

THE AGITATION OF THOUGHT IS THE BEGINNING OF WISDOM."

PARTRIDOE AND BRITTAN, PUBLISHERS AND PROPRIETORS, NO. 300 BROADWAY-TERMS, TWO DOLLARS PER ANNUM IN ADVANCE; SINGLE COPIES, FIVE CENTS.

use of the words, an

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NEW YORK, SATURDAY, MARCH H, 1854.

WHOLE NO. 97.

The Principles of Mature.

SPIRE

COURTNEY'S REVIEW OF SWEDENBORG

mere, in order that I nor Sundenborn styles me a " me a are, and the Now Church and age, and the rest care, to higher an inner and Christianity. In part of they have in more homanitarian clear of Christ and his Divinity as the San of find in a see H rend inspifest in the He is and was the m the hourses Givel on It ful-Semptures, is in the atriction and ci i have treated somewhat at longth to the Compandence," and to it I must they will go a with the ancient glory

Senar of the Word. Mont in m of the Scriptares are founded a exclaim, therefore, in the utmost e Courtney, " Is not the versible and by the stress of world are as much according material serverse, and are in as m d, that which is writh a transcript of the Dorom Mind, the as the Lord Jours Christ, had the ad maroly made use of minre to an with Mr. unts of the the se part Like all other attempts of days, that ine in exist Else all

with all Mr. Com

Mized up with all this which our philosophy would not think of as about the Holy Word. th and sentence that he than the polit w orthy al philos things tond in their way, and by universal connection ma of man, and all things have an interior spirit o the salval

stance, and do the not have more special reference to human salvation than th of the world in general? It But mation puts out its cloves foot He first repudiates all of th ill other natural things, all secular histor 100. AFP 88 80 But Courtney tells us, in the begin ng of his review. I can not let the occasion pass with es of the May we not conclude that he down and on plainly ow this to be an error ! that when he sees its truth he will ry in the sense of im leathon of man" than all other bucks out to

and appear in the le of Cain and Abel, which are well known to be , having a spir Inwe that this was the

The rd's Human, and the regeneration of th ing the archetype of the latter. How with all adds, the infinite being the archetype of the later. How no there are unput, and there are added in the little is known of it by our modern "epiritual philosophers." To conclude-to be fairly understood-1 should say that i the mote do not suppose that the world of Serupture is so very particu-lar, and nice, and mathematical, in every word, and syllable

and letter, as some of the Swedenbore ik of 1. the inmost hearens, I have no doubt, it appears thus pe to fect, for the imperfections of our letter are there obliterati (iii) the sight, and nothing but here in our world it is not—it would a and no sense appears. But here in our world it is not—it would a, "And no accem that it could not be so. Yet, in some instances, it is any "and so, oren to the very letters. For instance, the letter A in agricul- Abraham, changed from Abram. But in general this may not For, in the first place, there was an h which to dictate : next, an imper be the case But still it is perfect enough uman body. And from first to of transcribers and translators to make a whole-perfect as a human body. ast it differs from all other books in the mighty majesty and

is to the infallibility of Swedenberg, I make no discussion of such a point. He has evidently made mistakes, and I do not wish to elevate him one mojety above his own just shin

ems more unreasonable to me than that man should be en dowed with a power of freedom, which is manifestly derive from the Source of all power, sufficient to defeat finally that very Power from which all power is derived' I have tried power is derived ' I have tries maintency for Swedenborg here I can not succeed. It seems to me that his principles contradict his conclusions All are designed for hearen ted to heaven, and God has of his review, nally fail of being accomplished? To be sure, his will is not illy raising my accomplished, but violated, by the creature in this world; but shorguna furth, what is temporary being designs, and yet his designs will eter-mplished! To be sure, his will is no I plandy use to be errors. Of these I do not so plandy the errors, I say nothing " And yet he says *w-king* of entrail and premary truth of the sature and office of the entrail and premary truth of the sature and office of the that truthe ary and percerted forms. And when that external, wicked organism becomes deed and mactive (for all sin resides in externals and when that external, mactive (for all sin res and operate the world of

