

"THE AGITATION OF THOUGHT IS THE BEGINNING OF WISDOM!"

CHARLES PARTRIDGE, PUBLISHER, 125 MAIDEN LANE.-TERMS, TWO DOLLARS PER ANNUM, IN ADVANCE; SINGLE COPIES, FIVE CENTS.

VOL. VII.—NO. 25.

NEW YORK, SATURDAY, OCTOBER 16, 1858.

WHOLE NO. 337.

THE SPIRITUAL TELEGRAPH.

One Year, 1	trictly in advance, [PRICE: If registered a	t the	risk (of pt	iblish	orl	\$ 2 0
Fix Months				٠.	-			1 0
Three Mont			•			•		5
To City Sal	scribers, if delivere	d	•					25
To Patrons	in Canada (with po	stage prepaid)	١.	•	•	• .	• .	2 5
••	Cuba.	"-6. 1.11-1-7	•	•	•	•	•	3 0
44	Mexico.	**	•	•	•	•	•	3 0
•	South America,	••	•	•	•	•	•	3 0
•	Europe,	14	•	•	•	•	•	3 0

The best remittance from foreign countries is American bills, if they can be ob-mised; the second is gold, inclosed in letters. Our friends abroad can have this paper as regular as those around us, by giving full address and prompt remit-could not I?

CONTENTS OF THIS NUMBER.

Manifestations at Munson's Rooms., 241		
The Philosophy of the Success of Or- thedoxy	Rev. John Pierrepont on Spirituallim	24
Progress 242	Sympathy for the indians	21
New York Conference 213		
Ascient Method of Worship 218		
Philanthropic Convention at Utica. 211	Items	24
Convincing Demonstrations 245	The Mamm th Cave	24
The Problem of Identity 215	A Voice from Assyria	21
Unitarian Bigotry 246	Have you seen the Comett	25
Throne of theme Grace	The Book of Ruth	25

SPIRITUAL PHENOMENA AND THEIR SIGNIFICANCE.

MANIFESTATIONS AT MUNSON'S ROOMS.

Dear Hancon-The following contains the description, by my son, or present to sivil you with me and my mother and learn whatever the phenomena as they occurred at your rooms, on the 4th and 6th inst., as nearly as the memory of my son is capable of giving them. That he has overstated the facts. I do not believe—he may have forgotten to mention all. I feel, as my son states, to rest my hope of a future existence on what I have seen and read of this matter, and await, for a change of belief, for futher developments. Like Dr. Hare, I confess it P. M.; We so met. makes me feel to be more resigned to my fate. With sentiments of high esteem, I remain. etc.

Friend Munson-I promised you on my return home, I would send you a brief statement of what occurred at your rooms, on the 4th and 6th instant-Foster medium. Suffer me, however, previous to making this statement, to say to you, that I visited New York almost wholly for the purpose of obtaining, were it possible, some tangible evidence of the soul's conscious future existence—in other words, its conscious self-existence—when the body is dead.

Death, a little over three years ago, entered our peaceful and over two months since, we were again visited by death, and an- The medium faced my father, and I faced my mother. other, married, and all the daughter we had, of about the same both repose, and for anglit I knew from the teachings of nature through his mediumship. or the pulpit, this sleep was perpetual, deep and never to be distwo (half of my children), the most lovely, confiding ones, at this times and the body, bewildered me.

cerning my dear loving ones, and as usual she hade me look he had seldom, if ever, witnessed such strong sympathy. downward. I appealed to revelation, but as usual, the matter re- If in putting down the letter on which the rap came, I made faith. Where now, I asked myself, shall I appeal? I knew in . If it were correct, and I asked, "am I right?" then came three found tangible proof of the mind's immortality. If so, why to them.

I was aware that on all subjects coming under his observation The table rocked, and at one time, when a combined effort was he was good authority. I obtained the work, and carefully read made (we joining hands) the itable rose clear from the floor. it. I believed Dr. Hare, yet I am so mentally constituted that The raps seemed to be gratified, or indicated as much, that an on such new and strange phenomena, it required personal or oc-opportunity had occurred to make this manifestation. The cular evidence to lodge a satisfactory faith in my mind. My son, who accompanied me, will now relate what took place at olyour rooms, on the 4th and 6th inst., as we have named.

Dear Mr. Munson-My mother and I had been staying awhile on Long Island, when my father came to the city to accompany us home, at the time he alluded to. My father pro-

we could of the truth of Spiritudism. We made an appointment with you and the medium, Mr. Foster, who had just returned from Havana, Cuba, to meet at your rooms, at 5 o'clock

We did not expect at this interview to see the "Temple rent," or the cross in the heavens that Constantine saw, but whatever we might see we intended to keep to ourselves. We did not intend you to be put in possession of our names, nor were you, till they were revealed by the alphabet. We went to your place incog.; we came away, introduced by the raps.

In giving a description of the phenomena which passed before us while at the table, I write nought in malice, nor in anything extenuate. I intend to be brief and as exact, as my memory will allow.

We set ourselves down at a four feet table, with four legs and happy family, and took from us a most attractive and lovely a small drawer. The legs were at a very respectable distance. daughter, of nearly twenty-three years of age, single. A little The table would weigh perhaps ninety or one hundred pounds.

The medium held in his hand a lead pencil—there was paper and learn more of this matter. age with the first when she died, was taken from us and laid by on the table. He commenced by speaking of his visit to the

Our names were to be announced by the Spirits, or clairvoyturbed. The truth is, that up to the time of my visit to you, ance, or trance, or in some way or other aside from any agency I was the most profound skeptic; the removal by death, of these of ours. There were a plenty of repaines, and the first question asked was, "Are there any Spirits present who wish to communithook my mind to the last extremity. The loss of the first, had meant "yes". My father first took the alphabet, but not sucall the daughter I had, without any sure or satisfactory evidence me to take it. The Spirit present rapped out her name, "Ada cholera that the grave was not the common receptacle of both the affect Hoyt," and her relation to us. She first rapped out "Ada,"

I appealed to nature, as I had done before, for an answer con-relation to her, "Erner, my brother." The medium remarked,

vealed was too remote for my senses, and too inexplicit for my a mistake, which I frequently did, I was told so by a quick rap. Spiritualism others more learnedly skeptical than I was, had raps. In this way I got at my sister's name, and our relation

The medium now addressed my sister Ada, by saying, "Ada, Dr. Hare I knew had published a work on the subject, and your parents want some physical test; will you raise this table?" table began to tremble, and gradually uprose to the height of ten or twelve inches, and then with a gentle undulatory motion, it went down to its place again. This it did several times. "Now, Ada, will you take hold of your parent's and your brother's hand?" Soon after our hands were placed under the table, mine and my father's hand were taken hold of by another hand, feeling like that of a person about the size of my sixters.

Many times and this hand take hold of my pantaloons and the pantaloons of my father. My mother failed to get the hand, or her dress touched.

"Now, Ada, will you take this pencil and write?" The pencil was held perpendiculary by the medium in a circle made by his thumb and forefinger; the pencil did move, and marked the first branch of the letter A.," but it seemed to be an effort too great, and the medium desisted.

"Now Ada, I want you and Mary,"-for my sister Mary's name had been given through the alphabet—" to take this piece of paper and write your names on it, in blue, or red, or whatever color you can extract from the atmosphere. Will you do it?" Rop, rap, rap. I took up the paper from off the floor when the signal came that the writing was accomplished. Sure enough, there were their names, and written in blue. This was done twice or more times.

Our time to leave had arrived, and we left by saying if we staid over Monday, we should be pleased to make a second visit

Monday, my father not having got ready to leave, he and I, the side of her sister, in the cold and silent grave. Here they Island, and that many had been converted to Spiritualism (my mother was suffering too severely with the headache to go,) made another visit. We placed ourselves in nearly or quite the same position as at our first interview; as on the first, so now, there were abundance of rappings.

I began with the alphabet, as I did at our first sitting, to ascertain whom we were corresponding with. It proved to be my pouliar and interesting period of their lives, was a blow that cate?" There were three distinct raps, which we were told sizer Ada: yet both my sizers were present. I compressed by asking a mental question-my mother requested the to ask it. confined me in the State lunatic asylum for six months or more, ceeding very satisfactorily, it was given to my mother, who The rappings soon told me that it was William McKeige, an and when about to resume business again, to lose the other, and made worse work of it than my father. The medium requested uncle of mine, who died many years ago, in Mexico, of Asiatic

> The table at this vicing was raised clean and clear from the then "Hoyt." She rapped out my name, "Erner," and my floor several times, by request; it rose once thirteeen or four

buy the The medium adapte addressed my specific at the bound of the second of the state of the second of the secon a mild symposteric manner and it appreciate the nas their absent comparence. Then in sectionary the countries of information and not on sin, but this is a consequence. cor reads who the mind to do all in their power, to course to sugar who is the relative mountains of the cases and our are into which for will be from them. There was problem, no bester m their prosence state and condition. It was "The what you simple, and remaily record, to: that the court state and condition to depend on virtues, and bell to can Ada, but he was expense from property

blue onk as before. My chabes were banded, and once my two beaten and the phonomens of the phonomens of the phonomens of the phonomens of the first dury them with the pronume of houndless blies, than by make pants pulse so countly that I did not know by I did have some to mentremble absorbers and confesion, and my as orthodoxy he practically done behalf the only virtue and

to an under the table.

expenses of human. It was the one that worked convection popular there. So in theology the primary or findamental evid and be damined." Orthodoxy says. Milliers and be an d. h my baser's mind of the immercality of the seed, and the spice party of certificity (many that word in the series of the mad prevente if the departed based week I have my below program below in anything the second will express them fred that the rope throughout heter mater or the to street will eleborate follows while president volumes have account the most elegand, yet his mind it to progetituded that it the lated to express the increase out deductions and conditions con more critically to satisfy him than what is done action.

It was . Now this we want you to make this cap and this still the field is green and reach for the withe. but, they can and my father, has and hand them, the ene to! While we deay, shorefere, that orthodoxy has ever been or your brokher, the other to rour father, will read " Rep. rep. rep. ever who be the top refer the fourned and relieve Said the cap was handed to me, and the hat they haber; the it will remain for us to determine why they been and is no articles were handed, they were me thrown. My fasher failed extensively, the religious of the people; or rather since the would so hold his hat: it was as well as my cap, hambed everal times; be a more impriry why the popular forth is the popular forth, it but the power that rained them was stablesty. He electricity, remains for us to inquire why the following notions are more suspended and the hat fell before it could be taken hold of remerally received by the people than others, we : After this my cap was seen as the back part of the room; but before we saw it. the medicine wrote, "There, Liner, whose is wirther, your cap more: We have all and behold it had down some how. experienced, to the back of the medium, or mostly in that direction, were two feet, may be. I went and mail, placed it again on virtue, but belief. mader the table, and some I howed and an it at another place! in the room: will dipped about for some time. While the cap was being thrown about in this manner. I had my positions in taken bold of and so strong was the poll, it seemed to it is build engine. "Mr Faster, why, my bas has been given a. " It was and yield to reason.

It was done by the request of the medium. The raps themselves, infinite torment. and the banding of the bot and cop, my father thinks, trun- But upon what is this entities by we to depend? Upon Dr. Frances first, and followed by the truly liberal, not to say and all phonomena of trichness, classes, and trace, or the various. The inherent justice of making happiness depend on warn'y. Dr. Bellows, of both whom your city may be justly will power of the medium, or say other power he is se- re-law, and masery on vice, is a apparent, that it would not proud. Said liellows did not "blow hot and cold" to sait the excited with or has ever read about. It was not the act of the do to say plainly that heaven and hell do not depend upon projudice or conservation of any mun or party, in law, morals or medium, unless he is conformed with superdigment powers, it was them. Yet wirthe is of so mixed a nature which philosophy. He is an interpid innovator; and though boldly not my act, and to tell as we were proceedingstand, is perfectly in all men, and entirely in mone, and upon its less all men being lanking positions which throw him straight into the tests and paws relievables. My lather says, till more is known of the laws of the entitled to some reward, and deserving of a some punishment, or of concreted judicial orthodoxy, and moral fogyism, he wrong house mind, as had rather take his chances, in believing what would be impossible to threaten them with an endless bell, or and have not or need from rever and heads, which, methinks, had never the rape of this matter, than what the objection say. He infinite heaven, in recompense for their virtues or vices, for none made to each tentus before. He aproofed the latherto inhabefores it to have been "Spirit power," and not "will power" are infinitely and entirely virtuous or visions. Beside, men gone, hun of touring erring humanity, and prospectively insti-On this ground his hope-wells, of a future, self-service exist saily we did never rest antished under the terms ashous presibility [third material, a system springing from the principle, that nother Yours very respectfully.

DOXY.

than the partial snotess it has attained; a sway confined wholly bad. moraly to the simpler class of minds, and the less intelligent pre- In justice to our squee of right, punishment and reward must! But, Sir, the feature of the whole affair, as it strikes me, is the tions of the purple of Christendom. For it can not be denied, seem to depend on our good or evil develo, and yet our comfort and is daily admitted by the most promines; orthodox divines, requires that they shall depend upon something, in view of which world, to not, that " sucherally is a discover, herealitary or will upon something, in view of which world, to not, that " sucherally is a discover, herealitary or will upon that skepticism and liberalism are, to a fearful extent, the office, we can be well assured of our own unlety, whoever sim may be duced and the longering of the limit and this is expeditured by acceristic of the hold, energetic and probabil minds who lead dammed—which we can not be on our superior rivate. The and have led it literary and scientific workly. The candid his principle of fear requires that the punctured must be infinite; torian of the present age could almost write of the popular faith and our characters are neither infinitely good and evel. The or prove the enter my works to the laying in the duck the boars. in the same terms as were applied to that of the Greeks and thesion theory is so framed as to carry water on both alposider. Relief of the people, spheld by the states is denoted as the convergence of the At the man, and degined by the learned and philosophical; nor is the same time it my all mankind are equally safed and disserving the most be visited with a mountain similar of an all mankind are equally safed and disserving the most be visited with a mountain similar of an experience of the same time reason of this a my-tery. It is the peculiarity of all theories of punishment. But solvation depends on build, which is seen a mont? "Inchresty a discours?" You to me " "the for one. Now, that strike the common mind successfully, that their first or fan- thing on certain that the indispersion always for an assurance of goodlemen, delve on, and rest the land of mental propositions must be simple, no matter to how compli- his own safety, and so if finite as to draw a perfect line between ten have a insert soft complete as he quite his own safety, and so if finite as to draw a perfect line between

and the an moves an und it. But what he bim series simple, appear the principlement of an and let to have the principle. The writing under the table of their manner was performed in appears to one who - acquaintees with the relative was of the during reasons and some main and the attention will be greater and description Now came what dispersions call "an argument to the man," offer compain him to make, he embraces the reverse of the feet our welfare. Hence, instead of " lie good and he cared, he fraguences drawn them them by their fraction and encuries, and

- 1. The total degree ity of man thus denying the possibility of
- 2 An endless bell for all but the orthodox.
- 3. One heaven for the orthodox, making heaven depend not
- 4. The Gordand of Christ.
- 5. The various appreciate; and
- 6. The plenary inspiration of the Scriptures

That the above theories have not been reasoned or proceed here to go under the table : at this moment the me hars our the into the popular mind, is evident from the two facts that reasonthe pears and wrote, "It was I. Erner, that pulsed you - And the and manisuphers grantedly reject or district them, because I botted as the clock and mid "Father w seed att." The commerce to remote; and then who embrace them reject and medium arose from his wast, and I also area in an after the faculty of reason, occasion in tensilies, are incothe mount by latter received his int from under the tall a received the three doctrines. In overy other respect they listen

most kindly handed to my father, and in the manner to be pineri. What have they, then, on their side to compensate for the on the head. My faither remarked. The will do: I am with absence of reason? They must appeal to the feelings, the structures of which in man are the aversion to pain, and the I have omitted to mention one test at the string; my father desire of pleasure. The they do in saying happiness and ture brinte Asylum. did not place much faith in it, as he named it to me. There was ment, heaven and bell, ar, before you. But were a religiou to a principle implicationer, that if you intake a past you will drive book out a billion of years of whe as a penalty, the purphet report Managa," whose Grand Muster presided thereat, and to that; whi irritate this hurser. The first workstad who should me up and preach out. we we the most profiled to reterm, who contemplated a splendid edifice crowning in the few development on the skin of the medium's arm, in a learn and homes popular theology many in obedience to its one of the bills of this spirited young city. The speaking was crimen color, of the initials of my siter Ada's name, "A N." own from, be missied with nothing less than an entire hell of creditable to the occasion, and an honor to the quakers—severely

E. S. How. of hell, unless made perfectly extent that they, individually, ling less than love to man can be love to timb, and the legitle THE PHILOSOPHY OF THE SUCCESS OF ORTHO- would never be penalted in it, which measures they could make fruit of which as, effect to redeem and restore, and not vinnever have while heaven and half respectively depend up in the distinsty to punch this while is would, hir, I must boundly sog-By the success of orthodoxy, we mean nothing more nor less growl or had manue of the man, for some are wholly good or the columns of our or radical a paper as the forget-

tree inches I would judge, and was by down with an unchalse fraged or manuscreent properties that they may be made to be and and those that me to be defined therefore in sederal with the terrors of aniles punishment, or so nother the only sin, of which we are capable, or which can afdoubt and be danised."

And here is the first and greatest secret of the success of exthertoxy, via it appeals more strongly to the willish hopes and fears of the unconverted man (not the sinner, for all are, in the erthodox eye, equally sinners before and after conversion) than any other faith can possibly do. Orthodoxy, or willish and sasuch religion (as we regard it), has the same predominance over philosophy and intellectual religion, as the samual always has over the intellectual, and for the same reason, viz., it appeals more strongly to man's love of pleasure, and aversion to pain. What forms the burden of all orthodox sermons is, "Scenre your majety from hell. How I by a virtuous life? No; that will never gain you heaven, nor will your faults, follies or less thing sins lose it. But lay "hold on Christ"—that is, believe what we believe with reference to Christ, and make a public profession of your faith; i.e., join our Church, and be happy here and bereafter. If we question the truth of orthodox dectrines, we are told that questioning is sin—that our search for light is the in-Egation of doubt by the devil, and that reason is not to be trusted. Thus we surrender our reason to the bullyings of fear, and can be persuaded that every throb of the soul against the shackles fragered on it is sin. What wonder that a religion which appeals so strongly to our fears, should succeed with the vulgar, repel the religiod, and incur the contempt of the learned -to further prove which will be the object of another number

PROGRESS.

FREEND PARTRIBLE -- You have probably by this time seen a report of the proceedings which transpired at Binghampton, on the occasion of the laying of the corner-stone of the State Inc-

These veremonics were no doubt very interesting to the "Aclogical, and directly to the point. The learned and venerable CAL TELLIFICATION.

principle that underlies this first institution of the kind in the sutherity of the State ! Thunke to the trad of Preston ! I say the prenciple for if the fact is neither test in the course, may to must boucked and world with maticulations of iron, perpetuated well nighto the exeming of the tweet to contury that " econe is

empire and proceptions and the continues of the land of the continues of t net be presently book for it a there when got bear beganning will the to mobile the election and moments because in and the then and and one other forms that infest has stod bromen actors es most, and in the language of the charge of the charge stop of the course pound of the mean modern a protect of all the learning of sufficients for a

SPIRITUAL LAGITAL AND CONFERENCE.

TWENTY SEVENTH SESSION

My Borne goal an array on better the comy we have not read this week, it being somewhat brighty. We will embed or to be met it in our next.

Dr. Congressed. He had invited the easierist to read the paper before the Conference, and it is proper to remark that Mr. Revie is a stranger to the facts of sportfundion, though the history of its production w parrated to him by the author, in indicative of spiritual aid. The co my lawn exemptification of what he going on henceth the mistage of popular thought of the lever constantly at work. The experience of Mr Bools in the production of this and other papers in the pames los, is analogous to that of our own impressibles and the same is full of the ear marks of Inspir ction

Dr. Okron Mated that the question before the Conference was that of the last session which, as near as he could peculick is. What is I to DESCRIBING SPIRITS COMMUNICATE?

