

Spiritual Notes.

A Monthly Epitome of the
Transactions of Spiritual and Psychological Societies,

AND

AUXILIARY TO THE SPIRIT CIRCLE, MEDIUM, AND LECTURER.

REPORTS—ANNOUNCEMENTS—REVIEWS.

VOL. I.—No. II.]

AUGUST, 1878.

[PRICE TWOPENCE.]

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(ESTABLISHED 1873.)

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All communications and enquiries should be addressed to the Resident Secretary, Miss EMILY KISLINGBURY, 38, Great Russell Street, to whom Post Office Orders may be made payable, at the Great Russell Street Office.

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(ESTABLISHED 1870.)

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ANNALI DELLO SPIRITISMO IN ITALIA. Rivista Psicologica di Niceford Filaleto. Published on the 15th of every month, at Turin, Tip Baglione, via Bogino, No. 23.

MR. W. EGLINTON

Is now on a TOUR ROUND THE WORLD. He first visits Cape Town, South Africa; afterwards proceeding to Australia, New Zealand, India, and America. The following are a few opinions of the Press, and of eminent ladies and gentlemen who have witnessed the manifestations in Mr. Eglinton's presence, under strict test conditions:—

"Mr. Eglinton seems to be so reliable a medium, that all Spiritualists should encourage his endeavours in the cause in every way. . . . His courtesy and willingness to submit to any proposed test cannot be too strongly commented upon."—MARIE NEVILLE, in *Spiritualist*, March 17, 1876.

"Mr. Eglinton has firm friends . . . and when I say that he owes this entirely to his own personal worth and uprightness of character, I cannot give a greater proof of the genuineness of the manifestations."—P. F. LEMAIRE, in *Medium*, September 29, 1876.

"We can only say that, if Mr. Eglinton is a conjuror, he is undoubtedly the very cleverest who ever lived. To sit at a table, with ten people, and be held hand and foot, and keep all the instruments playing and alighting on people at one time, is no mean performance."—*Western Daily Mercury*, July 28, 1876.

"Thus ended this remarkable séance, that will long be remembered by all who took part in it, as a series of wonderful phenomena."—*Devonport Independent*, August 12, 1876.

"The conditions under which we were sitting utterly precluded any idea of trickery or fraud on the part of Mr. Eglinton."—*Writer in Torquay Times*, August 26, 1876.

"Mr. Desmond Fitzgerald reported that the Scientific Research Committee had obtained direct spirit-writing under absolute test conditions, through the mediumship of Mr. W. Eglinton."—*Daily Telegraph*, October 10, 1876.

"The readiness of Mr. Eglinton to submit at all times to the most stringent and frequently somewhat uncomfortable conditions, helps to confirm the conviction of his thorough honesty induced by observance of the phenomena which occur in his presence."—WILLIAM NEWTON, F.R.G.S., in *Spiritualist*, January 5, 1877.

"The tests we have used, and the character of the phenomena . . . perfectly satisfied all the six persons . . . of the perfect good faith of the medium, and the verity and importance of the manifestations."—THOMAS LOWE NICHOLS, M.D., in *Spiritualist*, July 13, 1877.

"Those who have attended this series of séances have reason to thank Mr. Eglinton for his thorough sincerity, simplicity, and cordiality. . . . The strict yet simple tests imposed, and the facilities given to strangers to satisfy themselves of the bona fide nature of the manifestations, have had lasting and beneficial results."—C. CARTER BLAKE, Doc. Sci., in *Spiritualist*, January 26, 1877.

"I have lived in the same house, and been on familiar terms with Mr. W. Eglinton for many months, and can attest his entire honesty and openness of character. I have witnessed the effects of his mediumship at odd hours, in various places, in light and in darkness, almost daily, the possibility of fraud being utterly precluded by the circumstances."—A. HILBRETH, LL.B.

"Not a doubt was entertained of the genuineness of Mr. Eglinton's powers, nor of the efficiency of the tests."—EMILY KISLINGBURY, Sec., B.N.A.S., in *Spiritualist*, March 17, 1876.

"The test manifestations with Mr. Eglinton are of great value, not because other mediums may not obtain equally conclusive results, but because, in his case, they have been observed and recorded by good critical witnesses, whose testimony will carry weight with the public."—WILLIAM H. HARRISON, Editor of *Spiritualist*, May 12, 1876.

"I have had Mr. Eglinton here . . . and he gave us a most satisfactory séance in my own drawing room. . . . Every action bore the stamp of undeniable genuineness upon it."—MISS CHANDOS LEIGH-HUNT, in *Medium*, March 16, 1877.

"At the conclusion of the séance a unanimous vote was given, approving the conditions and satisfactory nature of the séance."—T. H. EDWARDS, B.N.A.S., in *Spiritualist*, March 15, 1878.

"Under strict test-conditions, subject to the scrutiny and expressed approval of the strangers present, and held in a moderate degree of light, certain simple physical manifestations have been produced, generally of the most satisfactory and convincing nature. The medium has been Mr. W. Eglinton, who has always shown the utmost willingness to submit to any test which has been proposed, and has, we believe, in all cases left the impression of his perfect good faith, and of the genuineness of the manifestations produced in his presence, on the minds of all witnesses."—*Annual Report of the Council of the British National Association of Spiritualists*, May 18, 1878.

Captain J. James, Mr. E. Dawson Rogers, Mr. George King, Mr. Algernon Joy, M.I.C.E., Dr. Robert Wyld, LL.D. (Edinburgh), Herr Christian Reimers, Dr. Kenigale Cook, Mr. J. M. Peables, M.D., Mr. Desmond Fitzgerald, M.S.Tel.E., Mr. H. E. Frances, Mr. Alfred Russell Wallace, F.R.G.S., Mr. William Tebb, Mr. W. Williams Clark, Mr. George M. Sutherland, Mr. Charles Blackburn, Mr. George C. Joad, Mr. A. J. Riko, M.A. (Oxon.), Mr. Thomas Blyton, and other gentlemen, have written reports to the Spiritualistic journals testifying to the phenomena occurring through Mr. Eglinton's mediumship; and the following ladies and gentlemen have been named as witnesses at various séances:—Dr. Kenealy, M.P., Rev. C. Maurice Davies, D.D., Lord and Lady Avenmore, M. de Vech, Rev. W. Newbould, Capt. Humphreys, Rev. W. Miall, Miss Florence Marryatt, Mr. A. Vacher, F.C.S., Mr. St. Geo. Stock, M.A., Sir Garnet Wolesey, K.C.B., General Brewster, Captain Rolleston, Baron Von Dirckinck Hofmied, Mr. Alexander Tod, Mrs. Woodhull, Mr. Wedgewood, Mr. J. M. Gully, M.D., the Right Hon. Cowper Temple, Sir Patrick and Lady Colquhoun, Lord Borthwick, Mrs. M. S. G. Nichols, Lady Jenkinson, Mr. Sergeant Cox, Lady Paulett, and many other distinguished ladies and gentlemen.

Mr. Eglinton has also given séances to all the Psychological Societies in London, in the principal towns in England and Wales, and to the Elite of London. Investigators and Societies desirous of his services will please address until further notice,

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NOTES BY THE WAY.

(Specially contributed by J. J. MORSE.)

ON the whole SPIRITUAL NOTES has been well received. As its appearance is neat, its contents useful, and its matter sound, it has been cordially welcomed in many quarters. Let the readers feel that it is useful, and then its success is assured.

The well-nigh tropical heat that prevails, as these lines are being written, effectually takes life and energy out of all in-door meetings, our most successful speakers being greeted by but indifferent audiences: nor is it to be wondered at, for listening to an angel would become tedious and tiring with the thermometer at 80° in the shade; while to be the centre of attraction to even an admiring auditory of perspiring humanity is far too warm a manifestation of interest to be pleasant either to those who receive it or to those who give it. Out-door meetings are suggested, but it is a choice of evils. The sun beating down upon the heads of audience and speaker, the absence of protecting shade, the difficulty of finding suitable places, and the inappropriate suggestion, moreover, of kinship with street rangers, would take from, rather than add to, the *prestige* of our cause; but if a local Spiritualist has a nice garden, capable of holding some hundred or so of people, it is then practicable to hold "open-air" meetings. Such folks, however, are few, and still fewer are they that care to open their gardens for such purposes; while to hold open-air meetings at street corners may be a manifestation of zeal, but as to discretion that remains an open question.

The Nottingham Spiritualists celebrated their Anniversary on the second Monday in July, by a pic-nic and tea party. The weather was fine, the company numerous, and the event a complete success. In former days this town did good service for Spiritualism. It possessed a capital "Children's Progressive Lyceum," in a high state of efficiency, and numerously attended. At present the Lyceum is *non est*, and the Spiritualists are divided into two bodies—"Christian Spiritualists" and "Progressive Spiritualists." The former body have a neat and nicely decorated hall in Barkergate, in which they hold services twice a day on Sundays, and occasionally during the week. The latter body meet in a Good Templar's Hall in Church Row on Sunday evenings only. Quite a number of private circles are held in the town, and the members of the local Press are practically acquainted with the phenomena.

For its size Belper is the most active centre in Derbyshire, if not in the entire Midland district. A continual succession of mediums visit the town, and "the brethren" are united and earnest. Leicester and Loughboro' are alive, it is true, but neither is distinguished, just now, for any remarkable public action. Derby has suspended all public work until September next: it is then purposed to establish more frequent meetings, and, if possible, to inaugurate regular public Sunday services. The Society recently held its first Annual Meeting, and the report showed a small balance in hand. Mr. T. W. Ward and Mr. J. Mayle were respectively re-elected Secretary and Treasurer for the ensuing year.

On Sunday next, August 4th, the Lancashire District Committee of Spiritualists hold their

13th Quarterly Conference. This time the meetings will be held in Manchester. This Committee contemplate a Memorial Mission in the coming season, the object being to thus commemorate the thirtieth anniversary of Modern Spiritualism by means of a series of Lectures by our best workers. In their last report they presented an excellent record of work done, and most economically too, the meetings held through the quarter costing an average of only 5s. 14d. each. But to avoid and correct a prevalent mistake it should be understood that the Committee are fortunate enough to obtain the majority of its work free of cost, except as to railway fares, and as they contract for professional services they are enabled to obtain the maximum of service for a minimum of expense. Their plan thus meets all requirements. By the way, their monthly journal, the *Spiritual Reporter*, is the only English Spiritual journal that has been able to spare space enough to notice the appearance of SPIRITUAL NOTES. Our contemporary thus alludes to the new periodical:—

"We venture to hope it will find favour with the Lancashire friends, for to us it contains information which is most valuable. It is a pleasure to know it is not a party paper, but is devoted to Spiritualism purely and solely."

