PARTRIDGE AND BRITTAN, PUBLISHERS AND PROPRIETORS, NO. 300 BROADWAY... TERMS, TWO DOLLARS PER ANNUM IN ADVANCE; SINGLE COPIES, FIVE CENTS. NEW YORK, SATURDAY, SEPTEMBER 9, 1854. WHOLE NO 193

VOL. III.-NO. 19.

The Principles of Anture.

THE MATERIAL AND SPIRITUAL WORLDS. WHAT WE REALLY KNOW

BY CHARLES IS CRACK, M. D.

They say that heaven are dones Outrolling from the ventness of the mind."

The thing, of all others, that I am surest of, is, that I amy consciousness I know that I am, that I feel; that I think at I am happy and unhappy. Of this fact we are all surest ell is thus the center of each one's being and universe; af terward, by consciousness, intuition, or pure reason, we kn that every effect has a came : that there is a right and a screen the one of which should be, such to be availed and left u the one of which should be, segolt to be avoided and left me-done, the other of which sught be be level and drue. I can 'not stop to detail all the intuitive axioms that underlie all our-nedes of revealing ourselvers in feeling, throught, and action; but any at once, that by the intuitive preception that nothing can be without a cause for it, we next, after knowing that we ourselves are, know that a Great Pirit Guessie - that God ix; ourseries are, know that a Great First Cluste is—that God is; and then by degrees are learn to know that he abone really in, and that we and all things merely are in him, and thus appear to be; we learn that he is the immost of ourself—the immost of all things. We learn to know that he is infinite perfection of wisdom and of power. ower. We learn to know that there can be but one Infinite. can be but our Lefuite, and that the Infinite must include all brings and things, and that all beings and things live or exist succely in the Infinite. He is in all—and all "live, move, and have their being in him." We equally know, too, that the universe of matter and mind no more includes, and is the all of the Infinite, than the soul, the mind of mm, is limited mereof the Inhate, than the sout, the must of mat, is hauted attention by to and wholly intubled in the various organs and atoms of the body. We know that, far beyond the reach and limits of the body, the mind compethends histories of men and assisse long passed away, sciences of plants, animals, geologies, solute, universes. All three really extended the plants of th ist and revolve within the mind of man, which ones even fur ist and receive within the mind of man, which goes even time and comperbacts something of the Indinio Maker of all the mind has in it; something of the Indinio, Indian, instance in all the mind has in it; something of the Indinit, instance in a is absolutely impossible to imagine a limit beyond which it can not go. As far, then, as the soul outsteps the body, we in a infinite proportion down the world outsteps the holy and exceed that limit. We learn thus to know that the whole indicated the indinity of the control of the indinity of the control of the indinity of the se of matter and mind, in subtres and intelligence orbt of God, infinitely above and beyond which

"All natter is God's tougno...

1st from its readion, God, thoughts are sing
And the realess of space are the octave lass,
ted the aussio-notes are the sums and stars."

"God is in all things, yet over all, Else were contion a corpre and a pall. God is o'er all, or there is no God; God is in all, else is all a clod,"

external world to cause these sensutions, is sufficient to down

of thinkers, thoroughly comprehend the To make myself theroughly understo

harded speams, as seeing which type are matthing fieldly as-the the powder of sept that light all at a few series from ser-ing as effect, except the more, asked find that it lears to sit engage. The contract of the contract of the contract of the series of the relies of contract it leads that the season of the preceded it as its cause. We have seen above how intiffy audita effects are from exercist which they have suffield at it is common. The contract of the contract of the contract of the contract of comparing them. When you see the muses and vaniling, you do not see the grain of utter centric. We would thank any own founted, when holding own the vaniling, should be sometimed to be a series of the contract of the contract of the contract of you what he know of it, how the contract of the contract of the young that the laws of it, how the law of the contract of the contract of and threeting the other assessment of the contract, as refulled and threeting the other assessment of the contract, as refulled and threeting the other assessment of the contents, as refulled and threeting the other assessment of the contents, as Such the real form of the first with the real section of the secti

The same of persons can not completed this; and very desired, the mode, even of direct, showing the same and the same of the s

spin order and mit from the clasme of course previous and section of the course of the

serie arrangement or metion. Next exceed by this atomic I studied extraction of small collections are studied of small collections. Here, extract by this attains jables exist all performs, all worse done of rase and honory or studied of the collection of the collect

alone eviet all nortimers all surest edeas of annual a

permiss the minin larmonies, they are properless, sold ninter entitled of as, but four, entered, form, coint, tatas, the, of the latter ments of a winding out and a few as a spikes. At the significant is the latter of the size of the spike of the mintime of the spike of the spike of the spike of the minin southing out.

