

DEVOTED TO THE ILLUSTRATION OF SPIRITUAL INTERCOURSE.

THE AGITATION OF THOUGHT IS THE BEGINNING OF WISDOW.

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The Brinciples of Mature. oduces, he labors to increase their mental excite

NEW YORK, SATURDAY, JUNE 11, 1853.

WHOLE NO. 58.

roduction of sensitive beings, and again

SPIRITUALITY AND INSANITY.

Having violicated the claims of a rational Solicituation one of the overant of Mass, 1 desire through the volumes of the next Theorym, to make a few remarks upon the prev-charge, that Sprittmalium tends to insamily. The rous statements, that insmity has been preduced by atnumerous sumements, that instanty has utern preduced by al-ention paid to spiritual rappings, the reports of humatic sydums, and the extensive circlicalisis of the charge by the coses, render it highly important that the cultivators of spiritualism should be prepared with a ready answer to this sible and emphatic objection.

Netwidetauding the unnerges extendentions and m Notwithstanding the unmerous extraggerations an mossure-meats upon this subject, there is no idealt that many recent enses of insanity have had a connection with the phenomen-of Spiritualism; and to those who do not reflect upon the true causes of insanity, such cases present an impressive against giving much attention to Spiritual phe

The it will show that Spiritualists, so far from beshaded by the montion of these facts now find in them ing absolved by the mention of these firsts, may find in them a cogrete pred of the necessity for the new idennearizations which are now in progress, from the sphere of spirit life. The records of humaic asylums, eresymbere, above that one of the leading causes of instantiy is what is callulet dilgion. s, religion (so called) is the leading cause, ex-In some eases, reight (so example is the information example, ex-colling any other single source of mental derangement; and in all reports, religion occupies a very prominent place. In the last report of the Lamitic Asylum of the State of Ohio, a has report of the Landtie Asylum of the State of Ohas, ligious anxiety and intemperate drinking take the lead of other causes of insanity, and the religious cause executs temperance in the number of hundles it has produced. The integritating effect of alcoholie drinks so nearly resen-

The inductating effect of introduced drinks so incorpt presen-lises insanity, that a well-known medical professor has pub-lished an essay upon intemperance or intextication as a form of instanty. If the dokwing and issanitying power of alcohol can be excelled by the depressing and iteranging power of an animal excitement, fulsely called religion, should we not expect when society contains a large number of melancholic exals, half crazed already by pseudo-relig rithde unitvaluate, tall crazel already by poendo-religio erroriam, and deprived by ignorance and supersition of eve protection against delusion, that overy suggestion, which eformatory or otherwise, which involves the consideration of ingious subjects, should be caught at by such persons and come a prominent idea in their hallneinstitus ? Why is it that religion is thus connected with instanty?

s it that religion is thus connected with instituty? non and justice are not causes of instanity; genius have a sources of mental accompany and patriotic ambition-all over heroism, loby and patriotic ambition-all source the servery, any, any, any any particle analous - all fairs in terms and the server is a server the server to be all fairs, be easily any principle. The server to be all fairs, be easily and principle and the server to be all fairs and the server to be and that a large portion of the dectrines or incule

bounds, and that a large pertion of the decirnes or incutea-iess of the pulpit tends directly to the production of inxanity. Instanty is a form of mental action, counciled with the scalar region of the brain, where the arterics enter, and as-ociate with the fireree, violent, and depressing passions. a control to the bary, to the date, to the bary to the provide of the sector provide sociate with the intere, viacent, an depressing pursuing. The leading deject with many elergyness is to overwhelm their autiences by exciting the passion of terror. Delicate females are often driven into a temporary species of insanity, corrulations, tranees, and various forms of hysteria, and ner-

every possible manner, and to rouse the imagination to the highest pitch of energy, while his wild declamation silences regimes pater or energy, while mis orm oreanization submices reasons. He paints the vast parsonaux of heaves and bell, sketches imaginary scenes, looks aloft as if beholding gods and angels coming down in the clouds, and thus, with conan angets coming down in the clouds, and thus, with own by any atter valier energy, romes that villaters of imaginizin which by easy atter vectoring passions render his hereary ready to grap at any definition which may be improved promother initials. It is not only terrer and reasons, that still glouder and near doapters feelings which the derivative second second energy and the second secon

mints and examprates with all the forcer of an inspired by pochosatrine the misery, worthlessanss, and gloom of life, and the wifer hop-bassness of the future, reviving the services of the afflicted, and depressing the spirits of all with imaginary the allicited, and depressing the spirits of all wata magnaxy horeors, until it is contain that even if he fails in impressing a meaneric delusion for the tine, he leaves the mind in a de-pressed, glocory, and imaginative condition, liable to going on in the source direction, ending in confirmed melanchely and might or one he about destruction driving the individual finally to take refuge in some form of superstition which may arify his fear

It is true, there is a large amount of more rational as humane teaching from the pulpit, but every one knows that the kind of preaching which I have described has been extremely prevalent, and that the reign of terree in the pulpit is not yet at an end. Under this gloomy system of but terror, death and a future life have been uniformly assoc omy system of bugt and with semimonds of horror and despair, and every religious and such a been concempted in a mood of mind nuch nearer to insanity than to philosophy or wisdem.

Under such teachings, counterfoit religion has become one of the great tribularies of the mad-house; and so large a por-tion of the community have grown up under this system of terrorism and invanity that it is imm ssible to aritate any of terrorson and meaning, that it is impossible to agriate any ec-the great questions connected with death, spirithal life, reve-lation, and the immorth deating of man, without beinging into renewed activity the same class of gloomy, terrible, and demaging influences. Hence, the first agitation of Spiritualism es the old elements of spiritual disorder, and in the vio-antagonism between this glocmy orthodoxy and the samay it antagonism between this guonity ormously sam use this of Nature, the poor victim of antique delusion, strug gling with all his newer to reaist the recention of trath, rouall the wild elements of mental disorder in his nature, and his departing faith, like an avil spirit, agitates his entire consti-tution before leaving it forever in the pencedal possession of oplice trath

