

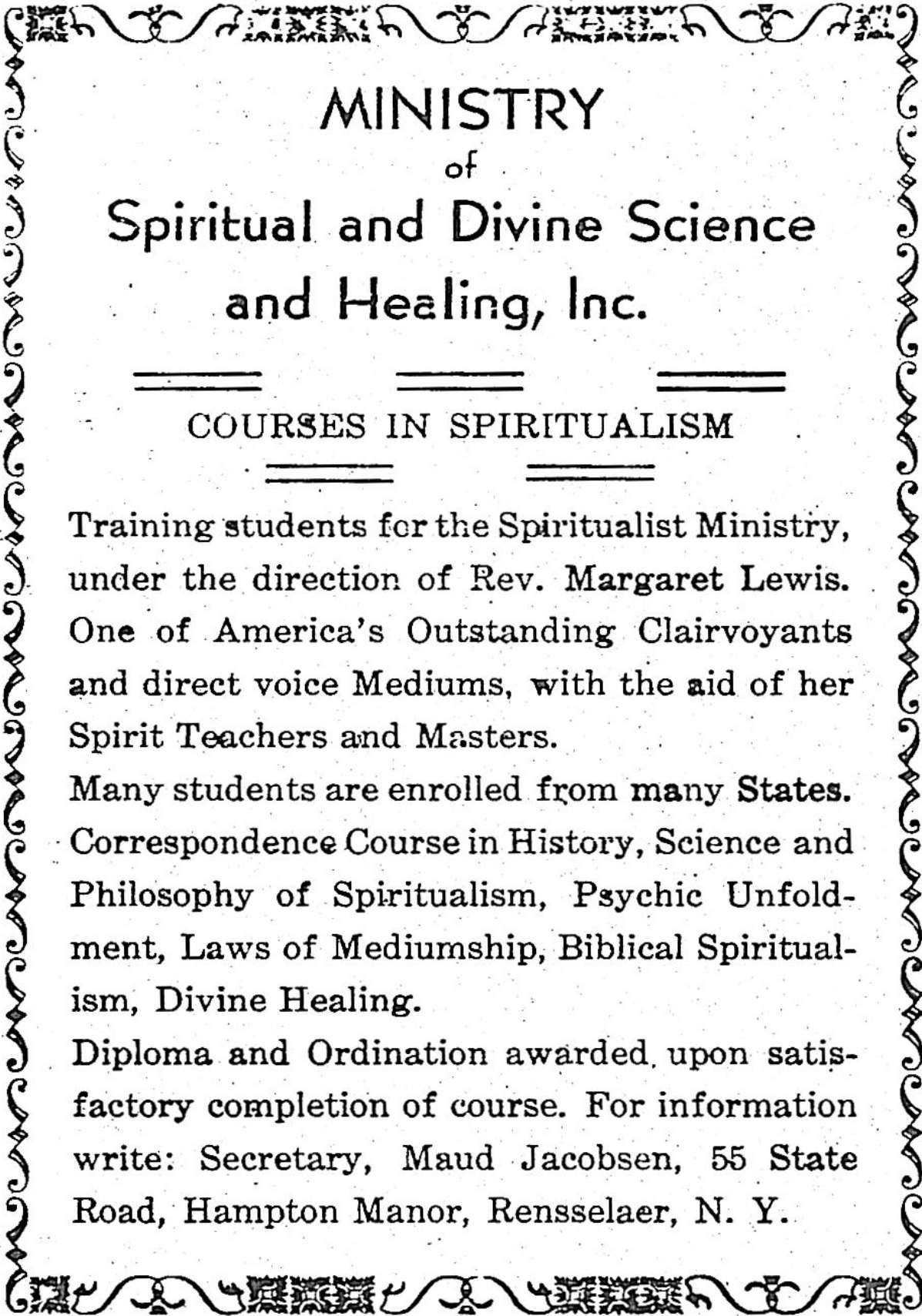
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SPIRITUAL DIGEST

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JANUARY 1952

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THE SPIRITUAL DIGEST

DEAR GOD OF THE OPENING GATE OF THE NEW YEAR,

WE PRAISE THEE!

Dear God of the opening gates of life, we praise Thee! We praise Thee that Thou art just now, in these glorious days, opening the gates of a New Year to us. Thou hast taken Thy winds and pushed back the gates of the old year just far enough for us to see the budding trees in the far-off orchards of tomorrow; just far enough for us to hear the singing of bluebirds, thrushes, and meadows larks.

