic versity as much as he does the creditor. He will rimilicate "the risk By home: the ellites the above places round about they is that came would be marred, and the fact would be seemed, of the pour as well as approve the good conduct of the first. table. Behald that thus shall the man be blassed that fearet: or permissed, by every rational creature, whother in beaven or the Lord." "His some shall be on plants grown up in their spice earth youth, and his desgivers shall be as corner-stones polished! And, in the creation of intelligent man, it was necessary that falsely-necessed, as well as brigive the represent line. He has after the desiliance of a paince. His gurners shall be fell, at | he should be fest a projectioner—in a state between evil and foretieg all manner of score; he shall have shoop and oven in 19000 demands and influences—so that his nature unight virtuabsorbance; and there shall be no complaining in their streets. Souly develop, or that there might be virtue in his choirs of Happy in the people is such a case—yea, happy is that people action. He was made a free agent—free to choose to hold his where Gue is the Lord"

Eve. This (at least to some extent, is now God introded they should live. And any departure from the true natural order. as given of God to must's nature in the Ingineing, most name | most was in true allegiance to his Maker or not. For how early bear address physical, mental, mental, and spiritual- | could be been been known that man bread and preferred the to the extent of the Egranica.

man has taken, or shall take place, no provide semany for the to which he, being four to choose, might attack himself? Cordiscreter, disease, and suffering, or for the removal or come of | totally these could have been no virtue in, nor rewards for, | tournaine straight, in to pay all life or her feet debte; then if by the erd, can over he applied, or even derived, to was and we being and delay what we could not help down and being. men in the natural, growstine order, that shall not include at | Therefore, so labeley could have exceed. Our existence (in an example, let him or her (if qualities) go to the person of least at mark of a true, physical, and moral referen in their that case; would have been a more automatical monthless. conduct or I have now very briefly we forth.

"My friends, get the combined pives of truth for man's factors, w. is no evil element and power, and are thereing rendered sheld, squality, why then (if he or the present the means) he or the well analytical in the mind and practice, and excepting the discussed, and unknown and budy. (for autistics, must pay to him in his all that he is the known to be too of containing to inche social well-tring—to bis contain—will the model have produced their present contains in them to right, both principal and interest, culty remark this emaker, seed all things will note bugin to wear appear, and on the nector of () of, and the laws by which he I repeat that, to make the cruciand arought, ministed ? a phrasing and advantagroom aspect. You will time have good bealth rouse groupe ments. good order, pleasty of mount and facilities for the anguist, market, and continuous of banes life, as well so for the proper cultivation of the intellect, and be by a secure to studients so the sweeted will of God ains, in whiteless, you would have cornect dectrined rivers concorning that and its claims upon you for your fear, and have, and wording of him, or the more of your change of like in the can great and alterpretant matter of greatestive.

Men and women may compared, Manuscred, adopt, and try impelies, but is published begold we many devices and protested specific as they shows, to the themperent and entirely of the critic that everywhere about ; some is, or will be, called to expense bland entirely from the parties to be injured adjuster. They be not and but so from . The cases or root formal to left networks, and material presents or entirely select the named into the spirit land that first less as much propose and ingest for the spirit land the spirit land the spirit land the spirit land to the spirit land to the spirit land to the spirit land the spirit land to the spirit land the spirit land to the spirit land the spirit land to the showed to live and bounds at themselves, all time of their of their section or heart rates, and at present the trapping mighter as he has bee them, and that he and but make where to show a cast of the meldiform makety much sensor of first to castle to become a are required to be feet feet their better to will forging the temp. metty he sinctive, and he rafe.

-to the try laws of our being as shall from time to time to line; " If there has antic."

ing corrections. And, if you, in truth and reality, wish to be made known to us—can ever prove a perfect cure of exil, or least so I believe.

> I will now proceed to state my views and belled concerning the second stage in the process of the "cure of evil."

And first, I would observe that all rational intelligence. whether because or angeleral, proceeded from God, its primary remerty shall be prescribed and applied, whereby they can to center and source, and, of course, its constituents are of the saved mane nature as God's intelligence. Therefore, every creature possessed of that distinguishing quality, is felicitons (according lightweel), in their very work, feel that the remanded God is to its measure, in exactly the proportion that he, or she, maintains his and her likeness and affaity to, and union with, and the generalise and earthly order itself-that they must up

For God has given to every intelligent creature a germ of ture, develop into the perfect likewes of his Creatur. And he out from among these and us sure touch the section out In such a state of mural and physical health of our race, of designed that maskind, by the help and ministrations of good of ground they must thereafter "laber for the maskind, by the help and ministrations of good of ground they must thereafter "laber for the maskind, by the help and ministrations of good of ground they must thereafter "laber for the angulical beings, should then develop, and thereby be felicitated, which emburish unto eternal life"—that in future they must be and have started life, as the result of their likeness to, and a life of self-decial, parity and isolius, precisely amening to

Any departure, therefore, from the law and order that God In this state, purests would always well instruct their chil established or created in men's nature, whereby he might, as

lately manners effect of its corresponding came. And Gul The world be train and blooming harried the spiritual and immed one and persons this result wherever the departure graft must be captive spirit must be calculated

MAN AND MAN OF SAR THE TANK THE WASHING THE WARRE This is how men and women in the natural order neglet to and consequent doings was made to depend the virtue or the vice of his actions, and their corresponding results.

This was the early way by which it could be proved whether law and will all find—the principles of good—salous these was can that which mankind have made crusted ever be mis And observer as infraction of the last of God within the on opposite principle and private of evil within his reach, and

> moreon his constance, are perfectly immerciable, it is quite clear side, must, if they would be just below 1940 and man, and that if ever our race, or may portion thereof, should at any restriction to all they may have injured in person, properly time be restored to a positive union with their Bource, it many character; and tury must also character and callerate a forgish

> And as men had not stand applied that particular light and prover of that he which he can be whally raised to the top facts, commercial to all the distinct with monthled, are comme had dignicy of that spiritual server, the green of which was very crude and assessments. They have forme of the . given to him in his errording, of outros his case is not only and justed that propheter, portuge by rhunding, about or by

Therefore is the second or had deep of the "own of each but without making any reference to the tow of restrains " for, so James Charles must. " Become a man for bears again, he can be present about it he businessed; they can not be forgived to And, thunder, author has then a return to feet principles and on the himpions of God." "Tring, I my man you, feet things, said ting has I if in their yours, make the

The first thing, then, necessary to a perfect framed with to bare " the spirit of truth," like the illustrianting on, the bar our understandings and consistence, discovering to men one tion and work. In that light, which is the light of Chris. kind will are und feel that they are great sinuers, makes, by a from (ical, and " minerable, and blind, and pros, and asked" and as much expensed to be eternally lest, unless some immediate

Men and women will then (as fast as they lessons them a them is, that they at ourse formice all that is of a dulai come. arate themselves from the world without; that is, from the relative to it, and to all who are of it, and from all the elemen and principles by which it is governed—that they must " some the pattern and example given by our land Jean (Arist la shood, they will then me that to be " perfect, even as their lake in beaven is perfect," and that to be in union with find and all as from time to time it shall be made known to them; and the they may become the subjects of his kingdom, yes, "the me and daughters of the Lord Almighty."

But before all this can take place, it will be found that s great deal has been done by each one, that has to be unless Crooked things must be made straight; the eventioness

All this is not the operation of any arbitrary, nectaring in but is according to the nature of the perfect righterment God, who " is no respecter of pursons:" for he know the letter be will defend the descripted and the maligned, as well as is give the position detractor and shaderer; he will justify to the man who is opposed, or whose property is injured or said. as much as he does the praying oppressor or third. He issue the merdered man (whether by war or otherwise) as mad " he does the murdater whose priest prays him into the feet world, to the warrior, whose sometry is employmed and proper ented by entracingue and successionts. He leves the mining dare so much as he does the atmosphering, east-taking proresporting master. And the Gold of all the earth and be that which is right (righteem, towards all his arecountable out

But here a very important question arises, and that is : Her etracht? I will tell you, my friends; By restitution.

The first work, therefore, that an individual has to do tored , or the have ever wronged may individual in person, separate jured, and mituowiedge his or her fault to him or her, and of Now, so we all know that markind have fallow into males his or her beginness; and if the injury have been of a properly

while terrard all who may have injured them.

The notions which wrom men, who even produce to be referred promise ; and they, in their propers, and their to lead to lead to I through they persy from covering till night, your in and you w

If it is not in the primary of confirmation to make restlicition, special trees, is militaries of, and obvious to, down them of the if they can obtain a read to the begand parties, they the send of the reads for only and of the present of the and go to them and arknown by their baths, and, at heart ask, but and whiley out till its waster from the second with. To the profession . The will be restitutive such as the statement to the plane; We made have to restate a second to the profession of made families all and (1.4) demand, and which, when there is not then the time of the strangering; we make the bear of their be his foreignanten.

med interspersion, taken and transmit without and winds of the note." e by Me

giel to beer of, and Burl, the place of the Sury rate the these size, and lates fine agents, action remained, in our primitive experience from the law of Sature, and the tree turned law, providing desprise we, it being a constituent principle to the the let their encurally largeine for the "lardy of Clariet," or the "dening tree people of first, and the same spirit that will have ever! The three chiefs between which we deduct him, are: ticked them of mis, will make known to them, or cause to be Ford. A life in the annual or procession, amending to mode known to tions, the loome of 15 of, in which Christ site as the law of nature and the mount in - should a spinlant the product and purifier of more bearing

trity exercicual, will, where he is also have been factor the tree fallow, being, upon a lighter and superior place, the superior place is the superior place. an of Christ, know the last many horself that there, namely these, Time will, or has been drove, back to a very enquiresistic his, and nowhere else, that he or die can had deliverance from macent of the "new of one" his or her condemnation, sine and enforces. There they will but those to whom they can freely enformed all their airs and seed loss for all proceeding, including, of receiving all serves; and in tring which, they will have and obtain from all cell, and the continuous and practice and practice to the title, broads, as he is rection of you said it is made and ? date trive as really as if God threads were presently present passers, and presents of James Charact of severy views and to extension it. There they will bed triends, and benchess and principle, percent the followers; where there are neces dears, to help them live the life of facts in the tree of facts in the state of the Margine of Course. Three they will find person to bee the life of budy chedience to and those who are the tree " single-designees" of the symmetri the littles will be sell things. There tany will be delicered from larger of Good, Ere together in horseasy as: " without man

