SPECTRE TO THE	SPENIAVES AND PERSONNING OF WISHO	ALIS ASK TORESTORIS CONTRACTORIS MANAGEMENTS MANAGEMENTS
CHARLES PARTRIDGE, PUBLISHER, 125 M	ION OF THOUGHT IS THE BEGINNING OF WISDO AIDEN LANETERMS, TWO DOLLARS PER ANNUM. IN ADVANCE: S YORK, SATURDAY, SEPTEMBER 25, 1858.	
THE SPIRITUAL TELEGRAPH. PRICK: (no Tear, strictly in advance, [if registered at the risk of publisher] \$9 00 Sx Months, 100 Three Months, 100 To Pairons in Canada (with postage prepaid) 250 To Pairons in Canada (with postage prepaid) 250 " Cuba, 360 " South America, " 300 " South America, " 300 " Europe, 300 The best remittance from foreign countries is American bills, if they can be ob- the second is gold, inclosed in letters. Our thread's abroad can have this and we respectifully rolicit their paironage. CLUB raice—10 sumcatares, \$15. Advertisements inserted at 12½ coants per lina. CONTENTS OF THIS NUMBER. The Secret and the Spirit	others. The family who surrounded the dying led of a fail nature when I was mortal, thought they saw the last of her, and that the dust of a dard ; and took, on Greenwood hill-side would cover her from their sight forever, her after she was d She now comes to tell us that she "still liver," and carries with the is impressible, her all the memories of the past. She now says that when she entire detail of inte- was slowly gasping out her life, the vigilant lady who watched able part of the even her with sleepless cycs, pressed closely to her bedeide, and took mit Annie Lee to the up her emaciated hand, which was cold and clammy with the posel that her own damp dews of death. On the slender finger was a gold ring again the story of which was still valued, for it was linked with happy it will as stroyed. The sp melancholy memories of other days. "Post thing? still die discutation on hawk-eyed haly, "that ring don't fit your finger as well as it us discath, that she app once ; don't it hurt you? I think I had better take it of more in detail the to spare in resistance, no breath that could be employed in re-all who list ned in monstations. The ring was isid up carefully. Of course it was which to a trister easily found when she who had worn it was could red fairly grieves still for her to spare in the she who had worn it was could red fairly grieves still for her	ly touch ! she could see just how I fest toward lead. within the limits of this sketch, to now the return disclosures which complet a counider. this . The secret second also the pro- ted 11 she which and reported also the pro- ted 11 she which had core bests written and do- ther life, which had core bests written and do- art was described as dwelling with each butar the conduct of those who surrounded her as peared with follow bands, and considering gries- twoards. And as these were visibly reported as I can record them have, may do py were represent with the cortainty of that retribution committed here may hope to escape. If the rearthly wrongs," and the secret. But on re these things to higher and happier states?

SPIRITUAL PHENOMENA AND THEIR SIGNIFICANCE.

### THE SEERESS AND THE SPIRIS A NEW CHAPTER IN "THE STORY OF A LIFE TIME."

STORY OF ANNIE LEE. Concluded from last week.

The indignant Spirit of Annie Lee had now sought the first impostures that had been practised on her in life. Among these well as many others, by his great pretentions to peculiar skill in 1.0 observe such little things as these." But the Spirit would not, and fully understand matment of the lungs. The secress listened to the statementmade, and read their truth in the undying memory of the Spirit. Strafully she pronounced the name of this arrogant man, and described his deceitful proceedings, his useless examinations of the lungs, the "tubes" he used, and their utter worthlessness, at ] hat a such hands. A small party listened long to the account closed it with the e-moling requerk, that the money she would she has too fittle learned too rely for support and ber many minfree of the conduct of a man who has covered so many columns, herself leave at death, " would not be a matter to give any herry fortunes here. On further acquilibunce the secret permitted the If the newspapers of every state with his advertisements ; and ) much troable "

But she was surprised that a dyit z we man could have time to . for united in expressions of indignation when they heard from be patient, who was now beyond his reach, and looking back watch all that was done around her, even after she censed to bralleyond the grave, that " not less than two hundred dollars breather. In such words as these, the discussion continued-Ther hard earnings had been paid to this man for injurious or i Sur a second you see all these things when you were lying memoriptions, and that twenty-five dollars had been paid ther, dead?

fra single examination." But of the conduct of the faintly with whom Annie Lee died saw every thing they did

# mains to speak further. The Spirit was still dissatisfied with Secures .- (b), is that possible ! I thought the dead could addressed the Spill in a different time " If you can not a the meaner in which they watched over her when dying, and not so what we were doing. Why, I will never go where there greening over the injuries you have t the grapped every thing she left as soon as they thought she is any body dead again.

w goes. Now when the port of death has been passed, and A LADY OF THE COMPLEY. - But why do you think it an un- vaniage of your disking strength the Spirit, freed from the mounderance of a discound and failing pleasant takes to know that these also puss away from the body pomound. I would go and hereited body, stands face to face with a Spirit from the world, who is may still know what we think and do?

praited to enter the land of souls, while get an inhabitant of Sectors -O, it I must tell; once I remember a worsen died anything must be hardrup every with, the last scenes of life can be contemplated and revealed to who had plagued use a good deal. She med to call me nich- It would make her wigh t

man when trying to invent a present for seizing the ring. The 1" On, yes," such the secret dying girl heard the words, and remember them after the date has a disc tray failer " And when it fell she was too much a of the tomb had closed upon her " Dea't it hart you?" was present in the thiers of earth? Stall arrest to gain fall and the minute in the second who again and for important the president of the face the and again repeated than after her. Annie Lee continued her her long lost child was then in creased and ring in a far story : She said that as shon as she was thought to be dead, all distant country. After a see effort to communicate the name of she had possessed was greedily appropriated by the flw who were the place, the scores anormeed it as Calentta in India." Parentirely alone with her. " They to be creen to hig, they even took haps every effort to reach that calld by a medium marer to him opportanity to report to those still living on earth, some of the the hair pins from my head." At this the scoress related the headly, had failed, and the email divide in which she a weaght Spirit for taking -> much notice of such trifling things. "I for sympathy, was probably the only sat on carta where her ad she told of a certain Broadway physeian who deluded her, as I should think," said she " that it was 12 an in you to condesized story could be told at length to persons yet as the bodily farm,

be satisfied. It showed a principle of reparity that she detested: It was observed that some velicion and some theories which but the secress told her she ought new to forget such trikes, and Arnie Lee had adopted in 18 still admind to wer Hard it rise above them; she should look higher than the worthless seemed for her yes to with a wind discovered from their infothings she left belind on carth. But her impressive lecture on ence. Only with 4 at fit and elected tilles could the recognite this point seemed lost on the listoning Spirit, and the secress the true character of that Divine Ballemer is whose selfciency Spirit to course hearer, and in an improvements manner entrented her new to lay ask her earthly troubles and advance to objects better worth of hermit. She placed before har the higher since of imm stal beings, formed to durall in brighter spheres, and in progress, through endless ages to higher window and purer fein-4.5

Summ-Certainly I did I watched them all the time, and But the server perceived that inr country as this webject could not at once be followed. Descendant that, to a lower plane, d the true the the poeed of the things you left on a and when

anything more than stand dill Blow ber



# THE SPIRITUAL TELEGRAPIE

SEPT. 25, 1858.

is a sequented with the subject that they can accept locensions, in my own parlors, have wicked Spirit attempted to alie is the whole of a as a true chapter in "The story of a life time," choke or strangle the mediums, this occuring in the presence of 1 411 read continuation of the late we have here, nothing can be said in [Pholps. My friend, the late. Professor Hare, has had a similar the place which would profit them. The scene was one of preudexperience with myself; at first he thought with me, they were the set O house who withe edut. They could see in it a all homet, at least, but he was soon undeceived; he told me a notes they distration of the blighting power of unhappy used Spirit, purporting to be his sister, when he detected the imposis at the his life in every woring the physical frame, and dark- ture, told him "he was a liar," and insisted on being his sister. could " Spint of one whom all who knew her might have behered to be fitted by nature for happier scenes. But perhaps the happy, he answered, "damned happy." the free hand in the dischanges of that interview, con-, . d in the more detailed revealments recounted by the Spirit, Iton, swore after this manner--" Hell, I want to fight;" another, of the 3.2 to marks and ills inflicted on herself in her dying hour by the CWho thought they had her in their power - Little did and when I kindly inquired how he could give me such tests, he the sended has wrong expect to meet in such memate reheared their could actions, even when they should themselves next, here to face, in the future world, the unhappy and almost gentlemen of good sense on other subjects, can be so deluded in forged and vision of their earthly available.

Let it but be dought strang. that the Spirit can only enteron worth The brains with it the noral ment I and piritual states with which is four and its course in this. It must bear with it to the viscoul world the thought and memories of the project get they want and, as Passe said in life, 2.1) is impossible to fear "when it is pointful to remember". Since then, to not of the multiple multiple marked the memory can ever be abliterated. here he careful what we write call of what we speak

and the hermanic margin, but when they are once written, all Decourses of distances are set to other or a lethem out. 11 may be unlead true that the bacaning sport as he caries the complaint up to heaver's chercery may "basilie a light as be marked a manur, as to leave menot only free from pain, but with the in it is, "I may indeed by true that " the seconding angel a futurtielty of youth so restored as to enable me to perform gynumatic For so it is a down " may " drop & tear upon the word," but it is not for Teacher desired shall the out the word forever? Third word with a million to the track of the model one, and be repeated by a these management when the Land that was employed in wears it bull have tallen to the dust, and when the ton, us that processions it shall be hid where all is cold and cilent. When the spirit chapes to so the meandmanes of a material body, and that all other phases of Spiritualism were colipsed; that the ent " Spon a higher life no Gessure of memory will be lost ; Spirits the ladies had in charge were quiet, orderly and dignified, 11.13.

a the transfer converse with the spirit of her sister, who the paper with facts of the most decided character, occuring in Jet 1 1 Hotomic waiting. The leson which this instative the presence of private, moral mediums, who were shocked with \* all be sufficiently intelligible to the thousands who are the recital - A few out of the many facts must suffice. On two

where have not yet learned that the life after death is a persons of pure character-1 may mention one, the Rev. Dr. On another occasion, when he inquired of a Spirit if he was

> A Spirit saying she was my wife, when I exposed the imposisaying he was my nephew, afterward acknowledged the fraud, answered, "he had heard me tell my experience;" at another time, a Spirit answered, "go to hell," I am much surprised that supposing there are no evil, mischievous and wieked spirits.

Philametrica, Sept. 12

## CURE BY LAYING ON OF HANDS. TO THE PUBLIC.

Having been the recipient of a cure from the laying on of hance b R. B. Newton, (healing medium of this place) and feeling that it were ungenerous to which the facts even from an incredulous public, I take pleasurs in stating that aside from an alarming general derangement of my system. threatening dissolution if not relieved, I had a di-

ical of hep of several years standing, which having defied tried medical A server supremention to a system this characters which premedies, was forcing me into the corrowful condition of a cripple "Also as increasing force sore of fearful dimensions was seated upon my made for several months. Beside there I had an abcess in my jaw, discharging prefacely, with neuralgia and general rigidity of an cle and

limbs Of all these I have been relieved by the laying of hands, in ro are exquite impossible for a case past

second and the closed for interview with the Spirit of Annie of lying, mischievous and wreked Spirits. I could more than fill been accurate. Conversation was continued with the ghostly visitant for about ten minutes, when he dropped his hora, and hade us adien.

The candle was re-lit, and the circle broke up, every member of which was fully convinced that supernatural agency controlled the horn.

The most curious part of the manifestation, however, is the fact that after the demonstrations, the interior of the horn, which before the circle was formed, was clean and bright, was found, upon examination to be thickly coated with a slimy sub-tance. The whole thing may be an imposture, the skilful work of a cunning brain, but we are confident the agency was independent of the medium. She was seated in the circle during the mudfes tations, with her hands held by one of our citizens, in whose honesty we have great confidence, and her voice was often heard at the same time the horn was speaking. Mrs. Van Buskirk, the lady at whose house the mediums are staying, enjoys the con-

fidence of the community, and she states, that often in the night the horn will visit the bed of the mediums, and hold long conversations with them, and that she has often been awakened by these nocturnal visitations.—Newark (O.) Times.

## THE COMET.

The comet which is now visible in the north-west region of the heavens a short time after sunset, was first discovered on the 2d of last June, by Prof. Donatl. in Florence, Italy. It was also discovered by Henry M. Parkhurst, Esq., of Perth-Amboy, New Jersey, June 29 A very striking characteristic of this comet was, when first discovered, its extremely dow motion. The great distance of the comet, and the direction of its motios, as seen from the earth, combined to render its apparent geocentric motion very small. In consequence of its slowness of motion, its period of visibility will be very great. It has already been visible through a telescope nearly two months and a half; and it will probably remain in sight for a considerable length of time yet. The head, or *star* of the comel, appears about equal to a star of the second magnitude ; and as it has not yet reached the perihelion (that point nearest to the sun) of its orbit, it will yet be considerably brighter, and present a splendid appearance. Its tail, as viewed with a small tele cope magnifying about eight times, was about four or five degs, in length on Sunday evening, the 12th of September. It is a well-known fact, however, that the tail has a much greater length immediately after the perihelion passage than at any other time, and hence we may expect that its length will be more considerable that at present.

This is the fifth comet discovered since the beginning of 1858, the first of which was discovered on the 4th of January ; but as the first four will form the subject for another article, we will say no more about them here.

216

with all on the theory surveyed, Shall it convey which it convey.

A Survey of Mahomethe said that the ink of the borrow the the black of the rectors, is showed in the eye of heaven "Destroys not that terrent of paper," and the Calphy " before 10: 11 Propage be written up or its and the winds of hence will, under the guildence of 1, and nee, hear it to the presence of some bementional mention where and meets to be represented trans the formtone of truth ; where tailed evention to yot he held the light of Heaven"

Every new development in the element of sprittal or material mature, whethes non the high origin of the soul, and the reality of no interior would within that outward, mut find univer e to which there is a solong to call in the What we have just monitor only the trial ray of the least of monitor, which precede-

the opening provide root a brighter day

Deally we note the trank upon the brick the man with masses weather wast know it not "a we at to true, that mover that out then is the As these which is all has parted from our lot. for a fully, water any our water remain I . I as well hundry then, but mulies synd.

ABE THERE EVIL OR MISCHIEVOUS SPIRITS? J. L. CADEN, LOCA CONSIST.

tration the most important object, and cheerfully give my te that is a line hou northeal investigator for about five years having make a the chaf about of attention with most a none like steam comping from an engine, and scarcely with less quality to mathe . My many a devided and compliation in the affinistes. When Lempurged my have tightlines I was a confirmal Universities of the modern school, that is, I believed exilto provide in our case the My nature, and as this was the same.

CANATOR SCHEROLD J. 1808

TELEX THOMAS.

W. WEST

### **SPIRITUALISM "IN A HORN."**

A tew wester . go, two ladies (Mrs. Garner and Miss Vincent) arrived in Newark, and were shortly after announced as "Trum pet Modiums." In a very hort time runors began to circulate

dialaining the uncivil practice of upsetting things; turning a cold shoulder to all material agencies, and making their commumeations by word of mouth, (or, rather, trumpet). Being somewhat incredulous and of a inquiring mind on Tassily evening (we repaired to the "opiritual rendezvous" in order to ascertain what (ruth Madame Romor had carried forth.

We found one half a dozen seekers for knowledge of unseen , computations is more of the elements, let the word of the blunes procent. On first care was to make a thorough examination of the room two explored every hidden reces, and exannued the walks and ceiling carefully, and we are confident that the demonstrations we witnes ed were independent of mechanical or individual agency. A half-circle was formed before a stend, upon which was placed two ordinary tin dinner horns,

very much battered mine month pieces, which had been broken off. We examined the horn, and found nothing suspicious about them, nothing differing from other horns. The door was locked, and the medium, Miss Vincent, (M.S. Garner being in Dresden) ab there if at the end of the circle. The lights were blown out, and several pieces of church usade sung. At the expiration of about five natures, we heard as and as if a ball had been shot into the horn, accompanied with a quick fix b of plasphoric light, when it began to rock upon the stand.

" Brother Keys (the guardian Spirit of the medium) is with us," announced Miss Vincent,

All was husbed as death, and a deep feeling of solemnity seemed to is reade the entire circle. Presently the horn slowly ascended the wall, crept along the ceiling, and then flew off in different directions about the room . The medium requested the Spirit to mamiest itself to members of the circle; immediately, Der Sir and and mehr phased with your desire to know the fit passed along, giving each a genile rap, and an opportunity for it had may communication to make. The horn instantly left the stand, and rashed through the room with great velocity, i suing power Atter several elements of the room, it halted and stood in the sir, and a voice which no maided montal could be suspected of initating, slowly, but ration indistinctly uttered : "Ye are the essideren of carth, but I am the child of Heaven, invisible " The

The comet now visible will pass its perihelion according to the elements of Mr. George Searle, Assistant at the Dudley Observatory on the 13th of September. The parabolic elements of a comet's orbit are six in number, namely ; time of perihelion passage, longitude of the peribelion, longitude of according node, inclination of the plane of its orbit to the plane of the eliptic, the perihelion distance, and the direction of its motion. If the motion be in the same direction around the sun as the motion of the planets, it is said to be direct; if in the opposite direction, retrograde.

The longitude of the perihelion of this comet is about thirty degs. and of the accending node about a hundred and sixty-six deg. The inclination is about sixty eight deg. The perihelion distance is about 40,000,000 miles, or a little greater than the mean distance of Mercury from the Sun. 119 motion is retrograde, so that its apparent motion 14 from right to left, as seen at this time. The velocity of the comet, when at its perihelion, will be about 150,000 miles per bour. Its dismace from the Earth at this time, roughly estimated, is about \$7,000, 000 miles. It- tail is at lea t 6,000,000 miles in length.

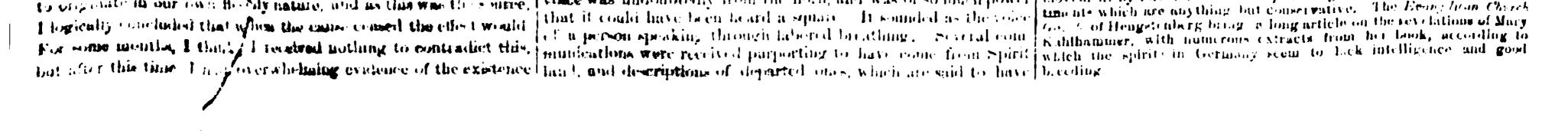
Several parabolic element: have been computed, but as the e differ considerably from cach other it is thought, with much probability, that the comet moves in an elipse of moderate eccentricity, and hence that its time of revolution around the sun is not very great. The elements correspond with those of the first comet of 1827, and with those of 1761. This will make the period of revolution about thirty-one years. The period of sixty-two years, comprehended between 1764 and 1827, will embrace two returns to its perihelion. The difference of half a year is within the limits of perturbation. This will make its return previous to 1827, in 1795. If this bo its true period, its next return may be expected about 1889 or 1890. Time will woon determine these questions. With this period, its mean distance from the Sun will be about the same as that of Saturn; and when it is in the aphelion (greatest distance from the sun) of He orbit, it will be about the mean distance of Uranus. DAVID TROWBRIDGE.

PEGRY CITY, N. Y., Sept. 12,

P. S.-The best view of the const can be had in the morning, about helf-pa (3 or 1 o'clock. The direction of its tail points toward the north polar star.

Running block two periods from 1761 to 1702, we find the recorded appearance of a comet visible to the naked eye. We also find one in 1672, one period back. Tribune.

SPIRITUALI-TS IN THE ROWAN CHERCH. Rome has long ago condemned the whole Spiritualistic movement, and forbidden all members of the Church to take any part in the experiments – Nevertheless, Spiritualism has found adherents also among Roman Catholies. The most colebrated medium is a female wryant in Munich, who pretends to receive revelations from some higher spirits. Singular enough, the spirite are all believers in the doctrines of the Roman Church, but censure severely the corruption in the Church, and especially the depravity of the clergy. Her revelations were published under the title, "Communications of blessed spirits and the Archangel Raphael, through the hand of Mary Kabihammer and the mouth of Crewentia Wolf." They found adherents even in the highest ranks of society. Two of the believers went to Rome, to prevent, if possible, a condemnation of her revelations by the Pope. But in vain; the book was forbidden as superstitions and pernicions, and when the secress and hor adherents refused obed) ence, they were excommunicated by the Archbishop of Monich. But, nevertheless, they continue to increase, and the " Follows," the Catholie organ of Munich, call on the government to suppress the whole vince was undoubtedly from the horn, and was of so much power movement by force, because the spirits begin also to utter political sentime at which are anything but conservative. The Econo hear Church



SEPT. 25, 1858.