It is thus in the expulsion of all old errors : they terribly disturb our peace as they take their departure, and the calmer, more beautiful, and olevated the truth may be which succeeds, the more intense the struggle against it, the more vieheary, in opinional actions, structure or any properties of the metals, the new set party in the instantants of several table bio installectural net religious elements of sum nutrue, and only one of hidge, and finds an acconscious have of Nature, serves ideal remarkable tendency to transmittize the mink, so elevate the "principle," upon which he bases the existence of Nature, Aper, to give brightness to the intellect, to dispute very sinstead of biosing it apont ten will of that Get. Ver he ohigh

A THOUGHT FOR ATHEIRTS As he who demonstrates, to his own conseinements, the ex-As he who demonstrates, to his own consensures, use us-istence of a God, demonstrates not the existence of a God rollity, but only puts forth a finit image of *Aiweelf*, so I should that feelily demonstrate myself to the perceptions of another, but feebly dema by any attempt to image the properties and powers of God. Yet as water, had it scenarion (and I know not but it has) would have some conscionences of the exterior dimensions

and quality of the vessel that contained it, so man, through his of the restrict and continued is, so man, the conscionances (which, for convenience we term five or more screecs, and hist initiations), by degrees of companion and raticei-nation, touches the various munifestations of an existing and conscions Doity, and thus arrives at a faint conception of His arributes and will. All of this, but for the fuelts of his edu-ativity will. autorouse and with. At or one, on or the hands of its cui-cation, or his want of oue, and the antagonism of seets and exceeds, he would at once admit; not breasuse he can denom-strate, but because he intuitively feels the presence of Ged. a strate, but because he initiatively feels the presence of Ged. So the child, in the first tarts of poyous being, realizes the presence of his fisher by the gladness of that faither's eye, and of his mother by the foud endurace and the protecting care of *Acre wors* and breast; but yet that child can mever comput-hend what a father is, nor feel the obligations of a child. though learned as Humboldi, until he becomes a prent him-self. Neither can I comprehend what a God is until I become oue; but as the child may not deny the existence of a father, cause he is not one himself, and can not prove a non-exis ence of himself so I may not deay the aviatence of a God

error on inmann, so 1 may not onery the existence of a cost, because 1 am not one myself, and can not prove one. But as the container is greater than the thing contained, so my nature or attributes of conveisusness, will, intuition, etc., my notice or antiours of concentratives, was, intuition, etc., must be the product of a vaster will or power inan asynchro-jokie they could not exist. And as not any thing that is can spring from nothing, or even from any thing inferiors is litted, so the concentration is inevitable, that what the Atheist would so the concentration of the state state of the state state of the st rm " a principle," or a thousand of them-a Nature or law of Nature, or a thorscend of these, each the oppirations of "elence," or a forbation concurre of thorson indexens (eds) "BNRs of Nature)"—the conclusion is instability, say, that a concursion power, with a will and along equal to the results produced, must exist, or every thing that does exist resolves infer lines mon-existence. But as 1 am certain that 1 exist, because 1 am conscisues of it, while I can not prove why or har I exist, an order lexist to an, thereme 1 am similarity conscisues of it, even through 1 errors its a dominanti-tion, harvened 1 am on teleform of the of Nature or a thousand of those each the emiralants of

conscious on it, even itorigin i run not prove is to a neurosurra-tion, because 1 ann ott Gen snyself., Were 1 in deuts of a Ged, however, I could appeal to every Athesis on Pauthesis that ever wrote, for proof that here is one; for avery demonstration over yet made by the God-denier to prove the use-existence of one, as clearly dem-osstrates to my perception that God does exist, as that the Athevist himself exists; for that very potency he ascribes to Nature and its laws at times, to certain vasue " principles,"

species, the resteration of broken bones, etc., etc., are the of its re-creation, to dorrhop each its orders of viral con-result tolely of uncoussions "principles," are andersigning and reisonaness, higher and higher in grade, this would vary in instensible - laws of Nature T Peci if other of these opens- crease any coverptions of my own lineteness, and of the fore are to an an affectally, which are directionally principand, indicated and the varies to support instantio "noise of Manuer" Fer, if other of theory ones, remain up compiles of sports. This Balance, and of the berrow in an offsteidary spin address of the spin ad further to demonstrate a Consecuent star of gravity, or "of than to prove that any uncentioned star of gravity, or "of Nature," or any unintelligent " principles," or a thusand of "Autore," or any unintelligent or accommodated causes to effects,

temper and constitution of our age and times. Stand aside, then, Mr. " Moore," Mr. " Plate," and Mr. Stand noise, then, Mr. " Morce," Mr. "Pinto," and Mr. [Vature," or any unmethights " " Materialist;" but he net overawed as you gazo upward; and it dear, caused these results or ao having looked awhich, he prepared to say that, at least as and affects to the portonicine on and affects to the production of any again repeated the process. much indigenet continuences was accurately to the existence of and spatis repetide the protein. If a filling universe, as the contractions of a state hours. There is no hovever, in involutions of work, no republish or lows, and while you detect is prompt a suggestiveness of effects, that can prove the existence of GoA. The has inv instant and equal to the subgations of reasts as the statistic and prove the existence of GoA. The has a first prove one constrained has d your hiddens, mingling, d you can you have a state that the state internal memory incomplete. In the datation of each entire vertices instand of has the state of the state instand of the state sible Love and Intelligence, than your own--a Love and Intelligence, "in whom you live and move and have your heing," *fills* and *forcer* that which you taste or touch in part,

song "phr and percer mix which you make or totoo in part, and comprehend in part, but which would require an eternity to explore it, even if you traveled as light travels, and more than that to comprehend it! And if it is a fact that you can will and act even can earth in doging of every upposed "phin-ciple" or "law of Name"—against all that you call gravity, sts as a Spirit. But if He does exist as such, what is more elliernce, there is nothing unreasonable to me in the idea that tempero. In the standard temperature is the standard sta Spirit, since we can prove ourselves to be such imperfectly

spin, since we can prove clusters to be such imperiency, as I have above illustrated. Let the Atheist, then, review his premises and conclusions, and substitute the thing spoken of for the word describing it, and he will see life in every thing, and conscious sensal ost things ; and the very intuitions of his tim to doubt God and the gods of the Th us of his spirit that com sts, will pl him upon the foundation of a Deism and Spiritualism that will console him while living, if not immortalize him beyond the grave. But I would make no lamentation over his want of grave. But I would make an internation over his ward of conviction in the line of my thought; for the personality 1, known as Wm. J. Yeung, sympathizing with all, condemna none, and believes that each individual of his species is what