Chat, top-com with the beauty (the rese symbol cray on sustainly open; as that the sage of I, as and other grad Land only within and others, and he, to the minimum designation we said to cross and wheneve a small of the her easier and theretar of the "defined speaked of the parties of the same of "medition" in fife : fir, before the paints of real in a man jung to the buth and buly pro- use of the memore of the toor vicence is a "circulus" to have or her of the most fundament body. This want fred to the pretent and personner. Ked; it live large and affect to one, and there to with the "extent of orth" prices of a right set transfere, is 1850, the last and instructed the Tip there and has object to the expectate of these FINISH IN the death of the pleasure and esperament of even life perspertures, and the performing of a winder and will depart

bet settler many, we give to marriage," all the time and the tree a rai we . The first defense against ord-and best that incre have product by the natural, bothly make of the market of mind it. "I, there, increase healther We wrent, and he would forever, and the Septets made free to said strong in all their forms to they now rated a size world. be to copy and expire. I'm travely demade of true spect best upon version. The type factor processes, a start the only proper food of sends west-out that walnut works it is to the we be to the will be to the best that the out of the selection of my Madracon loves not made indicate largered; some and the last remain in case; but the physical, marel, and qualitated the met of pleasure so curred graditionism in presention. There famous of marked, and without any well-broaded expensions. be statement to the last of the books, mee and women can be set of prospect of supplied before beyond the moral file, so the And and linky as they drawn to be, and as supply as good; for invested or result of times; but only the based bedraying of there it is that the " seek of one," and one cared materia, can the judgments of 13 of agricul destination and proper stipme to decreasing while to death by specification; and just so fact on all beared to both lived, angula, and man and and square of the individual impassion record from all the first record of only ted until out the very makes of the, and whiley defined in You my franch, to a sighty board people to find, wal to a de behinding for the defendent of his librar plainings by mount of books an exception and a purple of traditional to the state of the said

they ages. If we would editate the purhet "rate of sell," for you and your fellow seek the stant committee " make to do soft, and had be do soft." by "That provide and infall of break purious to the soft

as he a madeline and excessful partition for projer, to live , . . of his and appeal as code to probe a reference the will be the second to the second the second Charles The eart of auditing the ords we have have he can selective all that, more day to see your strate coming ; we must THE PROPERTY IS LATER MINISTER OF THE PARTY OF THE PROPERTY AND REPORTED AND REPORTED AND REPORT OF THE PARTY מישות של ש עו יום משו שומו בים של שווים זה שו או או או או או שו של בים של שו או או או שווים בים של שווים או שווים שו שווים של שווים se that prive I take but you was to soury been the all The serie operation of the Rein of Charles within the same or over board, and served and served to the serve. where will be to months from or her of the distribution of the and work of trid; and we must have one working as examine merce unders, carried, professe, construct, proof the season, or un season to be true reduced, processed " sees the

A not now, usy thereto, no believes in first in highlandian In this state of contriction of city, norm and wonners will be in production as programmes upward as visited, or descripted when - division from their mints - the discountary arms of partner, and desperient, and comparedly promising the the gold! they will for I they have constructed by their various proof of chiese laderes and so the great of which so one can where were present to her their melagrand and guide during the recitand, becoming on the contract of the whole makes proof of their production. Then, white the terries of the less appears to me to be then, meanly: Then we have themp will be appear thorn, but these rull correctly again God, "by from which to charac; and that, agen our was ladicable proper and copylibration," to direct them to the place of the chart of one or other of them, day and one passent and finanformed that change from all the state and guilt of dis, and conduct our present and father good or and our father

appropriate to, and \$1 for landingue which exchange pro-There is no leas of the septime in such cases; her every one, if he their soil to the tree decadequeent of their interior species.

Brond. A Me of estin exercise from the vertical lampitations and source of the world. The fact is not given to marriage; and where the transmit or only were in which the finds and early their some and facilities, as the services of the bound of the services to di (westing spining) the image of load in his creaters, seen your like sport a lot great the true (Seet) and The mediation of the, and a tree mine with the Church of the Church of the April a made prefer to the April model.

are from the tree ter of nature to the granteries of the of-In the tree (being of Christ, in binne of field, where nows opening, with the minimum breaking down of

I des en land to il the species of the bank and a be because of the bank and a be sent to blatte the in Shark of the time of winner, or that the landy, Specialistic to fair trades, and these my parties again

and the manufacture states and the same that the last per are not referred the same of the best trees and a fit in the best a representation, as maken, beautiful best for the passent of the pass in the ----

to want committed to your tree. You are rectan deferts. willer will conside all like charrens of Antemperal ; for they without remplace, will do not make at them were, and with to despite militar of latery. They demand prover production. and commentally server their construction with these services inter where the plat is in the make her on the stations of and then with that the beaming for the products and little restrict to this secretal life, and by whom the territories desired States of secretary to the Approximately are larger thrown with the wife with sealer seasons, and price to all the separal searchs of tends becoming tendentoes. They the electricity, being the west marke, such sustance of the porcented place of lind; and the of an the record manifestations of that with many in the survey or provide it man Ma you, of directables securing, a de most hands; to live and

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FUILOSOPHICAL AND MORAL DEPARTMENT.

PROF. MAHAN-A PROPHECY.

Mr Forekt

To show that the direct tendency of an admission of the facts faculties. of Spiritualism on the part of our orthodox brethren, without; The third method is where a man guesses a certain event will the character of the one given above, and heretofore shown to have only to examine the position of one of the first orthodox wrong," as the writer truthfully remarks. clergymen of the land-Prof. Mahan. As his work devoted Any one who will examine the above quotations in the con-thus completely removing the main pillar which supports the to this singert, catitled "Mysteries Explained and Exposed," has nection which they have with the other portions of the book, I Christian in his belief of the inspiration of the Scriptures. among the members of the several churches in our land, I pro- sor, divine in their origin, because all prophecies which are not | 1. According to Mr. Mahan, all prophecies not the immepose to what a few quotations from it for the purpose of mak- human must necessarily be of this latter class. For farther diate result of the three methods mentioned by him on page ing the infidelity of those who take the ground above named proof of this we have only to quote his language upon this sub- 363 of his book, and quoted above, are the result of Divine inregarding Spiritualism, more manifest. I particularly call the ject, to be found on page 364. attention of those who believe in the plenary inspiration of the Scripture to the following remarks, because I have no doubt, of God. and bearing the evidence of their divine original, must stand. three methods above mentioned, are admitted by him, on page Many, very many of that class, have supposed the Bible was in all their essential characteristics, at an absolute remove from each of 315, to have occurred in all ages of the world, and which he fully sustained by the learned writer as an inspired volume, and the classes of human predictions above named. . . . Predictions thereby they had come to the conclusion that, by admitting the Spirituale 1's facts without admitting their source to be spir- originate but from the infinite and eternal Mind, who sees the end from itual, they in no way weakened their proofs of the superior ori- the beginning " gin of similar facts of biblical notoricty. To illustrate this From this quotation it will be perceived at once that Mr. causes. point, I shall take up the subject of Prophery, as that, I believe. Mahan styles all prophecies "Divinely Inspired Predictions," is generally considered by Christians, as one of the first proofs which are not the result of human reason, or sagacity, and of a Divine origin.

clus mentioned in the Bible, such, for instance, as healing of the manner by the aid of man's intellectual faculties, and therefore sick by laying on of bands, speaking in anknown tongues, moving must have been given by Him "who sees the end from the of pend-rable bodies, seeing of visious, etc., are all necessarily beginning." equally ignored by this renowned D. D., during the progress of, Having now, as I think, made it sufficiently clear that all his book—as well as by every other person who has similar prophecies which are human in their origin are, in the mind of views regarding the subject—as being anything more than the the Professor, those which can be traced to human reason as result of mundanc causes; and, did I have time, I feel coufi- their source on the one hand, and to human imagination on the deat I could make it perfectly clear to any impartial reader, that other, while all others are necessarily what he nominally terms my statements are true.

Males, in attempting to show the difference between prophecies book. On page 315 we find the following rather heterodoxof a divine and those of a human origin, says there are but ical language: three methods by which a human being can, of himself, or in other words, without the direct aid of the Deity, in any manner predict future events. These three methods he gives in the following language and order:

Let .. When all the causes that are operating, or will operate, to produce a given result, are fully known, the result, by a calculation of the force and direction of the action of such courses may be predatermined 2d. " Whan men reason from more precedent, conjecturing from what has occurred in the past, what will be in the fature.

34. "Mere imaginings of what may be, with a supposition merely that it will be."

Here, then, we have all the methods given by which "human intelligence, unmided and unguided by wisdom and foresight methods, we have only to read a little farther. He says: bigher than its own [i. e., without Divine agency], can ever! conjecture what shall occur in the future;" therefore it will be for us to examine into the nature of these methods, and see coursed in exact accordance with the vision rejerred to. Yet the father was how much ground they really do cover, so as to be able to separate the Professor's Divine prophecies from the human.

The first method is distinctly defined in his own language quotied above; for there, he says, the prophecy is the result of phecy, it will be perceived at once, could not have been the " a calculation of the force and direction of such causes"—i. e., result of "mathematical calculation," from knowing the causes " that are operating or will operate, to produce a given which would produce the given result; neither could it have I'r also says in his remarks following the above quota- been the result of conjecturing from what had occurred in the "The cauculation in such a case is purely mathematical, past, while the Professor bimself admits it can not be regarded, some, while with others he is a subject of abhorrence. Many, and the conclusion certain;" and cites the calculations of as-, "with a show of reason," as the result of guessing. Well, if after being informed what constituted a Spiritualist, were surtronomers as of this variety of prophecy; therefore there can be it was not the result of the three methods of human prophecy, prised that they had so long remained in the dark. Spiritual no death that the first method is the result of pure reason.

from from the language and in the next quotation; for there which are human, and one divine. Therefore, there is no by the Church, through fear of provoking ti displeasure of an When we reason from mere provident"—thus come ground of controversy as regards the prophecy above given langry God, attributing it to the works of his Saturde Majesty. Petely removing any grounds for raising a doubt as to the idea being of the latter class; so, without reading farther, it would Tucy cling tenacionsly to the Bible, and hold up their hands in be solver or array in his remarks following, he also distinctly appear that the celebrated Rev Asa Muhan had at last ad- holy horror if anglet is said against its Divine origin. They description that of predicting the fature as the result of read matted God cay and does in-pire men now as well as in days of idolize and worship the book, but fail to live the heavenly for he are the following language in speaking of the yore. But on a permul of the remainder of the page from merediants are of the methods.

present a human appearance often turning upon parely Oid Testaments, as well as the ciass above mentioned, are re- the bad, thereby preventing what truths there are from taking enthrest of randomers and could cause, which no human see ferred to a mundame cause. It weems as though this man of effect, and being fully understood. When they cease to place with word have formers, or exen conjectured." Here, it will letters was so anxious of referring everything occurring in dependence on the traditions of the past, and extract therefrom

be perceived, he admits it to be the result of sugacity, and as these modern times to an earthly source, that even things sugarity—in the sense here understood -and reason are synony- heretofore considered by his orthodox brechten as the homemous terms, therefore, here is another proof that the first two diate result of divine agency, could not be spined by him, but i methods of human prophecy are the pure result of the reasoning must fall with the rest.

the regularing these facts as the result of a spiritual agency, is in occur, without the use of his reasoning powers or the employ- be what he nominally calls divine, and therefore of the same fidelity in a gard to the "miracles" recorded in the Bible, we ment of "sagacity," and which guessing is of course "generally class as those of the Bible, are the result of the Odylic force,

had a very extensive circulation (the copy now before me pro- think must see that all prophecies which are not the direct re- To make the fact of the infidelity of this celebrated D. D. form to be the fourth thousand, and dated 1855) and especially sult of human reason or guessing, are, according to the Profest more apparent. I will make use of the following syllogisms:

> " Prophetic predictions originating from the inspiration of the Spirit of this character (i. e., those which are at an absolute remove from the three methods of human predictions alone mentioned) we all know can

guessing, as before remarked; and why? Why, because the I can assure my readers, however, that every class of mira- things thus prophesied could not be discovered in any possible

dirine, I will now proceed to examine his views upon this On pages 363 and 364, in the work above mentioned, Mr., latter class, as expressed by him in a previous portion of his

> "There are cases in which individuals have premonitions of coming events-premonitions which can hardly be regarded, with a show of reason, as accidental creations of the imagination, which, by mere accident, happen to be true. We need not specify cases. It is enough to say that they have been matters of more or less occurrence in all ages of the world."

