

# DEVOTED TO THE ILLUSTRATION OF SPIRITUAL INTERCOURSE.

PARTRIDGE AND BRITTAN, PUBLISHERS AND PROPRIETORS, NO. 300 BROADWAY .- TERMS, TWO DOLLARS PER ANNUM IN ADVANCE; SINGLE COPIES, FIVE CENTS.

VOL. H.-NO. 30.

NEW YORK, SATURDAY, NOVEMBER 26, 1853.

WHOLE NO., 82.

# Foreign Correspondence.

## SPIRITUALISM AND THE LONDON JOURNALS

macy which the writer seems to be on with noble families Spiritualists here are beginning to congratulate themselves that they possess the friendship of a distinguished statesman to whom the interests of the Globe are dear. Be this as it against those emulous of such notoriety as the tragingh this mass of Madame Von Bock conferred on her persecutors.

The clamorous writers on whom I have been adverting would seem to wish to bring the matter to a question of racity. I apprehend that the humblest one among us would with perfect cheerfulness pit himself against a Lewes, Dickers, Elliotson, and a handful of scribbling parsons to make good the weight. From time to time I will keep you advised of the follies and tergivorsations of these worthies. Adios,

you an example on this subject. How low, how low has th

### LETTER FROM BOSTON

## PORTRAIT OF PRANCES WRIGHT

Mrs. Merche and the process of the basis of the process of th

marked with atherions and at the sense time expressive or life. Hought
The writer subtered much at heart from the concurs who reserved. Act, at the same time, she personned that relations in
that presented but non-heigh surjected down or residue,
with segment at submers, nor could the world's trade consumnations has robes. This world speak that which also believed
to be fault. Whe assemed to have a precommon of what the
result would be from the world speak that where soon by her. In
his company and down site relations she have and and before the
in relation. Her love was not confined to one, but was united
also bears a time, who we not confined to one, but was united
also bears a time, who would have made a peliculal matter, a
it was, also could express heard it in very foreight manner.
I should think the way suggisted in some politic expensity. The
second and operation nature for probominated.
These we extend some very critical points in like behinds on and we
have been indeed of the France Weight was more of the
franchisms found Direction.

### A COMBLETION

# SPINITUAL TELEORAPH.

a b astrax, restor

to seem and the season of the see were to

## REW THER, RATURISAY, PUTTEMBER OR THE

## TH DUDGESTONOCHTS.

trong mixed along the second of taxteen substituted whereas he was stepped, and her arm was promotined the three mount a full gift, about twelve voirs old, whom who had seen until the moment.

Phose many, don't hitte me, "and the child. I am roun thread, I want to talk with voir," responsible the riskle power, ming the organis of the medium. It is a moment the little gift seemed to be imprired with you along an and the medium. The amount of this little gift seemed to be imprired with you along an addition, and with a full hour and textual cays hold her ample they only cut followed so better they only cut followed by the first pale tree and tragglic boundards when they pale to and tragglic boundards for the pale tree and tragglic boundards for the pale tree and tragglic of the many and her world and body paramete, but disclosed already in a anguage more fractable them her fallering winds. The power was a kind of unitiestal appears, wherein their tranges who contained with a gaplice powers and travailide pathos. There there incline reads that the language intuitively, but to the old and he with the latter an unknown tongue.

christlike ustice tends that language intuitively, but to the old and hearth at the san induced ranging. It was shown right without to the securing, and the oldest child at ward aposts and more obspicially in the language of the point then speck the fulle gift as the stood abitivating in the olighe at. Training above to the indicate stood abitivating in the olighe at. Training above to the indicate stood abitivating in the oligh at. Training above to the indicate stood abitivation in the oligh attention of the oligh and the fact at out into conde, which were interest in a stood on the form of the olight and the fact and of the fac

who had butter from I we get a little stairs ascenty passe obtaches the control for I we get a little stairs ascenty passe obtaches and had butter from I we get a little stairs ascenty passe obtaches and had butter from I we get a little stairs ascenty passe obtaches a long in the local get much, stick mouple deat in the long in the local get much, stick mouple deat in the long in the local get much, stick mouple deat in the long will.