We praise Thee that Thou hast opened the gates of life for us, that Thou hast pushed them back little by little, and through the soul of child and youth we have seen the glow and the glory of tomorrow.

We praise Thee that Thou hast pushed back the gates of science for us, and that through those gates we see a promise of what the world will be in its great tomorrow, a world so much greater and finer and happier than the world in which we live today.

We praise Thee that Thou hast opened the gates of friendship and that we have been permitted to look down the long vistas and through the beautiful gardens of friendship of love; and that what we have seen through those gates makes us know something of what heaven will be like.

We praise Thee, dear God of the opening gates, that Thou hast pushed back the gates of time and that Thou hast allowed us to look through the life and love and death and resurrection of Jesus Christ. Through the golden gate of eternity we have seen Thy singing angels, Thy wide green fields, and Thy love and laughter all the while. We have caught a look into Paradise through the gate of the life of Jesus, and now we know that, where He has gone, we want forever to go!

Amen and Amen!

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THE LIGHT OF THE WORLD

Then spake Jesus again unto them saying, "I am the light of the World; He that followeth me shall not walk in darkness but shall have the light of life."

INVOCATION

O Merciful God, Leader of all men since the beginning of time, we come to thee at this hour, knowing full well, we as thy children do place our hands and heart into thy keeping knowing that thou will lead us into ever lasting light and understanding of Thy Spiritual Plan and Law, that man of himself must obey and carry out in Thy Blessed name. Amen.

LECTURE

As it was in the time of Christ and so it is to-day, Religion has been the conflict of the ages. There are so many Religious beliefs, but all heading for the one direction, to God. Religion is the knowledge of the relation existing between us and God, with the understanding of the duties and results. It is intellectual and practical. The Mind must be informed of the nature of the relation which exists between man and his God. The performance of these duties constitutes the great business of human life.

The relation existing between us and our God, cannot be understood without **some** correct views both of the Divine character and our own God. As a being, infinite and eternal, possessed of moral excellence, as our creator, as the author of all our Blessings, as our Redeemer and Judge. There must also be a knowledge of ourselves as moral and mortal beings capable of serving and pleasing God. These truths being understood, the obligations of obedience of love and trust in God. God is Infinite Wisdom, the ruler of all things, the light of the world, Without this God Power our world would be dark and destitute for the want of Spiritual Food.

God has made Himself known to mankind in various ways, from age to age, previous to the times of the Prophets of Israel. Every man

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thinks his religion is the one and only true religion. There are many systems, many theories in regard to God and mans relation to Him. Man to-day is thinking a great deal more than ever before, and the result of his thoughts is agitation. Agitation creates conflict. This conflict is going on to-day just as it has been for many years. It increases as man progresses. We find him to-day a reasoner, compared with what he was in the past. As a religious being he has accepted the ideas of his forefathers from generation to generation. Once in a while an occasional man will rise from the masses whose soul is dissatisfied with this and refuses to be tied down with mere dogmas and creeds. These brave souls look for something higher and better. The aspirations of their souls have expressed themselves in their lives and these lives have left their impression upon the minds of earth. The exceptional man who has appeared at intervals, always differing from those around him, always oustandingly bold from others, has invariably been the radical of his time. He has always startled and shocked the world at large.

The Master Jesus was such a man. And after thousands of years, look at Him, is there or has there ever been one man who is more worshipped and loved? Yet in His day he was called a radical, and truly hated, because he dared to openly defy the Jews, condeming their customs, their religion, even entering the Temple itself and condeming their usage and forms. Showing no respect even to the High-Priesthood. Every where he spoke openly in defence of right and justice and truth as he beheld them. All his teachings were a great deal in advance of what preceded them.

It is interesting to remember how everything which happened to Christianity happened to Christ first. It is all recorded in the Gospel, in which His life is told. But that is all in the past history. We come now to our own religion, Modern Spiritualism. Have we not gone far in this our movement, of course we have. We as Spiritualist Ministers teach the true teachings of the great Masters that have gone on before. Do we not have the greatest teachers of all time, come to us in the silence and the seance room? Do not these great teachers of old vibrate back to us here on the earth plane, telling us to get rid of the old dogmas and creeds, to break our chains of bondage, to live and learn the true

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meaning of a true religious life while we are still in the flesh? Throw away your chains my friends and live the true Spiritual Life, that God in his infinite wisdom wants us to do. Has He not shown us the light and understanding of a perfect religion.

