ILLUSTRATION SPIRITUAL. OF

THE AGITATION OF THOUGHT IS THE BEGINNING OF WISDOM." PARTRIDGE AND BRITTAN, PURLISHERS AND PROPRIETORS, NO. 300 BROADWAY...TERMS, TWO DOLLARS PER ANNUM IN ADVANCE. SINGLE COPIES, PIUR CRUMO

VOI. III -NO. 11

NEW YORK, SATURDAY, JULY 15, 1854.

WHOLE NO. 115.

The Principles of Anture.

A MELANOT OF MARVELO

We get the Libroit genometed into William to eventual type. The rate is, and heard the misse, and was the proposed of the prop HARTSTRAKE Gro., May 16, 1854.

armeded by the Divine Swirit, which is now recent I an encommbed by the Driven Sprice, which is are present, to with a super part or perfection operating the limit beautiful trained by research to train the limit of the present trained by the limit of the limit o

the world marsh and thought priffering this; All goods of the control of the cont

of masts and the rearing of camoon. All that while I was a multitude of raps and distinct rearings while I am writing reading the paper, on which was written: "God is God, and God is God, and may truth, the circle, the stars, and the at I am with your, "My hair stood on end—a great stern so-pels of fight, inscribed on our banner, trimphs forewer more." I am wish you." My hair stord on end—a great stern ng-paared to be raging—I Indload fir my accront, who was asleep. He ran in, and heard the noises, and was filled with constensation. He foll down and prayed. My dog next came in, and was lifed for feet high, and hunded out of the clamber with sufficient force to kill him. He lay perfectly still for ten

I footstill the number of deaths in a week in Serious Count trinneces necessary to utuness intens womeners. The converse were childry the best unen in this community. I received hundreds of letters daily from persons wishing to know their destiny or faiture fate. Most of those letters continued sum of money, which I invariably returned to the writer. Hundreds

Your brother, CUTLER W. TOUNG

MESMERIC AND SPIRITUAL EXPERIENCES.

De S. Usocemus, of Morse Palatins, Patents County, Ill, wha summered his miligious life as Quaker, writes us a detail of his cape there is no Apparatus desireas, by which he has the religious first, assets then proceeds to show how he regained it, with interest, thereigh the attractuating the measurious, delivergame, and the new creently un-abled phonons of spinitual munificatations. We give the second part of led planes of spiritual municipatations. We give the second par necessal of his investigations, as being of more general interes readers, illustrating, as it does, the gestle and gendral manner ich modern Solvitualius, has made its solvent to assurement through chousels of various and increasingly-wonderful psychological

sinks how which has become spicionized or chestricides—
which of we were a similar (which can are in dead only like
the strength and the strength of the similar (which can be in dead only like
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unknown tongue, in a clear voice, to address those whom she saw. There was an angelic expression upon her countenance. She coded by letting deep her hand and head. Her neck was She ended by letting doop her hand and head. Her neck was limbury, yet sow and then she dropped one of those weeks. She now raised her head and hands, and accumed to be playing on a manifest instrument. Having played long enough to play an air, the passed as moment, then struck her hands forward, and cang, and played the invirible instrument. She rang, I think, xiz, nevon, or more verses, in a true which the rhandsed (when is abilified in music) asys he more before heard. She issaid, if must not will her to remomber what the away as it would be sure to make her insane. She allowed me to will point of world be user to make but instanc. She allowed not to will set to her to renember how happy he war, and this was quite as nor in much as the could barr, saying, "What also no, Decker?" with "Net may thing that I know of Sarah; do you foot ball?" "I hoppy logical foot and the same of t

ing. She said she was not permitted to full me all. She call of permit to struct does may of them strugs words, though before being magnetized the desired it. She was very deposited above with the had said, seen, and does, when a consideration of the had said, seen, and does, when he had said to be the said of the said the said of the said

SPIRIT-LIFE

In the lone and silent midnight,

In the fone and eilent midni, When the stars, from dark One by one, like blessed hea Sentinel our alooping. Then I feel within my spirit Benthings of a purer life-Voices of an invared music Calming outward strife.