zone, and lattices that each information of this spectrum with old chargings be abound be any powerse, this supposed pri-Due work as in the same powerse, this supposed pri-tables and the same powerse in the supposed prior and with weight to the two submitted and by through a from a train weight to the submitted and by through a more than of a gain, any be reserve, that its powerse some species of file any he also more its behavioral any of supposed by the prior of Gain, interacted of diminishing any full in the existence and weight a submitted and the submitted and the powerse that accessing its heat spectra of the human garm : nor show that accessing its hole scenes spectra of the file of a of the existence spectra of the submitted scenes spectra of the summa garm : nor show the scenes spectra of the scenes spectra of the scenes spectra scenes spectra of the scenes spectra scenes spectra of the scenes spect

WM. J. YOUNG PSYCHOLOGICAL Under the head of "Psychological Phenamena Daveloped by Physics Demogeneeus," Wrs. Pathologi, in a law number of the Phenadogica Journal, attacts the following anong other important facts: The next case was related to me by Mr. Joseph Dixon

min site error use each is despite of every support $\tau_{\rm prior}$. The max case we related is an by R. J. capab. Dama, the optical point, $\sigma_{\rm prior}^{(2)}$ are of a support of the second point of the sec a man's head who stood before him in the same h ion as Signi, that f has been card as such, what is more a mean hard who note before that this more thus, and is come in the second se one of the piratical vessels, noursening a protosword, an islienging the boat's crew to come abeard. His father in ediately soized the loaded musket which had been droppe billings, which were unrected to mis as the test of a leader, immediately set asil and excaped. All these particulars received by Mr. D. while in a state which his attendants pronounced delirium; but when

his attendants pronounced delirium; but wher turned, after the lapse of several months, he conhis fai is father returned, after the lapse of several months irmed the description in every particular, and prod bullet which had struck him in the breast, and which he had brought home in his vest pocket. This bartle with the pir had taken place on the south side of the island of Cuba, on the very day on which the son's description had I given. A mychalorical phor

then yeary similar to the for A psychological parameters wery similar to the toregoing, also caused by a physical disturbance, was related by Plutarch, as having occurred to one Thespesico of Seli. This individ-ual accidentally fell from an eminence upon his neck; and Ull accidentify fell from an emissence upon his neck; and brough he received an oward, he apparently disk in conse-quence of the fall. Three days afterward, however, he re-vited, when upon the very point of being intervol; and he subsequently related worderful experiences through which he had passed during the insensible state of his body. He said, more other dirage, that "when his rational scale life the body, f his body. ne was, among once usings, this - when has rational sout on the ways, he felt like a pilot hurled out of his restel into the depths of the sea. He then raised himself up, and his whole being seemed on a sudden to breathe, and to look abtot it on every

SPIRITUAL TELEGRAPH.

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S. B. BRITTAN, EDITOR. "Let every man be fully persuaded in his own mind."

NEW YORK, SATURDAY, JUNE 11, 1853.

THE HARTFORD CONVENTION.

There were present at the Bible Convention men of al There were present at the Bible Concention into a summary every shale of political, seeds, and religious finite, as well as some who have finite are fully whatever. While there were many persons of exalted character and istinguished shifting among the number, it was shriven that the elements compos-ing the body were sourcehol incogroups, as was certainly to be expected in view of the very loterant and catholic spirit is supported by the set of th In expression is view of the very internation and enhance spring large-n in-reducts the induction of a product on a provide distribution of the structure of the structure distribution distribution distribution distribution distructure distribution distribution distructure distribution distribution distribution distructure distructure distructure distribution distructure distructur principles. Several of the speakers who dwaled the driver coigin, anherity, and mealing of the Black speake with re-markable extrastities and power, but stores of their abledt of-first were realized less sceptible, at Less 1 to a perform the audience, on account of the action insuring with way, accessionally, powerful to bethere a his for inferior forms or speech. We though that the elergy—not a few inferiation arrangels, but as a down—ere of commercial by two or threes or the apparent, with undercoming fuerois and severity. For measuring the specific of the anticide of the set of the specific of netitor the skill, inclusive, no encoded the work. Nothing, it appeors to us, can be more easemild to success in the work of reform than an acquaintance with intra-ac correct perception and appreciation of the circumstances and conditions of being-a knowledge of his nature and the phi-losophy of mind. Without this knowledge we can use the curself we must first be satisfied that a man has some little disposition to practice the principles of common benesity be-fore we can, consistently with our solf-respect, invite him to a parley. Surely nothing valuable can be lost by the exercise estimently street-soful. Failing to adapt our comminications to the capacity of other minds, or to direct our efforts with a wise reference to the existing conditions of men and things, of a charitable and mage ially destitute of this, they, of all others, most used to immus spirit, and if the elergy are we may strength long and network, but in coin. It is impossible on humch to reform a num nubex we can first screer him confidence and win his entern. This is not to be accompliable by a screer, ratificity or correity policy: and by ablorsing him in the humges of the possion, for is used a case it can use be segred that the mismin facultus will respond. To denome a mm in whom the selfish pro-paratives have the preparatement, would be area to defat the loss intended effect his in contamilar. To speak in radio mess some illustrious examples. We intend no direct personal application of these re

or offensive criticism of any of the speakers who addressed or offensive criticism of any of the speakers who addressed the Conversion. We are not disposed to be cryiteres, and certainly feel little inclination to compain of these who are deeply and vehicly hasheded with therefores which chain for their adjust: the enamelpains of humanity. The perturn modes of operation adpatch by theor ferrols may not, and they certainly do not accessed with the decisions of our plat-ment, but, for angula that we are andulated as a dark in feyr new terms, but, for angula that we are an advanced to a first, flat, for re effectivally in their own way, than we may alds to "Nevertheless, we have must express them if we speak at all, and so long as it is characteristic of the dogmatist to assert and drasunce, and of the philosopher to inquire and to reason, we shall not