> What! after all of the above statements of Prof. Mahan. regarding there being only three methods of human prophecy and which are the result either of man's reason or imagination, does he here admit that a human being can predict without employing those means? To be convinced that the class of premonitions last quoted are not the result of those three

> "A gentleman, for example, had a vision of the shipwreck of a ves sel on the coast of Hindostan-a shipwreck in which his own son was lost. Months subsequent to the vision, the events foreshadowed all at the time in utter agreement of the somery where the event occurred, and of all the facts of the came."

This instance, given as a specimen of this variety of pro-The second method is also plainly shown to be the result of of reading the future are recognized by the Professor, three of whence the above extract is taken, we find this position is not

He says all prophecies or foreshadowing of coming events of and therefore "should not be a matter of wonder or unbelief;"

- spiration.
- 2. Prophecies which were not predicted by means of the says are the result of the Odylic force.
- 3. Therefore the divinely inspired prophesies of both Old and New Testaments are not to be referred to any supernatural origin, but are to be considered as the result of mundane BREDETT C. MURRAY.

Каламаzoo, Місп., Nov. 3, 1858.

VOICE FROM THE OLD DOMINION.

WELLSBURG, BROOKE Co., VA., Nov. 5, 1858.

CHARLES PARTRIDGE, Esq.: Thinking a voice from the "Old Dominion" might be listened to by the readers of the Telegraph, I pen you a few thoughts in regard to the country, its inhabitants, etc. Wellsburg, the seat of justice for Brooke county, is beautifully situated on the Ohio river, sixteen miles above Wheeling. The surrounding country is very hilly, almost mountainous, and presents to the eye of the beholder a grand and picturesque scenery. Ascending to the summit of one of the loftiest hills you will perceive as far as the eye can reach, hill after hill, some rising up to view while others can hardly be seen, till they are lost in the distance, assuming the appearance of the ocean as the waves smoothly and majestically roll after a violent storm. Inexi hanstible beds of stone coal abound on all sides, which is furnished at a few cents per bushel to the inhabitants and the numerous munufactories that are situated along the borders of the Ohio. A large amount is annually shipped down the Mississippi. The atmosphere is pregnant with the fumes of burning coal, and to one who is not accustomed to it the scent causes a sickening sensation. The buildings show unmistakable signs of its blackening influence, and clean clothes are seidom seen.

Bethany is situated eight miles east of Wellsburg. It contains but a few dwelling-houses. It is the residence of Rev. Alexander Campbell, founder of the Campbellite Baptists, or latterly known as the "Disciples." He is also founder of Bethany College. The inhabitants of this county are nearly surrounded by orthodoxy, and, as a natural result, are very bigoted. They are still bound down with the galling chains of sectarianism, and it seems almost impossible for them to rise up and be free-thinkers.

There are a few souls here who are liberal minded, and will ere long be in the ranks of truth-seekers. All they want is light. They appear to be ignorant of the great truths now being agitated throughout the world. Spiritualism seems to be below par. A Spiritualist excites great curiosity among it must be a "divinely inspired" one, for only four methods manifestations have occurred here which were remarkable and convincing, but as usual in dark places, they have been silenced truths therein contained. They undertake to awallow the whole as direct from the hands of Divinity, but find the dose "Her we had complete in the region of uncertainty, the sustained by him, but all the propheries of both the New and too large, and they are obliged to throw it up, the good with

the truths, easting aside the errors, building upon principles impres, magest, elevate and instire them, taking out interest instead of cree is and dogmas, then, and not until then, will in our welfare as we little conceive. When our Spirit are come a reaction that will benefit mankind.

dispensation, under the influence of their Idol Book, and what journey of life. When sickness deprives a of the power of has been the result? Have they eradicated from the earth the aveisting ourselves, then are they seting the part of the good, me, the was very much territed and my father not been. They evils that existed there? Are mankind purer to-day than then? | Samaritan, ready to do everything in their power to alie-Nay, verily, evil in all its horrid forms still sends its blighting viste the suffering of poor humanity; and at the last, influence throughout this Christian land. Slavery, intemperance, murder, theft, prostitution, both legal and illegal, are fast influence of the Bible. Missionaries have been sent to foreign countries to convert the heathen, and what have they accomplished? Have they improved the condition of those races? Is evilany the less prevalent among them? We answer, No. Wherever you trace their footsteps, there you will find a rapid increase of crime. Evils that were unknown, such as intemperance, with all its accompaniments, prostitution, murder, theft, have found a foothold. Look at the aborigines of our own country, for example; compare their condition to-day with what it was at the time when our forefathers landed upon their domains, and what is the comparison? Yes, my Christian friends, here in this land of tracts and Bibles is the result of long years of Christian labor. Here you find the poor Indian fast ebbing out his existence in poverty, crime, and debauchery, surrounded by priests and their creeds, and in sight of the tall spires of your costly churches! Does not the very blood curdle in your veins when the facts are presented to your view? When will you break through this dark cloud that envelops you, and stand forth as men? When will you crase this strife and contention in obtaining converts to your the sand and one creeds and formulas, and seek to restore peace and harmony? Assist in promulgating great and glorious truths; labor to remove the ignorance and superstition that pervade our fair earth; be up and doing; down-trodden humanity calls aloud for assistance; lay aside your absurd prejudices, and teach them universal brotherhood.

N. S. BOYNTON.

THE ANGELS' CARE OF MORTALS.

Do angela sympathize with those on earth? I know they love; I know they feel an interest in their brothers' welfare; and many persons who have departed from earth have borne witness at death, in their last words, to the presence of their relatives, whom they had numbered among the lost, the dead. Lit not a rational belief that in our daily walks through life. we are surrounded by those who were dear to us in our better days, whom we never can forget, and that thur are that love which lives forever? The materialist would say, "Could I only believe this, what happiness would it impart!" But when such an one is put in possession of the evidence, the dread caused by knowing that he is an accountable being, and the fear of the consequences of his misdeeds, recoils upon him, and he shrinks back with horror from the idea that there is a future life.

The Spirits are well aware of what transpires around us. I know they feel an interest in our welfare, and the Bible distinctly says, "Are they not all ministering Spirits, sent forth to minister to those who shall be heirs of salvation? And whom would God be more likely to send us than some dear relative whom in our ignorance we had deplored as lost to us forever? God governs the world by general laws: and what better agents could be have than these self-same Spirits? In the transfiguration scene on the mountain, the disciples saw the glorified estate of the Master when he was with two Spirits of earth, Moses and Elias, who spake with him of his death; and John the revelator tells that he fell down to worship at the feet of the Angel, and the Angel said, "See thou do it not, for I am thy fellow-servant, and of thy brethren, the prophets; worship God."

There is a great work now progressing in the world—the work of human regeneration; and many are called from the earth-life to the spiritual world because the Father fore-ces that they can act upon us to more advantage from the unseen world. Ah I could we but see their heavenly forms hovering around us, with what pleasure would we look in their angel face. With delightful astonishment would I hehold my ange mother, as in her constant efforts she inspires me with the love of a quiritual and holy life.

Wherever Spirits find truth-seeking minds, they endeavor to meight was sal ging, and the obtation would have drawn her east, an further care of them."

depressed with grief and corrow, then do they suggest a thou-For two thousand years have they labored under the new sand expedients to full our cares to rect, and cheer us on the when the Spirit is about to enter real life, and cast off quire knowledge, and do good to mankind. When that body no longer answers this purpose, it gives place to a higher body -a spiritual. Thus God, through his Spirits, has said, "Except a man die"-that is, throw off the carnal body-and is swhile I was yet speaking with you "born again, he can not enter into the kingdom of God," by Spirit free. Most assuredly, if a man die he shall live again, as is proved by actual facts. One fact to a Spritualist is worth food that will satisfy the soul.

TIOGA, TIOGA CO. PA.

PHYSICAL MANIFESTATIONS.

Although physical manifestations are at this time in had repression, so far as the subject is capable of proof, but very many tions. Why is it, if impressions are the most reliable methods of communication, that they are not more efficient in convincing senses." men of immortality? Can any one tell?

a manifestation which the medium could not by any possible means produce. It is this: There is in the town of Lebanon, Conn., a little girl who is a medium for physical manifestations. The people have a stove in their house which she is unable to raise from the floor, on account of its weight being too great for her strength; but by placing her hands on the top of this store the blessing of good eye-sight. It has been done repeatedly. The child can not lift the store; hence there is no deception on the part of the medium. Can as much be said with regard to the certainty or improve receive the thanks of one reader of the Telegraph.

Another case: Mr. S., of Windham, Conn., related to the writer the following incident: His wife is a medium: a few evenings since they were both sitting for communications; pres-They inquired the meaning of it; the answer was, 'It will be explained to you to-morrow." The day following this, a brother of the medium was at the house of Mr. S, when he fell and cated by the hand of the medium the evening previous. The praise for all his muse exsignificance of the manifestation the evening previous was then fully understood

GUARDIAN SPIRITS.

work, relating the case of two Score-ses into the spiritual world, transand exclaimed to her attendant. Dr. Werner, " For God's sake! Ab. Albert, help reseas!" (This Albert was the Spirit abieb the lady always recognized, while in the magnetic state, as her guardian one, who attended her through her whole eickness, and whose directation being made known by her, Dr. Werner invariably followed.)

"For God's make! Ah. Albert, beip, resone! My Early will fall out into the atreet ()h haden and save her! (A theat and anxious pages.) Thank God! help has already come. Thou faithful guide and friend, even before I knew the danger, and could sek you had prepared aid!" " Alas, also my little stater in U-1" Sho treme! bles riclently all over) " What has happened to her?" . She was in the upper story of a house, while they were raising we divp by a

there is no behaviored above, if her father had not would her at the thomast, and drawn ber in." (A long pages, lasting more than an bont, during which the try quite motionies, like one are unuted; after which the rules her arms and expans Thou faithful find and Farber. box do I touck they that their back wared my slates from death I you the abouthall thank thee, and acknowledge thy mesey. Turning to are now in the chamber speaking of this wonderful deliverage. My brother Pritz in there wo."

