

NEW TORK SATURDAY, NOVEMBER 12, 1868.

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the state of the s to be a serious seriou the can be the first and ancoras s in rock of a resource of the first the said concerns. And the the first is the mini . The land have been a better the said from a first hand the the second second to be a few to second it is the second s Let's companies to the last of the state of which all any is earlied extended in the state of th The second of th and the state of t

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semale in these respective elements, there comis in 10 and 10 hard in this or any other world that is con- bads (or evil decits) "of your father we will do" any at all female or mair, is them.

see and the distinction between them is of course of surport; is an excel and evil is which case a be is of the same meters and quality and as Toroitre all atheism inhibiter, and error in regard to God this begotter within them—to that extent they rescale and remain to the article

See that that which does not present hitter quality can not have both political, exclusively and civil—all false systems of possibly this bitterness, and as that that which does not past whence and pall my by, arcalled; all his systems of charaction. see control can not possibly give out that which is exceed all false theories and false practice of every possible character. Or the Littless will the erra good is only a deseptive ille- and indiced, every error of et it possible kind, whether persion, buring me real existence, and therefore, in fact, is nothing; taining to God or man, to this world or the Spirit world, must and all expression to it is worse that chimers - year, a discress have land a primary and uncorned, historical and personal evil me to what. Therefore we want combale that the ware. mer re and rational embersioning.

manifest 1 whit and great over exhibit. In we in, anything be re Smanie Spirit, no one of these errors, nor error of any kind, God will equally apply to the eternal first cause of soil, the has created a may create, that which is opposite to, or mike could possibly have ever proceeded from him, for they would, Devil : and I believe there is no argument or course of researched a may create, that which is opposite to, or mike could possibly have ever proceeded from him, for they would, Devil : and I believe there is no argument or course of researched and other course of the cour hims !- in the evil For the same of good or good perer bare been in him. Their course, or source, is the Devil: and has or single or south the transfer and from Adam down to ourselves they have flowed, and will primary source of evil, and a personal, uncreated Devil, the of evil put ! Ab er eriginat. in were er degree.

The ries of the subject is in accounts with the teachings through Saturds quitinal agency. of Janes Chrost was sail: 'A good are " or source " can . A being factly evil frait. Not that a corrupt " our crill) " tree" more and more evil, and even lead to spiritual and eternal (or seems; "being forth good frais. For every tree" our death, and their primary source and first cause is only eternal the set in the men issue A state of the evil good to astro of his heart, british barth that which is sensit! And most containly, wither error, falsity, nor deception of and an evil man, out of the evil treasure of his heart britarith may kind whatever, could ever have been attached to, or fastforth that which is evil

become, as be changed into good, any more than can dering therefore the fact of these crits being known to us, is the best become light, or light become during. But durings may possible proof we can have that another eternal being (called give place to light and light may give place to dirkness: "Ap dipon" or "the Devil" whose nature is exclusively evil. evil , in as) may be removed, and so give place to good : and does really exist. as good (in as may also give place to evil

mixed, so as to form a comprand; aithough measurably they cratings life in that which is good. On the contrary, blusting may, and really do, for a time, respectively exist in every man and death of goodness and good principles in any soul are the and women in their present condition. But they are necessarily unavoidable temberoies and effects of all his operations therein. dictinet and antagonistic, and therefore are never in union. God takes pleasure and delight in the intelligent productions with, or assistant of, each other, say more than are light said of his or discas, power and wisdom; but the Devil can have no durkness truth and error, same and pain, or life and death, pusible delight or pleasure in any such productions; nor is it pos-They always or new each other. And this warfare and conflict sible for him to derive any pleasure higher than headish (which for the mastery, will continue in every human creature until the is much lower than beatal, from the results of the operations must finally be the case, an entire separation of one from the of the elements of evil, as the full of angels, and the full of other shall be made. Indeed, in every same of the word, evil man, and the consequent loss of goodness in, and misery of, is opposed to, and absolutely the reverse of, good.

This position is equally true of the sources whence emanate. God's operative goodness results only in good : whereas the evil and coul. Hence all the operations of the Spirit of eternal operations of the Spirit of eternal duriness can result only in darkness and death-the Death, when placed in contrast with evil. the wifit of eternal light and Me. God-must be at cold is to . An approach to and mion with God, or the Spirit and eleheat as pain is to ease, as asistry in to felicity, and as death ment of good or goodness, necessarily produces in the soul light, # 10 m

and attributes of either God or the Devil yet we do know that ment of evil are as necessarily the cause of shame, durkness, parity and imparity are not alike, that truth and falsehood are wakness, folly, comity, guilt, minery, division and strife. not allke, that rightnessess and injustic are not afive, that the formalin and source whome flow all wood princi- dom-into existence, he sent him forth without at least a gain gorden and malier are not side, and that here and hatrel pies and clements for the benefit and happiness of all rational are not take. And we may therefore safely ourship, that and responsible beings. The Devil being evil, and only evil, is winderer may be the remit of the operature of the emential the cause, weree and projector of all evil principles and ele- if he should listen to the smooth, beguiling, yet devilish inno and necessary attributes of God, the very opposite thereof will ments to the destruction of peace, contentment and happiness, ations of Satan, or any other fallen Spirit that might approxibe the remit of the extributes and qualities that of every intelligent creature who unites with those evil elements him, as that which he gave to the lower animals for their preare inherent in the Livil. So that, inamench as find is good and principles. and light, and the Devil evil and darkness, of course, in regard! And when, the aigh the designing instruction, and adductive of wisdom in our Maker. to all that is read, the Devil may be train said to be and in inflances and temptations of this enemy of God and man, any Man being a free agent, and not a mere saimal, of over it precisely the appoint

and the property of the state of the property of the state of the stat The first the necessary tend my of all six or each is to it goodness, then, is such cases, to be operative influence of condition of a slave, or a living machine, and could never set the makes all it leve be with the it is a state of error, falley, the spirit and element of evil perrods or take possession of known any more of the sweets of goodness than be even of Thebaloes, into lity, and in alley.

and are see number the ive to the server of any kind or do them, and in that sense they are his children; as Joses said to bliss or approval.

trace or opened to trail, it must have proceeded from another? The expression that there is best one obtract principle and source. I could be have the front that which that good decrees the decimentary between view and is a speed to truth is order and leads to, and ments of evil within them-" the lust of the flesh, the last of vice, and the and minery And, to any that virtue is real produces evil it must have bed an evil source and i seriain. mad, is saying that whe is real east, or she they are not appear for much be as which separate from cach other profiled and governed, necessarily beget evil in the souls of they

and Curio : and all false systems of religion, and false religious These res mon- are as perfectly obsines to my mini as is the doctions; all false systems and principles of government and

primary principle of evil, as well as the primary principle of And had men maintained his filelity to the true, interior, good is securily editional and a with the Colories nature, and kept his union with his God, ence of an equally independent, eternal spiritual identity and the appoint of remailier Spirits, throughout his probationary condi-No can God, who, in his very nature, is excepted, absolute, then and thus never yielded to the tempting instancious of evil of the truth of the doctrine of an eternal first cause of god, continue to flow to, and proceed from (secondarily) mankind,

They are . The great meral and spiritual evils-and lead to

good the nature of man if no other eternal being existed Nor can good be changed into or become eril; nor can eril than God, whose nature is only eternal truth and good; and

God p-seeses the power to produce and continue life in that Again: Good and evil being eternal opposites, can never be within a good. The Devil has no power either to produce or

immertal and responsible beings.

i pririty, innocency, wisdom, power, boliness, love, felicity and har-Although it is not much that we know of the oscallal nature mony. But an approach to and maion with the Spirit and ele-

of there's intelligent crustures become dischallent to the laws of, must be left to choose for himself whether he would chap or an In regard to test's poster, and retinuality, in that which with the laws watch God originally implanted the law thus given for his protection; or, if compel and them of ourse through their voluntary union with those ele the bitterness of evil. He would have been cteraily without The whole stand it down wishes, truth, and righthouse mental, the likeness and nature of the Devil is produced within virtue, and therefore eternally without reward, or a man of

deal and observed. For if there were no are the continue proposed from him, for he undy is the source of truth; to some in his day; " Ye are of your father the Dord, and the

Macking having fallen into sin or evil, and being imprepared with the very mature thereof, they can, and do, by the three elethe eye, and the pride of life"-by which they are generally on offspring, and all who are influenced in their conduct by the end bear the liveness and image of the Devil, the primary cases and source of these three ruling elements of evil.

To my mind these positions are settled facts. Yet, notwell standing hat the simple reasoning I have used is accompany with clear, logical demonstrations, some may still ask for more proof. To such I would remark : If you will set about the work, and prove, to your own satisfaction, the existence of a independent, eternal spiritual identity and element of light and good, you will then possess all the evidences and logical arements by which to prove, to your fullest satisfaction, the exament of darkness and evil. For all and every argument in faring, that can be brought in support of the non-existence of can not, with equal force, be urged against the existence of a primary source, or first cause of good, and a personal, ancrease

Having thus stated what I believe respecting the first care or primary fountain of evil, I will now proceed to show what I believe respecting the secondary source, or "Cause of En yea, of all the evils, sufferings, misery and wretchedness-playcal, mental, moral and spiritual—that have fallen upon, and are being endured (more or less) by every member of in human family, and which they must continue to suffer with . crease, unless the means of the "cure" thereof shall, the being revealed and presented to them, be adopted, and hear. and perseveringly used. For, be it known, the "care," if em effected, must be effected by our own personal indefatigable esertions within ourselves, to destroy the "cause;" for certain't so long as the "cause" exists, and is united with by any one, is legitimate effects will continue to follow.

The fact that man was created rational and intelligent, easbled him to do what no inferior animal could possibly havdone, viz : keep his union with that which is good, from what he received his existence : or if he chose so to do, to mile size that which is evil, and so receive into himself un character trary to his nature, which, if cuitivated by him and his pereity, could do no otherwise than procure and secure to him et. in all its appalling and multifarious forms, as it is new exisited in every nation, city, town and village, and (more or les in every family and individual of the human race.

I do not doubt that evil entered the first man and woman a figuratively set forth in the Scriptures. But it was evil only is its very leginning, like a stream attenuated as vaper, till, is cultivation in and by his posterity, it has condensed and a creased into a mighty, overflowing river, yea, into a sea of our ruption, filth and muddy waters, which, if only thought of per lutes.

No one, I think, will be so insane as to believe that, when by the agency of his holy, uncreative angels) God brow. mun-the crowning work (so to speak) of his power and wand powerful a law in his nature, by which to be present from the poisonous virus that would surely be infused into he servation. Such an omission would have betrayed folly inter-

The law was simple and brief. It had reference first to the generating of his of spring; and then, in the course of time if (i.vl

It was intended that the progrention of mankind should be subject to the government and control of angelie beings, and that the times and sensons for the sexual intercourse necessary lawyers, etc., who profess to take care of the temporal interfor offspring should be sacred, and as regular (though not as frequent) as are the times and seasons for trees and plants to exhibit their signs of a condition for putting forth the blossoms which precede the fruit.