See, the spike of the spike

real thing caloric, which is a more cloak to hide our utter, en-tire learned ignorance of the cause of heat. Do I mean to say that the tree standing out there in the movalight, which I have

These thoughts give us more truthful conceptions of oze-selves. All things without, of which we have any idea, have seives. All tunings without, of watch we have any stock, hav-their correspondents and representatives within us. God, uni-verses, systems, histories, sciences, philosophies, religious occans, mountains, rivers, troes, flowers, crystals, beauty, music heat and light all we know of all these all we kn all things, exist alone as we see them, in the microccum with in our Spirit. There is, indeed, within the human soul more in our Spirit. There is indeed, within the human and mean that must do make the man and mean than must contain our our divena, more comprehensive scalars than must contain of us. In feature light, with shaper | Prince |

As "nothing can act cut writer in," we see now true it is that measures in the medium between the immost "me" and the external world, and seems to stand between the two, be-tween the internal and the external. Somation must be to the spirit-form what the surface of akin or touch is to the physical Vost as this sensational universe is yet it is but the s surface to the thrice-mysterious depths and glories of aniverses of thought, and deeper still and thrice-subline, of Eternal life will hardly suffice to explore these heavens

within us—to teach us oursel within us—to teach us oussolves.
The external appears in and to each according to the nature and the perceiving ergans of cach individual. Change the internal, perceiving nature, and you change the whole universe to him. Change the eye or ear and you equily change all things. Hence, as no two individuals have the same, identification. things. Hence, as no leve individuals have the same, deader also precipions shares or engages, no two individuals in the "wide, wide would' can by any possibility use the same world," which would be a proposed to the same powers. It is considered to the same powers. It is chartered, aromator, in mercy the internal projected and imaged enables of us, and hones must very marked the same powers. It is the mind to propose and minror designs are not a fine state of the proposed to the same powers. The variety of the same powers and enter the state of the dark wing over us, and there we are not in nature; so is thereton, not in do dark way one to the state of the same powers. The same powers are the same in the same power in th

God alone, as the minors of all timings, sees and anomalians as they really are.

As with the external eye we perceive nature, with a more internal and spiritual one we perceive beauty, wisdom, and truth; with a more spiritual ear alone we hear harmony; and with a more spiritual, more interior touch, we feel coodne The ox sees an external world as so much green and altogether satisfying pasturage for him. So the human soul, buried in The ox sees an external world as are much green and allegether satisfying partners for him. So the human root, brained in extensive materiality, sees so many arress of land good for humber, for posteros, for fill sharond, and his proces. Not much more protection, and the stanced and his process. Not much more process to the stance of th more unches. Within sun is not alone the superficial world of forms, colores, sunday, performs, etc., but a desper, more dérines universe, where dwell beauty, intravoy, lose, tank, all that we have divine, and Gol in his insued world et all. The translate is a his divine work, or look, are pour, they moute Comes, or "the Burdish". With them Gal vars not the "Adorsh", the "I Am" of rada Burdish, but the University of the "I Am" of rada Burdish, but the University of the "I Am" of rada Burdish, but the University of the "I Am" of rada Burdish, but the University of the "I Am" of rada Burdish, but the University of the "I Am" of rada Burdish, but the University of the "I Am" of rada Burdish, but the University of the "I Am" of rada Burdish, but the University of the "I Am" of rada Burdish, but the University of the "I Am" of rada Burdish, but the University of the "I Am" of rada Burdish, with the University of the "I Am" of the "I Am "of the "I Am" of the "I Am" of the "I Am" of the "I Am" of the "I Am "of the "I Am" of the " desire of the human heart, and that is a little shakes of the Infantie Renils of which all things are not feeder shadesow which blue and yet reveral him. Our highest aspirations after him, our soldest conceptions of him, are cere, also, bet a re-flection of him mirrored within correstives. How solds, then, is man, under his him gare and likewest. My friend as you ask by your window at the calm, sweet vensing hore, and therugh the eye streams in upon you the continued of the contraction of the contraction of the contraction of the other contractions of the contraction of the contraction of contractions of the contraction of the contraction of the contraction of contractions of the contraction of the contrac

such holders, of classify land informed practice and holders, and the control of the control of

"There's as Infulle Mind that all mind impires;
There's as Infulse Heart that man's boom free
There's as Infulse Breath from the Infulse Sector
There's as Infulse Breath from the Infulse Sector
There's as Infulse Breath from the Infulse Sector
There's an Infulse Sphere in which all things lie
In eacheden all this—"Wis the proceed
There's as Infulse Presence everywhere,
And it betts like a spales in each place of air-There's an Infinite Presence everywhere, And it beats like a pulse in each globe of air. There's an Infinite Will of an Infinite Cause, And it twines throughout nature's harmenic laws. ws, D. C., Avg. 12, 1864.

---A SISTED SPIDITIS PRAYER RESPECTABLLY DISCRIBED TO H

> BY MELLENDS A. MALE. Spirit of the great Eternal! Thou of light and life primeral Hear our prayer!
> Look upon our during brether,
> We commend him, gracious Fat
> To thy ones.

Let a gleam of light from heaven Be unto his bosom given, Let its rays. O'er his darkened vision stealing.

Some bright Spinit-scene roves To his gaze, Teach bim that he is immeetal; And, that when he bursts the nortal

Of the tonk, Angel bands shall greet his vision, To dispel with scenes elysian All its gloom.

have watched him all untiring, repulsed, yet ne'er despairing Of wor ground; ove to save through every danger. rned, entrested, when in erro He was found—

All muses around have hovered, When dark storms above him lower And have wept O'er his sent—with sorrow seething-In the night-watch, comfort breat While he slept ;

we note as super.