After a power, and some convermition about berself. Dr. Wirner acks her, " Tell air how it is possible for you to be with Albert at so distant the body, then are they sure to be near to us. The a place, to be speaking with an at the same time, and just now to best increasing under the watchful eye of our clergy, and the holy body was only lent to us for a temporary purpose, to see at your states of "That were strange to you, but it is not so. It was all by the contrivance of my Albert. Without him I should not have men my sister. He knew, and former the threatening disaster, and prevented it. But this took place with a rapidity you can not imarice. Albert's movements lowers my eister, draw me suddenly thither,

> This remarkable occurrence took place on the 19th of May And, all which is meant the casting off of the flesh, and setting the says Werner. "The wonderful rescue of her sister L'eally, comprise in the crisis just related, was fully confirmed afterward. The following were the circumstances. We did not fail, after the crime of the 20th immediately to make inquiries if anything engeral had taken place a thousand sermons. Facts are realities, and are the only with N's slaver on the day mentioned. We mon received the following, to us very surprising account."

> "On the afternoon of the 19th, some time after four, some permons were employed on the upper floor of the house, in release stuff from the street by mean of a windlam. The little Easily had a mind to have a hand in the work, and incentionedy laid hold of the rope, by pute, by certain of the speakers of the New York Conference, which the weight was hanging without considering that the opening at which she stood had no beluntrade. As it, together with ly load, was yet they lie at the foundation of all knowledge of Spiritive; in continual vibration, and the child, of course, had not strongth to conthat is to say, in this region, as far as the observation of the troi its momentum, she was on the point of being carried out by it. writer extends. No one hereabouts has been converted by int. She had aircady lest ber balance, and attend saly one cry. At this moment, her lather who had come behind her, seized her by her by the despised moving of tables, and other kindred manifesta- cinthes, and drew her la. Terror so everywhere the child, that she lest all consciousness, and they were objuged to corre her down in a saws, into the cities room, where however, she some recognized her

> "To these accounts the following very remarkable fact was added. I will now give a fact which meets the case of Mr Colos, or So early as half-peet three her father, who was writing in the chancery at some distance from his residence, left a reatlessness be could not account for, which increased at last into an impair. equally incrplicable, to go home. For a long time he resulted it, me his business was not yet duished, and he was compelled to say to himself, that he had nothing to do there; but at last the attractice homeward had become so imperative, that, to relieve the feeling, he related his purpose with the intention of finishing them at home. When he reached the boune, he directed his steps forthwith to the upper floor, without deand requesting the Spirit of a departed friend to raise it for her, positing the papers, which formed a sensiderable bundle in the sixting it is raised several inches clear from the floor. This has been room down by the dear of which he had in pass, and came your in time to witnessed by an intelligent gentleman of Willimantic, who has more his child from the certain death of a fall from the gable of the bouse, late the street. A moment later, and bely a said have beginning

> Such is the very remarkable secount from the pen of Wyszer, W. truthfulness is unimposeched and who was witness to the whole How to contain my the ways of Guel! It is there that he governs the the above physical manifestation, and will report it, they will world. Not always by the immediate and direct exercise of his power, but by the latermaliate ministry of any tie and Spirite. There can be no doubt that in this case, the mind of the father of this child was image pressed by the guardian Sparit and this was the cause of the immediatole impair he felt to go home. And so won on he arrived there, he was directed quickly to the scene of danger. It was to the moment: ently the hand of his wife was drawn up and out of shape. The And how remarkable the a git of the magnetized and yest at the time, munifestation was first upon the foot; then upon the hand, though quite descal from the scene. Thus, I say, God servers the world. He wisdom is unscarchable and his ways gurdness and truth. He is "a cop present help in time of need." Oh, when will men hears every a best that we are surrounded with a world of Spirite, that they sitend our steps, that they gamle and deliver us, and thus too, all injured his foot—the foot having the same appearance so indi- within the embrace of a system of brandoms Nature ! Let God have

> And some on Cotton of the contract of the state of the st The late report on before the course a surrent of an American file. "That had an ample est the is the Pennius in the travel." 102 - acra, every spring for the last diget years. At the term is so-The following account is taken from the German of Werver, a little | pro-ber in pairs the season in make at the period in make a it have, and reflects believe gravely place a congress with Parameters were there and other aquatic places, at which it begins by their as a mass of about a I ted by A. E. Ford : It appears that the young lady here merietizal. | finit in diameter, country out the plante, remerie, with second arks for the recovery of her health, while giving directions in that state, for of the tail the larger problem, and leaving a close special time and leaving a close special time. the treatment of another suddenly broke off from her conversation, which is deposite its ergy surrounded and organization by a grove of verying is the lack-are one of the parties transce borering pert its hered, and harping at a distance all intrad-re

> " The sales of watering over the ganging down I it the wine explain stroly again eliber of the extent but the stall a and your ! t mately. The forement with which they day ut there a see and the antiety with a bight they look the every approximating danger, since that they are endored with exempt inches the man been known bereformen to any of their class. Their figure pass of the an to avoid the half attentied to any book fromver or it may be brought to them, and however livity and trapping it may be. However bear to one another the pair of the men do and interfere with these of senther; but like point neighbors they live possibly monthly pour us. orar meth other a design when gring out his find without to thing my distributes. But whenever an ermales, the fee makes its operate ance among the goest he is chard a say the an infraciony i bestize and vagations. The despionent of the egg far-ty rapid. In these than windlaw from the street. She tried to on's: the rope, by which that a week the joints are test in 1. and the gazests coes, class to take any



CHARLES PARTRIDOR,

MEW YORK, SATURDAY, MOVEMBER 20, 1456

PR MANDOLPH'S REPLY AND POSITION. ther remarks as her wrest's pages brought Brother Randulph he the ere god to me other, to been "what we must " of the remarks we were militarily require, and therefore dur and it easy moreovery, in rughy, he have! More a roppy of the page. But his grantener was chiefly that we had spulen has updat the title of "Printingal Manufabanha" l'oringe tr weeks . Lury mad, in reference to Mr K especially, that we his me are the time to the owner own. Limit in to signify that to me . . . But it will be presented that he has defined this term on as to make a come. metaly and matchetery to him, and we have an chierties.

We district the manageripe of his famous " resultation as was a live for problemation, but he has problemed to write a below - for - much completely property to our rendered

The communic way provides maken of grandes or interdedinterested de la laction and by board on their one Me Parriers: experiency, the encourage their best, and the phone of photoesians which was riskly assessed their according. In manifesting the with the second of the excelled quitted phraseries. or mad district them into two classes. The first embraces them the select the sharement and a substant aging the mething sure hadings, etc. Three are all mental Estrict or mortals; but the formal fills of an entire of their to the other phase or class of the photocome the benefits and republics of mortals, and are sted for by any when then the spectoal philosophy of it is a majorabely fact that there govern and manufacture and take and state things as ethings. the on deletal plant of the When the second of months belong to treat so may the were to the ameliant and a strong term as better The road aftertions extend to the other extraction and there beers builders break and long purchase of

tion many years, and thinks "seventy-nine per cent" of the Surremelate are on the outer plane, and that the "small believe I. M. Appear, and A. P. Andrews, as representation and an ment watching."

pears believested, and are now in a transformal state—the questioning my former faith, meets to be a crime that various "distant "empire taking another form—furnal no evidence of attacks upon my personal character by men who used t coming to thrownlying and large many

We be no more would my night to injure Mr. It's melaj. men , we believe him exerce, and as great a man and as make to to be advorates of error; yet that is no reason why I doubt follow as the familiar Privitualists and reflectuation have, and we here Erred him Chatten Hall grain, Sonday marries and seedly devoted to the promotion of virtue and the hunturing of evening, to define his new position, and lecture to his followers or friends. That we seem defend remains spiritualism from the and of Christian reparteration, and from quirtual and religion feathers, whether its manifestation in made in speech or in conduct; percertheless we are fraternal and willing they should mank for themselves.

Mr. R interested that our time of remark has disapped reoperating his mediamelity door be factive that he has charged In this he is smitchen . It has always lawn a mixture, that these cultures the writer ruly is to be held organished for the tractide attend, and under it, we must not be held? "cartes" in fig what our previousness to the editorial meangreens has will in written; we are not given to personal fatterive, and the cod comember of haring and anything in-unistrat with our promet etterances. We seemed to Mr Randolphi tim regist to atter himself, and here fellows his letter, past received:

Dear Sir... In times past I was, I combe, rather "this chinar? In regard to what propie thought and soil of me. me so now; investigably I do me invalid with accorded all the flux of encountering medium town one one fit to notice me under the liced of " Printed Monateinales." In fact, I sather feel decreed by heing species work and practice factly parties the terminal. M 11. "Y of their A mountabank is a minde chap who throws minutes and, perhaps, a "diploma" might. How shoet "millersty, made : and so marty all reportunitate here performed ground from I'. I' and fait templing out of the I burch why I have, if our martes! Clark's figures are correct, not here there two mid-frames to me; and one Bitle whether I am etheral me "Reshome of contrade in the little l'aim I turned a commercent cress? or and believing that calling people "bad sease" and and of Athenna into discentific reported was a small into our messagily make them bad. how other all letter me that I and the final manifestations appear and controls trans l'alternation particular fact into l'alternation begins and in the death by characters tergers and imm, and there I am to-day, and feel deschally happine for the may be again, lafter the cast of all things change I di mabe a certain specch recently, in which I gave my received why I was no longer a quiritant medican. In this? freely but proved that very many of the arrested tiper | perille better of reconstation. I directly injurished and Spirit Jense (house is the great, complete, livring man. I desiled and finalism into two parts, partire or division. These I called resentance referentian, regressation, and universal interest. (Written Friedmann and all others - I president to have gone by : remarks and purchasens after death : a thirteen of were from the father to the firestr-

to be a find more to the world and there to be the best bed the second to be president that had bed " " " has the remaind the state of the same of all grammy and and the light more to thereastly puried; that the first is born. If the first part of the state of the placet as probleme a piece of leasures on Place Participants ment at siturated back tild through the ; whereopen Mr. I stall present revealed untural of the philip Grandy in buty berry, says embands mer their should me, and public and commonwes to lighter, making a place and break a the question of the page of press; they are not freshall proposed to read me, per farms, out of the ranks, and country, and, excel or factables to dead on Inf the party, out of countermore—bonne b all of which vertical without putting can number. In about, I accept liverit bound? I surfiged it. I, is in their bound, reservable bound