Er all there m the flood, and directl

that but a lower degree of the truth ! I say it is an utte So far from be lower degree of rary of truth ag a a lower degree of good, a lower degree of good, but the exact opposite of good. At the false is its form, and we know that this is not a lower degree of truth, by this means we see that evil and good are no of one and the same thing, but exact opposites, abso

lutely and positively, though not "essential So much for the nature of good and evil oralizing to talk of them in this way, but it is confo to talk of them in the other way inency; lying a lower degree of truth-telling, or casuistry is preposterons; and yet it is the prevai-ophy of our modern Spiritualists. Mr. Courtney talks of good and evil as distin

discrete degrees." Evil is good, separated by a discrete This is a kind of discretion I never heard of before "All us good in differ borg, "resides in the natural mind"), and as it has good in the inmost, therefore I conclude, from many reasons, that it will all come to an end at last. At least, it may with each individual, although, from new worldg continually at may always exist for a time in the incipient

itings. In reference to org'a v holding my name from the work, I may say out of any mock modesty or shame name affixed to it would hurt the sale of it am Poor policy, I must confess lenborgians. But I n.av now Surely it is a desider ver produced by human hands but it is said in truth : It should be read an ed to the peculus itual wisdom, for the immensity of its reach into the of beaven, the deeps of the human soul, and the real it is a volume of exceeding valu-Mare, Pak I.

BIBLICAL ASTRONOMY .-- NO. II

at that particular

PARTRIDGE AND BRITTAN'S SPIRITUAL TELEGRAPH.

178 PARTRIDGEP AN And they have these figures on their flags, and the moder in their matches. So here we indu-ted any meth purple is the laws, or their support leader frags and the chardwar figure is the contracted is in lead in the flags of the flags (add) (and it is account the rate of the deep matches is a procession of the chardwar is the flags is a procession of the chardwar in the ancessi hypothese is processions in and here the the there where and they also be if the how of the chardwar is the flags (add) (add) is a counter the rate of the deep matches is an except bound of the there and they also we is processions in a dhe clark the use they are start of the flags is the rate and they and the flags (b) the start where is the flags (add Agenession and they flags (b) they are in a chardward, "T 1, pare 2, we are taid of the start is the flags (add Agenession and the flags (b) the start where is the flags (add Agenession and the start where is the flags (add Agenession and the start where is the flags (b) the start where the start where is the flags (b) the start where the start where is the flags (b) the start where the start where is the flags (b) the start where the start where is the flags (b) the start where the start where is the flags (b) the start where the start where is the flags (b) the start where the start where is the flags (b) the start where the start where is the flags (b) the start where the start where is the flags (b) the start where the start where is the flags (b) the start where the start where is the flags (b) the start where the start where is the flags (b) the start where the start where is the flags (b) the start where the start where is the flags (b) the start where the start where is the flags (b) the start where the start is the is the flags (b) the start where the start is the is the flags (b) the start where the start is the is the flags (b) the start where the is the flags (b) the sthere the start is the is the flags (b) the start is t Choses chernhem. And we find in Erodm zur 40, that Moses was directed to make these chernbin after their pair era, "which was showed him in the mount," by which we are not to suppose that Jehornh as down upon a rock on Munt Sinai, took his kaife, and whitled out from pieces of abitim wood a manature ark to serve him as a pattern. But look up in the rault of hearen, and there, in the works of God, river these august figures and copy them faithfully. Thut to proceed In Issiah iv. 2, we find the cherubin described aring an wings each, but he does not show us the

having an warge each, but he does not show us the Is the first chapter of Eachiel we have a description of the charakin, commencing at the fifth verse. He description of Holever Chaooth, which is in Reverte translation of Holever Chaooth, which is in Revelations rendered *Boats*. "Out of the midst thereof came the likeness of four in creatures, and this was here appearance. They had the like-ness of a man. And every one had four faces, and every hole works." You will perceive that going them but it wreas *throught feet*, and the sole of their feet was like the of *call's faces*." Thus exhibiting the general appearance, the fact of the constellation Taurus, or the Bull, evidently thouse the constellation Taurus, or the Bull, evidently thouse the loses, to relieve as of Eachiel's cherubin, I the faces of or the like sees of Eachiel's cherubin, I the faces of or the like sees of their faces, they four had the face of a near and the lace part of wrings and proceed. "As for the likeness of a like on the the dist." He further describes them as anthoung a very bright partner, and valeded, they all contain stars of the fart may indude. Thus we everywhere detect the surmony of cherubin. In the seventh chuber of Daniel we have number descri-

