USTRATION OF

"THE AGITATION OF THOUGHT IS THE BEGINNING OF WISDOM!

PARTEINGE AND RRITTAN PUBLICUEUR AND PROPRIETORS NO 300 BROADWAY ... TERMS. TWO DOLLARS PER ANNUM IN ADVANCE CINGLE COPIES PUR CRUTE-WHOLE NO. 108.

The Principles of Anture.

WHAT IS SPIRITUALISM?

In my last article on the above subject I established a platform, and entered voluntarily into a contract with the reafarnish reacts of the facts there stated, provided he would as Intuits proof of the three three provided be would are
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VOL. III -- NO. 4

If included, who would prefer to remain nuknown. To state, then, with the proofs. Spirits communicate with usefuls? this simple fact the proofs are to be found almost daily at some of many of the public mediums, and netwithstanding that handreds of failures occur in attempted proofs, still many such attempts result in the most satisfactory manner, and en-tirely beyond solution by the doctrine of chances. These are

First. On one occasion a friend from a distant part of the First. On one occasion a friend, from a distant port of the form-country, evinced a desire to visit mediums, and I accompanied him to the reoms of four in New York. He was sixty years of age. I knew his wife and daughter, and did not know that he had been trice married. We fart visited Mrs. Can at any friend was introduced by a false name, and, at his request, I onducted the investigation. It pirit present who wishes to co ine. Uson the usual overtion. Is an Spirit present who were heard as yes.

Are you a relation of my friend !—Yes.

Grandmother!—No.

der !-No. nt, cossin, mother, êtc.?

All answered, No.

Five raps were then sounded, and we were instructed Five raps were then assumbed, and we were instructed to point at a card containing on alphabet. I did as, and while passing my finger over the letter N n rap occurred on the table, and so until na cuttier name was spelled out, and after the name the word spic. I felt persuaded at that time that my friend's wife was living, but did not remrit upon it aloud. Did you leaves any children in the form?

the manus, ages, causes or usum and ustes were next green, all of which I wrate down, while my friend remained perfectly silent. We then left, and on arriving in the street I expressed utent. We fixes left, and on arriving to the affect! expressed seems chagin at my disappointment in so gross a failure, sold-ing being coirect, in my estimation, except the last name of the alleged wife being the same as that of my friend. He, however, informed me that every weed on my menerandum was true; that he had been twice married and lost seven

while we do.

We then went to the remain of three other mediums, then each of whom we received prescript the same information, and the same information, and the same information and the same info We then went to the rooms of three other mediums, from you may require.

Count those, in all the noths of thought,

Const. thou, in all the paths of thought, Surer evidence find!
What deat there wish to learn that these Heart not been stell by m:
What other proof don't thou require.
Than those we give these than!
There is not never in words on life, That more could say to thee, That more could say to thee, Than that these stepple lines! wrise Heart been insertiled by no.

If you'd know with And new fit,
An I new fit,
The name I love
All circ above,
William Shakaper
Who is also here.

And at my received. Shakuroare wrote through the surd hand more than a page in the quaint style of his time, and not inferior to the general average of his writings when in the

There we want of the property of the property

NEW YORK SATURDAY MAY 27 1854 nan whon he changes his mode of being than while he remains

in the flesh."

This was followed by astonishing physical phenomera upon Mr. I., causing him to feel exceedingly awkwazd, if not meetind, though he assured us he was most happy under the intu-cence. I expressed a desire for munifortations of assoftee kind, as on nights previously we had been favored with all that was as on nights previously we had been favored with all that was interesting in the physical phenomens. We had seen a large table moved without lands; it had been turned reural, upset, and made the medium of constant "agas," etc. Many of the mediums had been alternately fastered to their astas and re-lieved; shoved foreitly away from the table without ability to etern; made to stand upright and go through all sorts of vic-ent and graceful gesticulation; their heads, feet, arms, and lent and graceful gestio

