DEVOTED TO THE ILLUSTRATION OF SPIRITUAL INTERCOURSE.

"THE AGITATION OF THOUGHT IS THE BEGINNING OF WISDOM!

PARTRIDGE AND BRITTAN, PUBLISHERS AND PROPRIETORS, NO. 342 BROADWAY ... TERMS, TWO DOLLARS PER ANNUM IN ADVANCE; SINGLE COPIES, FIVE CENTS.

VOL. IV.-NO. 50.

NEW YORK, SATURDAY, APRIL 12, 1856.

WHOLE NO. 206.

nes with the luman race have over been and still are combusted

spectic to proposed and manus of disease.

The fews were trangle by pinks here to existing the land in priori of More; the supportant court arising the property for the pinks and distributions, in the property for the pinks and distributions, and distributions are property for the pinks and distributions are property for the pinks and distributions. And the pinks are property for the pinks are pr

up, they desided the land smoog the people of the contribution of

fereponduction.

Pullitarch Jacobs ever a hadder not upon the earth, the tye of Bernitzerch Jacobs ever a hadder not upon the earth, the tye of Bernitzerch Jacobs ever a hadder not upon the earth, the tye of Bernitzerch Land and the Responsive Constitution, Spherians and the soften reached and and written to and for Gentile Christians.

Purposecuted verteal discussion, each one being a step-th where now come to a very important point in purpose, the step of the speed, by all the necalled Christians rests, that the purpose of the step of the e to stand upon, in order to ascend still higher, en ing its own order of ministering angels or messange the rounds of a halder, though distant from each oth octed and fastened together by its sides, so do certi-aciples pervade and unite the differing dispensations.

Thus, up floats, I have set furth, fort, in but centriced by
green reads in the lather deploys reportions in the lather deploys are possible to the lather of the lather than the lather of the lather of the lather than the lather tha shoulded in spiritual gifts; beld no pricate property; peads no war or fighting; took so part in the kingdoms or governm of this world, and wholly abstained from marriage and all

and year of the problem in the control problem in the four was a Goulds Calcisine down, but the problem in the four was a Goulds Calcisine down, but the problem in the four was a Goulds Calcisine down, but the problem in the four was a Goulds Calcisine down, but the problem in the four was a Goulds of which was Davies. The Jews supposed but the problem in the four was a Goulds or the four was a Gould ore

con-cents, a vermue, was in time manuer discreted to send for the try a man was sond before link in which obthings is he was purples. The result was, that the feasibles received the Hely-Spirit as well at the Jose. But that they were not equal occipi-ents three 5 is without from the Inct, that the equivinessest upon the Gostiles in regard to leathly, power, was, and the relations of the Gostiles in regard to leathly, power, was, and the relations followers. They were not required to give up only; they neight hall prints properly, but must be host-colors—it describes. ranghe", no ke Publy, as Mann supposent a "ma pear stimilly fault came by Jean Chiefel."

In was above and distinguished from Graffillon, in the last particulars:

Graffile or lexation maties were groundy ignormed of the Graffile or lexation maties were groundy ignormed of the few faults of the control of the control of the control of the wink it, its quantity all their composition fluid as man or with the control of the profit of the situation was not a maintier, who would not provide for all the number of the con-linating of the control of the profit of the situation of the matier, who would not provide for all the number of the con-linating of the control of the profit of the situation of the matier, who would not provide for all the number of the con-trol of the control of the control of the control of the control of the matier, who would not provide for all the number of the con-trol of the control of the control of the control of the con-trol of the control of the whole of the control of the whole of the control of the control of the control of the control of the whole of the control of the control of the control of the control of the whole of the control of the control of the control of the control of the whole of the control of the control of the control of the control of the whole of the control of the con

The Hotse (or Gradil) amins formed their capital laws). Such was the Gradie Leistine duries. And I layer Have [a 1.5, p. 41 he or the conversion property for the cond-tension and interest the level and the post of their cond the conversal and the post of the many; and, I years of moneyly of the last, with in Gentle Christine duries; a request the distinction of the special parties; and the conversal has been described in the conversal parties; and the post of the conversal has been described by the conversal has been described by the conversal has described by the con

We have now come to a very important point in our subject. It is agreed, by all the so-called Christian seets, that Christ did appear upon this carth, and that he set up a church—a Chris-

ian church.