In the seventh chapter of Daniel we have another description

to use sevents chapter of Daniel we nove another asserts following the Persic projection, he gives some of them diffe-ent names, but he indicates their as ronomical origin beyon

controvery. We will still purse this subject further, and see what other Scriptural people we have of the correctness of our position. As we have before observed, the recruess were formerly the desired of the books which they prefaced; we may, give the pictures and we can read the books. In all the easily dillows of the New Testament each of the four goeple's had appropriate hieroglyph to indicate on what particular subject weaked to preface the title-page, but when, on account we owned march of mind, the prestate began to face that men world ask what the pictures meant, they left them out, was easy for them to discover that their dominion over the indicator is to they kept back the pictures. The papel of Mai-Thew, which, is that compound word amonither us, meant the giving god, as Mait means giving

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first beast was like a lion, the second was like a flying eagle. Now if the second annual of these beasts, which was "like a flying eagle. Now if the second annual of these beasts, which was "like a flying eagle. Now if the second annual of these beasts, which was "like a flying eagle. Now if the second annual of these beasts, which was "like a flying eagle. Now if the second annual of these beasts, which was "like a flying eagle. Now if the second annual of these beasts, which was "like a flying eagle. Now if the second annual of these beasts, which was "like a flying eagle. Now if the second annual of these beasts, which was "like a flying eagle. Now if the second annual of the second was flying eagle. Now if the second annual of the second was flying eagle. Now if the second was not second to be second and the second was flying to we set and the second was the second was flying to perform the second was t

How prone their Dagon falls before the solu-And the frail God is shivered " Yours, fraternally, N. C. RHODES, Prof. Bib. Astron., Newark, N. J.

UTTERANCES OF THE SPIRITS.

FAIRNO BRITTAN: 1 have copied off a communication which has been we others, thrust aside for some time past, we acolection of doubtothers, target as the for some time past, we concertion to assume ful productions, they having been written while under apparent spiritual influence—that is, with hurrying and cramped hand, and by the falling of words into my mind is hurred yet proje-connection, being written down without forethought or care by me. Truly yours, II. D. STORER

IL 9. STORFA FIRST COMPUTICATION. Commune with pour own hasn's elentify. Thoughla, whose presence your mind will be fake the savest breakhings of hope, shall make your virtuous from the sesociation, and render no motive unworkly which may actuate you to duty. Glean from the harvest fields of thought the windom of culture and edu-cation, but greater than the alowity explored probleme of right and duty while the ficuations pracipies of life, which, by the guidance of arge you are por antical to situan unto. Harven a ministrations are not possible on an fourmel to much

shall be the boundaries principles of his, which, by the gradience of angu-ption are pre-radie to status must be a state of the second state of the Herver's maintrations are given to all those who are favored by such managements are predentiated in the contemption of truth Ywould be autominded—may, though impering dusts of future happines and would be movement could you behold throughout the world. "neath every sky that use in color and transparence, the minimizing Spirits who

of work for monormation of the transporters ground or turber dependent off work for monormation of transporters of the minimized of the start were year of the transporters of desire to know the beauty and how the start of the subscription of the work of the how the start of the start of the subscription of the start of the start of the start of the subscription of the start of start of the st

There is the deal that which of your coming life on early, and a life is thick the statemere beyond opens to all his to kindlers, you shall deal nohing but a knowledge of his ways.
Eccent Counterstress.
Henselve the destray of man. Be attentive, while we attempt to is preserver mind with the solution of this great problem. No man which a conserver use and the attentive, while we attempt to is preserver mind with the solution of this great problem. No man which surprises which surround him free has birth, or from his first conceptance, and exist the momentum agreation of the strend activity at problem. No man which we more what he surround him free has birth, or from his first conceptance, and exist the momentum agreation of the strend activity at problem on early model is the solution of the strend activity at problem on early model, peerly of high problem. The momentum agreed is the superson destribution to a purpose above them on early heights. This results are the transmitted in the spreak of the surprise destres to a stately, must be designed and destined for in the strend statification, must continue to develop as of present graftforation, thus continue to develop as of the integraft is implicition. The summarized company who have in the present of the height of the height at the surprise activity who have in the present of the indepering the surprise of the surprises of a sarris inductions to be attainer appendix of undertaining in the progress of a sarris inductions to the strends when the and the more taken when the same strends which hinds have seen the solution of the surprises of a sarris induction which more strends of the surprise and a sarris in a site present. The connecting ford prefers through all the generations which have seen the surface for through all the generations which have seen the surface for through all the generation which have seen the surface of the present. The connecting ford present has the same sympathy which hinds the have seen the surface of the present is