Int and graceful geoicelation, their leafs, feet, area, and mustle saide right of mismelle. The spectrum through the we had held enough of this, lit. It, ander the induces of the we had held enough of this, lit. It, ander the induces of man and them in English with follows: "You may be very runch antimised at these physical enasti-erations, but they are adisposatels to the pareity and har-continue, but they are adisposatels to the pareity and but the continue of the continue of the continue of the con-traction of the continue of the medium could be delay. They would sorve be meesuary if the medium could be delay energy in the will to exerc. They by so means include the late-mony of the gold spirits now in the record to the con-traction of the parties of the parties of the contract of the through of the gold spirits now in the record parties of the through the gold spirits now in the record parties of the con-traction of the parties of the contract of the con-traction of the parties of the contract of the con-traction of the parties of the parties

oped and expanded in your present life. Think not that such at once beceme as the streng angels of God. As the Spirit leaves the body, ro enters it upon the Spirit-life. If here it unhiches the chains of shrvish superstitions, and throws off its evil habits of soul and life, new beauties open to it, both in the works of God and God himself."

works of God and God himself."

What think you of the destiny of little children!

Millitions and millitions of them are in the happy home.
They progress with a rapidity inconceivable to meetals. They
are uncontaminated by the sindle halts of the weekl, and unbiasted by the crude superstitions of adults. They are ready, ourset of the Charles superstitiens or nature. They are ready, therefore, for instanction and quidance. Their progress is greater than that of the greatest minds in this world. Nerve think they are wneared for. Never allow the hearts of their parents to be said."

"Do you know any thing of a mother's love! Than know

"Do you know any thing of a mother's love! Than know that ten thousand times mere is the love of their grandian Spirits for them, and their salety is complete. Rejetce in the thought of them and be exceeding glod, for of such is Ged's Kaigdou. Their progress is that a new source of joy to other Spirits, and a http in the electral progress."

At this point our medium-brother, Mr. M., gave un the fo lowing hynn, as from the Spirit of his sen

Cone, ch, my God! thyself sereal, Speak now to every heart; Oh! let them all thy presence feel, Do thou thy love impart.

They've met us here this night to sing Of thy redeening gence; They come, and all the power being That now would fill this place.

But man rejects the neighty power Now sent through us from hear Or this would be a glorious hour Much wieden would be given.

Then strive to harmonists year seals— Be passive in God's hand, And we will so your minds control That you shall understand

That messages from Heaven above no, come and taste the juys we be

one, come and tests the Joys we b And you will lappy be; laise all your voices then and sing That Spirits now do see—

See all this happy band of friends Who neet to learn Gol's will, And take whatever from us tends The aching heart to fill. This was written more expidly than it was

and most exquisitely sung. The follo

by the hand of Mr. M., and was, also, at once translated into

re, and song : SALVATION

and more recents, when the actions was verified for fine from the control of the fine from the control "Sax various is deliverance and diverance from bondage and

"Salvation in the Spirit-world is but a state of salvation h gam in the realizenstal state. It is no now principle implanted. It is higher because it is purer, more elevated, more sublines. Spirits in the realizenstal state are surrounded by circumstance and motives which darkon the mind and hinder and retand the and motions which darken the mind and balance and setted the seg-gramative development of what in the mind it between the in-gramative development of the size in the second of the second motion—the highest from the above more cleanly. There is not the light balance excelled their gregates—undright them of these light of the light from the values. This have fall the sould have been also been the second of the second of the second of the second been the second of the size is promise to the contract states them. The lower of off is done in part power lower to fall the second of the second of the second of the second power, The sold have the contract the second of the second power than the second of the second of the second of the that impact he this progress is to the second of the second o

of these delightful regions—could they know and feel the joys of this glorious state, they would never mourn on account of the of this glorious state, they would nover mourn on account of the departure of their finisods—their tears would be wiped away —pane and comfet would fill their hearts. Death, so called one earth, is not death—it is but a change in the mode of bring. It is but the second birth—it is to storage in the mode of bring, are the second birth—it is an extra proper of the second second birth—it is but of their continues of the second second in leaves. We say death is but a change in the mode sured in Section. We say shoult is feat a change in the mode of being. The discussional Spirit has seasified that it would be seasified the same far as sever and besteroom. It is two text and Spirit in all such as man has in his first mode of being, led Spirit in what has man has in his first mode of being, led Spirit in what has the same has in his first mode of being, led Spirit in what have been been such as the same of the same of the same has been such as the same has be

which have shape and form—boiles bright, shiring, ghrists, havenly. Material vision can not see them; they are too prefaced, too pure, too transparent for material vision is obebody; those them, are they without a shirt of the shiring the shirt of the

