

### DEVOTED TO **USTRATION** n

THE AGITATION OF THOUGHT IS THE BEGINNING OF WISDOM.

## PARTRIDGE AND BRITTAN. FUBLISHERS AND PROPRIETORS, NO. 300 BROADWAY ... TERMS, TWO DOLLARS PER ANNUM IN ADVANCE; SINGLE COPIES, FIVE CENTS.

### VOL. II.-NO. 51.

### NEW YORK, SATURDAY, APRIL 22, 1854.

WHOLE NO. 103.

# The LATTER DAY DISPENSATION.

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For their proofs, tages and publicipations in every age of the (the mind with any world have scorpd with anxious and mourised holicitolics); kinglish, taigheds existence there have been, who would have exchanged their essenses for aniah who would have exchanged their essenses for aniah who would have exchanged their essenses for aniah who would have exchanged their essenses for eards intervelops on this point; and there is any probably, for much mindra who would have a statistical bases, with wanniankable certainty, that the deef who have be as be associated parel from our algoli all for, nill ensater, and all fores, it has the in the Cherne parel from our algoli all for, nill ensater, and all fores, it

has aided the investigation, and yet noth

Each anxions doubt may now be removed, and every indiridual may convince himself by actual demonstration that he s an heir of immertality, and a brother to the angels.

cussing this subject there are three p ular points uld direct your attention :

sulted from the spiritual manifestations. In regard to the first point, then, nothing is more obviou

nt upward to the sa nd fill overy heart.

tangross evanetics. I might, perhaps, error a certain class of minds who never doubt any thing which they have been taught, for such midds sever think, never reason, never progress. But could the thoughts of all men be haid open, you would doubtless be astonished at the amount of akenticism which provail both in the Church and out of it : and you would d where there are regular and transmission in all afforms in both in the Charks and so of  $\pi^2$ , and  $\mu_{20}$  are well dimensioned in the charks and so of  $\pi^2$ , and  $\mu_{20}$  are well dimensioned and in other theorem in the transmission of an indication of the charks principal of the charks pri

where have been entroled from the long and variances in its phase of dought. We have a base of the second ari, and literature have advanced among men; and be is forced to the unavoidable conclusion that they are all of human origin. He sees the Hindeo, the Turk, the Persian, each classing to his boson a survey look, which he esteems a survey Lation ; and although those revelations might shock and dis-gust the superior intelligence of the Christian, yet the devotee of each sacred volume most sincercely believes that all who by which a would direct your account. First. The importance to the human mind that it sheald be rationally convinced by adoptite evidence of its own eternal reject it are fit only for the first of Tartarae.

niceally enclosed by adaptic correct on the second of the second second of the second second

urch or its doctrines. Indeed, I can point you to in the Cl in the cauren or is accurates. Innered, I can point you so some of the noblest men who have lived in the departing age; men who were the benefacters of their race-whose moral characters will over shine on the page of history, and to whose moral and intellectual greatness we owe in part our national avistance ale mes dis direvers in all the outward forms of

ne prankens for the vicinity in the distinguished the Gama II with a strain of the vicinity, has been strained and sharped or reduce the private strained with the vicinity in the private strained with the vicinity of the vicinity in the region of the vicinity of the vicinity in the region of the vicinity of the vicin

of years enslaved the minds of men. For ages Europe has been bathed in blood. First the Pa-gas and Christian, then the Catholic and Protestant, and after-ward the various dissenting sects, have persecuted each other with uniting zeal; and although the fire and sweed are no longer the tol erated instruments for compelling men's co larger the tolerated instruments for compelling mes's con-sciences, yet the persecuting upirit still exists ; the same in kind though differing in degree and restrained in its influence by republican principler and the gradual disendarillarest of the faculty of reason. Yet modified and restrained as its, this sectarion upirit is still a withdring blight on human happings the assist minimum machines are used.