And, when muddened into feetry,
O'er him plangs, with heightened farry,
Waves of grief.

Till his seed in anguish toming.
Lettle in the wise-rap quaffing
Sought relief;

Could be but have bend the warning Which above the din was nonoling In his heart, Begging him to flee temptation, And frees Cod-endowed possession Ne'er to part—

Had he heard the nagel-roices, And have seen the sagel-faces Near him there— When all earthly chords were riv Had he felt the ties of Heaven, Heard the prayer

That free leasts of love was gusking. Seen the home for him preparing. In the skies; Heard the joyens shout of welcome That receives each weary pilgriss. When he dies;

He would not have sold his birth-right,

He would not have sold his bath-right, While its worth in Heaven's own nealight Had been seen; And cursed hearts, with anguish bleeding To eee signs of premise failing Like a dream.

Yet there's hope, the Day is dawning— Through dark clouds of error, breakin Beams the light; Father! Father! save our brother,

To the god of Bacchus bowing. And, like orb of glory, sinking Into night! Oh, reveal the death-drops falling

on the Upsa o'er him bending. To his sight! Let him stand in moral freedom, For the right a nable champion

With a boundless, deathless yearsin And a love that knows no changing

Once again
From the heart's deep fountain, Father!
Pray we for our earing brother—
Thrice amon! Tuoy, N. Y., July, 1854.

DIGEST OF CORRESPONDENCE.

J. K. Duzure, of Carbondale, Pa., writes that a friend ol his, being on a journey, and a hundred miles distant, was invessed that a communication to him had been rapped out through a Miss E. Rickards, of Carbondale, and requested him (Mr. D.) to go and insquired is also were the case. Our correspondent accordingly regained to the house of the melains, and found his friends's impression fully verified, and that a command found his friends.

and tracting him it then known summargat. Looks to this in binused is totally unacquainted. They have a sumerous num too its a his chiefest, divinent work and poem, and do thy work rejuicing and making melody in your heart.":

SPIRITUAL PRIEGRAPH.

S. B. BRITTAN, EDITOR.

Let ebery man be fully persunded in his own mind." NEW YORK, SATURDAY, SEPTEMBER 9, 1854.

poses nothing so clearly as he does his own extreme nervous [year, has sneed been converted or constanted, he may—it he intribable), the attended he his perigined and renerations, and, has sufficient magnissing, and can afford he he just—just over which he presumes he milgithen others. It should be observed that he presumes he milgithen others. It should be observed that the article before an analyst relates to the New Box and the lit by your works.

It is time you had; if you have repented, make haste and show the article before an analyst relates to the New Box and the lit by your works. the article before an analyze relates to the New Zoo and the 19 New Monte," we may demorte appropriately one or sell-terful from a street to dispose of its main features in law way. There, is, however, now meant the great and per-limited to the street of the street of the street of the councident. The welfar, while referring to "the deciries of the councident in The welfar, while referring to "the deciries of prograph". It is quite resembly treat by the Spirit that the vanious of two councidents. The welfar, while referring to "the deciries of welfar of the street of the street of the street of the councident in the council of the street of the st

paper in this city, and we have never Imperned to meet with one spirit who inculcated, or even approved the ideas which the Prilame's man with the mask so distinctly ascribes to Spirits. Has one unconstrous secures forgotten that the Herstid and other journals, some time since, charged him and his associates with advecating ideas which tended to licentiousassertates with survesting noess wince tenuled to incentesteess? If we may trust our memory, it was about the time when the journal, of whose principles he is supposed to be a representative, entered with much enthusiasm into the philosophy of Assertatives as taught by Clarkes Fourier. Coupled with a disa recollection of those days, we have a vivid imp sion, that the experience of the principal writer on "Ghost Literature," unpleasant as it probably was, did not make him candid and respectful toward others, nor have the Spirits of the

cannia and respectivit outware unders, nor raw to m spirits out to other world been able to correct his manners. We will consider with the subsect of the nameless article under reviewed whether the squilled by nature or columbiants. It may be doubtful whether he is qualified by nature or columbiant to compenhent it is philosophy, but he might at least ottain some knowledge respecting such facts as are open to universal observations. Only the hash fairly rescaled the introduction to the new reveils tion, the viries is the T-tilean behalf subther pressure to as the hunder by an a testing, no vertain to disjust the contents of the great velone, which to his is a racked book. The very subject, which he outly treat with historicon and coarse mackery, is to thesesach imaged with the power jey and the content of the content of the content of the content of the extra the content of the linear suprison, and the source of the divinous treasfolion, be many cruebed and depositing intendition in the content of the co tions, the writer in the Tribane should neither presume to set

The few instances in which the believers in Spiritcalism were of this description are not all "drowned" yet. All who have The few instances in which the bulierer is gaintainn were if this description are set all "deword" yet. All who have required insearch, per we existedly made as, with mere except—here the docs or the stripe in the Chem for first the "ell-set fines, by the simple appointion or uniform to the contract of the stripe and the Chem or with a view of enspire delites periodically a second of the contract of the contrac

NEW YORS, ANTERNAY, REPTEMBER 9, 1884.