Mr. R. P. Witson said a Refore entering upon the question, he would state that he met with Leroy Sunderland in Philadelphia, Last Sunday who informed him of his willingness to address a New York audience on the current phenomena, and the philosophy of revivale. Mr. Mun derland had been a revival preacher, and considered himself well posted in the matter. His theory is, that the effects produced have a psychological origin; and he proposes, if we will furnish him with a passive audience, to reproduce, by his own agency, all the glory, hallelujah, and other fervid manifestations of our popular religious epi demics, asually ascribed to superhuman power.

Dr Ozvov sald : Mr. Sunderland had sent blin as be presumed be had others, his manifester. So far as he could divine his object, it appears to be to make war upon the churches; but be did not feel that we were called upon to go into that battle. He had alluded, on a former occasion, to the Bishop of London, who had fairly taken the ground that; Spiritualism is canonical. So of the Rev. Mr Jackson. In a recent discourse preached before his own ministerial brothren, and published in the current Churchman, though the term mourn Serviced on done and occur, it manifestly forms the basis of the homily, and is carnestly commended to their favorable consideration. This movement on the part of Episcopacy, looks like a determination to take the bull by the horns; and indicates a desire to form amicable relations with existing facts, which no distempered zeal on our part should oppose. He looked spon the incident just stated as an entering a dgs, destined ere long; to mader the guarky incrustations of a ct, which would lead to the speedy emancipation of many imprisoned souls, and a broader frateres nization than the world has yet known

Dr. Goren considered Mr. Sunderland as an eccentric comet, or rather, to speak as a Christian Spiritualist, a me able fount, difficult to my when it would turn up, or what dishes would prove to be orthodoxy when it did.

Dr. Masser suggested that Mr. Sunderland was not the question beher the Conference.

Dr. Gotto said; He was aware of that fact, and was just almost to return to it. The evidences of Spiritualism are so striking that the churches are beginning to think about it. This is true of mederay man to his certain knowledge. He had beard the Lecl's ancinted spoken against here, but if we have not gotten beyond the question as to whether or not Spirits communicate, it is not to be expected that the slergy will abandon their " forms of sound doctrine" for the rapping spirite of this Conference. It would be unwise for them to abandon a Punique when an in it this conference is the conference in the Conference. periodaly for an uncertainty.

either confine our remarks to the subject before us, or select another er adjourn. We are not mot to speculate upon the attitude of the clergy, but to consider what evidence there is, saids from that which men in the body can produce, that Spirits communicate

Mr. Cantainou said; He could cite many additional proces on that point, to what had been offered on former occasions but he thinks there have been facts enough stated to demonstrate it so far as the sener one be demonstrable of anything; that is to say, the evidence that Spirite commune ate with mortals is as reliable as the fact that we semmunicate with each other. What seemed to him to be the most i model at the present juncture is, a thorough sifting of the evidence

He thinks some reputed epiritualists are of too easy faith, and house got firth con this tons which rest on a sandy foundation. Now we had better enter into a rigid analysis of the accepted proofs of Societal ion than to go on pilling up mistake after mistake until some honeve but natifier. In short compassion, undertakes the job for as a because Stully it may cave se from many monthly ation and error, and sec endly, because we can do it better than any other for the reason that breetgated. We claim to have made some progress in montal actifully being rete sees and spiritual phonomena and ought to be able to throw a clearer | destroy Micror 21 confury gives this see Egot spine this intrinsic problem than the world has yet had. It is his time.

the same of the same of the same to could be sent to the sent t The stand of the second of the the vileger of greatly full agod her I all Non the are there are to what there things are method, does after more and thout. tion in to the proof or America of correct portion was and Approximation to september in their assess by a very emulation class for their course, we was a contact to the day. The time the time to situal perprisent a ref entire the winter the post of the same are compared to the same a remain the metallic through rather purers are each to the materials and and makes the terms of the and the second states. that to the print that they are at true and it the direction of our begins the true of Aggregat week and in which and but the process to be the state the same of the same that the same t ford all of rigid criticions by these was not been forth and by nairthuslists generally

Dr land anded Mr Partridge W he have a congle test going to co tablish the claim that the hieralism for cation was called by any bly lors with city then that of persons in the earth life .

Mr. l'auranne professori historif mon- any mot proof. It was the very thing he was sequential for , but lost he might be standed wandering from the manufacture by would request a parties of the and experience. He then recited the first that which around to him an-Ciurise that Apicila manusticate. It was a material, though the raps purporting to be from a treaters who had died to California. Since evidence he relies upon in that same is the fact that a tilence truiteful electrical tres made to best of personal matters and at their time known to my moral on this side of the sentiment. He Pountain further mated many hote of physical power which could by the bility be amerited to server ! . " " & 49.

It. Gar also tratified to similar lasts, and australiant & ments of Mr Perterée

Mr. Bassa di servet to the to the fact assurring to break destinate (the in this chie short Men Hurther was winder his own who remi. the medium, the taken on a district their bands and vibrated in tra-Bolthmore, at the bonne of Mr. Lange to make and the other in A small child citting in a high chair was the medium and the char with the shift sitting in it was drawn by fartrible power away from the table and towns I to And Promothy the Aust toll rang and the child got down from the chair, when at their request the reages show by the same including the new was recovered to the table to haders.

At the request of the Breast and others, the many topic transformed Important theme, within the knowledge of free to who can true to with we be person, will be gladly formered and formerly belieft of a homester the on ope to one and so the fail to

ANCIENT METHOD OF WORSHIP.

BOTTO OF THE WOLLDON OF BET. L.

When the Christians find assembland in some organization and were on more farmed on the m agreement The appropriate and first restricted of (The but are agogae, and had been a to he of the earliest times had to gained the of common work up of the commence." say from to be und throng and the se ritual the Jewish massier can bed to so utterance or mions confirmation of the prayer. Thing is the congregation. It is a rain land down by actionity, total if would be a standard for an an adjusted to an manufar person should read the prayers, the commissions begins use a set blacker use someter and should not respond the most of such respons in such a se per or form of most

The writings of the O.S Testament South the Low and the to include all the maps to may accept the Dr tenay said : That had nothing to do with the question , we should I wante will show us, also, a responsive reliance to their many by line on their all your extends to your of praise. We find some of the Postum constructed on the plan of a repeated bemeatch that is where the record are with an arms couch divided into two parties and the first trimbe to report the Control Raises. I'm torount, as in l'asim xxir, and sierwhere W. Sud some com the of prayer in the ting, as in I'usim criff, and charthers.

male of preger or the Jewish harm mand in which from the with men mention Banylomen captivity and the tree of Fire " It is also aftermed by competent a milars, Hoters and Caradian that curtain for mulas still included in the Jewish Liturges of the present day. were in use during the time of the meant Tompar . They are all commend in the plans where well not general expression you being intended cheefly for heat worship." In these Littergies. then, are prayers to which, questile our Seriour and his open they come said there is the experience of Justice and Californ

From the "Church and House back of the Anniest Curet come which has men to easie the along close to both by the paterat and labore use their territ modern actions, we are for to mee to wholly competent to critician a matter that he has never inched with a justification worship of the same place of the family bearing that he had be to

should be able to determine whether paychology too called a all the the star of the then, as it is maked (Bunday), t

and plant of the standard to the state of - it is a water of the Appetie of we into the state of the s The state of the special at the set addition I am and from the the whore and authorities to us contained in the principle Afterward Ale sir is it and Mercy in the a last days, some for a part with a morn or tar for a few words and the second transfer and trans the baseouty and word with the baseouty and with men or well and the product a to a contract and the

· I crossing exceptional, TO THE FOR MINE BUILDINGS IN A MEMBER TO PROPERTY TO THE PARTY THE PARTY TO THE PARTY - it find the fines to be a second with the the interior and a remember to a make your to the Killianiana a large well- of the Proposition with his the CHANGE OF THE OWN LAND WINDS OF MAY 14 TO SHAPE CONTRACT WARRING THE STATE OF THE S they the mounts on and great to the special course and analysis will among of the soules where translater or "of the fig. according of greater with our second

The good important latency after the first countries was that I the Church of England with white a ... it was as her wentered. It do not be for the same in the mont to the single in programme of the supprise course. E de la restriction of the Committee of the Committee The same the commence of the same of the commence of "ir led of the time both him charles morning to the Principle and the green i L'a - zadani sa - Lu - L A A -, marginate of a large profession space of themes and profess Horses , the state of fictions services and an the Angeline a feet and an editor to ter I many that they require spines or fines a fee real statements of the Part to present it includes a seed make ng million to a regress. Personance as for formal time assistants of heath their rate and their modern The longth and residing of the Anglists read count or the first to England and it brought with the state of the state garage forth mort reflector the and learning. He amounted suppose the no refere structure throng the property of the most worker and the protestion not toward and arealed & Bridge of from the to the sec formal Chart to expert this and would being got one of to the day According to the tested funds, A is the distinct of a complication the growth with the property I year to the it was been all agreems without of Friends to the

The Andrew | Mark the to be stated HATTATION IN the mother of the mother of The fire charten to it to be an extent - Charles no few and Spinishman commen Southern, where the death of Jose Konz, promoted in the to fail into dines and has transmit Americas about the of the assessment was very accepted the Form in the Kapmaner Dermy willed "the Dis THE PERSON WAS SOME FOR MAN OF PARTY WAS IN THE PARTY TO i de Principalit, a paris in suit in mathematy of the statement (Barrel bly. It is a saying among the the first of the party of the said to the said of the said o of the process and assessment of processes, the manner and hind of and for stigging and for make of assessmentaling for a deciman and other with the same of t case lying a ... true ... newserthings on the person offices. as where he man if up will, a sometime to the and according to his gift. The water gifts of a want in present In the l'using ever to and older where A reference to the whore the congregations can assemble the Poster a to be given the property thanks the second second

1 1, Salvin contain when their was if the & defense of the right formation The state of the s structed also with what essent to be a common chierry where a decided of the contract of the c power of the feat spice to mine that . For the I French sand budeld mile Competent and reliable wholese after that a require to men part I make the action of the

R. F. WHITE, SPEAKING MEDIUM.

INDIVINA WE THE A REL Mr. PARTHER The Brighting me the could not prove to my a few while a termit of Mr. A. F. Willer formation of Phys. N. 1 - new collect R Lat in the State

It will be present he and there the W. best first the first that medium is the enterest. Butter in a confinement the state of without where the section to the first to the section of the secti apad to spend which extremely and to to a confident his few against the throught are electrolistic the person building ... guarrie tro the same the same of the same

We W of . are best for an Endors tour above the 15th back a may be whiteward at Louis. If I by all who may dealer his said

PHILANTHROPIC CONVENTION, "THE CAT'SE ADD COME OF EVIL" ATTEMPTO REPOST

The section of the said from the section from the Hatterman

Mr. A. J. David tien tie Erie, bit mare wa? To

Mr. 1, W. B. war of the Union To a come with the contract the married of providing the a consideration extends that he is for-And from the patent was about the report to the I have the property of the Marie I was fair

M. E. A was also permitted to me a few words. He has The the -at the series of course a state, and bed series and the the special control of the andrewer of the From name. He is tool after the opening a seem be mark! per animals:

M. J. M. Francisco gerra arrive of a regular Communica at Andrew Commence Sept. 17th

Mr. D. in the proceeded property to entery that have H. referred to the allenges of the last speaker Mr. Buyer with a time was some out the property was and an ii channi are at the species with increase and be was tanakin in

the tarm or abeliant, but the benefits that would restill the Convention I to the convenient many of various Charge who would recent to have been bearfied by harms the in motion. It was a rest with man prejudice : The state of the second Company to a management, and as viscourses in the matter within are State parties. so were their movember No. 11 result and be forced from the supplication and areas a contract to the second size weight only to an extend would transpore Harmony C. and he Control of the management of a minimum of the state of the same m with the best of the contration of the best of page 1 was the comment of

The present of end is too in inches to be in the most in one the same of any law. THE THE PROPERTY OF ALL PROPERTY OF WHICH THE PARTY IN of Being. Laws are like the Divine Course their marriage mi come. As a many a lateralized say on the way The same of the sa true are special of may proceed the later with the later and the same being a come. The mile main the come if the like in a CONTRACT THE SERVICE A PROPERTY AND SERVICE THE PARTY AND 3 martine And and the Contract of the Contract the measurement of their wast to all the transfer and the that was the best to the e.c. Have been based to die the F-11, 11

All the second s There the engine is a state of the own, the with the rid But is simply and only this seems to it described them. have accepted to the present condition of more In address, but deta est appropriate. Et la tota de la residente de la residen were the a recommend of the Temporalism or the and now from the second trained by the white of the said of the said mes of the consequent of the contract of the second black to BEENE TO TOTALESCE SE CONTROL SECTION SECTION SECTIONS to the common of theme, they to prefer managed, and healtto the ____ of the winter Erd arises to a local coals. greater that the same of the same service of the last the mich in the safet ancestore. Leavenner, in the articipate beget in a rote without the service promaticalist, to compy out what that primary take them is not . The word call that province of But it am . I for that a man's character ter depends on his temperatures, hard the same sciences.

From ignorance conter error, from error, erin, which we to the season to the feet to the first from evaluation of the to these of present the War were we transcribe We desired that the second about the course or second in a time Committee A. T. Charles and 1281 198 and 198 and 198 for the care Man we will see the second of the first of that content during Labor whose the way Com of hearing. Man ingine a haby, because the grant to grant and the mande and the wine at Arm it would be see of parentary with all the Universalism. The water-We must have mintion more in children. ment the service of the service the service the service the man on the state of the territory and indicate and there is the matter than in Language I language to the state of the the transfer of the state upter. The cases is a fact that in such cases they explored to be the destroy w who can be to ador the Moriner, Section, or the Taily law of some credit and care a living by war. I have the A. Father, God?

Evil is melitant to our over general the way to over once it. I pose my recorn to this conserv, I read the it is in the with a real se to make our a mine are the transmitted to windlesses, interest, interest, and went the math all the rations I will be is book with all

The art of our in the fact I to Congramment; 24, Sit. Here Mr. Bloom read as extract from the when the mean A crampatry is annied. He was authorized to the the last to overcome self with growing the state of the last to overcome self with growing the state of the last to the last the state of Education : 24 1 2 markets : 24 1 1 7 m. What we men not after his time had experted by adu nive to mad puriote by higher anythmen,

The state of the s Commente of the state of No. 1 and the state of the state The same to the contract of the same to th The experience of the control of the experience of the experience of the control A Leut pet the content of the conten en a com en militar des la compagnation de la compagnation de Wie Gerlie de

The metrics of the For Principle Now York, was not the first of the same of the same for the sam and the first him the man with the said to the said to the the state of the said with the said to were to be all transmission man's a many mountains in man their forthern demands to their his I have seen in New I see that the seed were presented agreed that he is a figure of the And he water. Christian thankel to all the that which and it with from the first to the following the state of the sta in a firm of the way men

In This Time of a committee of the Roman Carbo The best of the second of the the control of the control of the Control of Control of the Contro There is a partial reand Times : Wallet in the It bestant Comment there is is a structure level period for his one than the Claim will

Acceptance of the same town to provide the same of the In the service which will be the service will be the factor of the It make the series of the seri has been a Time is a become the revolutionary portion. The works even in Asses as a large ration to secure grades The second of th

i have the state of the state of

Mr. St. 820 of New Hore : said as evil affected individuals. Lai Alwar See and a later been been Principal of the principal mor in the color of their Ellington meeting in their Lim, sor it. I was the state of the second and the second second as the second s of the result of the state of the state of I'll be a larger of the countries of arrive the party and a second of the first terms of the second of the secon

to be promise the second of the Bedily were and with the construction of the every they's many shape or have the 2 car.

the see will the man of rous and extend the Years men in is miles and other I have the it of love to for me the less bear I before. I am coing to give you a leaf from the book of any line. At the east of the term I entered that play to at a state. I was took to be a fill and I tried to pushing my they be the earlies amount of their than be wegen and found that by the color telegraphs were as seized as anticoly else. Then I read the works of the colorade and west over the distribut of hearen and hell expendity the hell (Lancius, I next And the fowlers. As I and means, my take were covered with train and themphility. But I found in their ar wanting. went the Wall office? Archement I want to with a little w there is that I began to any in the week it trade and left Then I because its expend on the loss that I must the market will be the stand the property of the standard the gion. Next, I encued to go to figure with a failure, on a chilancian par expensely and Changing and I was their produced; I opposed a talk they have been been about it was told by they the feet with the resident forces for the model of that I would be discounted I was simone missipplieft in I wind with it a cent in products. Mr. Wester relieved marginal I are a remittative to Continued to the state of the property frame to the state of the with the examination I for a street to eather grate-I have been interested in women -1 as as in their elegation

* 5·

Wherein We have been admirabled to in the the seminimum the

ting Belleman and the

The second that will be the first that the second of the s and the new little in the property to that we then the the true of the first of Angeles and the first the first term of the firs

I Take the besses to make the reacts appropriation grace. eat and productive . The Transit of the late late the late for We ege ginge, and the are the private and reference and erie bai mezere idas sue de lure l'alle colle may be in harmony mila The lare opened to the column

Franchised Ton an older of them the clean harms in sear ages to red-. - . we calculate a relation with make the other a more considerations mant in one we all there will be rived to end on

Region. That the overal of imitation and the mimic art, now a menten er auf mit er I in Co. en parpeters and ben eine gen entiteliste the redefend from these with associations, by recognition in fact and reactive as well as in the tr. that mirrheliness and missiery are The read is were I have been a recommend to make the fact that beautiful the contract of himself college, and necessary to the cheerful seem and world realth of the tit.

Leading Therefore, that the theater can and should become a temple where the harmony of art and the fivinity of hearty chools minister the relation and extense about and that we recommend the drama, and the Moure has artisted in properties, as they like to the and ing we in the admiration for the Pare the Beautiful and the Good

Mr. Warren Canet of the locating':

Whereas Errer parion of grovernment whose military civil to al-The war and the Call to pay to be that of the tall well and the minimum have been court of by Christi-Jan it is not not it weter in forme has been destroyed, entered, demy is heard weakened or rendered more creek mal must syramous arrogers, which and corrupt for such control : therefore,

in the Trains we will steadily oppose every ellure of religious ormanifestion and enclosies to control or direct the movement of my manion, etate, thence them we precinct in its military, civil point the sacial Riving of E. was and departments.

Where Heary and observation fally prove that the religious es-Man Journal of Deston will make many the Constitution in an entities and excited a destinate of the content of an firmly grown erael tyronolest, arthrest, troopic selled, exclusive, and often more impress and superstitions as they increased it has bers, wealth in Enemes and nower : and

Where They engineer have not removed or abouted the mea or or the beset of the off effects a milery opening in the community where They exist. Set and his themselves, where each caused were to evaluable? the civil institutions or salvie writing it: therefore,

have ed. That we will steadly seeks the power and increase of the tice of initial meleties, and this hermatica of all new ones in a serie har do not with that explicitly any part of the haman family from it. where it was a line to a train the properties of all his the househor and administrative of memory-diplant that we will smallly and persist still the our influence to relieve the social and elevations with loan of a consister from the first once and control of these sethe less and to an experience in these included the assurable has been been been assurable to be a second to be direction and edentific profess frames of preed- and escouring disti-

from The birthey of the our and the political of the proper the in the fact that was in mire of the firms societies are not be ten its 'zene bedut de zbborg better follere better medietze bester herietze better einere better harbaust, better wires, better i moat de ? better friends—that they are not more bate to more character a more Mr. Burn here obtain it the first out said : I want out to selectioners, more moral, or more virtuous than other persons who Bever beiong to make on these and live in this same communities and that such entirely are of no advantage to individuals or communities But me can bereite : therefore.

Bearing Flore we will infer for the Union tiles of existing in the inthe first and I have been may be easily and the formatter and the conservise appropriated, and that we will endeavor to avoid and prevent all timilar introductions among reformers and labor contails and heartily for the universal elevation of man as a member of the ras great family, includes the whole haman race.