He was a puttil deby and no fletten without. The future and strenge of the child study in the course of the stair get, and in many verse, a Methodia passebay, and we something of the little get, and the many verse, a Methodia passebay, and we something of the little get, and the many verse, a Methodia passebay, and we something of the little get, and the substitution of the little get, and the many verse, a Methodia passebay, and we have a long as the little get, and the many little get, and the substitution of the little get, and the substitution of the little were local to a sight and the positive speak, and the substitution of the little active of a minister who was visible in the local for good express, and the local many little for the local little get, and the substitution of the little were local to a sight and the possibility of the local little get, and the substitution of the little were local little when the local little get, and the substitution of the little were local little when the local little get, and the little

If was not the mounted speech of poverty that every day streeted so many no that vay course. They only left the at-free from or that gauge one shalom, and yielded is the magnet-lain of warm distors a single thought on the little gift, or the moustide like tox who have no dimer, and whose stomes the years for toxed while they shall outside altiseting in the blast. The art of Secrembay is cold, vary cold, but it is not older. The art of Secrembay is cold, vary cold, but it is not older than the hearts of many who as warm and costly dim-ners at Taylor's.

robber then the hearts of many who not warm and co-thy dim-ness of Veylor's. Long age single come to surron the unfortunate in several of the greatest part, moreover, in them days that tritle in the secondary's bow and the between Beautiful tritle? And the engals of some to that peop little wanders because the secondary and that against and they accomplished their tenevolent mustin. The child would found that night whose the within a with her means the good testime. The scale trying show one of the simplicid streets (easing from Brookers) and the darking on according to several high the tritle of the control of the secondary of the secondary, and the second trying show one of the simplicid streets (easing from Brookers) and the darking on according to several high limits, tritle. There is the surround that before, and the art dal-ness are second because her little heart, bounding with any price and by a smill be served bod with everylarity motion through her stander team.

The little grant of the control beautylarity and the arthod of the damp was instructed in her pade (see, and her glind beaut expended to nearly life in the pade (see, and her glind beaut expended to nearly the genital influence, we discuss after an folded in the manning light.

Also, Francia had returned to the ferring when a figure, and gave a community should

To any ablased become portions of the commonwation, but a defect the Sourcechist designs to the epicts who have a defect the direct election of the found opens who have a defect to the direct election of the found of the parties and the classical back a carriero and rode to the humble dividing of the found of the the control of the carriero and rode to the humble dividing of the found of the carriero and rode to the humble dividing of the found of the carriero and rode to the and has obtained as also found who is sent the found of the parties of the found of the carriero and the parties of the found of the fo

and it may be by the mining of sorrous which the world hards not And so the Church, the the world, heavy the blind presents in at slime in the Park and will fits soop, it, indeed, but we outminds. But the preschere who were could support things "who have ages and are not and their techniquity compregations, go in Plashor in practices world scope. It is exhibited to go their, and the coap best gibber before. The blind comprehence is such as one to such as the pro-tein of the coap to the coap to supplied black. The blind comprehence is such as one to see the coap to serve

partitioning.

If the poor man behind the CDT Hell must live said any part his wite said to do thin the bon must self-his soap. White is compared to conting on and their transfer me must the Park, the gains are queries, and the assessing of shocks and status will be long soo dream. Will not the good old man within team the valid through

open, and the assembly clouds and storms will be long sent direct. Will not the good old ment with the cold through the long winter 1. Header, whenever you go through the Park again hook for the blind provider. It you have no functioned that way count is proposed to see him. Course a moment, we you press along and speaks with most for him. It will shole light out his longly way that even the plant way ever that do not monifest your interpal merely in words. Dalmatica has been suffered in the longly of the methods that the lightness in Well Orionk, he have by we will be seen while the broker cop (its without Air. The way is seen, while the broker cop (its without Air. The way is seen, while the broker cop (its without Air. The way is seen while the broker cop (its without Air. The way is seen while the broker cop (its without Air. The way is seen while the broker cop (its without Air. The way is proportion, but if the outward man does not most (its character) properties, but it, assertful has seed than whell to brokelled for characteristical wheels been proved to purify the soul.

# WHIT TO RESTOR

## NEW HEVELATIONS NEEDELS

raches the manufacture and the state of them belong the season when he proposed the state of the season with the processed there is no follows:

In the same other eithor's believes bold the means of the same other eithor's believes bold the means. nace, while some observations in spend to aglication to demonstrate in spend from the first demonstration in a marketing to further resolutions.

## ABIATH INTELLIGING

# PARTH AND DEALERS

# NEW YORK CONFERENCE OF SPIRITUALISTS. Own beart an altar to the Cal

## Original Communications

TO MISS L. M. CADY, OF WOODSTOCK, VT.

They have come from those blest Where the Spins Father dwells Where the happy Spint legions Roam amid celestial hills

List ye to their hearenly message, Words of peace they bring to the They have come, the joyful presage Of a glorious destiny

They have come to fill with gladness Every loving, trusting heart, They have come to hansh sadness, And sheding joy mount.

They have come to bush all sighing.
Wipe the tear from aerrow's sys.
Lefe impart unto the dying,
In the realms above the sky

They have come to save from sinning.