Now, did that church fall away! Or has it existed upon the

petry as mathridan, undescreely. No man claimed, this state of the transfer of the vertex of lam indicates the size of the various, and mine. As some, it was ours, and mine, which will be size of hapited health ultimated in the gift of heart. Of the mindicated of size prosess came of the size The Month for the Figure 1 and a distinction of the gibb (as). It is gibb that yet almost of the gibb (hard) and the first three the continues of proposed that into a strength of the proposed that the proposed that is the Month of the Mont

"The temple of God," or

will reflect that that charels, by various means of testure, has stroyed some fifty millions of human fives, will peckaps or to the conclusion that the body law well and fifty correspon-to its assumed head—"Constantine the Great" Userper, We now come to the second part of the kingdom of a christ !

nt as the rounds of a habite, though distant form each skite,

New, that the denuted fail about 20 fe has it existed upon the

connected and factors for given by its askies, as degree by its askies, as degree by the sales, as desired the proposed of the street of the objective content to community, adequate the street content to the objective content to community, adequate the street content to the cont The second heart which came up out of the co

libs bensts:

Luther wrote to the pensants, telling them "they ought to subfeen you and given to a people bringing forth the fruits the
mit to their rulers, and when smitten on the one cheek, should turn

And we testify that "Now has come salvation and at

scentism of the Quakers in England and America. And freedom of conscience, an a principle, in one even yet clearly understood in the Protestant religious world. There is no past of the weekl, assept Christendom, that answers to the description of Balylon, as found in the book of Revealations of St. John. The "beast" and the "image of the least" are unionitedly the Cullottic and Protestant powers.

caughters.

The two witnesses who were to peophery during the ridge of the "leave" and the "image of the boad," we will now look.

The two witnesses who were to peophery during the ridge of the "leave" and the "image of the boad," we will now look.

It is about we in my feet experiment.

It is kindly convented and not use at un

He private channels was of the kindent days. He stranghed tolder down by Articlaria, Period Congress Lever 1964; C His private trans...

It is all the induction being Lichiman, like lather-index. In wave...

In 23, yet to track Broisens, like lather-index. In wave...

In 23, yet to track Broisens, like lather-index. In wave...

In 23, yet to track Broisens, like lather like like like and bears as more, have to summe, —

with, Fants. "Then," (eye 1-closes). "are the execution dumb or the vinte. They pointed from many...

with, Fants. "Then," (eye 1-closes). "are the execution dumb for the vinte. They pointed from many...

with, places. "Then," (eye 1-closes). "are the execution dumb for the vinte. They pointed from many...

which, above all then, are the lath private lather than the lather and the lat

Each one of them had a spiritual origin, "began in the spirit."

They prophetical, and when they had delivered and finished
their testimony, the beast, it was sold, should make war against
and there and kill them, and their dead budies should in in the

they finished their testimony; then they were evercome and killed, and their dead hedies remain unburied for they "gave

of the Cataloic clauses, which they reject "the great wines of their power unto the beaus."

Tableplen."

At first these two reformers appared like lunds; but white the plan apound political power and authority, their voice and lath formation are type of all the incident was that of a degon, for they exceeded all their conduct was that of a degon, for they exceeded all the accordance that the formation of the power of the first level. The power of the first level or model per that; is cose of the accordance to the first level of the power of the first level.