When it is removatored that the santinents of the above are all directly contrary to the opinion and obsention of Mr. M. und his Chrisch, and that Mr. L. can not speak a word of German in his normal condition—of which facts I sun as well and infinite a I an of my own existence—I leave you to desire the tentere of the influence now manifestating itself through these

We translate the following from " Rene de l'Ocest" (Western Resino French paper published at St. Louis:

spirarrad. constructions of our readers on this delicate subject, they will doubless person with interest all the data which, they will doubless person with interest all the data which can throw light upon the problem. We can guarantee the authoritiest of the following facts:

which can three light upon the problem. We can granteed be subscribed by the billioning fasts in solicited to get immediately to the house of one of her brothers, belly a minimization of the billioning bell of the brown of one of her brothers, belly a ratio of SE. Loud, handon to comply with the invitation. On socing her, the granteens nebrusced towards her with a lively consider, and will her her his held just received a communication and will her has he had just precisely as communication of the her has been been been been considered as the history had believed until the ... The low and all fast family hed believed until flow. The low just they far trying for a few successite to dismatch him from this imprecisely, were designed in one pick had the was a reality and year, and applied the representation of the same and the precise of the same and the same and the parts and other three designs and the same and the parts and other three designs and the same and the parts and other three designs and the same and the parts and other three designs and the same and the parts and other three designs and the same and the parts and other three designs and the same and the parts and the parts and the same and the parts an

This fact, which was known to Mrs. P. plone had

const. 1 am not, watch was known to Mrs. P. alons been rereated to her by the man's real mether while o death-hed. of one of her friends, was inference-that shout an hour before the firm appointed for the ceremony, the tree parties interested, one of whem lived in the north and the other in the sauch part of the city, had seen reserved, a communication, advising them to defer the matrings for some days, a communication, advising them to defer the matrings for some days, for important seasons, which would be received to them. The young sum hastoned to the house of lies diffused, when it is made of prepictably over a communication in all respects similar to his own. After consulting cided to ausit, we dare say with patience, th

to communicate with Mrs. P., and signed his name. It me Spirit of Mr. L., who, after the death of that Indy's fishor, had been aposited the tuter of the children whom he had left. To all the questions that were addressed to him he responded with remarkable precision, and described among other things, with the must minute exactions, the objects composing a box of presents which, during one of his insurance. Late in the presents when, during one of his insurance.

and import during progress in the rule knowledge in the culmin state. These metallisations which are the first of the collection of the

ry satisfy with simils, much less would it either couries or just factor-oil one product. However, those ofstatal assesses are reserved appears. The object of however, them when the lates then then to the late particular that the production of th

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careful on an impounty insulation, any confirm themselves in proposite a way, but when the proposite a way, but we when of the maintering of King James and the With theory pollutions is the proposal to saving or King James and the With theory pollutions is the proposal to saving the work of the same of Anna. What do they mean as translated by distinction of King James. The proposal to saving the saving of the same of Anna. What do not provide the proposal to saving the saving of the same of Anna. What do not provide the same of the same of Anna. What do not provide the same of the same of Anna. What do not provide the same of the same

on not expected with Shifted kineary to play effect of futurey, a dead by edirect, do be largely, a dead by edirect, and the largely and the second section of the futurey, a dead by edirect, do be largely as a dead by the largely and the second section of the future, but in good pink but as because of the second section of the largely and the work of facilities by the second section of the largely and the state of the second section of the largely and the largely and the state of the second section of the largely and the state of the largely and the largely and the largely interesting the special partners. For experiment, and the largely and the largely and the state of the largely and the largely and the largely and the special partners and the largely and the largely and the special partners and the largely and the largely and the special partners and the largely and the largely and the special partners are special partners and the largely and the special partners are special partners and the largely and the special partners are special partners and the largely and the special partners are special partners and the largely and the special partners are special partners and the largely and the special partners are special partners and the largely and the special partners are special partners and the largely and the largely and the special partners are special partners and the special partners are special partners and the largely and the partners are special partners and the largely and the largely and the partners are special partners and the largely and the largely and the partners are special partners and the largely and the largely and the partners are special partners are special partners and the largely and the partners are special partner