But the first man and woman, after witnessing for some mars the increase of the animals, began to desire off-pring, something that would enhance their dignity and felicity. duct, frequently, in their respective professions, are not evil, but And, notwithstanding the law within them, and the visits of angels to protect them, they finally began to reason with an eril Spirit, perhaps Sat in himself; II do not mean Apollyon, or the Devil] and desire increased within them, till they could ! no longer resist the subtle and deceptive insinuations of the adversary; and, dropping into a state of unbelief of the consequences of breaking the law of their being, they, out of the evils they profess to alleriate and remedy? And are not these proper time and season intended by God to be appropriated to things evil? that work, and for gratification, broke the law and covenant thus given to them, and did that which should not have been done, until they received permission from their good guardian angels; and thus they became allied to evil Spirits and evil elements, and consequently received into themselves a nature that was not of God, but of the Devil. It was lust—an exotic from God? I emphatically inquire: Could wills of such a of hell.

tive or life-giving principle in man, he (in course of time) loss all seuse of times and seasons for the important work of begetting and bringing forth his offspring; until now, in our time, Jesus Christ answer. He says: "From within, out of the not only is not any regard paid to proper times and seasons, (as in the case of the inferior animals, which obey the law of the evil element of lust-"proceed evil thought, sinderies their instincts) but scarcely ever is there any reference what- fornications, murders, thefts, coverous wickeliness, decrit, ever made (in the work of coition) by either man or woman, lasciviousness, an evil eye, blambemy, pride, fortilized. All whether single or married, to offspring, or even to their own these evil things come from within, and delike the men." mental or physical condition at the time.

only thing dreaded, and the last desired, as the result of sexual a few words, endeavor to furnish him or by therewith intercourse. Yea, more still. Even after life has been im- Let any person, especially if a believer in Spiritualism, or if the perfect the loss and preserving chamber is the best of the letter and preserving chamber is the best of the letter and preserving chamber is the best of the letter and preserving chamber is the best of the letter and preserving chamber is the best of the letter and preserving chamber is the best of the letter and preserving chamber is the letter and preserving ch parted to that which is to form the feetus and future child, possessing any amount of religious impression, single or marthere is still continued the practice of gratifying that carnal ried, man or woman, observe—take notice of—the thought. passion, by the parents of the child, even perhaps until the day feelings and desires (as well as the chame) that will arise in the of its birth.

the parents of the immortal souls of the children of men. But any manner, and he or she will perceive them thoughts, I forbear: it can be obtained from other sources.

that have any other source or fountain than a Spirit and ele-, thereto, they will feel a stronger propendity to as a reclame and ment necessarily evil, and not good? Does not this evil as obscene language, to steal or cheat, and even, in some cases, ; , nearly resemble and indicate the eternal Spirit and element of commit murder or suicide, and many other evil things, than darkness—the Devil—as does any poisonous, bitter fruit/were the desires, thoughts, etc., he or she posses of previous to betoken the nature of the plant or tree from which it pro-committing the act of uncleancess; and thus he or the vill ceeds? I think it does.

evil," physical, moral and spiritual? Think of it, my friend: as physically worse; but it will thus be known that it is a I have said that the evil nature—lust—is sastened upon sunited "bottomless pit;" that is, it can never be eatisfied; and car- neck upon a strate or and come from the last to the life-ziving or generative principle in man and woman tainly there is no act that a man or woman can be guilty of, If so-and I believe it is—then how will, or can, any child that will so effectually and immediately drive all refigurate helic ever be begotten without inheriting or having entailed upon ences and impressions from the mind, as will the carnel, polit the same evil principle or element? The thing is impossible ! lating gratification of last. Oh, it is indeed a potent, yea. And oh, how much do parents suffer, physically, as well as the mighty, secondary " cause of crill." Moreover, by tuese mentally and morally, through this evil 1. Oh, how much do unclean acts, the widest possible door of entrance to the mind children suffer through diseases thus transmitted to them! is thrown eyes to evil Spirits of all makes, who thereby the Well may cripples and blind, deaf, dumb, clab-facted, hump-fready access to, and can there tempting evil force upon backed, fingeriess, armiess, and other malformed and idiotic, the individual, thus by any other concentable means; and while communitive, revolutions and other imperfect, unit althy and this evil nature is perpetually making its demands appear the short-lived children abound in the cities, towns and villages of physical, mond and spiritual vials of our race, it is disperse. this and all other countries; beside the ters of themsands of them down to the bottomies pit of periodical removes, and abortions, promured or otherwise, which, if allowed, might have latter week, from which there can be no hope of coloution. been intelligent existences like ourselve. Are not the existed pushers the means of the "ours of evil shall be revealed to, and Are they of God? Are they not of the Devil?

other diseases, and even insunity, engendered by, and natural human nature—given of G.A-univ be empthal and chosens. its operations morally upon such as uphrecally are more foun, and impervious to, all an, suffring and templating just favored, and who live to maturi'y.

are not generous, are not guest, but are wifele well

There are even legislature, givernore, magistrates, judges, sure of the nick bodies of their fellow-creature-interference and surgeons; then there are those who say that God has called them to care for souls, and show to them the way of salvation out of their sinful, sinuing and dangerous condition. Can any of these say (with truth) that their motives, or even their congood? With some honorable exceptions, are they but timeserving hirelings, looking after their own self-sh interests, instead of the weal of those who commit themselves to their tender mercies and wise directions? Indeed, do they not all live (more or less) in the cultivation and gratification of this foul passion, which is the very some (secondarily of all the

Behold the deception, lying, fraud, chesting, stealing, swearing, profanity, observiry, adultery, anger, cury, malice, revenue, murder, war, slavery (of more kieds than one), and abuningble secret doings, not proper to be even mentioned, builde thou sund of other dark and dirty things! I sak, Do they come This evil nature being fastened immediately upon the genera- quality, and to so great an extent, have proceeded from any other possible source than that which is of itself—in its underived and unchangeable nature—positive, unmixed evil! Let heart of men"—the life-giving grinciple, it being tained with

Does any one require farther proof that this element—had— Indeed, more than that; generally offspring is the first and in man is the secondary source of evil? W.P. then, I will, as

mind within the course of the first twenty-four boars after ours. I by book is the confirmation and also very light as that all it is etc.) to be more unclean, deceitful, hard, turbakut and greek. Is not this an evil—is not this a monstrous evil? Could and productive of more unger, envy and pride, and, if tempted know for him and herself that that not more fifel mature, anted out by himself and berwif inclidedly, so that his and l'assing by the millions of those who physically suffer from her own well, or unsers, or, more properly, his and her rank

Mutities of the base at and the steer of a hand agreement them and came is, yet all the grand of hamanity is not destroyed from any women in almost all their verient derings with each other least of m; and also, I am glad to state that there is power meret departed from it would have developed it cil in them in Happily there are exception; but as a general rule, the and the mean by which the human creature can be raised out goodness, justice, wisdom, rightronsmass, etc., like its Author, no result for all anneas in errowhat pages of this false, degreeded, dring condition, icho which so evilfor lawful business transactions, are not hovest, are not true, has planged him; for there is a cure for all this were; and, by the bely of good Sports, men and women can care themselves, of "work of their own estration"

> And her, my friends, hering disposed of the first part of ests of their fellows; then there are these who profess to take our impacy, namely, the "cause of evil;" and having, as I thick, make known the primary as well as the secondary cannot or sparries of all axil, and of all the size commuted under their power influences, and of all the misery and wee, past, present, and future, resulting therefrom to our race upon earth, and in the spirit-world and also having unclosed the biding-place in man's soul, as we'll as the real mature of the "man of sing" which was "to be revealed" and "destroyed" in this "great day of God Almighty 1 will proceed to a statement of my riegry of the "cure of crit"

IMPROVEMENT IN ICE-HOUSES.

The following communication to the Scent & American surmorts a valuable improvement in the construction of les bosses in the compary. It is the addition of an adjoining chamber, with a floor chip he regularly from the level of the floor of the ine books. The adjustes chassing to be used as a preserving room for a dairy. Here is the letter.

The heat time for building he home is non charged hand and as it is on moneyly known that with a little additional expense, on he have the best materials to us to answer the divides purpose of a special for small programme as it better even I will that a description of all for the home the of your manner readers, which I bear in the Fall of I will, with a Properties commer for the purpose.

Les can be kept in large quantities during the whole manage seano in boson lett searly above then the water is to desired to ture a preserving chamber, and is expert a malifestiv low degree of water autre to extend point remain in it indifferentially posturary that the earth elegald be backed up to the hight of several that against the outwho of the building. In construction my ice beam, I would the witness tings of a conversion and disconding spet, such a pit frame by sink times, well from four to dier foct diery, walled it up to the but feet, banked the earth up to the top of the wall all exceed, except to water for the decreat; again the well I put a frame six find high, to gives a higher insula from the business to the count of theself, of these twenty fire. I put in heavy also in the booken, consect in a space hand feet secure for the properties thanbur. Upon the eith. I put a four if two last out with unit on the key of this a floor of one last time the state of the state of the state of the same toward the land serving chances and it conducts the water water from the for to this chamber. I put in an inside frame, and insed it inside; the bill a specie of all inches between the Barry and the wall to Il. in white samilant, and and to with extent

To complete the persecting chamber, I first put in along and to the depth of less imben then paved it with madeus becard brides there tring profession to hard on succession of their connects to absorb and refain a major amount of water. Palm were taken to have the flory wa-THE REAL PROPERTY OF THE PROPERTY OF THE CONTRACT OF THE PROPERTY OF THE PROPE Much more could be said upon this degrading conduct of mitting a desily or carnal act of the agreed of any and the conduct of mitting a desily or carnal act of the agreed of any and the conduct of mitting a desily or carnal act of the agreed of any and the conduct of mitting a desily or carnal act of the agreed of any and the conduct of mitting a desily or carnal act of the agreed of any and the conduct of mitting a desily or carnal act of the agreed of any and the conduct of mitting a desily or carnal act of the agreed of any and the conduct of mitting a desily or carnal act of the agreed of the conduct of the carnal act of the agreed of the carnal act of the carnal ac mid de les les de les automates de la contraction de la contractio puriously served and bester very hard. Our valuable learners belonging to us to movie of property that and better he that during the warmen To allest of the scanner senses, when cold sweet wilk and butter, of m it we if solidity again to that of the wleter meson is appreciated as seen of our greatest becaries, we can have it so from the simple fact that me that particular time the supply of the cold for water a or about

Batter trade and to pe in this way down not become the said state being brought to like table as that which has been kept in a spring of water to fee anadominates see at the hand on the development of winds a id. We have up a id to prospection delivers to the implie of the I have the still into meaning the control of the co on the color to tale to the properties changes that the best properties Need I go any farther to show the secondary "cause of when gratified, not only makes its property with a select the last desired while it was the first and the secondary to the The emi molerated the leaking or western important purpose by retaining the water and supplying it to the briefs by capillary attention at

The space there the properties decided whealt in something makes stricted to the no. and ever the be there should be good treatment the took, to cury that the repair which may wise from the tells.

As made and the best property to the best property to the best property to Ente for a latter to leave member he letter it presented south The wife copy to an appropriate the party party bearing the manage of the service a to white the Three letters with the late which respectful to LATE S OF THE PART LAND TO THE PART OF THE WAY WELL THE WORLD of last June Vignostic may also in preserved in this masser by for ware, on the se large the market to said and analysis. Commence Par eas for 1868.

PRANCES FROM 1906 THE MARKET LABOURT L. PELL Of C'INCHE CO. N. T. to cory mercustal truit rance and the trues. He has the householded 134' it is a cont to take the on the one I: it already to make in France. There is now no reason why a farmer should not to the

Rell as beel Under this culture the shad has become a fresh water of The pick. coal are in a people by the mailtan, on they circular, all miles that; they also are of rapid growth, but will arrain great against the business of an They are fed on young that. The trout are also in a superior provide and are very attribute large and ton. The person are of the are has entired his bestell to be, that it is prout our be der and from a proud to, this accordary " course of evil," had, let us look at set a of and by which the study and can be read and entirely and forcer may at a single same, decreased in pick and them are employed in my other way. The time too death, is more at bear when the mill be continued to the country for in the quite as a togetherally as helping free fr in all evil; for I am happy to know that, had as the or potation now are

PRILOSOPHICAL AND WIRLL DEPARTMENT.