fail to mark the distinction and to manifest our preference. Our observation and experience hitherto lave served to establish us in the conviction that no very great and beneficial result can be secured by a partial and one-sided present-ation of any subject. We apprehend that Reformers are liable ation of any subject. We appechend that Reformers are liable to err in this respect. In their opposition to the established customs, the deifed errors, and the heary abuses of the old World that is passing away, they sometimes transcend the bounds of moderation and instice, and initre the cause they caponae. The disposition to condemn indiscrimin individual and his errors-the man and the next rately the mity and the existing institution-is not, in our judgment, humanity and the externing manimum as an in our program, conductive to any important interest, or worthy the sauction of an enlightened and spiritual philomophy. Those who have received their earliest and most culturing impressions, whose habits of thought and modes of action have been formed under the present perverted and unnatural order of society, are subthe present percerted and unnatural order of society, no sub-ject to manescess with which have their origin in the circum-stances of birth, education, and geographical position, and for which the individual can not, on any principle of givine, he held strictly responsible. We suffer under accumulated ills ceigin is to be found in the ignorance and misno of other times, and which have not eccased to flow to us through the veins of bygone and forgotten genera-Ife is not been to the most fortunate dustiny who impushy becomes the inheritor of these avils.

and ender the here here anytot the inspect of model parts in the reprint of sensation enderstanding temporary in a summa unreal material material temporary in the sensation of the reprint of the reprin

ntly, but in vaia,

of candor, humanity, and sympathy, we shall move, by a mysterious yet mighty energy, the invisible springs of divine action, and quicken into a more cularged life the noder

EDITORIAL CORRESPONDENCE.

tion of the remarks which he proposed to offer: Resources, That each usind, by vince of its endowsents, rights, Forries, should = Purce all things, and hold for that which is good."

I did not reach Hartford until one o'clock p. n., and, o

rest did not hear the rearrest of the Sear but could

Палтуоко, Јане 3, 1853.

faculties of the soul.

BROTHUR PARTRIPOR :

but order was restored, and the Convention adjourned till halt ast 2 r. s.

a. EXIST SEGMENT — The Convention assembled parameter to adjumment and use called to order, when Mr. HENEY C. Watsurv off-red the following resolution and remarks: Secures: The Bilder is assessed as the Odd New York assess, surfixes lighting, constituting, particular, and regression parks, and viscous sould can be assessed. arrive to make some men appear worse than they really are, exhibits a childishness only cousded by the arrist who should disfigure the status because it is unfinished, and he law nither the skill, industry, not patience, to complete the work. parts on the URI and New Th entry, sanctions injustice, constitutings, providenies, opprocesses, w takes, and whole-sale reactives and therefore, the definition that the BRI w relief, originated, in false, and injustors to the social and splitts with and perfection of ann. ewith and perfection of man. 1 introduce that resolution that we may go at once int

PARTRIDGE AND BRITTAN'S SPIRITUAL TELEGRAPH.

the merits of the question before this Convention. I have nothing to defend. I have no time er inclination to defen myself, for my business in this world is first to attack error. and then establish truth. The contest here is between th old lides and the new idea of the Bible. My charge against that book is specific, and my warfare against that book is, that God is anale to satisfies erime and immorality; and I an convinced the line will come when the immoral parts of that work will be republicly, and the moral part adoptor. This book purports to come from God, and, therefore, entitled to implicit confidence ; but when 1 open it and find that it to impract consistence; but when I open it and faid that it ametions contributings, bloodplied, number, alvery, the whip-ings to death of mere and records, and the storing to death of ehildren, I contend that those parts of the book are not workly of creditore. Can the Charch and the elergy definit that thed as to its playing and the store that the set pointies for use perpensions in the perpension of the strength of performance of the perturbation of the ore effected by: The took strains and sourchois every prove that a more calo against list field-review. The test '10 Hilde, the Korm, or Thomas Paine's works? If you found it must of the vortal is arraiged against that book, and Critic-ia Paine's works, works, work you will allow people to julge with our is upon its trial; and if you will allow people to julge with of the mostler, it and strain of the result.

Yesterology morening, at the hour appointed, several hundred persons associabled at the Meldelous, in this eity, and the Con-reation was organized by appointing Joseph Barker, of Ohio, President, J. K. Ingalls, New York, Vice-President, and Pressent, J. K. ingans, Ven Tork, Viet-Pressent, and O. A. Moore, Hartifed, Screetary. The call of the current tion laxing been read by the President, Mr. A. J. Davis came forward and submitted the following resolution as the foundaa regime in substrate. That is a constrained on the substrate is a substrate in the substrate is a substrate is a substrate in the substrate is a substrate is a substrate in the substrate is a subst

course, did sue have the remarks of the Seer, hat coulouse the following from the neuron of our of the requesters: The course of Names is marked by rats and might changes, as all well hows. In the lower depresences of the hypital world one so tot circumstances continue till their motion is coupled, when goalding they raying, and finan their about a new nether of things is how indo existence. Every grant and general improvements in the hypital aspect of the ghot, every majoritie change in the nature of things, is preveded, in successful the neuronal to how more a same course. sensitivity brown the hieriter of how rely.
Dura more of the entrumburs of new relevance in the static strain gradual, they appears, and from the radius. For particular strain strain the entrumburs of new relevance in the strain s parcention of includent and individually of a sum valuely in a principle according to the principle of a sum value principle of the sum value principle of t

ADDE DESCRIPTION DE LA DE

and hisphenomic representations of the character and being of God, and there is multing wiceled, loses, and errard in sma that God is not represented as abing. The Hilds ensembles phygrapyr, exceensing, theth, coupling infielding, kloadshied, and number. Abraham was a polygamini, and God is aski for here assortized it in 20 God is aski to have had an or especial favorite in David, who is referred to as a perfect pattern of institly in the abived David is have in anny wires as the and to dia metropersonality also first the first metroperson of the section of the sectin of th Polyging as correct according to one torow, and as the mass and the larger hardware and the larger of histories and the Latter Day Saints have hist it down us a rate that polygings is right, and that name one take as a many views as the pleases. Capture into restoremb and to not it appears as clear as the light of heaven that they of Ohio, in the chair. ann to me it appears as even as the right of network must nee have libble subhority for this. David said, midignantly, at some one who had editorded him, " fact his children he father-less, and his wide n widow," etc. Did you ever hear a prayee like that out of the Bible? Con you find it is the Mornson

Mr. George Storrs succeeded Mr. Barker, and sanke on

Mr. Gorege's Stores source-could Mr. Barker, and spake on the opposite side, in subdateve as a Bidbares; Mr. Gronow: Systems said—When a court is in sensing, or open its sension, and a prevense it-becapit before that seour charged for a crime, it is important to understand, at the cour-ch by what law that prevents its be accessively of a first, in the Bidle is straighted here and charged with crime. The Bidle is straighted here and charged with crime, in the where any cycle hose told by what law the Bidle is to be tried. If its straight the straighted here and charged with crime is the strict.