O! many people will laugh and scoff, (just as they did in the time of Christ") at us for delivering ourselves as a true believer in the truth of life after death. If this is not true, well where did all the old teachers that lived on this earth plane of ours, from the beginning of time get their information? Was it not from Spirit, of course it was. But we the lowly Spiritulist, bring these truths to man in all its beauty and simplicity. The true meaning of Gods love for man, without the pomp and glitter of paganism. We are the true teachers of religion. Straight is the gate and narrow is the way. Although the idea of perfect righteousness is ones allegiance and conduct to whatsoever is good and true to the just and merciful is a principle of the spirit ever present and influential with the conscientious religion.

Jesus said to his disciples whom he loved, "Lo, I am with you always", so I Believe our loved ones are with us, to help us in the battle of life. After that battle has been fought, as Paul said while confined in prison in Rome, "I have fought a good battle", they hover around the dying bed, like they did around the rich mans gate to bear away to paradise of God the soul just emancipated from its earth dwelling".

BENEDICTION

O Great Infinite Intelligence may the light of Truth ever lighten our pathway so that we may be able to see the straight road of life ahead guiding our feet into everlasting Peace and Happiness. Amen.

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God is light and in Him is no darkness at all. I John 11:15;
He that loveth not knoweth not God, for God is Love. I John 4:8.
God is Omnipotent. Rev. 19:16.
God is Omnipresent. Job. 23: 8-9
God is Omniscient. Psalm 139: 1-16. Prov. 15: 3. Acts 17:27-28.
God is Life. Col. 3: 4.
God is consuming fire. Heb. 12: 29.
God is Good. Psalm 25: 8.
God is Invisible. Ex. 23: 20. John 1: 18. Rom. 1: 20.
God is Wisdom. Psalms 104: 24. Job. 36: 5.
God is Infinite. Job. 11: 7-9.
God is Spirit. 1 Tim. 6: 15-16. John 4: 24.
God is to be worshipped in Spirit and in Truth. John 1: 26.
God is Supreme. Dan. 4: 25-26. Rom. 11: 36.
God is compassionate. Rom. 4: 18. Psalms 78: 38.
God is Just. Duet. 38: 4. Isa. 45: 21.
God is Perfection. Job. 37: 4. Mat. 5: 48.
God is only wise. 1 Tim. 1: 17. Jude 25.
God is Faithful. 1 Cor. 10: 13.
God is Gracious. Ex. 24: 6. Psalms 11:5.
God is Long Suffering. Num. 14: 18. 1 Peter 3: 20.
God is Father of All. Gen. 1:26. John 8: 4.
God is Glorious. Psalms 145: 5.
God is Great. 2 Chr. 2: 25. Psalms 86: 10.
God is Holy. Lev. 11:44.
God is Upright, Righteous art thou, O Lord and upright art thy
judgment. Psalms 115: 137.
God is Creator. Gen. Gen. 1:1.
God is Righteous. Rev. 16: 5.
God is Eternal. Deut. 32: 39-40.
God is Within. Luke 17: 21.

Sent in by Dr. Joseph Jorgensen.

A GREAT SOUL

Sunday, November 11th of this year Reverend Ruth Foster held memorial services for the late Reverend Bertha Mann, who passed into the Spirit Life on November 14, 1949. Reverend Foster was assisted at these services by Reverend Marie Reidenreich, Reverend Alma B. Poczatka, Reverend Angie Spray, and Mr. Marxen. The rendition of the beautiful hymn, "Beyond the Sunset", was most appealing and appropriate. Also Reverend Angie Spray gave her inspired poem, "Reverend Bertha Mann", which is included below;

Reverend Bertha Mann

Safe with the angels in that fair land
Secure supreme with the heavenly band
Resting with loved ones gone on before
Life's trials and sorrows she bears no more
Just the sweet calm of the Saviors call
A lesson so holy and yet so free
It is given—yes given to one and to all
If only the will of God we can see
Then to the dear ones left behind
Comes a clearer vision and a perfect mind
A lesson to follow the footsteps true
Our dear Reverend Mann passed on to you
Be just and loyal and ever be
Willing the love of God's light to see
Close to the Master to do his will
Because dear friends Reverend Mann lives on still
Then in the soul of the Master we too will find
Living close to God—Means a peaceful mind.