In the New York Tolkson of the 1st institute an article springed on the hasing editorial page which residently was not provided in the hasing editorial page which residently was not provided in the hasing editorial page which residently was not general and residently as the standard page which residently was not general page. The provided in the hasing editorial page which residently was not general page. The provided in the hasing editorial page which residently was not general page. The provided in the page is the provided page of the provided page of the page which residently was not general page. The page of the page of the page was not provided the page of the

ABOUT THE AVERAGE STANDARD. The Editor of the Independent pays a very doubtful con liment to the saints in the following brief but significa

HUMANITARY ENTERPRISE.

We desire to invite the attention of the public, and especial of our city readers, to the philanthropic efforts of Miss M A. Dow, who called at our office the other day for the purpose

Harring stated Muss Door's egget, it remains or uso say that the next establance to carry out her benevelent intentions. She is certainly laboring with a gestle and loving spirit, but with a strong determination, and we feel assured that the syn-pathy and assistance which this notice is designed to excite and call forth will be gratefully appreciated and faithfully ap-

and call forth wall be growing appreciation and instanting applied.

Those who may feel moved to assist Miss Dow in her very laudable undertaking can see her at hor room, or, if more convenient, contributions of money or clothing may be left with the editor of this paper.

"A LYRIC OF THE MORNING LAND."
The species spirit from whom Ben. T. I. Harris derives his implication have just spoken through his organ souther special symbol companion, bearing the above poste field. It extends to about Pror. THOUSAND LEUKS, and was pipken in THATEY HOUSE, "A posted format due rainfa," in whose judgment we have great conditiones, and who has carefully excepting the state of "The Epic of the Starry Heaven," which was published months since and excited much attention. "The Ly the Morning Land" will be published early in October. the Moraing Land" will be published early in October. The price will be the same as the "Epic," and our friends may for-ward their orders at once. We shall speak of the new week in a more particular tunners bereafter, and give some extracts while it is passing through the press. Bro. Harris is now in this city, and may be addressed for the

est at this office

CLAIR VOYANCE.

DL. ARVOYANCE.

Mrs. J. W. Marke Greenly Mrs. Brahmoll), whose chirveysust powers have given her a wide colorbyte, especiallyveysust powers have given her a wide colorbyte, especiallyespeciallyespeciallyespeciallyespeciallyenter of works at 80 Wisters place, where she will
happy to write out molification any beginned so call on
happy to write out molification any longespeciallywide Mrs. Marks is a mister familier sor of longcontinuouslywide Mrs. Marks is a mister familier sor of longespecially

were great the season are present in pass and section in the section of the following below the experiment pass of the section of the section of the following below the size is the following below the size of the following below the following reduced in the size of the size of the following below the following below the size of the following below the following below the size of the following below the following below the size of the following below the following below the size of the following below the following the following below the following below the following below the following the following below the following the follow

LITERARY NOTICES.

Our Honoy-Moon, and other Comicalities, from Funch. Historical by John Mileson. New York: Ricoger & Townsond.

y or control where the other particular point of a similar of control of a similar of control of the control of the control of contr and effective as Gruikshank*. We have been sowere of line do designent, but we end expapered to witcess so great a trius has exhibited in illustrating this humerous week. Look, re-speciences of "Hesten Mythology," and each two week of gestion. We venture to say that whorever takes up "Our He-ster of the considition," will not ley it down short of the " will thank Messes. Stringer & Towason for the volume.

can Cottage Builder. A series of Designs, Plans, and Specifications to \$50,000, for Homes for the People. By John Bullock. New York

searths. And yet this vite scribe, gross proof, arregat, and the search of the search

NEW SHAKSPERIAN TRAGEDY.

NEW SHAKEPERINN TRADEOV.

We seem time against alled to inclimating Perspective provide the fore the interpretation of the play of William February and the continuous by the play of William February and the play of the William February and the play of the Continuous Conference was produced in the continuous continuous

to their minds.

There is much that is excisor, and extraherative of the peculiar chius of the Trapely, that we do not fact at liberty to rists at greent, as the Trapely any sees the producted in our of the Employup thatest, where, Trapely and the producted in our of the Employup thatest, where, the Trapely and the T pittuality—two marked features of "The Hermit of Malas-us and intercenting fact in connection is the assumence given by Scauthors" of this Traygoly, that more doman will similarly atil, within two or three years, the number will reach that of the 2st plays. Ferro or five users, we believe, are under vary at eat, one of which, relating to the featulation of Reese, we have

The permissing times of "The Hernick Office" in the exhibitions of most are instantial feeding and the same light (in the saw before a made, preside, one is to provide, the encending disman; the sharp control of the same light (in the same light of the same light of later spirit, that has heretifeer powersal E. Control and with dame of humanity will be shouly interested in the period interlogence in the same of no made is possible. We sent the responsibilities of a same of no made is possible. We sent the responsibilities of our resulting will be shouly interested in the following belief attention and made of a made in the Targady; and use of width arrested on all bands; and interested in Same light (in the same light of the same light of the same light of single-present from their consentions.

adders agsachende of the pool.