There is a probability of "better days in store" for Spiritualism in Liverpool. When they dawn it is not improbable that the town on the Mersey may set an example to all other towns in England. The indications of harmony are getting stronger and clearer, and let it be hoped they may ripen and bear flower and fruit.

Now that the cotton strike is over, no doubt the coming winter will see greater activity displayed by Blackburn, Burnley, Preston, and other of the Spiritual centres in the cotton district.

I would strongly advise my readers to turn their attention to a series of "trance" addresses which have been given through the mediumship of Mr. W. H. Lambelle. These addresses have appeared in the columns of the *Medium* and *Daybreak*, and they are certainly very remarkable in matter and style. As a sample of trance mediumship they are unique, and it is to be hoped that they may make their appearance in book form, which would increase their value and extend their influence. Mr. Lambelle is a medium of no mean power; and for depth and practical knowledge of the subjects dealt with the address "On the Origin of Religious Rites and Ceremonies" stands forth as the most remarkable ever printed in our contemporary.

The Editor of the American *Religio-Philosophical Journal* has been making it uncomfortable for the bogus mediums that are to be found in the States; but one is considerably surprised to find the names of Bastian and Taylor on the list of the proscribed. These two gentlemen will be remembered as visiting this country some years ago, their mediumship being commented on in the most favorable and enthusiastic manner. They were requested to give a séance under "fraud-proof" conditions to a committee of Chicago Spiritualists, but, considering their reputations as mediums fully and satisfactorily established, they declined. The committee then concluded that they "would n't" because they "could n't" do so. In the last number of the *Religio-Philosophical Journal* its Editor makes the statement that he has "more than sufficient

evidence to take into Court that would abundantly establish fraud on the part of these two mediums, to the satisfaction of any jury in the land." Is it possible that our American cousins—so 'cute as they are considered—have only just wakened up to the fraud after the years that Bastian and Taylor have been practising? If so, then the Editor of the Journal has done them a good service at last. But we, in England, shall in future have to take the narrative of wonderful facts from America with a large grain of salt. That fraud should be exposed I, like all honest men, agree to; but let us, in all justice, be sure of our fish ere we attempt to land it.

The lady medium through whom that very interesting volume of Spirit communications entitled "Strange Visitors" was given is at present in London. A companion volume has been given through her mediumship, and is to appear ere long. It will be a welcome addition to our literature. An English edition of "Life in the Spheres," by Hudson Tuttle, has been advertised for some months past; at present it has not appeared. It will sell with ease as soon as out, as it is a work of sterling merit. But publishers should not kill the interest in their productions by inordinately prolonging their preliminary announcements.

(Specially contributed by E. W. WALLIS.)

You are to be congratulated upon the success which your first number has achieved, and I can but feel sure that it is an earnest of future prosperity. Personally I am much pleased with the appearance, tone, and position of SPIRITUAL NOTES, and wish it a hearty God speed. It will no doubt become a necessary companion to the societies throughout the country.

This is the season for out-door meeting. The Lancashire District Committee's Pic-nic at Bakewell was a grand success. The Pic-nic at Epping Forest was heartily taken up by London friends.

A grand open-air demonstration by the Yorkshire Spiritualists was held at Batley Carr on Sunday, July 21st, at the ruins of Howley Hall. It was well organised, and friends from many miles round gathered in large numbers in spite of the fierce heat of the sun. Two services were held, at 2.30 and 5.30. By the time the second meeting was commenced there must have been nearly or quite a thousand listeners. Both meetings were addressed by Mr. Johnson, of Hyde, and Messrs. Burns and Wallis, of London. Many tracts, with "Rules for Spirit Circles" and other matter, were given away, and no doubt great good was done. Such meetings should be held more frequently everywhere; there is very little expense attached to the effort; the subject is brought before many who never heard a speaker, normal or trance, and an audience of several hundreds is secured when perhaps only twenty or thirty persons could be got to attend a meeting in a hall.

A proposal has been made to mission the West of England. It has frequently occurred to me that something ought to be done South and West of London to awaken a public interest in the cause, and I think it is a reproach to us that nothing has been done hitherto.

A small hymn book, called "The Spiritual Songster," is published by the Lancashire District Com-

mittee, and sells at a penny. It has "Rules for the Spirit Circle" printed at the back, and is very useful for open-air or other large gatherings, and saves the expense of printing leaflets.

Let every Spiritualist make it his duty to support by his presence the meetings held in his town, and at the same time try to interest his friends and get them to attend with him; then the public work will go on; but so long as one will not attend because he dare not be seen or identified with the movement, and another does not go because some one he dislikes does attend, and yet another will not take part because he cannot agree with the Society's mode of operation, and so on, the public advocacy will continue to be a thing of fits and starts. We want more steadfast, earnest, constant, and consistent conduct; more of the sense of duty to our fellow-men, that they may share our blessings; more devotion to humanity; and then Societies will flourish everywhere.

There is an awakening in this direction, and spirituality, individual self-culture, and spiritual unfoldment are perceived to be necessary—more necessary, in fact, than are tests of identity, or fraud-proof conditions for phenomenal results, as the latter will be the fruit and result of the former.

Now is the time to distribute tracts. Mr. Burns and the Lancashire Committee publish good ones.

An excellent article on professional mediumship, from the pen of my esteemed friend and co-worker Mr. Morse, appeared in the *Medium* of July 12th, which is worthy the perusal and consideration of all, especially of committee-men. Mr. Morse speaks from experience, and deals with the subject very exhaustively.

EGLINTON TESTIMONIAL.

ON Tuesday, July 2nd, a grand vocal and instrumental entertainment was given at the Beethoven Rooms, 27, Harley-street, London, when a handsome testimonial was presented to Mr. Willie Eglinton, the well-known physical medium, in recognition of his services in the cause of Spiritualism previous to his departure from England to Cape Town, South Africa. There was a large assembly of leading Spiritualists and friends. An admirable programme had been arranged, the first part of which was efficiently carried out as follows:—Pianoforte solo, "Faust," played by Miss Holyoake; song, "The Way through the Wood," composed by Madame Dolby, Miss Leslie Younge; recit, "I feel the Deity within," and air, "Arm, arm, ye Brave," Mr. Alfred Moore; recitation, "A Friendly Horse," Mr. Frank Dietz; song, "Nobil Donna," Signora Elena Corani; song "My Queen," Mr. Ernest A. Tietkins; songs, "In a Distant Land" and "Lullaby," Signora Ida Corani.

Dr. T. L. Nichols, who presided, opened the second portion of the proceedings. He said: Ladies and Gentlemen, you are no doubt all aware of the object of the present gathering. I do not know why I should have been asked to make this presentation, except for the reason that it has been my good fortune for the past year or more to be intimately acquainted with the gentleman who is the central figure of the evening, and to whom the presentation I hold is to be made. I have known Mr. Eglinton for more than a year; indeed during that time he

has been a member of my own family, a patient, inmate, and friend; and to do him justice I may say I do not know a young man more entirely deserving of our respect and confidence. We wish to send him from this country with the best testimony we can give of our confidence in him as a man and a medium, and, without making any comparisons with other mediums, I can say that the phenomena occurring through his mediumship in my presence have really been of a very extraordinary character; indeed, as a physical medium I could hardly point to his superior. (Dr. Nichols here described some of the manifestations he had witnessed under absolute test conditions, which want of space prevents us from recording.) Addressing Mr. Eglinton he said: I have now great pleasure on behalf of this assembly and of your friends present and absent, of making you a present of this cushion and the purse that rests upon it. I hope it will prove very useful to you, and that you will enjoy your journey, that health, prosperity, and success will attend your mission, and that when Providence permits you to return to us again we may be able to enjoy more of the advantages given through your instrumentality.

Mr. W. Eglinton, in a brief address, returned his sincere thanks for the substantial and useful present. His special thanks were due to the Committee and to Miss Leslie Younge in organising this farewell meeting; and in bidding one and all Good-bye he felt conscious that the circumstance would not be readily effaced from his memory.

Dr. Nichols said: I think I shall be expressing the opinion of this gathering if I thank Miss Younge and the artists who have contributed their services on this occasion, which will prove so encouraging to Mr. Eglinton in his departure from us. (Applause.)

A quartett "Poet and Peasant," was next rendered by Miss Holyoake, Herren Prutz, Greiffenhagen, and Mr. Wright, after which Miss Emily Kislingbury, secretary of the B.N.A.S., observed that she would be omitting a great duty if she allowed the opportunity to pass without giving her testimony to the work of Mr. Eglinton as a medium. Though not speaking officially, Miss Kislingbury wished to give public testimony as to Mr. Eglinton's integrity. Spiritual phenomena had been observed through his mediumship under the most trying and unfavourable circumstances; she alluded to the many séances which had been given at the rooms of the National Association, when Mr. Eglinton had been put under the most severe tests, varying every week, a certain proportion of the sitters being either strangers or inquirers into the subject. In these respects Mr. Eglinton had given the most perfect satisfaction and had borne all the very trying remarks and difficult tests with perfect good humour. From time to time most striking proofs had been afforded of the agency of unseen powers, and a great number of persons had been convinced through the opportunities thus afforded. In concluding her remarks, Miss Kislingbury said: "I have much pleasure in tendering my personal thanks for the very kind manner in which Mr. Eglinton has acted on private and other occasions."

The latter part of the programme was then proceeded with: Song, "Why," Mr. E. A. Tietkins; song, "The Village Blacksmith," Mr. Alfred Moore; recitation, "Luke," Mr. Frank Dietz; song, "Waiting," Miss Leslie-Young.

Throughout the evening the musical ability dis-

played was of a high order, and the listeners indicated their appreciation by hearty applause. Mr. Dietz's humorous recitations were also warmly received.

Proceedings of Societies.

BRITISH NATIONAL ASSOCIATION OF SPIRITUALISTS.

COUNCIL MEETING.

THE Council met on Tuesday evening, July 8, at 38 Great Russell-street, W.C., Alexander Calder, Esq., President, in the chair. The other members present were Mr. W. H. Harrison, Mr. Morell Theobald, Mr. R. A. March, Rev. W. W. Newbould, Mr. Desmond G. Fitz-Gerald, Mrs. Lowe, Mr. E. Dawson Rogers, Miss Withall, Mr. E. T. Bennett, Miss Houghton, and Mr. Algernon Joy.