-a secret poison working a pernisious influence on sociel hilling the heart's sympathies, and alienating man from Of all the axile which have employed and described he

ity since the world began, there has not been on so baleful in its influence, so extensive in its effects, so bapeless of a remedy as that insuse tendency of the mind to adhere with silly obstinacy to ancient errors : that addiadallibility which an ness the right it denies to others and forbids the free inst ion of those questions which involve man's highest inter The intolerant spirit which prompts the Protestant Chri tian to look with cold contempt upon his neighbor of a differ ent faith is identically the some as that which instig tes the aughty Mussulman who thinks-

adividuals who have no narticelar faith and speech which allows an honest man to utter his honest convictions. But the world is pergrassing. And the Clareck, too, in pro-gressing. As knowledge, the officient of thesety, has in-creased, detecting us thereas a way may of its near percisus itides. Infant domassion has disappeared from its templa, and repredention is scowhere to be found. Genesas, see the place of multiments for the wirked, has been remodeled and changed

de artigie of al theor-main of a personghor excitation of a space of the space of

protest gas has backed prather to strength and the same strength tion. It is indeed very unpopular to distent form long-estab-lished opinions, and, therefore you are not aware of the amount of unbelief which now haunta in secret the minds of mon.

of unbelief which now havants in accret the minds of mon. But we will now pass to a consideration of the apirital minifestations, and the influence which they are destined to have on the happiness and eleration of mankind. It would be superfluous to leing an argument here to prove that such manifestations do occur, and in a sonner, ton, which has set by talking of jugglery or imposition. No; there is but o The incomparing the time transmission of the scientific and religious investigators are driven: that it is from the Spirits of the dead or from the devid. But I must

 $\frac{1}{1} \frac{1}{1} \frac{1$ 

of Andrew Jackson Davis, Judge Edmonds, Hon. Warren Chaso, and many others who are traveling through this land rousing up the alumbering sculs of men, convincing them of their is artality and teaching them the soisnes of true life You have only to read the array of facts of which these men are the witnesses, to be convinced that there is a spiritual influence manifesting itself to the inhabitants of spiritual intenence mannearing second us, with us, sympa

But, pechaps, you are ready to ask the question which has so often been asked, "Why do Spirits manifest themselves in 

invision years ago, and by when seeeny crees. Yea se-ieve that because your *forefathers* did; and your forefathers relieved that the sun traveled round this little earth. Is not that testimony which comes within our own age.

within our own sphere of observation, a thousand times scronger than that which has traveled down to us from remote ages? Most assuredly it is. And nothing but an inflexible determination not to believe, can resist the evidence manischannen do occar, and na anamer, hos, which has seel indication adversamination and to beineve, can result the evidence anapoicion forecert at the most increases populars have a balanced. Bala you are not called upon to beineve this man est that' you had undice, which many historication is that'informed. Bala you are not called upon to beineve this man est that', you no have have a strange in the second second results and the second second for its in every market performed for your enterpolitor is the second s nication.

But it is often asked "What and does it do ? and mhe it

PARTRIDGE AND BRITTAN'S SPIRITUAL TELEGRAPH.

and hereafter; that all sin punishes itself by an immutable and preciper; that its on pursises itself by an immutators law of our being; that its consequences go with us into the next sphere and remain; until the soul outgrows its errors and progresses away from its spiritual blindness.

But is seems that matking have fulles into a sary mattike in regard to be accore of an, and these ministes Spinious well having to correct. The 'Truck thicks are crime so great as a wast of range of this holy replets. The Chathalie is having the form the forgets to count his bachs, and the 'Touchastin is indexed to reas his engipher having upon the Mathala dou-lesce of cernito couples having any more in Mathala dou-lesce of cernito count form, in possible the out-sing the structure of the structure of the structure within the structure of the wight means that and an another of the structure of the struc-stance of the structure of the struct But it seems that mank ind have fallen into many m Spirits teach us that all monolity, all dely, consists in average one another, jeto usan are very to local his follow-men who did not also love his *follow*, *Gol.*. And one results of *joinsta induces* to *a followide*, so, one to *a for any sparsity for human suffering*, unjoin more in *Harrie's noder* than all the *chred-phile*, all the *program* and *gfringh-mall* the tildeam *d forthogr -which* have installed the Creative since the days of Mores.