(Excent holds no enges Se the babb of sid,

(Those wider host at its gains, sabeling them

(Exh enath nones, whose well vibrations shake

"In lody and of prayerful day,"

"I dismb,

The been the holds in accust of the bone

the set—that glacent like a shake

"Be puttent! tienes, rewarder of the faithful benet, at like a warder tends at every gote." That like a wander book at every gate."

They cells contain the number I sakfor give it up, or the the power that accords
the threating there, in have the grant its prayershant suct to fany an insepationody.

That every piller of the bone shall fall,
And its fearbinion with upon the sand."

"Feel ye see,
And black completion, who seem to wear
A mindy mineral on the heart—while
Are hypocrites and much see feel."
For who re-Are hoperates and pouns of so.

For who made chouse and fashioned
A world's shoulding to mack livelf:
For every thing must hings upon its s

"No bounds has in there are to right of Meanwayer bounds instruments?" He was given a cop of mater holds to own heart up, to deink in blessings."

"My can have cough!
The count, as does the test its about male.
And the spaced factor the boy, that suck its field."

Man out not judge of its or benefits— He not the find external of the fair,

a preser had a fency, save a feet a conclude stellar the bottom of the well p policy through water, as it belies the along bings between-but let bine dire; they've

What letter 's this that thoses its poller up, To whiten thus thy checks with taky four !" mounts, women, how thy beneficial plot, if counterplot, and smalls models thy exist-unger risidle! Namer's panulax unselved introder?

"Yet man than stitted.

The hatter with web other, till the grave theyer is the grounge, southering all emodels. The policy of enoughering all emodels produce of enoughering steams, substitute the hatter than a date of the southering the southeri

And is the travet rebelor."

Means follow purposes, and clocks designs:
Imagination to reality.
If the opins evoke the acts which were but thoughts."

Gerent menches of Finnien proserved, which reflect house the principles and describe. Hasting mich als band in sta-ced a servent, he kept his own fixed in that posture for con-mander of the property of the property of the constant has been been property of the contract of the constant property. When fold hash decensive were extending report of the contract of the contract were closely reported to contract the contract were closely reported to detail, when the contract were closely reported to contract the contract were closely reported to contract the contract were closely as the contract property of the contract were constant to the con-tract of the contract were contract. edutes of Pixto are preserved, which reflect is

FACTS AND DEMARKS

FAOTS AND REMARKS.

COVERAGE OF MANY PROPERTY OF THE AND REMARKS.

COVERAGE OF MANY PROPERTY OF THE AND REMARKS.

COVERAGE OF MANY PROPERTY OF THE AND REMARKS.

COVERAGE OF THE AND REMARKS.

FOR THE AND REMARKS.

COVERAGE OF THE AND REMARKS.

COV

Success Sources. Darans—Speaking of the power which Spinis, punes and soundines exercise, to shed and partner persons who is tracted upon benified with they have their possesses of Mr. Fink-bands, at the Spinisted Conference, related the filtering means for the Spinisted Conference, related the filtering means to the Spinisted Conference, related the Spinisted Conference, related the Spinisted Conference and Spinisted Vasabality, Explant, staft, "Veolut-more spinet." He staft has been expensive the settle and what has wheth shading special has two reposition when has not hink to which shading special has been spined to the spine of the spin

an de Thorteus, en rimager is the plant) had dentement in any parties.

Basea (S. 1974, 19 the annoyance of his concen visitors. Three facts may be relied upon but we are not authorized to secution the names of the parties on

that we are all submitted to institute the masses of the parties con-ception for the extractive land, when a long lever shall of a single while, we as their night were derived by the parties of the extractive that the extractive land of a single land was a final fact level in creditable amount the early land of the land of the extractive lan

Sixto reas a Dersesta or Scottz.—We set inferend by one wha knows. And the fidd-relig concerness body and place in Datum-Annier dail looking set planes and supprised to applied and the test Annier dail looking set planes and supprised to applied are fit to see the set of the terms. In the set of the set for front on the set of the set of the set of the set of the set for front in this, the transporting union was offently their set for front in the set of the set of the set of the set of the set for front in the set of the set of the set of the set of the set for front in the set of the adictional softened to. From skepticists we seen wither eases, lowered to possible that discretions to the warring, and from the possing of the possible of the possib sided, when a scallen and tremendous cents at the door of the room beuught the family to the spat. They found the Jose literally bure from both feek and kings! The girl's kind Spiniemother land been watering the progress of shifts, and had interpaned in this extraording ry way in beland of the superocted shift, Juni is time to provent he purity and her happiness for life from being ruthlessly statebed from

Jacc. See et ellerses.—We have from the No-En that the en-native applicable sees wells up to this mercer for the new relevant autor applicable sees wells up to the server fresh to see en entre applicable from the property of the seed of the sees of the sees applicable from the property of the sees of the sees of the sees of the sees of the seed of the sees of the seed of the sees of the sees of the sees of the sees of the seed of the sees of the sees of the sees of the sees of the seed of the sees of the sees of the sees of the sees of the seed of the sees of the

Foreign W. Tankalgen Street.

Securitysian Parag. Anastry Mist.—More W. Newcoods, of Chip.