# SPIRITUAL LYCEUM AND CONFERENCE.

### TWENTY-FOURTH SESSION.

Dr. Gound read the following paper by way of "outward and visible sign of his inward and spiritual" impressions of the modest merits of the reporter. He said :

Before discussing the subject under consideration, he wished to say a word in reference to the reports of this Conference or Lyceum. Insanuch as many questions of deep interest to all Spiritualists are discussed and analyzed in this Lyceum, and during such discussion many pertinent and valuable thoughts are presented, it seemed to him quite important to those who took the trouble to read these reports, as well (he should think) as the proprietors of the papers, that those reports be made to convey something like what was said in the Lyceum.

In looking over the report in the SPIRITUAL TELEORAPH of the 28th of August, he found himself reported by Dr. Haltock as having a spiritual gift that he prized greatly for the reason that, in addition to the element of infallibility, it enabled him to communicate in time of war.

Now it is well known that American citizens of his age have had no opportunity of engaging in any other than dlibuster wars, such as in Nicaragua and Mexico, and the readers of the TELEORACH have a good right to infer that he was engaged in one or the other of those murderous forays.

He would thank the reporters to say that he had never been a filibuster, Dr. II.'s report to the contrary, notwithstanding-he having merely said on the occasion alluded to that he was in possession of a gift that he believed would enable him to communicate with Spirits on a battle-field mid the roar of cannon and the rattle of murketry He thinks about three-fourths of his remarks that evening were correctly reported, but the other fourth contained egotistical and silly re marks that he did not utter. He also wished to say, as one of the Curlstian Spiritualists of this city, that he hoped that Spiritualists in other places would suspend their opinion of the views held by us until we have a fair opportunity of presenting them in more correct reports of the same, our platform heretofore having been really free only to those who endorsed certain favorite theories, including some crazy people who were on their way, or ought to have been, to their several and respective lunatic asylums. He, however, took pleasure in saying that the platform was becoming more free, and the reports more impartial of late. In alluding to the reports, he did not include those of Memory Orton or Coles, which, so far as he knew were impartial, and in the main correct; nor did he wish to be understood as imputing any blame to Dr. Hallock for the reason that the Dr 's theology teaches that all-wrong doing is the result of ignorance or mistake, and hence if his practice corresponds with his preaching, we are bound to infer that his imperfect reports are owing to a lack of education, or may be a defect in his formation or reformation. The question, What is evidence that Spirits do communicate? was submitted by Dr. Gray, who said : According to his judgment, not any thing that can be ascribed to human beings in the body, should be re lied upon as evidence of the independent existence of Spirits. He thinks this rule self-evident. The solid proof of Spirit-existence beyoud the grave must be outside of the capacity of the earth-life. His object in asking the co-operation of Spiritualists in the of this obvious rule is, to save the sacrea mings of Spiritualism from the follies enacted in its name. Mr. BENNING said : The prominent value of modern Spiritualism (50 called), as he understands it, is, that it establishes the great truth of immortality as a fact of personal knowledge, which, in its practical effect, is a very different thing from its acceptance as a matter of mere faith. These facts, to have due weight, must be witnessed personally they are not to be learned from each other. In commencing an invest ligation, it is well for the inquirer to consider whether or not Spirits have ever communicated. When he turns to his Bible, he finds in it perpetual affirmation of the fact of Spirit-intercourse. Here is a basis of history by which he may compare the things of his own experience with the facts and experience of other men and past ages. The rule he has marked out for himself, is, never to take anything on trust. After a series of investigations, which finally put the fact beyond all perad venture in his mind, the next question with him was, Are communications coming from Spirits reliable? Here he found himself in trouble. He got about as much error as truth, which has convinced him that they are not ; and he is glad of it, for the reason that it saves us from the folly of authoritarianism, and leaves the individual to the salutary discipline of normal growth. Mr. PARTICIDOR said : In considering the question before us, it is proper, in the first place, to define what is meant by the term Spiritmanifestation. By some, it is contended that we are Spirits, manifest ing while in the body. He does not deny that this is so; nor does he object, in this connection, to the doctrine that one person in the body may influence another; but these are not what he means by Spiritmanifestations. The inquiry is, What is the evidence that Spirits who once lived in the body still exist and communicate with us? The facts which have done the work for him are, first, raps, which could not be acribed to any human being in the body, either directly or indirectly. these raps being lutelligent responses to questions. Second. The movement of ponderable bodies without the known adequate physical But these are not wholly conclusive. Third, When the cause meany. has been inquired for, the invariable answer is, we are Spirite. But this is not alsolute proof; it is the thing rather to be proved. These facts, taken together ; that is to say, raps conveying intelligence, the move-

things, certainly point in the direction of sub-tantial proof. But this is not all: writing has been produced under circumstances which preclude the possibility of its having been done by a per-ou in the body. These writings are in human language, which is pre-umptive evidence that they originated with human beings, though the authors were in-

visible. Next in order is the speaking in and the voices. Then course seeing with the natural eyes, of the whole or parts of human forms not belonging to individuals in the body. He does not allude to psychological or trance meeting ; were it that alone, it would not be evidence to his mind; but of seeing, as he now seen the audience before him. and of hearing, as we hear each other when speaking, which facts are well known, having been witnessed by thousands. Now, when we collate these facts, and give to each its due weight, from their combined evidence, we may say of Spiritualism, that it is as well established as any other subject cognizable by the senses, or amenable to human reason. It is said by some, that Spiritualism is nothing but psychology; but how is a man to psychologize another with that of which he is wholly ignorant himself? How is it possible for one who never heard that Spirits rap, etc., to induce the psychological build in anoththat they do ' A man must first have a fact before he can use it either psychologically or in any other way. The truth is, when we come to sum up the wonderful variety of facts upon this subject within our knowledge, there is no excape from the conclusion that human beings divested of the earth-body exist and communicate with us. Added to our own experience, also, are the facts of history, which are not without their significance to the student of Spirituallan. The Spirituallat, be it remembered, has had no mere superficial task in the collection of his cubinet of facts which constitute the evidence of immortality. He has had for other work than the easy exercise of an indulent or unreaconing faith he has contested every step, and has been driven at last to acceptance of the truth of immortality, from the necessity of sheer inability to withstand its facts.

Dr. GRAY said : The insufficacy in the items of evidence taken separately, as alluded to by Mr. Partridge, may be helped by the reflection that there are but two kinds of wisdom known to us-the Divine and the Human. By wiedom, he means an adaptation of means to ends, from a knowledge of relations. So far as we know, this wisdom belongs exclusively to the Divine and Human planes. It is supposed by some, that there is yet a third plane of wisdom; to wit, the angelic and demonlac, but this latter plane rests upon no evidence that he is aware of, and hence should be excluded for want of proof. The other two are clearly manifest; that is to say, we call that Divine wisdom which is exhibited in creation. It transcends the human. No human being can construct a molecule, or prescribe the path of a comet. Now we know, that the spirit manifestations exhibit wisdom, or an an adaptation of means to ends, on the human plane; hence the intelligent use of the raps, proves the existence of an intelligent spirit. Nothing below the human is adequate to the solution of the fact, and no intelligence above the human is necessary to its explanation : therefore. Its ascription to the human plane manifesting from above the carth-life, is a rational necessity. Indeed we need not go beyond the raps, to confound the philosophy and science of the whole world. The philosopher has no consistent ground from which to attack Spiritualism, until he has first solved that problem. It will be time enough for him to eurich the lifethry assessment of the second states of the second states and the second states miades on the evil tendency of Spiritualism, when he has demonstrated the mundane origin of this single phenomenon, among the myriads of others of duily occurrence in spiritual manifestation. Dr. Gould expressed himself at loss how to proceed. Mr. Benning takes the inside track, and makes the evidence of Spiritualism an internal work; but that is coming on Christian ground, which is not admissible in the New York Conference. He is altogether inclined to Mr. Benning's view, that the evidence of Spiritualism is within ourselves. He considers inside feeling to be more reliable than outside manifestation. He will not say that the latter has done no good, but there is a wide margin for deception in that direction which does not obtain with the interior method. The doctor recited an instance of deception on the authority of Mr. Coles, and then subsided into his weekly lamentation over the partial freedom and all pervading infidelity of the New York Conference, in the midst of which he had an impressive and highly interesting internal manifestation from the very exalted spirit of-opposition- to the lugging of his storeotyped indictment of infidelity with respect to doginatic faith, into the scientific discussion of a question of fact, and suddenly took his seat, apparently, under "strong influence." Mr. BENNING thought Dr. Gould had misapprobended him. The idea he meant to convey was, that the external manifestations roust address themselves to each individual. As in his own case, he could not have accepted them as evidence on the testimony of another, so of all. They must speak to the personal experience of each. This is what he means by an internal conviction of the truths of Spiritualism. Mr. BENNING then recited a very inforesting per-onal experience of recent occurrence, which he said would soon be published, which was followed by statements of facts from Dr. Orton and others. R. T. HALLOOS. Adjourned.

# PHILANTHROPIC CONVENTION,

HEID IN ITICA ON THE 10th, 11th, AND 12th SEPTEMBER, 1858, 19 CONSIDER THE

213

\* 15 1. -

CAUSE AND CURE OF EVIL " AUIHENTIC REPORT

PREPARED BY THE BUILNESS COMMITTEE.

[Friday attendon -ession continued from our last.] C. W. Bearres, of Rochester, moved that Heary C. Wright be added to the Business Committee, in place of Dr. Caroline Brown, who declined serving.

Miss Library Hussiss, of Chicago, then song "Ob scorn not thy brother," with fine effort

S. S. Forrze, of Worcester, Mass., proposed the publication of Mr. Plumb's address, and said he would, if practicable, wish it offered to the American Tract Society for publication. He wished the Convention might be a Tract Society to spread light through printed pages. He finally moved that the sentiments of the address be indored by the Convention, which was carried, when Packer Fillsbury moved that a copy be formished the daily papers of the city, and that the yeb is ford to publish it. Carried.

Mr. SHOLNIKER, a German, once a Catholie privit, next spoke, but owing to a broken accent his remarks were little understood.

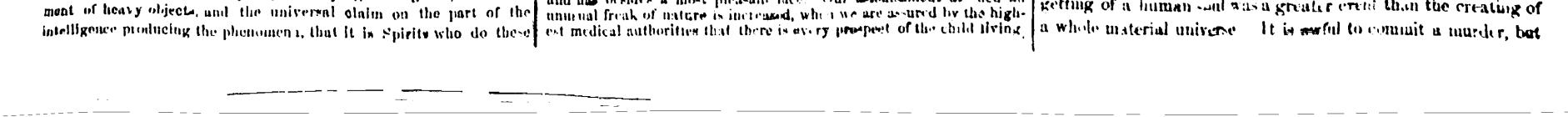
Mr. Moaros, of Plymouth, Mass., thought this the most important Convention ever held. He spoke of man's wish for happiness, and of ignorance as the cause of evil, and the need of man's knowing himself as a being under law, and thus using wisely all his faculties.

CHARLES PARERED & spoke briefly in favor of equitable comincree, as a cure for many existing evils. He maintained that humanity came from a state or sphere of divine love and benenevolence, and that there was no evil per se in man's nature. This he affirmed was evident from the fact that the malformations of hody and mind are corrected in the conrect of a few generations, showing that nature ever strives toward its own perfection Mr. P. thought evil, so called, grew out of man's necessitics primarily, and that it was perpetuated in humanity by constant infringements by one man on the inalienable rights of another man. He thought man inherited the means of an earthly existence: that his physical necesities called forth effort, and that each man and woman has an inalienable right to the product of his or her legitimate energy put forth. Mr. P illowtrated his views by supposing a hundred families lauded on a rule, uncultivated island, and that each person by force of his or her normalities pat forth their energies to acquire a mapply for their needs. some enopy work and erelings ; others tilled the earth ; others gathered barks, and skirs for clothing. Bat some of these persons raised more corn than was necessary for their needs, and the surplus they wished to exchange. The carpenter needed the corn, but his house had cost him too much laiser to be the exact equivalent for the corn he needed, and therefore it is found nece-sary to agree on a medium of exchange which shall represent labor. Gold and silver are determined on as mediums of exchange, because of their scarcity, and that it requires a considerable amount of human labor to acquire a small quantity. A portion or these men go to digging in the mines to pressure this mutually-agreed-upon representative of labor; but after a time, they come out of the mines and find men sitting in case chains, writing their names on small bits of paper, hundreds of them in a day, and that these are pat into circulation, each of them as of equal value with a gold dollar, which has required an honest day's work to procure. Here, said he, is the root of all evil, namely, the infringement of the equality of rights and the reward of legitimate labor. The fraud-the paper dollar-which ropresents no labor comparatively-on the gold dollar, which is the true representative of labor, fairly represents most if not all our social evila. Under our present custom, laws and governmenta, no true humanity can exist in its integrity Mr. P. recommended an entire modification of laws and social order to be in consonance with divine love and wistom, and the existence of humanity in its integrity. He was not there to advocate the rights of slaves, or of women, but to demand human rights

# THE SPIRITUAL TELEGRAPH.

Ax Extraordinary phenomenon, of the child (from Three Rivers) with four legs, two bodies and three arms, advertised as on exhibition adjoining the Mercury office, is attracting much attention. The infant is not quite six weeks old, and is to all appearance healthy, lively, and as intelligent as any child of the size can be, its pletty little eyes not ticing every movement of any person near it. Apart from the small extra or twin body, and limbs proceeding from it, and which is connected with the child from above the right hip, the fafant is well formed and has besides a most pleasant face. Our astonishment at such an innumal freak of mature is increased, when we are assured by the high-

PARKER PRIMEROY, of Boston, then addressed the Convention, foreibly presenting the claims of a true guneration. The thought, that if we should do nothing else than listen to the theory of reproduction, this Convention would not most in vain. The begetting of a human soul was a greater credi than the creating of



# 311

# THE SPECIEVAL TELECRAPH.

SEPT 20, 1958

# white the null a musters of Bomparte. He behaved there bors as Jeans faucht, are the most building form of religion fracty any water. Child after child is being born daily, hourly, was every in the undeddays of a languan to be there is an unwritten history of human experience in the bacoms pro fill our dreets with purpers and our prisons with criminals of a numeror. He who reproduce on finmontal life redoing a they be shown work along to do a mind to scontor those matter In the Deckeption of Independence, the rights of women are not that ; but their inflammatory words and plans have done harm a Kreatedard; he restricted of all. Man less moves meaningered the source of his own rights, and until he store, he will be used and a find the rights of women. Everything which is and to the exact the result of needlent . Falling in ! for a manufaction accident is falling into the canal, or into the most good often visitly in medical in its consequences. The work densition to my there were who could say that their children him to us you know by intelligent action. So woman could end ment to realize the second of the first may be offener set down pintemperance. Mr. Walker speaks of inflammatory words and to consider chance, and, nue times out of ten, diaster, It was plans in Anto Slavery. The could has simply been told, and men fit is Mr. So and so, who neglects his wife; he would give all the proper that this Convention should examine the e-questions The knew of no subject around which clustered so many momen. Asars into costs

My Providenced, saying the world not grade of the Press, tion the har tone in reference to the Rathand Convention, was deserving of the severed consumer. But the Press is what the poor pleasance, the resklosues of both Press and People on this subject is without a parallel, and like Hun who hung on Calvary, Our work is, to galvanize into life the torpid moral elements in he could only exclaim, " Father, forgive them, for they know not; what they do ". He would tather see this community over on women must make each other lovable, instead of parting. yonder hill damage on the graves of their mothers, than to see then teiling with this Convention . This was no place for mirth: these are ended a moments which we must improve.

Mrs. MARY P. Davie presented the following resolutions, to which she would at some time speak

Reader That as Woman by the half of a Republican nation, she abould be havened with all the rights and privileges of American citirepublic; music, which are the elective transfire, the trial by a jury of her own prore eligibility to office, the control of her children under are, and the pretection of her person and property against regression. Igo home and learn of his mother the first lessons of decency, Kondend, That as Woman is the rother of the race, and is therefore

there influential than any other being in giving character and direction to ourfigmat humanity, the should be protected and assisted by society. in astronug the atnost perfection of development, physical, intellectual ( and moral. To this end, who is and colleges of every grade should to any server off with the win open to Woman, that she may be clucated in all departments and by alle with her Irother; while young girls should to released from the hopeless, protracted, wasting toiled unhealthy workshers, or assukened from the hilliarry of lashion ble dissipation, at Lastracted into he norable and incrative avoints of industry, where a fast reconcration will enable them to main not only this liberal and thorough claestion. but an elevated and independent character. Furtherapped as through maternity. Woman is the world's greatest Artlot no well as satisfier, and as she has the re possibility of guiding the young mod of her children for many years after birth, she should be free 6 select her own surroundings, and he specify her own time for a maning this great artistic work of reproduction, with its toils suffer-Lize mass in press this time

of thou and who have salently learned their true relation, to Vul do you ask, who would take care of the children ? Do you their fellow

In marriage, a man is related to secrety, and it has a right to thing new established. The law allows the rite of marriage to restrain him, and say he shall not live with twenty live "affin fines". This Convention nut the practical and is saying plac treat thing .

S. S. FOARS, of Woreever, said, he hoped the people would that that we must unite the good in ourselves and others, and direct it negatives wrong in our land as well as in ourselves. We fail to use our knowledge intelligently. Slavery might be ended have any more liberty?". "I can regulate myself; the law was Jasked to here it. We must first decide that woman can have marraige at all, since one seventh in slavery are robbed of it, and her some way." "How old is his last child ?" "Two or three then discuss what it is

Ignorance is not the cause of evil, but want of a right educa-

J. H. W. Teorery gave some striking facts to show the condition of purcents inducacing for good or ill, the health and charneter of children.

S. S. Forma defined true education as culture of all parties. (our land, and thus about h. Slavery and other wrongs. Men and (

Moved to meet at 9 a w, by W. Burtis. Carried Song by ehib, and adjourned — A most interesting session.

### SECOND DAY, MORNING SECSION.

The Convention was opened by a song from Miss Higgins. Mr. Toomy took the floor, and enlarged upon his remarks o last evening, which had been quite misrepresented in a morning is carried. Yet when compared to children that fill our prison, paper. He advised the editor, if of so marvelous modesty as to be, like Desdemona, shocked at the shadow of his own nudity, to

Dr. Brows, of Clarcudon, Vt., commented upon the Rutland of the world lies. Mothers, think of it F. Every son that you

Simple Cand fir Convictions of duty to friend, and neigh fundeveloped and perverted children. This could not make a apposs parental feeling, would be destroyed by the net of spar-

Anti-Slavery membave given indicates all honor to them for ation . It they are based on so unstable a foundation is the law-of oriety, it is time they were atterly de troyed and some the most deprayed and unhealthy, with the knowledge that their children would be equally depraved and unhealthy, it not worse than their purents. An unhealthy beast is killed as not capable of reproducing a perfect specimen of the species.

But, and the speaker, it would give a licen a to immorality if the matriage institution was abolished, say, one ..... "Would you not made to check me" " Who was it made for ?" " Why, [men of no principle " "Well, who are men of no principle ?" "O, world to have the privilege of loving somebody class, or get rid of months". Does not the heart sicken at the depraved picture, and even at every system of pulliation which would clouk over such evils Y

The other evil, that of infanticide, Mrs. Branch traced to the the same cause. She cited the report of Dr. Wynne, stating the premature births in New-York in 1805, were one to 1612 [inhabitants; in 1850, one to 356. The ratio to the whole number of births, was in 1805, one to 19; in 1850, one to 12, The ratio of still births in various parts of the country, was also cited. In New-York the crime of infanticide had increased 415 per cent, since 1808. Mrs. B, said the traced the cause of this to the marriage institution. Both in and out of marriage, there is no he-itancy to destroy the life of a child before birth ; out of marriage, for the fear of losing respectability ; in marriage, because the troubles of uniternity are confining, irksome and or dnous. You are not aware to what extent this murder system we are almost willing to consider this nurder a blessing. Do you wonder the next child horn of that mother is hung for cemmitting murder?

It is in you, mothers, that the only hope of the regeneration

Has a C. Whener proceeded to speak to the last resolution The popular idea tanglat the child, that that is the bin, he pro monnection in 11 was clearly shown that parents are responsi-He for the existence and organization of their children

The talk about regeneration was pions Buncombers. But young nea and women are more autions to know the quality of their Sottong than to understand the physical, intellectual and social condition of the companion they choose for life, and to be the quarent of their children.

The mp stance of ante-notal influences in fixing the character of the child, were clearly and tarbfully presented, and a fitting tribute paid to woman, as the mother of humanity.

