

TELEGRAPH

"THE AGITATION OF THOUGHT IS THE BEGINNING OF WISDOM."

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Now it must be distinctly understood, that to conceive God as all — to have any idea of him whatever — we must conceive him in some form, otherwise our idea of him dissipates or falls into nature, and becomes identical with it. Unless God is seen by the mind in some form, our idea of him is a Great Notion of the world, and thus we become Pantheists or Deists. Moreover, a further argument is, that (God

We can never arrive at any true notions of the Deity by the analysis and synthesis of physical nature, any more than we can find the song of the nightingale by dissecting its throat. If the exclusive study of the physical sciences leads to Naturalism, Pantheism, or Atheism—We must look *inwardly* for the Great Spiritual Being—look into our hearts, analyze our instincts, our devotional affections, and see and know Him *Spiritually*, if at all. Eternal nature is good as the exponent of phenomenalism of the proximate Spiritual realm. But its amplitude, our that of the corresponding Spiritual aspect, cannot be grasped by the mind, and, accordingly, their study *alone*, as the means of arriving at a knowledge of God, leads perpetually to Pantheism—a huge *about-face* toward *nothing*!

4. That conceiving God in the human form and character does not limit our comprehension of him, or take away his almightiness or omniscience, etc. 'His Divine manhood being

ing of the water, as well as about the conditions of the air, in

of garrisons to be white in

EDITOR SPIRITUAL TELEGRAPH

PRAYER.—The following beautiful paragraph is from Jeremy Taylor's "The practice of piety," the pearls of our spirit, the altitudes of our thoughts, the ocean of our recollections, the apostle of meditation, the guide of our career, and the helm of our tempest. Prayer is the issue of a pure mind, and of undisturbed thoughts. It is the daughter of chastity, and the nurse of meekness, and he that prays to God with an unquiet heart is, with a troubled and discomposed spirit, is like him that returneth into a battle to meditate, and to sleep the sleep of sin: the sequencers of our camp, and choose a frozen partition to be wise in."