Jesus said to the Jews, "The Kingdom of God shall be taken

Ely Drinciples of Briter

and minor e such and famile. All in monkers had book And when, shoot they year 215, "Constitute the Great" was

do color. Childelles." And then he write to the Primer, and

the color children with the linguish of our Gold and the power of his Child

LECTURE ON BHAKERIBM

LECTURE ON

ASTANCEN Mile.

If the personaling power of the first beast, even to the terring
the risks of letter are than themselves.

Programs Renear Haux:

Down Sir—I we by a late Number of the New York StrustStructure of Linder and Cukini, the founders of
Protestantion!

Need we narred that personations, or account
of the first seaded in your reservawork have been questioned. If therefore feel it my duty to place
work have been questioned. I therefore feel it my duty to place of nighton fish, have ever aisided in all its seas, to the question of the control of the contro represented by Plate II of your work. My business of allowed me but little betwee time; I had nome difficulty in g the appearate constructed, and was obliged to analyst greater portion of it with my own launds. It was not mail it first day of January last, that the table was ready for use. Upon that day I writed M. T. Gasdner, of the city, to m prirate room for the purpose of making the experiment. N

Gardiner is a gentleman of the highest respectability, and is on gaged in an extensive business in this place. I had the most reofest confidence in his candor and integrity, and know him to

He kindly consented and met me at my r mas present. It is also proper to remark that at this time Mr Gardiner was quite skeptical in relation to the spiritual origin of

these phenomens.

Mr. G. ediner sat at the table, and I took my place in observe the action of the disk. Where he sat, neither to nor the dial could be seen by the sections.

After sitting some ten or fifteen minutes, the table began t more, and the dial revolved several times. The following com-munication was then received.

-(by me.) Will the Spirits communicate throne

Quarios—(by me.) Will the Spirits communes is naschine?
Ass.—(by the dial.) We will try.
Quarios—(by me.) Will you spell your name?
Ass.—(by the dial.) We will try.

Regress—(by me.) Spell it? Axs.—(by the disl.) Fron-k-lim. Le this right !

Will you operate another machine for us if made

Axi.—(by dial.) I will try. This was all that we obtained at the time thus succified as

ad it, and the letters unseen by him. The dial was attached to the upright by a small revew, and so arranged that this seren

or a personal masser usey will not be related. In conclusion we use to express a hope that the facts related will not be usesting to you and also that the

SPIRITUAL TELEGRAPH.

S. R. BRITTAN, EDITOR.

"Let eberg togn be fully persuaded in his own toind."

LOSS OF THE PACIFIC.

LOSS OF THE PACIFIC.

FOR MAYER'S TO THE CONSEQUAL APPENTINE.

The last hope of the bereaved is found in the colan assumence than those whom we loved—now font to the outsined security to the merely specialize united—last verification also discuss which last-verification and facilities and affections which last-verification of facilities and affections which involved cash within the articulates of a distinct perconality are yet preed each with the attributes of a distinct perconsity are yet pre-served, and that the departed one still seatish intimate and conceisor scalation to their febrads on carth. Such a field is a habiling balm to the locented linear; it routhes the trembling acrees to reality need by the sterm of outer life, and over the darkest cloud of montal grief percents the bow of an immo-Such a dema of the after life as dissinct tal promise. Such a demonstration of the attention as unsuper-the but sholour of doubt respecting its reality, can never be un-interesting or unprofitable to the sorrow-stricken sool. All who lunger and thirst after the imperishable elements which sustain their eternal life, are invited to a banquest of fresh hopes, of hea-ments of the superior of the superior of the superior transport transport. ad trisis mixing and the samplest of fresh hopes, on me-nel life, are invited to a banquest of fresh hopes, on me-solutions, and immertal joys. As many as have no-cinvitation and have come to the frest, are sejecting amid-ant sphenior of this divine entertainment. Angels to the samplest of the samplest conso like ada to the table.

familier felouds to the table.