Mr. MORELL THEOBALD having called attention to the absence of the Secretary, who was reported to be unwell, Mr. Joy was appointed to act for her during the evening.

The CHAIRMAN read the minutes of the previous session of Council, dated June 11, which were confirmed.

Mr. Archibald Knightley was elected an ordinary member.

Mr. MORELL THEOBALD reported, on behalf of the Finance Committee, a balance in hand on June 30 of £108 16s. 11d., with a recommendation for payments to the extent of £104 5s. 8d., the outstanding liabilities being estimated at £5.

The attention of the General Purposes Committee was drawn to the necessity for making some provision for a possible deficiency of £100 at close of the present year.

A letter was read from Mr. E. Maitland, resigning his seat on the Council, which was accepted.

On the motion of Mrs. LOWE, it was unanimously resolved "That in future the rooms of the Association be closed on national holidays till further orders."

The further consideration of advertising in *Spiritual Notes* was referred to the General Purposes Committee.

Correspondence with Mr. John Chapman, of Liverpool, respecting the extension of the national work of the Association, was read and laid upon the table.

A letter was read from Herr Christian Reimers, presenting a plaster cast of a materialised spirit hand. On the motion of Mr. E. T. BENNETT, seconded by Miss HOUGHTON, a cordial vote of thanks was accorded to Herr Reimers, and the plaster cast was referred to the Research Committee for examination.

Mr. E. DAWSON ROGERS reported that the House and Offices Committee recommended that the Association's premises be closed for one month, from July 27 to August 24. This was agreed to, and it was resolved that the next meeting of the Council in August be held *pro forma*, no business to be transacted thereat.

Mr. DESMOND G. FITZ-GERALD reported on behalf of the Experimental Research Committee that Mr. Stainton-Moses had undertaken the charge of the

fortnightly Monday discussions for the season 1878-9. A programme of the arrangements would be prepared as far as practicable, and distributed, so that members may be prepared for the discussions. The Committee expect to resume active duty in October.

MR. ALGERNON JOY moved the resolution of which he had given notice, respecting payments to the editor of *The Spiritualist*, which was seconded *pro forma* by MR. DESMOND G. FITZ-GERALD, and after a short discussion was put to the vote and negatived. On request of MR. HARRISON the names of the voters were recorded.

The remainder of the business was postponed until the September meeting of the Council.

DALSTON ASSOCIATION OF ENQUIRERS INTO SPIRITUALISM.

SESSION OF COUNCIL.

The Council met on Thursday, July 11, at the Association's Rooms, 53, Sigdon-road, Dalston, E. In the absence of the President, MR. JOHN ROUSE was voted into the chair; the other members present were MR. Jonathan Tozeland and MR. Thomas Blyton.

The minutes of the previous session of June 13 were read and confirmed.

Letters of general interest since the last meeting were read from Miss Emily S. Young, Dr. J. M. Peebles, Mr. B. Coleman, and Mrs. Pritchard.

Presentation of literature was reported from Mr. Benjamin Coleman, and accepted with a very cordial vote of thanks.

Resignations of membership were "accepted with regret" from Captain James and Mr. J. R. Williams.

The cash accounts were submitted and passed. An order was made for payment of balance on *Isis Unveiled*, and it was resolved to give notice to discontinue the contribution for monthly supply of the printed *Proceedings, &c.*, of the British National Association of Spiritualists.

The HON. SECRETARY reported that no reply had been received from Dr. Sexton respecting his membership.

The attention of the Council having been drawn to the question of arrangements for the last Thursday evening in August, it was resolved to invite Mr. and Mrs. Herne to pay a friendly visit on that date.

The HON. TREASURER having reported on sundry outstanding subscriptions, the membership of Messrs. Playfair, Gaudin, and Garrard was cancelled in accordance with the constitution and rules of the Association.

The Council then adjourned.

SEANCE WITH MR. HAXBY.

MR. J. W. HAXBY, well known as a physical medium, attended the Thursday evening seance on the 4th ult., when some remarkable manifestations occurred in the presence of a large company of the members. During the earlier portion of the dark seance the medium's hands were carefully held by two members, Mrs. J. Weeks and Mr. John Rouse, the other sitters also joining hands. Under such conditions brilliant lights were repeatedly observed by all present, and various movements and manipulations of a heavy table, large musical box, and other articles

were produced; several sitters, beyond reach of the medium, also reported simultaneously as to their being touched by hands; while a lively conversation was sustained through the entranced medium, and various spirit friends indicated their presence and participation in the manifestations. The gas was then directed to be lighted, the medium was placed behind a temporary screen, and the sitters were rearranged. The gas was again extinguished, and the seance resumed, when a white draped bearded form, having a turban upon its head, and holding a phosphorescent light in its hand, manifested several times with considerable distinctness and ascended to the ceiling of the room. The features of the form were discernible to those members who were seated in close proximity to the screen. At the close of the seance a voluntary contribution was collected for a distressed family, on whose behalf Mr. Haxby gave his services gratis, and much satisfaction was expressed at the results of the seance.

HULL AND EAST RIDING OF YORKSHIRE ASSOCIATION OF SPIRITUALISTS FOR INQUIRERS.

THE society is progressing favourably, every exertion being used to obtain a good membership. Our seances are fairly attended, and give satisfaction to inquirers. During the past month we have had trance addresses by mediums, J. L. Bland and G. E. Harrison, the following being the controls:—Sam Tarnish, Mendrick McGavin, Dr. W. Mackenzie, Hans Whilholm, W. Strahan, and "Nil Desperandum." We are developing another medium, who is not thoroughly advanced, but we are in hope of making him a success. Various phases of mediumship are encouraged, and we shall be happy to assist those who have the desire of becoming mediums. A hearty welcome is offered to all inquirers, and we shall be pleased to offer them every information respecting the movement. Seances are held every Wednesday and Sunday evening. Friends visiting Hull will please call at the Institution, 2, Caroline Street.—G. E. HARRISSON, Secretary.

LIVERPOOL PSYCHOLOGICAL SOCIETY.

(Services held at Camden Hotel, Camden St.)

PRESENTATION TO MR. AND MRS. AINSWORTH.

SUNDAY, July 7th.—MR. Colville, morning and evening. Subject of morning discourse (chosen by the audience), "Has Man a Soul;" poem, "The Brotherhood of Man and the Fatherhood of God." Subject of the evening address, "The Experience of a Sceptic in Spirit Life," the control giving her name as the late Harriet Martineau; poem, "Our Guardian Angels." On Monday evening Mr. Colville gave a number of short addresses on subjects chosen by the audience, afterwards delivering a poem on "Faith, Hope, and Charity."

Sunday, July 14.—MR. Ainsworth (one of our members) gave a very able address on Communism, at the close of which a free discussion was opened. The audience was grieved to hear from Mr. Ainsworth that this would be his last address to the Liverpool Psychological Society, as he was about to remove to Bristol.

Sunday, July 21.—MR. Morse morning and evening, the morning service being devoted to short addresses on subjects chosen by the audience.

In the evening "Tien" treated us to one of the best addresses ever delivered through Mr. Morse in Liverpool, the subject chosen being "The Flood," in which it was contended that such a thing as a universal flood never could have taken place, and that the collecting together of the animals from different parts of the earth and the keeping them alive in the ark was altogether impracticable, and that the account of the Deluge was to be taken as typical of the final overthrow of wickedness and error. On Monday evening the Strolling Player treated us to one of his amusing but instructive tales, which as usual concluded with a good moral. Mr. J. Lamont (our President) then presented Mr. Ainsworth with a handsome inkstand and Mrs. Ainsworth with an album, which he asked them to accept as a token of the esteem in which they were held by the members of the Society.

Mr. AINSWORTH, in thanking the friends, said he had had very hard work to throw overboard his old theological beliefs and pet ideas, but now he was a free man, and Spiritualism gave him more real happiness than ever he had before, and wherever he was he should still do his utmost to spread its glorious truths.

After Mr. MORSE had spoken a few words, one or two of the members also spoke of the good work so ably and cheerfully done by Mr. Ainsworth, and they, with all of us, wished him and his wife every happiness and prosperity in their new home.

A few words from Mr. J. Lamont brought the meeting to a close.

GEORGE WHARMBY, Secretary.

NEWCASTLE PSYCHOLOGICAL SOCIETY.

The usual quarterly meeting was held on Wednesday evening, July 16, Mr. JOHN MOULD, President, in the chair.

The minutes of the previous meeting were read and confirmed. The secretary (Mr. H. A. Kersey) read the report for the quarter ending June 30, which showed that the number of subscribing members on the books was 139. The lectures have been twenty-one in number (eighteen trance addresses, and normal addresses following), which still hold their position as one of the leading features of the Society. The phenomena at the séances had developed considerably; the voluntary system had proved to be successful; and the number of members present had been greatly on the increase. The séances of Mr. Westgarth had supplied a much-felt want, and had been a great success. A few members had established a Spiritual Improvement Class, and the Society wished them success in their work, and hoped before long to see some of them coming out publicly. Eighty-two volumes had been issued during the past quarter from the library, which was considered very good for the summer months. The library has been patronised by thirty-six members. The Treasurer's account was as follows:—

RECEIPTS.

	£	s.	d.
To Collections	18	16	11½
„ Subscriptions	9	6	5
„ Balance due Treasurer	2	1	10
	£30	5	2½

EXPENDITURE.

	£	s.	d.
Bal. due Treasurer	0	8	4½
Lectures, Fees, Fares, &c.	18	12	6
Advertising	0	15	0
Rent (one quarter)	5	0	0
Rates	1	15	7
Gas	1	4	8
Fire Insurance	0	5	2
Repairs to Harmonium	0	4	5
Cleaning Rooms	1	12	6
Stamps and Stationery	0	7	0
	£30	5	2½

One quarter's subscriptions due, not paid up, £4 15s. Had the members all paid their subscriptions when due the balance would not have been on the wrong side. Whilst congratulating the Society on the result, the Committee desired cordially to thank all, both embodied and disembodied, who had co-operated with them in their work, and trusted that the unanimity which had guided them in the past might continue to pilot them in the future. The report having been adopted, the names were read of those who had been admitted during the quarter, and the admission was confirmed unanimously.

Mr. KAYE then moved "That a report be made to each quarterly meeting of the attendance of members at the séances and the average amount collected."