PITCH A TENT AND BUILD

Abraham and his people were wandering shepherds. They lived in tents which were easily taken down when they moved the sheep to places where the grass was more abundant. They represent the human race in the second period, a step ahead of savagery, but not yet what we call civilized. The distinguishing characteristic of civilized man is that he builds homes and cities. His industries are established and he brings the raw material to his place of business instead of moving his place of business to his source of raw material. His home becomes a house or a castle rather than a tent. His altar, if he has one, becomes a church or a cathedral.

In Bible symbology, the tent, the house or the castle represents the abode of man; while the altar, the church or the cathedral represents the dwelling place of God. A study of man's homes shows the progress of the race from savagery, through barbarism to the present, and toward the future. So, a study

of altars and temples reveals the progress of the individual soul toward its ultimate perfection.

We know that the human body is the real Temple of God. The early caverns in which religious rites were celebrated and later the vaulted chambers and domed cathedrals were replicas of the human anatomy. This applies to the temples of Egypt in which the various rooms and passages were symbols of the various blood and nerve passages, the glands, and organs of the body. The temple of Solomon at Jerusalem was unquestionably an anatomical temple, and its plans reveals the physical, astral and spiritual bodies of man and their correlation.

The symbol of Abraham represents man as the cosmic wanderer, the nomad, of the universe, who has not yet established a permanent home or a complete consciousness. He was and still is, in fact, seeking a "Promised Land." Wherever Abraham went, he pitched a tent and built an altar. The tent

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represents only this dense body that endures but a short time, the altar shows a desire to keep contact with the divine nature.

The altar is the symbol of God's presence. It is a constant reminder of that presence, which man is so prone to forget. Most of man's time and energy is given to the production of food and the provision of shelter. He has had far too little time for the finer things, cultural and religious. The worship of God has been pushed into the background, thus becoming a secondary activity, or even neglected entirely.

Moses pondered this problem when he planned the social system under which millions of men have lived since his time. He set aside one day in seven when men should cease all other activities and worship God. That was a simple solution when man was in the pastoral and agricultural stages of evolution, watching sheep or tilling the soil. But life has become very complex in modern times. It is keyed to a higher pitch. Men work harder now than ever before, with brain as well as body. We have failed to see that, as life increases

in complexity and work becomes more demanding, the need for worship of God increases in direct proportion. Work and worship should go hand in hand, for they are

The failure of religion to keep pace with modern life, to adjust itself to modern needs, has relegated it farther and farther into the background of human interest. Millions of men today give no thought to God, or to religion. They pitch their tents but do not build altars. Every man wants to own a home and to keep it beautiful. It is the deepest human instinct. Drive around town on a Sunday morning in spring or summer, and you will see men mowing their lawns, painting screens and weeding victory gardens, rather than going to church. And why not? They have worked six days in the shop, store or the office and now they have a day off; and the lawn must be mowed, the screens

Why go to church anyway? they ask. They know the hymns that will be sung, and they know every word the minister will say, for they have heard the same old words many times before: all about how

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nice it will be in heaven, or how uncomfortable in the other place. After a week of hard work, that old Morris chair, house slippers, pipe and Sunday paper seem like heaven enough right here and now! If those men had any idea that there was really something for them in church, they would go! But a sense of duty or fear of consequences will not move them. If they thought church would improve their health, help them make more money, give them real peace of mind; instead of a new worry about the soul; or lift them up and inspire them instead of depressing them with thoughts of sin, they would go to church.

Every man is naturally religious. His urge to worship God is as strong as his urge to build a house or conduct a business. Man always pitches his tent and builds his altar. The thought of God's presence is common to all men. But the thought of omnipresence is too indefinite; it overpowers the imagination. We feel that we must localize God somewhere. So we build an altar. Men of limited thought soon conclude that if God is localized in one place, it follows that

he is *not* in other places. This concept led to the formulation of a theology of heaven and hell: one place where God is, another place where God is not. It is one of the inconsistencies of theology that the doctrine of heaven and hell clashes with the doctrine of omnipresence. If we say that God is everywhere, then there is no place where God is not. Then God must be in both heaven *and* hell. But if God, all goodness, is in hell, then it is not hell; for no evil can be in the presence of all-good.