Dat there are prolights who yet wander from the mansions of
the Spiris-Fraher; who prefer to food swise, and desire to fill
themselves with keeds. Others, like the saintly Jene, refuse to
be soon in their Father's home, because certain infidel proligible be soon in their rather's nonec, because cerain muter prouga-have at last returned and been kindly received. Among those who are "wailing and gunaling their teeth" in the "enter dash-ness" are many of our modern scribes. The reader's attention is invited to the illustrations which follow:

THE THE CONCERNAL DESIGNATION OF APRIL 4

The Party and The Concretent, assuments on Arms. 4.

The Party and The Southernature—No con who has observed the answerse by which preferred Spiritualists and Spiritualists [sourced southers to keep up a periodiale confound in the community, one have liked to socioes the racest to peoplecies and alloged communications operating any occurrence about which there is no human probability in the public will ever receive correct and soft-said intelligence, to decive its event and haverlass, but had does noterne to be taken into decive its event and haverlass, but had does noterne to be taken into

This elitor has so long been employed in the service of Mam on, that he very naturally regards everything, even the mean tality, in a Con es friends of truth have been In the light of these facts, it as patronge strong to reserves traums on trust lave open rect to extend to this paper. In the light of there facts, it clearly uppear that while the ungenerous impostation at the of the Commercial's first paragraph is utterly false in its icution to Spiritualiats, it is doubbless true as a revolution of

smort a connective enter can compares into one of the columns. [As nature of the case, reals in the difficult, we will herly find the contractive and the contractive as will suffice to indicate the character of the whole. Mark how the editor discharges his small arms at the whole crowd of inquirers, among whom are many of the most cultivated, brilliant and profound minds in Europe and America.

These witters ones who have a dellar to space for the questional rivilege of sitting at her (Mrs. Porter's) table with other excited po-te, have more meany than brains.

We trust that the many enlightened and influential citiz who have recently occupied scats at that table, will be able to who have recently occupied scats at that lathe, will be able to bearthe secceity and escone the life immenses of this office, though they may be obliged to project a voyage of discovery to find his will. Why should we be offented, or yield to an unwholescent excitations on the speciest occasion of There is surely no reason why any cen should less his balance. These who have "more why any cas should lose has balance. Those who have "none money than benia," will find no difficulty in getting into Cass-accessed circles, while such as have an excess of brina will probably be satisfied to stay out. All charitable and settible probabily, we hope, upologica for the Castracterial man. If the fursill, we hope, spologice for the Consucreial man. If the fur-ther sauction of a practical example be required, ones shall not and wreng; that no manifest. We manifain that an entraged doukey has an undoubted right to kick at the Leed Mayor, provided he does not his anybody; moreover, the Leed Mayor would be a doukey to resent it, simply because if is the nature of the baset to kick. Speaking of the article in our last issue concerning the loss of

NEW YORK, SATURDAY, APRIL 12, 1856

es communing from the Heavens, and who, against all influences communing from the Henreits, and who, when a total calamity has overtaken some poor mortal, would dray to his surriving friends the comobilities of knowing that the departed yet lives, loves and is happy. It is granted that the departed yet lives, loves and is happy. It is granted that the departer work and evolutions are sometimes imposed upon by false representation; but we have of to obtain how so undensitingly sent of some size of the control spiriterate this imposition as those who utterly deep the most spiriterate and impostant facts in human experience, who had perpetually to conceal the truth from public observation and who delight to trample out the rights, intensits and distribute of the control of the control

ter. Of course we did not pressure that the Converver advertise the Texaconarus without pay. On this peditor's research are highly suggestive. In his own or

chiefly for its want of logical discrimination, gentlem and adherence to the truth. In his analytical process the Edit thus proceeds:

on has been fulfilled.

Here it is distinctly is ent published in our last issue, never made known the prophecy

of the 23d of December sutil but made when the truth is Mrs. offer of the 23rd of December until but week, whom the trath is, Mrs.