ing the fate of the Persident, and that these accounts all fortilly differ from each other. The first account was given to the Shikeer, at Watertiele, an early an March, 1845, by what purposed to be the Spiried Tyrone of Power, who was a passenger in said vessel, and was to the effect that the President, but she sha had passed out of wight of St. George's Bank, but after sha had passed out of wight of St. George's Bank, was driven, in a Intravience, with treatminous force against an increase, and immediately worst to pieces. The second account,

and immediately went to pieces. The red February 4th, 1854, by Mr. H. Ho berg, and received February 4th, 1854, by Mr. H. Holleyman, of Cun-den, South Carolina, and purporting to come from the Spirit of the Rev. Geo. Outhrie Cockman (also a passenger of the ill-fated vessel), states that the steamer, about a week after she had vessely, states that the souther, acoust a week silver sailed from port, book fire and consumed. Our friend ment's communication, as given showe, which totally from both of the others, is the third and last account. from both of the others, is the failed and last account. Whate we regard it as printilety criving that Spirits do often commu-nicate with mortals, we think that such discrepancies in their communications, which is objetitualist denies do often occur. should not fail to excite fether and diligent impairies among Spiritualists respecting the dane and conditions of spiritual in-

Mr. G. B. M'Lavourex writes that after enduring much persecution for his Spiritualism, he prevailed upon several per-sons in Cumberland County, Md., to meet for the jumpose of developing the phenomena of table turning. The experiment succeeded, and they toon obtained communications by tipping. cement of this fact threw the community is citement, and mediums were discovered by the score, and af-terward were increased to some hundreds. Some skeptics, for experiment, got together to see what they could do in the way of deceiving each other, when the table "arose to the way of detering each other, when the table "arone to the ceiling of the room, and remained there in apin of all their ef-forts to get it down." Our correspondent adult that "Spirits have produced beautiful music with and without instruments, and in one instance trust the violin themselves. They have represented themselves the natural vision of some, and alked with them in an audible voice, the persons not knowing them to be Spirits will faire they disappeared."

Mr. H. H. of Camles South Carolina writes: I regre that the Transarm is not a tri-weekly paper, as I de contents in two hours after it comes to hand, and then wait one landred and sixty-eight hours for another." encouraged by the assurance that our weekly repart is so wel encouraged by the assurance that our weekly repair as a Severilished by our friend and the thousands who particles of it, but serving the same up store than once a week might, we apprehind, peave an overtex on the spiritud cooks, and thera the or equite to authority to those (if any such there by who may be inclined to spiritud dysapenis. We do not worder at the real with which our friend deveues the contents of the TELTORANM, postal with which our friend deveues the contents of the TELTORANM, postal with which our friend deveues the contents of the TELTORANM, postal who was the contents of the TELTORANM, postal

The earth-child from the darkness, the decay,

The ageny, the terror hear away.

He foll askeep within the dungeon cell,
His broken heart beat heavily to rest, But he shall wake a new-born angel, drest In kingly glory, where the angels dwell-

"Haste, gather blossoms fed by honey dew Now fallen from lips of lovers kind and tru And wreathe for him Life's fresh-blown cor Sweet Zara, plack the new-horn aspholels And fragrant-scented jasmines, in the dells Of deep Elysium hid from sight. Distill J Their fragmings into useriants: bathe his b Their fragrance into unguents; baths With purest dews from summer shak That he may wake transfigured. At his feet Place golden lilies. Waking he shall greet Their sweet bloom levingly.—Now stand aw Brother, prise!

He wakes. 'The twinkling ray New fallen from the Guardian Angel's face, with immortal light the hely place, Fills with immortal light the noty pace, and all the accentic sphere are long Perrudes his becom. From after the song Of thousand thousand snapels floats to him Mists of desight his waking eyes bodim. Surect bubbling tones, as if a waterfull, Began to speek, surficiality, rise and full, Thrilling at last to blessed appeach compile the state of the state He wakes! His eyes the genera m.,
He sees it bleoming :—looks amazed, and tries,
With hand upon his forchead, and with sighs.
He stands To call himself to consciousness. He stand Erect. He looks above; he feels no bands. Erect. He tooks above; he teels no bands. He sees, entranced, the angel-peopled sky Above him vast.—He whispers, "Where am I !" " Is this a dream? fade not, O Dream divine! Still linger."—"Tis no dream, aweet Brother mi The fairest, resiest Spirit drawing near

PARTRIGE AND BRITTAN'S SPIRITUAL TELEGRAPH.