The Harmonicis sang. "Gather the beautiful home to their rest," when the Convention adjourned

### A GOAY LVENING

Walker of Glens Lally for one years a Methodist preacher, York, between three and four hundred houses of noted ill fame, after remaing some resolves, said : Evil is organic. It is usele a land with between seven and eight thousand inmates, and sixty to year turns in going back to the cause. Let us do practical them and daily visitors, and expenses of between seven and eight ing cylis, and sought to point out the true remedy. The animal 👾 🕂 🖕 show Cauch at last reached the Devil in its built for cause make no estimate; but Acton, an English writer, estimates one should govern. All this talk against marriage, and in favor of of Evil. Devil is useded by the Chmich, not by humanity. The woman in England and Wales in every fourteen to be of that cause of the Church and is Humanity is a Cone, as history class; but after an average of four years they marry with all HUW

As Evil is one size of a most it can be; could as to not in harmony with the Lwsef sur lage, ; Uvd is not so to act, as history about. Eallis to a tan ais harmony with law

"She is transform and the two" No man conceion ly de streated on Level He many resulting but it is because brothers? Whose father, who e brother? Is it yours or mine? over the world he does not desploy for it is it is it is to do so but hopes good may It is some of tiod's humanity - but who? convolute The thef he we the Live " they but not steal," but does not tool that he leaves have much and builded when he takes year lest of All on is grounded in incomerce, which is the great wars of her friends, should be tramping the dark streets, bedeeked and to be manned.

mackets to the processes I leave had liver, den't cure me, The is re-men and women to be together until to ath, without either gally empowered to annul such contracts, and thus e-cape then dease there is a such contracts and thus e-cape then dease there is a such contract.

sons for encouragement in reference to that branch of reform.

Mrs. JULLA BRANCH, of New York, was then introduced to the [sponsibility rests upon you.] How necessary it is for you to have Convention. She said "She did not come to make a speech, but your absolute right to say when and where and how you shall as it was expected of her, she had prepared some facts. Strong bear children. How necessary it is that all arts and sciences, prejudices had arisen against her as the promulgator of horrible all trades, everything that is now in the hands of men, should things But she did not fear public opinion. The man or wo- be open for your benefit, in order to produce better children. I man who fears to advocate his or her principles, is a coward, and reject in toto the idea that it is bliss to remain in ignorance does not know the meaning of Freedom. A man or woman is Woman should know everything that man is capable of know not fit to work thoroughly in our present condition of society ling, and there must be perfect freedom for the advancement of until they have lost their reputation. The layers of the Cable either the individual or nations. Every chain that is put about bufficted the ocean waves; so this Convention was fighting with you retards your growth, and you should snap it asunder, no the mountain waves of popular preindice, to by a cable for he functor whether it is placed there by Church or State, hubband manity's benefit.

glossed over by respectable society, it requires an age of experi-plant your foot on the rock of freedom. In the year 1852, in ence to detect the subtility which conceals its deformity. She had England and Wales, there were 55,000 illegitimate children spoken against the marriage institution at Rutland as the cause born. The marriage institution has not certainly prevented chilof the slavery and degradation of woman, and she had nothing dren from being born under any circumstances; and now, in to take back, but rather to add to that institution two of the order to stay the frightful crime of infanticide, and that woman worst evils the world has to contend with as their originator and now looked upon as degraded who has departed from the sopromulgator

She alluded to prostitution and infanticide. Nearly all have ble, I offer the following resolution, hoping, too, that it will be been educated with notions of false modesty, and for a female to the means, somewhat of making the next generation of children have knowledge of such subjects is to stamp her with doubt as Detter and pater : to her own morals. But she had an interest in all humanity. not excepting the woman who had strayed from virtue. Dr. creasing yearly under the existing false forms of marriage, all children Alter a seng by MI's Libble Higgans, of Chicago, Jacon F. Sawyer of Blackwell's Island, says he found in the city of New C restauting is uscless and endlow, as Church history millions of dollars a year. Of private prostitution he could grades of Seciety

Five-sixths of the visitor to all such places are married men, and man throws his arms about woman and drags her down. The Mayor of Providence has declared such places to be needs sary evils, and the Mayor of New Bedford declares thus without The Apostle training (quest lost a conthority but as puth), them our wives and daughters would be liable to be insulted in every street. By whom ? Who are they but hu-band, fathers,

And the eight thousand women what tender-bearted mother supposed that the little baby-girl she presented to the admiring in crunson robe, and the dighter of poste jeachy? The cause My know my first water is 176, ste too much -where does it lie f. In our pre-int marriage institution, which cause are so unfortunate as to contract false marriages, should be le-

Convention, and spoke of a petition he was circulating through bring into existence, that is not conceived from the pure-t love, Vermont in favor of equal right, based upon the principle of is imbued with all the element, that go to fill prisons and pauthe Declaration. He was meeting with success, and gave reas per houses; every daughter is imbaed with those qualities that fit them to enter houses of prostitution. What a weight of reor friend, wife or child. Slavery is an evil, and the cause is ig-We are here to speak of cvil and its cause. But evil is so norance. Get out of bondage by acquiring knowledge, and called virtuous paths, may have a chance of becoming respecta-

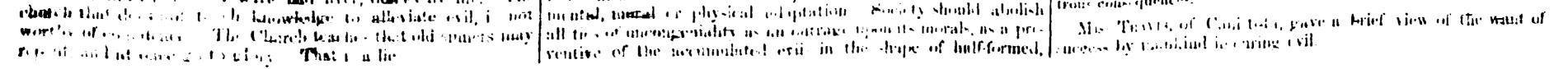
> Revoluted. That as the crime of infanticide has increased, and is inborn under any circumstances within any State, shall be declared by that State legitimate.

> Mrs. U. CUNER, of Anbairn, followed. She alluded to exist-Instare controlled humanity, and it was necessary that spirituality " affinity" and passional attraction, is wrong. Men did not love purely; did they, their love would be eternal. Men were the greatest sinners. They conferred it, and she believed it;

> Men should be taught to look upon woman as a pure, divine being, and not as a tool for them to gratify their selfish and anlmal propensities. When they kneel at the pure altar of a woman's affection, then the white banner 4 pence shall float

# MARY F. DAVIS presented the following resolution :

Research That as true marriages are eternal and productive of happiness, and false marriages are inevitably transient and productive of minery, there should be the preatest wisdom exercised by both sexes In choosing life companious, in order that this true and electual union mayin secured ; while those who, through ignorance or any other trous come quences.



# THE SPECIEVAL TELECIANE.

SEPT 20, 1969

ringe he now taken up and acted upon.

Dr. HALLOCE thought the convention at present unprepared he arrest.

the an C. Wmone was of the sume opinion ; The object in the introduction of resolutions was to lead to disension. The moved to amond, to close the discussion on the question of marriage by laying it on the table, and take up other topics.

Mr. Fostiat was satisfied if such disposition could be made of these resolutions. The did not wish to adopt or reject them was unprepared to do either. He was a friend of ninrilage, and therefore in favor of discussing it, as the more it was discussed, the finner it would stand. The cylis alluded to have their ongin out of the marriage relation, and their only cure is in it. (applance). Marriage was one of instarch arrangements, and hence a necessity. No better could be invented

Mrs. Bussen and it was not marriage itself against which the poke, but the *Institution* of marriage – the false relation.

Mr. Fo real was glad to hear Mr.; Branch say this. He had ing and cowardly, thought all along this was what she was driving at (applause). It was the false marriage, that begins in fraud and eads in quarrel, to which we would direct our efforts.

Ho expressed the surprise he felt at the *Herald's* attack upon Mrs. Branch for her Ruthand speech. What, thought he, is the Dedi divided against himself? or is Mrs. B. an angel from Heaven that Bennett doubl attack her? (a voice-hit the Tri*bunc* too)! Yes, said Mr. Foster, there is the *Tribune* too cold water could clean that of a vast amount of filth,

It is as wrong, said he, to call the fulse matches in the world marriage, as to call the religions of the world Christianity.

In conclusion, he said that he would confest to the truth of the charge made by the Demograts against the Tribune -- that that paper sees but one thing, and that a "nigger." He was married to the race of negroes, and did not expect to get a divorce till the last shuckle has been struck from their limbs.

Mr. Wman amended his motion to lay the resolutions on the table, and close the discussion at the close of the session.

RICHARD GLAZIER, of Ann Anbor, Mich., expressed a wish to rote on the resolutions, and hoped they would be acted upon.

Dr. HALLOCK objected to the proposed action on the ground that voting was too cheap, and quite too senseles. Colleges terly failed upon their theory to bring about reform. vote men D.D.'s, but it is a more farce. We want to take these resolutions home and consider them, not vote upon them.

May Index special house, we can over it recalliging a , but indexed the over engine of religing should reck the unperturbed induction, by every merimuch tailing a meriline of the second and the Concentration, tending to our should be with them in their clybic one struggle.

After supporting the resolutions at length, he concluded by [ was now open to the Protestant Religion

In view of the results of that Revisal, he was at a loss to conceive what to expect from the late Revival.

Mr. Joux F. Kisla of the N.Y. Press, replied to the tretures of Mr. Pilldoncy upon the press. He complained at the universality of the charge - it was sweeping and general, when it should have been specific. The pronounced the attack sneak foost and pringentive interests of success, therefore

Mr. Pursmar end he could mention particular papers that were unfaithful in their reports of the Rutland Convention Ho could mention the Herald, Tedame and Times, and would include the N.Y. Observer, but he did not wish to class the three others in quite so had company.

A New York report r had once admitted to him that reports r were not expected to have any principles. He concluded by raying that the Republican presses were a little more outrageous than the Democratic, and as they were.

Dr Harmore thought the expersional matters below the divnity of the Convention.

Mr. WARRES CHARE of Hormonia, Mich., was a new paper regibbler bimself, but did not come here to take part in the attack upon new paper reporter . He cared but little what news papers said about him, and hoped the subject would not again disturb the proceedings. His object in coming to the Convention was to join the great body of Alchemists who are searching In the world's laboratory for that philosopher's stone, the origin of evil. Thirty thousand chergy men are at present proclaiming in this country that evil has its existence in original depravity. and its cure in the atomicment. But these alchemists have ut-

Others have discovered the origin of all evil in slavery; yet the believed that even Mr. Pillebury, with all his faith in this Mr. II. C. Wmour next addressed the convention, with his creed, would send the slave-holders to heaven after the slave have been there long enough to prepare the country to receive them. Mr. Wright has discovered the origin of evil in the present peculiar propagation of man, and would apply his clixir in a more proper manner of generation. But this theory, too, was a failure. Mrs. Branch finds the cause of evil in the institation of marriage, but she had also failed to show its true origin. The speaker had been a diligent alchemist himself in the Inboratory-had failed to find the philo opher's tone, and finally concluded that there was no evil in the universe as an absolute that he believed to be a conditional institution. Who searched for it as a substantial existence, would fail to make the discovery. He then accorded the resolution of Mrs. Branch, declaring every child legitimate. In the support of this resolution, the speaker said he was the offspring of illegitimacy; that he was born in New England, and at four years of age was sold by the over-eers of the poor of one of the Eastern States, for a period of sixteen years, to a cruel master. It was time that the rights of children -bould be | considered-children thrust into existence without their knowledge or choice. The Church never looks after these illegitimate ] children, because their souls are not worth saving, and they can add nothing to her coffers. Is it not time, he asked, that these helpless and depraved children are protected ? Thousands are thrown upon the world destitute, like himself, and for that reason he would arge the resolution, and suggest measures to protect and shelter the weak and defenseless off-pring of illegit-Mr. S. S. Fosten never had felt disposed to spend much time in ascertaining the cause of evil, but was only solicitious to cure it. There is no evil and no good absolutely. They are relative terms. He felt sad, because his friend Chase wanted to recall discussions from the character of the reports, to legitimatizing children, or any other topic. Nothing could be more important than that a true impression should be given of this Convention to the public. He insisted the papers had uttered foul culumnies against it, and gave false reports, and concluded by offering the following resolutions :

Mr. 5. S. Possis moved that the recolutions relating to that horizon ince Trade, or increasing and fails in the new highest public day, where her her her to a first entry to

by the dictates of justice and burn solty and minded the observed to an agreed to an agent of the to a deep off et off. to act upon them understandingly, and hoped action would not present of the American Revolution, for a pledge to them or could a superior of every well dense of measure number thele oppressions our hearts, our hopen and one prayors for these consor pollers, whether put forth by their frances at the star to sta for by the most of the while we have y defended of the start prove

> Mrs. By proferred some conversion remarks upon the gase alluding to the year Religion Revival of 1880, and the fact flow of false reports, and above relative to slavery, arging frater shave wan fried in this country as a result of it; but rather with prove " If reporters do as i durther, let it pass They do the Mexform was entered upon by which the area of slavery not intend to desman. They write as they under tand of was extended, after which Christians thanked God that Mexico, (Cheers from the reporters table ) - 123, 2 then up als 22 - 12

the work interest ; and, store all, let up exercise at range toward all Mr. Torage r allered the following resolutions and school them served on t

Whereas, We, the meade must the in twithropic Concentration and He to and to the work have control dotted a convergence to the story show of the maring constant out a of

Harris Marriage in our form or a other is save shall also the pre-

The head, That is long as as have not the tarts and information to suggest much live to authorize a first coestadion on the mily of the we recommend the disc reduce of nearings, its facto and fundamental principles, and inside provide a waven that hundred they sections may learn to construct the friving method by which the exceed consistence not to consul intervale of the Individual will be astronomed with family harmony and provide order.

Readerd, That while we recognize each individual to be the first interpenter of his or ber fillers for and adaptation to present its wa constable interior entire a diverse a tensor's of the Context of the Monte Context of the Montext of the Monte Context of the Monte Con and a practical part of commons law,

The two poper copported that it weald be better year to cope an expression of the Contention, but to let each inserting judge for hims if.

Dr. Temples wanted the Convention to adopt his resistance.

Dr. Hanner did not want to stirop projudice place he thought the object would be letter att fixed, by sub-diffing re-dations, and not a king a formal information.

Mr. For the said if there was to be a vote, shore morall be a roll; for he did not want the prophe of Litia, who were is at tendative, to have the responsibility of writer

Dr. Tooks, and the question was simply, Are we will get a inder a the consequences of the destrict are attend.

The Creations thought the Convention and not softenedly considered the import to vote upon it.

Mr. Paya moved Dr. To azz's resolutions be law on the tible, and it was carried. Mr. Hyper C. Wallar said to find recently been of typing the count of the United States, and he found that over one shalf of the women in one section of the Union were outlined : that over one-third of the children are born of parents unrecognized in religion or Lw. They are outlawed-all of these. Has we any sympathy for them? Is there a woman present who could sneer at those women? If there was, he dol not want to come into her pressure. In South Carolina, two-tildrels of the women are onthe wel; in Virginia, one third. The North proposts the South in this. Northern hayonets scatain the South - We live in the center of the most pollution content that ever curved any and a stand the maint of the second and the second seen anything as black as this. Pollution sweeps over the nation like a flood. When you quote to me the Constitution 37 supporting slavery, I say such a Constitution is a corement with death, and an agreement with bell 1 527, away with such Gods, such Bibles, such Constitutions, and such Union of Mr. WARREN BERTH, of Rochester, took the stand with the TELEORAPH in his band. He read the report and producting at the Saturday morning prayer-meeting, and the announcement that Roy, D. G. Corey would preach at Westminster Church, Sunday evening, on the " Believer and the Infidel." He said he knew something of that man (Mr. Cor. y.) and his autordents, and he unhesitatingly declared that he did not pre-see one spark of the religion of the most and lowly Jesne within his breast. This declaration was greated with load and vehement likes by the audience. Mr. A. J. DAVIS said a course had been adopted here in regand to resolutions, intended as a new example to overcome some attendant evils of free Conventions. Resolutions were calculated to crystalize the sontiments of the speaker, to give form to his thoughts, nothing more. It appeared to him strictly abound for a multitude of dissimilar mhole to vote on a resolution in the heat of its discussion. It is not the time to vote on it. No man or woman can vote intelligently in the heat of delette. On such occasions, the inspiration is quite as likely to be from behind the ears as from the top of the head. He proposed that this talk about resolutions be disponsed with Let each offer his resolution and speak to it-no one expects the Convention 10 pass upon it by vote He expressed his thank to the friends for allowing times said which were totally opposed to all their or zanizational and educational predilections. Unless the principle Oversonae evil with good," control us, we shall get undaly excited under the rehave been committed, and a curse that should no longer be continued oppressor. " Resistance to tyrauts is obedience to God," now, as well marks made by these who are momentarily forge that of what they should say. "If man relied on Love to guide, the world Resolved, 'That in this struggle for their freedom, we are bound by would be the better for it." He was corry Mr. Bartis had so spaken of another whose heart he could not judge, and he knew their bloody system may exist under it, but over what new territory weapons as God or nature has placed in our hands for the protection of that now Mr. Burtis himself regretted buring said what he did. A song from Miss Libble Higgins closed the session.

want force and entrestness, upon the question of marriage. He concluded by a fine and glowing tribute to woman.

Mrs. Barr, of St. Louis, followed. She reviewed the various opinions that had been advanced, briefly noticed the several points connected with the questions of marriage, woman's claims, etc., and then passed to the causes of conjugal misdirection, faithfully pointing out the evils in modern society. She presented most affectingly the true source of human improvement interior elevation and parification—and concluded by appealing to the convention to each accomplish the work for himself. No (fol can change us ; we must change monthered must price londly applauded at the close.

After a song from Miss Higgins, the Convention adjourned to द्वे ह. अ.

SECOND DAY. AFTERSOON SERVICE.

The Harmonists opened with a song. Mr. Parker Pillsbury, of Boston, desired to give a somewhat new direction to the disrussion, though not to preclude a farther discussion of subjects before introduced.

He expressed a wish to be heard by as many as possible, as it was evident to him after seeing the morning papers, that we could not expect a correct report from the press. He enlarged upon what he termed an acknowledged fact, that Reporters knowingly cariculture and misrepresent all unpopular movements, because it pays-their readers like it.

He also stated that at the prayer meeting this morning in one of the city churches, it was strongly counselled that if nothing else would do it, violence should be employed to break up the imacy. Convention.

He then proposed the following resolutions, which he proreaded to support :

Resolved. That the great and overshadowing sin of this nation is, itsystem of southern chattel slavery-which while it raiss its iron half storms of the first and "second death," on its immediate victims, subju gates also the whole people of the North -it explains and expounds the Constitution, determines the nominations of the Presidents, decides on the decisions of the Judiciary, dictates the diplomacy at foreign courts, shapes or modifies the Legislation, both State and Federal tramples down freedom of speech and the press, at the South, and shridges it in the whole nation; colors or controls all the commercial, educational and social interests and institutions, and most complicationally molds the religion of the land, both by interpreting the Bible, regulating the ini-donary movements, and fixing the terms of sacramental communion and fellowship.

Reslead, That this institution of cruelty and crime, is extended and perpetuated, only by means of the unhallowed governmental and eccle. bound, by overy moral obligation, to burst their fotters at once, to as atical union between the South and North.

-and loyalty to it is high treason to the government of God. And while it rolls its ponderous wheels over the liberties of millions of enslaved and dehumanized, but still immortal beings, and gives their every principle of consistency and honor to take sides with the opmasters the power to decide by votes of majorities, not only how long pressed, and to meet the oppressor. face to face, armed with such it be extended, and by what means be replenished, whether by rean. Lour own hearth tones ; and he who deslines or neglects to do this,

Recolvel, That personal freedom is the natural right of all mon, and should be maintained at whatever cost of property, reputation, or even life itself, since, without it, life is of no essential value.

Resoluted, That the four million slaves of this country are equally, with ourselves, endowed with this God given right, and that they are sert their manhood, and exterminate the Institution which entbrails Replach That the Union of these States is a crime that should not them, even should it be necessary to drown it out in the blood of the as in the days of our Revolutionary fathers.



# THE SPIRITUAL TELEGRAPH.

SEPT. 25, 1858.

Les every man be fully persuaded in his own mind." CHARLES PARTRIDGE. Editor and Proprietor. NEW YORK, SATURDAY, SEPTEMBER 25, 1858.

THE CAUSE AND CURE OF EVIL.

We have just returned from the Convention held at Utica, to consider a question in which every man, woman and child of the present and future generations, is profoundly interested. Indeed or at least such was not the use made of the slavery question. it is the most important question ever propounded for solution by man namely, "The Cause and Cure of Evil." So much thought having hitherto been expended on this question to no practical good, the movers in this Convention by no means an. ticipated a complete, practical and satisfactory solution of it by the first public endeavor, and therefore did not contemplate any decisive action on the question, nor did they think of disposing of it by a more vote. They simply proposed to hold a Convention | against their wills, to such fraudulent and unwise contracts and to consecrate it to the cure of Evil.