Mr. W. C. ROBSON having seconded the motion,

The SECRETARY said that before the voluntary system began a charge of 6d. was made to every member who attended, and the average amount since received was nearly the same.

The motion was carried, and after some conversation as to the best means of improving the Society, two interesting letters were read by the Chairman from Mr. J. S. Smith, giving accounts of wonderful séances through Miss Fairlamb whilst on a visit to Scotland lately.

A vote of thanks to the Chairman brought the proceedings to a close.

MR. AND MISS DIETZ, who have so frequently rendered gratuitous services of a high order at various Spiritualist meetings, are now at liberty to make provincial engagements, and would be glad to hear from the secretaries of institutes, literary societies, and others. As Mr. and Miss Dietz purpose shortly arranging for a London series during the season of 1879, they would feel greatly obliged by an early application from those who may wish to secure their services as public readers. For particulars address Mr. Frank Dietz, 54, Denbigh-street, London, S.W. Mr. Dietz would esteem it a favour if correspondents would kindly state, when practicable, whether they can give him the choice of two vacant dates in their course of entertainments.

A TESTIMONY REGARDING SPIRITUALISM.—"One remarkable feature of modern life—Spiritualism—has been said to produce an alarming amount of insanity, especially in America. It has been recently stated by an English writer that nearly 10,000 persons have gone insane on the subject, and are confined in asylums in the United States; but careful enquiry, made in consequence, has happily disproved the statement, and we learn that the amount of insanity produced from this cause is almost insignificant—much less than that caused by religious excitement."—(From "Insanity in Ancient and Modern Life." By DANIEL HACK TUKE, M.D. London: Macmillan and Co., 1878.)

SPIRITUAL NOTES.

VOL. I.—No. II.

TO CORRESPONDENTS.

Reports of proceedings of Societies or Committees, and announcements of their prospective arrangements, in as succinct a form as possible, and authenticated by the signature of a responsible officer, are solicited for insertion in SPIRITUAL NOTES. Mediums and Lecturers are also invited to forward particulars of their prospective engagements for announcement. Members of home or select circles will oblige by contributing brief records of sances for publication; and Inquirers forming new circles are especially invited to report their proceedings, and to state any difficulties which may arise in the course of their investigations, with the view of permanently recording results and obtaining advice from other investigators.

To ensure early insertion reports should reach the Editor not later than 23rd of the month; and correspondents are requested to write legibly, and on one side of the paper only.

The Editor cannot undertake the return of manuscripts unless the writers expressly request it at the time of forwarding, and enclose stamps for the return postage.

All communications, and books for review, should be addressed to the Editor, care of the publisher, Mr. E. W. ALLEN, 11, Ave Maria Lane, London, E.C.

SUBSCRIPTION RATES.

The Annual Subscription for "SPIRITUAL NOTES," post free within the United Kingdom, is 2s. 6d., payable in advance.

Societies can obtain a monthly parcel, for sale or distribution amongst their members or others, on special terms, by application to the Publisher, Mr. E. W. ALLEN, 11, Ave Maria Lane, London, E.C.

ADVERTISEMENT CHARGES.

Five Lines in column (about ten words to line), 3s. 6d. Each additional line, 6d. Whole column, £1 15s. Whole page, £3. A reduction made for a series of insertions.

* * We have in type an interesting autobiography of "Joey Sandy," one of Mr. W. Eglinton's controlling Spirits, but have no room for it in this issue.

MODERN DEMONOLOGY.

Contributed by the REV. MAURICE DAVIES, D.D.,
Author of "Unorthodox London."

A FEW weeks ago the *Rock* newspaper commented severely on my having preached about Spiritualism at St. Andrew's Church, Tavistock-square; and still more so, because I pronounced the Benediction at the close of a meeting of Christian Spiritualists held in Grafton-hall. That journal took occasion, in the course of its strictures, to say that the manifestations of Modern Spiritualism were clearly diabolical. I had been claiming that they might be an added evidence of Christianity. I debated the possibility of elaborating a kind of Christian Positivism, where faith and knowledge should be fused and belief grounded on demonstration. The *Rock* immediately meets me with the assertion that Spiritual Manifestations are purely demoniacal. Let me at once say I believe the *Rock* is right. I do not even believe, but I am quite sure, that it is an advantage for one who strikes out a new line of thought, as I fancied I had done, to have some one at his elbow who shall suggest the opposite line. We are so apt to be carried away with our private ideas; and I can only thank the *Rock* for having, in its own peculiar style, of course, directed my attention to the exact antipodes of the position I had assumed.

In looking back over the records of my more than twenty years' study of Spiritualism, I must confess that there are certain occurrences which I cannot, in common fairness, refuse to include in the cate-

gory of low spiritual agency; and this I fancy is what the *Rock* in particular, and the diabolists in general, mean when they speak of manifestations as being demoniacal. Of course it would be very pleasant to put these on one side, and look only at the more eligible communications. But here is the advantage of the "guide, philosopher, and friend" who will obviate such a false process, and suggest—as I own the *Rock* does suggest to me very forcibly—whether on the *Ex pede Herculem* principle all the manifestations of Modern Spiritualism must not be classed under the general title of Demonology.

Frankly I put it on record as the ultimate conclusion at which I have arrived, that I think they must be: and I trust to the fairness of this journal to allow me to say so in its columns.

The first case which I can recall, and which, I confess, ought to have at once suggested such a conclusion as this, occurred a good many years ago, when I was curate to the late Archdeacon Sinclair. One of my congregation at St. Paul's, Vicarage Gardens, was greatly interested in these manifestations, and consulted me about them. She was stricken down suddenly with consumption, and we often used to talk over the subject when I visited her. In fact, she forced the topic upon me against my will, as I was unwilling to touch on it in my clerical ministrations. At the very last, almost as she was in the act of passing away, she whispered "Go home and sit. I will come to you if I can." Of course I did so at once; and got a long communication, purporting to come from the newly departed spirit, with names, dates, and all minutely given, but which I found, on subsequent inquiry, to be nothing more than a series of *clever lies*. The personation was complete; the story singularly coherent, but false from beginning to end. It wound up with a silly joke; and, from that time to this, no message has ever purported to come from the person in question.

That is the first illustrative case which occurs to me, and which I say ought to have preluded the way in which my thoughts should wander. It did not. It required a good deal more *diablerie* to convince me.

In due time this came, though even then it did not bring conviction. I sat with two male friends, one a barrister, the other a Roman Catholic Priest (*pace* the *Rock*), and both mediums. The priest always wrote automatically that his Satanic majesty himself was the spirit that controlled him. The bad language written on that occasion was worthy of Pandemonium itself: and still the diabolical source was asserted. I suggested that I was not afraid of receiving communications even from that quarter. Let them come. We sat in the dark for the special purpose; and in less than the time it takes to write, the table around which we were gathered was lifted up, dashed violently to the ground, and shivered to pieces. I never saw such an exhibition of physical force.

But this was by no means the worst. Mere physical force I take to be less positively indicative of demoniacal presence than that combination of acute intelligence with low morality, or positive immorality, which was characteristic of the former case. It is difficult in looking back over a long series of experiences, spread over many years, to fix upon those events which were critical; and I could not, of course, in the space at my disposal

here, pretend to give anything like an exhaustive account of the process of conviction. But such conviction has grown and strengthened. It came to a climax in a séance at which I was present scarcely a year ago, and no account of which has, I believe, appeared in print.

The sitting took place in a west-end drawing-room, and was for "materialisations," as they are termed. We sat round a table. I held the medium with a tight grip on one side, and a person whom I could well trust on the other. There was a fair amount of subdued light, quite sufficient to discern what did take place. It was a materialisation—but of what? An almost shapeless column of luminous vapour formed at the side of the medium; this gradually receded from him, retreated towards another portion of the room, which was curtained off from the one we occupied, and was dissipated before our eyes in the very centre of the room before it got there. The effect was more gruesome than the most horrible form would have been. The horror lay in the formlessness, if I may use the expression. The idea of trickery was out of the question. The medium was before our eyes, and pinioned in the grip of two average men. Most of us saw the apparition—I can call it nothing else—all of us, indeed, except those who were sitting quite out of range on the other side of the table. It was impossible to believe that it was the outward form and presentment of anything high or good. It certainly was not angelic; it was not even human. What conclusion, then, is left for us as to its nature?

Afterwards, when the medium had retired behind the curtain, and as if to remove any possible doubt as to the character of the materialisation, a shape which we all felt to be a more developed form of the previously formless mass, came out before the curtain and danced about in the most grotesque—almost indelicate—fashion.

Now I venture to think we may take these three cases as fairly typical. I could give many others, and shall add them in my second paper when I come to speak of automatic writing, of trance-speaking, and of spirit-rapping, in the literal sense of the term. I do not know whether I have succeeded in conveying the reasons for my impression clearly to my readers, but the impression has with me deepened into a positive conviction that there is a low class of Spiritual agency at work in these manifestations; and that the kind of influence which we are calling into the very centre of our homes is one which can only be covered by the somewhat broad but most significant term—Demonology.

A SITTING WITH MRS. EVERITT.

At a séance recently held at the residence of Mr. E. Dawson Rogers, at Church-end, Finchley, N., an interesting incident occurred illustrative of the possibility of spirit communion with a person still "in the flesh," his body being at the time 200 miles away. The circle consisted of Mr. and Mrs. Everitt, Mr. Frank Everitt, Mr. and Mrs. Rogers, Miss Rogers, the Rev. Stainton-Moses, Mr. C. W. Pearce, Mr. Morell Theobald, Mr. H. P. Adshead, and two or three "enquirers," including the editor of an influential London paper.

"John Watt," one of Mrs. Everitt's spirit friends,

was in the midst of an impressive address given in the direct voice to some members of the circle, when he was interrupted by loud and strange raps upon the floor and the table. The new visitor was asked to spell his name, and on the alphabet being repeated, he gave his initials as J. L. No one present could guess who he was, and he was asked to spell out his name at length, but before he could do so "John Watt" shouted, "Why, it is your friend John Lamont of Liverpool." Loud raps were given in response, and the same was done in confirmation of John Watt's further remark—"He is not able to speak to you; he has only come to express his good wishes, and is satisfied in having made you aware of his presence." Mr. Everitt, next day, wrote to Mr. Lamont, who it seems was aware of the intended sitting, and asked him whether he had any knowledge of what had occurred. Mr. Lamont replied as follows: "About six to eight o'clock I had formed a strong resolution to throw my will into your midst during the evening, but to my surprise as the evening wore on, and I was at home in my chair, trying to read, I found that I could not concentrate my mind on the circle but felt drowsy and sleepy, and about 9.30 I became quite lively again and felt that you had had quite a success, and that my presence was recognised." All who know friend Lamont will know how implicitly every word of his may be relied upon. It may be added that the time mentioned quite accords with the facts—the communication was given between nine and half-past.