"Onter's prediction was dischool to many parsons kepter the
but project was the set this part, among whom we are permitted to
with the project was the set this part, among whom we are permitted to
the project to a number of individuals whose names here follow: Mr
and project to a number of individuals whose names here follow: Mr
and project the project the project that the project the project that the projec Toylor, Troy-street: Mr. and Mrs. William Ball and son, 166 West street; Mr. ann Mrs. Taylor, Sen., and Mr. and Mrs. 115 West Sixtoenth-street; D. B. Britton, 49 Water We have been supported by the supported

> malexic, which is only the embediment and expression of its un glit. of these facts, it posts, but the glip prove the facts. The report of the Patiet's hearing, one impositation at the is interest false in its men as revealed false in its men as a revealed on the wearing receiving the results of the report of the receiving receiving the results of the receiving receiving the receiving the results of the receiving receiving the receiving the receiving receiving the receiving the receiving the receiving receiving the receiving the receiving receiving the receiving

On this point the mun of the Countercord is simply mistaken —by no means an extraordinary electrostance. It distinctly appears to us that Mr. Faulkner did remember "his own Christians" ne" and that the same was used in the transmundance

And near, when we fear, every one has given up all hope of eve we example to required, ours shall not take it is a reference of functions and credity, of the solution take an energed daskey has a few time. In the food is decoused everywhere until the properties of it is also at every fail to make their subspiced priorit, but to the Leed Mayer, provided be done by paids indignation from continuing is perpetuse a greater, the Leed Mayer would be a done, we will be a subspice with the final time of the subspice of the continuing a perpetuse a greater of the continuing and the continuing a perpetuse a greater of the continuing and the continuing and the continuing a perpetuse of the continuing and the continuing a perpetuse of the continuing and the cont and beguited many a man and won

The Editor of the Consserviol presents a gr Specialise of the newton new the Lance consciously the lower II.

The Entire of the Connectivity process 2 growings agreement between the Integration and the Lance Connectivity on process 1 for the Connectivity on the Connectivity on process 2 growings agreement between the Integration and the Variety of the Connectivity on the Connectivity on

PARTHOGE AND DESIGNATION OF TABLE AND DESIGNATION OF TABLE OF ALL AND SET ALL

and the subjects of the buydest source over the pile images on a pile of first on the care of a constant of the pile images on pile of first on the care of a constant of the pile of the pile of the constant of the pile of are clothed with immortal verdure and made frament with the incerne of percential flowers. All who derive consulation from such son

to control the tenti from public observation and who shights to the region that the global regions of surfaced are found to the control to th Inc. Of coace we did not persone that the Conserved would introd before the words, so ploidly that usus of emissing discussioning the Conserved theory and the position in the Conserved words are presented by the position of the Conserved words are proposed for the woolden's proposed for the district of the proposed for the proposed for the proposed for the district of the proposed for the proposed for the proposed for the proposed for the distriction of the proposed for the proposed for the distriction of the proposed for the proposed for the distriction of the proposed for the proposed for the distriction of the proposed for the proposed for the distriction of the proposed for the proposed for the the distriction of the proposed for the through the proposed for the proposed for the through the distriction of the proposed for the through the through the proposed for the proposed for the proposed for the proposed for the through the through the proposed for the proposed for the through the through the proposed for the proposed for the through the through the proposed for the proposed the through the proposed for the proposed for the through the t

proceeds:

writer of the statement ray; that us the 23d of Berember, 1555, the least three light is of 65f-000, he redst. Beca Redserin into writer of the statement ray; that is not least three light is that the I's beside read in least 1. And to make it this common dent from his standal, as been instituted, in the state in failtness. The red is the redst. There are important facts concerning the less of the Parigin, as the in failtness.