By inspiring holy love,

Thus the soul to virtus winning. Hasten, then, to spread the tidings, Acting cheerfully thy part, Thus shalt thou escape the chidings Of a self accusing heart

Thus shalt thou secure the blessing Of the sorrowing sons of earth; Sinful souls the truth confessing, Glad will seek the heavenly birth

ot yours glorious mission.
Thus to imitate the Word!"

eet fruition
Of the hi — long descreed!

What though earth's deluded million Scorn the messages you bring! Angels leave their bright pavilions And around you sweetly sing.

Truly are the words prophetic, Spoke by angels, verified, "Men," endowed with power magnetic "Walk with angels, side by side."

And when all your work is finished, You shall be an angel too; Be not, then, your zeal diminished e not, then, your real diminished— Faint not till your journey's through

### A LIFE PICTURE.

A LIFE PICTURE.

There are positive in this said a manage, which, more more and the properties of the

dd; a duty, whose common would have pained my heart forever after—whose foldilment brought to great reward. I shed upon that old man, not as a begar, no, he had been a happy bey, had felt the aprine becare kees his a spottess check and toss up his glossy, bright har. He had been a light-hearted youth, had unched he high to the footnant of life when it was clear and sweet, and had been happy with high spiration and dream of faithful fore. Finally he had grows mashood, passed the rubiron, and seen in the distance hes is him, transcendently beautiful, the Merca of life. Around his clienteed his flock, beaming their bright eyes upon his sobered face, shedding a halo over his bone. Happy mans child, a yound, a man, and a father, blassed in a flections that refined and purified him, and with afflience sufficient for all shesizes of life—would he ask for more? Cond he say to flockly, "Come nearer to my and ""

But bold! Change and hight hing upon the issue of short. The wife of the happy man died, minfortune care upon him, and before the storm passed away much that with brighting, and stood charred and blasted against the highining, and stood charred and blasted against the aky. The stoot heart plained, and the hand withered at its task. Did the fond, beaming eyes of children then smile upon the life more and the stood of the protecting forest, engile the lightning, and stood charred and blasted against the aky. The stoot heart plained, and the hand withered at its task. Did the fond, beaming eyes of children then smile upon the life more and the stood of the

There are souls rude enough to mock at old age like this There are acult rude roough to mock at old age like this, who can ridicule even gray hairs. But I can not! Mendicity erime could stay in ony heart the rise of a tender feeling toward one clad in hvary for the grare. Old age has my sympathy and my alms, whenever I see the silvery signed its brow. On earth, save God, I reverence nothing more, never see it but I think of the children who mocked at Elijah, and against whom God sent a vengeance.

### A DREAM OF CHILDHOOD.

Ah! childhood—bright—innocent—guileless childhood.

Who is there that does not recall that period as a foretaste of a better world. Then days fly awilly upon pleasure! golden wing. Each moment is laden with happiness. Grief, if allowed a momentary reign, is soon dispelled by 190, and the brillhancy of the last is enhanced by the shadow of the first. Affection guards the pure spirit, eaged in the chernh form. Love—a mother's holy, heartfelt love—circles about the entrance of life's path. Who can say that blossoms are shright or firsgrant in after years! that the butterfly's awing its half as besuiful as when it fitted before the eager gaze the little one? A child sails a tiny boat upon a whappening stream, and, as the current bears it away, and the eddies half turn it with puny powers, he tosses his cap in the surpure cry of delight, a shout of glee, is heard. Will that thrill of rapture ever cause the pulse to bound ague in after y. The remembrance of our childhood is, in its purity, like talisman, guarding the spirit from ovil thoughts and malicious account of the shadow throw hy a willow, one lovely some merid day, among the long grass, lay a sleeping child. Lovelled to the chart of the court of the chart of which could be caused the componence of the content of the chart of the court of the componence of the court of the chart of the court of the componence of the court of the chart of the court of the componence of the court of the chart of the court of the componence of the court of

words and soft curvess of the a proclear Abdan rehreims.—Experimated Sovers and seaching as the guidest Abdan rehreims.—Experiments were and seaching as the first of the firs

our Father, descende on Minaie, and she brings all she can to earth.

Good Spirits will come around you if you pray for them.

Pray not to the Spirits, but to our Father, and he will heavy

your prayer.

What I have said to thee this time would I say to dear

page, and to all the loved once, whether they listes to it or not.

Tell them Minaie loves them all, and longs for them to en
joy the light that is breaking upon the earth. Other would I come to thee, but I must be about my Father's work, gying 

light and truth to all I can.

But remember this, this God our Father is Love, and through 

kin goodness, the Minaie is Love.

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# CLAIR VOYANCE.

EDWARD BUTT.

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FIFTH EDITION.

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