MANIPHETATIONS IN LOUISVILLE, KY. LOSSIFICALE, Kr., Vov. 1, 1858

CHARLES PARTNERS, BOL. :

Due Sir- Having read with interest the reports of the Nov York muritial Conference in the Tananana and Are, I continue refrain from giving you in this letter a few entracts of my own individual experience. I can not thate back when I became a Spiritualist, and was only my that I have been one or far the past as superiory going. I had manifestatum buffers I board of the so-called fluebooter requirement to combit next account top them, but frequently expressed my openion by engine the round were humanical. I hope may truly, with manny vehicle of I had no evaluate of quiritimi superimentations arrapt by and through other persons, called medicines, cand I have bed some supervisity very grand tente through medianes i I would this day be us a great quantury. But themes to river threach, they have always given demonstration. As there is no may of bringing proof that will the the best tests of their presence. When alone has spring in April (I am an early cour, always sinder between the house their and five in the muraum, shout five without or a few minwhen eaction, I thought I seem go man the parties. The recon was purfectly dark ; one would and my anything at all , I file my way to the toda and wating mouth on a few minutes I beart the settless of people on the moster-labor. It appeared as I wante our bad it in their hand orwayibig it engether, so to make quite a noun. I calcul mountaily if that was the work of System. They contains well fermior, and then up a book and but it fall with a grant amount moves the dater. They there repport about a large rockson chair that and in the middle of the room. Leave a beautiful light jump over the about, that illespendent nd moor the chair there approved a pillar of reque or whitesis the about the highes of a tall passent covered with a manufact of vapor. That disappeared, and they request builts in mother part of the room, or if intimating that their performance was through I and that was their wine.

What could been impressed use to go into the partie as early. and in the dark, and who could have predamed these on and aghes? No one was as a that part of the house. I know exactly whose them were who were up, and what they were during, for I had just left them when I came after the range. (If source it is understand that I know precisely the precises of all. derent piness of farmiture to the room, or I had been the last to barry the room the remaining provides. I remained in the resent matel you could no everything distinctly by uponing the simi tern; so there reads by no supposition in this case.

Now, almost any time to the morning when I sit alone. provide provide at the presence of departure friends, that had one been unhabitants of this work! I have bed things throw about the room when akme, making such a noise so he shartly Yours old MARKET P. PLICE STATE

SPIRIT COMMUNICATIONS.

PARTY PARTY

to print my breen bear blad senses to print my breen o

entition from M. Clay. I now mad a few more, which you may me, or buy earlier would you have no buston. There and rules were all employ by myself from the relatest messacrists, in 1884, to Califfornia Sura men on the "Anties of Mad."

"April 10, 1886. What I was trying to replain was the action of mind in economics with bearing. The ules to that there are different grades of mind of the man specific. For were the word quality, when you should are the word , a wiley and by union the word intelligence, instead of the word mind I'm works foul that my the world be entrue. For income In commercial in a bight control and non company-tell where of a method spreading. By one this measurer, has a mind of a how circles of grade, but he can grow or constrained the come ideas that A a to be propertied to the quantity of mind that is a excitor of with, the second of the same collect or species they of A, look by the side sock comparishment the same subject. D has represented you, I and the Salmount are see to elementary and the frame and or any of a the came quantity of many that is her and he can more of the subject then it minutes in a comprehense much tion A can although be A has a seed greater quantity الحند

that promised does had restrogrante after broking then much then more than the first and the first than the fir ist the granted erver that has rest from promotional to the lightest, the continue have made the promote that has rest from promotional to the passe for the first of the firs

number the mind, and blind the reason, there may be errore that mind in commitment of a door having been left upon, a last have been committed. Demant it altereather, it is a fibel sprint from to clear it, and co desing on from that "the stire of he the Almighty, and a diagram to these who promuly ato it such a purchasent could be morried, they, of all school would the opposite and of the table." This had to the personal of must desired it. The great that who directs the unphty communication which had been received by the half test at machinery of the universe to a real filed M CLAT

THE PROPERTY AU

" Some parameters are opposed to Spiritualism, from the fact of its tembercy (as they my) to investity. Now, I grant that it there had to bearing in many there but it is the above of it Appringulate, if properly studied, is the buil mental disripline that our be from! It expends the miss! It a much greater extent they any extent exhibit, given a finer later to marally than any other creed or each, and is worthy a place in continue purchase with the other breaking of appreciative philosophy in our acontenues and others. It must appear be reduced to a perfect he revolved. Almost may one can exceed a state of the second to the info his own much but this will not entury others. R. CLAY

MYSTERIOUS RAPPIEGO.

BLOOMSHUME, INC. Catedor 27, 1886. MA PARENDER.

Door Sir -- Three years ago this wanter, my sinter, who been in Propagations, and me a filtie propality in which the writer Complete the method by which a lasty limb became a mediumby hearing thousands of \$300 sharp man or crucks in her bound. The rape and create continued to recover were until the bounds a fail mediam. I doubted continue the Made book about about richard, and when I went to bed, my head had designly trucked term there were an any printer. In that they extend to country in this cases may in discontinued in this bound which I I send have reaching !

These starp requires continued for some time; of bragth they increment in mount and force and espectantly appeared all their my bank the sweating in their flowers movements until they become eliment frequestil. Prome that there to the propert the rape have restinged, together with a variety of other drammerations. more here have able to experie the heat control near them human except that by a mountal remaint, I could inches them in the of with as I would always.

Tim, all I can my is this. That I do inver this remailestation and and has been produced without any exercity on my part The same which the same with the same with the same of the are done by branch proper . Le is thety I would preside all them strange duings, and that for them here years, and that mly to deceive myself? Buth I was the a federor in such is the firm, that movey have been until quite executive. When the own min of all the world got together in renember and transports them there to be been been there there became become why wir. a little riddel who as a medium, will be after to put at their winding to the blank . On I have must three to that which no benese perere maki mess to the

Now, Mr. Billiam. I believe Can among of there having an more reserved to equivilental exercisements to be, then in the first where people are not fully assertance of the anatomic of the and if they men, is would be improved the for them to down the orishows which is pilled up memoration both in peace of the Spirit manufactulation. The Bible is tell of much proof; all profess beterry to fril of it, experially the Research and for when between Can Apartia, or all Syurisa poor through adid norter or prevale mentar! I am had to the tengency from what I am in Judge Whitemaki works, which compay the idea that unity the more minthe stand of selected which would prove to self matter. MAN ALES Truly Fine

Ingt Va

Our old is had been made. I for a dear time, during which grante of a dark grant while. The master of ereston comments. The had been received by some of the purity. Second with bigger, assume of blood water when from a state in the mater, the few one making the free Par formation opposing in his recipies of a said that the said of the said that the said of the said that the " Do not course their (Levis) pagement, but done them their their man up the training the party of the first their factors their factors that their sections their sections their sections and their sections the sections their sections that sections the sections the sections the sections the sections the sections that the sections the sections the section that the section is the section that the section that the section is the section that the section that the section is the section that the section that the section is the section that builts Pile lack open three, and you attached the great which squared their greatest to great the great which the great which is a state of the first training to deal as all the greatest three get and a

discirence of elected punishment, and that has these three more to those our with such of him. Abortly after one there was a If dress was Briefy featured by a kind to that of a buly setter in "healest to, with directs up to defer meeting it for a while, and a it the was with that " but Sperit Auchard was the mereting? Now we is was improved in for any one to get under the table without defendant, and as our medicus was well cared he by he utiment friends. I would be glad to have here the modes skewing will marrow for the openion were there is a of some they will, that it was the not of a Motric ?

While writing I feel I am during investigators a kindness by throwing their attention to the season which are hold at Dr Redunan's tile Fourth-armous, on overy Turnlay and Thursday evening I have now long a constant attended at them for weeks, and have witnessed the giving of some mist estraindisary tests of Sparst presence, under vironmetances which precluded all pumbality of their emanating from the merlian's mind. Indeed, everything commeted with them circles is close in so per factly four and open a munior, that that mind much be depletably blinded by shoptheism, or deeply involved in deplicity, that can amign any other came for the manifestations there made, are that which is vinimed for them. SSA

NEW YORK, October 81, 1834.

We are many that parameter have without languages affiliate manifestations, chariel over feer to state them over their new proper We have grownily dominant to publish much for's without giving the same, but we allow this to form an except on to the greeni min. We think persons counts rather to fear the not testifying openly to an important a physicians.

P. B. BARDOLPH IN THE "MINISTRY."

Morrow Stranger L. Telemeters: Oxender, New 1, 1458.

Dates fine: No dentit you were, from what you observed at the late Convention experient property for the step recently taken by one who has, he times past, done good and justile me ries in the spiritual ranks. I notes to Dr Rambelph, who has toft his post end gross over to the church. I have had a long talk with this now reversed gentleman, as I suppose he must beneriesh the called, and have arrived at the constructs that a the passe grow by, he drauk so largely of the philosophic free tain that he became enfinited, and home the recent wint. Mr K to just as grant a Hypertenallet torday as he ever was, believing the will be district good and had as he did in the hoyday of his remarkable savistimation. But (and here you have the While meret, I Mr. R. reading a point whose the find needed trat _ religious rest_ and not being white to find that in Holekundista access, he now make it in Maritanista religion. I hand has ex-railed reventation, and as the press is wishly circulating the story of his defertion; I hasten to give you the real ours and establishment of his remote specialise. First restation read nation, to all position. He expensely encland that his inquality, under which he Inhard marly them yours, was the result of Mad studions to Spirits can renatest dwelling in the new engraving topic and the majority themes resulting to mester houself. He believes in direction promounties and having men much trinkery by architect marking a largerest to there up the whole there and and res in religious experimetions. He arreges fourth water but build that religious shall be the firetty and and philosophy

E SAMAS. Romerthics

---A VIBION.

The following account of a viscon, Indeed by Humanian With mor of Galani, Chamber seconty, Pa. 1 standard had spring innoculing to other it for publication, has have neglected to do a Bill the present them I give it prests much would for midd to related to me by the medium

These approved to be no member directors of building pr As I believe, it is pour went to have been their national with making to the modifically store - approximate when beautiful of had that the security at the Regisser, and posite when last trains agts of archimeters. The section of which the badd ing or an employed appropriate to the larger, and of shapping resident

the speed the very extension respect of der infinitees of a coming to

mages to the building

is severy to the topolog, What down - rediseres the front of the building on the metter, " The False Philadegy "

My attention was now transmittly drawn to the un. or The other heavens appeared to be constant out closels from which the wirld lightning matematic floried. The sure over lawing and morning very bick

More again, in response to the impairy, What does a deally? there appreciate on the top of cords were as to mand toward the insiding, a bright letter which bear small without lamp—such lamp having a letter which he martin compand the matte, " Maistered Links."

The storm new appeared to increase in victimes : the mucu were bedied to fury, and the term turn off smil. The winds and warm both street the building : It and were left to tall the tale. The come man, and personal as before.

At the class of the vision the following information was the thing : He said he was here in Apain : educated to the s mary," mad be, "to prevent of advances and bundred and distance press ago I breathful to tento of the Mineralysis, and was besied to the owner." A. E. Open Pa

CURIOUS DREAMS AND FUEVILLEST.