mumerable, false opinions and unworthy pri-libring in pair, earthquakes and direct stories , we place to knowledge, the and shall be seen f he suffering, discord, and death of the appears ginning, and all the suffering, discor-its and confirm the universal and has

The following admonition, given to the medium in the same manner as the above, while suffering under doubts that nearly used him to give up entirely the prosecution of the subje-may be as applicable to other mediums as he felt it to be to

Instell: Present good will be the ruling motive of your life, until you relations of temperary things to avertaking realistics. No other top that whose vision is bounded by wold walls will suffice you. With you is not desired of the greatest value; you think more of your ow ordery than of discerning what God has intended for all wolder, and the first of the supervises upon this value; values, and the wher eight Weth par

Spiritial Trlegere. S. B. BRITTAN, EDITOR.

Let every man be fully persuaded in his own mand.

NEW YORK, SATURDAY, MARCH 11, 1854.

TO CORRESPONDENTS.

CONTRASTS OF CITY LIFE

There is no picture nor statuary group equal to the sal hif one can see in a great city. Two onunpetent artists, as is were, food and Circumstance, have drawn their pencils across the world-cannas in such connistabable colors, that they mak impressions to be membered in the impre-for the doctrines.

-First fair, free well, breknowledge absolute: would be staggered, were he forced to believe thema. In our city and subburbs are nearly a million human beings, pressumed in to have been born with the same stamp of isnocence on their hearts, the same necessity for free breach ight, food, drack, and raineat, the same instruct and asymption, forward and up, in the progress of hie. They are a cartoon—a freeco of soci-ely—the figures how strangely march, how dranely placed 'p The palace on the one side, all gitter and glare, the lord of commerce or trade its possessor, rolling in the index of luxer-iona profusion, his dantices of of archive power, no electory of nature or ark, but waits at his of earthy power, no electory of nature or ark, but waits at his of earthy power, no electory of nature or ark, but waits at his of earthy power, no electory of nature or ark, but waits at his of earthy power, no electory of nature or ark, but waits at his of earthy power, no electory of nature or ark, but waits at his of the dust, cold, cheerlees, without cleanlines, light, or an the dust, cold, cheerlees, without cleanlines, light, or an and the dust from the lording's pase were imperiously gament in <text><text><text><text><text><text><text><text><text><text><text><text><text>

Straining the vision, we behold through the vistas the vine-clud heights, crowned with fairy villas. The rivers have a soft, dreamy hue; the air is havy with the gold of noon, the skices are all azure. Hark's what savest mosic of nurmuring skies are all azure. Hark! what aweet music of murmuring water-falls, bees in the flowers, birds in the trees, and voices of love singing pleanst songs. This is the certeraling side of picture everywhere to be seen—the semblance of that Eden which was but a rightly-cultured earth and true society. Willo'the-Wiep now, which a few have got but can not say, while the masses chase after its cluding shape, deeming not earth, but heaven. The other great adds to the picture the blearest eye, the shortest sight, can see. It is bleak and unity; a snow-laken forest; a meantain torn by the ava-lanches, is forcer river; the hooting of owle among unimely runs, and perhaps the louch of famine and pestilence upon the land. This is the picture drawn upon a broader than "ny's cannes. Hy's cunvan.