Light breaks in upon my she

Light of more than cartily glain Low and sweet come many whisper Soft with heavenly salessa: And areas a

And around me, mute and mint-like

Move through air with shadowy Smile with oyes of light.

Scale with eyes of light.

Each hath sorrow in its feature
Yet a high and holy meekne
Each hath soul within its gloss
Conquering morial weskness
Each fair form that followeth s

Less of doll and earthly And of beaten mon

And as each one toward me t

ad with tearful reverence v That of which my soul is a latening to the eternal futur Bends my captlely heart.

CRUMPS FOR MRS CROWF

FRIEND BRITTAN:

In conversation with an eminent merchant of this city, (and this as well), which of Freech and Spanish, and more LLDer Dicket. Where all data place is larguage from 1 Invester for the system, on the subject of Spinishim, he withell cooled learn a true in my life. It was not seen to revery minutes possess, and the size of spiritual speciments, which I does not seen the fine I fair subjected her that do some possible inflicted interfects to and is pure. The first was the range of the spiritual possible inflicted interfects to and is pure. The first was the range of the spiritual possible inflicted interfects to and is pure that the spiritual possible inflicted interfects to and is pure the spiritual possible inflicted interfects to and is pure that the spiritual possible inflicted interfects to an extra possible inflicted interfects to a spiritual possible inflicted interfects to a spiritual possible inflicted interfects to a spiritual collection in the latteral real spiritual possible inflicted interfects to the spiritual collection in the latteral real spiritual possible inflicted interfects to the spiritual possible in the latteral real spiritual possible in the latteral possible i

SPIRITUAL TELEGRAPE.

S. B. BRITTON, EDITOR.

old, whose commons were callified to implied ele-The heathern nations, whose abcominable practices a subject of complaint, chaimed Divise authority for cles. The Spirits with whom they essayed to con-tree the objects of their service homoge. This idelathis centre. This lightin with whom they camped as one. Here is the low in this point, seconding this could be a second to the point of the centre of the point of the centre of the ce a different affair, and a little logical discrimination would ena mey were so disposed. Had it been the intention to condemn apiritual intercourse, in itself, it is obvious that Moses and the prophets would have been cookets would have been condemned with the heathen, and Christ and his openfor would also have fallow againer under juict for some, offers can holy be regarded no report of the mean endered on, and it is written that the opened has almost just for his twick, or the neightly falsow with angle has a Spirits on namerous excessions. It was a figure to revere the chains of the contract of the contract of the contract has a subject to revere the chain of the contract of the contract has a subject to reverse the chain of the contract has a subject to the chain of the contract has a subject to the chain of the contract has individually, degraded and describ his individual and again of the chain of

demotion to the ideletrous features which distinguished the prevailing intercourse with Spirits in those type. This may be assumed, but it certainly can not be proved in the satisfication of subsisted analysis to past the satisfication of subsisted analysis to past the connection of this paint. Let it be promitted, then, that the particular of this paint. Let it be promitted, then, that the paint of the pain ed, but it certainly can not be proved to the satisfa ame time, we incline to the opinion that Deity had really points and arguments, note to do with that law than he has with some of After commonding

The views already expressed may be fully extertained, and atili the character of Moses may be fairly vindicated. Among the Papen nations in his sky the options wishely perceited that the gods were directly entitled in every important human more lookers on.