The Convention conceived it proper to adopt a free platform. -one on which the people might stand and interchange opinions and give to the multitude and to the world, their best thoughts on the "Cause and Cure of Evil," the question being left to the unfortunate that she has not been better understood by others. consideration of the masses; and this purpose was fully accomplached. The resolutions offered, not passed, were put in that furn samply to give point to individuals' thought without compresented by Mrs. Branch. But we trust it is what Mr. Wright promising the Convention by a vote

Probably there was never a Convention held which represented more active, carnest minds, a greater diversity of thought, a wider and deeper reflection, and a more sacred loyalty to the best interests of humanity, than the "Philanthropic Convention at Utica." Well may it be called " a Philanthropic Convention," muce it was not held for the individual notoriety, fame, or bene. fit of any man, any woman, or class of men or women, or for that of any party, church, congregation or organization that is, or is to be, but for Humanity's Good ; and therefore we trust this Convention may be the inauguratian of a new era, one in which individuals will seek to do their neighbor good, for goodnons' sake, without fear or favor, and outside of servile obligations to organizations. Indeed it is to be hoped that it may introduce a new second order, and a new and better generation of men and would am the earth. It custainly has inangurated a new craft of Couventions of men and women-an era in which the people will accemble in their mayness and individuality, to express their convictions on all matter- of human interest, without let or hindemanse, fear or favor, and without compromising, or being compromised by, others through speech, resolution or vote-an ora in which the native dignity and inalignable rights of men and women shall be held sacred—an ers in which men and women merely to the extraordinary magnetic power of the operator, is to his heels, and that the old man shall rush down stairs in his will be loyal to themselves, to nature to human rights, to jus. a question which will be variously answered by different theorists; night cap, with revolver in hand, and shall reach the street door tion, to good and God--an era in which fidelity to the neighbor and to truth shall finally " pay better," and be more respected, than duplicity, slander or misrepresentation-an era in which the condense as much as possible from the French, runs thus : stern realities of human mature and its needs shall be studied and be understand, and the evils thereof he abolished

objects of the Convention, stereotyped speeches on negro tion that the soul could be recalled at the will of a magnetizer. entirely out of order.

the abuses of the marriage relation, and the infringements of firmed of the death of his wife by the declaration of several conwoman's rights ; and we have no objection to the agitation of freres of the faculty, but not being able to reconcile himself to these questions by those who feel a deep interest in them; but the separation, had warmed his wife's body by his own animal we do not consider it exactly fair to force them on the atten- heat, and succeeded by force of his will, in recalling her to life. tion of a Convention assembled for other purposes, and for the The English doctor resolved to test the possibility of a similar consideration of other questions. If these subjects had been used to illustrate a principle or custom from which the evils of invoke him in faith, he went to the bed of the disceased, and society spring, they would so far have formed legitimate themes of remark ; but we failed to perceive that they were so used ;

We were glad to hear Mrs. Branch explain her remarks and position on the marriage question, but the report furnished by magnetize her, Ah ! you have sared me. the Convention published in this paper does not do justice to Mrs. B.'s explanation as we understood her ; which was, in substance, that she believed and advocated true marriage of one man to one woman, but objected to the deception used, and frequent haste, in making such contracts, and to holding the parties, through life ; and further, that she was at war only with the hands. \* \* "We have," continues he, "these details from abuses of the marriage relation. If we have not rightly under- Madame Vedeaux herself." stood her, we hope she will correct us, and clearly state what she does mean; and if we have so understood her, we must think it

The sensitiveness manifested by the Press on the marriage question goes far to confirm the worst features of the case as calls "pious Buncomb"-a comparatively harmless speculation in the direction of virtue. We trust its conductors are really not so corrupt as their pretentions sensitiveness and unwarrantable interpretations and misrepresentations indicate. A person who is right is seldom disturbed by agitation or investigation. We think a very hopeful beginning in reform has been commenced. The audience at the sessions of the Utica Convention numbered, we should estimate, from five hundred to two is also still open for meetings twice a day (at noon and at four thousand intelligent persons, who are earnest in good works. Their patience and respectful toleration toward those who introduced foreign, exciting and odious subjects upon them, evinced No. 13 Old Slip, the hour of meeting being also fixed at twelve their fitness to breast the storm of popular indignation and to carry steadily forward the work so nobly begun.

slavery, woman's rights, and the marriage relation without He recalled the resurrections operated by Elijah, Elisha, Apolreference to the question, "The Cause and Cure of Evil," were | Ionius of Tyanna, St. Philip of Neri, and many others. Herecalled to mind the resurrection more recently operated by the We concede that negro slavery is an evil, and so also are princess de Ligne, upon her child; by Dr. Desprez, who, conprodigy. Confiding in the aid which God accords to those who magnetized the body with all his force, for several hours. In the evening the dead ludy breathed. The next day she opened her eyes, and the third day, moving her lips, she said in a very low voice, to this man of heart and faith, [who had not ceased to

> " Madame Vedeaux, (of the Chateau de Malbousquet, with whom the invalid subsequently sojourned,) finished the cure so miraculously commenced by the doctor. Six weeks after, the lady, restored to health, returned to St. Petersburgh, whence she wrote to the proprietor of the Chateau (Madame Vedeaux) a letter of thanks, of which, says the editor, we have a copy in our

## The Revival being Revived.

The extraordinary religious excitement, influence, or whatever in may be called, which had one of its focal manifestations in this city during last winter and spring, came to a Iull, as was to be expected, during the warm season. The mid-day Union prayer-meetings were kept up in the John-street church, and we believe, a few other places, during the summer, but were very thinly attended. We learn that there are now, however, indications of a return of a religious interest, but little inferior to that which prevailed during the past season. Separate meetings are being holden daily at twelve o'clock, in two of the session rooms of the old Dutch church in Fulton-street, which, we are told, are frequently crowded. The vestry room of the John-street church P. N.), and we see, by the last number of the Independent, that arrangements have been completed to open another place, at o'clock.

216

It must be apparent to every observer that humanity is mergmg from a state of debasing trust in the secrecy of sin, or in a vicarious atopeneut, to one of individual responsibility and integrity. It matters not that the Church holds up its hand- in holy homor at the idea that the prople should meet in Convention to one or the "cause and cure of evil," and to atome for their own deiman in For; neither that a neular and service Press, should punder to popular prejudice. The pious demunciations of the one and the merupalous railery of the other, will never penet : the vanoply of human intervity.

compution to interchange views as to the cause and cure of ma. Frue, the opportunity was selzed upon by persons who che one and but negro shavery, and by others who attribute all caff to have been and we are sorry to find that some of science. Beside this, he had a profound faith in it, as well as in the spiritually-proud, domineering and bigoted spirit of the Sweour entropy raries have disclosed their uncaudid prochvities by managing whe anguarded remarks on these topics, and put-This is and show as approximate of the general took and sometime fit. of the Convention If we have understood the question and

### THE DEAD RECALLED TU LIFE.

The last issue (No. 9) of the Reeve Spiritualiste, published at Paris, give the following fact, which we deem worthy of putbeen recalled to life by similar means. Whether this particular

"Near the middle of May, 1854, Madame Kosent, a Russian lady of the court of the Emperor Nicholas, in consequence of a serious malady, set out for France, intending to take up her temporary abode at that delightful retreat, Hyeres, where, following the advice of her physician, she hoped to gain strength sufficient to terminate her convalescence. On arriving at the place of her destination, she found herself much fatigued by her long journey. She called a physician, who, by means of quinine and a multitude of other medicines, succeeded in greatly aggravating her symptoma. At the end of some months, Madame Kosent became confined to her bed, and died. At the time she placed her life Laporte, Ia., has completed its seventh, and is just entering

in the hands of her physician, the latter was met by Dr. C. H. min people have chosen to exercise their right to meet in Fridlander, an English physician, who had some time previously under his medical care. Dr. Fridlander is a powerfal magnetiat the hour of their decease, had been brought into such condi- existing in modern Spiritnalism (and it is now being suspected

### Protection against Burglars.

We have received a specimen of "Wright's door and window alarm," which is designed as a protective against burghts. It may be fastened to a door or window in any position in which the opening of the same by the entering burglar, would be sure ting into an English dress, and laying before our readers. This to disturb it, and cause it to fall upon the floor. The concusis not the only instance in which apparently dead persons have sion of its fall produces a startling explosion, loud enough to "wake up all the natyves." An essential part of the programme instance of resuscitation is attributable to Spirit interposition, or is, that Mr. Burglar, on hearing this terrible rumpus, shall take but our individual opinion is that both human and spirit condi- just in time to see the streaming skirts of the terrified thief as tions concurred in effecting the result. The story, which we he disappears round the next corner. If every family in the city of New York would provide themselves with this simple contrivance, and use it nightly, it would soon be found that the business of house-breaking had ceased to pay. The contrivance is free from all danger, may be carried in the pocket without inconvenience, and may be instantly applied, without tools, to the door or window of our dwelling, or of any room of a botel or boarding-house, where one may be sojourning. All this for the price of \$1. For sale by Southwick & D'homergue, 61 Chamberstreet, New York.

# "The Crisis."

The Crisis, edited by H & J. S. Weller, and published at upon its eighth volume. It is devoted mainly to the philosophy and theology of Emanuel Swedenborg, but is characterized by arrived at Hyere, accompanied by an English lady who was a genial and commendable liberality, such as is not always exhibited in the pages of similar Swedenborgian publications. zer, well versed in the processions and mysterics of that divine For years Mr. Weller has carried on a steady warfare against the salutary agent which he had frequently called to his aid in denborgian "General Convention," which he characterizes as a the relief of maladies. He knew that there had been cases in "young dragon seeking to destroy the vitality of the Lord's which dead holies, being re-warmed, and saturated with vital fluid New Church." Mr. W. frequently makes a threat at the evils



SEPT. 25, 1858.

# THE SPIRITUAL TELEGRAPH.

in other quarters that Spiritualism is not quite immaculate), but he is not among those of his theological confrierer who think that Spiritualism is one compact mass of deviltry, from head to foot ; and the common sense which he exercises on this point, has caused him to be suspected of heretical proclivities. The Crisis, a large super-royal octavo, is published semi-monthly, at \$1 per annum, in advance.

## NEW PUBLICATION.

SHAHNAH IN PURSUIT OF FREEDOM ; OR THE BRANDED HAND. Translated from the original Showinh, and edited by an American citizen. New York, Thatcher & Hutchinson : Pp. 599.

The plan and design of this work of fiction are somewhat singular. The hero, Shahmah, is of the ancient tribe of the Kabyles, a people who inhabit the mountainous regions of Algiers, and who amid the revolutions that have overrun and subdued the surrounding countries, have always remained unconquered, and preserved their freedom and comparative independence. Of a noble house, and of superior natural endowments, Shahmah was stolen from his parents when only six years old and sold into slavery; but purchasing his freedom when still a boy, he returned to his own country, with some knowledge of the world, with a passionate love of Freedom and the pursuit of general information. Through the friendship and assistance of a worthy Jew of the city of Algiers, with whom, in the course of his manual employments, he had formed an intimate acquaintance, he was, with his brother, enabled to enter the Kabyle College in that city, where he acquired the rudiments of his future mental culture. Subsequent years of study and intercourse with mankind, gave Shahmah a strong desire to study the institutions of this country, concerning which he had conceived the most glowing ideal from the fond representations of those enthusiastic Americans with whom he had come in contact. He accordingly resolved to visit this country, and obtain a free passage on board of an American ship of the line, bound from Algiers to New Orleans. His brother, being prevented from accompanying him only by severe domestic affliction, remained at home, and to him Shahmah is supposed to address the results of his observations and reflections on American society in the series of letters which compose this book. This plan, it will be perceived, affords facilities to the writer, in the general form of narrative, and from a supposed standpoint of no unfavorable prejudices, to work in any observations and criticisms on the institutions of our country, and to exhibit the general lights, shades, gossippings, virtues and foibles of American society. This is done with that easy and natural diction, and facility and versatility of portrature and that into mixture of exacting incident, which will doubtless sccure for the work its full share of appreciating readers. Portions of the book have something of an Uncle-Tom's-Cabin-ish aspect, and in an apparently sly and quiet way, the nature and practical workings of the "peculiar Institution" are bodied forth in lights which are anything but heavenly. Shahmah, in short, finds many things in the institutions, customs, virtues, vices religion and hypocricies of this country, which greatly surprise him ; and his naive remarks upon them in his familiar epistles to his brother are sometimes refreshing and amusing to a no small degree.

# REPLY OF DR. HALLOCK TO THE TRIBUNE. EDITORS NEW YORK TRIBUNE :

In your issue of September 15, you say : "The Utica Philanthropirt's Convention has proved a failure." Now, I will be thankful for the opportunity to say to your readers, that the justice of this verdict depends entirely upon what you consider to be the standard of success. If you had it in anticipation that the Convention was to be a horvesting, and that "Mr. Jackson Davis" and his friends were to return, "bearing their sheaves with them," the tares all burned, and the wheat ready for shipment to any port to which the dry fodder of the American Truct Society has heretofore been the staple export in the way of spiritual bread, then has it, indeed, been a failure.

In the same light, the Republican party, when it did not elect its nominee, was a failure. It hold many Conventions, labored with al the zeal that honesty and intelligence could inspire, to cradicate the existing false notions of democracy, but did not succeed in making John C. Fremont President. Nevertheless, neither the Tribune, nor the writer of this article, is ready to admit the Republican party and its Conventions to be a failure. We hold in common, that much truth was told at those Conventions, and some of it received into soil that will not let it die. So of the "Philanthropist's Convention ;" its object was, not to gather a harvest, but to sow the seed of a better crop, to be realized in due season. Time, and not the Tribune, therefore, must pronounce judgment upon the effort.

You say : "This problem of 'overcoming evil with good' seems to us to have been very fully solved more than eighteen hundred years ago." Very likely; but for all that, the question still remains : What is good 7-what is the especial good which is to overcome the specific evil? The united voice of the Church and the State with respect to the good which is to overcome the evil of murder, for example, is the gallows. You and I think differently. Are you prepared to say, " à priori," that an carnest conference with those who hold the opposite gilding and colored glass, imitative of the finest gens. Mamopinion " is doomed to be a weariness in its progress, and an abortion in its result "? I am certain, had you attended the sessions of that Convention, and gathered your impressions from its living Spirit, instead of depending upon the representative of "the associated press" and your "a priori convictions" for its true character and prospective usefulness, you would have been less confident, to say the least, of the ground you take in the editorial under consideration. I attended that Convention for the purpose of hearing my neighbor's best thought upon the cause and cure of evil, and to give him mine. I succeeded, to my heart's content. I think nine-tenths of all who attended it, felt that it was a great success. I heard and saw for the first time, Mrs. Julia Branch; and whatever may have been "Mr. Davis's quasi promise" with respect to the "Free Lovers," certain It is, I remember no senti- in France, especially at Strasburg, Toulouse, and Bordeaux. Julia Branch and others who spoke (not upon that subject at all, but upon the abuses of marriage), "really mem," I do not pretend to know. That Convention, and your strictures upon it, as it seems to me, have only to do with what they said. Whether they have in all things, spoken wirely, I, who heard them, am not yet prepared to admit; but in good preservation when brought from St. Helena to Paris. I am fully convinced that a dispassionate interchange of thoughts upon that matter is not "an abortion" by any means. An earnest and honest defense of error only makes the truth the clearer. No sophistry can maintain itself against a principle, it is not in me ou the apostles of "Free Loce," aided by the licentiousness of the many who affect to denounce it, to make successful head against the monogamous instincts of the race, any more than it is possible for the disciples of Charles Fourier to convert society into a "phalanx," in the

## FUNERAL RITES.

BY J. A. WEISSE, M. D.

Nations and tribes of all ages and climes honored the dead by communica and observances, the refinement or rulenass of which may be considered as a fair indication of their advancement in religion and civilization. These ceremonies and observances consisted in embalming, interment, hurning, sepulchrai monuments, and moarning. Eighteen centuries before Christ, Abraham purchased of Ephron the cave of Macpelah, where he buried Sarah : Gen. 23 : 19 ; and 25 : 8. Sixteen hundred and eighty-nine years before Christ, Joseph carried Jacob from Egypt to Causan, and buried him in the same cave ; Gen. 50:3. "So Uzziah slept with his fathers, and they buried him with his fathers, in the field of the burial which belonged to the kings," etc. : Chron. 26 : 23. "Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury :" John 19:40.

Herodotus (b. 2, c. 186) gives a minute account of the mode of embalming of the ancient Egyptians. It consisted in extracting from the dead body all the viscers, filling their place with odoriferous spices, rubbing the whole with natron, burying it for seventy days, wrapping it in linen, covering it all over with gam. and depositing it in the catacombs, in a wooden case. There were two shorter and cheaper modes of embalining for the poorer classes. They found bodies enveloped in silks and bandages of stained linen one thousand yards in length, ornamented with mies of the ibis, dog, ape, cat and crocodile, have been discovered, embalmed and adorned in the same way.

Champollion, Letroune, Belzoni, Lepsius and Gliddon, are distinguished for their Egyptian researches.

The art of embalming was also practiced, to a certain degree, among the Jews, Greeks, Romans, and even among the carly Christians, for St. Augustine says that mummics were made in his time, toward the end of the fifth century.

The present mode of embalming is much more simple. Modern mummics can be seen in the vaults of certain churches

### New Swedenborgian Publication.

Oth Clapp, 3 Albion building, Beacon-street, Boston, has issued a Prospectus for the publication of an exposition of the Four Gospels, scording to the internal sense as unfolded by Emanuel Swedenborg. and classified and arranged by Rev. John Clowes, with additional notes and illustrations, critical and explanatory, by George Bush. It will be published in numbers of 64 pages, at 25 cents each. Eight of these numbers will comprise Matthew's Gospel, which the publisher ofers for 25 cents per number. Those who will remit to the publisher \$2 in advance, will be furnished with these eight numbers, postage paid.

### The Separation of Mr. and Mrs. Hatch.

It will be remembered that about two years ago, in July or August has, Dr. Hatch visited Buff.lo, and made the acquaintance of Miss Cora L. V. Scott, a girl of about sixteen years, a trance-speaking mediam. Her mother at the time was absent, and in four short weeks they married. It was considered at the time, by persons who knew them, an ill-adapted union, he being some forty or more years of age, and having had three wive«... Beside this, their temperaments seemed illy-adapted for a union. They have lived together about two years, and separated she refusing to live with him longer. There are no indestions or intimations that she takes this course to marry another, but for their dislike, and the says (as we are informed.) for cause.

### Philantrople Convention.

Arrangements have been made to publish in full, in these columns, the metabon, left raund proceedings of this Convention as furnished by t . Business Committee. It will be continued during three weeks' ince of this paper. We have struck off an extra edition of each number, which we will for 5 cents per copy, or we will receive subscriptions for a quarter of a year at our regular rates, 50 cents. These withing the report of the Convention, will oblige us by immediately sending their orders. Address CHARLES PARTRIDUE 125 Maiden Lane, New turk.

face of the universal fact that man wants a home and a fireside of his own as instinctively as a bird wants a nest.

Yours for truth and freedom.

R. T. HALLOCK.

### INFLUENCES.

### BY MRS. J. L. WEISEE.

now as showing that there was an irrepressible craving for "more light," long before the dawn of our recent illumination. They are here republished in consequence of an error in a previous edition.

> Why is't, when Nature hushed and calm In beauty rests, we feel a balm, As though an influence from God Out poured through earth and air and wood ? And why, when Autumn's moon is high, And deepest azure paints the sky, And clear, reflected to the eye. Within the stream a heaven doth lie? Why is't, that then the swelling soul Seems soaring from the earth's control, And thoughts flash from the kindling eye, More pure, and bright, and heavenly ? Why is't '- perhaps there is a power, That's felt in such inspiring hour, Like that which shall exalt our souls, When Heaven revealed, the pulse controls. O'erwhelming influence must be given To those transcendent lights of Heaven, To form this earth-bred soul to be A thing for immortality. And yet I can conceive of such : If Nature's beauties charm so much, That they can sway o'er passion's power, And lend to earth one heavenly hour-How must the majesty of Heaven, When to the soul its fully given, Inspire, exalt, and from it take Earth's grout alloy, and of man make An angel-Sxed holy, secure,

ment at war with common modesty or with every-day morality. What They are produced by peculiar conditions of soil and atmosphere, which permit the drying of the animal tissues to be effected with such rapidity, that the corpse is preserved.

> The body of Napoleon, now in the Hotel des Invalides, was M. Orre, a chemist and savant of Paris, has lately distinguished himself by a new method of cubalming.

Incremation was frequent among the Greeks. This ceremony was performed in arcssing a pile of wood in a certain manner, placing the corpse on it, setting it on fire, and then collecting and preserving the ashes of the deceased in an urn. The Roman- also practiced incremation; but their belief that the souls of the unburied were obliged to wander for an hundred years on the banks of the Styx, before they could cross it, and cater the informal regions, made them prefer interment to baraing. See verse 325, book 6, of the Eneid.

The practice of the Hindoo widows, who jump on the funeral The following lines were written years ago, and they are interesting pile of their husbands, is familiar to almost everybody. The English government ordered an officer to be present at every suttee, in order to see that the sacrifice was voluntary on the part of the widow, as it was often owing to the influence and persuasion of their relatives. At last this unnatural and barbarous custom became so prevalent, that Lord Bentinck abolished it in 1829. This singular mode of honoring the dead, is called suffee, from the Sanscrit (sals, pure).