There are important facts concerning the less of the Parigin as the inflation of the instituted in the instit before the reader in our next issu

EARTH, sir and water have their respective inhabitants. The wilderness and the solitary place, the fountains of the great deep, and the burning sands of the desert, are all full of life; and wherever the boso of conscious existence is given, we find superadded a suitable place and the means of sui there, life would come to be a blessing, if indeed it could be me

to its appropriate spices. The reptile crawls on the surface or we let in the hosses of the earth—the beast is found among the hills on a s and valleys, and the dark solitudes of the wildeness—the bird. Mr. you many, no use our recounts of the widerment—the told. He follows a recognition of the significant points of a great point wild retreats. The little insect, faul as the government at the state of good morals. The conclusion is false in fact, though it on the summer's becase, and the hold copie who maketh his crise be logically inferable from the false premises of the author.

where the storms eather and the thon That is Man the visions and beneficesce of the Greatee is even such "as a trive of fully, accounting and twisting me is increased in constraints of the production of the state of fully, accounting and twisting on the sacro infinitely goods, probably for the reson that, a just distribution in the time the prefer that placed in the state of th

dances of his outward jeet Mr. Whiteey's experie of his pr ntexistence, and all the circum of his present exposence, and as the current states or any outcome being. His senses are doubtless more perfect than those of in-ferior creatures, and the pleasure he derives from this source is more refined and exquisite. The world is filled with beautiful and harmonious sounds, and his senses are fitted to per sive the outward beauty and lurmony. Even the yest cet grateful to his ere. For him the

one should exist in whom the earthly and the spiritual nature neight be united. Man is that being; he is the neight be united. Man is that being; no is the coarsecute, me, in an between earth and heaves. The temporal and the cotrant—the descrimancial and the spiritual—criticle and invivide—all meet and center in him; and there is one unbruken chain of heing, from the contract of the little insect that filts away the being morouse of the little insect that filts away the being morouse in the contract of the little insect that filts away the being morouse in the little insect that filts away the being morouse in the little insect that filts away the being morouse in the little insect that filts away the being morouse in the little insect that filts away the little means the little insect that the little insect the little insect that the little insect that the little insect that the little insect that the little insect the little insect that the little insect the little insect that the little insect that the little insect the little insect that the little insect the little insect that the little insect that the little insect that the little insect the little insect that the little insect that tim name, "and that the some was used in the framemation and and the principle of the princ ture of a moment, and yet destined to an endless life—on a and, yet an Axoxu.! This idea of man is benetifully expres in the language of the Rossian poet in his subline address

Those set! directing, guiding all, those set! Erect my understanding, then, to thee. Contient my spile, guide my wanching heart ! Though but an atter bride interesting heart ! Though but an atter bride interesting. Sill I am mounting, fastlessed by 10 hand! I hold a middle rank brokk heaven and earth. I had a middle rank brokk heaven and earth. I had not be seen and the set of the set of the Just on the locationists of the Spirit-land!

o chain of being is complete in me; me is matter's last gradation lost, the next link is Spirit—Deity!

Own readers may possibly remember that some time since we had occasion to refer to Mr. John F. Whitney, of renunciation notoristy, whose herculean public labors, professedly in behalf of Spinish Mayrikes, he come Jane some men as no late nor report and some just he compression are not late our expression property of the first of the most fines, Proposition between the collection of the first of the control of the property of the first of the first of the first of the collection of the first of the control of the first of the collection of the collection of the first of the collection of t Spiritualism (f), which he illustrated so long as he remainedall in vain, for he finds grateful sources of strength and consola-tion in the foolish felsehoods invented and circulated by the enemies of Spiritualium. In a recent number of the Pathylader, which is cilited and published by Mr. Whitney, see find the fol-

written, and if all the facts could be produced it would show a state of folly, sensuality, and misery, that would be hardly credited by the community—clearly proving the words of Scripture, that God's con-degenation should attend those who deal with familiar pyriss.