Iransaction. When they were injured, and left mored by a Mr. D. says, "With the aid of immutable principles already as open side, or aerofected whole herestoned of human vicining of immutable principles in the whole universe. He might on their bloody allars, the impulses which prompted here; see every cultivated instantable instantise principles related to a beginning on their bloody and the periodic production of their effects, every side. of thought on which he hismall stands, and at the assus time related to a drive source. Detect differed thom the Pagess have regionarised for pecular principles instancts in the assus time relatives and antiferentiate. Like assout of the bottlen parties. Mr. II. alleges that Mr. D. given but a vove immendate. detrees and abhievements. Like some of the leculturi poets and philosophers, he seems to have entertained the idea that representation of the principles upper which the new contrivial important theophia are directly inspired, and that all great are rests. It is also declares that "the credition, as well as all important hunglat are directly inspired, and that all great in one craits. It is an deficially that "the eventions, as well as and absence done) near those the humanities operation of a line half-great property, it may be in a longering stage of electropical and the half-great property in the property of the suppliers that the second stage of electropical and the second stage of the second stage of

and more equilable laws thin outer rations possess, all men have a rational understanding of such language. No one sup-poses for a moment that the Divine Mind feshioned the conand These of this Republic in any other flush the gas only prosonneed the principle current, but entering all the year limited to the contract of the property of the property of the principle current, but entering all the generates of the means of the words, respectively the contract of the property of the principle current, but entering all the generates of the means of the words, respectively the contract of the principle current, but entering all the generates of the means of the words, respectively the contract of the principle current, but entering the contract of the contraction, and so that the principle current of the contraction, and obtainedly insist on minimal that the knowledge of the true working number in countracting the contraction of the contract the Bible that men arbitrarily reject every account

pretation which is dishenceable to the Supreme Heing and de-

ganting in themselver.

We can selve exceed the conviction that wordey and anglement of the control of the cont HIW YOUK, SATERDAY, FIDY 5, 1884

REV.C. M. BUTLER, D.D., 7x, 8.PRITUALEM, and the second of the lamb of the second of the lamb of the lam

But let us see if Dr. Butler really respects the so-called Dirine law, in its application to that plane of the spiritual ramifestations which he includes in the category of ritcherylt. Here is the few on this point, according to Moses and Dr. cords with our reason—is quite in a second that we would trample on the Mossie statute, and the receive the proper distinction, it very law which Dr. Buller professor to rever so highly, he to, has unsersymbously violated all his life. He never dereal. Had it been the suication to consterms into measure in the first property of the suication and the survey of a single within a man in the first property in single in the first property of the

entil being; the some set of paying divina houses is insuserable, some distribution of paying divina house in insuserable plants were at some comput and compriging. Hence, there is the significant way at some constant, and far an event trans, and the plants in coll all some a solomo assembly at Solomo, with a view to return the significant collection of the lateral solution of the lateral solution and the paying the size of the paying t ings of humanity had no power to subvert the aforesaid Divin law, or to soften the hearts of the elergy.

THE NEW MOTIVE POWER.

gathers. We should the Creation give existence to window, We would scherofully transfer Return II. a reply, in fig. l_0 or entired them to come in being under the schemistration of our estimation of the schemistration of the resistance in the schemistration of the resistance in the schemistration of the schemistration of the return in the schemistration of the schemistration in the schemistration of the schemist

ending the general kindness and frankness M. David attitle, and thanking line for the same, Mr. Televit take this general, not because it is popular smorg men, but be-cause it is intrinsically restorated and an be trimpolarly as the class of the chims of the new investion is in "reinvestigation and universal experience," by infiniting that, according to this rule, he and Brother Spear, and others who have been meet intimate with their proceedings, about the ex-

transaction. When they were injured, and fait mored by a lart. D. says, "With the aid of immutable principles element perspantaneous natural implicate secretaric regimence on their all-lease perspansations on the principles to secretary engages on their all-lease the perspansation of the perspansation

technol. Accordingly, percentage in the church as the size of the first point of the companion of the compan non-many to make the control of the a little trial. Mr. H. also refers to the fact that Mr. Davis, on deed, educate a people tho

mechanism comes from Mr. Spear's own self-psychologized longer. Peace will then be the natural, crowning act of man-mind. Mr. H. thinks it is not a little incensistent that Mr. D. kind. should personnee this decision, or nethedro, without first know-ing whether he may not be a little "psychologized" himself and that his inconsistency is not a little augmented by admit

These are the main points in Brother Hewitt's reply; th

are others of mines importance, but we do not see that the materially involve the merits of the question specially unde consideration. As to the point to which Brother II. replie by inserting a letter from a friend, we feeboar to say my thin feeling that the agitation of that part of the subject, while is can decide nothing, must be supleasant to the pure-minde and highly estimable present who has been, to say the loan the involuntary agent of certain fruly marvelsus plemomena.