Indexes of the Charles of Horn may contain that they [1] Horder Steres exists for the New [1] was derived by [1] was numbered to be line slopes to paych, is defined on the line slopes of the New [1] was numbered to be line slopes to paych, is defined on the line slopes of the New [1] was numbered to be line slopes of the New [1] was numbered kept to be reasoned atoms at all. The two is in the source of min-level. I believe in the existence of a God, and Ite is to me the es-sential law of my being, and the work of my nature, just as more innech as food, or air, or light, and I can no more be without God than I can be without these. (Applause.) On motion, the Convention then adjourned until half-past

even o'clock. I must here conclude for the present, but will ends

rrite you again to-morrow morning. Faithfully thine,

I will now continue my account of the doings of the Con-

THURSDAY EVENING SE max.-The h our to which the

THETRING TEXTING STORMAGE THE HEAT TO WHICH THE CONVENTION AND ADDITIONAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO END ADDITIONAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE RESISTORY. THIS IS AND ADDITIONAL TO THE TOTAL TOTAL TO THE T

eparated sec. ery human being. Resouver, That, if men are to red, dise ed, and approved or condemnes, second at variance wi

The second secon an far from ----

over power notice, with the nitration in their trans, as the banks of the Gauges, Intring is to the memoters of the dreps bolicing that her gash-anger is appeared; and yet ups friends will age, that if a name in Americ were to do the next thing the must be a memoter. Next, our does not that matter, if there he a low of right and wrenge inquiried, how is it the the mether does the average with her child, and any beather in America ador spirit). Here such that mether art accessing in which we of right inqualant tietre

SKONNO DAT'S PROCEEDINGS

FRIDAY MORXING SE Famor Monxixo Sussion .- At the appointed hour the superition reassembled, the President, Joseph Barker, Esq.,

Mr. De serve of Norrack N 1, who had have appointed Air, Durincos, or reterins, n. J., who had need appointed Vice-President of the Convention, in place of Mr. Ingalls (who was obliged to leave), appeared on the stand, and called up the following resolution, on which he delivered a foreible merch :

speech : Recovery, That God has given to man a rule of life, by which, if he lives, he will be just what God designed he should be; and that here is in-commenced into the physical, intellectual, metal, and spirmad mapped every human being. It is stated that the libble is a book which and

"A result of the second to a result of the result of t

Rev. Mr. Daxronrw, of Boston, successed Mr. Dorrens. Rev. Mr. Daxronrw, of Boston, successed Mr. Dorrens. R was understood to be his object to speak in defense of the Bible, but his disjointed ideas were so irrelocant, and withat

(100, p. n). Ayrazasox Stranov.—The President called the Conven-tion to onler, and introduced Mr. Gazazawa, who offered the following resolutions, and sammunch his intension of speaking on the same at a subsequent session of the Convention : Reseaves. That the destine of the Azerien chants and pointbody that the Bible is the world (Teid-abus Neutrer) it centions son given by

that the BBA6 is the wood of ford—that whatever is contains was given by Divine imprimizes and that is in the way mode of this has predisor-in-oriforial transmission. The second second second second second second highly previous in its applications; not a standard second second second manner references. Research second second second second second Researce Text this discrime has too leng been lettl as a potent wrongen. Researce: That this discrime has too leng been lettl as a point wrongen in the hands of the second seco

prirets, se e musical those way That the Wa who are guilty of its imposture. rel of Gol is not found, either within the lide of

any back, or by contained whell, but the ne source of sli back, and is everywhere present, and from eventual cover expanding the same law, and requiring the same quick and powerful, and sharper than any two edged - bos. or enunctions, uick and powerful, or-nelf being witness. - ven, 'That it is a serve - of the Oil ar - van

at it is a secondary question as to when, where of the Ohl and New Testaments were waiten where, the means to see the second se

orthless or valuable. Researces, That it is the clinest of sudarity and implety for this section the Ride as the immired Word of GoL and then to a increasing cases as the energy of GAL and here to make period fields and the impiged Work of GAL and here to make period affectors to give it to any of the sufficient when and here does not its with, the conservation of the sufficient and an elevelor. Researchers, That, judging then by their centur of a statis tenered at the sufficient of the age, and their position its moleculty, the detugge of this cours as a holy, would as readily term the Bible to memory, if public extended it, and preservation as moleculty of the does at the statistic of the age of the statistic of the statistic there is also doesnoted its and preservations and the set of theorem statistic the the reason of the statistic doesnoted its and the statistic memory of the statistic of the statistic doesnoted its and the statistic of the statistic of the statistic of the statistic doesnoted its and the statistic of the statistic of the statistic of the statistic doesnoted its and the statistic of the statistic of the statistic of the statistic doesnoted its and the statistic of the statistic of the statistic of the statistic doesnoted its and the statistic of the cond all the

achedicate, as to-day they are found earnest in their cade ac the plenary inspiration of that look, in accordance wit nce with public sen-

ring the deliberations of the afternaou the divine origin and infallible authority of the Bible offered nothing new. Parker Pillsbury excited much interest and no litt Parker Pillsbury delivered a speech which with a large partion of the andience. The hell of our Puritan ful south of the andience. The hell of our Puritan ful sould "over the coals," and contrasted with the comfortable state of things as might now; but the

BROTHER PARTRIDOK: ntion.