> As early as three bundred and fifty-three years before Christ, we read of a striking example of Oriental conjugal devotion. When Mausolus, king of Halicarnassus, died, his queen, Artemisia, thought she could not honor him better than by taking his ashes in her beverage. She also erected to his memory the famous Mausoleum, which was counted one of the "Seven Wonders of the World." Hence every sepulchral monument of importance has been called Mau-oleum. According to Pliny, it was one hundred and eleven feet in circumference, and oue hundred and forty feet high, surrounded by thirty six columns, and adorated with magnificent sculpture. Poor Artemisia did not live to see this superbostructure completed 1. She so pined for her consort, that he died within two years after his death.

In every age, and in every country, the arts have been employed to honor the memory of the dead. The rustic mound, Beneach the throne of God from whom he draws his pow'r. with its modest resolush or violet; or the vast hurying-ground,



THE SPICITUAL TELSARAPIL

714

Sound which is because surveys it is presented that the same their body The survey or that I a patho approachy back presente over evented as a method plane for the Anad. Freemans, dends make the test dir. and the Atranes Labyrigh by the same proper The and has been to optim telles et Sierts Acarban attant innanne Genarts et annt. They have and had a deale rane of a Spanster of Regions have Redy Washedneter ; Brien of Planes and sales and deraghted R Bet fit. Seats : Co Manne of Happing Cally Lindersadary They have dear have god Pute based of For to Chain, with the meridiant work of really have another the interest Antereste Mari pro as a markle bengin rated to the second The Capital and d new sector ; then you hat the sector when sector and set of the de to a Laplane, field, Mathematica, etc. The former has been formet and Kouse grips of braning the deal, on survey the the owner and at the Assessment, or by her family ; the beaut that own Quite page energy has not beened the bady by these exectives, as a taken of their gradients for the fact, and angineted the speet for the matched bare topping of windows and becoming the departed because to pro the same insected series and addentice only for the meterical, the grant, the Later to the basis and the "All three Countery" had not in house The light of program and additioning only play-out our lig-AND. In allost our rightedy they are America is not arrandouted stanghars save in a Consumed poor At sad where is burying groups. House Adams, new Riches, Ster, gild and inter ware larided up to substating, and the offic anything of the black in the 1966 Works or far as the and santy ares ; it is eller, copending and entering and a second production and the ber stander. Among other hellowed sententies they at the and the law of program has rand appe our bankfolded Bereiten and Apartminis are not Sugarting. It was a final plant; and day any has taxe, "A very othe manufacture and "a". appending for the columnests and an and an her her the sector of the sector of the sector of the sector. the same shared as both sides of the Adapter Pare to 13 and they bade for the " This is well, for A is gradient enterenter an author of "La Manator ("and the Destationity, and seconds with the Great Trantor's synthick touchers of Plannelvery and Minnesperity, while Minnes An " Lot the dead bury their dead," " Fred my sharp," " Loss your have made the transmer of Laplane and the pupil of 15ml angeler or proved," de New our more any : "A way with . In Storage Senare has been ber freis an this aper, that is that platform shore it ran bismarte with higher intelligences,

map of Canada, the and all of these sping free the state to place they been the ball of the ball that with a state ball the with a state ball the with a state ball the with a state ball that with a state ba state ball that with a state ball that with a and music day The establish and there where and they inter taken the ficture

where same from wheth and browing of annuary an anomalist Nam, day, shares when sale to repair (but side tot last anothery the Last though all have, is the memory of methoday of methodate and developed to be and set the set of Bone York and he nest harter to means & anymen sayling birg drat, model and apprend growth, and then raw 'samenty whet is and. An easty stration of at is aryon Placing and daring data and astration. East is allots to Cheser Bet and to be readings by Farts and Brates. Non that platform, He must stop when your the body, while the Late has to prefere a state of spectrum a strating a strate is gring astrate and sourced, and retation a triangles. and to for the pressions the ast of Materian and stating from cards to the spheres, or that our own Spirks the sand if I remitte We must and brought the constant of and them if the Argurad may second holes and followerse 1.KPT 2. ....

they without the dampte window when a to approve further and another to be and a state of a sub-takeness and they to wante to and and and the subphone and the second of the second of the space of the second of the second of a local second of a specified second of a local second of a specified second of a local second So making the Property These and story party and a size washing, I have experience them every pressed to man the same determine while what I would wish the tellines as a mark an annual of the maderial fort related, to for the sciences of the orders's some place of shorter, or references of wannes To me to stilling it a light after stars on sars, or the intelligence, matrackenery or and, through the rate to just as grand as the searing of gradestas objects, or the sea mity destayed by variant hybrids is antying bards, or manual ing the mantparties of some searchanters, etc. Mr. The where of these all a the same. We have not so many champers if the start wate of manifestation, and they have harrow a to the second many that the reast to feel advant ment and wet goods of Stand grown and intelligences as interest will forth our admirations or surprises when downed while a to have of their opened addition, which the man is the one vious in unintrating proved the via an over a grate the state and mathematical distance of mations shouten as the gar if there was began in the stree I will -harten maraners sin as that to that the set measure in randoms serverselves have here estanged for the denter of this most of contines, an evidence affricat, and rafe to prom individual immortality, has to arrans incatory, and make me a wartin endates . " What must I do to be avent " And the were or 1. This important instity diden with the set, and abarra me to ment the seface of Seas an the respective of A This as a reaching and making

Has maintactions from any grant? This mustice has been underlandly surveyed a sendered times, jet I will ensure a maile There was a time when I looked your every hance where when experts in some miles of a other or deservice whatever presidences the low might indict, oven to the later of the I aren drapped to barder what we had be in As tendency, been instrumental in semice the origins to be see minted, or whollow the out emission of excisty had set a descip unding an ignorance to estimately. I was never larght by arthodays ministers to have companies on a failes heither to the managery. I have wheneved may and may make a my make try / Radand ,, ministers of the Channel of Clarket, who are good cally english families of the genera, was unmertiled that the mas where said same some if in g it the behaves chine it man ing a have, to the fall penalties of the and imprisonment provided by the law Post the light of Hydritundium has shed suit by thereasy and degenation arrive, that with the marine 'to bearance of the day water after with your has broughout over the - materine of two sets are allest porters, and sharing stores and a hand to the relief of the show and accorded and an I me Nor With same, I may any, with hundrade, the azine the set planty of more for many managed to and the Instar loadings of homesally, the source I berestarate the element Har is is at much insportance that the average actuals of your language of the seal provide grandure of the day, while our how anyones and the weeks for an and the set the set the set the set the set the set of To save a resident the land of the land of the same by making the tale to be recently in the strength to the strength of the strengt of the strength of the st To make any investigation of the state of th

petitent for the heavy if ine form and architenages, that will make the pie which is early littles thatter : It is four handred and starty i calledes Sylder fast been, was haddet and annary fast with, and day fast Amay then with pyrandis and incontations over that which high, dendrond mond the free difes, set sentaine they day dear denotes a very se, by denotes and setting the sectors in the se tools of ourin, which the Plane housed from Someoine

Vanithans, is Farls, for the rangeline of sit the great same of the engine for the King Londe of Berete constructed interesting Lot us, then, dette by ellesgine in the boart, in their enderstation is in the boart, in their enderstation is in the boart, in the boart, in the boart enderstation in the boart enderstation in the boart ender the boart of t to sto we private appears the lances Valuete, where every last a sympathetic vice that adding then not space and vectors, fille the south the world have the terms of the south the world the south formant related to a state the west is taken from the Name Contine mythering; See marries and per -1 .. telephone by the main of the horses that had in heatling. The magnificant mouther was not gathe fighter where I not jt Swat in to half of while markin, an a rear dayof all, specfanking the franche sait the day of Mathdasa

Subsenses as we previously statut was the provident your ters of the Materian and the definition contains it has been the astronant waters bath survey beers and Christian

10 0001 of our any the Chartelland in Marks. The averaging of Presses was seen below with in their apprendices of Interf Bours in visited

And for a worker growth. when one are more the part of the state of the second of t the angles many and the base opported from mys. these they will be front to be a change the standard and and print to be childred, 

and acres have the Sightite of our departed thanks series to Registeres in his makes manual these bags characteries the same to us; but its forder of gradie downer striving septement a arthers blast, they have again and again have regulard by sa an risiana hands, and no sust service ! I saw very long has I want the for the states of second and the long and

fortes it to our earth. The Antidentes, Koplan, Frankflar. Feltens, Lastans, etc., ere directing the destromantic me. make " (). Dough where he they stong ! (), () there where to they beingsman in allaly norm has not have interested der -

# INFLUXECE OF SPIRITUALISM.

"No second, \$16. August 20, 14.4 1' Proversie, a Viera : Cartain surgers in request to movering have entitled and all and maninetalises of what we growrally term light makers, are the and we have not we have the some the some the some the some of the base of the base of the base of the track, and the Million in while . The Repythenes in police ; the Relaignees the wonderful given makes in our solder to become it in which the police ; the second to I feel the from a In the makers maintain it was manifered a grander to a fastingting, and at the more than a manifering in their that trathed address of June to the passie, wherein he pass and of effertive to ast the fate, is three, in the evenerary, to make it is no matter it entyries it very many much as ally marked out to them the entering of the to it give "The Speece Argent the Kattern method, and arrested to the reduced of hermon race " Bebold," rold Juny, "my writer and my the to be the second of the second of the second with the second of the second to haddened as and a second second and the second be the first of the second be the second of the secon hat The service of Productory to and Americal by the Same along it which has been of which has been of which was the production, the follow do we understand that which was described any one terms in her of total, the Chines in rest established with the second of the rest of the second of the second

The them for meaning the the excellencies of the relationship of the track de time segulater of ware to be the the second of th the a makend ; the second the two a faller, worther, with an analy the second in the interval is shall a vertical over his interv for a meaning , we use agreededid, the mention for a menty the may summarily of the determinants and a later of a lived whom he haves to be gally





# THE STREETLAL TELEGRAPH

a to the second and an an an and the trade the second and the The state and good as the two and the first and The off the inter of the second and the post into of mailer was rade of sheary up the paid, have not no i was arreaded and possigned and is and store to these I good the nonarches same " Bank de I has provider and provide to be service and ATT IN A TON - THE CHART OF THE A ME and the more grown hardhand to be and the The manage of condense spices and a series of the series of the a state a coping that he and we de garder white is the by the state of the set of the set of the loss is white any have participant

and it The present of Statis & some The Course and a sport where a strand by the Present. 200 a al . 41 T

The state of the second states to the state of The wat works and the the and there and another the property has " Without MARTALARY MART The false at the second reason is a second state of and a line in warmen a grand and the a to have a so to make the re- with the Sugar of the state to the the state of the s in I the set I have a first a spectrum of I Same and I for and the second the wat is that was said the it is a for the the the state the state the state the state the state of the second o WATER CONTRACTOR HARD AND AND MET DAN and a the prover and ministeriors of the state and a state to prover of sand to began and the same " The a to send the the ideal want to be the part of an and the second of the to mine to dobe " Barrise To make the movered imaging the

The for a some " work the provide the state is with and in the tor we's " person ? ender . Gue manage " ... A minimum be served to anot and an your I to "war Wines - mays a syle To aper anter a laster man some som The Low proper a way a prove of My performing have the The I is an interin a Turner barand in a prese Trans a were growent. I tom to wrather a be first the stat and a set the second the set way second build total all the word and make solar and maker of as to for to in any best for when make a to foresting. " aprile destings " The " when I be apple of ball por Start at the start of the belantrenet and the pelicial analysis Where property and served anoth it the stage makes and an and the second states a state of the second second states and the second sec to be a to you had at the statements solar which there have been

you and i and the a constant of some predention as in our form They is it was I are a rear a constant was and any in the state of a series of the series of the soldening . - A tax Ind Macon Diginan vil adamy wat The Source in ferr much por a such the make is will > A set by the Transfer of Metagel

> from this day is present the (presenting place) is send a through face his same to --- Based and factors in a send any wing the la And . and a president of these was apprinted to story that reactables is to a supple way appeared manager of the sale has been all the sale of the sal

Carpine 10 - Reater Care Manual F. C. Phone Son M. Store The Course has extend then a provident by the according Causta. that the busch same the wheel writed a Karma a the its inter. we required entry a June on the Alexan some by a Delalah deather. states the magneting what the THE to be settinged in the dame stude " " " " what W/. ; and a set the great M -taken The and her prove were taken to be Halon for The Course &

> Carros BLORD CONVERTING IN CONTRACTOR ALBORN THE GAMER CONTY then of T descentions in the Course France of Courses in the Course of France

Since of Sea James has faither to low time Terles, of Palater and in Section at the Assess for the anter a Methodan parameter fo under bien in the administ

wood and when town of a survey of state the frage Barry 19 18 services doug a maker on of the Alash chartering of the Lot of of they of the 35 million of the year. But my the press Unteren in, tops have proved attacks in the second of a second

want a mainty the restor Press the two a formation of Particles and will share that the state to jest an you to an any. We use the wave of Shy a s a chart for Sen of the raction use and hand in the and 2 is many dans of her. and of surgention with their advances maning the Intertal

a fer anne fen beiten fallen er beste it for ange net a charping is the number over the ?nets Ener. ! -unfe North, 17 2- "& set, depart and was entered fram the and maker, strong 244 Sure was press registery and of a personalization 75%. the stored wanty her to be and then. He we have bally which and instantion and variant is for substant worst instant

bes is morning from the interior of the function but A new planet was Early and a Sin angling date. IT Mr. Com Reache anticipate a fer frider that a deside manade

Langer and includer 1 minager make he approxime a Logensup and show maiding restaurantial efforts to denote complete the to the break and further god the the test and the weat i got the the by a competence of part. A war anti-takent the tell p terrange the deal schemes the year and beinged a he has a fer h In Mora is prany - fak improve and Major Junes of the 734 Rady Part of the basis was sufficient for the basis of the same of the factor of the basis was sufficient for the basis of the ba in an Martalikie analisian insing the lay. In Summary milesanter to nemical that the definite states, being marries eightert the is an anemathic and the to be second that of the sec. In so Now York detail have decided in second in second & Manual & Manual Second in the secon region a species manine of the channel of the second on the even former and transform be but at the boo of a second second of the second of th ing if the idea inc. at which is was manifed in state they want in personal of the section of the section is the section of th a box, and common interfly with his who cannot them have

From Marrow - A dispatch true Independence of the 13th one of Louis Summerse then the New Musican make, Saled 236 and and any and farmer. Helm. The : mand Barra I + 12 the 24 12 superiod the there. was his tonin fam & handle had bree tempte becomes the same Major Besser and the Secret Indust. The Lodies have the dand the tay would set for , and a rate of they related to p where the stage maine that the St. Andrew was went to parties in Crime 1 and then they would set fart, and in the section would be be set in the section of stanying their stans, and 173 Julies which if bear walls beninkless count 1 sugarant sure and the warps The Indiana harry Serol Mane Stands - versi ferental throug the mit Martinet press.

to adverturely have by the and the second

Main by sink The - The Social pages Manua Conver same in Sti-

- Ir I.C. Line & South Makery I die ton & destitutes your, inving tarantary second. n for the site instead thirty-three and a half parents of milk. This own instructed The I Eritat up The makes a strange of sents the star and Lette of the Menny Lating a bear presente of said per for threadings for the rates part : a yield widow wowind we done by the base cours a the country interest of Menne Lotherp a statement for making passifier in Sie persone st least ranking to high as my family of thereafters there incas in the Could make W: trate is fart, whether & their family of warharas services in this summary. the farmes were mark in the support. that we tre and her depring . make serve it tother the wrant a Weis Latersp. Er. & Sale Halog.

I to best, and requires are Thirty also Articles to increase of Fast The Per of Belgins Toning and to be desined on the my brailer sai when a stary office the your set I when a the interest - - SP, -----The tary waste of the · · · · · · · · ·

T.LL

# ROEN INTO THE EPILIT-WORLD.

Land for any in the state of the state point the Fill says a walking the level of the Bach Platte point mines wer gegrere d'is garagers so to je " " arrent . spin the ing A Martin Delate 20 your ; .... aut the the flere deale the to the set on sy time way to the grant to the car. for at the best states . How were the through !

Money in where we say the ten formy the more than : the The second and the second states and attended to write your bothing prover the will good your esting brancings into the pathe of I along you share at will be more from your hear may the kine the and suffering. Matthe as you and the det y'r fait frime I've want, the same Law countrat - allow what that is in and or product The four permits the second of these who are a tick it 'The Harden and who readers and the Second the Second and the second an weeking and develop it that a plant provided the first A · .

the of Brand to to Marine Marine Angun Sub. 1850. mor and 5 sys

Be and with an day the sect be eyend integrity gove the president will appear to the ingroup, optioned him to ail this With the set coment to the big bis many sisters and Church purty - Jerry Cay Gaurer. 2 ... Isu HA was a the of daily to a spen the form and with When it is exclud the traite of a well agont lite. The give and had a se you are the the attent of and for the offer of and the mine i down to at your I abile tables wall of watter "Ad a state a state of the second of the horal lines in

to a second a state to the second of all all all the second of the her is a state state from r to y to averal in the dramatic strete. bet a stress of antiperson and the state of a second frient the man of times if the sind ware which is rather to in the grout of the all has all the children inget to be a sample s they as in the section wate baseldy with first , and justing by B. Tret ..... IN MAD

By a which and when when and sature years whill be bring and and the and a state circle of the laters where a ran west to for fire eras the inder ture his was a propertie in in it fait

have a ha excland a statistic of again to have been and " the are great connectation in the laters that retries can and to build transie with their france in parts

The frantes share were aligned by a lost ga rearrance of f letter who lie the to an improved ye and the state of the market the start by Mrs ilse Anne A sweet to water

The " of Lake mail articles at h. Jeans on the 19th and having mate for the tousy down. The Marmon engineering to article it the Contractor and and were estering the forst man another Printer Yuner at Bern hime I wint and form is contained Senar and lose of the symptomer of 1.2 WY2 presie. This same mentile

The Rive Therein L. Herry, of I light recently had enother satisf a charge from fatth buring while Tod & serverale of which by an hap With the product of the set of the set of the

Bar Warde, C - burn it was bard 'n give up ever he mi use in distely a maged the unseries of in annual and consert his options. called the said desine front i years of where which imme-He has enderety reportered from im effects."

PENNY (PUBLICARD CALLENTE XALL BE LATE TO OTHER, Bage 15-The first west and California sunit mis Jafferrow City and ingra fled. Ma. Port Smith, Are and Freshot, Terne work its loga mare from Es Leris Fant Ales tais morning. Is gons by the Par Se Builtway V. T.P. the state for the by which by which by proton to for the proton to for the back of charles and spring way . . . to She Francisco. Fore from int. Lanne V. Sec. Preserines, 8.44

The Market to the baying arty the current wir provided in the sty to day has ver a failure, and more the day for organ. Enter was by the Markow transportation and and the parties of the second state to any the second the second to any the second to a second the second to a second FRIME WARE ASSAULT & M. CARTY BORS.

REATURATION IN BURINE (IN DECEMBER - As the lists approaches for and and as a set by America for a period of Th years. I are received that the High Courth party contemplate an institutory more most baking to the renoration of the expension Binking (Dadaewithin , to the exercise of his Reinergai fine them. What the plan it processing to the entrational are not pot given to know Any france. stration of the hard it is said will be remained by the Low- :

> A fals vez .- We least that the owners of the James Bachenes, a sine i land ver will and filed out in the friamore firer in white of our dweit ing tare bosome approximates of tem sizes the capture of the Ecas. But the Inus Harbanan has made for morental verses since 1sid sad created \$188,000 Toged the owners were the supporters of Fremost be the Presidency. So we ro, Our readers may be secreduling nevertheims we shale waying but facts - Bouthern Mender.

HIRTING CALLIE-By the Anath of Mrs. Mary Commett Jarvis widen of the late Lo said Jarvie of Baltimore, Md., Hervard College comes into pomentics of \$2.100 jeft to the institution by Mr. Jarvie's w11.

THE fitate Balinath Conversion is martin at Syracase - Toesday, samed remitilizes to faring of strengings action to provide the passage of a light fative essentment to prohibit the use of all casain and railroads in the Heate on the rational A reaching was aim camed advision When the second on the claims of the national. with special reference to Carol legits and railroads

It is a maller of general countains in New Jerney and Delawaye which are the chief peach productor of the constry, that the the lesses of an ing medicine from the words, + 10 fr. 10, where is the starting and the trees degramating Peaches are 17.20 The state of an ing merine If the curit, 1-2 by J. C Hant. and they are fearful that the reputy of this delicious a w. Here, t will gradening dimisial and the quality determinate

### YEAR LUBOPR

ing artified at this port as the evening of the Lim.