The following importable manager porting to or a manufactural interes the Sairle of States and the the elember of the body, was subtracted to the wolley of button by a well known and perfectly reflekts gove boarded to the land reduces of the Consessables, pp. 186. 1870 wh politication over under our relatorial sharps. It is described too in the the the particular breach of popularinglesi estate to which states to be less to the resident of the Teconomies, and it assertings here propositioned.

more as the town of Now Lubaness some towards or His ton any Joseph and Lord Long at the few (177%) before he as becaused that is one of the see the time the militie empressy of which they were to Last the present breaker was drafted assist terrior ; the term designated the six to total of the brothers in business was a the repeate to the federate and prove The second that Last deadl serve ! the Line Shipper was a publish ! regional fiel Whitee was a smile and the long of income were and strongers to real other. The POP BOOK AND AL IN SOME SE the many of Labo Gross That prompt day on the best the bear and States to stood, and past organic or the my to the American pursues of Thursdays

April of the second second

It was to the reduction of the prime. Property and assembled the opposition, described the other I partie, and the day hard man for asserble, which was to the cold went des des the orders per rest

better to the best of the sent take in place at the countries of the time and a grand table is the fi

The same and advantaged to the depth of the day, which was , the dark word to Liest Stierer that he was improved with a desire in law drops and the streetest streetest sergent, was to the Columbia and the second to second of makes and has the d and the the report was presented and he was affind the second to the distriction of Lord & est and bushed him a hillest proper without making corp to below said only on many common when bett were part and and his duration a and and and by Franch William 186 and be excluded by simply have proper to proper description but make the day of by agreement to be desired than the same of an arrival and a fine to the conwill be desired in the desired was being which to white to send to Miller, for more basered tracker exercise has the world. Here of they done have and would n-communication has been flat with the and the number of the falling his own after being to observe of the begroup a fire being it was I that a man trip had some induced in the estimated startist. And to bear for them you thought and selected to take ---be bed more than one women to held the manual to received by failed him and house of plant arried and in this matter proceeds devote and with many artes of me bridge gloss up all began of articles at bear at the termore to be to be the second a proper and mand to Albert the back the new back and not beauth; our a me broading to the --- many way to be were well for the se to the bear to me good; the This group about the good or

the state of the state of the state of

posted to the part of the service to the service to the properties to prime no as for he about . Manter mil L. Winney, me do do mi and lock and do no praises be made to the to do no many to take the man without --the the make believing the reality of the motion has been assumed an analytic than the most of the standard being and make the tong, a plan to her out house and then danged her to tall the one making descript in a clean and the arbitraried and make I be but the be seed made as proportion to come and the comments the sign later where the best and but by to detail to at their as and a day, make a day come to the destated all their as if he would not be the set die de ten mei. De mente beten belande belande bet en best en best en best de best et el but to 6, is the mornel to reasy (is to descript and that the see test compared before the time to and the MY territor total de las des des ser inciente les les fines seres set de fant et automobile des des retent to the best to improve and or be tall from tand to the day and the few word for the second white to the dat 5 to a series to be that he we may to an extend? He mis ten I have he day well not before berterben the day for the restored on or " The below endered " In homes were entired on moved by in during to the record which the compacts plate promoter" The required on pro by had related up to led be a to be and make where is to the my der both before a to make

The The country and many the desired desired and their constraint between the contract and Lord Streets and the industriants. So water too proved their tentions of the industriant ted by the Lines when the throngs has through At make it is referred to the provided stop were well assessed Lot, who as below maded any makes to separate of the "and all to protect make hard the makes make it an every or the adult see had many years to ter present the drawn entitie by her of any and there then the later reduct was be used . without her time was decisioned with her other date the bits

ATTEN OF HIS OAR BETTE

hard the sound the tas to but one to be done Define and the new bound, he rette with me of bound in - the first the bear and regarded where he was group but dated them. When I believe to qualifully bear by ground

and the best on work made to dark and for Albany willing the first dark in branch described the for a seal and be restly at the time where of the private of the first and to the beauty for the private of to Then went the draw provided and was not considered within a familiar with and read and all be arrested to discale after and to so hope or two to proved it was to to prove that the prove the best to returned to I have been been proported to the room ! The world man a submy months man and plats sweeted to managest that the same instant and months to this pump. In the distribution of the first the and the distribution and the same in the same and at Africa related and as restore and drawing by mining the range parties of his famous when he as such to have believed to had a been selected before and the same believes. No set sed from Albert by to 8 february him to designifica-

----and to the publish about the last of the publish on her warm and the first of built and the state of the same of the state of the state of the state the same from the bold, and much been from it would make to believe hand to the way the time to be the three being and have been desirable as a more product a decimal to be made ment when he will be seen and the de reserves any rich be desired in the seen and t --to be much been that which a be made to be for all the best and from the He might regard for he had not her a hour of said or or and it would not ---here be the water perfect of the best Pres ages " wild have " Man and come"

---many and a sent to be made of any and any and any and any If a me hade got or up a gree of the desire of press to the desired to the desired of the desire The de America protect of the second feet to the part of the contract of the c The second secon



"Lierer i man de states persuaded in his own mind."

CHARLES PARTRIDGE. Editor and Proprietor.

NEW YORK, SATURDAY, NOVEMBER 13, 1958.

RELIGIOUS FANATICISM.

Perhaps it is superfluous to qualify fanaticism by the word rationar, in order to indicate the character of this article, since fanaticism is conceded to be an ally or common outgrowth of fear of successful contradiction, that if any body has become be adjudged by or from them, war common religiou; or, in other words, that it is our common bewildered or functical about Spiritualism, after having enjoyed relation gone to seed

stand point, it seems surprising that the word fanaticism, or of genuine religion; and we venture to affirm also, that the real may other word which [signified] wild enthusiasm and mental cause is to be found in the false and frightful religious teachings Greary, should become so intimately connected with it, and we before spoken of. Who ever heard of a so-called infidel or scimast look deeply into religion itself, and know what it is and entist becoming fanatical over Spiritualism? Nobody. They Dr. Channing, in the Spirit-world, stating that he had, through what it is not, in order to know why fanaticism has become so have had the good sense to reject this terror preaching, and to prevalent, and why it is almost exclusively connected with re- believe rather, that the Author of our being was at least hullx ...

once and forever the definition given of religion by Webst r Spirits without going mad over them. They are seeking for and others, who knew but little or nothing of it, and claim to | truth, and have no fear that truth will hart them, wheresoever dent in the effolgence of the nineteenth century, and wk what found, or howseever it is opposed to their former opinions. They is grower religious! It it the popular to ological dogmen? are calm and screne in their researches, and generally evince L. it a retainer of an infacte Creator who knew all things from more confidence in God than the so-called Christians of our day. the beginning, and created human beings knowing at the time | All the familieism and immorality, too, with which modern that he was making subjects for the devil to terment? It it a scheme of ourselence as I omnipotence to indulge in creating human beings hap-hazard, and then, by after thought and a supplementary wheme, to attempt to save his children from eternal disminstion? Is it a scheme of divine wisdom to create me to be dammed, and my brother to be savid, and he, my brother, to live And as the elect of God upon my hard earnings, and do nothing but intercede for my sulvation hereifter, while he eats out my substance here? Is it a scheme by which certain men may live by selling out the privileges of salvation to the dead takes the form of a mission to deriche, Mountain Cove, or the care as a furied in pretentiously consecrated grounds? In a world, le it a whome of deception in the most sacred things of kuma exist nee, to frighten and defeaud the ignorant and the exclusions out of their happiness here and hereafter, and their morel into rity and wos, and their hard earnings?

No 'This i not g nuine religion; it is the popular, fashionable, and faler religion of the nineteenth century. Gennine refigiou involves the most secred interests of all mankind. challenges a scene observation and contemplation of unfolding nature - the relations of mind to matter, man to man, to the univer e, and to his Creator. It inspires confidence in an even-tempered, impartial, all-wile and connipotent Father, on who . bounty, and in whose blessings, men live, move, deliberate, and have their being. It honors skill and industry with He housely - and observation truth and honesty with peace and happen's It has no element of fanaticism, or any alliance with it, but it is groun led in sober sense, in industry and honenty, in observation and attestation of each and all of the business as need, in the deep serenity of the human soul, and the profounded deliberation of the human intellect.

men no frame, no threat, no fest, no devil, and, consequently, believe he has run through several religions before. We have ment of defeating the neighbor out of lik legitimest earn-ipublished some of his letters and advertisements, not because we would thank our kind correspondents to remember us in this ings miles pretend of aving him. It has no policy, no finalis had any confidence in his pretensions as to his medium-hip and regard. Communications which would make from half a and no partialities. It is fraternal, bold, outspoken, "the Angel Movement," but because we are unwilling to ait as column to two columns, presenting any important and well-ditrailed, straight-leaward, juli, deep-thinking, corner-working, an inquistion over anybody, but are willing everybody shall gested thoughts on any branch of our spiritual philosophy or and any in greater in landable and divine purposes. Population themselves, we clausing equal rights to do so. We may collateral subjects, will always be thankfully received, and will har religion mored give place to thus, or religionists will can rist be mistaken, but we have no respect for any "time with the stand a far better chance of speedy insertion than articles that The religion of today is illegislimate, and worm Local God" the head, even, on which genuine religion is based. It is priets. We have another communication, dated September 1, pure the editor's duty to his readers to exercise a discriminating and pray that the people may believe that a life assetts parting to come through a medium in another quarter, and from judgment as to what matter would, and what would not, be and despect that there are tangible evident and that they district the far-lame I great city of Babylon of North America duty we are often obliged to reject communications that are the short planning by a living experience, that we have seen or heard of chaining to come from such church. Of contributions that have chared the fate of rejection, it line

what the pricets say is true. This shows clearly that such dignitaries, are of this character. They seem to emanate from preaching and praying is merely a farce, and that there is no bombast and conceit. Who, in his senses, believes that these sincerity in it.

Preachers do not seek to instruct, but to excite and amuse asm of popular religionists? These pretending medians deceive speculative minds. There is but little or no genuine practical themselves with vain ambition and desire to be mediums for truth in popular preaching. There is a pretense of sacredness, some of the Apostles, Christ, or "the Lord God," and they have but it is the spereduces and rescrence of ignorance; neither the not sense for judgment enough to know they are not medium: preacher nor hearer knows why they esteem it sacred or reveren- for anything but their vanity. tial. True religion and genuine Spiritualism are one and the same - We by no means, deny that the Apostles, or Christ, may thing, having for their basis the same or similar phenomena and communicate with mortals, but we do not believe they are farexperience—namely, spiritual manifestations. And we ask, in aties, or would talk so foolish as the specimens we have even the name of common sense, what there is or ear be in commu- Finally, modern Spiritualism is troubled with the same characnion with the Spirits of our friends from the invisible world, ter of fanatics that are so numerous in the popular church, and more than there is in communion with them here, that should whose Spiritualism, religion, and God, are no more nor less than bewilder minds and make fanatics? We aftirm, without the their vanity. Neither Spiritualism nor genuine religiou should communion with Spirit friends, or experienced other genuine When we contemplate the subject of religion from a rational Spirit manifestations, the cause lays outside of Spiritualism and mane and sane, and not worse at least than men, and therefore What, then, let us ask, is genuine religion? We reject at they can witness facts demonstrating the existence of God and

Spiritualism has been troubled, (30 far as we know,) has been manifested through those who have been subjected to the hothouse terror doctrine of the popular church, and have come out of the old church, unshorn of its terrors and its nonsen c. They are authoritarians, having been instructed to believe that everything which claims to have come from the Spirit or invisible world, is the word of God, or, at least, is absolute truth—a "thus saith the Lord." Consequently, they believe they must do something quick and grand, or be damned; and funaticism Kiautone Springs, where a St. Paul—a Christ—or, lately, the "Angel Movement," can be inaugurated on the authority of a "the saith the Lord."