SPERIOD SECTION S

The your gravaction is trained to fire indulated first in the usual Post-spectrum to the insmetal fire indulated first in the usual Post-spectrum to the insmetal fire indulated first in the usual Post-spectrum to the institute of the indulated first in the usual Post-spectrum to the indulated first in the usual Post-spectrum to the indulated first in the indulated first indulated first indulated first indulated first indulated first indulated first procedured options the post-spectrum to the indulated first procedured for post-spectrum to the indulated first p when they are its, one covers, in or its sign mass, we will be a sign of the control of the covers o lip. Not long after this event the gentleman field. The vehicule spiciolity year name reverty miles from where his beard age with no oblitically as to make rever the first from where his beard age white no oblitically as to make a certain possibility are precision of this constantance, which indirectly deliver to read with mo, which clein's Lanksuppartly successful the hale of with the precision of the condition of the conditio An Arraumon.-We are indebted to Dr. J. R. Orton for the fello

As decreases—"Four inhibited to Po. A. Do time the inhibition are charge as all guidance and reading and all guidance of the search of the Deposit and the search of the search of the William meeting as all guidance of the search of the sear

or not, is another question.

Presentone Perinters—Sense two months agone more, Mrs Persols
of Pozadoney, Pa, being one ettening at the Conference at this office,
spake under spiritual inflorence, and while under the full pressure of the
cardinators of the mispiect, therupity broke off, and, distring harself tw
a certain yange may in the solitones, declared that his Spirit-sites used
by his idea suitavely desting to communicate with this, and that, skeptyle his idea suitavely desting to communicate with this, and that, skepal as he then was, not many weeks would classe before he would be celve unmitabable manifestation of her presence. Mr. Partridge stated at the Conference on Thursday exceing. May 11th, that he had just send conversed with that young man, and he states that the prediction in being fulfilled, and that he is becoming a medium for spiritual manifestation.

With pinging and the fig. \$ 10 mile.

FROM OUR LOCAL CORRESPONDERY.

FROM OUR LOCAL CORRESPON

Original Communications.

THE SPIRIT BARQUE

IT WILL D. A. ATMEN The fellowing lines by Mrs. Attrell contain a beautiful idea peropeitably expressed; the language is musical, and the residention easy and natural. Mrs. A. should entertain her use more frequently.—En.

quently.—Ea.

Dancing upon the sperkling speny
A fought buryer at analor lay,
A fought buryer at a four lay,
A four l

Upon her dock, all marchin'd, stand A shining host from Spirit-land— Perfect in form, in heasty rife, Bright stateres of immortal life; Thoughtful and and, in silent over Throughtful and sad, is situate over The globally watch the distorts sheer, Till lengtheard shadown dashly fell. Prone rodely height to borryh dell, And ore she rhanly montit these Over the first cert and Spirit-receve. Far ore the dashly hard is seen. A addurant from of hely meine, With first borrh and gilded leve, The stern, preed reconcels in his might, because poon a deed of war; The stern, preed reconcels in his might, because the part of the stern of the dashead on palleys growy white, the stern of the stern of the present of the stern of the Tares the first sell because his fact; With lightline reach to hardred white levels and the stern of the present the present of the stern of the present the stern of the the stern of th

see has passed from this earth and has been in the spheres some con-

iderable time.

The hypothesis of our entermed correspondent is worthy of cerious consideration, though, for reasons which we can not cover discuss, we are not prepared to accept it.—Eo.

MORAL FREEDOM OF MAN

Partitioners, April 7, 1864.

Firm to Section of a changed changes in which then has been controlled and the change of the change

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ATTRICE ON D BRITTAN'S SPIRITUAL

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WORK TO BE DONE NAME.