N. V. is a sincerize for secreal secrepain, and asseng the rest for
flow foreigns: Transacre, and the Note Ja. At these papers have
been real by his family they have been thereon into second but betermed by his family they have been thereon into second but betermed by his family they have been thereon into second but a
secret constrained by the Newcoods, he much that these models
seems little created bad completely one to piezos anoty all the proper
case; the Streetz-Taxanoson and Naw, Jan. and that not one declicker of free hintr had been beated? We gloss this for form the
clicker of free hintr had been broaded? We gloss this for form the
street former than the second of the second of the second of the
street former than the second of the second of the second of the
street former than the second of the second of the second of the
street former than the second of the second of the second of the
street former than the second of the second of the
street former than the second of the second of the
street former than the second of the second of the
street former than the second of the second of the
street former than the
street

to the change Attack, witten was contout an entirence pasques.

DERAN PRIVILEN.—The wife of the present writer dressed labely
that a neighbor was lying presente and insquishing, as if room exerce
caltassity had bedillen him. A few evenings ago be was beaught home
secretly injured by a full from a reatfold, and now lies in prentedy the
conclision in which the dressures was him.

Original Communications.

THE ROLL OF FAME.

Enemakas par T. M. CHITTER, M.B.

Demakas par T. M. CHITTER, M.B.

Enemakas particular depoints a Booke.

Enemakas particular depoints of the Summer on the Busses on the Summer of the years.

I stood as the evergeon bashed of the beautiful force of Times, and three heard the level detactors, railed off from the process proceeding dysters.

Break beliefly against the vitile shore of my passing seed in until the seed of the

stitus.

In Singhom of Anaria I ase: Been the Divise,

Rebling his relik-white Lands in the evergreen Patteres of Ood's love
Near the Typhooine Kirjoth Sepher hystise.

Where Omeniph Eved, whose seed was as white as the breast of th

Dove.

hen, while I wandered, led on by the light of my dear love. Fair as the Osirian Moon, through the Desert of the fruitful years. ener as the Osmian Moon, through the Desert of the fruitful years, heard the Ophanian voices of the Ambian turtle-dove Conforting the allence as the cheeks of Service are consocied by the own team.

in the Garden of the heart of Surrow grows its own sweet balm, So, for Man's miseries here on earth this heavenly been is given-For every sterm there follows after its swan sort of enlam— Life is the stream down which the soul is berne in time to Heave Then to any Stor of Love I said, in hitter poles of occupy

Conn., my Arena! Either unto my Lyrie of aweet pain—
My joyfal melanes—fee, by this sense time to -morrow,
I will be far away from thee—mover to see thy precious fo

Then, like some newly opening lines had of the Merning, Delping with midelght down, from her celestial open, Down her fair checks, where Benoty sat adorning Her out with smiles—chouls in the Arril skies)—

When the teight San is alsoing—trickled her sparkling teas; White from her treasbling lips broke feeth the bitter wall! If the immortal agony which shock the celosing Spherea With such deep pity that the littering Gods in Heaven turne-

Then the trunced Silence, wakened from her penceful abunde In the Oisian Ocean of Saharah, having her mouraful vol Breaking against the Hills of Nubia, Estesing without must Flud to the Pacific Islands in these Sens whose billows mal ist still it was for sweeter the Mozezin's mouraful crying Uttered at daybresk frees the Dame of the beautiful Ossar, Looking from the top of Ziou up to the Mountain that is usely; Like the first great golden littee bentting from the seed of H

Then I bested Auren-Elia, in the City of Azone, say, Thou of the Placeauio years! come forth, great C Thus of the Planeaulay years' come forth, great Oue' assumed the Planeaulay years' come forth, great Oue' assumed the Assument of the Ages that bay power In the railedgift Tomb of Time, gent Son of the Ever-living One monortal Occutains': rise from the regions of Panel' This I haved Amus-Illus, in the City of Amun, say.

Then, like the unfalling of some antolibrius iron Soroll, With repercusive clang, like atom-winds when they read the bu

of the Deep, The Vail of Isia was rent in twain, revealing unto my us tured seek The dark Ænigms of the grave, written in Dreams in the Huuse

This was the Vail of the Temple which no meetal hand could raise.

By the installer Power of God now reat in train!

Schind which stood, in the Holy of Holies, the ANCIENT ONE

days.
Writing His ELOHEM-BEN-RODAKH in the blood of the Laxe the

thus, white I wandered, ied on by the Light of my deer love, Fair as the Osinian Moos, I saw before my uptureed whice locus As if the Sau should rise up at the darkness of midnight above—) A world on five embousmed in its own self-generated gloom,

on wind on me encousant in the own self-generated gloom.

Like cashers in their own black ashes, where it husinously shore,
Like on Autonomal conset learning above the necessade doub.

Of the Year—great Goestain from the Regions of Penn—

Shehling around his mishinght from the light that did his own
soul likes?

Then with his list of love, out of his sweet Nilotic Real. He blew strange Sange such as were sung, in the Kight of Time By the mouths of the Gods when they first blew down that life-in

ing seed
Out of the Tree of Henren into the souls of these who Edened th
world in its prime.

were it its prine.