The lasignia of all faucticism is the hombart and cant of popular religion, of which we give the following fresh : pecimen from J. Van Den en, the inaugurator of "the Angel Movement: "Wel we! we! yunto the inhabitants of the earth. Because of deceipt, trenchery, and gode. As a whirlwind shall distruction now come will upon them, saith the Lord God." J. Vas Drisks, Medium.

Mr. Van Densen writes us that the above communication was given by impression on his mind, as he was walking through but in Dr. Gorham's reply, he said, there are two Dr. Parkers Bleecker-street, from the rooms designed for his " Angel Movement," and that he wrote it down on the margin of a news- believe these are the names he gave). This fact Mr. Pierrepont

jacket, pretending to be the medium of the "Lord God," and ling either. He asked where this information came from seriously, as it seems, putting forth the old stale threats and correspons of popular religion, whereby to decoy the credulous, Spirits communicate. Next Sunday morning Mr. Pierrepont and to raise money from those who hope thereby to be saved, or to receive a reward. He has the audacity to put forth this experience, and no doubt will give an interesting lecture not consummate noncense as evidence of his importance and his only to Spiritualists, but to scientism, This poligion has no includent pris though no cant, no deceps spiritual mission. This man is the Mormon renegade, and we

beyond the grave, but if one of them affirm to its truth, Christ, who was coming on the fifteenth of September last. to proper and profitable to publish; and in the exercise of this with Sparily, they are at once denounced by the This communication is used my chiefly of throats, sectorian cant furnished us, as either being incompatible with the objects of bereties, and are hardful out of the barch; and horbout. Indeed, all, or nearly all, the communications our paper, or not adapted to interest or instruct our maders.

communications have any better origin then the wild enthusi-

Mr. Pierrepont at Dodworth's Academy.

Rev. John Pierrepont has been re-engaged for three Sundays, to speak for the Spiritualists at Dodworth's Academy. Last Sunday he related some of his personal experience, which was very interesting. One case was briefly as follows: On the 27th of August, 1857, Mr. Pierrepont addressed a letter to several mediums, been requested by what purported to be his Spirit, to make himself acquainted with the facts and philosoply of Spiritualism, and that, if it was true, he wished Dr. Channing to so inform him, and give him such other information as he might perceive that he needed. The letter was put in an envelope, pasted, and scaled with his scal, and sent to J. V. Mansfield for answer, without his opening it. No person knew that he had written such a letter, and he waited some two weeks for a reply, and received none. His granddaughter, who was a medium, called on him, and Mr. P. asked if the Spirit of Dr. Channing was present. The an wer was written, "yes? Mr. P. neked him, "Are you aware that I have written you a letter?" Ans. "Yes; and I have been trying to get the control of Mr. Mansfield, so as to reply to it through him." A few days after this, he received a lengthy and specific answer from Mr. Mansfield, which he read, and which contained several extracts from his letter, and the replies were such as to show conclusively that the writer knew not only the contents of the letter, but several other private matters not mentioned in the letter. Mr. P. exhibited his letter sent to Dr. Channing, care of Mr. Mandield, with the scal and envelope unbroken, and it gemed to be a clear ener.

Mr. Pierrepont was ill in New York, and Dr. Parle r attended im several days, without giving refler. Mr. P. wrote a letter o his old physician, Dr. Gorham, who went to the Spirit-world many years since, and prior to the birth of his granddaughter, to whose care he addressed the letter, she living at the time in New Belford. Mr. P. soon received an answer from Dr. Gorham, recommending him what to do, which soon relieved him; in New York, one Willard, and the other Edward Parker, (we did not at the time know; he only knew Dr. Willard Parker, Now, here is a man walking our streets without a straight who attended him; his granddaughter had no means of know-

> Mr. P. related many other seemingly conclusive proofs that will speak on the Odic Lights, in which he has had a large

Short Articles.

Our supply of brief articles now falls a little short, and we are much longer. It is, however, of course understood to be

heretofore happened that a large proportion have been those which purported to be distated by illustrious personages in the spiritual world-such as Wachington, Franklin, Jefferson, Webster, Napoleon, Shelly. Byron, Socrates, etc., but which unfortunately such illustrious company until their own personal planes of wisdom and goodness become such as to render the coveted association fitting and spintaneous, they would probably be far less liable to be imposed upon, either by their own vain fancies, or and condense the following: by counterfeit Spirits.

We will here say, again, as heretofore, that any interesting and well authenticated facts that may be sent us, will always be sure of insertion. However inartistically they may be written, we will undertake to correct the composition, or re-write it, if necessary. Our friends will bear in mind that we always require a responsible name sent with any article concerning which there may afterward be any questionings or dispute, though if it is particularly desirable, that the name should be withholden from the public, we will preserve it in confidence until we may have occasion to use it.

EDITORS WITH SPIRITS.

C. W. Webster, Esq., editor of the Mohawk Valley Register, says, "Our partner," meaning his wife, "witnessed some manifestations," and he in a very manly way gives the benefit of this observation to his readers. It is so rare that editors are fair and honest in giving reports of Spiritualism, that we desire to give full credit for this marked specimen of candor from such sources, and we presume a large share of the praise is justly due in this case to the "better half" of the editor of the Register. Women are more observing, appreciative, and earnest, in respect to spiritual things, than men, and if their influence were more fully represented in the new-paper press, Spiritualism would doubtless stand a far better chance for a fair representation before the public.

It is exceedingly rare that an editor reports anything of Spirobservations, without interspersing it with such remarks as are calculated to ward off the force of facts. Such remarks they use as physicians use sugar in their medicines to make their patients take the small moiety of the healing element. The editor

Nest of our readers have heard more or less about "Spirit rappings." tomogr. So irreconcilable with our ordinary conceptions of cause and edict are the phenomena witnessed on the e occasions that even witnesses who behold them are loth to believe that they are not the work of jaguler, and colladon. Being 30 remarkable as to be considerious. ered delusions by eya-witnesses, it is not in the least strange that others should be she prical. So my stical and successful have been the arts of the magician, that we are apt to attribute to his wand those exhibitions that can not be solved by natural principles. But, in what are denominated 'Sprit rappings," there are some mysterions feathey may seem, if they are the result of fraud, the secret remains you to be discovered and divulged. Our partner, while at Buffalo the other day, witnessed some "manifestations," which, we presume, our real-re will be interested in; so we furnish the facts as related, for their entertainment and consideration:

"Through the politoness of a friend I was invited to visit a 'medium' in the city of Buffulo, on Friday evening last, and witness the mancurrent of the 'Spirits' The party conslated of one lady beside the molium, and three gentlemen. The medium was a girl about thirteen years of age, unasuming in manners, and seemingly free from the vickery ascribed to persons in such capacity. While these manifestathat are usually conducted in the dark, in talk case not only was the room illuminated, but the medium actually required it in order to call the Spirits in play. Hence the chance for deception was diminished. The first intimation of the presence of 'Spirits' was by beating a tune. with a hammer, upon the floor, while the little girl entered the mom. The next was the remova' of a heavy table, covered with books from the wall to the center of the room, with not a hand near it type tions were noswered with marvelous accuracy, by raps-one for no, and three for yes. A guitar was placed under the table, and the 'Spirits' requested to keep time to the singing of the medium, which was done with great correctne a; after which the guitar was thrown three or more feet in the room, and broken against the wall. Chairs were mused from one room into another, and each of the spectature was in turn rocked in rocking chairs, and tipped from them by the invisible agency. A common lead pencil was placed by me under the table, and at my request was removed luto a back hed-room in the story above, where I found it on resorting to the room. At my like request it was again restored to the room below—and in its transit both ways we heard it ruttling upon the floor. The girl wheel the 'Spirits' to lift her from the floor, when at once she was raised about a En shoulder of the lady present. A light sheet-fron stove was so vecarely held by the power that a pair of steat arm could not stir it. The 'ripirits' told me when a friend of mine was to be married, corresproduce with the day fixed for the nuptials; how old I was; how many members I had in my family; and other facts which staggered my incredolity. To to take nature of a personal cout et, I whed the 'Apirits' to give me a kluk on the shin, when I required a stemon tra tion on my polal extremity which well high brought me to the floor. I solved for no faither demonstration of this character. I left the bone, believing more firmly that there are more things in heaven and earth than are dreamed of lo our philosophy."

THE DEMONIACS OF MORZINE

The Paris Remie Spiritualiste republishes from the Journal de Genère, an account of a singular demoniac possession, or what appeared to be such, which prevailed some months since at the have had nothing to recommend them except their great names. little village of Marzine, situated in the Alps, in Savoy, about If unfledged medium, would moderate their ambition to be in three leagues from Thonon, on the road to Samoene. The Journal is skeptical as to the alleged connection of Spirits with the affair, but gives the facts as it had well ascertained them from a direct source of information; and from the account we trandate

> "In the month of March, 1857, after a fright, a young girl of nine years, fell into a singular state. It was a state of profound slumber, which continued from lifteen to thirty minute each day, during which time she was entirely motionless. one of her limbs were lifted, it would full laxly and inert, and one might have believed her dead if she had not continued to breathe in her normal manner. At the end of a mouth this condition changed, and her eves commenced to move and to open; they seemed strongly convuled, and rolled in their sockets with extreme rapidity. Then her form, which was insensible, expressed great terror, and all at once she commenced attering shricks, unintelligible at first, but subsequently, peaking with a erging and forced voice,

> "At the same epoch (May 1857), a second girl of twelve years, was taken in a similar manner, and presented similar phenomena. After several days of these periodical crises, she also began to speak.

> "These girls both declared that it was not they who neted and vociferated in that manner, but the demans who were in them. They continually spoke of serpents, devils, and swore at each other at pleasure. They were believed to be possessed, and the curate had the improduce to exorcise them. But they mocked him and called him a fool, and declared that there would soon be other young girls who, like them, would be prosessed of demons,"

The writer in the Journal thinks that this declaration, by working on the imagination of others, had, of itself, the effect of producing what followed. Be this as it may, it was not long before three children, one of whom was only seven years old, fell into this same singular state; and soon afterward the number italium, even when able to speak from his own experience and was increased to twenty-two, among whom there were but two who were as old as twenty years. Only one boy was affected, and he was thirteen years old.

" Meanwhile the intensity of the phenomena increased, and the little demoniacs commenced to run through the fields and the woods, mount up trees with extraordinary agility, and poise them-Marvelous stories have been narrated by the press, which require a selves on their tops. But if the crises caused while they were up deal of credulity to believe, although corroborated by the highest test in these hights, nothing was more singular than their embarrace ment to know how to descend. The e children, moreover, never on awaking remembered my sing which took place thereing

"One of them, Victoire V...., aged sixteen years, of a countenance and character very mild, was the most wicked. Not only did she ascend and descend the trees with extreme rapidity. but when she was up, she would balance berself, and jump from tures, beyond the usual scope of the magiciao, which import to them one sapling to another after the manner of a squirrel or a mon-Militaril character and importance. And, however extraordinary key. Then at the grand ceremony of expreism in the church, in February, 1858, where the curate had brought them all together, to the number of thirty, it was she who, seizing hold of the communion table, and of the robe of the curate, rolled in atrocious convulsions, and, foaming at the month, cried, 'You can not cure me, you poor wretch; you are not the strongest; the demons laugh you to scorn; they make grimnees at you!

> spectacle to see all these unhappy girls writhe in convulsions, and insult and blasphene things the most holy.

> "One of them pretended that the demon who possessed her was an Austrian, and she spoke a gibberish of which no person understood a word, but which was declared to be the purest German,

> with the responses he received in French."

these unhappy creatures were afterward cured by magnetism, and others, at last reports, were under the same treatment with fair prospects of relief. The malady, however, continued to propagate itself at Morzine, and at the last accounts there were about forty persons under its influence; and it was reported that it had also appeared at Taninges, a neighboring village.