Warren The testim or of har leads of infiders and members of Cari-than essieties now living in the Spiriter will offer to us by themwith from their project him of that no advantige is that His is derived from memberahis in the religious section in this—that such todiction are entirely uncless in earlier inclinity of the erom engerical and attended a Production Section School, but the documes were appreciated at a life, as is this, and that each person in that life is deto a green bie to my beart. Then I read A. J. Davis' works, pendent entirely on personal merits and individual harmony and de-

velopment for his you a said employed therefore Present That is the forme organ nations have failed to save nations. what select members in this also or the trail and are mutained at They in the expense, we will exemi by region and effects to build up out imentations among relocation for the little

The line is the second in the second

الله الم

Wisers, Waltary to be lable artiface that there exce was an exce-entreet erareplant a trata la relecce. la bistory la propiece la moral or civil government, or in this of one and

We receive All truths with which we are sontained but a come to through reversioned partial to a view phenomena of Nation the disconsistentions of edita e the confine of latellect the intuitions of the mind and the forpirations of the feelings none of which are

expert circulations restalled the extensions therefore. Remod. That we dear the D vine origin, the infallible record, and the religious authority of each and every book received by persons of the attitude race as execut or holy, as I that we will carefully criticise all are less as we do the works of medical millions, giving them the summered the condemnation of they present truth or error and that we will lick to the phonomers of Nations, which we recognize as the signature of Good, so the former of one two is tellected the laterations of Out the Line of the control of the control of the selection strations of second of the traibs to save as from enfering, to berne auxe as with Nature and one another and to recomile us to God

HENRY C. WRIGHT expressed the surprise be had left unce war a come in Uties at the apposition manifested to the principles of the per - indicated as Gulding story pedage in the city—and while the ter payers say of as " The practical application of the tricthe state of the second the state of the sta the true and the true and to be common to the second to the appearant metallicisms

and the same of - ----

He bessed so one for man betainer of the control with with a different country into the case it is the city Lichte wieglie Golde le un bereiten bur 1 ton, og de ide time. No two individuals have provided the erms that Denge fiche ration compatibus confide tennelement to eacna wie a giner dei gerinn i wirlt fine!

He beimes in no country, to a charie : and he thanked Gal be d'i mot. He was a man, and a true man be housed to be lime can not come together in lare and kindness and compare views what are we consider?

and the will will be the letter for it. He who ears he has zacitum, is not true to bimself.

The explication will and have been premared to be great Jers oute the true remeit eighteen handred years ago. It is alist that will even !

de-lit which? Does any one across me of his pleming against of my soul.

I in not believe in being better one day than another. The not believe in holy days of hely books, but in hely men and women in hoir children. Who would knock out his begins to mie a hat ponitaged to represt the head. Who would kill and enslate med to save an institution defirme for man's me? Let Esterired & man, not limited from the ne respect currences. My desting for time or executive depends on the good opinion of Hany C. Which: The good pointed of all the universe outside myst. is nothing, compared with my own opinion. If I have my own approposition. God can not make me minerable: without it he could not make me happy. Do thyelf no harm, is zo matter. God will take care of himself. Man owes no dant to God has what he ower to his brother. True worship alford receive of right action.

Mr. Writh concluded his remarks by illustrating his idea of the principle of overcoming evil with good, by the effort of "a kiss for a blow," most affectingly told. A kiss for a blow-it His saids of the world!

Mr. A. J. Davis said the deliberations of the Convention indications in the presentation of a variety of views respecting the same of erd, without mer definite plan baving been proposed in its cure. Respection the causes of evil, the following Reit le river as a brief strongis :

Fig. We repullate the Infact, or Ante-human theory of eri-that it was originally premeditated and sent among men by the Divine Mystery: and yet there is a trath within this proposition which no mind out reject.

Second. We repudiate the Childhood or Inter-human theory

of evil—that it is the hopeness farallet of the physical priverse: and ret there is also a truth in this doctrine which all men 1000 to 1

erl-that man is individually appable of violating and trampling gations. becessed his feet any or all of God's otherwise a sycamobable and muntable laws: and ret, in this doctrine them in proximation to a reality, which we wind:

Franta We repudiate the Manhood or Spiritual theory of evil the man's willful or self-derived affections rule his thoughts and attenue corresponding controlling industries from the Spirit had: and jet we do not close our eyes to the solid validity of in indomental law.

Fifth, and finally, we publishy accept the Mature of Harmoand theory of evil, which includes the several trails of its onedeserved that man is designed for a career of enliess progress ser to which process at er? and suff-rings are incidental. mainimal, temporal and educational-working out, when not situati "a fur more exceeding and eternal weight of glory!"

Mr. Davis moved the following Resolution, which was

Real on That the thanks of the Contention be bearily walled to ment of the all them, for the anglish energion and hospitalds entered to Mill to the ly extended.

The Contention then adjourned, sine die.

Nor-Turing the different exclose the number present ranged form but about discovere beatest, more of them highly into Francisch dery in waterted men and women among vision were present from Wilmeds Ithin de Michigan, Indiana, Ohio, Massachusette, Vermont, New-Barobles, Corascilian, Pennsylvania, Vinzinia, Missouri and Louisiana The feeling we mind providing at the close that the way had been opened he a will be " " mosting at the next unniversary of this effort to " oversome evil with good."

CH PLIE. G. B. STEERIVA. / Secret Bries. RT ELLIPTE.

THE IMPINITE VALUE OF TRUTH.

on the body for enhant by a mountal co-inherence, which were we its thought. a character of divinity even to our names nature — Couries. . Returning to the part of the fact of a greatest the market of

CONVINCING DEMONSTRATIONS.

Is our more of the . It. we count is the recently published little Said, by Which rose A. Dan his of Enlances entitled. How and Toy I became a forestallet " The sale at this office. To exceed the following internating . the party ive from its pages. It should be interesting medium who had been discussed from atting may move for manifestations. After deser long his despendency be mys:

Time feeling and thinking to I sat alone one afterward at the Let up a with to embody his highest lies of truth and right, with paper and percel before me, I came by proped that lates in Jerre, and redditedly repositates his most important dends cheralted with of my bears. Stilling, I had an irreddi-The impaired to and did, write the fall of the reductive of the Park of the for the will eve meet with one winds of the meet true."

Strange as this appeared to me, estimated in Imperced it

Had an Armi of Light appeared and armed as of the realinside of my will I could not have felt to receive by animal. that the romain would be faililled. The local and entirely Lestporared, the sun occur more man his efficient to and about me, and all matters, so lately serveded in Ziem and and the beight mantie of the recial spring-time.

of the promise! Marine Mround have the nevertheless we in gratiful. The so, and proved that I had not be a loreited. In School

Late in the afternion of the sound day, we wented the will I desire it to be under a little and their manners. repted communication of the said friends."

On the billy sing eve we make one must visit to the Line failure with whom we afterward power many straight hours on a wiwhen made as feel at home within their democrit fire to

an imprensional writing markets was will present the way on her will be the little proper account of the said at one of our Female Collegiate Institutions, and had been in- und the expendence was atmost a factorist of that which I had terred from the protection of his investigation, by the ridicale so then were him write. of his command is and the meaning of his presentation. Being young and sensuite, this expensive and had been directed from the beautiful math which beat to truth and will some to frais and with of these who have not what they but. Comme partit, for some months previous to the late of which I have with the had, in a creat decree, at that I from intercourse with the legizens of the right home. But he with L w desply I was interested in the suffect, the half likely professed, through our Taird. We repudiate the Youthful or Superhaman theory of manual friend to afford as an opportunity to the line our invest-

During the first evening that we person with our newly-free. friend, the manifestion were principally of a physical or ma-The second second

seated around a small table made of their word, weeking I chords folize, some insite of litera postele. Assembled within and sealed around the norm, were the father, mother and exter of the medium, my mother and the mother and sister of my wife, making nine of the. After strike a for the state in quiet, there range rentle countre quel as would be revoluted by the leathercontrol hazamer of a piece efficient action a sold extension. Rap after rap was beard on Later-the tweetings of the things in metimes in the center, then directly made our hinds, this regarder as it were, across. After this had continued a section, the table rise a short distance and turned a made talk over, the top of it notice upon the flow; property it and action will be for in the size soil passing and the room appearable a larger with the a which they, south at instruments, bracks, their state that it various out a were inten. This in remeat exempt to indicate a their on the part of the Spirit, that we doubt remote some particle among the many mora the table. I therefore wheatest present with. I last the backet on the salies and inspectately to the wir of name turn at stelle with freele for a good purpose implied the same frueral of William II invary fearing that the same the content of the same for a good purpose implied the same frueral of William II invary fearing that the same the content is same to content of the same for the same inverse of the same for me or any of the second place manifested, come tong to give many and the second configurated and configurated to give posts.

and the second and the state of the second second in the - The later was more than the transfer the transfer than The land of the raise were fail more the chemistre of with the de ter al anno best the spice arise of the taken buy was present against the layer as I store to remove and the of these pints present that Mr. Datekis was a welly brending mer the long of any ware made with the first that it provides the season much believed by the communities of the Power of the like water, the least were age a ... a least to a sales in the mandered : then release the war present in their se it were, a beauty stake of the band, were built bout of more had been famed in the matter when the back oppositions in were streets micht be opened through which I come the of the state meet, we was the extension of the few Washing the many the a tile by I was the law he is a supertion of a want that the close that the same that weing compliant of the fact of the fact of the court of the the mortion of a committee on the last first region to the They say, said be, that I am an incited, a blamphener. They man, from my own control or region, yet it calmed the termination of the intermediate in the table wester. Therefore was the said the said threated water five or o't fillers with man't require the market and the immediate to the work, when the man brack a color desire. Ber out the true wir and the first wat The main't and the lake wind and and for the torong the second of the will be some after the a finish but a the settle to the a value of the first the fir The organization of the contract of the contra A combad person as the county was on as in a so proposed in the county to the county the end of the on the sound The life with a mount period man the Tell and Throng Eminicial I leit assured that my solute desire was about to relate manufactions were given, and the companies, the surprise

come informative, that a youthful " markets," is the first to the table to the section of the medium of the conf mander of the facility of Friends, but learned of the total agreed work in contact with the second state, as made the extrinct, and had be Easted her aid to recent his our inter- and a ser and have the middles one or an of his in execute

At the plant will be the first the same the with the table. The boat of the torne making our by their obsected manner and regist webrene on the control of their sale communication within their to come from the mint of Mr Ridgesess, the time who had too with mall The voice lair who was mad'y cour alot by the 5; it's to the engine. If the previous mentions had been expensive

The man the conditional to the the more entirement from the und Mr. Richard white when he don't want the earth was where The law continued it wis larger intend. I have of my con but myssic who could notify decided the large remed tempties. The size that the young bely we to all eves he . In her william to practice us impossing at main will inc. was preposted as, and may to be for a morning to the transfer. In what manner then could I account, under my white than the within type them for this written communication purporting the the restable through it my departed related asserted LIBERT CONTROLLER OF STATE OF

THE PROBLEM OF IDENTITY.

Xa Parricas:

Dent Soul and placed to be the Conference bee taken boat of this grantice with an expressed determination to pursue it with imparfollow and vigor it is after all, the question that visitly concerns Sectionalism. And therefore can not be referring to the searching an examination. It has for a long their occupied my mind; and could it now constitute of control up. I wholed free that we indeed seven from ground, and benefittle target go forward with fearenting confidence in

The greatest of all lare hand for my look, has remised from reading and only and a craphy particulary these smitten in remove times. These familia such hard and and underigned from an naturally head the mind every from surplaints of firms on because they are what physimple call sportage cases, and were not pixely as they might new bo. to state a statem or providen de mine. Mrs. Crown's book . North and of Name of Contains many of these Henry I have been disposed one and the dier and their al had been named without have to conclude that it is only by comparing these with one anyther-by ing the little right over when finally. I not up the our lesseries, conditions their purpose or moure, and the electronistics which and the newspaper of the table someth to indicate crowl picarity that are could entire at any attended or their on the part of the Spirit at my horner disease and the desired trath. We fed that in all times and to all construct their manufactors offert. Wordering what could be mount by the district ex- tiers take place, and so each an extent as to be entired to be considered

it moved to the other nice of the pariet, and serving a rained. Another hat in favor of the descripe of their houses origin to the the diest with rescalatable have plainty moved in 1 to be entired expression they got to become absent affections; the linear pass (2) the hall be possi. The is two quant and appropriately effective the find the manifested in the second ing a secretary which stone with the hand the table acted true mentioned and reproduct which stone with the hand the table acted true mentions and reproduct the feet mention and reproduct the feet mentions and reproduct th served feet and error among the smaller draw. Indian these denotes a base to distribute the design and yet his one to be used that ers. We had no idea of what is ald be in rocked by this very we are emerican purposely declared, even where the object is a good the first manifestative but it was a on explained by the time of one. The lasts we colorly will engage that God virtue to explain of The driver which we one to our own moral being are the time and the exclaimed. I have being a few contracts of the contract of grown and condition of all other duties; and to set our nor nor to make from the cut into the second to Christianing it is not easy to believe that he was not be

were the state of the collection channel of a state of the collection channel of the coll Landston of the way of Temple of Ephens, in order to fur. The order was taken from the drawer placed with the way of Temple of Ephens, in order to fur. The order was taken from the drawer placed with the way of the first placed of the same of the applied the barm effects on its altern. Took, viries and by evidence and related to the barm effects on its altern. Took, viries and by evidence to be a considered to be considered and visited our early. applies that is distinct on its altern. I that, the course will be a course to any before the are not it - Spine of second and and course the course of the Do no set the fire that the Spirits exist at 1831, on the others:



CHARLES PARTRIDGE, Editor and Proprietor.

NEW YORK, SATURDAY, OCTOBER 16, 1858,

UNITARIAN BIGOTRY.

Under the hossi, we made a not remark in our ione of Septomber 4, on some untrailed statements made in the Christian Injustion, the Unitarian organization requiring the degenerating est of Spirit dest on the human intellect, accompanied that these who make Spiritualism a hobby" degenerate in The fulfillment of our proposition to respublish the work, is dewith under this comments on Mrs. Harch's beings, and on intellectuality." But what we justly complain of is, that our pendent on the zeal and enterprise of the friends of human know-"To Rould Stiffmallism," by Dr. Hall ck. In the article District the asked the conductors of the Unitarian organ to de zo the justice of publisher "the descript" portion of Dr. ture, neither from "The Road to Spiritualism," to verify the with it. It will require several months time to republish the Hall, his look, and letting their readers judge of the fairness who can be of the reviewer, and of the loyalty of their collect estern and sociarian organity to much. But instead thereof. they publish an article in their issue of Squarer 25, under the above tide, and we trust they will excuse us for not follow- to traduce their neighbors). But our complaint is of their want well as too important, to be allowed to pass into oblivion. The ing their example in sixing to our readers a projectivel state of toyalty to truth—to that free inquiry of which they boast—first which form the basis of all languages and all religious, are ment of their remarks, but in making copions extracts, that our readers may have the means of forming their can combinations. illustress of our neighbors to quote anything from Dr. Hallock's especially, is worth anything, its chief corner-stones—its basic This course, we have reasons for believing is just to the neighbors, and thus give their readers the opportunity to judge of facts—are worth preserving. hors, and countai to that an estricted culture and freedom of the value of their "decided opinions." It is these decidedly Some of the popular religionists of our own time, would unopanion which our times eminerally demand. They say:

Our cars at saluted by an animand cry arising on every side of heavers, of which we complain. All we ask is, if they give because they have not built on the true foundation; yet their as at what is talked the bigotry and illiberality of the Unitarians. It remain from the opinionalists, became come of a chappens I to any what many feel, that it is not a wholesome habit of mind to be engaged too much in prying judy the matters of the Spirit-world; and because a virialisms of the pondent questioned somewhat the claims put forth by and true, or simply a sectorian or ecclesiastical expression. It has and stubble," and the sooner the better for them and for Mrs. Cora Hatch and her friends for high intellectual I over and real spirituality. It comes from the friends of Mr. Coolidge, on account of the criticisms which our journals have made upon his course, and upon the heavy charges which he has laid at the doors of Unitarianism, as terdian to irrevers can us' diefe and infidelity. Is comes from journals which have discovered that certain books compiled by Mr. Cleveland and by Mr. Hillard contain more extracts from Unitarian authors than it is thought they are justly entitled to considering their small nume of that opinion. her compared with other religious communicus. It comes from the Beston C. ver, New York Long Ser. E. vert Cont. Poston Recorder, and Congression that "Unitarian Bigotry" is guilling to be a common heading to new-paper articles. The shot comes from before and lebied from friend and free

The area impulse is to acknowledge the charge. General numer must have some truth in it. What is in every ody's month, and the Church, at Washington city, the speaker, Rev. Francis X. everybeig for most have someral featuration. Who are we, that We should electionicly stand it arabet the judicious of the whole world? Tried by our perce brought in guilty by an all but usualmore verdiet principaeced binds by Spiritualism. Swedenbergiansm. and by some is one own communion inclining to Trinitarianism and Colver to make he more by the current organs of the sucriticial theology. what can in the free low our boards and courses that our sentence is rights as an loar condemnation just? Have we got been too estire. or hard, or are see of the forlings of others! May we not have falled ou with the error which we have combemned in other, around. Christ died for us on Calvary, fills not the world with exultations and To err is human. We do not confess, on more deliberate; shouts of glodness, with illuminations and bonfires and booming of causes. consideration, the justice at all of this bue and cry; we challenge the proofs. " " We are not conscious in our heart of bearts of the truth at the accreation which has been sprung up in us by a concerted signal, and has been so stoutly maintained. We can not allow that we are blind against or that we are irrationally devoted to a party creed or denomination—for such are the dictionary definitions of bigotry. It by no mean-foll-we that we are to give our suffrages to everybody. or confuse and sink all distinctions and landmarks in one general " much of concession." This is not charity, is not love, any more than It is ferally to truth or reversace for about the rectainde. We will suggreat to these who criticise us so hard, curtain tests by which it we are freed and found wanting, we will yield the contest, and patting our hand to our mouth, and laying our mouth in the dust, will cry, 'Unclean, unclean.

- If then, we are caught denying to those who profess to respect Christ as their master and teacher, and try to live accordingly, the name of Christian, then and there stamp us us bigots with an indelible mark. If no set ourselves up as the special favorities of heaven and elega of Cod and arrogate to ourselves any infall bility of opinion over others let used and condemned as usarpers and tyrants, who have the spire had we only the power, to wield again the terrors of the Inquiwithor If we claim to be the chief beir- of hope bereafter, and that all who do not believe precisely according to our shibboleth of faith are in danger of everla-ting exclusion from the presence of the Lord. however pure their lives may be, thin score us down hight- in lurid capitals that all the gorid can read. If we wall up the blossed privileges and sasctities of our holy faith in narrower limits than the sugget Master marked out, and drug his table of widest fellowship, his this of due iphebly, and the courtesies and charities of his blessed minthey of reconciliation to devout men, lovers of God, and lovers of manking, and substitute for Jewish intolerance, an even narrower Christian communion; then, and not till then, let us fall from our notice position of liberal Christians, and he branded with this deep disgrade. If we are found to be growing sour and litter, to be accusers of the brethren, and given to slander and abase, ready to take up a charge of herery, and bandy words of heavicat consure against whole comprehend something of it.

and the surface of the same of the distribution of the state of the surface of th I solve that we do not think it is been than to send that we are and weahill set plant guilty to the bill of a terminal because t me expressions on two destand opinions on current top and it also are The which are ched, betase to continue to bear a prescher believally which the control of a different phase and color of destrice from Hours. These inquiries generally relate to the character and for own, and because by some not very inexplicable cause helf a di 200 Caliarian writers hapmen d'un get into à reading-book where 92 y one or two T. P. tarian we ters got ed corrance. For the amount livery, of Proof is altogether disproportionate to the size of the accusation

Propose to be tried. But we certainly do not object to our paper to those who may desire. As to the size and shape of the I is or's expressing "decided epinions on current topics," or book, we have to say that it will be very much like our large Siy's githing Mrs. Hatch's licture was "a prolonged school girl's quarto Bibles; as to the time when it will be published, we are 1988y, * * * rague, sentimental, and exceedingly weak; sorry to say that we have not as yet received a sufficient number Pr. Hallock, extitled "The Road to Spiritualism," is "a are slowly coming in, and we still entertain hope to be successful, dreary composition" to them; neither that it seems to them though we can not say when it will be ready for delivery, if ever, neighbors thrust these "decided opinions" of their own on ledge. If a sufficient number send in their subscriptions for their readers, without quoting one word from Mrs. Hatch's less copies of the work, to warrant the undertaking, we shall proceed correctness of their "decided epinions:" neither a particle of work. No mere personal consideration could induce us to unevidence that Spiritualists degenerate in intellect. We were dertake an enterprise of this magnitude and responsibility; but nox complaining that our neighbors were not loyal to Christ we are very desirous that the work shall be republished by some to simple justice to the neighbor. We complain of the unwil- in this work brought to light; and if our language, or religion ecclesiastical epinions with which they stuff their readers and doubtedly be shy of the work -would speak evil of it-simply these ecclesiastical opinions of Spiritualism, or of any book or superstructure, which has cost them a life-labor, is as dear to becure on the subject, that they quote sufficient for their read- them as it would be were it true. Their life's labor is in it, noters to judge of the value of their judgment, whether it be honest, withstanding it will ere long be burned up with other "wood, is to the people that we appeal. Your readers have had your posterity. We think it best to have the Truth, even if it be not "decided opinions," now please give them the facts. These alone can modify the force of what we have said. No potentate or Pope does more than give his decided opinion as truth or law, while he withholds from public scrutiny the basis or reason

THRONE OF DIVINE GRACE.