But in the city the lights and abados are stronger. Th But in the city the lights and abades are arranger. The accene is one of sharp, and extremes. Yet if one will adopt the philosophy of contrast, he may look upon a vast deal of innery and not suffer, and suffer a vast deal and not complant bave chosen this philosophy. It is better than his of the Tub, better than Epiceraea, Pythagorean, or Platonic. A plenty of sunshine—if annoth fortune be deemed such—there never will be for all, at least in our day, therefore thy acheme, Diagenes, seen if there were tube enough, would fail. Thy notion, Pythagorea, would never do, because thou hast fixed be operations of the Transmirghton to far form our earth-

property order in more were numerically available. This process, strength near were done because than has fixed the operations of thy Transmigration too far from our earth-fie. Thy perfect Republic, visiously, yet driving Plato, is the Uropus of all—the least to be hoped for, the farthest off-digutary, since humanity is become so deformed, use can not are either in feeling. fancy, or fact. The pholosophy of contrast, then, is the true one. He thou never an unscrable, always remember there are others more insertable in thou. Also, yet all the storm that delayed insertable shower, but after reflection upon the sight of the green fields, that were rejorced with the shower, he are sufficiently available dourney; but after reflection upon the sight of the green fields, that were rejorced with the shower, he was a distated of the green in the deepest affiction, shall ex-d that of Alexis, if thou will take but one short, observant turn through a great city's streets. The sight onght, mechanically available, and-dling world off, middling happy, or middling good, is a greatly with the of Avers, of Mourn, Mass., previously, and turn through a great city's streets. The sight ought, mechanical difference of the Calcumatic Barbard and the sight of the calcumatic models are the sight of the calcumatic models are the sight of the calcumatic barbard and the signt of the calcumatic barbard and the sight of the

condition and that perchance once es look he shall not exult, but weep he Adro, beautiful, but Circumstance led them. Hate is the misery that er is fate to be ad, but it is their fate th

ell wonder how all this million beings, pe d competing, lise — Right mournfully, fille-intense wise, must thousands be dragged o ore by the fear of death than by the lore-

adds the following, with other facts of less importance: They (the B(int)) magnetical our child, ian month old, and gen molcines. She would wallow and even at the blattats. They put longs of atam in my wirk's month while we were in bed, put onge-get in Janes south when facts of as along by here, one of the four being disbeliever. They opened doors for us as we approached them They goes Janes packs the and water, warrend, actions at the fire and put them to be fort, etc. They brough a banch of bounds them thing darker, and told a moltom in Oble, ngbry put its from here, where it was Songs are many over an black the works being spoken plantaj. They made our child spick sentences platify when only the month old did not try to spick a work them, that child be seen by any row happened to be pre-rit

Mr. SARUKE HERRON, of Alamo, Montgomery County, Indiana, writes that there are some eight or ten mediums Indiana, writes that there are some eight or ten mediums, more or less developed, in his immediate neighborhood, al-though the place is thinly settled. Among these mediums his wife, through whom the Spirita give communications by moving her hand to point out the letters of the alphabet even when she is bindfolded, and powerful movements of tables, ite, have occurred in her presence. A watch belonging to a young man who boarded with Mr. II, in one instance itopied, and the minute-hand was bose, and tay upon the face beneath the crystal. He hong his watch, in this condition, his reson, and though no other person entered the apart-munt, he shortly siteward found the watch going, and the ind properly adjusted to its place. We can make nothing of the writing "in characters" of which our correspondent words is a specimen.

Mr. D J Hissian, of Auburn, writes an encouraging ac-count of the condition and prespects of Spiritualism in that city, notwithatanding some vicisatioales which the cause has there undergone since its first introduction. At the time our correspondent wrote, the Auburn friends were enjoying Spiritelectores through the mediumahip of Mr. P. B. Randolph, the meetings being stiended by large and respectable au-diopered.

spinors one but that now there are probably two hundred sense of any samp there. At first the burning real of dea-is any concentration members in the place conjured up fag-land fires, and gallows as the proper instruments to re-sist the new hereay; but now these same persons would tably admit that a midder poundment for the hereay would more expedient, insample as by the method first proposed, would be departed of some of their most useful entrary

resource whom they could not well spare. Mr. 1. Haves, of Carro, Onondaya County, New York, thes that he als been quite deal to use ear for the last ten-mer, but that on hearing of the being sortices of the spin-ul spring of Wesses. Chass and Bottin ghom, he was atronging imprevend to and for some of the water. Achine order Mearry, and B. forwarded several bottles of the water, two of which densed by botting filteen parts down into one. The contents of one of these bottles was from the positive and the other from the negative apring. He applied the urgative water to the model of the ear, batting the ode of the head and temple freely, and, atrange to say, within twentyfour bours from the first application, the defines was entirely re-ound? A the time our correspondent write, four webba and elapsed since the application was made, and up to that and elapsed since the application was called, not work, nor water to the time to be correspondent write. Jour Section 1. Section moved ¹. At the time our correspondent wrote, four weeks had elapsed since the application was made, and up to that time the cure remained permanent.