Then were, from old, medical, lugdized in the hatfling dow

Of the Eye of the weeping Herrens, Oh! Amms of Law;

Thou Herre-Apollo of the Gold! whose delight it is to view

Nething on earth that is not like nouthling that is in the Hesnburg!

this head is in Heaven! although his fect are here on the east alking the world out of the nobulous Kingdons of old Night, the Night fall of Stars when the Countellations have all forth—

norm.... nering in glory like the Sun when he walks through the Heav in the meridian of his might.

ing, my soul grow dumb with herror's wild autonishment, sceing, estmaned, before the presence of that immedial One at length, strongthened by his sweet smile, my soul gare vo its new weader shaping itself into the mane of WASHINGT

hen I heard irou words, spoken as if by clanking claims. Stattling in butternion vanits rusted by tears wept by th

Tomb-sed by rumbling thunders-after which there fell down

rains,
As if hall full instead of rain—freezing my lips to damba

hen from my month my breath in pendulous isieles hang. Chaining my tougue to silence—after which there came Then from use o

rear

Of some gignatic Licu, which now essayed the free use of his tongs

As if he were thus doorsed madly to mean to use forever more! For from his brazen throat the accomplated thunders of all Time, In pyramidal impulence, scened believed in meantain-piles to Heave Like Hell's immortal thunder-ameko steaming in postilential clouds no

hen all grow ellent—save the load ismentings of my hbennst, Vexing, with its unquiet, all my horror-stricken soul, hat lenged for daylight as the Earth would, rocking in her uncest, Should the Southern suddenly be changed into the Northern Pele

Now the pale cold Moon, need as the unseched Brish of Christ, With her Nordke fee evided in the Namester of the Elisa stee. The his before Christ, attend by the behalts of her great High Pri. Literang unto the Philidde waiting for their lost Sinter at the Ge Heaves.

Theo, like the young Sus, with divise Aurees by his side, Speinging up Hynalsysh for the high Koon of his day— topicing in the splender of his might—triumphant in his pride-Meding the darkness with his glory, as he thousers on his way Or, like some God-like Feet when his Engle-scal goes forth in the Out of this world into the Star-Fields of Eternity for food To feel his starring heart-food sech as that which Adam brong Down out of Heaven for this own soul when all the world was

Up the precipitate Hills of Heaven, proclaiming Tidings of great joy. To all the inhabitants who dwell in the darkness of Prone an arena of sonosces thunder rumbling through the sky— Bringing to Judgment all the scale who dwell in the Regions

Bringing to engineer an insection with divine delight,
The demillation or Vision of the baried Past,
Fresh resurrected out of the warray Mansions of Old Night
Turning the Night to Day—the DAY that shall forever h

Then, those who waited for the tardy breaking of the Event. Heard, from the Transpa-Marine blown by the lips of

Liberty, hunderous Summons which proclaimed to them, Cosu years! On COME AWAY!

AND GATHER THE LUBERLE OF FARE PROXITE SECOND OF

Then, like some girricus Mantyr's soul over the Fuserol File.
That has consumed his body, supe with swift Archangel-might—
(The fagots crackling understands the misson of thick smoke the while
Boss, in triumplanet saleses, this great God-like soul out of the Tr

of Night

entra : includ with Serment's biases abstrices therewith to drown the n noises
That startled the Dove-like Silence from her Haleyon Neet, le
her tame ones wild?

ner tasse ones wild?

Historing the reat, ande in the clouds of Herren, as he were
Historing to need in joyful Locd in evoluting bias—
ull of subline content—ensed the great Seal of WassixxxvoHistoring organisms Hys. ready his Sevicor's checks at He
high Gates to Kin.

then folded his starry wings, while the exchanted Years' used in their cycles listening alone on the brink of the

en were the crystalline doves of great Bethabinsmin opened wide, For the in-marching of the immertal Armies of the Skins, lose footstops, on the Opal-parements, spended like the ceess at

iest answer to the Songs of the Gods from the four g

then stood on the Angel-peopled top of the Mourrany Listening, within the hearing of ten thousand Gods, t

of His love,
tering the Vales of Insuertality from the FRUNTAINS OF His Worn
lattle the Parcolles of Man became like the Enric of Herren above.
Sept. 25, 1863. A FEW THOUGHTS ABOUT THE SIRLE

A FEW TWOGOMPTS ABOUT THE GRALE. While the first of the stress of the object of the states, or, in bulg straining, angues the yield. Hereal, the first of the first of the first of the states, or, in bulg straining, and yield by the C. Hereal, Ethies of the states of

An anti-control of the control of th

beholds it. It recess much unrower in the distance than where the beholder stands. This seeming is the perspective of the mister; the ranthematical resultiy is differed. But both one from—the one to the law of Perspective, the other to that of Mechanistics.

If Desperiments are now more transmission to the law Convergence (Influence to the law Convergence) (Influence to the law convergence) (Influence to the law convergence) (Influence to the law convergence to Supple we can be completed to the present purpose. Supple we can be required integrated to the law convergence of supplements to the labels of the labels of labe

the earth."
Now, when a devotee of OM Theology has his attention called to

shad thin the first the straight of the straig

toother mans for Divine secretary-leave versaming.