fires were searcely more intense and scathing than the search-ing irony which run like a stream of liquid lava through every

ing weigy schule ran idea a stream of luqued D24 thirdgift (FCR) grat CML Pillskards results. Mr. Pinney also addressed the Convention in a very able summer. He referred to the Dave of Nature, the facts of lus-mon experiesce, to the simple Splittinoffsen of the markfilland lunius, and state surveyst emphasis declarations recorded in the Bibble solutes that the refigion of Nature may serve as a show that He dispres the Bible to show that the religion of Antife may serve as a true guide. He dispraved the assumption of Mz. Storrs, that so idea of the uncelt astributes of God and of the Christian as also at the incert attractive of cold first of the Unitation relies on the derived from any source but the Bible, Plata without that Bark calentaired and inculcated the distring of monotality, and Pythogaras haught the golden rule six hurs-ded years before Christ. Mr. Unarcy, though rat in his

ered during the afternoon of the second day, but these above

codings until our next issue.]

					· a standards
	Orig	inal	Communi	ico	tines.

BROTHERHOOD. D' C. D. /TEMP

- EV.C. 6. JERNET If ever fields the thinking heart One jay two models within its grasp, "The when, universe, in stranger-base It seeds the source and welcome of Of hearts and hearts, where greeting : "That selfing stars and deserts wide," Though averat by tempest there and high, Can not the Ain in Ameri diside.
- And all the best east of the result. How partial work are words in tell. The joy which can not all degree it haves an order shows, Parwoll 1 to deal are seen and deners sand ' The semiler's heart adds will rejsice When's in charged the velocus land. Where's is learned the velocus land.

MODEL DWELLINGS

At the first planer, it would seem that the axismon of arebisary to a houry and harmonious colony of families under one

to its accordance one true to transition and into incomputation in theoremitia way. Never, Maring the mean thrifty and desirable of our increduatios, artisons, and working population from our city. They will go to the anthorize and manage to compare faithe rollways of their some rather than pay such rand and live a mark berlings to use dispute an electric product according to the proof in series case, and then, it is the assessed of the whole commonly to a days by the base of family lines on the series of t cents and live in such dwellings as now diseaser out civilize

MESSAGES FROM THE SPIRITE. A PRACTICAL LESSON FROM SPIRITS

BY 31 S. R12051.6, 33 "Three is a time for all things," and the blang tak hose most appropriately implies as the percent time is identifiating to be realisticated by the set of the set of the set of the set of the recomption may can assessed in the binnish percent, have an avera finally things for earling the the line is percen-tionally things for earling the the line is percen-tionally things for earling the the line is percen-tionally the set of the set of the line is percen-tional the set of the set of the line is percen-tional the set of automer, with you-" error is month and can not live, while removes with you-" error is month and can not live, while tenth is demonstal and can not alor." There is no subject of

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of ghere, it would area that the actions of attack is realisting outputs where the whole action of the action of a static interaction of the momentum tercome, a many the appear entropy to activity of which well, and the action of the appear entropy and the action of the inter-halo, with no higher tousiderstion of what is metric of homestand actions of a static is metric and the action of the static action of the action of a static is metric and the action of the action of

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consisting and hyperl. There, are not starting in the last of the approximation of the starting of the starting of the start of the starting o The construction of the construct

Sock, but he the priors neek his own evidence, and each of the first neek his own without the four of the priors or people ; for fore is the leader of symmets, and blumk more eyes than all others. Can make all fore but the four of lessing the trath, and tund upon your own dignity as more, as increated beings. reapensible only to the great Gol of your existence and all donts all all soon be removed from your minds, and that pare light drive shall reveal all the new hidden mysteries of the

PARTRIDGE AND BRITTAN'S SPIRITUAL TELEGRAPH.

Waapsrary, May 5, 1853.

A DEMARKARI E DREAM

without as host - derivation of an end of the system - errors a routed and on as the system - errors a routed and on as set of the system - the system - errors a routed and on as set of the system - error a routed and on as set of the system - the system - error a routed and on as set of the system - the system - errors a routed and on a set of the system - the system - errors are system - erectors are system - errors are system

 CONSISTS ACTIVATION URAPTER III.

Tri dh spini dh anda, na dh gi fead dh' gin le bannel Anner La bhana ch an dh' cheor ann an dh' air sann tha. Chanach an bhanda bhang na bha ann an dh' an air Bang Sha Jaha Shanna shi ba na shana sha dh' an dhann anna dh' an airth R. Shell anna sh' an le sann a sha an an anna an air an air

The way of the device his is longed, with these, but the part of the spi-elik is asserted with the series. The scheric picture is and quote there is a matter are Nature's giften the scheric picture. These forces makes the state of the state of the scheric picture is a scheric picture. The scheric picture is a scheric picture is a scheric picture is a fiber of the scheric picture is the scheric picture is scheric picture. The scheric picture is a scheric picture is a scheric picture is scheric picture between the scheric picture is the scheric picture is scheric picture is scheric picture in the scheric picture is scheric picture is scheric picture in the scheric picture in the scheric picture in the scheric picture in the scheric picture is scheric picture in the scheric picture picture in the scheric picture picture in the scheric picture pictur

Missiel theory in concrate et : window by expresser

EXPERIENCE AND MISSION OF A SPIRIT. nation from the Spirit of Mary Queen of Scots, 1 Notices, at D. Gauss, Classifier, 1

At a Circle, at D. Gano's, Circinuati, Sept. 9, 1852, Mary Stuar news of Sotts, researched hencelf, and was simultaneously observed b Queen of Scots, presented henself, and was simultaneously observed two Clainvoyant Mediums, Miss. Lone and Miss Meeker. She appear to these and was described by them as having a form and features increasing hearity, overs of Spirits. Her depositions was resultable Me Calification and the second second

ces of those by whom I wa one poor, but also by the white and caption of those by when 1 was summatical. The point of duty was only calculated as use, but hall not predicately of jurgment energy in any structure to prozen is strategi-and unifiedingly. My enter was a support, which was avere added to provide diff hall and speed field for the terminate of the the summarized diff. The structure and of each structure is a structure of the structure of the structure of the summarized interaction of the structure of the structure of the structure of structure of the structure of the structure of the structure of structure of the structure o poelf he ue stir

of itself ; and it is a maxim worths to be Yell ity tiend the trath, and sky friend will not be homed. Never a home divided against itself must fall.