THE OPPOSITION IN A DECLINE

The Times and Guzette, a daily, tri-weekly, and weekly surmal, published at Wheeling, and having "a larger circula-tion than any other paper in Western Vinginia," speaks of Spirit-calisms in a considerate and respectful manner. The editor has discovered some good even here, as the subjoined pan graph from one of his leaders will suffice to show:

graph rous one of his sceners win some or show: Even Spirituation has it blessings, and they are great, very great abheugh these are cells through fours it. It has brought themsands that the pulpit could not reach, to weigh the importance of the fillstrible fature compared with the fleeting process, and while they did not believe the Spirits were "thamping shoul!" their fields was around to essiblence are openso were "tanneging atom," their saits was arouned to confidence in a fature existence and a love to reflect upon it. Thus, while a few may have been injured by it, themsands have received an indirect and great benefit.

great contin.

The opposition is rapidly giving way or becoming irresolute.

The journalists who still assume a belligerent attitude, with

few exceptions, belong to a class whose taleuts are chiefly conericuous at rebbic dis ers. They eat ten much beef and drink too much wine to have any clear perception of the principles and moss of Spiritualism, and they are, of course, too stupid and inactive to oppose it with any shility. The only way in which they are likely to affect our interests is by a leaveing the prices

VACCUITURO CIOTEDO

We regret to learn the death of Madame Mer the three sisters of Nossuth who have been for some time resulting in this riy. Mat. M. die of communiquit, the needs of which were taken on that night of 1851 when she and the other founds monthers of Nossuth's finally were neited by the Austrians and langued through the streets of Penth to prion. The dat monther of Nossuth some ideal from the effects of the health treatment, and her made non-rar shrind premission to see her in the langer of most larger, were on terms which his later and housey alike definate. nde, Kossuth was in this country, and the bloody Hapsburgher were the second of the second er age, and leaves two young daughters-d a strange land. They have been adopted by a surriving sister, but side, too, is a toiler for a living. Will not some generous no particular feedness for being "rode on a rail," he wishes us hands be stretched forth to smooth the path of these unforte-

How seldom do we fully value the office and imp from sections on we study varies into othere and important of the approprially infector things in the universal? We g staring about the earth, seeing only its outward structure, with out comprehending the causes of so much effect, ee discover-ing the infinite variety of living, breathing, minute agencie ing the infinite variety of living, breathing, minute agencies, which farmish the finest muterials and the most beautiful colors of rature's panorane. We tramphe on the little worm that spins out its thelicate slik for the robes of qureas; we heed not the test but yields us its nectar-sweet, and teaches us the great lesson of industry; and so on, through the earth, we neglect

which flourishes on the fields of Mexico, Britain has annuall paid a million of dollars, and for another insect, the gum-shel

you become diamonds and pearls, pretty insects, when yo

internal greatness. Especially is it so with a people in the enjoyment of feedors—of social, political, and religious in-stitutions, satisfectory to overy individual of the nation. Innighty, and they will inc