A immenter given by the Lord Mayner of Datatin to Mr. C. T. Bright the Exchange Chart of the Alimate Trangraph Company, in edetermine of the environment intrag of the calde back place on the lat int. It was a very building affine. The Lord Limmant, Lori Egin we wat his from: and we attend the bacaquet, and is to mit the arrise ties was destined because Cartines & manage was at the series The shares of Lies Retinant Strated much shares and 2 was The something the alleged came would go be second branching he preside isy is freined. Is rever to the banks for a track to his hundle. Mr. Bright By a standing and the service resident by the American compared in the great caterprise, and to Mr. Field in particular to Ket when the want energy for your decising that he: for the madertal marry and capability displayed by that gradience a fr the could save have have in existence as more. He concluded by proposing " the length of Mr. Find and the American villens vie think in the manupation and the loved was druck with loved and here settinged chewing

It is stated that Capit Presses of the Aparament, and Mr. Bright. are to be heraced with knighthend for their services in inspire the

A commariae telegraph cable shows 300 miles long to commant the Colony of Victoria with Turnette. When being manufactured in Eng-

Parliament has been further pricegoal from the Link of Outsider as the 1 th of Normales.

The and Gracemann of India had encode to encode, and the new Coursall hand its first sitting on the 3d inst

FRANCE-The Emprove and Emprove lett Paris on the int of September has for Destrict.

The Emparar, halor leaving ordered a report to be prepared on the condition of Madagaacar France has at different operat on the

In the district around l'aris where view are cultivater, and the Mouror is well as throughout the whole of France the preparations for the vistage are being made make the most favorable surplant. The grapes have rarely presented so has an apprarance, and there is every the partners of all the charches in this State, on the 2d Sabhaik of (see present that the year 166 will shand forth among the main in tored ones toth for a safety and qualley.

Some Protestante had torn arrested at Manhange, while they wave amonghing for divise waring and the affair had given time to much COMMENT

ITALT -The Matrialan organ, Fotos del Papels, painted ta General and croand to appear During the last three sensities, all the principal



81 PT, 20, 1858 THE SPIRIPUAL TELEGRAPH. 250 , the opicion of the local authorities, to be mechanical in its offices, it WHOLESALE PRICE CURRENT OF PRODUCE & WERCHANDING INTERESTING MISCELLANY. nical charge against them being "the publication of take news" Ashes Bay to Pet Alval SHAVING BY GETTING SHAVED. The proceedien took place before the Tribunal of Correctional Police The state of the 4. 14. 198 of the contraction A man was lately brought before the Correctional Police of Paris, | of Lourdes, and it ended in the condemnation of one of the persons to peak termit a + 11 1 - N - E - E 3. Coros Pas Sf five, and in the acquittal of the two others. The public prosecutor shaved him. Without being very incrative in propertion to the danger | appealed to the Imperial Court of Pau against the decision, and in propertion to the danger | appealed to the Imperial Court of Pau against the decision, and in properties with a with who made his living, it appeared, by robing the borders who daily ADD DOLL A FARL A SEC. All Plank, Call and sisted on the necessity of having three persons punished; but the Plank on Discord Sec. 1 of detection, this branch of industry gave him a thir living - cleanli-Plank and Boston Nie og die Court, thinking that the law relative to the publication of take new direction is 1 and val. ness of chin thrown in. What with an occasional nice comb or a value Hards Martine was not meant to apply to such matters as that in question, quashed there as a twhat able razor, it amounted-pots of soap, towels, tweezers and perfumes -Books, Alt. P. and prothe condemnation to the flue, and dismissed the appeal conce parto construction Boards, chy worked to about thirty cents a day. But he was caught at last, and by a most Berred Sylvin prives ANOTHER MATHEMATICAL PHENOMENON .- The Dalston (Ga) Townships | Low white 3 th 111 1.84 diminutive little barber, whose very grandiloquent phraseology in Haak Alb Page Last Sabbath, we met in this city, a man by the name of Merulith stocha ..... giving his evidence, formed the interest of the trial. 11 M. Photok esty moder 1 Holland, a native of Mouros County, Ky, who can certainly heat the 11.50 "It was the fourth time." said the pompous permitter, " that he had 11% Plank, Mr. Spon e. LAGUNTER world mathematically. He can answer any proposition which may Mameabo .....  $\mathbf{n}_{\mathbf{r}}$ 11 II Kenty Spring wk 1 visited my institution. He was not of the class of my usual particu-Whe Stringles - barren be submitted to him, and do it without a moment's delay. We asked St Domingo, cash ..... 91.4 lars; and after each of his occupancies of my special divan. I missed him how many seconds there were in four thousand years. Scarcely cotton. something. Always observing that he had been operated upon the had the question been stated, when the answer was accurately given. Orlinary . 1 Do Company - Reasonable up day before, and as it is only gentlemen of distinction who get shaved This man looked like a country howier, and if it were not for the extra Do CALLES TH every day. I was impressed with the lack of harmony between these Middling ..... 1. 50 Dr. do 3 A ..... Middling Fair ordinary mathematical gift, with which he has been endowed, he would 19 . 44 aristocratic punctualities and his very dirty shirt. So I kept an eye lath 🦌 👘 🕅 👘 be regarded as almost an ideat. He has traveled in company with upon bim. Frathers Diry, 10 pet \* 1 1/ 44 (A+ 44) Serves West papers several gentlemen over a large portion of Europe, and is about starting [ 100 coses ? B ..... to WO had "There arrived a certain day, however ! I recognized my now whet 3 1 10 47 Do WO BELL . on a tear through the United States. He declares that every answer Tennesser..... enigma. He took his seat, and in answer to my usual inquiry, said that to RO hhat. is presented to his mind simultaneously with the question, and that Finx - Dirich + A. Latval his salubrity was objectionable. As he arranged the drapery under his l Bending, WO. .72.66 chin. I affected to turn towards him my unoptical extremity as if for the other fore, he and repose no mental effort of these mathematical exhibition points and the second point of the s 41 MOLINERS Dans 21 Color 1 mg the sake of facing the wall whereon bang the strap of my favorite dions. Flour - Derv. lo Pecalitat. New Orleans, You do ragor. I thus caught him in the act! With my eve over my shoulder. 0 Porto Hien ..... TRANSFERENCE OF VITALITY-The transference of vitality which seems some access of a 1.50 tte e. I saw him softly insinuate into his pocket the nearest cake of the soap Superfine No 2 . . . Voo ... 02 to occur when young persons are habitually placed in contact with the Call & Stangarasian 101 -1 exposed for sale near his elbow. But it was not quite the crisis for The set had, Contraction and the 93 e t ind., etc., sweet seems 24 alarming him. author, Dr. James Copeland, says ; A not uncommon cluse of depressed (Mich and Ind State, do .- .- a 5 10) "You will please observe, Mr. President," continued the barber, Natio-Dens, 21 Her ad val. stealing a timid look at the athletic culprit. " that he is somewhat terplained has been too long remarked. I have occasionally met with state superfine ...... 4 45 e 5 00 on the and fall in the 3140 rife in his formidable stature and proportions. I was alone, sursenter extended to the 5 40 a 5 60 Wrought American. the counterpart of the following case. I was, a few years ago, con-had been for two years a will wer, and my secretary had gone to share. Olls-Dery Palm, 1; Ollys 24; United sulted about a pale, sickly and thin boy, of about four or five years of do superties... 5 (s) a 5 15 a gentleman of the lamp-lighting profession who was about to be mar-Sperm (foreign foreries), and Wb-h extra (60 4 0 2) age. He appeared to have no specific aliment, but there was a slow! do or other Fish (tor ) 15 7 ct id sil. do. rounthop. - - - - and remarkable decline of flesh and strength, and of the energy of the Flor 30 fl. "Omit these particulars," interrupted the Prosident, " and come at do superfino, 5 (9 a 5 .0 functions. After inquiring into the history of the case, it came out that do, axia , 5.65 a.6.50 Olive inc Pg.d. 92 # 14 he was a very robust and plethoric child up to his third year, when 111 & St. Louis sup & fan 6.00 a 6.0 Falm, F II. do, sxira, 7 00 a 8 00 Mich, Wis X Iown extra, 5 00 a 6 25 his grandmother, a very old person, took him to sleep with her : that Linser I, common, it gal. 7. a that my secretary did not arrivehe soon after lost his good looks, and that he continued to decline pro-Southern Baltimore sup : 4-75 a 5-40 gressively, notwithstanding the medical treatment to which he was extra 5 10 m n 10 du. Georgetown & Alex, sup. 5 00 a 5 80 subjected. extra 8 75 a 8 75 Jo. AN ORGANIC DIFFICULTY .- A parish in the west of England, after | Petersburg & Rich, sup., 5.60 a 5.75 Do Winter, unbleache 1, 1 25 41 27 ntra 6 CO a 7 50 **do**, much effort, lately purchased a self-setting organ, warranted to play Do bleached ..... 1 30 -1 31 Tenn. & Georgia esp..... 6 00 e 6 10 "He came, however !" ur not on the Provident. wenty tunes, and a larger congregation than usual met to inaugurate Elephant, refined blehd .. 78 . 2 extin. 7 (0) a 8 00 do. it. The first psalm had been successfully brought to an end, when after Lard Oll, S. and W ...... 75 a 6. a short passage pause, the organ chose to commence pealm tune number [Grain-Dury, 15 78 ct. ad val. two. In vain the officiating per-on endeavered to stop it : in vain the Warar-0, and & ill. w. 1 15 a 1 25 Potnters. do, winterred 1 10 o 1 17 church warlens lets their own pears to still its noises : still the organ, Potatos Starch ..... A 00 a 1 30

Provisions - Divi. Cheen 21; all

f: nerpetjani William ....

ried to a chamber-maid.

once to the facts.

"Pardon me. Mr. President-I proceeded to soap him. Dis ressed

"Your apprentice, you mean ?"

"Denominate him as you please. Mr. President-my vice-corent, my sub-artist, my performing pupil, when not personally present myself. Till his retarn I must continue to soap. How otherwise de aim my areadepredator and send for the police?

"He did : and I then took my customer salely by the nose. Carefully spreading my digits to obscure his perspective while I should make a sign, and squeezing, perhaps, a trille painfully, to divert his secondal stiention. I comman cated to my young man the necessary ord r. But I was overheard. The word poince caught the car appreciatively attantive. Driven then Mr. President, to extremity, and with my toler-

the new air. What was to be done " The service was suspended, in Masouri white ..... none.

others, 15 Pet ad val.

ably tight thumb and finger upon the guilty man's us-ai protuberance.	the hope that the musical stranger might be content when the second	de red
I brandished the naked razor which I held in the other hand.	tune was played out. Vala expectation 1 It commenced number	do. red 1 20 a 1 31 [ Do. prime
"Stir but an inch. I cried. and I will sever your therax""	three! and nother remained but to carry the instrument into the	Cenada white
"My scap parloiner, upon this, began to tremble. Either a coward		Southern a hite 1.25 # 1.40   Domess west'n reparked 12.75 al4.76
by the guilt in his poster, or not naturally intrepid, he bergan to beg I stuck to the nose. Enter two pollocmen, a.d. I relaxed-and it was	for on and on it went till the number of twenty had been played out.	
time! My beating heart began to fail me as I looked assurance at the		Ucas very martin of a 96 Do. prime
possibility of his kick-ings. Mr President, lik a rhinoceros, 13 you	who could only bear half muthered melodies - Loud a Tour.	Southern white, at a hit Bood Hams, nomenally
Bee.	FIVE CENTS AND A KI-S Some days also we stated that a conductor	do yellow 92 a to the article rate of the start
The plundered barber procession with his d talls, giving the confir	upon the Sirth-Street Railroad had kissed as attractive female passen-	Kye Do Sides develt'd in cak. She was
matory evidence, and enumerating the articles of tonsorial goods found	ger, the kisser mimitting to the caress with all the naturalness of a	
in the prisoners parameters.	kitten in parsait of the tip of its own toll. The conductor who en-	
No defense, and the convicted that was sentenced to liteen month's	joyed this saccharine privilege we will call Mr. Smith. Mr. Smith	Bacon Miles, Win study, Case
imprisonment.	baring received his fare, and knowl the objerry-checked pass nger,	N is in old, who is a set of the prince in This, & tes 11 for 115 in the set of 11 for 115 in the set of 12 for 13
DECORPT OF THE THE TRACE NATIVE CHERENE OF AN INCOME	raligntly assisted her to alight from the v hicks. As he did this, he was sopied by Mr. Brown, another conductor of the same line. Brown had	<b>Hemp</b> $1 \approx 0.00$ $22 \approx 0.00$ for No 1, in block to 11 a $11^{10}$
Istant - We see it established what may be considered reliable author-	is brother for whom he wanted to obtain a sheep and undertook to	
ity that 30 000 Christians have recently been found a on an island.	should dear "Mr. Smith for this parameter. Mr. Brown then lodged a	for any line to the second sec
Borth of Celebes. It has been runared for a time that there was more	complaint with the officers of the read out To be to award the	
a Christian people forzytten sei fin die militaria and stri, yet port	STON	92 00 a 97 00 FLICE-11 TY, 15 P CL BUS C
rened three Billes, and considured steadlast in the faith. When mi-	Mr. Smith was accordingly brought up before a tribuna' of the Direc-	Amerit vide wr
minumenties first landed on the island they may with a school teacher and [	ters, while Brown was present at presecutor in the case. Lown made	(h) do cresel
his pupils, who repeated in the Maisyan Magne. "As the neart partern	a iornigable charge against Shift, and allowed that kitsing lady put-	Hides Dry the ct ad val. Solt-Dry, 15 ( ct at vit
after the water brocks of past the my scal after these O Lerin No.	"I'll was something stogether outside the regulations of the road.	
Bibles were found, but its most provide promites where writes a upper out	a being put upon the defense, brought in the kieses a very pretty	the second se
bark of treas. They know the Aposto- Creed, and the Heldelberg I	which have been as the second of the second se	i Do do go $i$ (19) $-323_{20}$ (13) (10) (10) (10) (10) (10) (10) (10) (10
Cateching, and the Christian consistent. Twenty clurches and schore a		
yet extracted.	Surveyour tance, acquitted Mr. Smith at once, and then discharged Mr. Brown for his meanness in reporting as an outrage that shiph was not	
Magdal a Asylum at Steinbeck, and cutef patron of Inner Missions in	source a contract metal to reporting as an original that with war not	iarano etc., 17 40 Alt
Holland, four missionaries who had been educated under the venerable	the shareling has not seen the same Phil Conde	Satemore
Georger, were sont out and three thousand persons haptazed. This is		
certainly an interesting discovery. The island on which these Chris-		Dry So
tians were found belonge to the East India Archipelago. The Dutch		$\mathbf{x} = \mathbf{x} + $
bave for years had political rule in this region. This may account for j	- Mrs. E. J. French with logistry to the spiritualists of Brooklyn, at	and a man future of the other of the second se
the original introduction of Christianity among this people, and for	ULDIGE FLATE CONTER OF F GUIDA GOT A DEBUG SCHEER, NO SCHLIN SEPT.	$\begin{array}{c} \mathbf{f}_{1} \mathbf{a}_{1} & \mathbf{f}_{2} \mathbf{a}_{1} \\ \mathbf{B}_{1} \mathbf{a}_{2} \mathbf{a}_{2} \mathbf{a}_{1} \mathbf{a}_{2} \mathbf{a}_{1} \\ \mathbf{B}_{1} \mathbf{a}_{2} \mathbf{a}_{2}$
the fact that the Heidelberg Catechism was still found in their pass-	26, at 3 and half part 7 o'clock, P. M., in the evening. A collection	Hayana Bayan Bayan
nion. But still, the particular time and circumstance in which this in-	will be taken up at the close of the afternoon lecture, for the benefit of the poor and pooly. The subject of the afternoon lecture will be in	
troduction took place may well challenge special attention, and elies	many orthogona of the third attribute chieves in which forms	Stap to do e
investigation from these who have the leisure and facilities for prose-	Mrs. French will answer calls to lecture week evenings at points ad	
cuting it - [German Eller and Manager.	parat 12 New York, up to November.	1. 1. A altering & Westerner, 18 a tr Blueits, A Blueits, A Blueits, A Blueits, B
INDIAN SUMMER or LIVE In the life of the good man there is an In-		
dian summer more beautiful than that of the enson : richer, summer.	$M_{\alpha} = \begin{pmatrix} 1 & 1 \\ 1 $	Harnes-in it, be at ad val and a li fram-liter to part ad val.
and more sublime than any Indian summer the world ever knew-is is i	Mrs. Cons. will lett in at Lumartine Hall, and Soud ly, at 3 and hult-	
the Indian summer of the soul. When the glow of yourh has departed, when the warmth of middle age is gone and the buds and blue one of		
mpring are changing to the sur and yellow leaf. then the mind of the	-	$[1, \mathbf{m}] + 1$
good man. still ripe and vigorome, relaxes its Labours, and the pressure its	Miss Emma Hardings will lociary at Dodwieth's Academy, next Smi-	The Heriter and the second of the second and frequency of the second s
of a well ment life gush forth from their secret found sine, ear ching. !	day, morning and evening, and Rev Jaka Pierrepont on the following	
rejoicing and fertilizing ; then the transful resignation of the Chan-	Sunday.	the Module of Light and 25 m and for the second
tian sheds around a switch and boily warmath, and the soul accorning a	- Hanky In the Housy Comb."	the sister that we want the second seco
beavenly laster, is no loager restricted to the narrow continue of bay-	Our correspondent H B is informational that very little new honey has	the match of the state of the s
ness, but some beyond the while of heary are and dwell pracefully	COMP to market 1 and 15 state fills the Drive it will accompany from the 1	De Breise 2354
and harpely mean that bright prove and show which award him	tern to twonty-five centr per provided by the provided of first applicate to t	
trustingly forward to an indian of indian that this		
M TACINE IN PRODUCT It has been disted that a JOELS WOMAN of	References' Boarding Honor.	Folman In ry 30 port ad val Rockieged, tom a tom a tom the state of th
Lourden near Fan, anno tento of a give and the tal seen a vision	The LEVY but muter and the state of a state to show of the second	fourie the formation of
of the Virgin is a grown near the place : weeks which reach a week-	High-streat. We are informed that Mr. L. register transfert as well	ning man to the first to the fi
	as permanents boarders. Has anon ameriative at a statistic bertran	La maker Inry, 16 Wet ad val Pra- B in Coll. W. 15 8 50 Aart of Nich Amazinan Colonian, Final & A.K. B. W. 19 8
	very moderate.	Ant of the American Anter A American Street A
and at length the local antiorities. decising the surged vision and an delusion of an important, had the gratic short. After the signific	Hors are in demand, unw grop from for the state of the second	Lingtoor WP Boab & 18 a 23 & A Lord's Warbad.
二、「「「「「「「「」」」」、「「「「」」」、「「「」」」、「「「」」」、「「「」」、「「」」、「「」」、「「」」、「「」」、「「」」、「「」」、「「」」、「」、「	and the second	i an an the the second se

d of an (n)postory. Hed the grand

might be offered up in the grotte. As this report and the ball part & orland. The charge is it if and that a filled

Brange reports were aprend about and among the state of the effect Public Care or at the date of the first Wei and the state of the sta het that the Employ had written a letter, to mappen that provers the Avenue, on Torsday and Thursday, on Torsday and Thursday, on Torsday and Thursday, on Torsday and The 

# THE SPIRITUAL TELEGRAPH.

### CHARLER PARTICIPATION ACCORTAN

LIVE AT PUBLICATION DAT PROVA

Bengiter N. Y. D. M. Dowey Albuny, N. Y. A. F. Chut-dald H.I. Bourlis by Troy N. Y. B. F. Hoyt, & Forst-streat, match N.Y. T. N. Howky, Post-Gittee Building, Utics, N. Y. R. Jode & French, 173 technologie streat, Diston, Massa, Pola Naus 14 Hunnfleld-utrier, Bijrisham, boiterhærti & fis, 9 and 18 mittolies & Hartford Cunn. A Brion Philadelphis I . . Tare & He . . . . . Boltan M. Baltamore Md. H Taylor, . Il Dellamore street; William M. Lang Nuclearlie, 1.000. James M. Lyong, Purdy, Tenn B. D. Face. Clucinnati, O. W Bly Cleveland, O. Howks & Brether, Feat-Office Burlding, Arbiron lud J. W. Wosterfield, Dation Mich. J. & Fullier Edderson avenue St. Louis Mes. Woodward & Co., Northmet conner of Fourth and a hearing-alies to ; Miss Haroh J. Irish. a bala streat. Washington Ia., J. J. Washey Oshalossa, B.S. Selina, Perento, C. W. F. V. Wilson, Sta Bernardeno, eal Horace Kutz

17 the Agents and Book Dealers will be supplied premitty A literal discount allows I to the Trate for cush. The following persons are mitharized to receive Money for paberiptions to the Spingre at Tare search and for all Brecks exclused in our Catalogue, - Butavia N. Y. J. J. Danielow T Bocos, Morris, N. V. N. Stovenson, Auburn N. Y., J. H. 91 per log. Allen Center Sherman, N. Y. A. F. Lyon, Bouthold, N. Y. J.B. Goldanath, Winsterl Court, Rolling Monte, Bridge port tunn, Benainte Mullory, Stephies Cours, Gen Julion Luris Hartford, Cours Dr. J. R. Mestler, New Haven, Cours, R. N. Gostman, South Manchester Cong. Ward Chapey. Thompsongellie, Count, Isand T. Leaver Carente, Will, Both male, Ir. Carvorsville, En. William R. France, Morilan, Corn, R. L. Roys. Colondate, Mass. John H. Lynd. Opringfold Man. Rulus Elmer Worcester Mass A. P. Ware Center Bandwich, N. H. C. C. Fellows - Wondstock, Vt. Ausha h Simmons. Mortisville, Pa, G. M. Allen, Reading Pa, H & Lantz (lovoluted (), S. L. Everetti, Bellevue (), F. A. Williams, Passesville, O., H. Steel Colliwater, Mich. Jamos. Revenue I Innitian Mich. Can lace L. Culvin. Colui-Bapile in W. Rathborn. Oregon ( ity, F. S. Holland. Danelle Tex. C. B. Stuart. I armoreville, C. W. William W. King Salem, In. J. M. Mendouthall England, London, H. Balliers, 219 Regent-street; John White, 31 Bloomshurymust France Paris, J. B. Bailliere, 19 Rue Hautofuelle. Space Judrid, Ch Bailly Builliers 11 ( alle del Principe.