It is easy to set down all this, as the Jonepul de Genère less and a buil, by merely resting two fingers of one hand gently upon does, to the wore of imagination; but it would be difficult, we apprehend, to point out any well-ascertained and eleatly defined physiological or psychological law that can account for any considerable portion of the phonomena. Lat it be selmitted that the fright which the first girl experienced, may have been sufficient of itself to produce the periodical crims of abnormal alam her, and her subsequent contortions and recifications; yet what

through, but not possessed by " descloping in Parer," the they have been called,) can no count for the strange and rapid propagation of the "melody," as it we termed? And what was it in the realm of merely physic I can ea, that could have fixed in the minds of the e-innocent and unsophoetic sted girls, the idea of demons as the agents of these more much which they there solves were unconsciously performing " And who was it that instructed them how to so exactly imittee the peculiar actions which the psychological history of all age, has attributed to demons, and of which it may be promined that most if not all of them were totally ignorant! And whence their drange and unconscious powers of leaping, climbing, speaking and understanding foreign tongues, etc.? And whence the intelligent and consistent concert of speech and a time between the maderia, except by ohe sing foreign intelligences which perfectly understand each other? And when a the apparent wickedness of these manifested dispositions which it was acknowledged were and natural to them like ?

"The Herald of Light,"

This Mugazine for the month of November, has just here received. It contains articles with the following titles : Revivals of Religion in the New Church; Avoid Controversy; The Children of Hymen; Internal Order of the New Jeru slem; Who and What is down Christ; Heavenly Creation; The Hacking at Descent For il's; Goodness; Divine Order of the New Church; Finding the Section; First Book of the Chres tian Religion; The Crais.

The Herald is edited by Rev. T. 1. Harris, and published at 117 Broome Street, at \$1.50 per anuam. Single copies for sale ut this office, at 15 cents.

To Correpondente.

We fear that the treather of "1", O.," of Moulle, as be described it. would be far too lengthy, as well as too speculative and heavy, to be well adapted to the columns of the Transacture. It is notally heat to publish a treatise of that kled in the book or pamphlet form.

"N. P.," of Hodgo's Conners, Wanketha Ch., Wis, is informed that we know nothing of his Man secript firther than that a stages installs ment of it was brought to our offer some mouths are, and after we had decided not to publish it, it was taken an array by the same hand who Inought It. We presume that if "N.P. will write to the office to abled be forwarded his MSS, eaclosing stamps to propay passage, they will be eafely returned to him, and all necessity for farther " blow ups" will be happily obvioud.

SPIRITUAL LYCEUM AND CONTERENCE.

TRICTY.FIRST SEASION

Quedion: What are the causes and conditions of the phonomens a and the reasons for and against the supposition that they are produced

Dr. Ouron said: Most persons present would doubtless agree that the cause of the phenomena was epicitual. With respect to the goods tions inquired for, he thinks the physical phenomena depend entirely upon some physical proullarity of undiams, and are not in the least dependent upon their smettment or moral nature; that is to may, a percon on a very low place as to morals, may be an excellent medium. devertheless, for phenomena which appeal morely to the external menual But there is another plane of manifestation, higher, internal, not obvious to the external vener, which requires as a goodition an elevation of the all ctions and a parification of the moral nature. For the strong twamus in favor of the apiritual origin of the ephysicomens, we must go back to a careful aualysis of human nature, when the rationality of spiritual intercourse will be apparent. The facts of mesanistian prove that mind can impress mind, independently of the bady. If rein it is demonstrated that mind can act, and this is the back of ration-ally agent which he rests the montal or higher-plant phenomena of Spiritualism. The reasons for the spiritual origin of the lewer or physical, may be "All the others also attered terrible cries, and it was a fearful | stated, briefly, to be the manifestations of power and intelligence demanding the presence or potentiality of a busing or being or being a finite when, as in thousands of well-aftert d case, throw attributes can not be excelled to persons in the form, as producing the phonomers they must, of necessity, be referred to besign leiding out of the term or, in other words, to Spirits.

Dr. Gorth said. Dr. Orton has truly intimated that we can use sail "The priest spoke to another in Latin, and was satisfied how these material conser-operate; but the reason chy they are put to requisition, be thinks may be known. As, for example, when a number The exorcisms of the priest proving totally ineffectual, four of of human lives are distinged by the explusion of a desub at believe. the proximate given may be partly manifed, but and the reases necessarily; for it may turn out that the captain did it on parpose. Now, It is to the reason why we have spiritual manadestations and intercourse, that he nould call the attention of Spiritablete. But for fear the reporter would percent the natural flow of the argument with the mostly ediment of his own materialistic profitties he had builted as Me lde - wome weeks before; and lest its moral purity might be enforced by longer confinement, he would remiliate it in it chie was hand.

IM OUTLINE CONTRICT TION TO THE WATERA OF THE PLEATING.

I understand the pollomophy of aper and the finance to be that their causes and set the half an expirital, it of the second to assert and not have been tologic commercial. I believe the genut upot persetpal er 2000, or workers, with programmed the transfer in the problem those of spiritual physicansis, is restricted the rather by war of weeks. ing his faince as well a grown to now the engineer list at a strength by more insuffigure as of the grade of the product solution that there is not clause per of our falle of churt of turner belonity, and shot our an exal few - la have given i can read an afthree the space of dissum, or eval and outbut a power similar to that which has been recognized at foreign hall to be a court and this Conference the efficial, and that the parties

we find that Jo ! Tiffany Judge Edmonds, Thomas L. Harris, Mr. S. B. Brittan. Dr. J. R. Onton, and Dr. J. E. Dods, occupying the stand persons in other parts of the house. The next night, while Mr. Rug--all of them old. Intelligent, truthful, well-developed and normal mediume. Now to those who do not understand the evidence given in by there witnesses allow me to my that, after due inquiry, I find that they all selemnly declare that the result of their long experience is a firm belief in the existence of well and suffering Spirits in the spheres

having the temerity to publish to the world that there is no apparent his getting into bed soon afterward, that cake hit him on the head. evidence of the truth of this doctrine of evil Spirits. But our case is not get disposed of; we must now call for the withers of the negutive side, and in casting about for them, I am surprised to find how few there are of equal celebrity with those just presented. Indeed, I only know of one, and most unfortunately for the negative clients, he labors under a fatal disability. That A. J. Davis, in the other departments of Spiritualism, le a competent witnesse that his noble service to our cause should immerialize him and his posterity-1 most cheerfully concede. Neverth less to be " I'r and Ass and lener Life." page 90, according to ble own showing, he has no right to meddle with moral teaching.

It is true that there are diver respectable Spiritualists who stoutly advocate the anti-demen doctrine; but I can not learn that those learned and elequent whose too, who have given most support and character to this disciting, claim to have any personal mediumistic facultier by which they arrive at a knowledge of the facts; and if this be so, they must not be consted as witnesses, but more lawyers, and however brillian; their illustrations of percho-dynamic and anti-authoritarian law may be get their opinions as to the facts of the case, like the opinions of all lawyers, must ever full like ropes of sand when coufronted by the testimony of head withe sea. One of the elements of legal processes in the analysis of evidence; and lest we should be bimself as ignorant of immortality as though be had been born and charged with superficialty, let me for a moment direct your attention | bred a heathen. From a child be had been subject to strange influto this point.

doctrine, by affirming that those evers who purport to have seen suffer- | pulse, and peered at his tongue, but could find no physical ailment ing and evil Spirits always see at such a time, through a distorted about him, and so left his compliments and some assafutida pills to imagination, a result of physical merbidity; and for proof, they refer cure the chakes and twitches with which his mother represented him As their phototypes are going through their boundless paradise. to a time when one of the witnesses on the affirmative side of our prezant ozze, professed to see in a certain hall divers strange truths and creening things of anguineal and amphibious appearance. Now, they affirm that many others were present, and saw no such beasts or reptiles; and hence, on this subject, the witness can not be reliable. As we can afford to be generous, for the sake of the argument, we will concede the exception, and turn to the opposite side of the case; and here, although I see no bear fide witnesses to cross-question, yet I note on disputant of demon doctrine, whose opinions have obtained great weight, and us he professes to be favored with at least medlumistic for years. symptoms, let us take a glimpee at the reliability of his conclusions. He afterns that once on a time the press of business was so great that bla services required his presence is two places at the same time, when lo, he found the deed performed, and he actually believes that his duty bound, his magnetizer entered into that state and manifested some Spirit did make a professional call without the knowledge of, or inconvenience to, his other self. I have only to say, if this duelistic enigma doe not explain itself, let us with all due respect, resign its solution voyance is not all mind-reading, but that persons in the trance can see to Brother Roberts, while I hasten to my conclusion, that instead of Spiritualism pointing to ro evidence of the existence of evil Spirits. I expect the jury in this case to bring in a verdict that the facts and philosophy of Speritualism and a whendant and reliable evidence of the existence of suffering and evil Spirits in the other life.

The Postor's " tedtle" of aprilual champagne having run dry,

Mr. Peneminer remarked, that, as he understood the question before the Conference, it did not relate to the moral purity or impurity of Spirits, but was rather an inquiry as to whether Spirits exist at all. Many persons have embraced Sphitualism from the supposition that the mental phenomena they may have witnessed, were veritable spiritual phenumena; that is to say, were produced by Spirits out of the form. Many of these recruits have had no physical demonstration through their senses, of the existence of Spirits, and therefore, they inturally emerge from the dense fog of contradictory statement Insvitable to mere word testimony, with a remuteintion of their dismal experieure all made out, and ready for market. Such Spiritualism as they profess, can not be resounced too soon. He does not deny that there may be Spiritualism in these mental phonomena, but if there be, it falls to demonstrate itself as a manifestation from beyond the grave. This but bed process by which so much sympathetic impressibility gets their digitied by the title of m humring for Spirite, has been, and is, the fruitful source of mortification and musery. From this source extens the naknown quantity of reputed medians, each claiming, on the bare authority of talking with the eyes rolled up, to be the only greates and generated ! . , through about God speaks, or " high Flarits " utter their comminder but what evidence of independent Significative to there in all this! . It may serve the purposes of perand ambition or pocuniary but too a time; it may proct a few shau-1 . a fe Klatifene, or build up a met in New York but in the end it will have both in apostles and votation just the dollar they were at the to gir white. Now the evidence of Spir-tualism is outside of this wordy. as it a control of a transfer and is not of our one invention.) Non and The thoster related overal other facts of a similar kind which he had will spoke to as told for you, that you may know that we still exten with a to the first hold mortal hand, it is done, we have natured upon a meres of physical and a which amongs to demonstration that they are pendand by highlia

the work. He said that after his return from the Conterence on Friday through which we enter it. Epitalered & F. Mallock

has placed how and have proceeded in calling the witnesses until evening last, the table in their room was thrown over, no one touching it. It was bonged upon the floor so loudly that it was heard by many gles was asleep, and himself in the rocking-chair reading, he discovered on the bureau a scalling aske, which had been taken from the bottom | Who, though ever seeming nearer, and forever growing dearerof his trunk, which had been locked, and the key in his pocket. The cake was a souvenier of his deceased wife-that, and her wedding dress, had been carefully deposited in the bottom of the I trust that after such an array of testimony, but he will be found | trunk. He put the cake back, and locked the trunk as before, but on At the same time five pairs of stockings were thrown upon the bed. This time the cake was returned to the trunk in the same mysterious way that it was taken out, the key remaining in his pocket. Mr. Weston, after narrating several other occurrences of a similar character, stated that he had been informed by Mr. R., while in the trance, and purporting to be controled by a Spirit, of certain singular phenomena which had occurred on Sunday evening last with Mr. Ruggles, while In Broadway, near Tenth-street. They consisted mainly of an interview with a policeman, and a conversation in French with the proprictor of a eigar store in that vicinity.