DIGEST OF CORRESPONDENCE-

soul toe a treet synopass on its principal arguments, which are as follows: Only a very small peoportion of the visities of mediums represent access actually existing at the time, and they often represent such as never old actist: 179, those visions can not be necounted for except by supposing a ministration of activities in the case. "Besides," asys user correspondent, "If mediums do see, why do they not observe all things about mediums do see, why do they not observe all things about them? Why do they not closerve a complete scene? When seeing at a distance, why do they not have a perception of in-tervening objects?" etc. We apprehend that our correspond-ent would be essentially aided in the solution of this problem out weems no executantly meet in the setum of this protects by keeping in view the distinction between subtrail and spiritual night, and hearing in mind that the latter can occur only in cases of a proper spiritual rapport or relation between the object seen and the visual power of the spirit. If this is no, oper seen and the visual power of the spirit. If this is so, the
then, of course, the medium would in no case see any thing
the
wide which his or her spirit might not be thrown into ropport ra
or correspondence at the time; and the reason why, in visions
at a distance, intervening and accountant and account in the control of the contr at a distance, intervening and surrounding objects are not seen at a distance, intervening and surresunding objects are not seen it is simply because the spirit of the next is only as required in the spirit of the next is only as required to the spirit of the next in the spirit of the part of the spirit of the spirit

MR. DAVID TROWDERDOR, of Waterburgh, Tompkins Co. Ma. Davin Theoremson, of Waterburgh, Tomptime Co., N. Y., writes us that Spiritenlism has mule some impression in that place, and, as usual, has aroused the Nemesis of sect-arian opposition, which has displayed three characteristic points of courtey, as fellows: Singling out our correspond-ent, as one of its first believers, it first called him "insusc." After awhile, abandoning that idea, it called him " a fool," and "doinded;" and, lastly, it pressured him an "infide?"
"list,"—the last appellation being called forth by his ass
that he had witnessed certain of the spiritual manifests red him as " infide?" and a We reget to lears the death of Jahanne Mentreys, one see that he had witnessed certain of the apprenia monoceanous the three sixtees of Kosson who have been for some time. Those dominaciants are, doublest, worthy of the milds and residing in this city. Mad. M. dele of communition, the needs of which were taken at that night of 1813 these at and the solution of the destricts of those from whom they produce the solution of the contract of Kossonth's finally were seized by the condition of the contract of th while these harsh sayings were being thundered forth against Spiritualists, our corres adent says that at least one Materialist met Gr mission to which his been thoroughly convinced, through the "manifestations," of the immortality of the soal, and that highly favorable impressions have been made upon others. "Autous" writes that he has been "on the fence" in respec

enderful that Mr. Dods' powerful arguments should fail to ook a man off a fence, if they should hit him!], and as he has to help him out of his present predictionent by group a review of the week in question, expressing our opinism, with our reasons for the same, respecting its soundness or unsommhess. We would here say that we have now in preess an able review of that predictions from the pass of W. S. Courtons, which will be published as seen as possible, and we hope by the aid of that our correspondent may at least got into a position some-what more comfortable than that of which he now complains.

Some months ago we published a paragraph, on information furnished by a correspondent of Augusta, Me., telling how the Spirit of an old erecultionary soldier was, in that place, dreaming steeptics out of the learns of doubters by basing Yankee Deolle, and other national airs, on the table. Mr. Isaac see banky only in the transition in the other water of the seed of ability of Spirits, under some circumstances, to act in the abof, or at least some distance from, the medium.

230° The lectures at Dodworth's Academy last Sunday norming and evening, were delivered by Dr. J. W. Ouvex, of storming and evening, were network of the "Arrox, or Brooklyan. In the meeting the speaker gave what may be called the å prieri argument for spiritual intercourse, or its argument from the nature of man and his relation to a future state. We were unable to altered in the evening, but his said, ject, as pre-anneusoed, was The errors of the past and present, and the true course for the fiture, in regard to this particular subject. A Conference was helden in the afternoon as usual. The speaker for next Sunday will be amounted. The speaker for next Sunday will be and brough the daily papers, on Saturday.