IN FAR DISTANT SPACE.

During the delivery of a sermon in St. Patrick's Catholic Boyle, made and of the following beautiful figure, in connection with the Atlantic Telegraph.

"What is it, after all, when compared with the instantaneous communication between the throne of Divine Grace and the heart of man? Offer up your effect petition for grace. It is transmitted through realms of unmeasured space more rapidly than the lightning's flash, and the answer reaches the soul ere the prayer has died away on the sinner's lips. Yet this telegraph, performing its saving functions ever since non. The reason is, one is the telegraph of this world, and may produce wonderful revolutions on earth; the other is the sweet communion between Christ and the Caristian's soul, and will secure a glorious im- that the Czarina was so delighted that she gave him a diamond mortality in heaven.

"We clip the above from the Walhalla B inner. It sounds well, but we confess we can not understand it. "Petitions for grace are transmitted through realms of unmeasured space more rapidly than the lightning's flash, and the answer reaches the soul ere the prayer has died away on the sinner's lips!" Yes, it certainly sounds beautiful, but what does it mean? Are we to understand that realms of unmeasured space intervene between us and the throne of Divine grace? But if it is so far distant in unmeasured space, can we be quite sure it is there at all? What are the evidences? Are they tangible to the natural senses? We find it quite difficult for some minds to realize that Spirits exist in our midst-even with innumerable and constantly recurring demonstrations. Does the preacher want us to understand that in unmeasured space, somewhere away off in the corner, there is a place—a clair—with a man—a depot—sitting in it to receive and pronounce on human patitions? An embodied God at such indefinite and unmeasured distance is incomprehensible, and can not be worth much to our people. We recommend our elerzy to petition that this throne be moved down a little,

THE ANACALYPSIS.

We have many inquiries by letter and otherwise, about the regulation on this remarkable book by the learned Gorny size of the book, and the time when it will be ready for de-

As to the character of the work, we must refer for the fulles: We are sorry to think that the Unbarians in New York, analysis to the letter from Dr. Weisse, Jublished in this paper and their organ, are not invulnerable to the tests by which they under date of Sopt. 4th. We can furnish a few copies of this resider do we complain that their opinion is that the book by of subscriptions to warrant our undertaking it; but subscriptions In Christ's sike they seem willing to deny father, mother, and, body. The facts are too numerous and too well supported, as

so popular as Error, nor pay so well.

The Anacalyesis is too expensive a work to publish many more copies than are actually subscribed for, and therefore we hope that all persons who wish a copy of the book, will not delay sending in their subscriptions for it, to be paid for when delivered. Price \$12.

The Anacalyrsis is not a spiritual back, in the modern significance of the term; and we have not seen that any spiritual periodical has noticed it, or our proposition to republish it; but we are pleased time several of the secular papers have noticed it, and some of them have published Dr. Weisse's explanation of it entire. We are still hopeful of rejuvenating this great work, and to be enabled to transmit the treasure to posterity. Help us to do so!

Mr. Hume in Russia.

Late European journals represent that Mr. Hume, the medium, recently gave an exhibition of the Spirit phenomena that occur in his presence, before the Czar at St. Petersburg, and ring worth six hundred dollars. It is also said that he was offered six hundred dollars a night at St. Petersburg to give sittings, but that he refused, having promised the friends of his Russian wife that he would cease to sit any longer as a medium for Spirit-manifestations. We know not to what extent this report may be credited, but if it is true in its last statement, the career of Mr. Hume as a man of wonders, is perhaps at an end.

Popular Religion Gone to Seed.

C. H. Spurgeon has the crown! He has expressed the great idea at last. Here it is in all its terrific glory. The mother's affection crushed out of heaven, and total depravity runs riot. He savs :

"But now your mother says, 'Now my son, it is changed. I can weep no more now, for I am glorified. I can pray no more for you now, for prayers are useless here. You are justly lost. You are damned, and I must say amen to your condemnation."

Think, reader, of that beautiful "change," that "glorified" state in which mothers can not weep and pray for their children! that total depravity (oh, how glorious!) in which mother's complacently administer fiery torments to their children! Then ask within massureable distance, that the people may see, feel, and yourselves the soher question: Can this be so, or are these the ravings of madmen?

Sold to an invitation of the Spiritualists, to excupy their desk is long as he believed their besides a bed one, he must tell them so . as D. iw. oth's Academy ... We had written out a report of his portion, discussion for publication, when the Total came to us the higher. God world not see the righteous forcaken. Marder morning, with the following typort, which we publish in preference to our own, because it is tolerably full and fair, and because we love to give our neighbors credit for all the good pont's discourses, that he will remain for another Sabbath. things they do and say about our cause, as an offset for many untrue and unkind things they say, hoping their adverse proclivities may be overcome by good.

The R. v. Mr. Pierrepont said that he was not professedly a Spiritual iste. He was not a medium in any form, speaking, writing, or by impress in that he knew of. He never had spoken, and he never exproted to speak, in a trance. He had always endeavored to speak with his cyrs open, and to understand what he said. They must not, theres the editor of this journal, published weekly at Walhalla, Pick fore, expet anything superhuman from him mothing of direct revelation. His first education had been for the bar, and he learned in his to prove anything. He was brought up in the straightest sect of the orthodox. When he became of age, he took up the question of the Trinity and examined it as he would a question of law. After some years of investigation, he was obliged to accept the doctrine of the unity of the infinite, all-creating Spirit. He supposed that it would be very hard to shake that conviction now. Still his mind was open upon that subject, though he thought be could employ it better than in investigating it further. It had seemed becoming to him, as one in terested in spiritual subjects, to look into Spiritua ism. He had had rather abundant opportunities, and so far the result was that his mind was under a strong persuasion that this spiritual movement was of which the whole visible creation bore witness. He believed in progresion. He could nowhere find that God had ceased to work in the material creation, and he did not believe that he had ceased to work

And in arriving at these conclusions, he had never found himself in a position where he was obliged to give up a single one of his convictions as a Unitarian Christian. Yet be supposed that when he came there, he shut himself out of the churches of his own denomination as a preacher. He did not see why this should be. He was pretty sure that, in the late remarkable religious revival, at the close of four-fifths of the meetings, the good deacon who closed the meeting with prayer prayed that God might give his angels charge of the souls of those present while they slept. Was it not wonderful that the moment you began to give that deacon evidence that there were angels who really did watch over him, he would say, "O, I didn't mean that!" "Well, what did you mean, friend ?" "Why, I have found something like that in the Bible." "But what objection can you have to receiving evirou from all harm ?" "I don't know what it might come to; perhaps I might be brought to believe in Spiritualism." Il came not there to argue in defense of Spiritualism as a sect, but he believed that we all had a spiritual nature, and it became us all to cultivate it. If he was grong, this was his misfortune, not his fault. If that shut him out of the pulpit where he had preached, he had this comfort that he was an eld man, and should not have to suffer long.

Within a few years, there had been a series of phenomena of a strange, and, as it seemed to him, a spiritual nature phenomena which, it seemed to him, the philosophies of the world did not account for. We saw movements of ponderable bodies for which we could find no adequate and visible mechanical force. What moved those bodies? Audible sounds come to our ears unaccountable by acoustics. What produced them? We had the same testimony that they were real that we had, that anything else was real -the testimony of our senses. The phenomena were undeniable; whence did they come? Whence, for instance, the rapping? Mr. Burr sold us from the snanning of the toe joints of the medium. But even he had given that up now. Others told us that it was electricity, but the most delicate electrome ter failed to detect it. A table which he had previously examined, to be sure that there was no machinery attached to it, and no room under It, not even a cellar, moved, no one touching it. He saw it move, no one touching it; no one near it. He saw it thrown over quicker than any two or three of the circle could have thrown it over: no one touching it all the while. The question arose: What did this? Electricity? There was no electric spark, no electric explosion. Galva-Rism: There was no galvanic battery. A very delicate electrometer showed no movement. Had it been electricity, it would have torn the electrometer to fragments.

Here were phenomena as indisputable as the sunshine to-day -phenomena to which tens of thousands of intelligent men and women were teady to give their testimony—the testimony of any two of whom abstain from such efforts. would and him or anybody else to the gallows. True, some people said this was not so. One Professor of Greek said that it was a stupendous delusion. But it was a well-settled principle of law that positive evidence controlled negative. The fundamental dogma of Spiritvalism was that Spirits who have once lived in the flesh, do in their spiritual state manifest themselves to us; that the Spirits of those who held that they could and did; the anti-Spiritualist that they could not development of both body and mind"—the first by means of "bealthy and did not, and had a right to call upon the Spiritualist to prove his position. The burden of proof rested upon the Spiritualist. The Spirlimitst proved the existence of these facts; he could not refer them to any other cause than a spiritual one; if any body else could they must. | guages, music, drawing and painting." If anybody deemed that the cause was spiritual, let them explain it by some other, or hold his peace. A spiritual cause was adequate; none other had been found. They saw the creation, an infinite material then finite material results they argued by the same process, the existeace of a finite spiritual cause. If an infinite Spirit could move an infinite universe, why could not a finite Spirit move a chair or a table! Indeed, how did we move our own hands, except by our Spirits! They had only to prove that the thing was done, not how it was done. No man could tell how anything was done; none of us can tell how we

He thought Spiritualism a fixed fact, and that the world had got one spiritual power, of which it had had but little advantage thus far. The for material interests. The race must be advanced spiritually; the kingdom of Heaven, for which we pray, must come on earth a spiritual kingdom. Let no man or woman be afraid to investigate Spiritualism, loss socially by adopting the belief. He remarked that, when he gave | third.

REV. JOHN PIERREPONT ON SPIRITUALISM. | up the Tradity, they told him. Why it will shut you out of minery nine ! out of every hundred pulp to in the country . He had only to account I say table, tab med, and devont Christian, responded, last them that he ded not behave it. He used to tell the run sellers that and, if they did not us it him at their horses, he must stay at home. "If they would not have both the higher and the lower life, let them take

> Dodworth's Hall, last Sunday, was crowded morning and evening, and so great was the interest manifested in Mr. Pierre-

> Miss Libbie Higgins, who enlivened the Urba Convention with her songs, was present, and closed the exercises, morning and evening, singing in her usual happy style.

The Wathalla Bauner.

Our former correspondent, Mr. Joel H. Clayton, has become ens District, S. C., at \$1 per annum. It is devoted mainly to stidy of law that the best evidence that could be had was demanded the current news and literature of the day, is liberal and unsec tarian in its tone, often presenting spiritualistic articles, and the compositions of well known writers of a progressive and reformatory tendency. We wish the editor success in all his judicious efforts to do good and promote truth.

Hopedale Property.

Some two years ago, a change occurred in the proprietary tenures of the Hopedale Community, by which most of the God and that it formed a part of the great system of progression of landed property reverted back into the hands of Mr. E. D. Draper, its former owner We see by the Practical Christian of Oct. 2., that Mr. Draper has now offered this land for sale in small parcels, for homesteads, to persons who sympathise with the fundamental objects of the Hopedale Community.

> The same number of the Practical Christian from which we obtain the foregoing, contains the constitution of the Harmonial Colony Association, a convention of which, it will be resollected, was holden at Worcester a few weeks ago,

Is it a Proper Question!

A correspondent (T. W.) writes us from Fortville, Rock Co., Wisconsin, stating a fact, which he had previously learned from dence that God's angels do watch over you in your sleep, and guard an advertisement, that a person of his family name had lately died in Ireland, leaving a large amount of property for which there were probably some heirs in the United States; and he wants to know whether the Spirits, through any medium, can inform him whether the deceased in Ireland (whence his family emigrated more than a hundred years ago,) was a connection of his in any manner which would make him an heir. He moreover seems in doubt whether it is really proper to ask such questions of Spirits, and wishes to be satisfied on that point,

> As questions of this nature are still very frequently addressed to us, notwithstanding we have in times past given our views as to their pertinency, we will here answer again, that in our opinion, the only object when orders open some new machines enting with mortals is to benefit their souls or their physical health, having nothing to do with their external, pecuniary, cr other selfish interests excepting, perhaps, as these may be, in rare cases, subordinately connected with the former objects. As a matter of fact we have never known any good, but frequently have known positive evil, to grow out of efforts to get from Spirits and clairvoyants, information relating to personal and external interests, and we would seriously advise all persons to

Glenne Falls Institute.

Convention,) has opened a school, under the above title, for the education of children and youth of both sexes. The object of the Principal had left us could commune with us in some way. The Spiritualist in the plans which he has adopted, is to "secure a thorough and wise food, calisthenics, gymnastics, and reasonable out-door exercise," and the latter by means of "mathematics, natural and moral sciences, lan-

The price of board in the Principal's family, and fuition in English branches, will be \$3.50 per week, payable one half term in advance. result and argued from it an infinite creator Spirit. And so, too, from | For instruction in Ancient or Modern I. inguages, 83 per term will be added. Music (including use of instrument) \$12 per term.

The Convention Report,

We had hoped to give this week, Mr. Newton's address to the Utiea Convention, which we were obliged to om't from the serial order in consequence of not being furnished with the copy in time. The copy had not come to hand when our present number was made up, but we hope to give it next week. After the report of the regular proceedings, world was far too material, too much governed by material calculations | the finale of which we give this week, we shall publish several letters and essays, by distinguished Spiritualists and reformers, sent to the Convention in substitution for the personal presence of their authors, thinking that he or she may thereby lose some other truth. All truth The full report of the Convention's matters, therefore, can not be given is in barmony with all other truth. Let love cast out fear. Men might in less than two of our following numbers, if it does not extend to the

Sympathy for the Indians.

On the 24th alt, a meeting of the fileads of the North Am rean Indians was hadden in Troy N. Y. Mr. John Besson unide a fatement of the observed the Inlan Aid Ass. Intion the exential points of which have been before frequently stated in our columns), and the Rev. Dr. Heman came forward, at the call of the audience, and addressed the meeting. He precolled his temarks by a series of resolutions, to the effect that the Indians are a noble race of men; that they are as exception ble of moral and religious cultivation as the other tribes of men; that we have done in we for exterionating them than for teaching them; that our government more well afford to be magnanimous to the remoants of the Indian telles, and that we are bound as a nation to try the full a courth of world, before we further resort to the said alterestice of suffery power to teach them to respect the rights of oh re; that the remains of the warring title smight be seved by the intervents of a who and humane coveriment; that an army is tropo moded upon our frontiers to closelise the apprincipled and lands a whites, and restrain them it on depredations upon the Indiana, than to redrain the latter from unprovoked hostilities upon the former. These who were present at the meeting say that Dr. Homan decressed the "platform" hid down, in a view, vigorous and very able speech of more than an hour, in which he argued the claims of the In time to humate and Christian Consideration,

We learn from Mr. Beeson, in a recent personal interview, that an increased interest is being taken in the affairs of the Indians by philanthropists, and that several emineral chergyman and other influential persons have lately enlisted in their cause. Comparative Progress in the Centuries.

Some statistician baseaked up the fact, of which we find public statements, that "during the seventeenth constity, the put into granted for inventions in Un-1 and were 250; in the next handred years they amounted to 2,500, and in the first fifty or great the present century they had exceeded 250,000 ". Remark this as is this comparative statem at, it is only one when a the rune re ous cold news that general lumin the wolds has been impressely and miraculously revived during the last hundred years, within which period have flashed out, a from the deep night of a measages, all the great sciences, arts and improvements which earlies tute the chief glory of the age. It would be nelloult, we think, to account for this sadden lighting up of intellectual fires with out having recourse to some hypothesis of a change and increased efficacy in the special dynamics which have acted from the unseen world, upon the minds of men here below. Shall wo to obliged, after all, to accept in full the statement of Sandonborg as to the "last judgment," which sourced in the world of Spirits" (intermediate state) in the year 1757, wherein the remarks proceed applications appeared, which had been grashoully formed between this world and heaven, clustracting inspirations, was cleared away, and the light of leaven again permitted to descend to the world in greater purity?

Swedenborgianism in the English Church.

An Hugheli correspondent writing to the Sw dest eggs a pulslished in this city, states as among the signs in the recises wall world, that there appeared to only, in one of the journals of the Hardblished Church, an advertisent of for a curate who was a render of the writings of Swedenland, who was wanted to take charge of a particular parish. A curate answering the distrip-Mr. Jason F. Walker, (the gentleman who presided at the late I men I tion was found, and was duly inducted into his order, and no further notice was taken of the matter

BORN INTO THE SPIRIT-WORLD.

Passed from earth to Spiritifie, on Thereby, Sept. where a after a littlef but distressing illness, Mrs. Mort. Note: wife at 10th A. E. Noble, of Port Hursen, Michigan,

With a screen calmucae and resignation, she have her bodille will reings, sustained by an unwavering faith in tiol, and the mission in of his angels. She was a member, in full fellouship, of the Vet coluct Church, yet for some years had been an ardent believer in the fift and philosophy of Spirit-communion; and in the light and strength of there truths, doubt was to her a pleasant opening of the do go that lead to that beautiful moralog land, the hours of the angels. She objected to having any of the orthodox clergy access her funeral, comsidering their the Loy neither the for the nor dead. Men Noble was engineed by Nature with superior mental and moral qualifies of mind. That while no well no considered and coursely, she was universally belowed by a minute rous circle of acquaint messarel friends. In where, these who been him the most intimately, provid and loved her the most devaluable, of the not de A but has passed, conscious and comortalized, to her eagel to bitetion. Both her life and departure were eloque at sermons in detense of Spiritualism. We will not say to her, " Good wight" but in that better clime bid her "Good morning." J. M. F.