I now so so at that my lettle is against magneticity, and reflectures repaired under the later of house contradition protest upon me I and and here reterate, that he ever has evil of a positive spiritual origin or nature, there are too referable. to people's improver, section immeter, and one third democ-... is still reportation. He would all upontion, there are great POTICE to commence with the plantage of all the manufaction or association with whom back to result that device rable. I place all transcrencions at the result member conmilend a terraty-bee per most of these I between in the delikerule describers: suresty are per real present leads affected with the burbles in mass-section is based resincular last a shally checurred—who imagine this section cutratered had are and ; twenty mine per crat, are under demonstr indevace ; twelve any real induce the traces vultiments, and the small belower ireal. Secretis come per coul, in ris square, leads dentily to: telfines bears by "kicking their best against the formats. simulation distant and transity while the Personal and transity was not went mouth sureful was 4 . That we him but fresh write one care the immater than personal is my first consisting Servicence tolin on of draw of processions, and surround appricant sectionally recommended arrived, and it is against the that I raise 201 trains emissions the field on an adversale of the collector taxable as seen the security of the security of the security of heathern, printension immeriality of all and not a just on of the

an, as against bolighydral bounding and

Now, thinking I have more light, I take in the A. J. Inch. he no torone as persons—take inter, and species the sente more I care arrived at while following the lead of them and riord opinions from men who crastem they have been many other eminent thinkers. Honorally dissigned with them, and changed, quite of me in terms rather hardstory. This a hardy Christian charity! Many of the leaders of papeles movement I know to be growd men, yet some of those same person I done attack, as I have been attacked in at least four shorts grade the good time coming rouse of these leaders may be rouse has it is not say become to my so-at least until I have force. ton Pegarla universal proper. My haviness is to think me guilt. the speak ill of any man where faults, after all may in the results of acrossifing the unstances, and son time of leasters mature I feel I recent all some knowns; I can: beto it

In removeding my former faith, and in faith etallity but as the blown I come and which are now by referenciate, regarded a true, I have been consistent to aspeak and what it first trak in use I describe to represent the weight of y-deploy, I mat in a commence period the change : I will do the min again and again, asser has circumstative. The it were to ter, about to referent to place me in the ranks of actions leigned branch non like t you think no?

I mountainly a to the a triangle francist with a transpolent mass ing. In a I beheld a witters or far taster than that I goes of a a still and starry signific; and to properly and make appli worthy of the maneralise that awaits as all is now the events minors of my its brouvesth; and with the living and I tree to help propers others who. It distant is now of for same rate to me than plulcary by for it develops my tress machine-s promine title that "I'mi mapher." Yes, I am a concert to the To pring a of Jees Christ, and shall given in its ministry, many

Allow me to my, by war of concludes, that I think to

I expect to presch many times ere I go to Danth or Death

New those are the destries I intend to "felminate" from indigit or nation, so the case may be refer be, viz : This ing of the and from all approxime a baterer, that the last I destroi in others Angio-Maria, that Fristlandium had grown in a real particular, and had no black on he is painted; that in or then randed effect; that he is a personal demonstrate miet an contient

Here, then, you beheld the head and front of my effecting and the terrible "defection" of which, and to which I plead suilty, and for which I am denounced as a trutter. If this indeed by treesa, I given in it, and respectfully report all termin whatever to make the most of it

ing estair. P. B. BARDAPE

INFLUENCE OF CAPITAL PUBLISHMENT.

It is said by the reporters of the City Press who were present at the exerction of young Rogers on Friday has, for the tilling of Mr. Swanton, while so drank as to be almost succession of the nature of the cloud-that the crowd who were inside of the in house an alling the parameter of nationains the trace croke may be and probably are each? grant influence, permeal main, that was to best a fellow-tring into eternity, because the simulating on various subjects connected with the approximation execution, telling terms savedeten and otherwise medicates the days impression made upon their much by the selements of interconnect. Both furth exact living. There is no absorbed, the groups." It is reported also that Mrs. So makes, the widow of the marriaged man, and much it would write to the credit of the female act,) movie importance and permitty appreciate to the chieff for a permit to be present at the exercises, that she the same in health the seconds of philosophy he was it reignes are private upon the market of her health private, however. and the standy with the constant with their beaute elevation and the which was very property desired her. Course of persons who were and admitted to the prime invested its walk, watching how in the trans part have I made out on hadrolands, regardy the tokens of what was great on within as though the con I designed with time in price of facts and practice thereing for the blood of a beauty tecture, and reliable the best

_____ her a state as to permit them to contemplate it with delight!

that are introduct to prevent!

me execution, here and by it been made uses funder with or material about it. ***** - 6.

TION.

We policed the following letter, with comments:

("LETELAND, I), (better 18, 1868. Drie Beautite ... I was in house to have some in the Triestable a part of board, of Mr. Nowton's excress of the K aptions Construction. wind for that execution it is thought not book to publish the pro--days in pemphist form. I feel partirelarly desires that you should to a to discharge the minds of fairitualists at least of the false, and deregal and many charges which appeared in the Time of New Ter was days times. Sentine one to mure reject; and from the fact the many fet ligant Sairitealute believe the more thing, it weren imperhat that the revers given by Mr. Newton on this must should be stand. The righting arelease in the Time reads then:

· And their remaind mit development consists in the unlimited gratileader of passing and appoints.

The feet that early five or six persons reside there, and some of them my morarily - in fact, the only permanent resident there is Mr. Pare a meriod man, with his family, where beginning the commen ties of the form would mean of thouse to recent made therew ! had The is so know that all the others are price in a miss pari uter bare be the brief by taker is and partly, It is necessal singular the the moment they extended to serve to movedling in accordance To high meritant matraction for the based! .! bemanit, not only the approace the tracade of spiritualism Hercel and Printe like, are Many was a bas to be considerable the

Mr. - i too acrete. Mess II belily, are there for a sensor wiely he comes The former will spread some four months the sense a ser in New York and Busine for the same purpose. Mr Botton & rates a parties of his time to a strepostioner and altered at to the house matters. Mr. Lean had spect a me two months there the past mane, and is new with her family in this city. Her presence West and there by our Spirit-Triands to aid the mind, ole of the semestical at an expense for the vertical large spent some The works there the part mane, to and in various ways to develop the piece thing are an ibserved in part in the Liberton. While there they seed a constantly recrupsed in cultivating and clearing up the time in writing and corresponding, and other duties properly and le-Chambris success to a moral bombouter as east tring our enterprise ted for these successification and religionally, and we bullete wheely bring a use we treated by our tropectable "a nitualism! Way The a tarry remaining the distriction, which is the expensed in part of our Principles and place! I say in part, for we are constantly having new Commissions, but all to tiried harmony with the Alexaner; and if it be but bree, released to the east, throw it up, excitate it expens it, bet the God's subs I acrossed to you and others of our spiritons friends. the't in series privat formed as then the orinic sorid are toward you. was a ten under and as any speek hour

time to be and return to the durate in the oping, the wife will J. M. S. T. LLD.O. --inspectionly yours. HATLE.

"The reserved - if therefore the considering the contracted areas a contracted and a post of the contracted areas." The foregoing may to some persons over the periods of a later to the periods of t to see there, and we send in his report to the Age, that which it attenty discounts and reportates.

men of the desired as a rare lexury. To necessary execution execution continued the threshold of the Convention." permitted blued thirst, and this muchiel apparite for the burnlike, which called out a species applicat, we besed that even mixth in Processing gathers up the minutest details of this scene confirm the helief of "many intelligent Specialism," and the rewhich all beares refuses to look upon, and special them before fore we concluded to was und beare what the another for section and habe by the E tal secret of the Millester's beared the millions, that the imagistary picture of harries may be ideally, was, before leading three columns or converse to it. 2000 then winned by all where moral and Christian mentalities are in so we have made inquiry, as opportunity offered, and have recently bearsed that the exciting event was an news acr less than a mo And this is the nineteenth century! and this is called a of man being manifest in the flesh through the medicanchin of a Cristian had! and yet so low is the tops of public sentiment, certain rarges. (1) the seribe for John M. Speer. The excitaand so a part is the ignorance of the nature and approprialities must which this event created was summitted increased by the of the human soul, that the witnessing or publication or even fact, as we are informal, that, notwithstanding the securingly demaratives and heutalizing to the manner, and the tending to been diligent in impairing of both righties and mortals, as to its terfully in reason the number and houses of these crimes which cause, and were advised, and were led to the conclusion, that is , would be a spiritual development, and that the result would be Who if the thousands that have witnessed or even hered of altogether questions, and that these would be nother material

mely writes in mean better to the communicate of the crime of the "interior" and; "interior - who were in the server of the his experiences, qualification, etc., he says: number. And wast reducing mind, of an ordinary moral dwellers of the inner temple, because of what they suppose to time, may and we that a cute of laws which would respect and have been a similar quitical movement and development, which was it is recreations in the mind of all presents, which were of immented in the modern "I trust" to this day. We do, not had "I fer second counter of from Christ, which shall make place while mand be the most effected subgrand against the crime of Lere in the old story of immediate conception, without a \$1 of the Lord the few reservation and reference by the pure Company pretended deplicates of it is modern temps; and therefore to First-ires gone to ever, which "ires" we are not inclined to additionance of the wickedness of its inhabitants. There has i form recate, not make apologies for. We leavers it has brought, and e bringing, much reproach on the glorious cause of mitital isterrontee; and until we are otherwise courtreed, we shall feel board to express its maritual protocolour, and in lad and immal lands

Suppose Miss II --- y does refuse to tell who the father of her child is, and Mr. Sprar denies that he is the man-still the fact that Mr. Spear has left his family, and has lived at Kinafeet appare sharity, with only one had in the home, is an outrace on nortal order, and no amount of apology or dealed will project, to address him at Chromist Obio. The state of the parallel in the state of th he debendery is largeful; but in this case, the parties seem not where of their, propriety and shame, and leigh them and built martyrdom to moral rectitude, under were temptation. It true that the immoral owniest of devotes to a true doctrine, were the great by does not necessarily invalidate it; but this specious morality, Rev. J. B. Ferruson. seems to pervade this order of "izers," and izersmes," which they were to susceify by a "thus saith the Lord" or a "thus earth" some other high-sounding name or sphere of Spirit.