When Mr. Weston had finished the narrative of this street performance of Mr. R, the scene being laid in the immediate neighborhood. and of easy verification, if true, Mr. Baker volunteered un investigation, which, as reported to the Conference at a later hour, did not sus tain the narrative of Mr. Weston in its most important feature.

Dr. Stilles, of Bridgeport after alluding to the importance of the sub ject we were met to discuss, gave an outline of his own experience from childhood to the present time. He had been bred a Presbyterian of the straightest New England stamp, but had found little satisfaction therefrom, so that, during his adhesion to the puritanic faith, he felt ences, and he well remembers the anxiety of his mother, on his ac-Frequent attempts have been made to strengthen the anti-demon count, and the visit of the good old Quaker doctor, who fingered his to be afflicted. But, as he did not get the pills down, they did not Thus as earth, the star of folly, least, yet not the least unboly, get the shakes up; only from some cause (probably not assafeetida) he was bereft of their presence during the day time, and left to their soli- First, with nebulous dark border, pregnant of the moon, her daughter: tary enjoyment at night. During his sojourn in the tents of the abre- Then chaotic, then in order, then with flowery fields Elysian; viated "Westminster Catechism," his faith in the "New England Primer" waxed weak, and he became dissatisfied with the quarters provided by the " Assembly of Divines" for certain of his fellow-creatures, after they had done with this world; and through reading the Bible, became a Universalist without knowing it. Thus he went on Then the lovely face of Jesus as he smiles upon the Jews;

> When mesmerism came up, he subjected himself to different mesmerizers, but without effect upon himself; and in one instance, while seated before a celebrated operator, instead of going into the trance, as in of the usual phenomena of clairvoyance. The Doctor then related an anecdote of one of his subjects while in the trance, to show that clairand know, independently of the thoughts and opinions of those who may be en express with them. He is a seer or medium himself, and has to see whether he will or not, often against his will. This has been a hie experience with him. He would give one instance: Not long since, while a lady was consulting him with respect to her health, he saw the form of a young man standing between the patient and himself, so as to interrupt the examination for a time. It was a spiritual presence All the universe upbore him, and proclaimed the Great First Causo: not seen by the lady; but on describing his personal appearance, she said "That is my son who departed this life a few months past." She was much interested in the statement : for, though a Christian, she had Then in sisterly alliance came the sprite of Light and solence. been in sorrowful doubt as to whether or not her son lived. She wrote a letter to her son in the Spirit-world, and sent it to him (the Doctor) | She revealed him half her treasures, and she promised many pleasures. for the purpose of an answer. The letter was sealed, and he showed it | And in soft, seductive measures, of her hidden charms she sung; in a public meeting, and had it examined thoroughly to see that it had not been broken. In two weeks from its reception, he took it, together with what purported to be an answer, to the same public meeting that they might have an opportunity of seeing that the letter had not been opened. The next day he sent it to the lady. The answers were correct, corresponding in every particular with the questions in the un opened letter, which were numbered. The question is, Who wrote that Wilsher:

With respect to the physical evidences of Spiritualism, he has to say, that on his first interview, and while a skeptic as to that kind of evidence, being present for the express purpose of proving it a trick or mesmeric delucion he can the table lifted about one foot from the door. no one touching it. His walking stick was brought by invisible power from a corner of the room, and thrown upon the table together with several chairs. There was light to the room, and the persons present were reased about two feet from the table, not touching it at all, when the table, with the chairs, etc. upon it, was raised from the floor, and danced to the tune of " I ankee Doodle," as gracefully as if it had been endowed with life and intelligence. This was done to let us know of the part of these will countried oracles. When it is each to impossibility. It was not done for money, and there was no deception names of and gave the names of persons who were present at the time of their occurrence. He is of the opinion that there are as many grades of character in the Spirit-world as in this. Were it otherwise, he should be under the profuse a commy of accepting death me his maior, which, Mr. Wment stated a lat had conserved through Mr Ruggles during his thanks men bucor out beginning to the more gateway

GOD'S ANGELS.

BY THE UNKNOWN BARD. Through the gates of heaven, streaming glory fell on angels dreaming. In their dreaming, it was seeming that the beaming face of him. Never nearer was, or clearer, even to the scraphim; And soft tones, so tuned for bearing pardon to the lost, despairing, That the swearing flend, on hearing, would his erring have abhorred : Tones that, like the prophet's burning words, to light instantly turning. Kindled yearning thoughts of learning, and returning to the Lord. Fell those tones in liquid cadence, fell that light in softest radiance, On the sleeping angel maidens three, and this they sweetly heard: "Wheresoe'er a soul would borrow hope and joy amid its sorrow. Wait not, kind ones, for to-morrow, but let haste waft mercy's pinion; Gently seek ye for the falling -seek ye more the more appalling ; Not in scorn, but kindness calling, hate the sin, but love its minion." Then the angels three descending, hear from many worlds the blending Of heart-rending prayers ascending, where the ending is of sin : From the battle flerce and stunning; from the death-scenes all are shunning:

From the temple which the cunning have enthroned themselves within; From the halls where taste enhances every joy that passion farcies. And in trances, and in dances, dust advances to its dust-From the boor whose soul in cottage, in his pottage and besottage Finds its joys until in dotage it forgets its sacred trust -From the good who see the Devil where the many see no evil, As the farmer sees the weevil in the wheat that points above-Aye, from every knee low bending, to the Father's ear ascending. Cemeth prayer for the descending flight of Might, and Light, and Love. In their flight, each twinkling aster, as they came to ber and passed ber. Grew a sun-a world-and vaster, then receded to a star; And they heard the starry chorus—anthem that shall yet restore as All the ages gone before us, when unstranded from life's bar. Light's year flight is but the basis of the measurement of spaces Through which, clear as lover's faces, ever come to angel eyes Pictures, in which they are viewing what the ages have been doing With faint ray and melancholy nears to their angelic vision, Then the virgin world's first purity, and the shame of its maturity. Which all its bright futurity empaled in mournful hues; Then the prophets' words that freeze us, and the harp that still car please us;

Then the martyrs' lurid burning, to their light all peoples turning: Then our world, in freedom, learning all the paths to worlds above: Then more loving and depending prayers, blending and ascending Unto God for the descending flight of Might and Light, and Love. Now rebelling, but not quelling all the fear his bosom swelling-One whose mystic mind was dwelling on profound, mysterious themes. Not in scorn, but too sincerely, for he dearly loved truth merely— Pondered till he saw unclearly dreams in facts, and facts in dreams. 'Mid his volumes without number, which his struggling brain did

cumber, Oh, how prayed be for the slumber of a night of childlike sleep ; But as tossed--his compass lost-along a coast of ice and frost. Did he watch the clouds that crossed his mind, and weep. First the Might of God came o'er him, and his power shone before him. Yet the student lost in wonder, still the creature worships under. Hearing not the Sinaic thunder, praised the skeptic's idol-Laws. And anou in fond reliance on her tones the student hung; Though his bair was growing greyer, yet before this wanton player All forgotten was his prayer as an exile's infant tongue; But when Love came o'er him stealing-lo, she found the student kneeling.

And his deepest heart of feeling breathed the sinner's bumble story. And the clouds no more were o'er him, but a God of love before him. And he felt that to adore him was the highest, only glory. Millions at his might may cower, light may come with every hour, But to Love a boundless power is given on earth, beneath above; Nations know his might, and sin few his ight shall fuil to wiv. But who will not gather in to the folding arms of Love?

A GEM, FROM THE PERSIAN.

Once from a cloud a drop of rain Fell trembling in the sea. And when she saw the wide spread main, Shame vailed her modesty.

"What place in this wide sea have I. What room is left for me? Sure it were butter that I die, to this immensity!"

But while her self-abasing four Its low line as conferred. Ash it received and welcom'd her And present her to the broads And nourish'd there the drop because A prartius royal avea-Livil I by the lowly shame.

And bumbled but to me!

THE MOVING MENTAL WORLD—THE NEWS.

Tur Elections. - The Republicans have carried the State (New York) electing Morgan as Governor, by some 22,700 majority over Parker. and showing coincident results as to their other candidates for various public offices. This majority is not so great as they antic pated, but with it, of course, their practical ends are gained for the present.

Onto. - The official report of the average Republican majority in Ohio, is 20.926.

Illivois.—A telegram from Chicago, dated Nov. 1th, says that Judge Douglas will be re-elected to the Senute. He will have six or eight mijority on joint ballot in the Legislature elect. Lincoln has over 5,000 popular majority. The Republican State ticket is elected by 5,000 majority. The Congressional delegation stands as before. The Administration vote is next to nothing.

NEW JERSEY. The New Jersey election has gone all anti-Lecompton. MASSACHUSETTS.—The old Bay State has gone Republican throughout. showing an average plurality over the Democratic and American votes, of 26,657.

Delivabe.—Here the Domocrats have carried the day by a small

Wisconsin.—The returns from the 1st Congressional District of Wisconsin are complete, and John. F. Potter. Republican, has a majority of over 3,000.

THE CABLE PARTLY AWARE.—Among other items of news brought by the America, which arrived at Halifax at midnight on the 3d inst., is that "a telegram from Vulcutia reached London on the night of the 20th ult., stating that intelligible signals were again being received from Newfoundland through the cable. The signals were very distinct, and the words received were "Daniells now in Circuit." Authority was at once given to use the Daniells battery likewise at Valentia. In his letter to the press announcing the gratifying fact, Mr. Saward. Secretary of the Company says:

"This, however, though encouraging, must not be regarded as a permancat state of things, as it is still clear there is a serious fault in the cable, while at the same time it is not at present absolutely clear that any except the most extraordinary, and, to the cable, dangerous efforts can be made, more especially on this side, to overcome the existing obstacles in the way of perfect working." It is said that the Company will probably send out one of Henley's new and powerful electric ma chines to Newfoundland. The shares rallied from £350 to £100, with sales at £365.

BEECHER AT THE COOPER INSTITUTE .- The Cooper Institute was filled to the entire extent of its scats on Thursday evening of last week, to hear the American Spurgeon on "Wit and Humor," and the flishes of laughter, fully verifying the theory of the speaker—that genial nature | session of the large-lature. and humorous words will infuse their Spirit wherever they go, dispolling | Love or Passronra - During the present Alministration, says the care and beguiling sorrow.

ously attended. Henry Ward Beecher and James T Brady delivered sdopted, and a committee appointed to devise means for carrying out Cooper Institute.

FROM PIKE'S PEAK.—A letter from Leavenworth, Kansas, gives the following information concerning the new gold regions:

Oct. 16, 1858.—You can rely on all you have heard about Pike's Peak gold mines. The gold deposits are undoubtedly extensive from the Laramie l'eak southward along the eastern slope of the Rocky mountains to the headwaters of the Atkaneas. Discoveries have been made at intervals along the whole line above indicated. Parties are arriving for twenty year. and a million can be obtained for it just an easily to encounter all the hard-hips of a winter upon the finite, to accomplish their wishes. Vast numbers are making preparations to go in the spring. Those who go this fall will not be able to do anything until spring, but will be early upon the ground when the mulug season

Gor. J. W. Denver of Kursas is in Washington.

depot on her way to her hu-band at Sheboygan, who less Sweden one year ago last August, for this country, and has consequently been over fourteen months on her way! She was shipwrecked twice, the first time on the coast of Scotland, on board an American vessel called the May Queen. She has endured innumerable hardships on her way, and paid their long j mrney was so near a termination. - Petrut Abertuer.