ENTRIN NERSONANCE.—The following practice, now per saving the Egyptian magicians, has been handed down from summerceid. The ungician places by his side a brazier of the cools, and writes on separate sity or appear incoming an Squiries then takes a boy, and rearise on the palm of his hand a rode equerthen taken a boy, and marks on the palm of his has panallel lines inside of it, no drawn as a form eight, in these compeniments he writes, in the Hindoo et eitne memerals, and places the figure five in one com-petitions. In this latter compariment he then plac-bids the boy to look intentity upon it. Then places between linearies and the boy, he begins to throw his between linearies and the boy, he begins to throw his world, and also any place, scene, of be made. The lak-drop in that the rangie mirror, by means of wh

FACTS AND REMARKS TISSEN OF A DISTANT OCCURRENCE.—The following singula

CRIMO VINIES OF A DIVERS OF CONTRACTOR—The following impairs concerns of a vision of a distant occurrence not just lower related to the visitor by Dr. 3, S. P., of this city; Sense twive or fourteen russa age when Dr. van sup placins in the Vision Stank stray, be we entire or origin, in stank or according variable shifter on Endow's Vision, and one sight, in stank or according variable shifter on Endow's Vision, and and Island visit has now, who appeared he lay for entire of the vision of the Contractor of the what never begiver of his finery, as he declared that he compay to campy visions of that his do delitrust the necessary of sector, hencever, gave him splace of colorsel(), and he had comparatively position. About a wock after his vision are was losseght to him in the presence of Dr. F., and we percol, was frend to execting an exactly confirmately conservable he had witnessed in this vision! His decision when he had witnessed in this vision! His wine. scene which he had witnessed in thi viden! His house had of very right actually below fire, and one of the diffuse was been's his wife, feeting from the building with her clothers on fire, had a total herself flows a building with her clothers on fire, had go Western New York.

The numerics of this necessat is not a helicove in chievayant or and vision, or in Spiritualism in any shape, but neerlies all such-

chance."
"Well," said ho, "so it would.

their knowledge and their thoughts, by the more physical bedies, should not be tee hasty in desty in denying and ridicaling the smallshop record to seet on expressions of the slope is not a value of the slope is set as and of term beauty, of victor has taked ableto as to what period and the slope of t

attragg kost; said after a long time trying in vais to untile it, he est it with his weed, and then a long time trying in vais to untile it, he est it with his weed, and thus implied his soldiers with new confidence in his aspirations to universal doesies, chiming, as he did, to have fulfilled the requisitions of the oracle.

Steers sken as a Cutta.—Mrs. C., an intelligent ledy of our neps ance, informed us of a fact of which we think the featerwisty of spin inquirers should have the benefit, especially as its credibility near be established by the perfectly artless and unexplaintened chance the medium of its numératation. The husband of our informan unrophisticated child, weighs more than secons whose minds have been perverted by say

and administration for the control of the control o

Maste Powers or Meste .- The magic power of od to crew! guice, the charmar will either fall upon him and tear h fory, or put him into n banket and earry him home as a o a similar power over goats, which they will display a seimal to perch upon the point of a slender red, what a him slowly in the sir, all the white sluging with mer-sisten, as the case may require, until scalledly easing the

Original Communications. TO THE NORTH WIND

BY C. D. STUART.

Soul of the frigid zone! O wild North Wind!

Keener and colder than the frosted spears Of polar seas, that pierce that ocean's rind And prick the sky; eternal as the years That flow past sun and star, with vain endeaver, To crush thy key throne and glacier walls, forcer, Why 'round our dwellings, sateless, art thou come. Rearing like the unlossed furies | Why. and tempert, to our soul With coord has temport, to our sutthern scene And to the tropies, sweep'st thou fiercely by ! Hast then not meeter paths, where by perberon light Shames the pule face of day, and smallers up the sig

What forests, pristal, in thy track have felt.

Like lettle threads, their giant withers wrang?

What seas been girdled with thy fooney belt.

Till all of art's ground tests were "schelar'd, unsuag.

Nave in the scornful languleter? Arm'd with frost and foon.

Who has then sides, what raids, since them felter thy lane.