MR. E. W. WALLIS.

Mr. E. W. WALLIS gave a trance address at 53, Sigdon-road, Dalston, on Monday, July 1. Mr. Thomas Blyton presided. The audience chose the subject of the evening's discourse, namely: "On Religious Sects, Creeds, and Denominations," and the utterances of the speaker which were very clever and often very eloquent, were listened to with much apparent interest and satisfaction.

At the close of the address the following questions were put and answered:—

Q. Will you please describe the process by which the medium before us expresses ideas when in the trance?

A. It is similar to the control which is maintained by the mesmerist upon his sleeping subject. We generate the ideas and by psychological control impress them upon the sensitive brain of the medium. For the time being the whole of his mental organism is ours. Having gained possession of the brain functions mesmerically, they are made to respond to the expression of our thoughts, which are thus transmitted from our brain to that of the instrument.

Q. Whence does the controlling influence derive its knowledge?

A. From my own observations and reflections both in earth-life and in the spirit world. Viewing the facts of existence from the plane of spirit, I am enabled to judge of their character and their results. I have read a great deal, but rely mainly on my own experiences in solving problems for the benefit of others. I have spoken my own opinions and am unconscious of quoting the tenets of any one particular metaphysician or reformer.

Q. Who are you?

A. A Quaker; my name on earth was Benjamin George Endworthy.

MARRIAGE.

ON Wednesday last Miss Emily Geraldine Fitz-Gerald, daughter of Mr. Desmond G. Fitz-Gerald (a Vice-President and one of the most highly esteemed members of the British National Association of Spiritualists), was married to Mr. Frederic Barrett, of Langley House, Denmark Hill. The bride—dressed in white silk and orange blossoms, with tulle veil, and wreath of orange, jasmine, and myrtle—left her father's house, 6, Loughborough Road North, Brixton, at 10 a.m., her carriage being preceded by seven others occupied by relatives and friends of the families. The ceremony took place at Brixton Independent Church, the officiating minister being—in the absence of the Rev. Baldwin Brown, M.A.—the Rev. Samuel Eldridge. There was a large attendance of spectators, the bride's parents being old residents of Brixton, and much respected. On leaving the church the path of the bride—who was attended by her bridesmaids dressed in pale pink brocaded silk, with quilted satin petticoats, and white lace hats with feathers—was strewn with flowers, showers of which were also thrown into her carriage. The party then proceeded to Langley House, Denmark Hill, the residence of the bridegroom's father, and after spending a short time in the grounds and in listening to some music, drove off to 29, Eastbourne Terrace, Hyde Park, the temporary residence of Mrs. Fitz-Gerald, grandmother of the bride. Here the wedding breakfast took place, the guests being over thirty in number. After the customary toasts and speeches, the happy pair, amid showers of rice thrown after them from the balcony, left for their own residence at Staines, where they intend to spend a few days prior to their departure on their wedding tour in Wales and the Lake District. Amongst the many presents was one given by the members of the Brixton Psychological Society, and which consisted of a handsome ormolu clock, vases, and illuminated address on vellum, designed and painted by Mr. Francis, the Honorary Secretary.

Notes.

MR. IRA E. DAVENPORT, together with his sister, Lizzie Davenport Blandy, after many years' absence, will return and hold séances at the Camp Meeting at Lake Waldren Grove, Concord, Mass., from July 15 to August 9.—*Banner of Light*.

MISS EMILY KISLINGBURY is reported by a correspondent of the *Banner of Light* to have become a convert to Roman Catholicism. The same paper, in its issue of July 6, says: "Miss Kislingbury came over here from England to 'organise' the Spiritualists, and because she couldn't, she went home and joined the Catholic Church. Poor, good, little 'harmonious lady.' She didn't weigh heavy enough in the *harmonial scales*, and it broke her dear little heart. Moral: Those who sincerely seek harmony, should not expect to derive it from unharmonious persons." Miss Kislingbury will probably have something to say to this.

MR. A. RITA has been doing good service as private physical medium. He has given a séance under test conditions at the residence of Miss Ottley, of Belgrave-square, W.

THE DALSTON ASSOCIATION some time ago appointed a committee with the object of collecting facts in connexion with Spiritualism. We are informed that a sub-committee has been formed, which meets regularly twice a week at 53, Sigdon-road, Dalston, E. The séances are of a private character, and a medium is in course of development through whom some marked physical manifestations have already been obtained. Progress will be reported from time to time to the Council of the Association.

A MEMBER of the Dalston Association informs us that he "has been much engaged in mesmeric and other experiments, from which he has reaped the most startling results." We should be glad to receive from him a paper detailing as succinctly as possible the results of the experiments referred to.

MR. A. E. NEWTON, in the course of an essay on "Mediumship and Morality," published in the *Banner of Light* of 22nd June last, writes that he "believes it to be an undeniable fact, though seldom recognised, that mediums, in consequence of their peculiar susceptibility to surrounding influences, are largely *what their visitors make them*. They are affected for good or ill by the physical, mental, moral, and spiritual states of those who approach them to an extent that is little realised The responsibility, therefore, for their careers must rest largely upon those who consult and employ them, and this in ways and to an extent that few are aware of." This question of "Mediumship and Morality" is one which certainly demands the most careful consideration.

PROFESSOR SCARAMUZZA, the Hon. President of the Fine Arts Academy of Parma, appears, from an article in *The Spiritualist* of July 5, to possess very remarkable powers as a writing and painting medium. We make the following extract: "We have, consequently, the striking fact of a man, in his old age already, who having never hitherto written a line, becomes at once a wonderfully prolific author, fairly imitating the most different kinds of style; we have also the important fact of a celebrated artist risking his name to testify to the truth of his mediumship; and this in our country is certainly more hazardous than elsewhere, because of the want of a scientific Spiritualism, and of a true interest in all questions of a speculative and religious nature."

A PICNIC in Epping Forest took place on Sunday, July 7, when upwards of a hundred friends were present. After tea, Mr. J. Ashman was chosen leader for the evening service, and, referring to the frequent camp meetings held by American Spiritualists, expressed a hope that the English friends would make their open-air meetings more frequent. Miss Young was influenced and delivered an invocation. Messrs. Wallis, Jennison, Pay, Emms, and Frost made interesting speeches, which were followed by trance utterances through the mediumship of Miss Young and Mr. and Mrs. E. W. Wallis. It was unanimously resolved to have another similar "outing" on Sunday next, August 4.

"A FAREWELL séance with Mr. Eglington," held in the garden of Aldwyn Tower, Malvern, the residence of Dr. T. L. Nichols, on June 22 last, at 10.45 p.m., is reported by Mr. A. Hildreth, LL.B., in the *Medium* of July 5. A spirit giving the name of "Dr. Richards" explained that an experiment was to be tried, as to the distance from the medium to which a materialised spirit could attain; and the result was the materialised spirit form of "Joey Sandy" reached a distance of 99 feet from the medium. The description of the séance is illustrated by a diagram.

THE Hackney Psychological Society has recently been subjected to some little annoyance, in consequence of the proceedings of certain members; but prompt measures have been taken by the expulsion of the members whose conduct had been complained of from the Society.

"CONCERNING PROFESSIONAL MEDIUMSHIP" is the title of an article by Mr. J. J. Morse in the *Medium* of July 12. The remarks are summarised by the author in the following extract:—"Mediumship is a normal faculty, not a gift; its exercise is as much a labour as the exercise of any other faculty of our nature. The community of Spiritualists benefits by labour devoted to its interests. Justice demands adequate return for unreserved time devoted to the interests of the cause by public mediums. The thought that finds expression to the effect that professional mediumship is discreditable is an unworthy sentiment, closely akin to cant in many cases. As workers, public mediums have a right to 'the bread that perisheth,' when unable to labour without it; principle and fraternal justice should regulate their demands for fees. When unable to work without price, fees should never be received. The nondescript intermediates so soon fall naturally to their proper level that no space need be devoted to their consideration."

Miss Wood's séances are now all held under test conditions, and are of a very satisfactory character.

Miss FAIRLAMB has returned from Scotland after a most successful tour, and was married, by special license, on July 18, at St. Andrew's Church, Newcastle, to Mr. James Barr Mellon.

THE photographing of the materialised spirit form of "Lillie Gordon," through Miss Cook's mediumship, in the studio of Signor Rondi, in full daylight, on May 26 last, at 1 o'clock p.m., the photographs being exhibited at the last soirée of the British National Association of Spiritualists, was referred to in our previous issue. Subsequently we learn from the *Medium* of July 19, particulars of the photographing of a materialised spirit form manifesting through the mediumship of Mrs. Mellon (née Miss Fairlamb) in Scotland, in the open air, on Tuesday, June 26. *Human Nature* for August will contain a descriptive article, with one of the photographs taken in Scotland.

MR. ALFRED RUSSEL WALLACE has been elected an Honorary Member of the Batavian Society of Arts and Sciences.

MR. and MRS. A. J. RIJO, of the Hague, have been on a visit to the London metropolis during the past month.

WE understand that it is highly probable that the Research Committee of the British National Association of Spiritualists will, on resuming their labours after the summer recess, consider the question of the utility of the microphone in the spirit circle.

WE are requested to state that the offices of the British National Association of Spiritualists at 38, Great Russell-street, London, W.C., are closed from the 27th ulto. to the 25th inst. inclusive, for the Secretary's summer holidays, and that there is therefore no issue of "Proceedings, &c." for August.

THE friends at Macclesfield have, during the past month been actively at work. Messrs. Brown, of Manchester, J. Coates, of Liverpool, and other speakers, have addressed large audiences in the new hall the society.

MANCHESTER has been the scene of several very interesting meetings of late. The visit of Mr. James Burns, of London, to the Alexandra Hall, is spoken of everywhere as a success spiritually, even though a financial loss was the result. Dr. Nichols has also lectured in the same place on questions of popular interest. Mr. W. J. Colville's Friday evening receptions at 159, Strangeways, continue to excite the interest of many non-spiritualists who attend them; while his meetings on Sunday afternoons, in Grosvenor-street, have drawn very fair audiences. The Hulme Town Hall, Stretford-road, will on Sunday, September 29, be the scene of the opening of a special course of lectures by Mr. Colville, some friends having guaranteed to cover any necessary loss which may result from the undertaking.