We have seen no emdence of, and more seriously quantities, the -piritual origin, direction, and cisims of these persons, and of the movement. According to the theory of Prime sound thinkers, the sentiments of these persons and by communicated through processes remarking some phases of gravine spiritual phenomena, and their "proclamal" proclimites may receive this quari spiritual development for what it pretences to be. But all this is so dissimilar to our own quiritual teachings, that Excellenting our mercut desir to attend the Correction we believe they have such that personality and membered in a " has so we were prevented by other process dation. We deployable subservency to a doubtful authority. If, insurence, we were maximum to be present at this gathering, be then movement is directed by Species, and the resolute of these first to have then be in completely recommend to be an analysis of the present of these first to have been then be in completely recommend to be an analysis of the present of which sterling mays, " many intelligent Spiritalists by persons sometified by them, so much the worse for the Spiritalists here the same thing that was stated in the Town samely, that No teachings or protections as housed which in process at the Towns samely that

was would be prepared to disside whether the a tree or times of a rather grave and surious character; but we true increased on desire to be present. We intended here-that no one will norm on of any other laters in the great one mentals is corporate to the great of the great to here published the most fall and seem by fair report, sine, then to protect a molde cause from the labelly of he of the make and material powers a se that Commention; last when we instead that Bestier New-Itanically, by the public, to exaction the size and procedure of a general procedure the formal of the

ANOTHER "LO HERE"

There has been not, for maken, in the offers a make pass plates, of distance closely printed pages, cut tool

of the Land I was Darra, rating the Charles of the Help Spara. By Frank H. Ton

In present as his claims to public sticution. Mr Hyron informs which is a a matera of Pladant: that he is well estacated speaking more twice interesting to the transmiss; that having traveled work he a face of with all know of excists: that he becomes this, may suspend to he provide but was energical by a queriel unadantion of the lard to be most in 1920; that he has rises here a milion of premised Three enidance: that after be arrived at New York to 1-14 the Land was to him a process man, a very liv Branch by team, to track here. however here and anywest to have the Host liberabe (Branch) haven for a cody been a mineral with the speed of working memoties. This east that green he has more the west of taking the life of a because being a and who by that. This view of the case was more readily averaged by them known the amore in the case of becomes, and has once abstracted forty instant. Comiliarity have not experienced the tentiony in their concerned "development" and "development," "harmoni- days and to give them ford, at another than their concerned days was much to resent the art of establing out a housen life, in a term and "harmonismesses," "gravementalizers" and "grave and night; at others, a termity, twenty-me from and nights he havide Will think to feet and they that a commental private and "agriculturalizer days and nights; that he had many revelation, improving that I was treated of the moral was little in result in moral " electricians and " electricians and in classical in the first to have one the Lord Jean Chart in a same the more was of his wall in his down and to the same extent never and office the city, or etc., to the end of the chapter break profess him in his domain, etc. After thes monocrafted

"I have intended to hand a read the total or his me 143' and instrument, the Evertuel's Church, the Kingdom of God and ed Or of space corth. which their ber care and all the members the part preserve human like as the most mornel of all thing, and a thing concerned in connection with the mechanism of wood, iron, cupper, settle to of one heart one sent on Extra to be secretared by the tree, even in cases of greatest crime, tele, that was believed to have been becaused with pass and bring all by sected into one to Jame Carta, and is the little of the Thin that I be my promise as and charge which I with the other hand, prevenily tend to begit an equal motive power! but after hang and bender narring, it tied, and is here to and from the lard field Almighty, the tie ye pare the way within how then to easy years. But below this great and torrible day theil he present to all settless are for earth and the wichest that will and receive it shall be eat all by taming, application, round, earth mest conclude that the "exciting event" is no more not life turn quakes, etc., and the whole earth shall be made except and wante. whereas was son consists are get delighted consumed with what shall be horsefler. For there will be east assert, and such deminated and tribeleding as more bere been as the more to the more ball stood and this country that imposes some very mineralist, more to been say other country spot the visite curti, because of the street exchainsee of the people and becomes they have made very had me of the liberther which the Land God has harmond some times; he is whose much be given, made will also be received."

> Mr. H. then goes on to specify the principles and raise which are to characterize and govern his 1st quart new columnia. in twenty-serves articles, concluding with a diagnosis and serious time arreral months at least, in a small—my twelve-by-fourness of several communities and proposed movements already confing, and respective these who may want to know more of his

> We have such that the my in expectation to this collected from complain. They are not entitled to the credit of the libertics paratirely innocent project of Mr. Hyren, though we becoming who goes by night and in secret. A man who hele askemed of think that if he had been a little more meneraled in analysis business extent to greated, and experiency in verticing blanch, but to act qualer the project of conscience even, and to have had all might have now been constitut in amorthme for more most and trailled, and for ies locations and improvide then the hundre of a new sect. We believe that the day he because

It will be presented that Mr. Pergues was formerly a very propular procedure of the Campindian order, in Number Lie. Tens. Mr F. because a Systematical through maximalisms and resembles from Presta, made to him terrage trembure of his own family, and was looks and hound sweeth to my so to his Congregation. It created established existenced and manufacture the from the bigget of committee in such and of the characte. and family be a first was two men water. We was become to learn from the fill rains of the paracraph, which we come from the Nathrille Weekly Gazette of the 22, that the friends of tests and progress bare provided, mer butte suited this bodd that doubt its spiritual claims. The prime morrer in this chargina and of pairs in their house to the field of his order, we believe, are untersally moral and housest persone, but former laters. We true in wall fall the house let the larvier

" Kar J. B. Francisco -- The trans triumb of this guardinance will be to recent the several deliver

From the secondaries this manning for the same thanks ing was and of He was been what from 1' a first by

Plusters address to the middle of the title. PRESENTED THE OWN AT THE PROPERTY IS \$\$#**\$**7*\$%

SPIRITUAL LICERY INDICONFERENCE.

THISTY SHALL BESSLON.

The same garefine up of a crown water possideration reverse weeks. I I Instituted of

" Il del are the could be and caused of the so-called applicable and named and what a contract for and against the supposition that they are read and in his mine.

my and the above question, and did not lead to electrical they brought it. We afterward but it on the table, and asked commenced by the first of prime to print the in this commentation.

In their patient that about the mount address themselves to the last fact that it on the states sandform brunds of electronical electric to a de grand and the man to under certain core from the question at see Had is a median. They tape and the phenomena had been unfolding steadily ever smooth He asswers for bines " that a medium - for place of the man for the bad, in the early stages of it form d what he then considered remany ally in one whose manufact pourse can be do abed from his speciable theories, but they were destroyed or terrible sheltered with and will and be used by a Spirit. He thicks that the warmler force every new development and finally were all knowled to pieces, and which is consequely being explical from man, forms a partial his space; be had done theorising with any confidence of the permanency of his and a pro- and more or loss with his the. He does not think that it apportations. His position was rather to observe report, suggest, and to make a statement of what they know and had seen without to yet a cond how home that it opinionly in of man aill continue in that which is evolved from beman believe. He thinks Spirite the them emit met was no make physical manifestations and he does not think the sphere extended and has sufficiently and in to be used by Spiritemore than investment west from the contains and he regards with me ploton all physical phenomena which are said to once at a greater innocent until proved guilty. Notices did he see any inducement for distance than twenty fire feet from the medium unless they even in a room which the medium had just belt, and where the life of height may remain for a complemble longth of time. He called attraction to a Book recovery published by the Appleton's courted." Vertices of the Spiritual Hainry of Maz by Ductage

Mr. Die von and is the companion for an exception for the that there which concerned to Dr. I be to how, when all the facily were about the charch !

Dr. tirmy replied that he aims wanted to know what the facts were and whether they were predicted by opicies, and if he he presumed the photographic occurred to product after the family left the boars. while the firing principle remained in the communican they less behind. He mid that while atting in a circle with D. D. Bame, a Spirit hand appeared at the far end of the table, some six or oight foot from where they were sitting and that at our time a table was moved in his bouse mome events have feet distant from any persona

In thereon thought the fact that all spiritual phonomena occur mean to a mediam, went to support Dr. Gray's line.

Dr. Charles thinks the subserve of a present is empathe, under the operation of his own or anather's will of hims draws out and extended almost indefinitely. He mid there have a family in Reachign with whom strong physical manifestation occur, and align take place when the family are about from the boom. The names went into the country and the Splitte total three almost daily of what there had done in their boose in Brooklyn and an opening and change deem morning threshore potent things about the boom which ever accretained to be thin hame potential he mad, can take the better or the hair of a porme, and through Lings Sittle support with the surround who meets the beaut of wore the fair. all being there may be a in a bundred, or a thought make that the contract and the mention is not to be the second of the pro-HE THE ROOM MADE OF THE WAY OF THE PARTY OF THE PERSON WAS THE PROPERTY OF THE PARTY AND ALL A STRANT AMERICA The cod in Matte & marible that Spirits may have drawn true The tients are the manufacturium which or thought officers were analy.

By then expended that all mediates were described that all mediates were described.

By then expended to any ing that all mediates were described.

By then expended to any ing that all mediates were described.

That all the man is the mediates t DOT DO WELLER : 18 82 (BOAT DE COMMENT AND THE PROPERTY OF THE PARTY O DOWNER SEEDS

the season of the case of Dr. Hamma wiele & the real ? every many manner, and by the barries of the attendance to a **boss** 65 ... - 2

give were as ? was a by engaged to know at what time the care charted. and in a firm or the state of the ball of office in New York was at worse (200 for now through a window, which was a little down a state than

Mr. Armosa, there Trey, and to designer, about the years of age was a modition. Her moder for her the things at one time and herbod the bress ares, but reald an flad it and finally went to her workbacket again, and the thinks by to plan with Mad hit a but mephotom that the Luie got bad atmosphed a wifelt; but the Sphite will a that had done it," and again they went the the thinking and it was per and the Spirite said. " Land up on the ! obies glass," and there Mines beach. The species than total them will be to the median total bankagenry, etc. when they took it away some after seems wearch, the Spiceto and three where they had put it to another reason. Mr. A. soul time many times his discuss the best best and any and brid too or water inches then the beet, when so person he: his banks were present and so make completed the William Completer is send when the best best been played. when he pursue have but there and he have that there things were done different any conjection between a France.

splices he asks. May they not produce all the so called spiritual manific. He became angry and insulting, congentle manly and restations. We were tormerly told that physical field could occur eale in the dark. But afterward they appeared in broad daylight as well and ecour, by believes not only whale enemy five feet of the medium, but twenty nee miles distant as well. He said that when himself and nelso arrived at the house of Mr. Adams in Chicago, his neice wanted something from her sa chel, and discovered that she had belt the key at home in Wankegan come hundreds of miles distant, we headed, "A Challenge to Skeptics," came out, for a moting the these read a paper which he had propored but as it did not believel; and while writing there, the key fell on the table. The Spirits them to more it off and away, and they carried it out of the room and

"gitate He did not think the theory put forth by De. Grav would cover being plainly told it was an untruth. His advertisement speke the facts he thought it very probable that we should be obliged to idepta theory broad enough to cover the story of the bones being brought from Harriford to New York. He feared we were not sufficiently obaritable toward mediums. He did not see why they should not be considered med ums to be deseptive. Mediums occupied to-day noenviable posttion before the public, and the manifications, through those who are unwilling to be used as mediums and through small children, as in he again made his appearance in the Hall, no doubt experien the case of Mr. Hwood, are equally suspicious as are the phenomena through the more willing and public mediums. In the earlier years of the manifestations it was not usual to form circles of contact, and the physical manifestations occurred apart from human contact. He thought physical facts were coming into discredit through the false were present. The next morning he " converted," forgetting, theory—that it is necessary, in order to obtain them, to sit close, put 'perhaps, in his baste to be with and enlighten some other darkhands on the table, or otherwise form contact. He did not believe any each conditions were necessary or profitable. Adjourned.

AN EXPOSE IN BRIDGEPORT.

Beiddenort, Conn., Normaire I. 1858.