To be being large.

To be being large.

To be being large man being large man being large man der man per and way, as when and gail. Conf protects the wheat, while that is creating and gail. Conf protects the wheat, while that is creating and gail. Conf protects the wheat, while that is creating the constraint, and permits to water in the confidence. The safety man and the constraint, and permits are water in the confidence. The safety man for the constraint, and permits a water in the confidence. The safety man and the confidence was the confidence which constraints with the confidence with the confidence

which the display of the continues and the security of the continues of th

"How often in core path.
Crossed by some beings, whose bright applied sheds.
A passing globbon of the 3th without someone
Lands down another current, naver more
The sheed with ours! "Yet for within our souls,
Anniel the runking of the busy world,
Dwells many a seatt thought, which lingers still
Around that image."

Interesting Miscellany.

BETTING ON THE SPIRITUAL ISSUE.

We find the following in the Lavnea (Texas) Commercial Betting will not be likely to settle the question, and it con-tainly can neither make the winner nor the loser wiver of -En

As namy person in this place descens the "spirit-rappings" on a humber, as practiced upon the condulty of the eliment, will mave self-600 to may individual whose nep reliable in a claser and suitheners manner that the rappings are positived with the proof of the conduction of any ageory of taxes. Thus who opposed manner—that the area the truth of the-off they will think the and summer—thy can know the personal properties of the conduction of the conduction of the personal properties of the conduction of the conduction of the conduction of the personal of the conduction of the condu

MENA OF THE BRAIN. -- Dr. Wagan, is a treatise on the

PRESENTED OF THE BRING-DE Wegas, is a treatment on the "Quality of the Mini," makes the following remarks:

"One of the rest inconstrivable things in the nature of the brain is that the cegas of constrict adouble things in the nature. One of the brain gives no pais, yet in the besin above resides the power of feeling poin in new other part of the body. If the nervo which leads fees it to the highred part to divide logically, it because instantly uncertains of sufficient.

at latitude, or escaled him between its suns, the gift of somes officer 100g.

The best forces — it is said that the Davie, Teels, Andreas, and the said that the said tha

is a more of before the profession of more of the control of the c

Ms. Hexey Wettz, of Novack, N. J., the State Mineralogist, dis-certeed a few days sites, in the quarties of Mr. Alyes, now Novack, no substance which on analysis proves to be a new raisond. It was found in this filter between the layer of sundayons, and having an estimat-litary remarks see in many respects, to white paper, he has given it he matter of "Papyrolyte."

Fecreotre.—The Dayton Gennic gives an second of a German recomm leving in that cently, who land via children at one high. The hildren are now six months whi, all lake, and were in Dayton with also mother as Treedy. They were in a wagon with her, analyt repoped up in a wine backet. They are all loys, and result of their

Asomers Oversey: —A young woman of Cole Co. Illinois, rece-recented her hashood with four children at one birth! This was rat effort in the fire, and there is no telling, therefoo, what she is able to do hereafter.

A Prayra.—A dirine, core penying, said, "Oh, Leed! give neither poverty use riches," and pursing solectuly a necessa, he add "especially poverty."

farmer's Department.

CITIZEN OR GENTLEMEN FARMERS WHY SO OPTEN DESAPPOINTED.

A work of knowledge of the fundamental principles of agriculture, an effectual precentive to success: this, considered with a delineary is passioned experience in the new of body, one of stock, and the ranges passion of some in the contract of the contract of the contract to the late experience of the contract of the

BERTATION STATEMENT OF THE STATEMENT OF

Do. Do. Markey M. Stement of Conference of C

ent Age and the Inner Li a sequel to Spiritual interce

all berges, and the detailed, Price, to cease you be thanked to be the control of the price of all Good and Ty comes you have been detailed, for the thinked of the Control of the Control

randing Pacts from the Spirit-World Wincound at the house of J. A. Geldley, 5 solored diagram. Price 68 cents; pomage

OUR FOREIGN AGENTS.

FRANCE. na.—J. B. Sanasina, 19 Ro. SPAIN. GENERAL AGENTS FOR THE UNITED STATES.

Estates Prietras, No. D Senth State Petro, Thislapping, a for all genes Street hereal Back, Providents, and Normpeters in Rybrids Indiana. Back Street, A. Branca, No. 15 Fifth Store, and Normer, No. 15 Fifth Store, and Petro, Sent Practice, Cal. Frommer C. S. of Senters A. Branca, Ph. Granter C. Senters, Commercial Petro, Sent Practice, Cal. Frommer C. S. of Sent H. Cort Hoter, Estate Processes C. S. of Sent H. Cort Hoter, Estate Processes C. S. of Senters A. Cort. Commercial Petro, Commercial Petro, Commercial Petro, Petro,

SUNDAY REETINGS

THE RESTORMENT OF THE PROPERTY OF THE PROPERTY

THE GREAT PIANO AND MUSIC ESTABLISHMNET.

HORACE WATERS,
201 Resources, New York.
est and Heat Improved Prictics and Mutaceases. T.
his Premium Pictor, with an without the States, and

MELODEONS.

NEW YORK STEREOTYPE ASSOCIATION PRINT