which have insure one oreases since on any experience on the When this truth is fully understood and impressed on the indu of mon. we shall see no more costly edifices reared and midde of new, we shall ness to more cettly eifferer zeared and dedicated to the workshop of GoAl gittering with expensive examises and prosposs drapery, while without and around new instrable beings above rays fields (not to eater. We shall are no torse million-defars matching-bases, with their crewich or vierted-instead combipters, throse bastra sam a coil to the calls of humanity as they are to the God they profess to work-ab. But the mean which are now expended in an outward of valued contrast sectors and the sector of the sector of

At tell mannet that this arged at the Peon my replicit shall lightly post; That my pales shall lightly post; That we reade shall not thill its share monouched couls Reatle only within my henry; That har on all Non ing benry; That har on all Non ing benry; That har on all hervershy brightness; Shall condenoes into tears; and sink two in the earth Likes a chind of entered lightness.

Some the spin de viewel ad all of drops frienty and law On an incritil's reatives pillow, And I whipers a proper in a locad one's are To be taid 'spin's the green dropsing willow; De the weget of drops, his final presents of laws, With his white, cloud king pinken that avery be breathy and the hangets are in find on my easy. That our hands are unitabling foreare.

And they have a set interacting to acce-ded when it solution is highlass used in the factor of the other of the one on a new lifely wide costs, (2011 bits non and their 3 shall used factor any soul Thiss provides and help sources and shale Like a faces in the widdows priving rg, And through the preven sould a strong private least, Like a maximal anothers is ringing .

When over a loved form passed from each When over a loved from passed from each Have filten my extension goard. And heavily on my beet hah poened The first grief of my early years; When I have that the fixed who in serrow's heav What has a set of the fixed who in serrow's heav What has a set of the set of the serrow of the set Has cloud its cloud who each set of the set of death, And lies low 'routh the servour set have,

Then I knock at his door, and mins the clasp Chen 1 knock at the door, and mine the clasp Of his warm, and welcoming hand, "hen his pale aweet wife and har orphan labes Alone on the brath-store stand ; h 1 sell me not 1 shall never again Look up in those beaming eyes, Theough whose soul-lit depths humanity gleamed Like a star through the space skies stox, N. Y., April 8, 1854.

S R BRITTAN, EDITOR. "Let every man be fully persuaded in his own mind."

NEW YORK, SATURDAY, APRIL 22, 1854.

SPIRITUAL TELEGRAPH.

### TO CORRESPONDENTS

esserve them, invariably retain a copy, so at the pro-reserve them, invariably retain a copy, so at the pro-g them in cease they are not published. Among the me-esservedy liable to be lost, and we can and

THE SECTARIAN HYDRA.

Nothing has done so much to subvert the true faith and to materialize the world's worship, as the existence and growth of Sectarianism in the churches. The disposition to adopt some sharply defined standard of opinion, and to force its ap some harpy defined standard of opinion, and to force in ac-optance by making it the criterion of general faith and fellow-ship, has chilled the warga and generous imputes of human inters, semulicit it develows, behaved the another appir-tions of men after a divisor ideal, and pentyzed the grottent reforms of the past and the present. And still, for a very great action taxes are divided by partition walks as high and great extrast, note after averses of proteining waves as single into any other manage, entire enterty or tarongs in the interment-holy in the estimation of their builders. In the numerious of the alloy of a thind party, challenge us to a discussion of any avail-light and Harven. These wells are the great barriers to have place to others as high, as cold, and as story, and without a great place to others as high, as cold, and as story, and without as the following conditions:

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" Gal leaves the serie like walves to est each other : Gail searce the neets like volves to est each other Each sectory uses, in world fait where his breather, And hunte him to the death, and tays his blood, And goons delivious from that human field. Drives his own farge in his own poissend veins, And his own life-blood drains.

Evil subsists in ceaseloss strife and hate ; This is its final fate : Left to itself it shall at last expire Life fire that meetsth fire."

any other manner, either directly or through the instrum

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Oiven March 5, 1854.