Mercy, this night: this night so dark and will; O pillies North Wial: sty thy engry levels; Wertle with roots and raw, till then has pitch Fercels and waves to monotoins? Studie of dark Heat set upon ear terpic bloreses—fall in Mosse— brive not our tender vises, all wither it, to the tend.

Back with thy feated arrows! back, North Wind! Space our fauil hets, where fuiler life is peat; Dack! to the necessition and the zens, that bind Thy decolate house, and let thy wralls be speat On the wide glosiers, fill their grooms, afor, Mingle in main with the Northern Star. Or, if then much from out the desciate house

On, if then must, from out thy declaric home, Wander feezer, but to plague and poin. Strike the pured polace, and store like from Leedlings and prints, the cluff of lumaw gain; Scatter the lattiful fathenced or dux thousand years, Born of all moustress fraud, and fed on blood and tense.

O that some Spirit, neighty as then set And pitiless, would blast the tyrnet race; Would reme and thrill man's universal bear Till desput erceds and tackmen's whips no place Of rest on earth could find, save bearts and limbs of these ince man was born, man's ficree and universal for Blest were such Spirit! blest wort than, North Wirel.

Blast were such Spirit! blest wert thus, North Wind, If thus could't better every throne to dust; If thus all fetters from ran's limbs and mind Could's strike, and courage the earth of frand and inst-Of bitter food, hate, seems—of helichead and of wrong—. Sweeter thy voice than stars, singing Easth's emille-song. Sweeter thy twee than itses sugary matrix combines in Back to the heart, North Wind C Cane, neighbor such, Ont free ment's walking hearts and glowing benins; Dentined at length to avere, from pole to pole. False erock, first litte, and bloody gives and choice, Palse erock, first litte, and bloody gives and choice, Dringing our clime a more than byperberon light. Shaning our sloy's pole face, and ocalibring up our nig

EPISTLE FROM A CLER GYMAN.

Thunks in our created find when the not the fibring letter: It to team historic first related to the view of the not fibring letter; It to team historic first first fibring letter fibring the fibrin

one year since I had a similar feast on reading the Editor's remarks on the "Bible Covertion" of all Hartfeel.

The "EXECUTED SIDE COVERTION OF THE SIDE OF THE SI try who are wanting in nothing except the clear light which Bro. II. sheds upon the white matter, in the lecture above allowed to. Let the direct rays of this light but once allowed to the minds, and they will seen become what Christ desires and our world needs! For five years 1 me to the contract of the co want Carries treature and our weets at necess: For the years it have preached these same views as first and as far as they lave been consuminated to my raind; and although the wolves have sometimes howled, still the people have beard me gladly. There is a power exceeded over me in the pulpit (or through mc) of which I am unconscieus eliewhere, and as yet no voice that so that the man and tree has been raised within or without the church to silence me, be what And why should there be I since the world in precibing for susstel, lack of the bread of life. The outward non is fed, and clothed, Sew I.

India the cod TRUTH HOST BE TRUBFILING.

In conclusion bet me ask, What think you, Messrs. Editors, of patting Bro. Harris' lecture on "The Christian Pulpit" that is the order items more are transmirrant.

In ordering the same, but the places, below. Editors, which makes the below of better orderen-becomes nor and the transfer of pating first. Here's the Carlotine Fully in the trade from an extra force to see the contract of the trade from a few size of the trade from the contract of the trade from the contract of the trade from the contract of the trade from the

willout faur of being a subscript, or official the communication of the position of the positi was mind using any of the known has of artim. Any other extension in our of a surgiointy case in the profited phenomena we should give the control of the profited phenomena when the profit is playing the control of the profit in playing the control of the profit in playing the control of the profit in playing the control of the contr

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Yours, truly, Western, Conn., Jone 18th, 1854.

DISCORDANT COMMUNICATIONS

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A VOICE FROM NOVA SCOTIA YARRESTH, May 20, 1954. ERRE PARTRIPOR AND BRITTAN :

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Interesting Miscellung.

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