hs paternity is not known. On the fourth marning in April, 1853, as I jurneyed alone, nasht biases in general, but nothing in patients, these was special befo open, teor, aci jaumeyed alone, naolita ng in panicular, there was specal befor which were Juda, Pagua, Mahasutan, pine, Methadiat, Episcopalian, Presby irwaal, Qaxlee, Shoker, Social, Can , Aaheesetan, Catl palian, Presbyteria Social r names. And however different of generic these Christian or first names were, they were all chardy fol-ol by our common cognumers, or farily names—insemanth that they led all to belong to one family ; and the many feads, hickerings and -loganize association them were that a common family quarter. cart-burnings-moong them were but a common fer-ere these names followed by the common engine-ment cover, actually grown together, like the Siz-1 sold, =0, Lop1! new is this ?*. And immediat

rd a voice fry $1 = add, \cdots 0, 1 and 1 have in this (*). And immediately$ interview signifying materians, "Schuld nucl the trans-gather (*) = 1 add, "Theor long (*). The value add,al 1 was somewrikel, for I understand nucl the thing,skill mediating () journeyed aurand, until 1 eausew, that staad by the way-aide, when the value add,at them (*) = 1, add, "Chertannionens," for nucl looand the wheat wrote

The take soil ... Who " Hat," sold the voice, "they h

also said, - Will not my people put away their has ath ? And the voice said, - That reveals It has been so in all past time, that they who has

een. It has been we have most endromment to a yearset, or latest traffic have most endromment to logist, ~0, Logil | pays for my people, that then op logist, ~0, Logil | pays for my people, that then op mention of the second take truth, that they say put owny their have already done more for your prople must be stilling to open their own eyes The

SPIRITUAL TELEGRAPH.

93

NEW YORK, SATURDAY, JUNE 11, 1889.

BUSINESS NOTICES.

Apresences—The Themselve is not insteaded to be a present on, and use do not experisity reliefs this bind of partonger. The booteney, instart any printed multiter of uberritements, as stress and, abrong expensionly, the analysis to which it is presented to indu-idential comparison with the spirit and ulphots of the paper. I seem its path for its afterness, at the may of 20 mm per lan, the main is strong as the induced in a spirit and per lan, the seem its path for its afterness, at the may of 20 mm per lan, the set is the spirit of the set of 20 mm per lan, the

CASSIUS M. CLAY.

At the late reception given to Mrs. Stowe, in London, a etter addressed to her by Cassins M: Clay, was read by Rev. harles Boucher. Mr. Clay is known as an elegant and fearless advocate of negro emancipation : one who has battled for his cause on soil where slavery exists, and his letter was, of course, addressed to Mrs. Stowe with special referent alayery question. But we find in it some noble f ice to th oughes, worth pondering and remembering for their intrinsic beauty and force. Speaking of the sacrifice one must make who pleads (though for the right) an unpopular cau se, Mr. Clay says:

a spy: — Harver much Pravilance has gifted as with item papers, the has of cause in the world circle, is which we have here used to mare, is intel a dual, the world circle, is which we not forward stations runs recover as hard, the prefit of good masse, efficient finds in hard i, but hards that all hard is a spectral station of the station of the state of the state state of the state state of the state state of the state state of the state state of the state state of the state state state state state state of the therefore, presents that two measures of assentees we use interna-The Gauchi field in indension of the rights of the poer, and the wire the constant branded their means with infinny, from which the lane of biology can having session then. It remained only in the Disin surger of our first thus to entity from all to enougher."

Yes, the Divine Messenger was trunted for his association with the erring, siming, and suffering, whom he came to bless and sare. Of the difficulty in inducing men to do right, when corldly power and profit spring from doing wrong, Mr. Clay

• Can we persode men te lay down power? Can the laxarious adaeed to ensue from hustry? I Can the latene walk, or the birdl see? • No the other hand, ensue with infinite spirit and annifoson into heredit ispendence? Can we make new firm when their bread wastes aroug?

To all men battling for the truth and right, however the ny temporarily fail, Mr. Clay has the following brave thoughts

sy temporarily fainly, Mr. Clary has the following brave bulkgess is -25% or vorce of gas and hardy, learness a usick has a doopsid of all or is the or Clary is a straight of the photone of workshow the straight or space has a f justice, of mergy of trainly. We peak with larger, are strain is a f justice, of mergy of trainly. We peak with larger, are not rain, and a of the straight of the strain β produces with larger, are strain in a strain of the strain β solutions of the strain β produces of the strain β and the strain β solutions of the strain β produces the strain β solution of the strain β solutions β and β -27 a line case is large measurement of the footime of speech, and the solution β solution β solution β solution β solutions of speech, and the solution β solution β solution β solution β solutions β solution β solutions β -27 a line case is large measurement of the footime of speech and the solution β solution β solution β solution β solutions β solution β solution β solutions β solution β solution β solutions β solution β solutions β solution β solutions β solution β solutions β solution β sol "To ta of monitical

f municipal. This is the way of Providence, the undying aspirations for the right in se hearts of all true uses and sources. This is the divine."

parameter destruction. The length way was an end of the start of the -We may heigh as much as we alread

he social sacrifice openly and undi-

Fernie

Instruct.-The St. Anthony's (losa) Exp ble case of instinct in a heree. A genileman who had a span of fine that had become gently attached to each other foun having groun I worked together, dowe them on a fishing examina to Lake Min-a. On reaching the like, he took his herees from the earrings and second role apart, on a strip of grass near the sh aving them to feed, return ding party from the lake recel to a sharity near to await the return of the kr. What ensued in point, we quote from the

in moment after one o rol, giving one ucigh, ropot where, but a fe-thick featured. Para

TURKISH CUSTOMS AND SUPERSTITIONS

TURNELSE CANTANG AND SUPERISTITUTORS. We do not set the start of the start of the start results of the start of the start result of the start of the start result of the start of the star

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PARTRIDGE AND BRITTAN'S SPIRITUAL TELEGRAPH.

Interesting Miscellany.