Solv or Prose gener.-An emigrant to Oregon, writing home to one of his friends, rays: "We are gotting on fluxly here, and have already haid the foundation of a larger fail."

the ployer species, full grown, which had neither feet nor legs, nor the postilence. iso: sign of ever having any.

A Pennsylvania exchange says: "A fish, having fiel, was caught a few days go at Pench Bottom, on the Lancaster side of the Surprehanua riser.

One of our Philadelphia exchanges gives an account of an attempt to commit suicide, a few days ago, in that city, and says that, though two ounces and a half of lau lanum had been taken, and nothing done for actoral hours, the unfortunate was saved and restored rapidly by arti-Scial res; ration.

A very later sting " golden wedding " was colobrated at Lynn, Mass., last week. The parties were larged Ruthy Bullom and his wife. Mrs. Bullam is living in the house in which the was born, and the tables for to British and ding from were spread in the same round to a complet in at Links or to watch the progress of affiles. 14.5

this Committee the collection of percent or n. C. S. contr. of matical daw, was able in Philadeliphia on Monday, for his arte of \$1.9 68. Or Washington cont of 1792, of extremely rangely immuch: \$25 60. Nonbeen places will for \$100 Od. The parchasers were charly arrives.

Mrs. Jepkins has been arrested in Bucks county Paring suspicion of polyming her husband, William Jonkens, some ton they are lysis of the budy is going on. She made a determinant o eletator to the OCCUPANT.

New Case. The new coat to be bened or at year toot tacked, same for me the part of 1977 and 1979 Dat dell en ta the athetention of an Islan beat for the continuent which digram that.

a reduction of the between the city and washington.

Drings on Merica - In the address at the Richmond Fair, tion, Cushing took occasion to deliver his views on the annexation of Mexico. H assumer, or, as he ways, "religiously believes," that Mesten stands in our path of predeathed expanded to the West and South. The time must therefore, come when, out of self-defense, we must intereson to step the destructive turmoils of Mexico, and assume, virtually, the government of the country. This, Mr. Cushing maintains, "Is not a que stop of hostilities, but of commercial union and prot clive alliance. Whatever is to be accomplished toward that end, is not to be meddled with by invading forces; but is to be the work of " the delib rate, efficacions, and official action of the Government of the United States."

THE TEA PLANT -- We see it stated that in addition to the measures taken some months ago to introduce the tes plant into the United States, from China, inquiries have been mode by the Petent Office through Mr. Meade, our Minister to Brazil, for obtaining tea and from that country, where it has been succeedally cultivated for thirty years. Measures are about being taken, through the Naval Expedition. to l'araguny, to introduce into the United States the mile or l'araguny ten; also a valuable medicinal plant, called and, believed to be a sure specific against the lite of venomens insacts or reptiles; and a peru-Har kind of honey-bee, which builds on branchs of trees, historial of in hives or trunks of trees, as with the common beca-

WINDER STEIMBOAT. - The Buffalo Republic suy: Another steam canal boat has just been completed at Geddes, on a new principle. The puddles are like wings, and can be expanded or closed up at pleasure. While the boat is paraing through locks, the whords are closed up like a fan against the side of the boat, and when wide water is reached, the wheel is aprend, and commences operations. The contractions and expansions of the wheels are accomplished by machinery."

THE NATIONAL MUNUWEST AT WASHINGTON. The old managers who for so many years conducted the offices of the National Monament at Washington, and who were removed to give place to an "Anicrican" Board of Directors, have been restored to the management. There is a prospect that, under their management, the measurest may be completed, at least so far as the erection of the square piller gove. The is now about 176 feet high, and by carrying it up a few feet every your, it will, in time, be completed, and from its magnitude alone, will be a most imposing object at the national capital.

Union or Maritonists. A correspondence has been going on between the Northern Protestant Methodista and the Westeyan Methodist Connection," respect ug a unio roll the two bodies. There is eas to be no formidable difficulty in the way of the design

Divorce is Isbiasa - Such are the facilities in Indiana for obtaining a divorce that The Indianap his Journal may there are full a there and cases now before the course, four-lifthe at which are from our of the wit from the stand brought out the mirth of the audience in shouts of State. Some legislative action on the subject will be taken at the next

LIBRARY FOR WOMEN.—The meeting in behalf of the proposed library] the State Department. Each passport is supposed to cores tures of a l for wowen, was held at Dr. Chapin's church last week, and was numer- | family on an average, making one 39 000 persons a year. Allowing an expenditure of \$1,000 each, \$30,000,000 a year would thus be car addresses on the occasion. Resolutions in favor of the scheme were ried out of the country from this source only. This estimate represents only a part of the travel, and does not include the who are their old the object of the meeting. Subscriptions to the amount of \$3.100 were | presponse or those who go to the British dominions, to which come are handed in. Another meeting will be held at an early day at the required, and get pa ports there from the American L ratios. as

> Os Saturday night last, a man, noned John Bray, aross in his sleep at St Louis, and taking his youngest child in his arms, walked from his room into the Mississippi river and was drowned.

LOTTERIES —A Deliwite paper was: "Fix bunded thousand dullars will be the lowest with offered the State of D issure at the approaching easion of the Log slature for an exclusive lottery gradit here on almost every boat, bound for the mines, and some even willing the states protounce the lutters business immoral, and prohibit it.

MANNOTH BRUAIS AT ELLESVILL - Another mammed boxe has been found near the same piace where the buge blues of a mammata ! " were discovered by some workmen who were digging to E leaville. It is a huge task, measuring about eight feet in leagth and over two feet in circumference at its greatest part. Although much decayed, it stall A Long Journey.—Saturday afternoon we saw a Swedich lady at the preserves its original form, which is that of an ox's horn complexating curved. From what we can learn, it appears that the beaut already discovered are the largest that have over been day from the earth, and preparations are being made to dig up the tympical re- disc.

ANDOURR THEOLOGICAL NAMES AT .- The class catering the Semissory this autumn is larger than for moveral years last pear. It names some j bet passage twice, with that of her children, who accompany her. She over torty. The middle class numbers there eight and the senior class has three children—ziels, from about seven to twelve y and of age. She i thirty-seven; whole number one handred and sex, se; or assess that had been to this country but re, and returned to Sweden on a visit. The | with the expectation it is under too I of some additional incomes. The family took the cars for Chicago, Saturday night, greatly rejuced that in vivals with which the chorene, have been blessed us doubtless, the chief reason of this sucrease, and other theological stant acres much less

the influence of them in the same way - hedge deal. Montalist Asimo Cuildres - A letter from County County, Obio. states that an epidemia describer has raged among going children to that a ction, ravegery every home and proving generally fatal. In the The editor of the Boone county (Ky.,) News has been shown a bird of town of Cherner, it .. stated but her ments have been spared by the

> The Court Eastern -1, has been finally agreed, with the executive lour-tifely of the shareholders of the Gent Energy that the original Courpany should be decoled and that the cost of her blug and based ag the ship, £640,000, should in the new company be reduced unclude

> lands.—Bembay letters of Sept. 24, with the details of the lass tels graphic advices are received, but they add hatte of moment to them Operations were being carried up without flagging against the scale tered n in in.

> The Boxeles To are corn the strongth of the submin in Inde and the adjudent districts is estimated at 70 000 man and 56 game. It was mail that niner dum, would be organized at Lecknow to travers the course try in different directions, while the Commander-in-Ohist would commin

> To fine the special of aritim that if any credence is to be attached to the number of repays reparted claim, not less than thirty eight or forty thousand have been killed or executed, and that if to this he are destrike constitute by mekness, wounds and want, there is probably not tioner than 10 per cont of the original Bangal army in existence, not inchaling the discrepal regiments.

It is said three is to be a Queen a subservey.

The Prince of Water has about his dest stag. It was brought bosse and their and before the United was displaced has one on his second. Which allthen treating toroben despend a test and the Petaco's braid was desped. we the country.

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Acrestant—The assumpts from Assirable state the gold production of Respect to Constant; perspiration a second-Tax of the line of the line Wardington Talegraph Line suppressed this year up to up to been equal to been equal to been equal to been equal to be a suppressed the year of the suppressed the person of the line of the line of the suppressed the person of the line of the l \$18,100,000, September 126 (to 100) the time of several and the second several as great sev

INTERESTING MISCELLANY.

ANGEL LISTENERS.

When the night two plumes is spreading Mining cost her earlie unit. And the weary and the carewearn "Ink in quietade to real, Ties delightful then, to foney When the evening trager to mid. That the Angels gively listen. Hovering west un or echi ad

Every facile to at petition, Finds a well min mid the throng. And they to er it gently appeared. I've sing to they that along That the present to them is given. Thus to principlet to man Sweetly singing redicat praises For the world e redecting plan.

Through the shadows require so that. meill the angele test in light : Ab! we bear them chant of Heaven. Where is write reliads nor might If the heart to faint and somry, Angul roices market live. Of a land all free from morrow ... III a test we much may about

Het! they whisper words of promise As they finger arer at even, Walling to be joyens learnes of permutate them this to line von ; And it uniber the levert to femaly, That 'mid shadow of life's short media. They will loss the spirit bearanced To the resign of endines light.

"NATURALS" ON A TOUR.

A correspondent of the New Orlege . Congress farrates the following incident of a recent prices of Profession Agrees and Pellon, and De-Holmer, the "autograf," to the White Mouth like

The party was on numerous as to require a spit all conveyances for their transportation from Course to the Growked House. This conveyasser was a large country wages, drawn by a term of the Oroses Mountain burnes and driving by a standy win of the Gran to make

The day time one of the flavol of the water, and with rably adapted Washington States of the 23d, 10,807 prosperts have been tent d from the such an expension, and avery one, after his specialty, mand to take the in the A delign; in its luculeate. These sendly, the confident would spy material enginess conformation or remarkable spectages of rock, and a suel limited out the driver stopping to affect the to allow and investigate it. This would often continue much term and it were than once or errol that the impetient John was obliged to remind the despit absorbed party that the day was watting and that they had a listing rule lester to un

In the hight of his most exec, the depth of his despets and the extroubly of the people they, is turned to be companion on the less for Prof. F. I should remark had taken no part in the seventile researches

"What on arth's the matter with them were, regular ! " somewhat petulently demanded the bethered John. "West are they about, stepplug the team and jumping out every time their commerces increase increase stone or a big danciel on up thinks in the read. Who are they any how. Squire!" he exclusioned, in an agony of mangled committy and im Jun Le COOF

restrictly remembed our absorbed Greeken. " Got my coloral-

A few days after this the same man was suggested for this life after the trip by a party of Bastomean. As they rattled along the tur juke through the Notes, one of them and so the driver who was delights by remissing as the contract between his price? orderly company and the translatous party to had be a so perplical with a day or two believe-

"Good deal of teated along here this was . The Ea driver"

" had committed this week or on " wor the their.

" He come you have about as much as you can do not a deep copy. se people to the mountains desty in a sessioned to language

"I setty figh." replied our load of the wages. "I had to differ party along timber deputhe last becar you. I move me with the

Vi has grow they like " . Like " fills lookables, tries a anything dut I know up ? Why I thought I should notes you up to then and a to the state of white they determ the team and pump out, and place up a store, or paid up a wind, and then one of the morally propen a long wroman, and when he'd done, all the rest winds observe weer it and it was with a more we would and I could do to you and make the waters and an at the of the first that light down before we got to Cristally

- But who w-: " ---- people ?" improved the whole company of lister era la a breath "Duff t yes and we!" " Wal, with care in I am it ship expect while they were, and by with the

they were noticed.

SALUPATIONS AMONG DIPPERENT NATIONS.

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