THE Liverpool Psychological Society, whose meetings are held regularly in the Camden Hotel Assembly Rooms, Camden-Street, was recently visited by Mr. W. J. Colville, when there was a crowded audience. A correspondent writes us: "It is to be regretted that there are many difficulties in the way of obtaining a suitable hall for a permanency, as the limited space of the Assembly Rooms excludes many who would otherwise like to attend the meetings." Surely there are friends in Manchester who would gladly remedy this if the matter were seriously brought under their notice.

THE Rochdale Society of Spiritualists are zealous and active, and have many able workers amongst them. Mr. W. J. Colville has recently given two lectures at Milnrow, near Rochdale, these being the first meetings of the kind in that place. Mr. Owen, a gentleman who has but recently become acquainted with Spiritualism, and has done a great deal in its behalf, originated the gatherings, which were held at his residence as a public hall could not be obtained.

MR. A. J. SMART, Hon. Secretary of the Cardiff Spiritual Society, reports satisfactory progress in materialisation phenomena in connexion with a private circle, held at the residence of Mr. Rees Lewis for nearly three years past. The medium first obtained table movements, which were followed by automatic writing, clairvoyance, trance speaking, and ultimately materialisations. The phenomena have also been obtained at the residences of various investigators. As many as twenty-one different forms, of varying degrees of distinctness and solidity, have manifested in one evening, the ordinary number being about a dozen. At a recent séance the spirit "Joey Sandy" has manifested, and Mr. Smart says: "We were astonished to see a masculine figure, in closely fitting garments, bound suddenly through the curtains, jump on a chair, and seat himself on the back, at the same time repeating the name 'Joey.' Before we had time to recover ourselves, 'Joey' had bounded on to the table, then back into the cabinet, and out again head over heels." On another occasion one of the materialised forms passed out of the séance room and into the garden, a distance of ninety feet.

ON Sunday, July 21st, Mr. Colville lectured twice in Weir's Court Hall, Newgate Street, Newcastle-on-Tyne. In the evening the hall was crowded. These lectures were the commencement of a series to be delivered in Newcastle and neighbourhood, through Mr. Colville's mediumship. We hear that every Sunday the audiences are good, and that steadily increasing interest is manifested in the district. Miss Wood has been of late holding very successful séances in Newcastle during Miss Fairlamb's absence in Scotland. She has sat regularly for the Psychological Society with excellent results.

THE romantic suicide of Count Aubriet de Pévy, a French nobleman, lately resident in London, is referred to in a very remarkable manner by one of the "historical controls," "Jerome Carden," reported and communicated by "A.T.T.P." in the *Medium* of July 5.

MR. J. J. MORSE has been elected President of the Derby Psychological Society.

MR. JAMES BURNS has, during the past month, paid friendly visits to various provincial centres, with the object of promoting organisation, and placing the movement on a self-sustaining basis. This is a good work, and we sincerely wish Mr. Burns the most complete success.

MRS. BATIE'S mediumship is highly spoken of by Mr. James Burns, who in a recent issue of the *Medium* writes: "The slender, gentle, *spirituelle* woman stood beside me, but from her mouth issued deep sonorous tones that would have shaken the arches of a cathedral. Surely such a control as that of Mrs. Batie's is a most wonderful phenomenon—as important as materialisation Were she an American and 'imported at vast expense,' all the Spiritualists in England would pour out their treasures at her feet, and forget every other duty in applauding her. . . . She talks of going to America with her husband that they may earn their bread.'"

THE following prayer, clearly showing Dr. Johnson's belief in Spiritualism, occurs amongst his "Prayers and Meditations." It was written on the death of his wife in 1752: "O Lord, Governor of Heaven and Earth, in whose hands are embodied and departed spirits, if thou hast ordained the souls of the dead to minister to the living, and appointed my departed wife to have care of me, grant that I may enjoy the good effects of her attention and ministration, whether exercised by appearance, impulses, dreams, or in any other manner agreeable to thy government. Forgive my presumption, enlighten my ignorance, and, however meaner agents are employed, grant me the blessed influences of thy Holy Spirit, through Jesus Christ, our Lord. Amen." The Rev. George Strahan, D.D., Prebendary of Rochester, and Vicar of Islington, in the advertisement to the fourth edition of the "Prayers and Meditations," inserts an elaborate apology for the credibility of apparitions, "Oxford Edition of Johnson's Works," vol. ix., pp. 197 to 202.

THE *Psychological Review* for July gives dialogue on Clairvoyance and Psychology, by Mr. Epes Sargent; an address by Mr. Thomas Shorter on the 30th Anniversary of Modern Spiritualism; an excellent article entitled "The Two Schools of Thought," and several other valuable papers, which space does not allow us to notice.

THE first three issues of the *Spiritual Reporter* are to hand. They give satisfactory accounts of the doings and progress of the Lancashire spiritualists, with the experiences of several investigators and various interesting anecdotes.

THE *Revue Spirite* for July contains several interesting articles, the most noteworthy of which are—a striking instance of spirit photography; an account of a highly satisfactory sitting with Dr. Slade at Brussels, at the close of which the writer laments that the Continental countries produce no good mediums; an article in favour of Cremation; and an account of a séance (one of a series) with the medium Amelia.

This medium, whose antecedents are unknown to us, had very wonderful physical manifestations. In a good light and with the medium visible in a deep trance the spirit opened drawers and took out articles, placing them on the knees of the sitters, and held long conversations with the company.

LOUIS CLAUDE DE SAINT MARTIN, the "Unknown Philosopher," is one of those who may be described as a Spiritualist before Spiritualism. He was born January 18, 1743, and died October 13, 1803. A disciple of Martinez de Pasqualis, his studies and pursuits were confined for some time to theurgy; but afterwards he rose to a Christian theosophy, in many respects identical with that of Jacob Böhme. There is a capital life of Saint Martin by A. Jacques Matter, but so far as we know it has not been translated into English. It is a book which would do good service to the cause of Christian Spiritualism. One of Saint Martin's books, the "Theosophic Correspondence," was translated and published at Exeter, in 1863.

MR. AND MRS. REGAN will leave town early in the month for a tour on the Continent, their first stage being Paris, via Boulogne. They will be away about six months, and purpose during that time paying a visit to Prince Wittgenstein and other eminent Continental Spiritualists.

A RECEPTION in honour of Dr. and Mrs. Hare, of the United States, was given by Mrs. Tebb at her residence at Gloucester-gate, Regents Park, London, N.W., on Tuesday, July 9, when a considerable number of Spiritualists assembled. Dr. Hare is the son of Professor Hare, whose scientific researches were of so much value in the early days of Spiritualism in America.

SOWERBY BRIDGE SPIRITUALIST LYCEUM celebrated its anniversary on July 14, in the Lyceum-buildings, Hollins-lane, the proceedings comprising two inspirational addresses through Mrs. Batie. A choice selection of hymns and anthems were sung by the choir, and collections made at both the afternoon and evening services on behalf of the institution.

Correspondence.

A DISCLAIMER.

To the Editor.

SIR,—Among the Answers to Correspondents in your first number, there is one addressed to "W. W." I should be much obliged if you would say in your next issue that I am not that "W. W."—and that I do not know who he is.—I am, &c.,

W. WHITEAR.

High-street, Hornsey, July 11, 1878.

To the Benevolent.

MR. J. REGINALD OWEN, a frequent contributor to the *Medium*, is at present in Leeds, in a state of great distress. Address, General Post Office, Leeds.

MRS. HENDON, widow, is left with a family depending on her. The case is a peculiarly distressing one. Contributions can be sent to Mr. Davis, Alexander Villas, London Road, Hackney Downs, E.; Mr. Wm. Morris, 29, Seaward Street, Goswell Road, E.C.; or the office of the *Medium*, 15, Southampton Row, London, W.C.

Arrangements for August.

BRITISH NATIONAL ASSOCIATION OF SPIRITUALISTS.

(All meetings suspended during the month of August.)

BRIXTON PSYCHOLOGICAL SOCIETY.

(President: D. G. Fitz-Gerald, M.S. Tel. E.; Hon. Secretary, H. E. Francis.)

(No meeting will be held during the present month.)

DALSTON ASSOCIATION OF ENQUIRERS INTO SPIRITUALISM.

(Hon. Secretary: Thos. Blyton.)

Thursday, 1st.—Ordinary Weekly Experimental Séance, at 8.

— 8th.—Session of Council, at 6.45.

— 8th, 15th, 22nd, and 29th.—Ordinary Weekly Experimental Séance, at 8.

— 29th.—Visit from Mr. and Mrs. Bassett-Herne.

HACKNEY PSYCHOLOGICAL SOCIETY.

(Secretary: C. Rhys Williams.)

Developing Séance for trance, writing, healing, and clairvoyance, every Tuesday evening, at 8. Devotional Meeting, Sunday evenings, at 7.

Would be glad of assistance on Sunday evenings, by trance speakers, or by other friends who are able to give an address or read a paper.

LANCASHIRE DISTRICT COMMITTEE.

MANCHESTER.

(Large Room of the Temperance Hall, Grosvenor-street. Secretary: Mr. George Dawson, 31, Back Quay-street, Water-street.)

Sunday, 4th.—Quarterly Conference, at 2.30 and 6.30.

— 11th.—Mr. Colville, at 2.30.

— 18th.—Mr. Jackson, at 2.30.

— 25th.—Mr. Johnson, at 2.30.

Meeting every Wednesday evening, at 7.30.

LIVERPOOL.

(Camden Hotel, Camden-street. Secretary: Mr. G. Wharmby, 45, Kensington.)

Sunday, 4th.—Mr. Colville, at 11 and 6.30.

— 11th.—Local Speaker, at 6.30.

— 18th.—Mr. Morse, of Derby, at 11 and 6.30.

— 25th.—Mr. Jackson, of Hyde, at 6.30.

BOLTON.

(Reform Room, Duke-street. Secretary: Mr. T. Parkinson, 21, Kent-street.)

Sunday, 4th, 11th, 18th, and 25th.—Local Speaker, at 2.30 and 6.30.

OLDHAM.

(Society's Hall, 186, Union Street. Secretary: Mr. J. T. Jones, 9, Bargap-road.)