The history of the above is this wise. While Dr. Ber

a to show the fulf-time proposition by Mr. Belghen, of khu ery, who is give the protocol supervised materials with a supervised structure of the series who has to be shown of the series of the se Egg7 1v will be perceived that our next number will close the current volume of the TELENDARY, and complete the second year of its existence. New in the time is subactively, and we have reason to hops that our circulation will be greatly ex-tended. We shall issue No. 1, volume III., the first week in May.

ence in pamphlet form, and we have had one thousand printed here for distribution. It has placed us on a sure and rerma nent foundation, and has shown the world in this see we are something more than "deluded fanatics.

Respectfully yours, A WILTSVARACUS

pany returned to San Bernardino, having visited the dicated in the Colonel's dream, where they found th sum of money in a buckskin bag. There can be but little doubt that such dreams are inspired by the agency of guardian

"INTERIOR SEARS OF THE WORD."-We desire to call na ticular attention to the article bearing this title, which will be found on the first page of our last week's issue. In our judgment it is one of Bro. Courting's most masterly effects, which is virtually saying that it is one of the very best things to be found in the whole range of contributions to the spiritual press. It is as locid as sunlight itself, and will be read with pleasure and profit by thousands.

### PARTRIDGE AND BRITTAN'S SPIRITUAL TELEGRAPH.

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Original Communications.

### ANGEL CALL. -----

ay z. n. abovs. Hark I: hark 2 a volce in wonie calls. Prom out the height and spiral hafts That, in that sphere, Norast up theorych however thistest as Wyeshu sporad theorych its wanness Wyeshu sporad theorych its wanness Wyeshu sporad theorych its wanness Wyeshu sporad theorych is wanness Wyeshu sporad theorych its spiral calls on a negative sight, its dessing streams of golden light. est 20 surt-Eke threese

In hence, stream in power reprint. An avert as "star-boxe merge" of night, I a marke falls of light I a marke falls, Along this dark and glossey abore, Where we out reare of mergical pase, An engel vice for boxer most— T a me it with, In wherper ensing through the sight, Along the line of Lana's light.

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### PARTRIDGE AND BRITTAN'S SPIRITUAL TELEGRAPH.

## Interesting Miscellany.

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SPIRITUAL AND CLAIRVOYANT PHENOMENA The editor of the Frederic Advertiser has been a gro-teptic, but he gives significant signs of giving up the ghost we mean with respect to his akepticism. In commanding of the recent remarkable manifestations at Dankirk, of which we published an account two weeks since, he says:

we published as account (or weak rates, la try?). The main has any pair during the main approximate that any applice. The pair had is a simulation dama, being methods from a had pairs of the pair of the simulation of the pair of the pairs that any source of the simulation of the pairs of the pairs that any source of the simulation of the pairs of the pairs and the pairs and of the simulation of the pairs of the pairs that any source of the simulation of the pairs of the pairs the pairs of the pairs of the pairs of the pairs of the pairs being and the pairs of the pairs of the pairs of the pairs being and the pairs of the pairs of the pairs of the pairs the of the pairs of the pairs of the pairs of the pairs the pairs of the pairs of the pairs of the pairs of the pairs the pairs of the pairs of the pairs of the pairs of the pairs the pairs of the pairs of the pairs of the pairs of the pairs the pairs of the pairs of the pairs of the pairs of the pairs the pairs of the pairs of the pairs of the pairs of the pairs the pairs of the pairs of the pairs of the pairs of the pairs the pairs of idied and departed Spirits with all ea

tions. The first documentations in spitzual toppings over generally regarded as a saries of ingenious impositions, and but for wore faunt error mob-ins encough to first as out to the resist.<sup>1</sup> As a bound all they appear to the wave minimizes averagebane, that the shahts assure ran presenced. I state the state of the men throughout the world. In a wood, the deterine of spiritual cution has attrices leads a forthold that i denanch-inspiratough , we believe—the candid and thereagh examisation of the Ghris-tenninfle, and the philosophic result, is the well has it may ba-helder the world has been simplering in (gnorence of sublime has a gignetic handless resting tiles so incudent upon the adeal petition of our people.