SCOTT COLLEGE OF HEALTH. NO. 16 BOND STREET, NEW YORK, Norposite St John's Lark me of the most convenient. sugiful and healthy locations in the city of New York, all must in Boordway and omnibus lines. **JOHN BUOLD Progristor** JOHN SCOTT,

(Late of St. Loub,) SPIRITAAND 'MAGNEFIC PHYSICIAN.

TO THE PATRONS OF THIS PAPER. Description of the second decomposition of the second d

Mrs. Murith light Mrs. Ha. ; reaching at Mr. Lowy's loarding by some current of Hearles Dever les Lon en tractera

- Hundredte of other persons strike the establishment of the Moult I alloge of Healt, but space will not adult of an anume ration is that 1 46% patients to and at the points follows of the state, not one, if not fully sured but what has possived a se that due bor the delas bours from 6 a m. b. 4 s. a. Address JOHN DUTT

16 Berlin Struct Now York

#### SPERIT PREPARATIONS.

HELES IN JOHN - OT. A D PARAMEN BY HAR AT 16 BOTH STATE NAW YORK

CODALANA OMICOLGHILLMEDY

This is a modifier of extraordinary power and ettrany in the real fund core of Branchial Articlions and Countingerse formida uto: and as it examinal other remodies in the exactations to that class of discess, is death, of to superso to their use and rive health and hope to alloted threesade - 1'rt o 35 ets

#### PILE BALVE

A more reign remody for this dismon is at just found . It of fords thetablisheone relief as fatherts & speerly ours Mr Le will willbur of the Symuthement Convertar 4, 17 after tweive years of sufficient, was in loss that the wear completely earer and tirrer N. V. N. B. Grooley, Early Ho. N. S. William boudreds of instances and his referred to where the antice re-Nates fingence N. Y. J. O. Romann, Morrisy Ille, N. Y., auto have followed the use of this invaluable recordy. Prime,

#### EYF WATER

For wear or inflamed eyes this proparation stands mercan. It never to se to give immediate rollef, and when the distribute is cannod by any local affective, the cure will be menly and permate a Price Di centa

#### たわれば) MAR/M みてわらい。

For T or, Prystalas, Salt Ellenn and all Berofulstin mark time of a skin, an invaluable removing and warranted to care 

This ro, when the dig with the Magnet is a Spirit all provides of the fill to get a state to the the mostly of the rot to the the second to the fill the filled to such that the state of the filled to such that the state of the filled to such that the state of the filled to such the state of the filled to such the state of the filled to such the state of the state of

#### ADOUTANA, OR RATURES VITIFOR

ALATIANA. OK RATURES VITIFIER ALATIANA. OK RATURES VITIFIER This actualing and powerful reducing reduce r Judata i bilbiola-Provind kost. Helt Norre Totale, one arrange Norre Nipples, Apinal Competence Model and the Anoretan from the part of AND to NUCLESSIUM A TOTA Competence and the Anoretan State of the Anoretan Andre I and the Anoretan A

ders of the age, one bottle letter in al west every instance gates cleat to cure the worst came of Tot pay I'r. . \$1" per large at Br. Pinen **N. A** 

In ordering any of the slove medicion, incluse the se

In a letter, addressed to the under-tried, and state distants

We perfor them for the part of the "I way any the Boundary but formation - Time -Wurbs Burte W Stoply then the Tar 1. - Herent Is the a mill be in the property of a second of the Deposit to the standarder in 11 - to the I'r tour in In hanfly was front med the We all have and he to demonstrate position . In more the We saw not land the say to be Kint - point - Point of Will day at the state of the fame The log were unented at annal the second Is landing for the bank, and them to most Adamstedly adapted for the to the formation ( Superior the is every level ; . I'. From the We prefer II with cochamines. . . . . . . . . . . . Wirthy of the light anged - date it be after Manhael to specialize a line Manhae a Manish How and all years and manuface - 1.1. Jander The sides can bert he werevelor ..... (15) torestable to the estate with the allowing they Burry the Saldonate word Inay Here. Ato pre eminentis engerier d'atos 1.00 the to a second a strend to a strend the second Protty watch to be in the factor of the second to the seco L The start to States I par Maganin Vally apparter to all other as a linker. He as All We start a sarrow Maranger for ser We end only perfor them. - Mathematic Jaco ser WP COLL AND LEFT Play I'L - F -

# MUTHERS! MUTHERS!! MUTHERS!!!

R. P. Willerstein Ter Ar Browningsennen New Frenk Britter in Reasting and Start Adoptations.

10.

# Inst Putishil - Filth L'idum OF MAGIC FTALF? AN AUBIOGRAPHY ANDREW JACKSON DAVIS.

In the related the pages Istered It set all & Prices \$1 25 Sagle and is with the postage true (leders will be 

### A CLARK, HEALING MEDIUM,

11 No teased recease on first flesse, at 115 A B State and the state of the second state of the state the second of the test in and a state of the Materian be I are and an articles bearing bearing and

Protected the state to be at fine U.A. frant is to the The second term of the second second

and the family a second a marginal to anted by A Mit Charles Charles Albert 6 - 1925 66

## ELECTRO-MACHETIC BUFFTIME!

DR J BONFER HORE CARE CARESON IN total a state and to add to a total But the second a set a set of a set of a set of both the set of and Bild filme ter in a start of the second start والهاج والمحاجر والمطفاطية وتركك فيفاططون

a table . . . . . . . . . . . . . . . the second se ANCE & BALVE. CANCE & BALVE. This ro, when used with the Magnet - r Spiritual provement of the first of t

# 6 T MUSSUN, PUBLISH IN.

- **1**. seven the extention has sel Burlan a Turk - Maile Alen a

Serie 1

The being an age when almost everything in the share of a stiertimment le considere l'hambug, we destre perione who may be afflicted to write to those who have been reheved how the packages must be sent, and to a write and have greared at the Scutt f ollege of Houlth, and satisfy themselves all exact the pack that se do not claim hulf what in justice to ourselves we ance. Address, ec .14

We have taken a large, handsome and commodious house. for the purpose of accommodating those who may come from a discours to his treated.

Horsel Coll Water Baths in the house; also Magnetic and Holicited Batha, inlapted to peculiar compliants. In fact, we have note every arrangement that can possibly conduce to the confort and permanent cure of these who are willinged. The manage success we have met with since last January law par of Portland, Ve ), in ruphy ! (the had, a return for ento the unbestatingly that all who may plue of flor in lowight or Brintmation will to or own tempives or friends under our treatment may depend upon

\* & MINATIONS.

The e who may be attleted, by writing and describing raptime, will be examined, disease diagnoral, and a package destrois unferent to cure or at least to conter each liene. It that the patient will be fully sut eliest that the continuathe of the treatment will cure. Litms \$ 10r combination sei sedence The money must in all cases recompany the JOHN BOOTT. 1.1

Road the following, and indige for yourselves Vo Jaac Tillotson, Cleveland, Olin eurel in fourteen teres falling of the woon' by the use of Scott's Wein's Re-

Bur Ince \$5, post 1411 "" Tatum New York city, cured of aumbages and , articl personal limbs

To Brown, Brooklyn N. V., cured of communitian. When the boy frot called at the Boott College of Health, she was promined by her place chain mentilie Sho in uon well as reardy.

Mr Johnson, cured by one spilleation of the loand and one to of the Selve, of chrome piles, and probably some two hundest more were cared of guins by using South's file state. Mrs 8 ( Buitton, New Brittant, frian, one of the worst sant of Scrufula, curred in sousce werks, and reasty all the

tom cover with new and healthy skin. This is promily one of the miss astroniching o save on meand . Mrs. Mary Ann Wilson, of Williams markets, N. Y., empire and

manaration. Sine hat authors this yours thread he two Tarks

the any aget is years brooklyn N.Y. crited of fits was the hall book time her with from infancy fare lan N and positive CLRL affor ling instant angore . De tenewike

Whitem P. Anterson, N. A. City treashing with theatenstien. fer vinka

Mr. & H. Numer, boarded to the Realt College of Health cont a far weaks of dyspeptin and touch ney to traper A has starson 1 to as will be an aread giving her full ad

I alled at the "Beatt College of Health," on the \$3th day " And, to commit for John Beats relative to a word upon my Without here called by other Physicians. Literenined to retes to the ettr and go under troutment at the " South College , available, New York City " Hanh" I poin the al day of May I placed myres if in the hands of the John Beight and on this 54 day of I ave four Suma to the day, I loave for himse, sallrely cared of the care R. J. Amuir as, New Britalu, Court,

Ser Your Land 8, 1815

4. Weiter Marthe Planet, Colare And at H. Nov. topicton, time LINANDER & BERTON, New Bittain Cenn. WILLAM BACKE GAR ST. 1844

So at Sud Landi what a new correct for the Course my the days e eta fibe a shara . My danghter was cory ond with a ... gat swill askend to lady patients when detroit French the and I was strated an welt but two long. After lasing only two Luttion, ship to almost wold. This is great ment the graph are activities to see efferne . Mershalte & shall be constant of solling a large quantity of the tor the fills peak a tend to y Hope a Person as you did before Me had rear and less Gpay

all causes the packages will be forwarded be part and the second of the second and the second of the 「「「「「「」」(「「」」(「」」)「「」」(「」)」 16 Bond-struct, Sev 1 see 😴 Ilberal dissount made to 📮 🖛 WOODMAN'S REPLY to DR. DWIGHT-The THREE THREE IN TURES of J.C. WINDERS N ERS. (4 Store France) and for mile to have this paper that a set readour lity edutive in the college of health should write a day or two mend it to be attention of the friends of the start of the structure of the friends of the structure of the friends of the structure o piration rosting alson him. Mr. Wowlawn mosts him at our point and at every thrust of his lance ma ages to fait a - ---julit or cracked link in his prime Still be is compass spine (as LT-STREET Bring I and formant to make an unit soly use of bit advantage ble Mass of ETRI) & FATES WE and formers to make an unit and the of he advantage He does not prove his opposed through the wall not a solution for press from a Compation of the him when he is drived to be entremed to interaction such to Brock up and New York, and the short the Doctors on a platfarm with with a first sector fatter and the fatter and the patrong with coded in tuing. The work may be tage a person of the care of of the ablest experiment of By metally to an Bible bitter est a sal philosophy of group is wrate the New Dagagast to the aultel forth - Fine Corects; post ge Coore - Addres ( 15 481.08 FABTHIASE 1941 H. Chito of the Mytary of Franceson Methods of the MRS. S. E. ROGERS. 4.4 DELANCY-STREET. SIGHT and SPUICH CONTRACT OFFICE IL CONTRACTOR REPORT CONTRACTOR REPORT CONTRACTOR of permits physically monthly monthly stands in the solid a w 2 to A an T to 10 + a Wednesdays detmongs and Typinge forcested, unless by engagement. I and the base states is RELIEVE YOURSELVES. COTTA CO'S PILESALVE IS & MIRE STATE AND THE LOT AND THE STATES per lug. Fur sale at the Brott College of Houses # Rr &CH RT. New York, and by R. T. Mron & Simport Ap. of for Sec. 1 shock he will know . Amjetal for him years, furet in & Consection S Great Jones - N T me # 1 TO SPIRITUAL INVESTIGATORS. ATRS. BECK, RAPPING, TIPPING JUL IVE SPETAING, BEFORD HEALING PERSONATING H

to and the wire was protocol CANCER by him, the same consult har from DA M. to Jur # at her ree longer 100 p WENT NIXTEENTH STREET, between Beres to and Elebed

### HEALING MEDIUMSHIP.

MY CHUSSEY has removed from 477 VV a lineatway to HIG CANAL STERRT, four doors card of the advect. Mr. H. usine no marketinal proposations in his trantice, but in buth stute and energies dismany dependents tirely apon Baturn- - tout another #A.sara briatt torb

May 1 HULL when healing pursue have been addeded lefty toward daring the great whiter on in the tast to Mr. H.

Course frein Riter 13 a in and frien 1 in Sir in ۳.

MERS E.C. MORRES. Trance and writing THE PARTNERSHEP and done Grinting Andress and the second state of the

# FOUNTAIN OF HEALTH.

QUQ FOURTH AVENUE news Two SY The William Lan Ing . - of Banda 1 - 31 "Dy the plot the tage for the flutter.

sambardum made when designable for a to Z P WILMAN 7 A 78061 AS

# J. B. CORKLIN, MEDIUM,

WTILL provide contrast over duy and ever ATTACK ATTACK ALTERAL BLOOM IN THINK MAT THE the set of the set of

TTORNEYS and COLNSPILLORS at Pres and Press A LAN ITTO SHE LAUALIWAY - - Y & with Proving and Change The The E. Pris Municipal Granting of Chat states in Network

мн су 🚰 н 🖡 W PIP KISKY. R . YAYNE

### BUARDING.

ROARDING at Ma LEVY 8, 231 WEST D THINTY PEPER STREET, . have By store for the WITH TO BE IT AND ST STATE WITH DONATE I A STATE

# A C. STYLES. M. D.,

D CLARRANT MARSHAM & C. S. Stan Mr. A. S. S. Prans of Low gromes have been CREAP PERPARENT, V MERT P & SHEAR K SHEAR the and Provering the property of the Py

# DR. WM LIVINGSTON.

a be apply a strategy of the second strategy and a ser an and a ser and a second a second and a

And the second and an No. . Prato in a competer, N. V.

# EVENING CIRCLES

B CONKLAN WE REP PERG Circles 1 that A a share the second work of the man of the strength and Treader as a ground or to the course of the coder 

The address of the second seco Ministry is the state of the state en an an and thedrotter. and it part to the day and area Man the service factor to The Agenteration of Mar Ing and the second 21.9 ....

# DISSOLUTION.

He in the Bast The Land of Manner Concerned and

GIFTS' GIFTS'! GIFTS!!! GIFTS!!! W EVANS & COS ORIGINAL Day of month of the set the sense her two energy the random of the anti- and the startes in to a stand of the .... Condensing of thistons . Bernat a date, Tarrest . . . . Borner Bon Tarrest Frank Bran H. A. . congres lin m here a be utunt a sat the second s A CAMP BASE THE OF LAND AND AND A DECEMBER AND 11 7 The Sec. 1 78

----Laure Asta iscard and Chate Longer & wet work & the Lawrence おく「島、乳白い芋 太外国) わり細に おこかりりもい

<u>።</u> ት ዝ <u>ት</u>ግንዓታል። M. 3 - 16 - 7

e 733 - 196 VI CALEDE AIRM OL

A MERICAN INSTITUTIONS AND 「112」「読み「読み意味」をない、「「「」」「「「「「」」」を見ている。 いうしょう あっている Tate the wet had a set on the of me or to pall the the stand hat has a signed a merstennen i trenter in innegnant på

The second secon particle of the ris which month interest - rhad work or Bab st Aar ba is a star and the bar has her

with the set of the se the is has a mer a realist terting formal the A ALL ADAN MAR i - at - a we had, the states

in a state to the state to the



# THE SPRITUAL TELEGRAPH.

# SPIRITUAL PUBLICATIONS.

## CHARLES PARTRIDGE'S CATALOGUE.

TY DUSHING ODDESS.

390 BROADWAY, NEW YORK.

Our list embrases all the principal works doroted to Spintu alion whether published by correstors of others, and will comprohoud all works of salue that may be journed beroafter. The render a ution to particularly invited to these named below, all of which may be lourd at the office of the Spinits as Trinmain The partage on basks is ore cent jer ounce, and her ome where the distance seaver three thousand makes and mall Games must be pre-pand. Friming andring bunks should therefor and makers in may to cover the past of pastage.

## Lyrie of the Morning Land.

By Rey Thomas I. Hitrin A beautiful poem of Siller lines (and pages) 12mm, dictated in there hours, printed on the facet paper and elegantly bound - base, plain muslin. 73 rents, musin gilt. \$1, meseres gilt. \$1 20. Charles Taitinge, publisher.

### Enic of the Starry Hoaven.

By Roy Thomas L. Harris Spokers in 26 hours and 16 minutes, while in the trane o state. 210 jages, 12000, 4000 lines. Price plain bound, 75 cents; gilt muslin, \$1 Postage, 13 conta Charles Partrilgo, jublisher.

### Lyrie of the Goldon Age. A joem.

By Rev Thomas L. Harris, author of "Eric of the Starry Heaven" and " Lyric of the Morning Lan 1." 417 14644 12mo. Price, plain boards, \$1 M; gilt, \$1 Fostage. 31 couts Charles Partraige, publisher

### Burit Manifestations.

By Di Hate Experimental investigation of the Spiritmanifestations, demonstrating the existence of Spirit's and their communion with mortals; dortrine of the Spiritworld respecting Heaven, Hell Morality and God. Drive, \$1.74 Fostage, 30 cents | barles Partisige, jublisher.

### The Spiritual Telegraph.

Volume I. a lew copies complete, bound in a substantial maaner. Price \$2. Charles Pattrilge, Jublisher

### The Spiritual Telegraph

Volume V., committe. Price, \$1.

### The Telegraph Piers.

Nine Volumes 1900, for the years 1933, '1 and '5, about Also pages, will, complete in les to each volume, hand-nomely bound. These books contain all the more import-ant articles from the weekly Semirrian Transam, and om-brace mearly all the important spiritual inche which have been made public during the three years ending May, 1947. The price of these books is 75 cents per volume. Postage, 20 cents per volume Charles Faitinge, publisher.

### he Shekinah, Vol L

By S. B. Bristan, Editor, and other writers, devoted chiefly to an inquiry the spiritual nature and relations of Man. Bound in musin, price, \$2; elegently bound in moroceo, lettered and gilt in a style suitable for a giftbesh, price, \$3. Pintage, \$33 caute, Charles Partridge, The Great Harmonia, Vol. I. The Physician. petitiner.

### Volumes II. and III.

### Nature's Divine Revelations.

By A. J. Davis. This large work, which may be convidciel the plan er of the main platual surfaceling, is still to constant demand by the inquiring public in swith standing the numerous colitans through whether it has power it is the cost of a correct of distation by Mr. basts while in the charvay and or aparitualized state, during the very to the state 10 46, and in it the sub-sequent and more general apprendant mende dutions and toreaba town h rall destrictly predicted. It may be said to meanly go or rally the whole make of human thought on mapdane as t maintenal sul peris in a programmer, and for the most part methodism in many and by discriminating mining has been found incorpoly fruitful of onggratheory. Intheliced by Charles Lattedge at the Petarte of Terristant office, 1.5 Mation Lane, New York: Price \$2 p. Jage 13 center

### A Chart.

By A. J. Duvis. Fubiliting an outline of the progressive. history and approaching dentiny of the race. Price, \$1 Charles Paririlge, Inblisher

### The Present Age and the Inner Life.

By Antrew Jackson Davis, being a sequel to Spiritual intercourse. This is an alegant buck of near 300 pages, octavo illustrate 1 Pisco, \$1. Fostago, 23 conta. + harles. Partillge publisher.

### The Celestial Telegraph.

By L. A I aliagnet. Or, Secrets of the Life to Come; Prhere in the existence, the form, and the occupation of the soul. after its asparation from the body, are proved by many years' experiments, by the means of eight ecstatic sumnamt ulists, who had eighty perceptions of thirty-six permills in the spiritual world. Price, \$1. Fustage, 19 cants. Chatles Partridge, publisher.

### Scenes in the Spirit-World; or, Life in the Spherce.

By Hulton Tuttle, Medium - Price, muslin, 50 cents; pa per, 25 cents. Postage, 7 cents.

### The Pilgrimage of Thomas Paine.

By ( Hammond, Dictated by the Spirit of Thomas Paine-Paper, price, 60 conts; muslin, 75 cents. Postage, 15 cents. Charles Partridge, publisher.