PROGRESS AND REFORM.

lowing article. I have given results chicily, without attempting, in a great measure counteracted by the tendency of population former article. I shall be as brief as possible, and embavor and to do more than indicate the process of reasoning from which to increase in proportion to the means of subsistence. This tens to encumber your columns with useless matter. I am happy to they are derived. This, however, is of less consequence, as 1 dency must always be an embarrassing element in any plan of sec that your correspondent has even slightly modified he rather believe that my positions are nearly, or quite, all in agreement social reform, looking chiefly to physical amelioration. Neither dogmatic assumptions, and is willing to admit that the meal with the advanced philosophy of the day. If I succeed in can any such plan be succeed, without first preparing the condition of the race may be at least ameliorated. throwing a gleam of light, however faint, on this difficult quest human mind by intellectual and moral culture. tion, or induce a train of thought in others that may aid in its | The human mind has outgrown the old theological systems, free Conventions, but still thinks that such action on their part clucidation, my object will be attained.

developed, and progress from the simplest and lowest germs, to and actions of men. Doubtful and uncertain of the shadowy attack certain things which are or may be discussed in such the higher and more perfect condition. This law of progress future, which they have been taught to believe in, and without | meetings. Now, I do not wish to be understood as meaning, and development extends to our future existence, and is eternal. any reas mable and satisfactory guide in life, they turn to the when I advocate the participation of Spiritualists in Conven-Thus our present life may be viewed as the first step or round in pursuit of material pleasures and objects as the chief, if not the tions, that they must assist in promoting every whethe for the ladder of spiritual progression. We find it subject to the only good, trusting blindly to chance, destiny, or some vague human redemption which may be offered, either at feet or influence of two opposing conditions, that is, pleasure or good, lidea of repentance and atonement at the end of their curver. and pain or evil, which are relative and sometimes convertible. The great want has arisen, of a reasonable, natural system, in some instances in tearing down as in building up, in opposing as terms.

derive their quality from their action and consequences. Evil understand and presenting natural and tangible inducements to combat my position. He says: "I confess that I do not under may be defined in general, as any action, event, circulatance, or action; and it is in connection with this movement that we stand what your correspondent means when he speaks of the condition, teming to produce pain or unhappiness, either to our-most unite our efforts for the improvement of the race. selves or others, by its present action, or by its antagonism to All reform, to be useful or successful, must be the gradual great Fact—a Philosophy—a Truth—now seeking expedition these principles of parity and harmony, on which human progressing knowledge, virtue and purity. Let the and development. There can be no a ctarianism connected ress dipends. Moral evil is the result of inharmonious relations friends of humanity, then, unite on the single object of disconi- with it in any way." How H. can make such an assertion in in the exercise of our passional or affectional mature, the become nating the knowledge of the true objects of life. Teach man the face of the experience of the past, which all goes to show ing antagonistic to human development in its orderly possess his true relations to the universe and Deity, that this life is but that such has not been the case with all former developments towar is infinite good.

ing within themselves the elemnate of good and evil, or pleasure which is happiness; that the harmonious development of his festutions and communications of Christ's time, so has a tie and pain, as they are more or less in harmony with the general being is the true road to happiness, and that from the effects of records present the history of them, are much the same . . the system. Man is thus placed, salget to these of afficing condi-jerime, selfishness and impurity, there is no escape. Let this modern developments; and how has it resulted with them? Is tions, as a necessary has of his realimental state, for the unfold-" green become the ruling idea of the thinking and well-informed there no sectarianism connected with the "great Fact which ing and development of his powers and faculties. By its disched and its influence will soon extend to the unthinking, they claimed to establish? Has it no churches—no priestical pline he is trained to a better knowledge of purity and good, ignature and mischievous—thus contracting the sphere of evil, no denominational character? I am well aware that a redominational character? I am well aware that a redominational character? and thus fixed for a much higher and happier condition of intell and preparate the way for so isl reform. lectual and moral life than he could otherwise attain.

that which is injustives, and the acquirement of that which is benessial or agreeable to his organization, impel man to industries their force and vitality; it is the office of religion, entirely of doing. He argues that although there may be a try, and to the exercise of his intellectual faculties—lead him with the aid of reason, to lead man from the material to the number of sects whose creeds and theories are sectation their to explore nature through all her departments, in search of that opinional-from earth to Deity. which is to relieve his wants and disease or gratify his tastes. and defined. His wants and necessities have made man boil of religion. The efforts of missionanes to teach Christianity to the which they build their creed, shows plainly that it is not seem cresti a.

is a free agent to this extent, that having resear for his crick, because he can will to deay black product granulation or advantage. for his own or the general good in the frame, or for principles effecting the well-being of the race. He is thus taught wifeforcrement and the rultivation of an unselfish nature. Belief and running endicient evidence of a future of existence, and but by a comparatively small por on of the race, of a future of existence, and but by a comparatively small por on of the race, of a future of existence, and but by a comparatively small por on of the race, of a future of existence, and but by a comparatively small por on of the race, of a future of existence, and but by a comparatively small por on of the race, of a future of existence, and but by a comparatively small port on of the race, of a future of existence, and but by a comparatively small port on of the race, of a future of existence, and but by a comparatively small port on of the race, of a future of existence, and but by a comparatively small port on of the race, of a future of existence, and but by a comparatively small port on of the race, of a future of existence, and the future of existence of existence of the future of existence of existenc disire being the motives to action, he is free to cultivate the doubtful of all former revelation as of any authority or proof certain being commonics and notions obligatory on money desire for go it when we are made sensible that it is the true were thus without faith or hope beyond the present. To such juins and juint and jui and only road to happiness. Our will or desire a then, become a three it has indeed been a rivilation, bringing boye and hap bread it is not enturing in of the most range of about the impelling cause in that direction are we are thus tanget that it is chiefly in the exercise of our affectional nature, in our relations to the universe and to each other, we are to look just mad and that they have returned to communicate this red? Indied have not seets been already formed, we are for happiness. Justice and love, part, charity and toleration, arise from this system, and we may thus recomble the existence of jain and evil, with the attributes of an abpowerful and bene-Scenii Ibeity.

Though pain and evil seem to be an essential consistion of the present constitution of the world, we can conceive of a time percent, and in tend of light and truth, prove a fertile source | first no priesthood will ever arms to organise chains a man in its future progress, when that emploien may be estimate to of easier and writer moved; but all that we can now hope for, or expect, is to diminish its influence to said degree that it may no longer have power friends of truth been the normal and made achained by the art to crush the Spirit and cause humanity to retragrade—"that all may have an equal chance for mural, inteller took, and physical derelopment.

proving from the first dawning of history, and is now morning in the path of progress with a page accelerated by the accomplaned expenses of past con line triangles of modern science, in given use the animal of the powers of manne, which by the the explication of much are now made to labor for him in Entitioner, and every other dispusament of industry, have made The menerative and committee of life both cheep and abundant, appeared to the infinite upon and happing. The effect of this would have been to remove at once much of Gastalana, Taxas, Sont 10 1404

the misery and privation in which the laboring classes exist In order to confine myself to the necessary limits in the fol. in some countries otherwise highly developed; but it has been

with their incomprehensible and contradictory degmas. We see will result in injury to the cause; but instead of showing a It is a law of the universe, that all forms of being must be this in the want of influence of orthodox religion on the conduct what way Spiritualism will sustain damage, he proceeds to

accordance with the desires, aspirations and intuition of human- in sistaining. But before going farther, I will attend to the Good and evil are evidently conditions, not principles, and ity. This want is now being answered by such a system, easily only paragraph in which he has manifested any inclination to

the portal or entrance to a higher condition of being; that he claiming a spiritual origin, is entirely beyond my comprehen-All things in this life are subject to this general law, contains is descined to an immortal existence in the future, the end of sion. Now, no one pretends to deny that the spiritual main

The action of physical in and necessities, the avoidance of in developing the energies and forming the character and insti- quoted in the Telegraph, endeavored to show that the Bible tutions of maskind. It is from their source in Intuition that, was not sectarian, a task which, in my humble opinion he failed

negro tribes of Africa have take entirely aborders while Markings. A very profound conclusion, indeed, that became the As a moral being, happlaces is the cold in the statement He has been being successful with scattered and fragmentary factions of a seet, while the creaty

> the race, has been any a us in answer to the aspirations of myre areas so t which is now broken up-make that sect or the Bible ieds of begann became, who, unable to find either in nature or any bas estarian; and, in recover, the Bible is not a copy of pines, where degair and doubt of the love and justice of Dairy I will d from all attempts to extend its influence? and it is formerly beld full way. The fact that the Spirits of men are there to provent Spiritualism from travelling in the same conswith to us, with the Exhe of nature and reason, is madicient for stricing to their others from phatfornia and arrogate to between us to lead to virtue and happiness to the great Pirst Cause, in selves the exclusive interconvened only with the Spirits of men when we now the trize a kind and innervious Pather, when but with find himself? It may not be that the me perfections we again to indicate. Let us much this new kennel, Spirit-intercourse is settled to that does not prome to the treasure with virilatery lest, like former revelations, it becomes possibility of Specificants betweening so; it that but promine

It is evalent that printinglem has already unforced and the million of some made of fanationers to him into protice on the welling ware of im sources Free lare, the vile off-While in their mostical flame of organization and organization It is evident that the human race, as a whole, has been in- " with all there were the constal conwith it marking declare to be till and hartful, reflect on the certain consecutions that court follow this compressive with fully ased interest.

> comment of the to see my er. with good, and with the and off the appropriate to proposition to proposition of a second seemen, have no force the tyranes of the partition and animal proconstitution in a higher and brider the wast appreciations for a removal

SPIRITUALISTS AND CONVENTIONS.

Mr. Uniton-In noticing His answer to my stricture on his

He avows himself willing that Spiritualists should mest a modern, for I think that there is quite as much to be good in danger of Spiritualism becoming sectarian. Spiritualism is a defender of the use of the Bible in the public schools, in an All history teaches that religious ideas have been all-powerful article in the Disputch, which was noticed, and, I believe, be nearrence in the fundamental principles and teaching of the Rude and barbarous races are not receptive of a spiritualized. Bable, and their acceptance of it as the basis and anticontries about minor affairs, acknowledge their common origin and the Modern Spiritualism as said to an advanced condition of principal features of the source from which they sprace—its this is und a superior sanctity, on the strength of the there of Spiritualism. Far from it, att i in somning auticipation i seek a state of things, there has already uppeared numerous public cutions which, though claiming a parely quintuml em, a. are THERE of a prestions imagination and in right last. Let those little cise then a reflex of the presonanted equinkum of the written, while others are manifesting their inclinations to see parisales by commelling Spiritualists to hold themselves simil from the various movements for less of bringing constrainties and course upon the cause. In the opinion, the meeting of It is not the mission of Sperimelists to weaken or remove all Sphilandels with others in Conventions gives to dischare and Continuence between turns and these has to aid on in the great one win to blanted with conder and animate states, of the time nature may state and defined their views, and I the world, while on the mast they present

good to be made responsible for the views of Abideionals. be ste l'arker l'allabory, or l'outer, stated their si we on that subject in the Uties Convention, or for the actions of the Proreform or even the need of reform at all, I shall -av nexthing. for the reason that it is entirely irrelevant to the question, and will also entail an endless discussion, in which it will be never mer to impure into the nature and origin, and even the exutof evil. Therefore, I do not wish to intrude my-if into the argua in which Brothers Bly, Hallock, Calkir - and Colon are so raliantly combating, in view of my unhances to mingle with such able champions, and will withdraw, unless further meseral. THE MUNET GLANCET.

THE MOVING MESTAL WORLD—THE NEWS.

and glory of New York architecture, on which millions have looked with admiration and pleasure, is in a-hea! The yearly exhibition of the American Institute was at its hight, with a great collection of objects for display, and about two thousand visitors were scattered in different parts of the building on Tuesday afternoon of last week, about tive o'clock, when suddenly a cry of dre aruse in the northern end seed as a lumber-room. The flames burst through the glass, and mend almost instantaneously to the center dome, which fell is aftern minutes after the first alarm, and in less than half an hour the whole fatric with its valuable contents, was but a mass of unrightly raise. The people poured forth in terror, and not much was saved, except a the work of an incendiary, but that theory of its origin still lacks i proof. The low of property is estimated variously at from half a million to a million of dollars. It is said there were many models of inventions, works of art and valuable curiosities, which can not be reprodated. No lives were lost, so far as had yet linen learned.

The building was 455 feet in length by 445 in breadth, constructed most'y of iron and glass, and cost about \$7.00 000, which amount was all mak, and the property was held in behalf of certain creditors.

THE CARLE.-Mr. C. F. Varley, the electrician of the International Telegraph Company, has made a series of careful experiments on the Atlantic Cable, at Valentia, from which he arrives at the conclusion not only that there is a serious leak in the gutta percha insulator some 270 miles from Valentia, but that there is at least one more at a remoter distance, and that the Agencieson's end of the cable had become, by some means, seriously damaged before it was laid down. Mr. Varby also thinks it was a serious mistake that the conducting wire of the sable should not have been made much larger, as in that case the curreat would have named over with much more case and certainty, remire: a much smaller power of battery, and that the danger of burnisg the mitta percha at any point where the least marticle of water might suppen to penetrate, would have been avoided. The next cable we have we hope will be the result of careful and thorough previous testing, and that it will be free from all these difficulties.

THE NEW YORK DIOCEMAN CONVENTION.—The Seventy-Pifth Assembly Ink met last week, at St. John's Chapel in Varick-street. The Pro-The all Bishop delivered his sunnal address, giving a statement of his blow during the past year. He said that during the year he had attended 215 services: held 185 confirmations, and preached 175 services. The anaber of persons confirmed was 3.597, which was needs 1.7 49 more than during the preceeding year, and nearly 1200 more than had best costrained in any one year for a long period, even when B. shop Weinright had collected the number of persons was had been awasting "mistrastion for neveral years before his election to the episcopacy The Rev. Mr. Jack-on, of Westchester, delivered a present for the corning which, though orthodox, was the of a frathetic in its the recognizing, in most gasquerocal terms, the connection between the Spirit world and this, and the influence of the former upon the latber. The Rev. gentleman asserted that this had always been a doctrine of the Church to which he belonge, and that it is "inwoven like a elver tale al' in all the teachings of the book of Common Praver . etc. The discourse appears to have been received without the slightest direct from any nuarter, and with evident marks of satisfaction.

A Mrereny Souven. It will be recollect d that a few weeks ago meral salione mostly l'orthquess, were seen to come ashore la buste on Long Island, not far from Montank Point; that they hard a conveymer to say Harbor, being very free with their doubleons, and afterward ra ar to this city; and that a mysterione vennel was seen in the direction from which the millors came to land, and which more after water this disappeared. That time has proved to have been the Be as which was fitted out at the port, ran to the coast of Africa. test .. ume eleven bundred eleven, and ran about nine handred of then . . a Cuben port, about two hundred of them having died on the rejuge. She was there abandoned by her captain Too mate wiled a records, but having no papers by which he could enter any per without detection be concluded to writte and tak ber of Man the fourt, and the gentry who came to the beach as above, were the was and enteral of the crew. Some three or four of them have been Sected. from wh m the above facts have been obtained.

Macing of Sevaton Stunen -- A letter from the Hon. Charles Sum-We elected at Air, Sept. 11. mays "My life to devoted to my health. Tak that I could say that I am not still on invalid : but except when stacked y the pain in my cheet I am now comfortable, and easy my bette, my walks, and the repose and incomnite which I dad been

"I legis the day with don her, but and cold, and when the righty ex bestel am wroughed in short and bianket, and conveyed to my hotel and the best hed. After my wait, I find myself obliged again to White my land for two hours bal are diamer. But this whole treatment I is all court construct with the programmed sufferings from fire which beds my element a terment. And yet I har that I must return again to that treatment

A NEW lasty by the Castact to Inclase. The Lafavotte and : Co the editions the air turn to " take for the man by Representative in state branch of the state Legislature who to took by farme of the im bediete regeal of the seminations devices have an electricities the fetr meste teste an explain for all the many of prostates of the Frame doe to it that the confidence are mound on there q. .. ma.

The Pierr Street or THE MEANING HARRISTAVE S N. Y. Phorestop the A. John ... Show first in this village hart night to the days of three The storm e-commercing at the lakes, entended can along the half of an for me timent Brust and more fell at deman all the in bette blesse.

2.35

Transmen transmen at Has a -Too securio Dies Worder from . Harana sap 24 met had arrived at ter Orthogo on the deb and brought intelligence that a large mayor to third with powder, whether and tract to experient there so the under of the Bit the by which zo Blacery party, if some classificities of South Carobia had promotion with and the south and the south and the south and defended his right to his alarced. As to the surious whether of support to be a feet to refer. Survey new age becomes because destroyed. The gas works were to dored perfectly an int and the city was left in darkness. The price and strongs were guarding many of the builds go this were demograf The entire only was affected by the work fire foreing was they first selved to the ground, and 414 at is the private to and the undertained a. The energy the expunity: when

CASTAGRATI TI RELINE MOVEY. Ly as all devit made of Thursday of last work, by J. Horsford numb Turkish Count at loss part, buture Mayor Tiemann, it suprare that . Mrs. Revents a Maider on bad arrivers at Constantionals from Payant and has area nelamperating come what of passage large amount of column." Turking back seem of the value of 20 perters each : and that tim bou of them comes had been formed on her person. Whe contilled to having had them proceed in New York by one Harrison, a printer, at -? It some street. Mr. Harrison was an cording a percental who admitted that he had printed for the woman BURNTED OR THE CRYSTAL PALACE. The Crystal Palace, the pride | shore harmen, a large transfer of papers, in Archer characters which the supposed were nothing more take laries. He was however several constantitue. He has mice been nicharant

THE FRAME RIVER MINE At the Intest province advisor, the river was said to be folling and the miners to be pariety .- Hard to work The Hudow's key Company's stramer Other had Le-aght to Varioria thirty thousand delians in gold dust. A large lady of minute were spdestributed at work, and were done well but the river does not make to have fallen as ramidly or to the extent that was antisimated. The adview from the region, however are more magre than word. On the upper France Kiver the Indians were truetheauer. Reversi minus but case of medale belonging to the Institute. The fire is believed to be | been robbed and mordered. Generate Douglas had disputable a commindour to the roots of the disturbances.

> MINTENEST POR A SEW BERFE .- A morting was hold of Outstances on the 26th alt., compared of determines from the Upper Punisheria of Michigan, and hom these portions of Wisconne and Minesouth burderies on lake imperior for the purpose of considering the propriety of the formation of a territory out of the Lake Faceries regan, belowing to the three dates

> Cause IN View of -The Schooling is an express from a river to the Trainer, dated Lation, Window County, VL. 194 4 " From a name. what existing charrenting I am enabled to air the crops greathing to this state are excellent. Indian ours was aver better. Populate ? wid accompanied well. In some parts there is a complete of rot : If uphalf most there will be abandones. Wheat is very fee, and wate along last year in bulk will feed more mark. Applied are in this work sheedall Heaves has dealt gracesardy with the laborate in the Cities Mountain State

> Place-The St. John (N. B.) New mys . From the St of America the Blat. So 415 quintals of his were shipped from Sc John a. R. P. to the West ladies and Brazil. Is one most aim special rempt pleased with cargies of his fir European perialises the pass price.

KANAS GOLD. The Kanas Car Journal of Commerce, of the 29th of September says that a Mr Jobs House bod just arrived in land chin. bringing apportant news . a par pold when of in Arkanen. Plage Convention of the Protestant Episcopal Church in the diocese of New | Peak, and Churcy Court. At the Labor tonder about the the vicinity of Dear Creek were removing their gives to the minute. The greatest existenced excited at Fort Language

Windows -The survey of the railroad spet from Medican to Superior and Buyfeld. Wirere is a distance of 164 miles, has been apported by the Secretary of the Interior, which secures to the company a large and valuable great of look.

YALE COLLEGE -- The number of stadents in Yale Callings is now \$65 of whom \$15 are commend with the Anademical, and the with the Proformani Dipartment. There is an increase of it to the former, and a 1 pertinent there are there are

number of Professors and tenctions is 42.

THE CARLS CONTROVERSY IN BARLESS - The conflict increases the off cials of the Atlantic Triegraph Company mill rections. B. Brett had laured a second passpalet, is answer to Mr Whitehouse estatement He charges the latter graterage with ignorance of the facts of the same and dispute the correctness of his deductions. Hr. Brott says that imple reper of gutte percha covered estates have been present to his serious, and hopes that the company will buy a cable of three -incirious CONSTRUCT BELL TONE

Atlantic Telegraph shares were quoted at £37750 £330.

CARLS SETTING ENGLAND AND MOLLAND -The new telegraph cobi between England and Hotland has tree commendally land down. It is the bearing yet submarged weeghing I to time, al breat the Lamence; in maly 140 miles.

City Muntulity -There were 433 deaths in this c r and workright ten then he week previous. The death from rains fewer in to parted. The decreased a gratieness from Sevente's aged 22 3 care serived in the city on the . I sit with sever, and and four day.

THE colored people of finis issued bushing a Convention at Couring nat . in November, to consider the distant tem under which they laider each as exchasion from the jury tell needs to frenchise, be-

Virginian papers report the years form to be standing on the mercent in that city, and no demination to expected water the appropriates of

Two Richwood Trace Reserve of the 29th alt mayo Phillips and Bert named through Richmond a few days before, with the solf evaluated sir), Caralma, from New York, and that the around delighted with the change in her dituation.

FRANKLING RESET BOOK - The Prestin House in Buston at the corner of Barriage and Cales streets is to be destroyed. The land which it stands has been taken by the cuty to wrote the street. The windows of the horse are arready breken in and the bull protracing from the easter of the house into the street with James Presides upon it, the sign of that worthy man believ has desappeared from the place where it being for more than a recently and a bail.

A HAVARA correspondent electes that the Spanish Corresponds to about to trike the proposed Submaries Telegraph suits have the own bands given g out the providing and buying of the cobie by authorit

The following advertenment appears in the St Land Report

will a se from decision by reference to a 120 mm.