It may be a pity to spoil a pleasant dream, but we are con-trained to say that no such protended, "trianght of reason over nfatuation" has ever occurred. Mr. Harris has not yet "dasp-sed" Spiritualism, nor does he propose to vesign his hold this ing on Spiritualism in Mobile. Ala.: Augusta and Griffin, Ga.: and Charleston, S. C. Mon

ins; a suggests and Grillo, On; and Christeton, S. C. More-re, from a letter just received from Mr. H. (dated March 24th), to beam that he was just on the point of leaving New Oriesus a a similar lecturing four through Texas. Mr. Hurris is an eloquest and self-encrificing apostle of a great e reminded that "the history of Modern Spiritualism is yet to written"; but we venture to predict that it will not exhibit

The New York Experts copies our article on the loss of the Pacific, with the following title and introduction:

Practice, with the following title and introduction:

Introducte and Centraly—He are entirely at loss to designate by
any other terms, the miscrable attempt of one of the organs of that
workted debulses—the "Spirith Tappings,"—to term to problishle and
course appliant a decementance in the proposed test of the Hinduck
attempts — Parcent." Tet such we are admined to any, in the case,
Hingshow, predictive point for the problem of the profice upon the

tore, into the clear to the extrement, now many person were distinct to the outdern control of the clear to the outdern control of the clear to the control of the clear to th in making such turns. It issued our article with analytical and an ankang soch turns. It mused oer nittele with analytical and all edespitele beschlares, nibelikel, etc, to attnets appoil notion, and beschlares the social socia Asyruss man are every way peculiar. The "a reched delain which so distributed his righteens soul he distributes as consirely as possible. He is fearfully sheeked at the "errolly" "blasphemy" of the "Extona.eu; he is professelly" address of our sin; je but willighe carefully yealer the blash on his ch he coolly duplicates the alleged iniquity.

> viciting this city for business or pleasure, will horeafter find an agreeable home and congraint society at the Tremont House er of Sixth Avenue and Fortieth-street. The situat

that the efforts of our friends to increase our subscription list for the next Volume, are very desirable. We rould also reserved

fully remind our patrons that the terms of this paper require the payment of subscriptions strictly in advance, and that this rules invariably observed. inday last. The Hall was crowded in is were obliged to go away, not being

You speak of it, as the of spirits to energy meson

power. This is assuming the thing you are called upon to prove, wire, that mostlest todegraph at a datanee and that spirits can do the areas things. We are investigating a new phenomenou, and we must not be heaty in declifing it by, or applying to it, all theraires. But since the opportunity is granted as no examino sphirtual things, we are bound to take up the whole or bject, and examine and decide upon it in all its places, according to its facts and their intrinsic significance. The question as to whethe our spirits live after the dissolution of the body, and whethe they are changed, and, if so, in what particular, and whether the can exact on the same possess, or store or less, and in what par ticular mode they exercise those powers, are matters to be so You complain that I mutilated your remarks in the or

I made. I beg to appeal to the readers to say whether this b so. Your article and my remarks appeared in the same paper and our readers can compare and judge for themselves. I mis-tical the quotations were fair, and that no omission was made which varied the some

You say above, "If there is no mental talegraph (you me between mortals), it follows that Spirits can not and do not co municate with us by impressions." Here again you clothe these new facts with worse out or unit-

ing fineles of your own. You jump from unwarrentable sies to mjust conclusions. Why will you not allow per etermine whether they communicate with their Spirit f unios lo mijud continuono. Vary wa you habite Sqirid fishad-determine whiter they communicate with their Sqirid fishad-by the facts rather than by your theory? Have you may facts showing that lamma and spititud capabilities, and progress, est minute in yourself, and that Sqirids can do nothing that you can not do! If my do let m lave them, for we matter-of-fact me. can not give much head to a philosophy: which re-sertion, neither can we give up our helief that we h eated with Spirits, and our hope of immortality, & suirits: and it is probable that such evidences might be obtained ns to the general mode,

gener, and market and whether they usually communicate with them by the purcess of imprecsion, or other modes visular to that indicated on these occasions. If the cours are four-fed send and to illustrate a fanciful theory. I don't wan

Of A in STATISTICE, men in more the more properties of the state of th

therefore prepared to receive the message, stands will and listens, and roon deep will a dictant force of the contract of the occured the message.