Sunday, 4th.—Local Speaker, at 6.

— 11th.—Mr. D. Brown, of Rhodes, at 6.

— 18th.—Local Speaker, at 6.

— 25th.—Mr. Johnson, of Hyde, at 6.

ROCHDALE.

(Regent Hall, Regent-street. Secretary: Mr. S. Brearley, 246, Manchester-road, Sudden.)

Sunday, 4th.—Local Speaker, at 2.30 and 6.30.

— 11th.—Mr. Jackson, of Hyde, at 2.30 and 6.30.

— 18th.—Mr. Coates, of Liverpool, at 2.30 and 6.30.

— 25th.—Local Speaker, at 2.30 and 6.30.

MACCLESFIELD.

(New Lecture Hall, Great King-street. Secretary: Mr. G. Rogers, 7, Chester-gate.)

Sunday, 4th.—At 6.30.

— 11th.—Mr. J. Wright, of New Mills, at 6.30.

— 18th.—At 6.30.

— 25th.—Mr. Colville, at 6.30.

BURY.

(Temperance Hall. Secretary: Mr. Standing, 1, Green-halgh-brow, Chesham-fields.)

ASHTON.

(Secretary: Mr. W. Avery, 28, Bentinck-street.)

LEA AND HOLLOWAY.

(Secretary: Mr. M. Nightingale, Smedley House, Lea Bridge.)

MILLOM.

(Mr. J. H. Taylor's Room. Secretary: Mr. J. E. Sharpe, Albert-street.)

Sunday, 4th.—Mr. Taylor, of Millom, at 6.30.

Monday, 12th.—Pic-nic at Black Combe.

ULVERSTON.

Sunday, 18th.—Mr. Taylor, of Millom, at 6.30.

BARROW.

(Secretary: Mr. Thos. Glaister, 111, Ramsden-street.)

Sunday, 11th.—Mr. Johnson, of Hyde, at 2.30 and 6.30.

— 25th.—Mr. Taylor, of Millom, at 6.30.

NEW MILLS.

(New Shop Buildings, High-street. Secretary: Mr. James Wright, Newtown.)

Sunday, 4th.—Mr. J. Wright, at 2.30 and 6.30.

— 11th.—Local Speaker, at 2.30 and 6.30.

— 18th and 25th.—Mr. J. Wright, at 2.30 and 6.30.

LIVERPOOL PSYCHOLOGICAL SOCIETY.

(Meeting-Room, Camden Hotel, Camden-street. President: Mr. John Lamont. Secretary: Mr. Geo. Wharmby, 45, Kensington.)

Sunday, 4th.—Mr. Colville, at 11 and 6.30.

Monday, 5th.—Mr. Colville, at 8.

Sunday, 11th.—Local Speaker, at 6.30.

— 18th.—Mr. Morse, at 11 and 6.30.

— 25th.—Mr. Jackson, of Hyde, at 6.30.

MARYLEBONE ASSOCIATION.

(Hon. Secretary: Charles White.)

Sunday afternoons, at 3.15, Trance and Inspirational discussions; evenings, at 8, Séance. Admission 6d. Mondays, at 8.30, Members' Séance. Tuesday, Lectures, at 8.30.

Tuesday, 6th.—Mr. MacDonnell, "The Teachings of the Churches and the Teachings of Jesus on the Trinity."

— 13th.—Mr. Reimer, "The Persecution Farces and its Conjurors."

— 20th.—Mrs. J. H. Simpson, "Sunday in relation to Science, Labour, and Worship."

Sunday, 25th.—Tea Meeting, when there will be no afternoon address.

Tuesday, 27th.—Mr. Franklin, "The English Nation proved to be Descendants of the Lost Tribes of the House of Israel."

Wednesdays, at 8.30, Members' Séance. Saturdays, at 8.30, Séance, admission 6d. Terms of Membership, 1s. per quarter, including use of lending library.

NEWCASTLE PSYCHOLOGICAL SOCIETY.

(Hon. Secretary: H. A. Kersey.)

- Sunday, 4th.—Mr. J. J. Morse, "Death; how to Meet it," at 6.30.
 Monday, 5th.—Mr. J. J. Morse, "Angels and Devils," at 8.
 Sunday, 11th.—Mr. E. W. Wall, Trance Address, at 6.30.
 Monday, 12th.—" " " at 8.
 Sunday, 18th.—" " " at 6.30.
 Monday, 19th.—" " " at 8.
 Sunday, 25th.—Miss Brown, Trance Address, at 6.30.
 Admission free. Collection to defray expenses.

WEEKLY SÉANCES AND MEETINGS.

- Sunday.—For Spiritualists only. Miss Wood, "Materialisation," at 11 a.m. Admission 1s.
 Monday.—Intellectual Séance.* Mr. Westgarth, at 8 p.m. Voluntary contributions.
 Tuesday.—For Members of the Society only. Miss Wood, "Physical Séance," 8 p.m. Voluntary contributions.
 Wednesday.—"Spiritual Improvement Class," at 8. H. A. Kersey, Chairman.
 Thursday.—For Spiritualists and Investigators. Miss Wood, "Materialisation," at 8 p.m. Admission 1s.
 Friday and Saturday.—For Members only. "Developing Circle," at 8 p.m. Admission free.

* Whenever Lectures are held on Monday evenings, this séance is held on the following Wednesday.

The Library of the Society is open every Wednesday evening from eight to nine o'clock, for the issue of books.

All communications for the Society to be addressed to the Hon. Sec., Mr. H. A. Kersey.

MR. W. J. COLVILLE'S APPOINTMENTS.

- Thursday, 1st.—Ashton-under-Lyne, open-air, at 7 p.m.
 Sunday, 4th.—Liverpool, Camden Hotel, Camden-street, at 11 a.m. and 6.30 p.m.
 Monday, 5th.—Same place, at 8 p.m.
 Wednesday, 7th.—Heywood.
 Thursday, 8th.—Miner's Hall, at 7.30 p.m.
 Sunday, 11th.—Manchester, Temperance Hall, Grosvenor-street, at 2.30 and 6.30 p.m.
 Reception at 159, Strangeways, every Friday from 7.30 till 10 p.m.
 Sunday, 18th.—Rochdale, Regent Hall, Regent-street, at 2.30 and 6.30 p.m.
 Sunday, 25th.—Macclesfield, King-street Lecture Hall, at 11 a.m. and 6.30 p.m.

MR. E. W. WALLIS'S APPOINTMENTS.

- August 10th.—Windy Nook, Gateshead.
 August 11th, 12th, 18th, and 19th.—Newcastle-on-Tyne.
 August 20th to 26th.—Chester-le-Street.
 August 27th and following days.—Consett and district.

Obituary.

DR. CARGILL, who departed this life at 15, Louvain Terrace, Newcastle, on June 22, was one of the oldest and most hearty supporters of the cause.

MR. JOSEPH TEALE, of Leicester, passed from earth to spirit life on June 28, aged 67 years.

MR. JOHN KENNETT, of Eastbourne, passed to the summerland on July 1.

Societies.

* * * In order that this list may be useful for reference purposes, secretaries of societies are particularly requested to notify to the Editor of SPIRITUAL NOTES any change of title, address, name of officer, or other corrections.

METROPOLITAN.

- British National Association of Spiritualists. 38, Great Russell Street, Bloomsbury, London, W.C. Miss Kislingbury, Secretary.
 Brixton Psychological Society. 6, Loughborough Road North, Brixton, London, S.W. Mr. H. E. Frances, Hon. Secretary.
 Dalston Association of Enquirers into Spiritualism. 53, Sigdon Road, Dalston Lane, Hackney Downs, London, E. Mr. Thos. Blyton, Hon. Secretary.
 Hackney Psychological Society. 6, Field View Terrace, London Fields, Hackney, London, E. Mr. C. Rhys Williams, Secretary.
 Marylebone Association of Inquirers into Spiritualism. Quebec Hall, 25, Great Quebec Street, London, W. Mr. Charles White, Hon. Secretary.
 Psychological Society of Great Britain. 11, Chandos Street, Cavendish Square, London, W. Mr. Francist K. Muntion, Hon. Secretary.
 Spiritual Institution and Progressive Library. 15, Southampton Row, Holborn, London, W.C. Mr. James Burns, Manager.

PROVINCIAL.

- Ashton Society of Spiritualists. 28, Bentick Street, Ashton-under-Lyne. Mr. W. Avery, Secretary.
 Batley Carr Association of Spiritualists. Mr. Joseph Armitage, Secretary.
 Cardiff Free Library and Meeting Room. 159, Bute Road, Cardiff. Mr. George Sadler, Manager.
 Cardiff Spiritual Society. 3, Guilford Street, Cardiff. Mr. A. J. Smart, Hon. Secretary.
 Darlington Spiritual Institution. 1, Mount Street, adjoining the Turkish Baths, Darlington.
 Derby Psychological Society. Lecture Hall, Curzon Street, Derby. Mr. T. W. Ward, Secretary, 15, Railway Terrace, Derby.
 Halifax Spiritual Institution. Union Street Yard, opposite the Old County Court House, Halifax. Mr. C. Appleyard, Secretary.
 Hull and East Riding of Yorkshire Association of Spiritualists for Inquirers. Mr. George E. Harrison, Secretary, 2, Caroline Street, Hull.
 Keighley Lyceum. 51, Worth Terrace, Keighley. Mr. J. Tillotson, Secretary.
 Lancashire District Committee of Spiritualists. Mr. Charles Parsons, Secretary, Hume Street Mill, Rochdale. Mr. John Hartley, Corr. Secretary, 129, Mottram Road, Hyde, near Manchester.
 Leigh Spiritualists' Association. Brown Street, Leigh, Lancashire. Mr. G. F. Turner, Secretary.
 Liverpool Psychological Society. Mr. George Wharmby, Secretary, 45, Kensington, Liverpool.
 Manchester Association of Spiritualists. Temperance Hall, Grosvenor Street, Manchester. Mr. G. Dawson, Secretary.
 Newcastle Psychological Society. Freemasons' Old Hall, Weir's Court, Newgate Street, Newcastle-on-Tyne. Mr. H. A. Kersey, Hon. Secretary, 4, Eslington Terrace, Jesmond Road, Newcastle-on-Tyne.
 Nottingham Lyceum. Mrs. Story, Secretary, 32, Hedderley Street, Nottingham.

Oldham Society of Spiritualists. Psychological Meeting Room, 186, Union Street. Mr. J. T. Jones, Secretary, 9, Bargap Road.