### DO MEN LOVE TRUTH?

DO MEN LOVE TRUTH! Then I for end not alwayed high contacts and the instantially asserted. Not: Bit this second dhangle contacts are then a regulary that the second second second second second second second tends of the second and acres sorth, on account of the intelerance of a part everywhere, he consults his own safety, and deliver Jeron to be erected."

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. N. OVERTON

### Waarrists, Jen. 10, 1854

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BIRTH INTO THE SPIRIT-WORLD.

BIRTH INTO THE SPIRITURE. emigrated for the year 1835 Her miral wa

Here mice area induced with a waternal live and chasing for the whole here and finally. She was a first and k-model before in the 'neutronic and a singule', "She was a first and k-model before in the 'neutronic and singule', and the she with a singular and the singular singular singular and the singular singular singular singular singular singular and the singular singular singular singular singular singular and the singular singul

m equated. She leaves four children, and a hushaud who will appreciate her h vation to truth, and who espect to meet her in the great intenior at-formers who

\* Exceloring spring addes, And naveo folding flowers ; Desch, bits a narrow son, divides This howeaky land and curs."

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PROVED TO BE A RUNAN PORV IN A PERFECT STATE OF PRTRIPACTION This estimondinery specimen of the human race is a male, about five for pages to the a structure of the human new is a mick hold for the in-the entropy of the structure of the human new is a mick hold for the in-terest index in highly. This his is not very shard, and spreads the structure of the structure of the human new isoteness of the structure of the structur we seen produced by the action of the and its watch it has relays for ages. . A reasher of emineen scientific persistent visited this rea

transfer et unisett scientific getellenen visited this rematchèse and trange exhaustion yesterlay afornees, bet næthing of a defailte charac-er was refred a refairle to the cause, te what length of time it had his have, shinagi all argen of has a result harbols y rase must have shaped lare it was harded --Cinciumal Bequiter.

-An Annua ron Hunver .-- And so death closed those little shounded their bright glasses. Oh, that the sun would not come seg in on his should form, as if there was no grief in the

everity he sleeps, that little coroted angel ! How lightly curl the

These events by the darpet share this transmission of the signal of model space regions in the size of the size o

ynd dâfd onne yn twen. Wasted--n angel fer herven! Can yvei foek up! Can yvei bear the Wasted--n angel fer herven! Can yvei foek up! Can yvei bear the Westeder ef hit sligt! Ten theannal celesial beinge, and ywar own re-liant child-ongel in their mida, "- b the eyers glory light, On his herve a part crews." B

on muchow a purp crown." ngels for heaven ! Cling not too closely to you dren of earth !

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Samply for the Woma z can. Any Asympt Reason of the other of the Wheeling Thursh has been a piece of size them from the beaut of a shelten release menual on the Melzare form, near Short Corek, Olie, which has nimitation states 1057. The interprises in in English, and we showed to consensate some deed of an Italian answed Termer and the states of the

beyn dase bet für yanne after the discorery of the converty by Oulonden 21 years before the first permanent softnessen of the converty in the en-ps any Deglish of when we have any histocical knowledge, and ever 10 years point to the first known settlessent of this region of converty, and that this approach is instruded to constantion the singlish services to the faculty of the writer, it becomes a theme for speculation."

saily of the wrote, a second of the gentleman was second by the lastif of Davidses County on Sardey week, on a always of forgery. The Support County, now in section in that creatly, Jodge Marky problem to the second The Henry Issues a large lines - Adam & Go, Issue - This issues of the mass of the start of the beclute fra

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A supply of the Bosrox, March, 1854. HERMAN Peoprietor. 8 mas. 103.

EPIC OF THE STARRY HEAVEN.

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The price of the Epis, plain bound in muslin, in 75 cents ; fall numlin \$1 ; mereceo \$1 25. Postage 12 cents.

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This is is the last and one of the neset popular works of Assess We can not give a better idea of the beek in a small sp ing the following table of Costesters: an the

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### PHONOGRAPHIC INSTRUCTION

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