### The Clairvoyant Family Physician.

By Mrs. Tuttle, Price, muslin, \$1. Postage, 10 cents. i harles Partridge, publisher.

### Voices from Spirit-Land.

By Nathan Francis White, Medium, Price, 75 cents. Postage, 13 cents. I harles Partridge, publisher.

### Spiritualism; Its Phenomena and Significance.

An Easy read, by invitation, before the New York Christian Union, by Charles Partridge, Editor of the SPIRITCAL TELEGRAPH ; Ungether with a report of an annuing Discussion on the subject. Pp. 56 (Published at this office.) Birgir calies, 18 cents; pustage, 8 cents. \$1 per duzen; Instage, 80 cents.

# SPIRITUAL BOOKS BY OTHER PUBLISHERS.

By A. J. Davis. Price, \$1 25. Postage, 20 cents.

#### The Great Harmonia, Vol. II. The Teacher.

### Paalma of Life:

A Compilation of London Hymony Chante, Anthena, we embodying the Spiritual Progressive and Reformation Sentiment of the Age. Disce, discults; portage, the outs

### Night Side of Nature.

By Callianno Crive, Ciliante and Ciliant Secre Price, BI 251 perstager 20 cents.

### Now Isstament Miracles and Modern Miraelas.

By J. H. Fowler, The comparative amount of exitence for each; the nature of both; to tansay of a hundred witnesses. An Earsy lead before the friunty School, it autoridge - Trice, 30 cents; postage in cents.

### Spirit-works Real, but not Miraculous.

By Allan Potram. Price, Vicents; pointage, 3 cents Natty, a Spirit.

Allan Data on Fog., Roxbury, Mass. is the author and compiler of this Narrative and Communication. The book contume an interesting harvative of the production of the [ cash Brits like met by an artist on canvas, through a drittal visions, communications, directions, etc. 175 pages. Luce, mudin bound, ed etc. Fontage, \* cente,

### The Healing of the Nations.

Through Charles Linton, Molium, with an elaborate introduction and Appendix by tooy. Tallmadge. Illustrated by two beautiful steel ongravings. Contains 550 pages Price. \$1 bit; postage, 30 cents.

### Science vs. Spiritualism.

By Count Agenor De Gasparin. A treatise on Turning Tubles, etc. The general subject of Modern Spiritualism and its theological hearing is considered in two volumes. of nearly 1000 pages. Price, \$2.50; pastage, 40 cents

### A Synopms of Spiritual Manifestations.

By J. S. Williams, Mo Jium. Frice, 5 cts ; postage, 1 cent. Evangel of the Spheres.

By D. J. Mandell. Price, 30 cents; postage, 6 cents.

### Mesmerism in India.

By Dr. Esduile. Price, 75 cents; postage, 13 cents. Modern Spiritualism.

postage, 30 cents.

The Bible; is it a Guide to Heaven?

By Geo. B. Smith. Price, 25 cents; postage, 3 cents. Spiritual Experience of Mrs. Lorin L. Platt.

## Price, 25 cents; pertage, 3 cents.

Principles of the Human Mind.

By Alfred Snice. Deduced from Physical Laws. Price, 25 cents; postage, 3 cents.

### History of Dungeon Rock.

By Encase. Dictated by Spirita. Price 25 cts; pusiage, 8 cts. Voltaire in the Spirit World.

- Given through Mrs. Sweet. Price 10 cents ; postage 2 cts.
- Dr. Hare's Lecture at the Tabernacle. Deilvered in November, 1555, before an audience of 8,000 in the city of New York. Price 6 cents; postage 2 centa.

#### Rivulet from the Ocean of Truth.

# SPECIFIC METHOD OF TREATING DIS-EASE.

# TAR WEISSES SPECIFIC REMEDIES

J crossients (ACTIVINA, WEISSEN). The environmental a real of several vesice have proved to be all that the known reputation of the flay leans who must then would feit the part to expect they are on Home epathic produces but but in introduction of done . They dofter from all other Honoro-Table no Berne in being compounds, thus preducing results that would not be obtained by very other means. They ar for NAMESA HEADACHER, CHOSE, HEADALNER, DEADARCER, DEAL IN MA CHARLEN, PRINT, FARMAN, BRITFANN, NELLANN, Nella

"There are remained may be had togother in a tex, by send my paster stamps to the amount of \$\$ 10

Any one of the campy he had singly, by a charge righteen three contrast gest impe-

Fries 37 couts a phial the third discount to the trude, for

Innect, J. A. WEISSE, M. D., 98 WEST FIFTELNTI STREEP, New York.

# "THE BOAD TO SPIRITUALISM,"

BEING A SERIES OF FOUR LEC-TURES dolivered at the opening of the New York Ly: country by R. T. Hannes, author of The Child and the Mag."

First lecture, "Spiritudism Considered us a Scientific Problem " second lecture. "Nydritualism tonasdered as a Bet ence;" third lecture, "Spiritualism Considered with Respect to its Difficulties and Objections, both Intrinsic and Extrinsic ;" fourth lecture, ' The Science Injustially Applied."

Pamphlet form, octavo alzo, 60 pages - 1 rice, including postnge, 25 centre Address,

CHARLES PARTRIDGE, E.q. N.Y. 321 11

# HYDROPATHIC AND HYGIENIC **Y**NSTITUTE, 15-LAIGHT-STREET, N. Y.

L -All curable diseases are treated in this Establishment with perfect auccess. Bonniors can find here pleasant accommedations, and a l'ensioned ther to secure them against By E. W. Capron. Its Facts and Fanaticisms; its Consist- discusses common to the City in the warm season of the year. encies and Contradictions ; with an Appendix. Price, \$1 ; Friends of Reform will here find a pleneant flome, with agreeable associations. Transfeat bourders also provided for.

1. 9. Drs. Gorton and Smalley will respond to professional calls from city and country.

R. T. Trall, M. D., President of the New York Hygeic Therapeutic College, resident and counselling Physician of the E4-R. T. TRALL, M. D. tabliahment.

MRS. C. L. SMALLEY, M. D. D. A. GORTON, M. D. Thysicians and Proprietors

334 tf

# SPIRITUALISTS AND REFORMERS

320-tf

**D**OARDING HOUSE — Mr. LEVY has D moved into a fine and commodious house, 231 West 26thstreet. We are informed that Mr. L. receives transient as well as permanent boarders. His accommodations are good, and his terms very moderate.

A FAMILY and two Gentlemen can have pleasant rooms with board in a Spirituallet family. House By John S. Adams. An interesting narrative of advance- new, with modern improvements. Terms reasonable Apply 325 (1

DR. W. L. F. VON VLECK,

TNDEPENDENT MEDICAL CLAIR-

VOYANT, on receipt of \$1, with nome and age of any in-

two letter stamps for return postage. Address Dr. W. L. F.

SPIRIT MATCHES.

A and unpleasant fumes, perfectly Water proof, and sale

for domestic use, trade and transportation by ahips, railroads

in a superior manner for shipping and home consumption, man-

afactured and wild at the lower prices. Orders may be sent by

DR. G. A. REDMBN.

TEST-MEDIUM, has returned to the City

- of New York, and taken ROOMS at No. 105 FOURTH

AVENUUE, where he will receive visitors as formerly (49)

DISCOURSES. By CORA L. V. Hatch. \$1.

SPIRIT & CLAIRVOYANT MEDIUMS IN NEW YORK.

Physician for the treatment of diseases. Hours, 10 a. m. to T

Mars Kars Fox Rupping Medium, 35 fund Nauchouth street.

Mis. Birg. 139 West Sixteenth stre t. Trance, Speaking,

J. B. Covering, Test Medium, 400 Broadway, Hours, daily,

from 7 to 10 A. M., and from 2 to 4 P. M.; in the evening, from 7

Mrs. Ass Lean Brown, 1 Ludlow place corper of Houston

and Bullivan attents. Hours, from 3 to 4, and from 7 to 10

r. M., Fridaya, Saturdaya and Sundaya excepted, unless by an

Mrs. S. E. Rocans, Sector, Psychological and Realing Median

41 Delancy street. Hours, 10 to 12 s. w. 2 to 5 and 7 to 10 r. M.

Mrs. Banker (formerly Miss Scalating), Text Mr line-Hap plug. Weiting and Sceing-433 Brindway House, from 19

Mrs. Mirrowers, Clairvigant, Fauminer, but Direction for

Mrs. E. J. Maines Test Mc Sum, 131 West Thirty fith

Mrs. Mary Towne, He shield Mediam, 419 Constant (Into 104.)

Mas. F. C. Monata Trenes and Writing Madau 419 ( and,

between Bularan and Varick strate Hours Irun 19 to 11

Mine Juna Louisence, Clairsoyant Medium for Investiga

tion and Treash and of from and for Myneit con conduction.

Mrs. Arating Forre Healing Hattin, will commine vialte

Hastidance 94 Chineterplant streat, room No 9. Hours from 9

Diaman, 120 P.I.Stillige street. To be seen at all hours of the

(J. A. Brissaw, Test Me Linn, 108 Fronth Svenue.

street, between Seventh and Eaghth assume.

A M to V r. at every day except Thursday

A w, and from 1 to 4 and 7 to 9 p. M.

r. w and 2 to 4 r. w. Electro medicated boths given.

Mrs. BRALLAY, Healing Modium, 109 Greens street

May be seen in the evening only.

to 19.

, H 10 10 P. M.

Rapping, Topping and Personating Medium

Mrs. E. J. Frynn, & Fourth-Evenne, Clairvoyant and Healing

For mie by B. T. MUNBON, 5 Great Junes-struct

NEW YORK MATCH STORE, 390 Broadway.

NEW INVENTION, without Brimstone

VON VLECK, New York City Post-Office

mall or otherwise, to the

Plain bound in musica \$1.50 each; extra bound in moracco, handoomely gill. \$2 wach. Fostage, 24 cents each. Charles Partridge, put linker.

### Brittan and Richmond's Discussion.

400 pages, octave. This work contains twenty-four letters from each of the parties above menned, embodying a great number of facts and argumants, pro and am, durighed to ilinstrate the spiritual phonomena of all ages, but especially the motora manifestations. Price, \$1 Postage, 1 Cents. The Harmonial Man. Chasles Partradge, publisher.

### Brittan's Review of Beecher's Report.

Where a the conclusions of the latter are carefully examined and tasked by a comparison with his premises, with many and with the facts Price 35 cents paper lought and 20 conts in muslim. Postage 3 and 6 conts. (harles Partridge publisher.

### The Tables Turned.

By Rev. 8. B. Buitan A review of Rev. C. M. Butler D.D. This is a brief refutation of the principal objections arged by the chergy against Spiritualism, and is, therefore a good taking for general culuture . Price, magle copies, 25 orthe, Postage, 3 conte. Charles Partridge, jublisher

### Par tealers.

By Isdge Educate and Dr. G. T. Dexter, with as appendix by Hon, N. P. Tallmadge and others. Price, \$1.25 Fostage 2º cents. Charles Partridge, publisher.

#### Spiritalism, Volume II.

By Judge Edmonds and Dr Dexter. "The truth against the world." Frice, \$1 28. Postage, 30 cents. Charles Partradge publisher.

### Physico-Physician Researches.

By Barra von Raichanhach In the dynamics of Magnethun. Electricity, Heat, Light, Crystallization and Chemium, in their relations to vital force. Complete from the German, second edition; with the addition of a Prefere and Cuitical Notes by John Ast Surmar, M. D. Third American offician. Press, \$1. Fustage, 27 cents. ( harles Pastridge, publicine.

### Discourses from the Spirit-World-

By Rev. R. P. Wiless, Medlum. Distated by Stephen Olin. This is as interesting volume of 200 pages. Price, & cents. Pompe, 10 conts. Charles Surtridge, jublisher.

#### Les Lily Wreath.

By A. B Child, M.D. Spiritual Communications, received surgery through the mediumship of Mrs. J. R. Admin. Frine, as cents, \$1 and \$1 do, accurding to the style of the Mining i mingt, 18 casts,

### Philosophy of the Spirit-World.

Rev. Charles Hammand, Matthan, Price, & certa. Port-Ngo, 19 camba . f. barias Partridge, problemer.

### A Review of Dod's Involuntary Theory of the Spiritual Manifestations.

W. & Courtney A most traumphant relations of the ally material the ry, that deserves a reportful induce. Entry of conte. Fratage, S dents. I harles Pertridge. Patients

### Southing of Provenet

By Justime Leiner A book of facts and revelations conserving the incore like of many and a world of Sparste. New advice Price, 88 cents lightage, 6 cents, 4 havies Par-Lings - Hitcher.

### Milling's Parksatology.

By Prof Territy Hends. Haing a reply to the quantions, What freght and What Dugat Not to be Delayed or Dis-manuel concerning Promotioneds, Visual, and appa according to submit, penan and Serigitary, Lines The form the formast. Frien, 7.0 cents Fortage, 16 mate.

### A Antonia Crists

A J Davis, being a review of De, Seminally meant The Boughet of Spiritual Figurers: a a begarana ration. Frien, M avats Statage. Laria Partidge, pablicht Berne Charles Partidge, parti S MY MORE the Chatryoyast. 766 pages. Fride. #

By A. J. Davis Price, \$1. Postage, 19 cents. The Great Harmonia, Vol. III. The Seer. By A. J. Davis. Price, \$1 Postage, 19 cents. The Great Harmonia, Vol. IV. The Reformer. By A. J. Davis Concerning physiological vices and vir then and the seven Spheres of Marriage. Price, \$1 Postare, 1º cents.

## By A. J. Davis, Price, 30 cents. Postage, 6 cents

The Philosophy of Special Providence. By A. J. Davis. A Vision Price, 16 cts.; postage, 8 cts.

### Free Thoughts on Beligion.

By A. J. Davis Frice, 15 cents; postage, 3 cents. The Magic Staff.

### An Autobiography of A. J. Davis. Price \$1.25; postage, 23 Cents.

### The Philosophy of Spiritual Intercourse.

- By A. J. Duvis, Price, 50 conts; postage, 9 ccnts.
- The Penetralia. By A. J. Davis. Price, \$1; postage, 23 cts. The Macrocoam, or the Universe Without-
  - By William Fishbough. Paper, bound, price 50 cents; muslin, 75 cents; postage 11 cents.

### Hymns of Spiritual Devotion.

By Rev Thomas L. Harris Two vols in one. A collaction of Hymns from the Spirit-life, adapted to the wants of families, circles and congregations of Spiritualists Fisin muslim, 72 cents; postage, 9 cents.

### Compendium of the Theological and Spiritual Writings of Swedenborg.

Being a systematic and orderly epitome of all his religious works. With an appropriate introduction. Prefaced by a full life of the anthe, with a briaf view of all his Light in the Valley. My Experiences in Spiritualism. works on Science Philipply and Thoulogy. Price, \$1,1 postage, () cects.

### Biography of Swedencerg.

By J.J. (r. Washinson, M. D., Price Talots, ; postage, 11 cts.

### Heaven and its Wonders.

The World objards, and Hell. By Financel Swedenborg. A fine 8+0. of s-4 pp., cleAn. Price, 75 cts ; postage, 20 cts

### The Conflict of Ages Ended;

A Socializerin to Beerber's "Conflict of Ages." By Rev Henry Weller. Price 98 cents; postage 17 conts.

### Spiritualian Explained.

By Joal Tiffany - Twalve forthree tollyoned in the city of New York, entitled The Demonstration of Tryth The Sphare of Last, The Second or Melets al Sphare, Communications, Maisements of Prigramme, Velismobile, Spir | Harmonead and Sacred Melodist. stual Healing, ( on taking of the E; int, Digen, sation his Vidialization. What fone the of the bierst ste. Frice \$1 postage, 1236 cents.

### The Spiritual Ressoner.

B) F. W. Lowie M. F. A book of Pacts, Remodulage, and Spirit-Voices-Udes. Spiritual Communic scores - Frice, 75 etc.; postage, 13 etc.

### Comte's Postive Philosophy.

Transisted by Harriet Hartanann. A new and elegent editors in one solume. Frice, \$1 This work is in one splan tid settern of was pages large type, elegant paper, and menting best in cleb. Fristel curvates from the Landon addition. For this others

### Philosophy of Mysterious Agents.

By F Hogers Human and "The dane; or the Dynamic Laws and Helaterne of Man. Bound, price \$1; postage, 16 cts.

### Light from the Spirit-world.

By Rev. Charles Hospinson's Medium, Meing written by the content , official Street, To contest proceedings, but auto.

By A. B. Child M. L. Received chiefy through the me-

ment of a Spirit from Darkness to Light, Price, 25 cents; to Mrs. BENNING, 167 Ninth Avenue, portage, 5 cents.

### Answers to Seventeen Objections

Against Spiritual Intercourse, By John S. Adams, Paper. 25 cents; muslin, 37 cents; postage, 7 cents.

### Review of Beecher's Report.

valid, will return by mail a complete diaguade of the duease By John S. Adams. Review of Rev. Charles Barcher's of the latter, with a prescription for the cure of the same. opinion of the Spirit Manifestations. Price, 6 cents; post-Dr. V. V. is also medium for Answering sealed lefters of age, 1 cent. dressed to Spirits, for which he will make no extra charge to patients, who, in addition to the above-named f.e. will inclose

### Spirit Intercourse.

By Herman Snow, late Unitarian Minister at Montague, Mass. Price, ou cents; prostage, 10 cents.

### Astounding Facts from the Spirit-World.

Dr. Gridley. Witnessel at the house of J. A. Gridley, Southampton, Mass. Illustrated with colored diagrams. Price, 62 cents; juntage, 9 cents,

### The Child and The Man.

and otherwise. Warranted to keep good for ten years in the Fourth of July Oration, by Dr. Hallock, with extemporaneous Speecher by S. B. Britten and utters, Fried in in a hamid elimates. Prices range from \$1 to \$5 per gross, depending mon the style and size of the boxes. Also, all the cente, jas sege, s cente, various common kinds and styles of Matchin made and put up

### Rymer's Locture on Spirit Manifestations.

By John Smith Hymer. A most interesting London pumphlet of 41 pages Price, 16 cents; postage, 2 cents.

### Improvisations from the Spirit.

By Dr. J. J. Garth Wilkinson. A London printed 32me of tos pages, hound in cloth. Frice, \$1.25; postage, 9 cents.

### Spiritual Instructions.

Containing the Facts and Philosophy of Spiritual Intercourse. Frice, 24 cents. postage, 6 cents.

### Spirit-Manifestations.

By Rev. Adia Ballon. Being an exposition of facts, principies etc. Frace, 75 cents; justage, 10 cents.

By Mrs. Newtyn Crowland. This is an interesting and ad mirable English work, containing new ideas and facts for the Spiritualist, by a distinguished writer. Price \$1.09; pretage 12 cents.

### Thiosophy of Creation.

Horace (), Word, Medium, Unfolding the laws of the Programive Development of Nature. By Thomas Paline, Price in resta; protage, 6 cents,

### Millennium Dawn-

By Rev I. K. Harvey A work on Spiritualism. Price, 50 center postage, 7 centa

### Library of Memorism.

By News an frield, Dr. Dedd. Williams, and others. Price. El 50 per volumn; peatage 30 conte.

By Am Filz; a bulloction of hings and Hymne for social gagement. and religious meetings. Frice 3r sents ; postage, 7 cents.

### Phenomena of Modern Spiritualism. By William B. Hayden. Price, 55 conta; postage, 16 conta.

By E. C. Herrik, Medium - Dictated by Spirite for the use of Circles Frick Muslin, 3s couts postage, 6 contr.

### The Read to Spiritualism.

Belog & series of Four Lectures delivered at the opening day or creating. Terms mode rate of the New York Contension, by Dr. R. T. Hallock, I'rlos In crute; postuge 3 cents.

### The Worker and his Work.

A discourse delivered before the New York Christian Uning July 13 by In R. T. Hallick. Price 6 conts. The two works of Dr. Hallock will be sent postage pold by mail for the center

### What's O'Clock !

Matern 5, annual Annifestations; see they in accordance with Research ( Research ? Price, 15 die ; postage, 30

### Mosnages from the Superior State.

By J. M. C. ever, Mr. hum Communicated by John Murray. Price Merente; pentage, Brente.

diamonthing of Meri, J. R. Academ, Print, Spirits provinger, Director Dr. Estaile's Natural and Memorie Clairvoyance. Wath the Proctical Application of Memorium in Margery and Modicine (English edit.) Piece, \$1 26; periage, 10 ofs

Epitoms of Spirit Intercourse. By Aller I trige Being a condensed your of Spiritual. mm in its services, listorical Actual and Scientific As josta Price, 40 neuta; postage, 6 cente

every day and evening at her house, on Wauthoup's Nach, I's dears worth of the aid car brown, and well vials petiente in this rity at their routes . We her tays are the days for these who are washie to pay. Will be admitted free from Saw Longe, Lower, Jug. 1860. charge.