Ossett Spiritual Institution. Ossett Green, near the G. N. R. Station.

Rochdale Spiritualist Society. Mr. Samuel Brearley, Secretary, 246, Manchester Road, Sudden, Rochdale.

Sowerby Bridge Spiritualist Progressive Lyceum. Mr. E. Broadbent, Secretary, Lyceum Buildings, Hollins Lane, Sowerby Bridge.

Sunderland Psychological Society. Mr. G. H. Pyne Jones, Secretary, 33, Devonshire Street, Monkwearmouth.

Walsall Spiritual Society. 16, George Street, Walsall. Mr. T. Blinkhorn, Secretary.

To Correspondents.

N. L.—We have other portraits in contemplation. Thanks for your expressions of encouragement.

NEMO.—We have heard of the scandals to which you refer, and which seriously affect the character both of the medium and of the gentleman whom we always regarded as his cordial friend. The story has been freely circulated by a person who ought to know better. We do not believe there is a word of truth in it, and hope you will not give it further currency.

ENQUIRER.—We cannot help you to a sitting with a private medium. We know several who could be implicitly relied upon, but they cannot possibly give their services to all who wish for them. You must be content to pay for your experiences at first. There are many public mediums of the highest character by whom your doubts could be easily satisfied.

PHILO.—We cannot agree with you. We think that in its own way the B.N.A.S. is doing essential service, though somewhat expensively.

E. L.—The gentleman of whom you speak certainly does not lose an opportunity of telling what sacrifices he has made for the cause. We think with you that he overestimates them, but would not have you judge him too harshly simply on account of his little harmless vanity. He is a good friend to the movement after all.

A. S. R.—Next month perhaps; have not room in the present issue.

W.—What has his creed to do with it? He differs from you no more than you differ from him. Be charitable. Your letter would never lead us to imagine that you had reason to regard yourself as a model of Christian grace.

D. R.—Shall be happy to hear from you on the subject.

GRATITUDE.—Quite true. There should be no "parties," no "cliques," no "rivalries" in the work. We are confident enough to think that SPIRITUAL NOTES will make its way, and modest enough to believe that it may do so without injury to its contemporaries. Beyond a doubt we have had scant courtesy from them; but, as the world goes, we should have been unreasonable to expect a very hearty welcome. We can wait. Meanwhile, kindly do all you can to help us.

E. T. B.—Thanks for the "cuttings," but our readers can find plenty of long extracts from familiar books in other journals if they care for them. We prefer to give as much original matter as we can.

D. L.—We have known several good cases of what you term "spirit identity," and shall record some of them in due time.

NEWCASTLE.—You can best aid us by urging your friends to purchase copies. Your commendation is encouraging, but we should be even better pleased if you could send us a good list of subscribers. Kindly try what you can do in this way.

NORTH.—Yes. There are thousands of spiritualists who keep themselves perfectly isolated, attach themselves to no association, and do nothing to help the work forward. Can you suggest any method of inducing them, as you say, "no longer to hide their light under a bushel?"

R. H. TWEDELL, Goldsmith and Jeweller, Watchmaker and Optician, 78, Dalston Lane, Hackney. All kinds of Jewellery repaired; Gilding and Plating done at the most reasonable terms.

THE SPIRITUAL REPORTER and Monthly Plan of Meetings in connexion with Spiritualism. Published by the Lancashire District Committee of Spiritualists, at the Tract Depot, 153, Mottram Road, Hyde, Manchester. Price One Penny Monthly.

THE PSYCHOLOGICAL REVIEW.

No. II., July. Price 2s. 6d.

CONTENTS.

- I.—The Two Schools of Thought. By ST. GEORGE STOCK.
- II.—James Hinton. By WM. WHITE.
- III.—Clairvoyance and Psychography. By EPES SARGENT.
- IV.—The Abate of San Gaudolpo. By J. C. EARLE.
- V.—Remarkable Psychological Experiences. By A. E. NEWTON.
- VI.—Psychology of the Bible. By J. W. FARQUHAR.
- VII.—Pilgrimages in France, II. Issoudun. By REV. H. N. GRIMLEY.
- VIII.—30th Anniversary of Modern Spiritualism. By THOMAS SHORTER.

Leaves from my Life. An Innocent Sinner. Buddhism. Miss Martineau Defended. More Glimpses of the World Unseen. Concerning Everlasting Punishment. Possible Planetary Influences. An Intelligent Tree. Psychography. The Truthseeker. Views of our Heavenly Home. The Master's Field. Marguerite Marie Alacoque.

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It is the best preventive and cure for all FUNCTIONAL DERANGEMENTS of the LIVER, TEMPORARY CONGESTION arising from ALCOHOLIC BEVERAGES, BILIOUSNESS, SICK HEADACHE, SKIN ERUPTIONS, IMPURE BLOOD, PIMPLES ON THE FACE, GIDDINESS, FEVERISHNESS, or FEVERISH COLDS, MENTAL DEPRESSION, WANT OF APPETITE, CONSTIPATION, VOMITING, SEA-SICKNESS, THIRST, &c., and to remove the effects of ERRORS of EATING and DRINKING; also GOUTY or RHEUMATIC POISONS from the BLOOD, the neglect of which often results in Apoplexy, Heart Disease and Sudden Death.

Notwithstanding its medical value, the FRUIT SALT must be looked upon as essential as breathing fresh air, or as a simple and safe beverage under all circumstances, and may be taken as a sparkling and refreshing draught in the same way as lemonade, soda-water, potass-water, &c., only it is much cheaper, and better in every sense of the term, to an unlimited extent. Being a genuine product of nature, it is a true or natural way of restoring or preserving health.

On that account it is impossible to overstate its value; and if its great value in keeping the body in health were universally known, no family would be without it.

To Europeans who propose visiting or residing in HOT CLIMATES, I consider the FRUIT SALT to be an indispensable necessity, for by its use the system is relieved of all poisonous matter, the results of eating to nearly the same extent, and of too rich food, which is not required in a warmer climate. By keeping the system clear, all liver complaints, and all liver complaints, and neutralises poisonous matters.

A NATURAL WAY OF RESTORING or PRESERVING HEALTH.—Use ENO'S FRUIT SALT (prepared from sound ripe fruit). It is a pleasant beverage, both cooling, refreshing, and invigorating.

HOW TO AVOID THE INJURIOUS EFFECTS OF STIMULANTS.—The present system of living—partaking of too rich food, as pastry, saccharine, and fatty substances, alcoholic drinks, and an insufficient amount of exercise, frequently deranges the liver. I would advise all bilious people, unless they are careful to keep the liver acting freely, to exercise great care in the use of alcoholic drinks, avoid sugar, and always dilute largely with water. Experience shows that porter, mild ales, port wine, dark sherries, sweet champagne, liqueurs, and brandy, are all very apt to disagree; while light white wine, and gin or whiskey largely diluted, will be found the least objectionable. ENO'S FRUIT SALT is peculiarly adapted for any constitutional weakness of the liver; it possesses the power of reparation when digestion has been disturbed or lost, and places the invalid on the right track to health. A world of woes is avoided by those who keep and use ENO'S FRUIT SALT. Therefore no family should ever be without it.

HOT WEATHER.—To all persons leaving home for change, relaxation, &c., or for those who from any cause are FAGED, WEARY, or WORN OUT, or any whose duties require them to undergo mental or unnatural excitement or strain, errors of eating and drinking, &c., use ENO'S FRUIT SALT. It is health-giving, pleasant, cooling, refreshing, invigorating, and invaluable.

"I have used your Fruit Salt for many years, and have verified the statement that it is not only refreshing and invigorating, but also invaluable as giving speedy relief in cases of heartburn, scuriness of the stomach, and constipation and its great evils. The thanks of the public are due to you for your unceasing efforts to relieve suffering humanity. Long may you live to be a blessing to the world!"—B. HURST, Ph.D., Vicar of Collierly, St. Thomas Vicarage, Armfield Plain, Lintz Green, Durham, March, 1878."

Out of a large number of Testimonials we select the following:—

ENO'S FRUIT SALT.

A Gentleman writes:—"I feel quite certain if your FRUIT SALT was known in INDIA and the COLONIES, that the sale would not be limited to thousands of bottles per annum, but many MILLIONS. India alone would use more than all England."

ENO'S FRUIT SALT.

A.M.D. (EDINB.), and M.R.C.S., L.A.C., London, writes:—"I am much pleased with your Fruit Salt, having tried it on myself. Your theory and remarks are most reasonable. Having nearly died of Typhoid, when studying at College, being the only one out of sixteen who recovered, I mean to go in well for purifying the blood. Though I am sixty-three, I have not the least doubt it will be very serviceable to me."

ENO'S FRUIT SALT.

A Lady writes:—"Everything, medicine or food, ceased to act properly for at least three months before I commenced taking it; the little food I could take generally punished me or returned. My life was one of great suffering, so that I must have succumbed before long. To me and our family it has been a great blessing. I feel I cannot say too much for it."

ENO'S FRUIT SALT.

A Gentleman states:—"In cases of bilious headaches, followed by severe attacks of fever, Eno's Fruit Salt had acted like a charm, when all other treatment failed. The day is not distant when a neglect of its use in all fevers and diseases resulting from poisoned blood will be considered as criminal." See "The Stomach and its Trials" (Tenth Edition), for fourteen stamps, post free. J. C. ENO, Fruit Salt Works, Hatcham, London, S.E.

ENO'S FRUIT SALT.

"A Gentleman called in yesterday. He is a constant sufferer from chronic dyspepsia, and has taken all sorts of mineral waters. I recommended him to give your Salt a trial, which he did, and received great benefit. He says he never knew what it was to be without pain until he tried your Salt, and for the future shall never be without it in the house."—M. BERAL."

ENO'S FRUIT SALT.

"Jersey, 4, Beresford Street, May 8th, 1877.

"Dear Sir,—Since you advertised us as your Agents here for ENO'S FRUIT SALT, we have had a very large sale for it, in fact more so than other Patent Medicines, and in all cases our customers have been satisfied with the results, and afterwards have strongly recommended it to their friends. You justly say you cannot overstate its great value.—Yours respectfully, WOODS BROTHERS, Chemists."

CAUTION.—Examine each Bottle, and see the Capsule is marked "ENO'S FRUIT SALT."

Without it you have been imposed on by a worthless imitation.

Sold by all Chemists. Price 2s. 9d. and 4s. 6d.