The ermount - A men and very dangerings enumberies and hill the limit of the Mate of St. I TE. has just been but in correlation. The fidence of the American line and to me by Goyar & Day, No. It Wais street V games septement an Indian gill maked leaving ber arm on a met, and lorge of at randours, electrical and city in the distrees : on the risk and is an over picture of a increasure and the Setres to many it is a maker the granice. which has two females for a Vignature. The ware a milested from the more of some broken back, but is . Tiermaly work dam - Friend

Arrest the Advantage Francisco, under Line Gills. rest cut to charge the great sides or yet of Arptember 7th, was at Payto. Pers. on the print of Angels making a temperatry especies at the prais before presenting to a final statem willite the limits of to-

THE PRESENT FREIGHT ... A Lo Right Kine the documen New World both from the city to A bent the largest for the over corried to one Many 44 the Buisse Com It amounted to over 56- 4900. She bad. built a very large number of personne

The Macagnes & process . The Comment Pringraph may Chat though the venuele necessing are one brokens toll losses the mankered one very the . inter and fol.

Ast " Bar Spor book of the Advance, which were brought and placed under builds of \$2500, to appear and conver the charge of bear by the Kain after the best toward the remark in the # of the Arche regions has been presented by his relatives to the Mark to lady. Now York around the Keep Lady, and is now exbelated at the trans of the Macronicia Laboury Actor Place

SERMON WATER - A Writer to the Pour Mention published at Yate bogs, Man proposes that the Commercial to assemble of Victorial in the west room & faild to be distributed in or regions for the last success to beed of the co-species of the Alcient State

BES HARISE CAME OF COME-Bone time done it was sentenced that Mr immeri Kraundy had gree to Regress to order to corden ar-Programme with the limited joint story company under the style of A. M. Micro & Co. which and upplied weeks two years done for this Printing Mr Leaguer has reserved to her York having use mell received in Haraca I: is stated that the fail start - confident has have enhancioned and two per next poid in. He Kannady housing at to said charmon from the reason of Charges and Florida to short to present South for the purpose of detailedy investing the Middle one Metant of the New Tort suffer are not under generalistation -from Muses Georgie to : !. Marks in Fintide. by war of American Albert and Tuesborner: the other is from Surrance to Coder Korne to ment the Alexand s. see and passing through Reservoist. Derive. and Personalism. The company has a printings for laying a cabin to Cate greated by the Juste de Format, there which only respectes the searches of the course the same from the grown the report of the same of the

PARTITION BOTTOM

THE MARMOTH CAVE

The term of the expirit the reported a the Install I would st Property 119. is William C Presting the Course D Presting At the supposed mil of what has absent the committee for language pit fork and durp, and terrible hours to the Manhana. Tree of thousands have grand into it whit any whilet brogge lights were through doors it to trade its fearing depths visible, but home ever had the during to explore ! The endetected grain Shapken who was instead force that is fear, was efforted the beautiful definition by the proprietors of the Care of he month second to the huston of it has be decade from the ports. A few years age a Treasure Pr Assess a learned and head made resolved to do what we one before him he dered to do, and maiding his arresponds with great care and processing to had bland the Totality of march the property of the state of the same to the same of the same to the same of the sam

the server were weekled at most party being at the Montands meter what the dangers and difficulties might be to explore the depute of the Machiners. Mr Propter the enterprising proprietor of the Care. and so Keekrille and provided a lang supe of the descript the -oly the purpose. The raper and new minutes, property and price pages the to produce and some to the point of produced organization from the responses being one computed to reprint a bear fragment of reck offered in ... was jet down and sweet to be distribute only how rects that would be Marty to tall at the week forces were then disincted and the improvement permissions there is been a like Then the property to the ten promiting against their desired from the property from above and with a light as has been and the right amount around the body took has place over the north of said a mind one be ---rise glaces.

We have board. Build his one life as seconds of his descript. These simply makes of earth and rate man - 1 miles had been street him Thirty or forey for Lane the ; ; be not a bridge from which as to before the experience two or the a second led of the different directions. Annual a bandond that from the tier is entered from the other of the part work making from the above. It is shown in the description that the other of helitage willing and in the making of the opening to the description by appropriate that the light would be not required the care prorecord this. He was based at the based of the part of backers and minery had from the sign the found is seemed beg wherey had from the sign the found in the same of the total of regions between the part and other to the size of party of home there are not be to be as in the second of then to ber you have at the total of the the pic. Benefiting the month of the sair he said therein and creating imp it, and building the end of the land by treattheory by it go, and it wrong ellegants in the bank of the same of the same and the to me to for over to reces as per by consider a mountage to the construction of the a root. be fullyared the process \$25 to rende to a point where he formed it buckeded of a suppose products of such and cooks. Between

26 12

about 25 6 me to the security meants. view into it I the traper being the probater to it

the to see and Both ma it him a fatal and Instant catastro tablered it an own of his death, and abdu ated, although he serviced to phy contribute. But the tre was entinguished with a bestle of 11 some years. In 1261 it presented a terr to appearance, and approached; to The said the first the party at the party at the stand the said with a tall one hendered to present health. It a tail a menter aming ! the the terrate and to bed to drawing him to the tops the

and of the state of the second at upon his contrased late the pit, but all I was in the renith, the train stretched below the watern borizon. It the samples one acre me by filey in, sank down upon the ground, its said to have disappeared to later 31, on the day of the death of . A bite fate ! l'est. pe t Waipfit terres energe gegtlem meil excitement and at themselv I for to better the trailing.

t .. t . .

A VOICE PROM ABSYRIA.

Lucios rius las 1 ...

the following for a war communicated to the Bornt Perotate of Astopartes and t day of Mephanter 1 db, 1950, and since in total, in the American thiestal sectory, tanding later.

But in this telegraph , as , when at any moment the Devine telegram may f who trans configurations without "There is one) AllVIII, and and her ame and, they great historic facts night not to be conflued A . 18 to of the . . and the dut of the exhaule.

The thought for the piece to be brought better by the power 1. et a ter tautting and the hearts of the people

egge the researchest to be of Asyria, the openiative I San benamed

See there Deschoon and to Herestotus Jest out in Leading calle this ram 11 4 or 11 4 who his the came thing. The eight in the twestian in the shape next of action called the arms leaded, or ease. for a few rate have the rem places present that to the name garage of all fame to a market, in either care

The affection in versibling the Assertan or catefform symbol, de pessets up on the mainers to, or departmentions, the Helmen, as a stand and in separating mere or tens lavedly the billied Chable in seconds

Now YAY to any mett oblied posts of Accepta appearing to the to the stary bet to at to an element in the name of a gon

TAS to over the Arms these our of the very object and earliest tion . Directing the Assyrian dell' . . . I found and always regarded with rever use enters me an elem of tato the name of the err of the king of the city where Alexhan was been the feeted upon the very carliest a To A said byear to d be's be of thet elly; and was thus entirely from the first political to the un and its personal through the stens tal worship of the Chaldense

was not bet Asayrin What do so fled in H. bren?

It is a margetained and the shirt the tree are art in head of e, and employed welling to metaly a family language of the flow . the Heigen verb wiel the Assyrian verb lube pretting each

WE Red 3 411 4 34 and its centre 1 YAll hobbing different and yet

the . . In his . He's Work "this great work on the Hible, inst green a real to territory a makes the unqualified statement to a confront which a softeness it small that I'm as would at all it in simply a trainfactor. The true Hebrew same for the Sopteme God

of Atraham, the perferance and the Contateuch, is I \III in it-

emitract film 1 411 Book of there are a safer the marchinal the Brot eleten chapters, le made of the set of a secrete. There's discuments untedate as much the Topolog the ent to the the found about the persons of all report and mummer on of fact, to a buch to its percent from at heart, a in In the implaced and a their Abram as Alam and the " Hook of the It get water bet My con-

The the monte are se entitle ally distributed by Dr. H. rman Hup-Best a Had trace Die Quellen die tren son," (The a curve of tiene

These in the Best eleven thepters of tipaccia are well epiral d and and forth to Planers's " lithet With" above allerted to Leighte, 1-14 Of the explanation give a to the docum at in unfolding the at healagy of General, found in the votome " I shook the at it is unmeres

they here to strak The december to the which Alumban and so familiar tray be therig. mater in a boul for inter way, as the to account of creation the 120 accommend of the First Herends of the House of Nomb, with records

A at a mider on Homes of this cham, the et ; appear on the poor of the chapters of Commis, and may be trait as my as as it to blume a

We are the determinent to go, the first use of T till Till, among the H to go It is the news of the Representative in the on or becomes of 5 coul on the second as a med of the I love to the mouth of Anch, the increasions of Abraham

and a slightly of the word, ! implying the know the many of the man of the Page of the Il breve in the will a word of treation the Fire the bir of the Herestie of the House of Auch, and in

to be free and became to all acquainted with the entry of the test the late that lease (tomily relatives of the Hele as to all the raise to mitte language) just erted the first " name of the Superior thity. The Brookson, with the strig that

the in and sees and benefited bricks of live the the for the birth and the land of his teshers we find the nartier ('hal now the for YAIIVEH and the erections 1 111 Brazin Mil I to topast of this hitherto lost determitiation (1) till The dear be will system for the

A thomas 800 licentway qual termular

HAVE YOU BEEN THE COMETY

of the fit test root to be full enter enter the transfer the district the country the country of the fit of th the right account that the englanded him are get the probably on studence thought deduct be het r. and of all declarate to the birt to been to the countries on the following facto which we there together, may a tit

the ment carry atting point. But There appears to be a difference of opinion among action marry, a and largeries to a late will for the wine for the period of the delete ment among that it was fir twen in 100 and the war and the term of the last time to the factor of at last eval of at and 202 years, one was need by Tree; he .. . the day to add the destrict words of hes gone, in 975; in 1211, not in 1866. If this is the same, it is of priest it new's an artist to send that the easys by which he was the futerest but only from harling empored Charles V. to abelieve his 's the from " for the of the finder over which it throne, but in 1264 it was regarded as has low procase I the acknow and the first the state of the state of the state and will death of Pope Leban IV. The Emperor thather V. of Spain ; care up to the morning accornt hears before its head; and when its up lens to Poter Urban IV.

Other netromanire say that the elements correspond with those of and with maker felt his name exceed in the depths of the Mart. I the first comet of 1427 and with those of 1761. This will make the t the first and only person that sir gazed upon its period of resolution about 31 years. The period of 63 years comprebended between 1761 and 1-27 will embrace two returns to its perfhellon. The difference of half a year is within the limits of perturbation. This will make its return, provious to 1827 in 1795. If the he its true period its next return may be expected along 1 and or 1 and About the first of October, It is said, the counct will be of the most attiking beightness, possibly the largest of the century, and at that I time will be seen near Arcturus, perhaps even surpassing that brilllant star in aplender. It will be within 6 000 (F)0 miles of the earth hav ing been traveling toward it at the rate of 1'co,000 miles an hour the authority at its its tall is 6 000,000 miles in length. As it disap pours from the globe it will approach near the planet Venue and doubtices or ate some about among the inhabitante about the middle of Octofor They will probably retain as lasting a remunbran c of the comet of 1858, me some persons now alive, do of the famous comet of 1811.

THE BOOK OF RUTH.

It is raid that itr. Samuel Johnston, on one or casion had gathered a around him that solve t circle of literary felebole who often met to hear the resitations of such other's productions of genius, or to listed to: such results of literary discovery as any one might flud among the unknown relusioned away in the corners of great libraries, or among 'r restored fragments of ancient learning which were new and then brought to light. At this intergien the celebrated gritic and convert could be bis friends what he said was a posteral in press, or what they might call a Burolla or a Georgie, if they could give it a name, and he ate its nother-hip and charaches. After reading from some many meriple of cattered bases this entire book of light, he literary associated clate a were encaptured with winitation. They impaired who re such and original and matchiese production had originated; has it came to be a known , and they declared that in all their classical readings they had pover seen it, nor the like of it; and that such a relie of literature, was now destine I to Importality. The reader at length told them that this literary gem could be found in their printed libbes, for back among the unread records of the Jawish polyee and kings; and that in neglect-i Ing these ancient chronicles for heathen claudes col for motorn lit in lieux. ture they had overlooked the fountain of the purest learning

It is one of the peruliar excellent and these ancient as sipture parts tives, that their portraits of character are true to the life and are at less once to ognised by the lovers of what is genuine in nature even in the trace remotest times and countries. I'ull three thousand years have passed Be be) since the events and persons of this parrative formed a part of the then that acting ago; and yet outs hate them somes so tender are these strokes and in in a of nature, that artists have vied with each other in bringing out the se features as the choicest subjects of their genius whather to peetry, e alpture, or pointing. Suffer his to

Resto Comments or a Westking City . Not four years since according test to the leavenworth Times the first house was built in that place. Yet surat this time they have I ald houses within their bounds, and a large It is his were some led by all who on bretard the subject that the number in process of building, or yet to be exceled etc in a a m the entitle little over three years, which the population of the city 1114 was e timated at 100. Now it is at least eight themsend. It has will to hotels, 32 growty stores, 11 banking houns, 22 dry goeds do, 23" clothing and 13 talloring establishments, beginn other alors a for every free variety of goods to the number of about 125; tour dally and four weekly said lass papers, 22 real estate offices, 70 lawyers, de dictors, de de

PERSONAL AND SPECIAL NOTICES.

Indistricts tradeing.

Mrs. L'erneh's Matements.

Rev. John Pierrepont will beture at Dodoordi's Anderry next the kips tuplay morning and evening Lamartine Hall.

Mr. J. P. Coles will peak in Lamartine Hall, over of mit Asenue Hone, and 20th street, on Surday evening, 17th inst.

Lactures by Mrs. Hettt. Mrs. Built will becture in Wapelto (Louisa county), lows, from the 12th to the 17th last; at Penris III, from the 19th to the 24th | 1st is s tere medices of to her at leaselfe. Ill, will reach ber-

Mrs laste h will be ture to Burlington At Sander Chil It; In Man treat, on the 19th, 20th and 21st; in Providence, each emiday in Novem for. Mrs. I pench will resolve calls to becture, werk exercings, during the month of Normber at posite la the enemity of Principles. Address, is, t No b Fronth Arena N 1

The arthredged, who from having been associated with the above mamed lady in the practice of bealing during the past year is well the meditie qualified to judge of her merita, bega leave to adopt this mothal of the house attesting to her picular and extraordinary power over disease; and since the unistances beyond the control of either, have tour da sopien tion these desiring her science as the role condesily recommented to he subdition to Nortalk elect. Ww. C. Hi cost .: I Ca al street

ed Mrs Caroline I. Dorman who is well known as Ining one of the elelest and in teles of and clair ray ante in the counter, has counter "lished herself permane ally in Newserk, N. J., where we are placed to to at, the in enjoying a large practice, and performing many to nathable carried comme tall makes he was bugged amount for the extended to perfect the first the first or In a sharm. All moderates presented by Mrs II when in the clair to see Para's a real condition air put up by her ba-band It- Dirmon, whose hong to tree to be a the matter or I have an important come coperation in auch metters matrente etrat conflique with the spirit parter of one a

THE STATE OF

• • •				
MOLENLE PRICE		111	a problem a	WE
VIIOLENTE PRICE	(A Kibi	111	Il thought of a	
inhee	· · · · · · · ·			• •
. 1 141 4 111	•			•
ILLENAT. TO ILLE				
P.D.			I former	
letertes to a torital	11			
1 4 3 1 1 1 4 1 4 1 A	31 .4		1	1
andles was to gest		4;	•	ev#.
to receive	4-1		11 000	•
	14 4		1111	
Manager of A	10 4			
offer to to the pet al	••1	1.	10, 001 11 1011	*
Make by				
Priet	714		17.1	
Marere 'a	11 44	1 6	100	
des : oge mid p	0.4	1	141 1122	
attan.	_		U () !!!	
W 115 W		-	1100 K 10 10	
ting to		• •		:
Penthers to se as \$ ct		.si	- Atti-wat F	
In iterate	44 -			
Hat the is prest.	1		1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	•
Contract De M	•	• 4		
Tour States de	1		Salle P is 11 %	
He of the second	1 7 4	1 14	of time?	() ·
** ** * 4 4 4 4 4 4 4 4 4 4		3 17 1 10	t talm.	1: 0
to the Alle Alle and		4 -1	1100	her '
11.	1: 'E) a	6 14		
III A TI I POLICE A I P	. 70 .		10.10	
M · No. 1 Angles	. 25 4	4 ->	I need response	
Souther's Hall to see .		4 1 1	1 21 46	
de la region de la la	4 .	A '	Nether Winds	
Interebute & Harb sup		0 41		
		: 45	in the section	+11
to on A to organ a p	4 75 .	. 50		
formin ly on to bet ad			. as 4 () . 1 h . 1 1%	
W cont " but & III w	111 .	1 21	Polaters.	
An esting		-	1 4	
Mose of white	1 🖷 🗓	1 ==	rates - Store h	
di int		1 11	Providence	**
Tien and bent with	1	1 2	The second second	
Die	1 12 4	1 61	in prom	• •
bulling of the control of the contro	1 100 .	1 45	had to me and !	1
4	L lu .	1 30	n /-	-

	9 10 10 1 m	1			- 1	444		
4	· prina		=4			-	1 14	•
		1	-		1	-	· Pototim Start h	
. 1 = 1.ste		-					11 17	
1					1		Prostdone "	
0m1 h	1 -1 10	1		-	1	U		
A.	7.1	1	1	-	1	2 .	the second second	
• Denso				•	1		the beam .	
·	. > 6 0	-	-=-		-	-	I he da keri	
	D					45	Boat jet me super Plant	8
	0500000000				1	2	In was well a repeated 11 to	
	@ 50° (ce)		73			**	1 Pm des 1.	
	100 101			1		1-1		-
Paper 1 Cas	5 Jr		08			01	19 1 " 0"	
4.	7 9					·M		_
			-1	4		:5	a se W Harme a day	
	4		69			98		
,		1	176		1	86	first transfer to the second s	

							1
	The top	***	,		11		,
lia P 18 .	1 3	:	-			,	0
l	ě .						@1
	1 : 1	.111		111	. 11	W et 24	001
da cost	1 -> ++	-10	••	11, 5		E - 37 L	
les the dret				1			
. uma ti elike	2			!!	1 18	@ 61. ml	121
do go t	14	•	: · .	1 ,	'slent 1	e sest.	
-	1.0			•		H	- 1

			15.1		
Lovi	Lie		10 1 .	··· \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	***
			14	ı —	
			1-40 1	, weeds to the part	
	1	****	111.		7 4 AU
14			T1' "	1 to the present gar	1 40
1.				1 State Car and Hilliam	•
. 1	7		11 . 1	14	
			1 6. 1	, sugare : it is felt	-
4 .	•		fel . 1 .		
		1	20 . 1 3	g New Horses	
			10 . 1 2		.0
* 1	11 0	1 8		leate Real contract	
Pr	!	I F et al	• •1.	Italara abte	
				Thereis B & b	
			14	- Marrila	

1.00	• •].	If a tar a a b two and a second	- r=
	41 4 42	Havens B & b	1
	14 . 23	Marria	
10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7.7	Stue to It ft 1	•
I was Il salain	• i	Stages to 1	
Haster H & Brader t		Wingeto A. '. :	•
	14 . 19	dinari. 4	•
h A H West ad .		STURES ground on tall -	•
B . A. H. II A . ad .	-1		
	6 a 11	Tratalian to Met a's	•1
thee toler		trant in let	•
still by the	lerke in 4	He serve	71 .
10		having Hyone, mised	
Hears	30	Hannish's	1 .
tas to	79	Twunbar	
111 114	24 . 22	ong and endang	12 .
		P	70 .

Frank Smile	
tung m	
Congress of the second	
1	
. 11 mal - !- er 74 P et	4 ! 1
1 throat kroa # 16	•
A D Mester	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	•
I to and to Morton .	
1 4 h rod & months .	
Sep. Pulled Co	
I No I Feiled Co	
to at a Paidod Conserve	
Forms 15 200	
Sink smiles (Passenhad	
Felphraine ("numbed	
16 4- 1 11	

TO THE PATRONS OF THIS PAPER.

The second second

the Year strictly in Advance. 64 (M) all Mercellia In (11) Submithers, If Ihllis end To Patrone in tanada, with Postage Prepart 1 m Cutia. dă, 1 (2) Mealen. .1 (4) 41.5 .10. South America, do. 1 183 de Luror.

A Committee of the part of the control of The state of the country of the control of the control of the country of the control of the cont on the water to be called traveling Ages to the co-

PARTY OF TAMERON OF AND ALL

1.4

2.