If this is true, mental phenomena con afford no oridines of

conver of Suith Aronno and Fortificherter. The distation has be advantaged of any and an elimentaries of training from the dry and the stress will be adspected reasonable.

Clear of the Vision S.

Ches nother will ber in mind that courrent visioner of the control vision of the control vision of the vision will be altered to the courter vision of the control vision of the vision will be altered to the courter vision of the control vision of the vision of the control vision of the vision of the control vision of the not deplicate, you deay. I quote your words:

its passers in proportion to their develop ers of Spirits. If they do not, then Spir

Thus super-stundane Spiritualism is disposed of by this class (philosophers, in favor of man's egotism.

But, thouk God, there are several classes of students of nature.

men en o must to represent pluments to superior since and the superior so whether spicits commentant, so long as another since and the superior so whether spicit commentant, so long as another spicit commentant spicit commentant, but in limit and the spicit commentant spicit comments are spicit long, the second spicit comments of the spicit long, spicit comments are spicit long, the spicit comments of the spicit long, and the spicit comments of the spicit long, and the spicit long and as in the spicit long, and the spicit long, and the spicit long, and the spicit long,

PARTITION AND DRITTAN'S SPIRITUAL TELEGRAPH

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to move in different directions, and form whirlpools. As the electricity on the conducter accumulates, the troubled liquid will elevate itrelf in the center, and at last become attached to the ball. Draw off the electricity from the conductor to let the liquid resume its position; a portion of the turpentiae remains attached to the ball. Turn the bandle again very slowly, and observe now the few drops adhering to the ball assume a conical shape, with the apex downward, while the liquid_under it assumes also a conical shape, with the apex upward, until both meet. As the liquid does not accumulate on the ball, there must necessarily be as great a current downward as upward, giving the column of liquid a rapid circular motion, which continues until the electricity from the conductor is nearly all discharged silently, or until it is discharged by a spark, descending into the liquid. The same phenomena takes place with oil or water. Using the latter liquid, the ball must be brought much nearer, or a much greater quantity of electricity is necessary to raise it. Those who have had occasion to observe the sublime phenomenon of a water-spout will at once perceive in the experiment a faithful miniature representation of the gradual formation, progress, and breaking up of that grand phenomenon.

J. F. Anger, of London, has secured a patent for an alloy of metal, which he describes as follows: I melt in a crucible one-hundreth part of good copper, and while in a perfect state of fusion, add seventeen parts of zinc, six parts of magnesite, or substance of a like nature, though perhaps differing in name : three-sixth parts of ammonia, or salts of ammonia; one-eighth part of quick lime or other flux, and nine parts of crude tartar. The crucible is then covered, and the whole is allowed to come to a complete state of fusion. The metal resulting from this combination resembles gold in several of its properties.

The extensive properly of gases is a remarkable phenomenon in physics. There are means of ascertaining its limits; but it is known that if from any room the whole air were exhausted, a single cubic inch of either oxygen or nitrogen would, if admitted into so large a vacuum, instantly occupy every part of it, and stitt press, though with diminished force, against the walls for further expansion. The repulsive force which exists among the atoms, though greatly weakened. would not be exhausted.

NATI DAL BAROMETERS .- Chick weed is an excellent barometer. When the flower expands fully, we are not to expect rain for several hours; should it continue in that state, no rain will disturb the summer's day, When it half conceals its miniature flower, the day is generally showery ; but if it entirely shuts, or vails the white flower with its green mantle, let the traveler put on his great cont. The different species of three-foils always contract their leaves at the approach of a storm; so certainly does this take place, that these plants acquired the name of the husbandman's barometer. The tulip, and several of the compound yellow flowers, all close before rain. There is a species of wood sorrel which doubles its leaves before storms. The baubinia, or mountain ebony, capial and sensitive plants, observe the habits.

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