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which as day such dance of books to speed above the state of the state

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services and any orange reason than the first being and it sturbules appeared to the control of the first being and the first being and the control of the first being and the first being and the control of the first being and the first being and

Right
General House—As the plotts are now set of the hours, we have been
the empty waits below with, the earthing syntheging and percentile
decreased were the low observable residents of the directions
of more in the polarizable residents of the directions
above a Proder Floor.—The only statem wayning at this time, to
give events, preserve pour to high vision, do hope of insents.
The proder Floor.—The only statem wayning at this time, to
the old the polarizable regulation of waters into the continued
the old to be the continued of the continued

because part and not all the laws connected with the retaining pawers of the seil and of the actions of the roots of crops are taken into ac-

count.
First, then, as to femoyard and all other nadageou numera, and
their nations, the following fasts should be borne in relief.
All feells eath conting eather and the trained in the series incomplete continguation of plants, and I then latter (Lenguale requirements of plants, and I then latter (Lenguale requirements or plants, and I then latter (Lenguale requirements with part feel from their prison bounce (the internal pertions of particles) by this characterial nations consequent upon the decay of detectapossible management.

was induced to the entry in the same part of the control of the co

The above remarks are applicable to how-youl manuse, night-netury waxes of a particeast list, as all of ulter resulty deceapons materials, but rapply with much less force to other kind of manuses. Manuses which are not as to potentiony, attendant, etc., and white contain to votable parties, about he so proposed before use as to contain which the tenselves the manus of retaining their own gaves as repuls in literated. There a field deceased with a solution of carbonate of a

net, visus, visuous normanicae, may recau-tee without ever cooring in contact with the r the use of line, postnot, and other nikulies, when feeming the nelable silicates, and not as food for water. Such anorohisests should always be pla-sinsple horsewing, and they will gradually deece

simple herrowing, and they will gradually descend as distabled.

Gazerosa W. s.—New recipes are continually being published for th
sucking of grifting wax, but after an experience of arcend years we for
nathing to equal the Scalptor's Wax, the recipe for which we have before
published. It is mode by unbling tegether equal engine of conaction of Canada beham, or beham of fig. with a little remittion or other

Interesting Miscellany.

SONG OF A SPIRIT

ests to come from the son of Bushes Mile

1005, in the Myner of the ger.

The day of styp fording has entered.

Put put off styp generates of day,

What engals and sprint at hum.,

My steven the styp of styp of styp.

My styp of styp of styp of styp of styp.

When all are nately at here styp of styp of

The miles of the Suriour, their Lori Where surrow and ain never cone; Where death is forever sukmown; Where Spirits frees each find a house; Where told and where labor are dean I have not with any friends game befor Who suffered arrials on the earth; w no susceed awais on the here corrow and pain are ne I've had the millennial birth

, we not the railleasal birth.

My term nos now all wiped array.

By the head of the Saviour of new y.

The night is exchanged for a nighty

That never knows sickness and pairs.

Where the waters of fife even flow,

And the first of the HE-si-like of the life.

And the fruit of the life-giving t no the beauties of Paradice show The love of a Saviour for me!

AN INFANT'S EPITAPH.

Beneath this atoms, in sweet rope Is laid a mather's degreet pride Is laid a mather's degreet pride—
A flower that source had waked to life,
And light and beauty, ore it died. God in his window has recalled

The precions been his love had given; And though the easket moblers here, The gen is sparking our in hereen.

A Horey Burstone.-The Rev. Mr. Buildey, of Col

is a particular minister, set a wateleding until over the decit, sell, that has done us so march harm of late."
All preceded the windows and fitness of Mr. Bulkley's as afred to be governed by it. The consequence was, all the ababled, and harmony was restored to the long-officied of

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The Adverting are general Agents for the Society Cucce and ares, and will supply all the books to our list or publishers' pri-

The contract of the contract o

DR. C. T. DEXTER, #9 EAST THIRTT-FIRST STREET, Between Lenington and Third Accesse, NEW YORK.

J. B. Craccace, the web known Test Medicus, has taken The Manifestations through Mr. C. consist chiefly of Reppi Bone from 10 to 12 Merches; 3 to 5 and 7 to 10 P.M.

Public Mortings are held by the Hermonial Association or Bull, this Percet, below Areb, Philadelphia, west side. Lect and a Conference of T.P.M.

MR. & MRS. J. R. METTLER, No. 8 COLLEGE STREET, HARTPERS, PSYCHO-MAGNETIC PHYSICIANS

MRS. METTLER'S RESTORATIVE STREP; and pomers, but a remedy for the impure winte of if overdre organs, and Milton difficulties generally, Six

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