FRIEND PASTSTNIS:

We have bad a wonderful spiritual expose in this city the pass work, and rou had better believe that Spiritualism is almore dead. The great expose was made by the man who so led bluself Dr. (?) M. V. Bly, from the city of New York. who stated to the spiritual believers here that he was a medium. had been a speaking medium the years was inflaenced by deper d Spirits to speak, that he was never unconsciously on tracked and that no other person ever was, and that their saying they never was humbarging the people. He was asked if be ever pretended to be an one lensly entranced. He said he had-the in the outset expected his own deception. He was take that in that he was like the man who were to Res on an gus drunt, and handing through drunten over thought, and the ported that all the people in Geston were drunk ; that he , Bly being home if a curviver thought that human nature in other was to him as in himself, and that because he was a decided.

selves; that Conklin was a humbing, and had been proved so to be had detected by rat local kind area in acta of the proved so to be had detected by rat local kind area in acta of the proved so to be had detected by rat local kind area in acta of the proved so to be had detected by rat local kind area in acta of the proved so to be had detected by rat local kind area in acta of the proved so to be had detected by rat local kind area in acta of the proved so to be had detected by the local kind area in acta of the proved so to be had detected by the local kind area in acta of the proved so to be had detected by the local kind area in acta of the local kind. be; that he upped the table with his hands by pressing the projecting base in the wrist the the Prestinent acultable the edge of the table, and haring charpepointed out on the end-Mr. When I can a thirt was a resident which himself and Mr. Rug- the opposite logic which stank in the their the table be thus raised so peeded up from him, and that their parties or the original had become compactely called at the contained presence, that he accertained what is person was writing in the motion of the top of the pres etc. Thus lied and acknow? adjust to him that he humself made all his manifestations. "bosse and all," and that Relman had advocal and unced him (Bir) to me up us a mentium, as he have at the time tracks." That he (My) and J. F. Chies had his a to the number together, (surry for Bro. Cales and had for it can the derect

These matements were made to a few, mostic Specialistics. wher our meeting Sunday evening. He was offened fire of flare by a gentleman present if he would do one thing that was done through Mrs. Coas when here, which was done before a public andispect. He mid he could do all that was done by Mrs. Come. After much purply, he was unlaced to all down to the table, and The bounded in the second second second in The

truthful he was from the beginning) said he was not to be to ke beaten, arese in much haste, and started for the door, and our united persuasion could not induce him to show us a "manifed mico" except his manifest impudence.

Tuesday, his advertisement for manifestations and an expenat Washington Hall that evening. Being absent, I had not the honor of paying him a fee at the door. He said that all mediums done it for money, but he was "honest." But I have been Mr Perranes and that the new dispensation commenced with credibly informed that he publicly stated all he had and Sm day evening, yea, more about Conklin, Redman, Mrs. Cons and others, but acknowledged that Mrs. Coan wa: "a leetle the slickest cheat out," and that Coles who had traveled with & for over a year, said so. No Spiritualist present was permitted loud of what he would do, but he did not do anything but visa a schoolboy could do, and he did it bungling at that. He made raps with his toe on the leg of the table, which a child could in tect, and such like fooleries, and then protested that that we. all that was done by any medium.

Wednesday evening, by announcement the previous evening , that his great display and brilliant wit the previous everwould bring an overflowing house, and he would resp a reharvest; when led only nineteen mortals, himself exclusion, minded community, to pay all his bills. But, Mr. Editor, 123 has done good. It has again shown, that like all who go about as spiritual exposers, they themselves are the knaves and beabags about whom they so loudly prate. It has here awakened the Amest-minist portion of our people of Bridgeport to set for truth, and they desire Conklin. Ruggles. Redman, Coan, et any other test medium, to come here and stop awhile with to Will one come?

I would remind the public in regard to Dr. (?) Bit, (be in formed the Spiritualists that his trade and occupation was the of a printer, but in his bills advertised us a dector, not informing them whether he was D.D., M.D. or Poctor of Hambers, that it is well to look out for an honest man as if he might be a rogue, lest in his zoul he might forgot to pay for the ball or Yours for truth. A. C STLES More anon-

Nork by Mr. Coles. Having perused the above letter in manuscript before it was given into the bands of the printer I feel compelled w append this note for the purpose of correcting the misstatement which appear in convection with my name. Mr. Bly is reported to have and that the and John F. Coles had for a long time morked together ad hid but I out the die ill." This statement is a green exagination of a clight tacts. Mr. Big called upon me several times at the Tresucces all in and on each visit the subject of convenation less sea established moves the reliability of communications and the honesty and distances of medicane. My a row on these subjects as expressed to him see Mention with those which I subsequently to the faithe New York for freence, and which ourselve orient in the paper. He stated in the that asked my will so as to abother he had better express their truk firm ment die beite beit bien berabieren bereit mit bie durc in anment der m the emberger to be found it and I among the best I don't do the for the Thin is all the converge of there is in man between the BY and with the state of the property with him in any configuration. willing and do not rem mater or chaving seen but were in the fath

The former to the affect remarks in reference to Mentions for the resemble of overest made any mich unquelised etalemous a regul to see I and to Mr tily as I have said to dis outside with which i ware conversely upon this matter short the greater part of the mante. at a through ber, are nader bor control, whother consider of perconnections of I of course can and democraticale. I said, however, that es for an engines the minetion of paper bullate conserving course! felt combined that she med no describe whatever, so I but also Lupus her to relect foided and sected believe who : it was paymonly (mentalists to have beared their enchants by any external had retired Whether much knowledge is the predact of dagle chairs with a d Spirit control is a question in my mind that has not here or not tall matter. Mr. Kir whoe severed me that Mrs. these minuted the Ballots by trick, and not by any phonomenal procume to which I have STRUCTURE that of this was true, then die was a star senal whent

At some fature time, I will endower to give up the contain & reference to the qualifulnitudes through Millian with whom I have enjoyed experience

THE MOVING MENTAL WORLD-THE NEWS

Tax Areavere Caner Concerning the present of de of the Atlantic rather the London Per y Very bas the following :

pass serable appearances of a goals manifested themselves upor the cale a court r. and ascellations of the needle equal to fifty devisions of Profession Tanment's scale, which as they occurred at very regular intervals, unto rightly supposed to be the usual rever-als evers free i must These applarators continued until between five and ex acheck in the evening, when the words "l'ac handred," and some Mees or a com letters, of which an some could be made, were me ired. Subsequently, the signals 'Can you r' (no dombt mad') are received very clearly. Mexages were, of course immediately but but to the effect that the Newfoundland signals and wents came ten deticelly, and, if they could read from Valentia to send ' V : bet as no direct response was received to this, it was, of course, con chaled that it was not received. Het oven seven and eight o'clock on the same evening, the words . Daniels now in circuit were distinctly more all together with a great many signals which were not intellicible. These unreadable motions of the needle continued until between size and ten r. w. when the words 'Two handred and forty which. m doubt alluded to the number of cells contained in the Daniels but her which was spoken of in the measure previously received, and a great many letters and signals of which nothing councied could be made were received. During the next bour for receiving, any from steren to twelve r. w. the needle of the galvanometer was watched most closely, yet strangely, though the insulation of the wire appeared to be in precisely the same condition, not the least indication of even a 'reversal' was observed; the wire appeared to have such into its and lethergie condition."

We see it stated, in late English papers, that Mr Whitebouse, the electricism has expressed his belief that he can restore the cable to working order, and has requested of the Company the privilege of exper senting a few days for that purpose, with a provise that if be serveds he shall have a certain percentage on the avails of its perhemanes so long as he keeps it in working order.

The submarine cable across Ningara River from Baffalo to Fort several weeks exceeded 1,000 ocionan a day. Die was successfully laid on the 6th inst. The cable is ball a wile in] bacth-is an lock and a balf in diameter, and was laid in right minand It contains three conducting wires—one for the Buffalo and Late Haron Rilway Company, one for the Vontreal Telegraph Compasy, and a third is held in reserve in case of accident.

A PRINTE POR THE POOR .- The House of Industry established by L. I Peace in 1851 at the Five Points in this city of which be's now the Groeral Agent, has been for several years past feeding and clashing the poor children of that locality, and at the present time is giving between 4,000 and 5,000 meals pur week to the special objects of its care. Arr day in the week may be seen nearly three hundred at the disner while of the house. It is now proposed, according to the custom of the inditation, to give an extra feast on Thank-giving Day to the children of the family and schools connected with the establ abment. The beproject, and all interested in the mission work in that locally are in ried to participate in the exercises of the occasion. Addresses by the Les. T. I. Cavler, Judge Hex'r. L. M. Pears and others tog ther with sair by the ch lilren, will make this a happy day at the House Cosefletions in clothes or money are solicited to be paid in to to B. R. Beton or Rev. 1. M. Pease, House of Industry, No. 155, 157 or 159 INTE-LINE

RESERVON. - The boy Redgers was executed in the inchesive of the No York City Prious, an Friday of last work, at balkpast eleven select As the munice of Mr. Swanston, about a rear age. There had perform been much interession in his behalf, with the Givernor of he State to procure a commutation of his sentence, but to no avail. The moral inflavence of the tragedy, as we must call it, does not seem b have been such as to affird any argument for the emiliousness of te law of capital purishment, but, on the contrary, seems to import such desaid some evactorest for the dispering of his criminal which would be more humane, and less brutalining to the masses who vines the execution of the penalty of the law, or seem of its details Meest the public prints.

Case of Fuent Boars -Through culpable carries of pilote, two of the livek Slip Ferry boars came in valent could be with each the on F day last as they attempted to crowd together into the Ma how of South Seventh sevent, W I amedured The last of cabin of on heat was badly emashed, burying the pagengers under ruise. highwring several of the ladies into fainting tite and injuring some of den thrach out serious'y

CHERRY CHERON - The Postgralicate instruction which Colombia Corps is about to un bertake, promises well for the cares of thereagh wird it is known that many of the elevenest and most entret des Callege grad teres are now compelled to go to Enrope, and then n Blenbergh or Paris, or Rome, or Berlin, or elecubere, eret the heter that untion for which no adequate provision is found at home. Comba College aims at remedying this deficient

ARTECAN TRA -A correspondent of the Releich S andered who has . growled in the salture of ten in North Carolina we ten that the Parsent be which it is proposed to introduce into the linked States to Mentical with the Young " which grows wild on the North Curoline and and is very generally drank among the purer places in that seem Marr of the captains of remels preder a supply of it to codes. a fee my the r men are with it able to endure more fallent, and many the relative. It grows wild upon the excess court, but, the cultivated and triumed, makes a bouttel tree.