4 - 1

0.00

Mouses!

The sterior -

F AT F D PRODUCT FOUR ... 17 there executed the second their The second of th Control Steel & Bridger Carrier & part . g. 1 The Mark the second of the Mark Hard the Committee of the Anna State of the Committee of th

An integration of the bolic a trill to suggest the Aminorage remain for the disease is at last and that A A S Of H and S Morravelle S A . #1 per sa AND NO Section Continue NY J H. Comment Not the State of the St waste Maisted Cours lention Stores Bridge nets on to the Moute New Haven to an electrical Merce Selection The State No. 18 to the Co. o. Wart & Acuer with the tree I have to ale Win Heth Some to Walter B. Land Montan. Mars. 4st Sile Na . 1 S. a 11 1 72 1. Springs the Alter We read Stone A P. Mar Will to the an Handstork It, the a Nationalization to the W. Allen. Booting to. 2 t to a specient to we have a Bellevue that to Titles Princestie 15 H. S. t. 1 .: twater Mich James M Bay on the Publish Minch Courts and Colors Colors Bradde to the Parentwern throught the D. S. Haddand from

MOTES HEALING INSTITUTE, F and the second of the second of the

The total Market Party of the W. William W.

Hagent-efree . 1

Paria I !

By A M. Morte & M. D. Sail, Low Sep. 11

i ya a beni kan yakin

111

the transfer of the transfer of the JOHN SCOTT,

or and warneric ellestical. a segment calment presiding to the shaperty. Note that the state of the stat the state of the same who have been entered the research and the many metals there we ver to come their what to come to reproduce the

with the property and govern

The second of the second of the second

a manufic a all a part any company than 11011 00 1111 y and a least of the sections But in a first or a second control or a first or a Company of a line

The a first processing to the state of the s

The his war in a first some sight at me of the last hand and to see or the explicit plants and seems to relieve Mit com all a consist not uned be come a second Mie in the A to the land of the allegands and to be but present to

here the ball sufers there years the terms

Week to the growing of the west Healing faith to address to we will be marke at groung her told at

I wild at the way of the dieg that they on the 281 day i Appli, to contact to the second of the secon the many and go amount treatment at the fire the de the a of he has been and on the direct distant for to the day, he have for the control of the engine # 1. Inc., and the Walter Course Ber Yoks J. u. A 1-ye

A G Weite Mratte Richer Cie. AMERICA MIN, LETTER HOLLS LHAPPER & MERTON, SOY BOY IN COM.

Witness Barns, . Ipr & St., 1464

Da 4. 🚗 The state of wants min to a figure forigh made may The second of the second of the second of the second 1 the first of the fighths will be like limit of the last of the last of the body. Marriand for the last many of the It is not a transit at its effects. Note it I shall be cappe, ask the state of the transition the paper of the party family that the mate is material set appearance and before

119 hours seeparts Were Maingon had been afficient to yours with the heart have the property of the second that there's and good to the particular to the second of the test of Mrs. Leaver personal for the open to the Posts they be the title " After the tried visit she was at se to do a The state of the s with a total at the control of the state of eite. It I he be it in'y | and bie hands up a ber three

1. M. South Sale Mrs. Help, residing at Mr. Leagh boarding. the second of a selet Person to ton min item.

The second of the maps and pure to the first of the following the period the The transfer to the second of a least of an engine N) II W leader Court N) A F (Note latt to the first filterial parties and accommendate to the filterial parties of the tatt a st to fit fill jatie mie ter atel at the mouth Here ing boatle The hard the figure of productions that he design the state of the first first first first first had been executed to the first had been formally as the first had been first Allera JOHN BOOTL

16 B. Catron & N w York. SPIRIT PREPARATIONS.

GIVEN 2 1 JOHN S. STE AND PROPERTY SER HIM AT 16 BINDS PERSON NEW YORK

CONTANA, OR COLOH REMEDY

The real meticine of extraordinary power and efficacy to the first the two that is the transfer of the first the transmittee the control of the tent of the tent of the state of the tent of th if the first the first to be about the first at a first fine and the destination to appear the their man W . Y Walnut . . Per ser land and also available to afficted the committee Price 2 or to PILE BALVE

the file of a serie of the fell cook of relations to the and affects a ago deer to Mr. Lato dignore the second of the second binnes for writting the byendment the relation to after two less years the best of the series and for all Bonks of soft. It was to less than one week completely ever and The second of th

TYL WATER Fig. weak or industrial even this preparation stands unresented It was foliate give him a hate re left and when the difficulty and their to be a summa tion buttons la rane I ty any local affection, the cure will be speedy and

SPIRIT MOROGATION. For Tother, begating tax, will literam and all Meridalatic orape. If the of the akin, an invaluable comedy, and warranted to cure "A all enlinery cases living \$1

CANCERALITY This Bales, when used with the Magnette or Aptrilical possers of the Brott, has never, in a size outland, third to esteet a lettinabant and positive ours, no matter han aggregated the same. It will be found trium hantly office to cof the if along to rome where the part affected is open, and when he bootte erration can not be elitatived, those of any good medium, whose I were are adopted to such complaints, will answer the pur-17 7 The Blancas Lange Willer, Blet.

RIDEN MARKET REMEDLY This properties to a coranteed to nurs all brede of Indamand the them not a to and wall loave the system in a condition atterm of particular to the return of the discount Prince \$2 and best of ben \$10, a positive one will be guaranteed. ABSORBAR

I wonderful me fortue has proved to be one of the wage And the PROPERTY PARTY PARTY ORK of the expense to the being in almost every tental worth to the total worth or and thinger. Price, Stuper large Br Paurice Lab.

Acres Address. 16 Birt atrest, New York.

I Whera! discount ma la to agenta

WOODMANS

PUPLY to Dr. DWIGHT.—The THREE The property of Woodman Log Codestic Scients I and a classification that the principly to the field crimical accounting to be being these the least of the last by the glotter Bentle will be an our consider

and the first the second of the first the firs The first of the first control of the first to and a fixed compared to a second, to be to the match be but the lawyer with the manth of a fresh in To get us the second of the land to be a farmed by the first the control of the first the control of the contro the second of the second secon the control of the process of the control of the control of the process of the control of the process of the control of the co the first of the second of the Ly the Section of the best many than well indeed for the following of the section It is a government of the entire such the control of the entire of the e So begins the most be public of shed that the control of a client forth. There is receive, a stage weetly Address, they would be the first from the control of the control

will the time and the Secretary Tree course, and Broadway.

MRS. 8. E. ROGERS.

4 1 DELANCY STREET, SIGHT and TRACHOLOGICALIA WASHIATHERIC HEATING So I the Age back cate cured of the selection of the first of the selection of the course of the cou to be a mily to the we We here the search Bondan ! Office 196 MAIN will kee for the fire and the search to the sea groups of the state of the stat

RELIEVE YOURSELVES.

to be the state of Mittel Propagations, & Original Interpret, N. Y.

TO SPIRITUAL INVESTIGATORS.

ATRS: BECK, RAPPING, TIPPING, Maria Control of the Research of the Control of the MRS. BECK, RAPPING, TIPPING, Maria Control of the Control o AND TRANCE MPRANTSO MEDILA Bosto in any distances. White are a new to be a second to the throught and a light of from P & w. to the weather to enter 1.2 Thek by the fire the fire the property of the Wings (Vin 1911) Will will be the manufactor and higheratenies, New York City.

HEALING MEDIUMSHIP,

ATT C. HUSSEY, has removed from G71 VV . Broadway to THE CANAL STREET, Pour to report be between the transfer of the control to the property of the best and the control of the contro meter of a National godern agency of Newbook Street forth.

BOARDING.

DOARDING at Machery'S, 231 WEST Dentit bil ill ment bit miner fi iellingfeste van fire intend. De at a somet that Mr. I. corperme transfert as with rould to and write tity, with gargins of their awa sentle with my remaindered the age contract the first and great the contract to the co neste

WHEELER & WILSON

TFG CO'S SEWING MACHINES. IN I Highly are presented than the last the American

We profer the a far family we will be to

They are the favorities for the contractions

Works more calk suits than the tard limed.

In the a ship to a in any armon of and of Comes a I real to nine manages on the James Temperature temperature we describe the James Welling ratio to American grains a laborated Working and a second anything a magazine but was of Williams and in marriage it in a commercial The logic ever target of all the ear fair comme late to grather heat, and the second Adm takin mlanted he folly were set come a Indiago makin to every la in 19 18 2 Proposer
We proved the highest on of the constant of the highest on of the constant of th A to behalf in oil the age. I'm is Willy Martind to contact of Min A Min wy Begind all quantities the trackings also from a The effection and be extended a face a copy of the They is clutain the presentations of become have the time as I wish of the winner Was Con that household in the law on with the distance Spring Happy the Matiental to world of the Novel At pre eminently one this later to e. time of our bound it gots . I' & f Thrivaled in every quality of the fire Protty, useful, married Josle a fer ale Have to a good for landing the - Will of Mined. A triumph of mechanics of groves a law book hands Could have to require unit - ban in Monte with A notify bequest or to not uthoris . Combin Proces. Are with my a rival - I are in Promognic Jorest We enterly profes them . Mehre's Journal

MOTHERS! MOTHERS!! MOTHERS!!!

Wo can had french bie greaten . - And I . . .

I we interest to the state of t real to proceed on and toler and health to pe apparate for fine feetly sale in all cares

It like and health can be estimated by fullars and could be to worth its weight in got to Millions of Settles ore soll every year in the United States

It is an indicated well tried to their TRUE ONLY BY COMES A PORTION I'r HAINS New York, is on the out that the a region of

Sold by tringgists throughout the acids. 319 2m

NOTICE TO SPIRITUAL LECTURERS AND ment distribute and Philipped of the Land of the land MEDIUMS.

THE SUBSCRIBER HAS PITTED UP The franch for these tomortes determines continues are and Lighth Avenue. New York I've the way and purpose of timents between Withinshiels. No newsports of Mountivalient In metoring any of the above medicine of the am and will be allowed to a rik with at personality and the relies will be the ter a many and to the undereigned, and state distinctly | held in the exeming then e medicine are particularly severed " tho pa kages must be sent, and to whom addressed to attent feetucers or in the a who will faste be will will ope Lagor must be sent, and to whom addressed by the first convey, please to address a note a ten data in advance on that a D. W. DVINS & CO.S ORIGINALs acre. Address. De 1011 Settly acres to address the free use of the field Details at the street of Because Sond, and a superior of the field of the field and the street sent of the field of the street sent of the street se can be had for hinters become on Thurstee events forth thur to along to at the had a sealth be standed as more end with to which an admission for may be charged by ANA MATERIA 131 emplore limb with at hetween ath me 1 with avenues.

J. B. CONKLIN, MEDIUM,

[7] [1] receive visitors every day and evening, at his raine, the Biller Alew AV. Hours, we on inc. the second the honor point of the production clear, direct legist in the honor point of the form of the first of the honor point of the first of t

COURTNEY & PAYNE.

A TIORNEYS and COUNSELLORS at come vesta it become

Me of the RENEY & Par NE will give thate alleation to I to when he is down; he is antice to defect him, and to the free mininged Collection of the me In all the Courts of the less two laters of the first transfer of the Courts of the Cour

H K PAYSE

A. C. STYLES, M. D.,

BRIDGEPORT, CONS., INDEFENDENT CLARRYOVANT, RUSTABLESS & true disgusts of the disman of the person before him, or no fee will be claimed. legue to anatherry operators. For Chirp spaid hanselesthin and Prescription, when the palleut is great it, 49 for l'op-

EVENINO CIRCLES.

I B CONKLIN will hold Public Circles

sizes for rate about taking fertures at a total commerce at year ing that where of parties for private laterates with jafter a true free free Med ims will be July attracted by S. C. Mt. NEON, & trendt lines street. 319 11

DISSOLUTION.

I with the same of the OFF to CO is done to I this do it is a give to done it the beaution of the beaution New Load, Pur la laur

DR. G. A. REDMBN.

of Be adver Mr. It were no medical property by the PAPAPAMEDIUM, here relatived to the Call's I to You book, and maken Richards at No. 1995 Fold L. 1 18 . . . WINDER A CONTRACT CONTRACTOR CONTRACTOR STATE AND ASSESSMENT OF THE PARTY OF THE PA

SPIRITUALISTS AND REPORMERS

DOARDING HOUSE - Mr. LEVY bis Bill 3en | and 1 Charles very Bodernie

Just Part robert - Parts Pointing

() to MAGIC STAFF

AN AUBROGRAPHY

ANDREW JACKSON DAVIS.

In the column the pages that the transfel tree, to the nation must be a process from the dress to

A CLARK, HEALING MEDIUM,

1 > taken resente on that there as 115 to creat a few or a whole of the mater at the The same of the same of the same of the same for the first probability of the control of the con and a second second Special and the second of the to reference to 12 the o there is no contract to the second of the se alter was more to M to bear of the second and the

ELECTRO-MAGNETIC BUFFTINE!

TAR J. BOVEE DODS for igneral a Medical Office at 188 In the Latitude, the six on N. Y. tule the a lemma the good stage to stres the whole leady will an horizon as a set of Simple are dather reservation are at times some in the taken I teng the month the Butt me and to he will be a see ercon cortain of an seminar who bee before a comme I staff the case that promises complied to to the errether head to the tree at a con-NOLD NURSE FOR CHILDREN between the trace of the contract of t To be feel to go come Man Winnerwin Secretary Name of the Burner I are all the free three bown bear the first the first three first three bown bear the first three first three bown bown.

S. T. MUNSON, PUBLISHER.

Z GRUAT JONES STREET, amounted the fillming as a newstr

PRICE ONLY TO FAIR A PROPERTY AND A CHARGE TO SERVICE TO SERVICE AND A CONTROL OF THE PROPERTY A Allited of definious to the collecting continue to layor of IHA IN to take his mode containing egat in the se-

The Thomas Liver is a strategic and an account of I have dreed the war or "back to the contract." THEOLOGIC PARALLES TO RESIDENCE OF BUT VALCE OR.

ate! Mine than 20 rate has a recent power sold. From the Beat to the atter, the suffer the bas a general assestment of

liagular menting are not never hundre afternament at a and properties of the control of the cont

OLFTS! GIFTS!! GIFTS!!! GIFTS!!!

contribute the expected the fee to be tring of they one home come. Tarre ce borrora, Ar sergana Terro Tarrate, Verene Abmoves, the contract the mention of constraint of harders from a . I for any South a to grown of the cal bein from

and Williams & took and the purchase record at the to out sale, one of the the world ALVIETH TO THE

为 NGD 高·m (4) - 1. (1) Silver Waliter , , , , , Madadass Locketa L. 100 India Riches and Massac Sets ; ₫ Point and though. ble with it and Patrick Pine and Proper The bear Neck to each and the bestelling. 161 (63) 17 10 19 tould love he and Pone 12 300 THE RESIDENCE OF THE PROPERTY OF THE PARTY O

with colorest to to the test of which will be fine and the an allers Supertales Freig Der fereig bereit tranta wanted made parts of the Color Blown in which a

- Paradity There is thenks from the country will have to a care chappened they were in our store themeties a top's a sil is no will accompany the Banka was a winder of the and to this parameter and the content to the content and the state of the sta Eld ager at J M PRESTOR |

AN OUTSIDE VIEW (F

A MERICAN INSTITUTIONS, AND As a second of the second of the principal of the second o The state of the s the state of the s The opening areas at the strength of the stren that the triested of all cost as well as theme in the city | that there thereto each a core were assume the mountain . positions of Signate, with a saw and Courtes and automat and but

The heart is no spiritually a son, and with the total tol to called first to topy one to bit selection of time the state of the marky two leads on which it the state of the last of the last of the last of the last of the state of the TIME PARTNERSHIP heretofore existing to 1, of the Section and American laber succession and gave PR JUNE - HILL STORE STORE TO BE SEED ON BOOK IN COMMENT TO BE The second of th

and the second of the

the continue the second and and a property of the expression and correct-CIPAS SERVICE Y LA PROPERTIES A THE PLANS WELD BER BERTELLE and the latest and the many was I the true seems stated a secretary The lates

at Tilber : e brand a The proper court courses, BE to the lower of the

· to the lines. **₹2** 07 − ' A Committee of the Santon Committee of the Santon

368 4 · o

SPIRITUL PUBLICATIONS.

CHARLES PARTRIDGE'S CATALOGUE. TERLISHING OFFICE.

350 BROADWAY, YEW YORK.

Our list embraces all the principal works devoted to Spiritu aliem whether tublished by our class or others, and will comprehend all works of value that may be rough hereafter. The reader a attention is particularly invited to those nan od folia. all of which may be found at the office of the Sciniti of Trais naves. The pertago on broke to one could be course, and two course here the distance is over three thousand miles, and in all cases must be prepend. Terrors or loving books should therethre read sufficient in may to cover the price of postage.

Lyric of the Morning Land. Dr Ber Thomas L. Harris A lexutiful poem of 8,000] Tree (2 d pages) 12mo, dictated in thirty have printed on t the first paper and elegantly bound. Price, plain muslin. To cents; muslin gill, \$1; morocco gill, \$1.25. Charles | The Present Age and the Inner Life. farridge, publisher

Epic of the Starry Heaven.

By Pre Lammas L. Hatris, Spoken in 26 hours and 16 multiple while in the transpostate. 210 pages, 12mo 4 000) lines the plain bound to cents; gilt muslin, \$1. Fost | The Colestial legraph. age, 12 cents. Charles l'aitroige, publisher.

Lyric of the Golden Age. A prem

By Nev Thomas I. Harris, author of "Epic of the Starry Hearen" and Ayric of the Morning Land" 417 pages Times Trice, plain boards, \$1 att, gill, \$2. Postage, 3 ceuts Charles Partialge, jublisher.

Spirit Manifestations.

By Dr. Rue. Experimental investigation of the Spirit-Enablicatations, demonstrating the existence of Spirita and their communion with mortals; doctrine of the Spiritworld respecting lieaven, Hell, Morality and Got. Price, \$1 is l'ostage, so ceuts (harles l'artifice, publisher. The Spiritual Telegraph.

Volume 1, a few copies complete, bound in a substantial minuter frice \$1. Charles Partridge, publisher.

The Spiritual Telegraph

Volatae V. complete. Trice \$3.

The Telegraph Papers.

Nine Volumes, 12mo, for the years 1-13, '4 and '5, about 4 Am pages, with complete in lex to each volume, handsomely bound. These books contain all the more important articles from the weekly Stinist at Persunan, and em-Prace nearly all the important spiritual facts which have teen made public during the three years on ling Nay, 1-17 The price of these broke is 75 cents per volume. Pustage, 20 conta per volume. It harles l'artridge, publisher.

he Shekinah, Vol. I. By S. B. Brittan, Editor, and other writers, devoted chiefly to an impury into the spiritual nature and relations of Man. Bound to muslin price, \$2; elegantly bound in morocco, lettered and gift in a style suitable for a gift-

look, price \$3. Postage, 134 cents Charles Partridge. pullisher.

Volumes II. and III. Plain bound in muslin, \$1.50 each; extra bound in morosen, handsomely gift \$1 each. Fostage, 24 cents each. | Dr. Hare's Locture at the Tabernacle.

Charles Pertridge, publisher. Brittan and Richmond's Discussion.

400 juges, octavo. This work contains twenty-four letters from each of the parties above name! embodying a great number of facts and arguments pro and can, designed to ilbestrate the spiritual phenomena of all ages, but especially the mestern resulestations. Frice, \$1. Postage, 29 cents. Charles Partridge, publisher,

Brittan's Review of Beecher's Report

Wherein the conclusions of the latter are carefully examined and trated by a companion with his premise with reason and with the fact. Price. 25 cents, pager bound. The Great Harmonia, Vol. III. The Seer. and its cents in muslim. Postage 2 and 6 cents. Charles Partrige publisher.

The Tables Turned.

By Rev S B. Buttan. A review of Rev C M. Butler, 1. D. This is a line freshtation of the principal objections. "Bigs I by the clorgy against Spiritualism, and is, therefore a good thing for general chemistron. Prize, single copies. The Harmonial Man. 25 cents. Postage 2 cents. Charles Partridge, publisher. Spiritualism.