EDMONDS AND DEXTER AT WAUKEGAN.

Data Barrran We have just had a visit from Judge Edmonds and Dr. Dester. They lectured in the new and expansion Dickinson Hall, which was filled with an intelligent and attentive audi-ence, and if breakless silence for two hours can be taken as ence, and if breakless silence for two hours can be taken as

- Here we met too some to part Here to leave Ans reneed a smart

But they left us with the cheering promise of an early re-urn to the West, where they will erer meet a hearty and fra-rmal greeting. Yours, truly, p. coxy, m.p.

JUDGE EDMONDS IN ST. LOUIS.

We are very favorable notices of Judge Edmonds' lectures in the Western journals. The St. Laws Daily of a recent date has an editorial report of one of his lectures, delivered in the Mercanile Library Hall in that eity, with highly com-plimentary remarks requesting the qualifications and personal influence of the lecturer, from which we extract the following

paragraphys We were draposed to think, from the accounts given of Judge Edmand in the paper, that he was a familie, who had staked has all on a wak the is as different from a monomance as possible. Wail a calmonos and departy beforing on a Judge of the New Yeek Coart a Appeale sclearmes and particulans of reasoning becoming a polishe and erudits haver, and in samestassa that testilad has minerity in the minds of futtherers total for their therafticy of sections and inquiring discounting.

information. The lecture is one of the most agreemble speakers we ever listened to larty of these prevent will any the same, and however much we may differ with the genitarian, one can not look into this calm thoughtful face, and sten to his forcible logic, without betweing him sincere

The editor expresses his great surprise at seeing so large an sudience on the occasion of Judge Edmonds' lecture, and ridently thinks that there is "something in it after all."

LATTER RAIN

Among the many strangely interesting occurrences of the present day he following is not the least so. Dr. Duff, the Calentia minasensy of the res Church of Rectandin, accurate the General Anaemily of Eduhungh er-onity, that for the first time since the destruction of Jernadam has the there runs returned, last actuant, to the Holy Land, and as this is pre-ieted by the prophet Just in rennersion with the return of lernel, and is t the soil of Palestine, st is regarded with interest rophecy.-Protestant Churchman

requires -Protestant ChurchmanThis will be an exceedingly interesting fact to these Spiritualists whe believe that what Joel case about a spiritual outpeoring in the latter day

FARTRIDGE AND BEITTAN SPIRITUAL TELEGRAPE

FARTS AND REMARKS

the had minared. Mr. Linn, of Fall I

even on 100 °. The statistical resistant the important, it is the important pairs of the series frame γ , but the important pairs invite some statistical resistance in the interest of the interest of the interest of the series of the se Mr. A ross Noticed beams, true from any further approximations of $M_{\rm eff}$ A coult with Web A for a diracreductry improvement merced with lower dep eff. on weaking the friend whome has had near at the neighbors' house which the fatter achieves the friend with an end of the first sector weaking where they had partial. On being answered in the neighbors' weaking where they had partial. On being answered has the neighbors' weaking where they had partial. The weak and a approaching that be related . That has a first and are some first partial from where we I was intering these wrands. I was a dog approaching that be related . That has a solution account on the model related bin still, where he possible are. Then dog uses a neighbor the underfurdua-tion diraction of the model and the Arise with the sector. This energy by Dr. 7. A largeling on the Arise with the sector.

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NEW YORK CONFERENCE OF SPIRITUALISTS, sucharganic and aniversal law, engineering all from one and the

on resonance in which a transformer is we way we of profane language, without knowing = hr, upon it with disgust. The same individ 64) and tooks upon it with disgust. The same individ-ing of drinking orders spirits with his freinds, but simulated in Pipiritualism he has had no desire for it, and has drink when his associates have urged him, and when which he was exposed were as strong as ever. His of lastes are changed, and he attributes the cause to the

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th the other (yes, they have all one breath ; so that we a breast (for all is vanity. All go units one phase a to dust again. Who knoweth the spirit of man th

The start

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atorations of Sportnation I have acted with the ground and and size a loading ground. First, I withhold my name and ent I should give a los

LETTER FROM WARREN CHASE

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SPIRITUAL FREEDOM.