A G. > Liv - 1) was of the States of Germany, the her does not the a man to be married trained by can read, write and cod ac complete and any one who employee a new test can and read or were in land the a beary penalty. At the easts time prospects to ment of public medicate, so be part in part to the Government

temporates Sing aim of the United States dip lording while mentions for these were belonging to the while Wild Ware which bad had a the branch a car been and the arrest of the best and the best an he had of their own experiently a visit of the little island of Rices bound, where he fould six white men there I mercan and there But down - who have lavel there fearenes veges and had completely word of spinify t tod on one ten at his miles to bear

Ein . 148 lawes Wat The latest news from Washington Parts are to extit to the for a to West from Outstands in that the budget our has been berneght to a close by the amound some exhausting of the

A later bur W | Without the h roof Kirs, street of the arres tion of the Portlanders on Monday whom he was to that e ty, on his way from tarede for Nota Scotte He reset I Petted to a second trate on the treast Truck Read, which trough he from I place Parel at the rate of 0 v miles per hour to u. L'incase be solere of Aspapo-() Il stucklay, the 20th ult., about three o'clock in the afternoon, the Nova Scot a and his new relatives in Below. He is no My four y are old. After his defense of Kair, when his Limitery was on the limit of the world, and he received queties marks of laves from France and Turkey and E wland the lag stature do bis return to be maken tand tuird him a reletand swood we or Linte of Latite wes is comed to a go den erat bard the in to day, use of the forement men the Ameria; hearth? call cestioned he preduced

> The free-trade principles of Louis Napoless have prevented a head frice of breed in l'aris. Through his minister be has recently and to lingtoni requesting information at ut the repeal of the English ours land the regular of that presents, its effects apriculary see. France d sen's compared to grow to desemble for her proper and the organite of the admission of for an fact free to abridge to all

> Camity M. Clas -Canston M Ciey aldressed the course of Wheeles. Va . In luball of free as against since labor on the 34 mms. The fine heren sers:

"The largest political andience that ever smembled within our recollection, at Washington Hair, was convered to: "signior evening to hear Careios M Clay. It was such an audience as any man miche well be pread of."

PRITE FROM SLANGE - A YOUNG Lady, to Now part Me, lamby in strayed herself, having been driven to desperation by eroel stander upon her character. The assarlants of character are not less eranual then those who attack the lives of their viction Illiaman militaria may not reach these who drove this poor girl to death, but the strict of conscience will avenue her .- I'rendere Journal

THE ELECTRAN PHERENNA.—The St. Crais Hould make that the maken ies in the Passemaqueder and vienny will the season, proce more then ordinarily successful. For the last two months the catch was immenor, and the fishermen lawrence to the severy miners have love ! doing a thriving bestares Near Campobello, their at erage much for

OREGON - threeon advices are to the 6th eft. The Indian were special for peace, which t'el Wright refuses to great where there propositions are necompanied by an unconditional serronder, to reter with all their women and property. The midwen were destroying the grain fields and provisions of the ladence, who were in consequences reduced to a state benieving on star ration.

SETEN DATA TO Example. The Concrement of Newforestand has served to per to the New York and the way Seemake Company \$42,500 in addition to the grant of \$33,000 by the Impercal Govern ment in consciention of the Company a making this port a port of call for their strainers arminocibis to and from New York and findway The Compeny are bound to make the passage between Gaivay and St John within seven dara

NEGROES GOES : SUFTEL .- The Chattanespe (Test .) Representative of the 17th ale mis

passed through the city on the evenue of the 14th matter on route for the cotton and secur regions. The railred arrivate show a trument done drain of Africans from the sid States to these factace South

ENTER STATES ARMY -The present a board force of the United Status consists of mineteen reminets of the face compound of the fall lowing corps. Five to grace to of cavalry, but reguments of aremore, ten of infanter, making a greed aggresses of 12,000 mak and fir of all arms. This little army covers as area of over two millions squee miles being two-thirds the area of all Forces There are 1 100 com missioned officers for a first 100 mediand officers sid of whom gradeand at the Military Academs and 2"4 civil encounterests. The 29 Inland, 14: Present of Landon, 1. Polond, 3: at me 3. The maximum A status will be the first for the

MINTERS Spot - The Rev P E Green Method of prescher, th charge of the Warres Circuit. November 1, was about at Masta-box. a few date sizes, by a men semed Fater. The wround in supposed to be murtal. The cores of the characters was the Finber's wife had lutted the Charek hasts -and Faher marting Mr Grove abased him terrible, and finally pelied out a pisted and about him The culpra

eard for slead-row words used toward the complement on the oceaave of in wife a feeral

The maintenance of the whalest price and on trial in Doorse and the environment between the ter see and above between with I have been known at ore for mary years. The witnesses are not allowed to hear each other's university, and the newspapers publishing it are not allowed to be fore about them

United Tox - It is said that I ather Review the arginsi of " Forthe Tom." he- perchand his texther John from sinesey, and they are now in Riving trying to raise movey to redone Julie a will and these chil-

YEA COLLANDELE - Y and man of anny builtedy to po to 151 New England Bank, Fairmount Me, bore made their appearance. There is no early back, and those name are a frank which was reacted shoul a rear age.

A MATRIMORIAL STARE-The Baring of Done Handeys with ME & bady in that the offer who by marrieds has get break into the forlevie; anti-cing election is regard in bit see bunty the se in tan to be father east to ber trythers where to ber a cite describer to ber grandfather, and great man to her sen to line

PELTE ME THE BOTE OF A REF - AND THE PROPERTY OF THE PARTY and respected either of Worses Liebers in 1th a dad on Tuesday test from the bille of a rat. whoshing responsed a few days before.

GRAIN ON THE LARM - TI / (-1' T " POSSING OR the lakes abov the

The first benefit to the state of the state

INTERESTING MINLLLLING.

DOUGLAS JI BROLD'S WIT.

Nonther to a vistal property make ad injur or andomired do at

HEART'S ALLOY - Every sum bes its thorn : you never find a woman without her and wed!

there are that I all made for any if worked on the more man's

Correct Str. St. The comme of horses are for the world on side When folks read him Cotings ' as the wall, they mid-on thus of the lute of theres that are justify

Par Meerra Hawass.-Is a good comfort to great mes, who, when to this world are thought your result indeed, to think how hig. they'll be again card, after they're man to hearen - a comfort for 'em when they may happen to want a cost to think of too wait of brunes or mercie that kings and govern or . . . severete giv. 'en! Deare ... It made in a miner par cats or ; but the agreet

" It West no Yes to Gree -- How when a this ber of the bearen minderion of heagry with. Him often does tomobing improcess. watching the wiered beciers it for warid—the perturbed various with months great with the good: of chested warm - 6 at comfort in the bild that it was do the so your Loss verse states the bood and series " Is will do you so good and require will harpe greaty in the (face still grame a finger on the ribe

Better Hitte -- I have men mountain of comme ball to be ded eway at chareton, and into possible processi hat tallings breaking the these a d setady knows what : but there , and now of them, shall ter til med with one do ball the more of a borred tall Tent a a tall that's grove through theirs a wife's heart, to my making of her children bisso were a seen a given to playing believed the devil a a ways tempting him with a bair on he tempted fire with m and

Labor to a respect to the same or the same and a same of their beneate' feates tagether just so children sink their sales and apples to make a francher the whole me.

Sement to Lot a .- The beans beart has a course in posting to: i. & termines to Los about , to fire into descriptions; it have to copiorment that is to inve methics, but to hery on the back but it built tested and Dead ber by him Separat the anty that and one is with it your every from the world and straigs were that from beams company of falls in home with a panel a work - fee at fandies cal or dor and calls the treature during The in the beautiful he sett " and hours in her semesting

THE HARD LOUIS AND THE WAR WAR THE WAR IN CO. WHEN Inhabitant ; he is the ... If between the deart and News ; to the constant of palary the see : 12 to called from summer to be place immediately to capplied by a second brooks Grandown have free pound beto the for world, and left him here, their contery speciment - the one outnon of the ventions that had birth among them. He rethough here to Chick spic arrain of the hannel place and the formal of the hannel of th wanted by all become experience without the videos feebase

Italian duano Benese - Na Farial de part STATE OF THE PARTY OF THE PARTY STATE OF THE PARTY OF THE to 17th pla, may :

" A car load of minery seven Verginia and Servic Carcles Advisors in which to Indian open singure in Landon revenue and the style them apply is assertly used on purity accounts to the greatest Line

Size - Ward I can space time. I am attempt immediately impediate to hear as imine character company age; our met-cast and comme to combine living combines and party party and it that board of that began old mandy companied by our John Bart | the power of place of the Ball Bestly : but so the mount through at the same and here on as any in pass and seasons and the passes and p I have justify prof the beautiful antique. The profit in the line of the I have true; you in moreovery do judice to our set of in. or me at the correct Gambia where they manerally them has been Long

COM mars and in- the I, many --------Comb Com & 110 100

the minimals to before the so have been a form in the last pi merite ne me les Enches : Il ne mant d'un monte font The priest of one of the Catholic Charebra in Philadelphia has been Queen have Englishmen and Englishment to sing . Gold man a men der Erricht wett. Dire were a fair chance to build it wast in the Expect of The translation occurred the Court House,

an me Marie Par

The translater was not to work because the Jan and respons of the the new processes, proposed that the people and made a galacte a galacter to the people and the second of the secon the part bearing by the audience. They have been been a figure of the proof by the audience. They have been been a support the result be proof by the factors. They have been been a support to the first been been a support to the first been been a support to the factors of the

Description of the State of the the Smith deriver or the street of the stree hydropholic care the miles remained a best of the first them. Here provident of the stage of the s the part of the pa be been the series of secret beautiful of persons secret was seen as the second of the said to be better my from the first to be seen to the said in the the to did a con. It had not be received in the state of the the water a few to the same in and by subside to restrate any life the last state of the last risks the street to receive the street of the stre Charge about the first of the first top been as below: The same with the party of the first top and th process of the process of the same of the the same of the sa to best to change it is not come by a six the state of the section The Course of the state of the state of the second many and the state of the second many and the second state of the second st price their spe happings of specialists for better now the best party of period their price and the period of the

and short show more to ready had the E Breden to some posses worked and and THE PARTY AND A SHAPE OF THE PARTY OF THE PA The first and the sent of the sent of the sent of the sent of the first apprinted the united of the sent of the first apprinted the united of the sent of the first apprinted the united of the sent of the first apprinted the united of the sent of the first apprinted the united of the sent of the first apprinted the united of the sent of the first apprinted the united of the sent of the se the little of the second the second the second the second the second that it is not been as the second that which would be sometime to the second to the The fact was by a factor of market to the first of the state of the st to provide process from any parties of the second parties of the second we have the state of the self the sea to the second s

and their the property part of the principle of the first market and the same of their process. Design the line is the last of the same were a it -- - or - o - or the state of the we were the in a second of the he was a company to the same of the same o pour and be along where it was resident by seed the handers been better the state of the sold and a sit the last of The same of the state of the same of the s bent when the basis of the prior of the proof of proof the proof of th mental free comments and a specific states and a second and a second sec but and our remover to probable a secretary to the best to them too beganning them described in and habite the and it is all the set in the set is the set if it is not in the set in the se to be suffered to the state of the same of the same of the

CHESS MATTERS

MANAGER TO CAT BEING LES OF PRINCE

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