THE LITTLE BOY THAT DIED. I non all shose in any chamber now, And the midsight hour is near: And the signify carek and the object shall tick Ano the only seconds 1 near. And over any south in a subinete. Source theirage of gluboses glids: For my heart and any open are full when I think Of the links buy that died.

I went one sight to my fabric's houto-Went have the fear sout's all: And solly to perced the gasten gate, And solly the bears of the ball. My mather some out to meet her mem-She histories men and then she sighted. And her head fell on my reck, and he wept For the limit log with the del.

I shall reise him when the floreers con in the garden where he played; I shall reise him more by the floride, When the floreers have all decayed. I shall see his toys and his crepty chait, And the house he used to ride ; And they will speak, with a silest speech, Of the little boy that died.

I shall see his little sister again With her phymates about the door ; And I'll watch the children in their sp As I never did before ; And if in the group I see a child That's dimpled and hoghing sy I'll look to see if it may not be The little boy that died.

We shall all go home to our Pather's home— To our Pather's home in the skies, Where the lope of our seels shall have no bight. Our love no broken tice; We'll stam on the banks of the river of peace. And bothe in its Missfal tide And one of the joys of our heaven shall be-The little bey that died, Trilane.

DT CRARGES WORTH

PF GRACES worth. In an two children bigging loggebre in a fackl, whose grave marks beautifully, and tees shadowed with eventy and pre-tingent. The children ever very dist. The your two twis dangters of a moder or has had died ern they speech their eyen upsue huweld. Such as the part of the low and factoring to her would. Such as the part of the low and factoring to her on them, which her nature dist, days payment for Harawa's belowing to be on them, which her nature thereas such assuring. Here, here have a start of a chieses, here its parts of the low start of the low start of the low starts. THE JEWEL NOT LOST. The specified are the first of down and high algoids are set. The specified are substantian the non-structure data and and algoids the structure data and algoids and algoids and algoids which data are particle if the site is thinking of the specified are specified and algoid and algoids and algoid algoid and algoid and algoid and algoid and algoid and the site of the site and algoid algoid and algoid and algoid and algoid and algoid algoid algoid and algoid algoid and algoid and algoid algoid

between specific the second se

Years were gase. I now them again. They were still together, joint inpering into globood, pure, free, peetie, true: 1 with looked up to twist deals with anything gaze. They made no longers of contemplated them. But I som them servourded by encourse of the roots provide kinks, and finded for them. So I whispered in their ears, "*He fieldful to these* deals on which your eyes are fixed." . . . since a trader and annihil visio, as the beautiful appennee v indel " Shennon, these sections killeron, therefs handle and dark to the only the gase of keyween. Ever foldble their trads, they have the jess that was loss, our given to there, to its rightful worse, the Manuch Henry, and the section of the section of the section of the loss of the section of the section of the section of the The parameter depaties with a contentinger that should -

Again, years were gone. I save them for agast. A nole, ipressar would also them them sounder. One was will faithful to be higher though, and area doubd with transacreation heavy of persons and charac-ter. The totch had advantited is the hared by futurers who created on a bed with the effect. She date at here go down from the server bright where block implant attracts as call its fire was pilot. Third by futu-tion was also also also also also be was pilot. Third by futu-tion was also also also also also be was pilot. Third by futu-tion was also also also also also also be was pilot. The by futu-tion was the server bright and the server bright the bit of the drops interiment with here has a server bright and the server bright.

As the justiced, which we see in this field proper field in the off the length of the second second

KOSSUTH

On the 6th ultimo, at London, a superb edition of Shak-On the 6th ultime, at London, a superior dution of Shuk-spears's works, purchased by the penary contribution of 10,000 Englishmen, was presented to Louis Kossuth. To the large nullicate gathered to situates such site statistic elementy, Kos-uth mole a lengthy and lelopenet speech. We extract two fragments, which will be found workly of the great Hun-

fragments, which will be finall worthight of an grant human strain the strain of the

of Hangary ; still, the shop of referes and retribution shall come. Two grades, the hangarian's rapes any stills the cruces on the operative's lead, which is mixed with the ships (referir's has prays, then as parcer on early compared at the same to full darms on the pareners' head, locarsor there is a *Good* is hearies, and *Hare* mill be justice on early. The black from the patient's heart, splits at the synarik command, may delay the solid our full-field, and dags may fixture what there was mertal in than a del our full-field, and dags may fixture what there was mertal in than the split of th

The share provide the start p

Disc on the comparison against God, against humanity, against saw pro-the work!! It is they who make Europe bell like a voltano, and the Co-tinent quake to the very foundation of society ?"

gaze no longer bent upon earth, or the river of death, but was meekl trainingly raised to heaven. And that star, bearing into her spirit with rays of hope and glu-

A VOIDE FROM REAFEN. I shine in the light of God? His image sharps my lock 1 Through the abadrow of death my feet has I reign in glory new? No breaking beams is here— No keen and thrifting pain— No wanted death where the frequent teer Hash relied and left its stain.

I have found the joys of heaven

sen one of the angel band To my head a coorn of gold is given, And a harp is in my head? I have hearned the song they sing When Jeans hath set free,

And the glorious walls of With the new-born stel ous walls of heaven still ring

Da I feest 1 Ob. no 1

Do I forget I Ok, no! For managevy gelden chain Shall bind my heart to the hearts below Till they meet in jay again : Each link is atoneg and bright. And life's electric finnes Flows farely about files a river of tight, To the world from which I canse.

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 FRAMEWORK
 AND
 BERTYTAN'S' SPIRITUAL TELEGRAPH.

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ADVERTISEMENTS.

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CAMPTER & SERVICE our sketches of Lavino CRARACTERS and king state, who derives her improvious by near periors against her forehead.

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world in natural, political, socied, and spritter Georgenerous — Rev. James Richashou, Runst, Hannee Groeby; Han, J. W. Edu Ingills; D. M.Mahan, Je; Was, Williams; J. Counture; France, H. Para S. Courtney, Jr.; Was. Williams; Selior Adult S. Courtney; Frances H. Green; Sarah Helen Whitman; op; Mas. Latty A. Millington; Mas. S. 8. Smith; Henry Ch others.

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