MIESALDES 73311 THE STILLT.

LODAN'S SPEECH. Through Br. 1, mainy Paoling, 101, Jacoby, 1004 I are permitted by the Grand's Spect to desprese the hopp ing promote of the real many, white have paceed avery might work you to see pile it your contend these, and it calameted praces, that its frequencies presential as an

where the two is the second of the second o <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

The following communication, received from a Rpunsfrond, was read by Mr. Caliborp at the Conference at this office or the evening of March 2d. Speak the troth yes know, yas to five the first or thet as the world needs, true him. That is the Gaspel of Chrost, a file of is

DOG BEHIND THE DI

PARTRIDGE AND BRITTAN'S SPIRITUAL TELEGRAPH.

Interesting Miscellany.

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CHRISTMAS DAWN

The subjected prom, perpending to come from the Spirit Policiek, was sutured through T. G. Foster, medium, Dec 2541 1853, and read at the mediuma' meeting at Wyman's Hall, S Louis. It has strength, but will atrike some as heretical

Never hefere did Christman daren then brightly on the workly with an antich windows, lore, and hope apon in flag unforfold. Never helen mice flooting time its regist source legan. Could mind develop as much Yenth-

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From the Spiritual Eca

SPIRITUALISM IN NEW ORLEANS

SPIRITUALISM IN NEW ORLEANS. We precave that Mr. T. H. Howard, of New Orleans, con-tained to accept a large space in the columns of the Darly Delta, which certainly indicates great candon and therally on the part of the conductors of that pursuit. There was a time when the Triduced of this city treated the subject with much generate farmes and conductly than any other provinces to the hoper, but of lais on tons has changed. The subject which has magned the highest hopes, and quicknesd the proves affections at themseld, tonding them only from the provest affections at themseld, tonding them only from the provest affections at themseld in a degree of the degree to have a diffection of the second of the second of the toning of whelled in an a series fash in heaven and much the home of the repulsates the conduct of those who are not proved to frequency of the conduct of these who are the toported in error the approximative of the age of the second to have the repulsates the conduct of these who are the toported in error the approximative of the provided to the toported in error the approximative of the provided to the toported in error the approximative of the second to the second toported in error the approximative of the provided to the toported in error the approximative of the provided toported to the second toported topo

ed to rear the superstructure of the spiritual temple on thorntos and superstations of ancient mythology. extract the following from a long article which we fim Delta of the 10th

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CURIOUS CIRCULAR

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ory huart of New England orthodoxy is suching attention ; but o the and of it all, it is impossible to any -Beston True Flag very havit af New England architekty is arcming statistion. In with while the and of a single is the samp-allowing of Thee Fingl Astrictical. Processors or Sakaon — The following description grows by the fanders. These of the process of preparing the solution raps for the hardness heat, the vertice having without the description on Rever Tay. Mr. Rambatan, the vertice having without the solution raps for the hardness heat, the vertice having without the solution of the description of the Tay pools. Starticly was event that has there are anargement of the Tay pools. Starticly was event that has there are management of the Tay pools. Starticly was event that has there are management of the Tay pools. Starticly was event that have the solution of the tay the solution of the tay of the time are an event of the tay pools. Starticly was event that have the solution of the tay pools. Starticly was event that have the solution of the tay pools. Starticly was event which, he solut, are working to the max. Present the new models the Witch is built was event to the first the solution of the main faith, were tright. Mr. Rambation, having takes the weight due to the regarding the solution of the tay is a strange to the tay the solution of the which he solution of the tay that is the weight due to the have been the set. formed in a strain into the time term and the tay point which the weight of the tay that the tay betwee being have been the set. formed in a strain into the time term the tay and the have the tay of the solution the tay was the base of the mith that the time had been in the transfer fail of the next, and annoting the set was indicating plane. Where was a gave management in the base is a strain of the mith, the set are also are and the set weight the the strain and the tay base of 4000,000 ever, in a fine of the mith and the green and of 4000,000 ever, in a fine of the mith, were intermed in the source in the one of the re-solution. These mass thand mapped benged that is the ore the one, which when we built t

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