By Judge I dinnish and Dr. G. T. Deuter, with an appendix by Hon. N. P. Tullinudge and others. Price, \$1.25. Postage, 30 cents | Charles Partridge, publisher

Spiritualism, Volume II.

By Judge Famonds and Dr. Deater. . The truth against the world." Price, &t As. Postage, 30 cents Charles lartidge, publisher.

Physico-Physiological Researches

hy Raion son Reichenbach. In the dynamics of Magnettom, Flectricity Heat, Light Crystollization and Chemium, The Penetralia. By A. J. Duvis. Price, \$1; postage, 23 cts. in their relations to vital force. Complete from the tierman second edition; with the addition of a freface and Unifical Notes by John Ashburner, M. D. Third American edition. I rice \$1. Postage, 29 cents. Charles Pastridge, Lublioter.

Discourses from the Spirit-World.

By Rev. R. P. Wilson, Stedning - Included by Stephen Olin This is an interesting vid ime id 200 pages. Price, 63 cents. Post on, 10 couts. Charles Partridge, publisher

Lte Lily Wreath

By A B. Child, N. D. Spiritual Communications, received Charly through the mediumship of Mrs. J. S. Adams. Friend with and \$1 and \$1 M, according to the style of the binding. Post ge, 15 cents

Philosophy of the Spirit-World.

him . Charles Hangment ! Medium. Price 53 cents . Post-

we it cents tharles faringe, pothsher A Environ of Dod's Involuntary Theory of the Spiritual Mambalations.

By W a courtney. A most traumphant relutation of the Other material theory, that deserves a respectful mutico. Price 26 cama. Fostage, 3 cents. Charles Pertralge. 4 "Jaher

Sections of Prevent

— <u>....</u>...

By Justinus Romes. A book of ficts and savelations concertifig the inner title of man, sail a world of Spirits. New Spiritualism Explained whiteen from the combs. Postage, 6 cents. Charles fur. trange ; Pickelier.

Stilling a Pneumatology.

What the gut and What theght & a color to the questions, believed engineering liveringmone, Vivine and and Appe office acquiring to nature, reason and hittpliere, transboted from the trees att. I me, is conts. Pustage, I wrate | The Spiritual Reasoner.

Charles Postridge, just listier Me Approaching Crists.

The ser being a restow of Dr. Burts ell's recent Philosophy of Mystertons Agents. Supermounding Price, so cours l'estage, Mante Charles Partridge, pullisher

Light from the Spirit-world

By Rov. Charles Hammond, 'a tum. Butng written by the control of Coloria. Priva. 15 cents ; produge, 10 cents.

- - see

Nature's Divine Revelations.

By A. J. Davie. This large work, which may be considered the pioneer of the modern sportial unfolding, is still is constant demand by the inquiring public, notwithstanding the numerous efficie through which it has passed. It is the product of a corbic or dictations by Mr. j Dayle, while in the clairs ovant or spiritualize I state, durlog the years 1840 and 1846, and in it the subsequent and more general spiritual manifestations are for shadowed and distinctly predicted. It may be said to occupy generelly the whole range of human thought on mundane and Natty, a Spirit, apprished subjects in a progressive and for the most part. nothedical way and by discriminating minds has been found immensely fautful of suggestions. Published by Charles Partialge at the Security, Transcription 1251 Maiden Lane, Non-York Price \$2, postage 11 cents

A Chart

By A J. Divis. Fahibiting an outline of the progressive. The Healing of the Nations. history and approaching destiny of the race. Frice, \$1. Charles Partridge, publisher.

By Andrew Jackson Davis, being a sequel to Spiritual Intercourse. This is an elegant book of near 500 pages, in . A Synopsis of Spiritual Manifestations. tavo illustrated. Price, \$1. Postago, 23 cents. Charles Partiidge, publisher,

By I t I shagnet. Or, Secrets of the Life to Come; where in the existence, the form, and the occupation of the soul. after its separation from the body, are proved by many years' experiments, by the means of eight ecstatic somnambulats, who had eighty perceptions of thirty-six persons in the spiritual world. Price, \$1 l'ostage, 19 conts. t harles l'artridge, publisher.

Scenes in the Spirit-World; or, Life in the Spheres. By Hudson Tuttle, Medium. Price, muslin, 50 cents; paper, 25 cents. Postage, 7 cents.

The Pilgrimage of Thomas Paine.

By C. Hammond. Dictated by the Spirit of Thomas Paine-Paper, price, 60 cents; muslin, 75 cents. Postage, 15 cents. Charles Partridge, publisher.

The Clairvoyant Family Physician.

By Mrs. Tuttle. Price. muslin, \$1. Postage, 10 cents. thuries Partinige, publisher.

Voices from Spirit-Land.

By Nathan Francis White Medium, Price, 75 cents. Postage, 13 cents. Charles l'artridge, publisher. The Road to Spiritualism.

Boing a some of Four Lactures delivered by Dr. R. T.

Hallock, at the opening of the New York Conference.

Price in cents; postugo 3 cents. The Worker and his Work.

A Discourse delivered before the Young Men's Christian I mon by Dr R. T. Hallock 21 pages. Price 6 conts.

Spiritualism; Its Phenomena and Significance. An Exact read, by invitation, before the New York Christian Union, by Charles Partridge, Editor of the SPIRITUAL TELEGRAPH; together with a report of an ensuing Discus-Fion on the subject. Pp. 56. (Published at this office.) | Astounding Facts from the Spirit-World. ringle ornica 12 cents, postage, 8 cents. \$1 per dozen; Jumlage, 80 copla.

Dell's eried in November, 1855, before an audience of 8,000. in the city of New York. Price 5 cents; postage 2 cents.

SPIRITUAL BOOKS BY OTHER PUBLISHERS

The Great Harmonia, Vol. I. The Physician. By 4, J. Davis. Price, \$1 25. Postage, 20 cents, The Great Harmonia, Vol. II. The Teacher.

By A. J. Davis. Price, \$1. Postage, 19 cents.

By \ J Davis. Price \$1 Postage, 19 cents. The Great Harmonia, Vol. IV. The Reformer.

By A. J. Davir. Concerning physiological vices and virtries, and the as ven Spheres of Marriage. Price, \$1 Postage, 10 cents

By 4 J Davie Vince, 30 cents. Postage, 6 cents.

The Philosophy of Special Providence,

By A. J. Davis. A. Visson. Price. 15 cts.; postage, 8 cts. Free Thoughts on Beligion.

By A. J. Pavis. Price, 15 cents; postage, 3 cents. The Magic Staff.

An Autobiography of A. J. Davis. Price \$1.25; postage,

The Philosophy of Spiritual Intercourse.

By A. J. Duvin, Price, 30 cents; postage, 9 cents.

The Macrocosm, or the Universe Without.

By William Fishbough. Peper bound, price 80 cents; Messages from the Superior State. Butshi. To cente; postige, la centa.

Hymns of Spiritual Devotion.

By Rev Thomas I. Harris. Two vols in one. A collect Epitome of Spirit Intercourse. tion of Hymns from the Spint-life, a layled to the wants of innuises carles and congregations of Spiritualists. Plans mushin, To come; pertinge, to center

Compendium of the Theological and Spiritual Writings, Spirit-works Real, but not Miraculous. of wwwdenousk

Being a systematic and orderly epitome of all his reli- | Phenomena of Modern Spiritualism. gions works. With an appropriate introduction. Prefaced by a full life of the author with a brief view of all his Spirit Voices-Odes. works on how we, I halosophy and Theology Price, \$1;1 BOMSARD, ANDROICE

Biography of Swedenborg. By J. J. to Wilkinson, N. D. Price 75 cts.; postage 11 cts.

Heaven and its Wonders The World of Spirite and Hell By I manual Swedenborg.

A flow wo of soft pre couth lines, is the protage, so the The Conflict of Ages Ended; A Successment to hearhor's "Conflict of Ages" By [Rev. Henry Weller, Process conta; postage, 17 centa,

By Icel Tiffeny Twelve Lectures between in the city of New York estable) The Deternation of Tratt, The Meters at law, The Securit or Relational Spiles of Commanic diese Indoorphy of Logresses, de humahip, Spir stual Handong Condition of the Sport Organization that will alight on, What I continue the Spirit, etc. Price 41; proclage life reals

and Maintenne of Viets. Bound, prace, \$1, jantage, 24 (16,) from the meter of a The Bouquet of Spiritual Flowers:

diamenting of View 1 B A lance Frice, Micta; poutage 19633

Psalms of Life:

A compilation of Pealms, Hymne Chapte, Anthone, etc., embodying the Spiritual, Progressive and Reformatory Sentiment of the Age. Price, Is conty; poetage, 14 cents.

New Testament Miracles and Modern Miracles.

By J. H. Fowler. The comparative amount of evidence witnesses. An Essay read before the Divinity School, not in infinite estimal doces. They differ from all other Homas. Cambridge. Price, 30 cents; postage, 5 cents. that would not be obtained by any other means. They are for

Allan Putnim, Fig. Roxbury, Mass., is the author and ! compiler of this Narrative and Communication. The book | 10 mg Chorons, Prixe, by cas, and leaves Acti contains in interesting instaltive of the production of the Spirit's likeness, by an artist on canvas, through spiritual ling postage stamps to the amount of \$1.00. visions, communications, directions, etc. 175 pages. Price. muslin bound, 6d etc. Postage, 8 cents,

Through Charles Linton, Medium, with an elaborate introduction and Appendix by Gov. Tallmidge. Illustrated by two beautiful steel engravings. Contains 550 pages. Price. \$1.50; postage, 30 cents.

By J. S. Williams, Medium. Price, 3 cts.; postage, 1 cent Evangel of the Spheres.

By D. J. Mandell. Price, 30 cents; postage, 6 cents. Mesmerism in India.

By Dr. Esdaile. Price, 75 cents; postage, 13 cents.

Modern Spiritualism.

By E. W. Capron. Its Facts and Fanaticisms; its Consistencies and Contradictions; with an Appendix. Price, \$1; postage, 20 centa.

The Bible; is it a Guide to Heaven?

By Geo. B. Smith. Price, 25 conts; postage, 3 cents. Spiritual Experience of Mrs. Lorin L. Platt.

Price, 25 cents; postage, 3 cents.

Principles of the Human Mind. By Alfred Smee, Deduced from Physical Laws, Price, 25 cents; postage, 3 cents.

Voltaire in the Spirit World. Given through Mrs. Sweet. Price 10 cents, postage 2 cts.

Rivulet from the Ocean of Truth.

By John S. Adams. An interesting narrative of advancement of a Spirit from Darkness to Light. Price, 25 cents; postuge, 5 cents.

Answers to Seventeen Objections

Against Spiritual Intercourse. By John S. Adams. Paper, 25 conta; muslin, 37 centa; postage, 7 cents. Review of Beecher's Report.

By John S. Adams. Review of Rev. Charles Beecher's opinion of the Spirit Manifestations. Price, 6 cents; postage, I cent.

Spirit-Intercourse. Mass Price, 60 conts; postage, 10 cents.

Dr. Gridley, Witnessed at the house of J. A. Gridley, Southampton, Mass. Illustrated with colored diagrams, Price, 63 cents; postage, 9 cents.

The Child and The Man. Fourth of July Oration, by Dr. Hallock, with extempora-

neous Speeches by S. B. Brittan and others. Price 18 cente; postage, 3 cents. Rymer's Locture on Spirit Manifestations. By John Smith Rymer. A most interesting London pam-

phiet of 42 pages. Price, 16 cents; postage, 2 cents. Improvisations from the Spirit. By Dr. J. J. Garth Wilkinson. A London printed 32me of

408 pages, bound in cloth. Price, \$1.25; postage, 9 cents. Spiritual Instructions.

Containing the Facts and Philosophy of Spiritual Intercourse. Price, as cents. postage, 6 cents.

Spirit-Manifestations.

By Rev. Adın Ballou. Being an exposition of facts, principles, etc. 1 rice, 75 cents; postage, 10 cents. Philosophy of Creation.

Hornes G. Wood, Medium. Unfolding the Laws of the Progressive Dovelopment of Nature. By Thomas Paine. Price, 34 cents; jantage, 6 cents.

Millennium Dawn. By Rev. C. K. Harvey A work on Spiritualism, Price, Mi centi; protuge, 7 cents.

Library of Mesmerism. By Newman, Snell, Dr. Dodd, Williams, and others, Price

\$1.50 per volume; postage, 20 cents, Harmonead and Sacred Melodist. By A.s Filz; a Collection of Bungs and Hymns for social

and religious meetings. Price, 3s cents; posta; 7 cents What's O'Clock? Modern Spiritual Manifestations; are they in accordance

with Reason and Revelation? Price, 15 cts.; postage, 35 By I M Spear, Medium Communicated by John Murray. Price, 60 cents; postage, 4 cents.

By Altred Cridge. Being a condensed view of Spiritualmin in its Scriptural, Historical, Actual and Scientific Aspects. Price, is cents; postage, 6 cents.

By Allan Putnam. Price, 25 cents; postage, 8 cents

By William B. Hayden. Price, 63 cents; poetage, 10 cents. By E. C. Hem k. Medium. Dictated by Spirite, for the use

of Circles Price muslin, is cents; postage, 0 cents, By J. B. Newman, M.D. Or the Philosophy of Charming. Price, 40 conts; pontage, 10 cents.

The Sacred Circle. By Judge Edmonds Dr. Dealer, and O. C. Warren. A fine bound octive volume of 502 pages, with portrait of Edmonds: Price, \$1.50; postage, 34 cents

SPIRITUAL MAGNETOPATHY,

PHROUGH MRS. HULL, 50 Norfolkdiese, note triang a choice relection of efficacions specifics propers throm Indian recipes, constantly on hand. To B. Disease i lateray and constally trent to

MRS. CAROLINE E. DORMAN,

THE well-known Clairvoyant Physician, ac-Conjugated by her hasteand. Dr. Horman, has estable shed By F. W. Lawis, M.D. A book of Facts Resumings and Impresily margary at 12 topolard-street, or of forces theret. Mustical Communication of Price, To clear produce, 12 clear Sewark N. J. Consultant testimograde from medical process. fire service a retire a constant which have been ented by Mrs. It a tre consect con the abovements all when desire proved of the

For sale by 8. T. Mt. NSON 5 Great Jones street.

SPECIFIC METHOD OF TREATING DIS-EASE.

DR. WEISSES SPECIFIC REMEDIES (formerly CURTIS'S WEISSE'S). The o remodice offer a trial of several years, have proved to be all that the known for each; the nature of both; testimony of a hurdred, reputation of the Physicians who issued them would lead the public to expect. They are on Homosopathle principles, but

These mile remedies may be had together in a box, by sead

Any one of the e-may be had singly, by rending eachborr

pathic modicines, in being compounds, thus producing results

NAMED AND ADDRESS OF THE STREET, DANGERS OF THE STREET, DANGE

three cent postage stamps. Price 37 cents a phial. One third discount to the trade, for

Direct, J. A. WEISSE, M. D., 28 WEST HETEKNTH STREET, New York.

"THE ROAD TO SPIRITUALI M,"

BEING A SERIES OF FOUR LECcoum, by Dr. R. T. HALLOCK, author of "The Child and the

First lecture, "Spiritualism Considered as a Scientific Frablem," second locture, "Spiritualism Considered as a Secence:" third lecture, "Spiritualism Considered with Respect to its Difficulties and Objections, both Intrinsic and Extrasic," fourth lecture, "The Science Impartally Applied."

Pumphlet form, octavo size, 60 pages. Price, including pestage, 2a cents Address. CHARLES PARTHIDGE, Esq., N. T. 321.11

HYDROPATHIC AND HYGIENIC T NSTITUTE, 15 LAIGHT-STREET, N. Y. A. -All curable diseases are treated in this Establishment

with perfect success. Bourders can find here pleasant necommodations, and a Physiological Dier to secure them against diseases common to the City in the warm season of the year Friends of Reform will here find a pleasant Home, with agree-Inble associations. Transfest boarders also provided to: 3. 9. Drs. Gorton and Smalley will respond to professional

lablishment

calls from city and country. R. T. Trall, M. D. President of the New York Hyge: There apeutic College, resident and counselling Physician of the Es-R T. TRALL, M. D.

> MRS. C. L. SMALLEY, M. D. D. A. GORTON, M. D. Physicians and Proprietor

DR. WM. LIVINGSTON, TATAGNETIC AND CLAIRVOYANT IVI. PHYSICIAN, former Magnetizer of Mr. A. J. Dayle, of now associated with one of the best and most wonderful By Herman Snow, late Unitarian Minister at Montague, Clairvoyant Chysteians in the world, which numerous persome that have been cured in this place and elsewhere can

> testify to. All subsequent examinations..... 2 397 Hudson street, New York

FAMILY and two Gentlemen can have pleasant rooms with board in a Spiritualist family. House new, with modern improvements. Terms reasonable. Apply to Mrs. BENNING, 167 Ninth Avenue.

DR. W. L. F. VON VLECK,

INDEPENDENT MEDICAL CLARA VOYANT, 118% Grand street, N. Y. on receipt of \$1. with lock of hair, name and age of any insalid, will return by mail a complete diagnosis of the disease of the latter, with a prescription for the cure of the same.

/[RS. E. C. MORRIS, Trance and Writing IVI Medium, 156 Prince-st., between Laurens and Thomp on, room 2. Hours from 10 to 12 A. H., and from 2 to 4 and 7

FOUNTAIN OF HEAFTH.

NIO, 393 FOURTH AVENUE, NEAR IN 28th street, will hereafter be conducted under the inpervision of Mrs. TOWER (late Miss A. P. Ferguson), Con-Noyant . Naminations, and treatment by Magnetism and Wites Cura, etc., as usual. Office bours from 9 to 12 s. n.

Permanent and transcient bourders will find good accord-

modetions and congental society in this establishment. 235 if A RUBLY well advanced in the pronunciation of English. wishes to toke further lessons in that language, and in exchange will teach German Address W. 10, 201 Fearlest.

SPIRIT & CLAIRVOYANT MEDIUMS IN NEW YORK. Mrs. E. J. FRANCH, & Fourth avenue, Clairvoyant and Healing Physician for the treatment of discusses. Hours, 10 a. m. to I

P M and 2 to 4 P. W. Electro medicated baths given. Alexander N. Reiman, Test Medium, 100 Third Avenue Mrs. Bukerry, Healing Medium, 109 Greene-street.

Mirs Karr For, Rapping Medium, 35 East Ninetcenth-street May be seen in the evening only. Mrs. Born, 189 West Stateenth street, Tounce, Speaking. Ropping, Tipping and Personating Medium

J. B. Cosanis, Test Medium, 469 Breenlway, Hours delly, from 7 to 10 a. M, and from 2 to 4 r M; in the evening, from 7 Mrs. Ass I can Brown, I fondlow place, comer of Houston

and Sullivan streets. Hours, from 3 to 5, and from 7 to iv

P or Friday & Saturday a and Bunday e excepted, unless by ea Mrs. S. F. Roman, Scoing, Psychological and Healing Medium 44 Indiancy street. Hours, 10 to 12 a. m. 2 to 5 and 7 to 10 r. w. Mrs. Baskin (formerly Miss Resbring), Test Medium-Rip

ping, Writing and Seeing - Int Broadway, Hours, feez, 10 Mrs. discorres. Clairvoyant, Framiner, and Presceller for Discuse 120 Eldridge street. To be seen at all hours of the

day or evening. Terms moderate. (c. A. Reissau, Test Medium, 104 Fourth avenue

Mrs. F. J. Maios, Ted Medium, 141 West Tho. Chb. street between Seventh and Eigeth avenue. Mrs. Mary Towns, Hesting Medium, 419 Canal at (1-to 164)

Mas F. C. Mornis, Transmand Westing Medium, La Prores atrest, let ween faurent and Thompson A M , and from 2 to 4 and 7 to 0 p. m. Miss Julie I movement Chileroyant Modium for face ties trong and I re after unt of farmeune a mich feie Spiteit commen a confe

Residence 98 Chiberey her Street room So 9 Hours from A strategy me every they except thursting Access Posts, Halling Valuent, well to the boots the dome partition the off our house and will visit passe to

in the every at these receipe. We have see the case for By A. B. (taris, M.D. 1: corred chiefly through the nine |] | SCOURSE By Correst V. Halch. 21. there was no no smalle to per Will be admissed for 1-22 distribution view. I B. Stone Frice, Michigan Services, Lawrence 13023.