There is a revolution underway at present in religion, just as there is in economics, industry, politics and every other department of human life. God does not change, but man does, in his understanding, his viewpoint and way of thinking. For instance Pike's Peak looks very different when viewed from different angles and distances. God does not change but my viewpoint does, as I get closer to him and the clouds and mists of ancient superstition and ignorance clear away from my mind.

Abraham's search for the Promised Land was at first like a game of "blind man's bluff." He

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had a very hazy idea about it as being somewhere afar off. He traveled from Ur, by a devious route, into the land of Canaan. Yet he seemed no closer to his goal. Then it occurred to him to ask God for more definite guidance. God answered his prayer and told him, "The land thou seekest will I give unto thee and thy seed forever." In a word, God told him, "This is the land of promise. You are now standing upon it." When this realization came, Abraham arose from his knees and built an altar there.

Jesus made this truth very plain when he said, "The Kingdom of God is not 'lo here,' or lo there.' The Kingdom of God is within you."

When you came to know the God within, then you know the truth that sets you free from the cosmic wanderlust. Then at last

the prodigal wanderer has returned to his Father's house, to the real "temple altar to Jehovah." And, like Jesus of Nazareth, he has made at-one-ment between the absolute and the relative, between the God omnipresent and the God here in his own temple. Then the God present can speak to the God omnipresent, and the very waves of the sea will obey you. Then you, or the God in you, can say to the fire, "Warm me but do not burn my hand," or to the principle of gravity, "Bear me up lest I dash my foot against a stone."

If you have thought of God as a majestic being, apart from you and the world, surely you have outgrown that naive and hopeless belief. Make your heart an altar where God dwells forever within equally important.

Dr. Ralph O'Day



Infinite Spirit of Truth, of Love and Harmony, give us this day our Spiritual Bread that we may be strengthened for our daily life| Bless all the suffering everywhere and lead us all to thee in prayer, that we may live above the dark things of life, and find salvations sweetest shrine to live for others is love divine. Amen.

MESSAGES RECEIVED



Margaret Whitting of Tempa, Fla., Joe Whitting is here sending greetings to you. Don't worry all is coming out alright with you and your plans.

Helen Bowns of Cleveland, Ohio. Uncle John, Aunt Martha send love to you. Be careful of health during Jan. month. Tell Mother that Brother Jim is here also.

George Wickens of Birmingham, Ala., Father Michael, Blesses you at this time. He is quite proud of your development. Sandra sends greetings to all the family.

Peter Jones of New York City, your High Teacher is here sending Blessings to you. Aunt Mary, Grandmother May send greetings.

Mary Davis of San Francisco, Calif. Grandmother Mary and Silver Birch send greetings to you. Respect your faith with God

John Williams of Detroit Mich., Mother and Father also sister Annie send love and courage to you. A change is for you in Feb. month that will bring happiness to you and Betty.

THE LORDS PRAYER

Thus we turn our attention to the Lord's Prayer as it is given to us by the True Idea of God by Jesus who we call Christ, let us acknowledge first that God is Love, True Infinite Love and the Eternal expressor of Love. God is also Mind, our mind revealing unto us our true identity as sons of God, and as such we abide with Him in Heaven forever, "I in you, you in me, and we in the Father", is a definite statement of fact given to us by the Christ, revealing unto us that we are in Heaven now and always have been, and always will be.

In the expression, "Hallowed be Thy name," thus we are taught to acknowledge, understand and appreciate the name of God, or the very nature of our Father-Mother God, and the Son, being expressed as one. the three in One, comprising the True Principle of Being expresses the correct idea concerning the nature of God. This is

sometimes referred to as, "The Father Son and Holy Ghost," and at other times as Divine Mind, or the idea and manifestation.

"Thy Kingdom Come," is the direct acknowledgement that the Heavenly state of consciousness is now with us in all its radiant qualities, finished in its expression, revealing to us that we are individually complete at the moment. Thus if we but recognize and accept the Truth about it.

And when we say, "As it is in Heaven," we are but reiterating our continuous affirmation of the True conditions and accept the perfected realization of the Christ consciousness for ourselves and all of "God's man in Heaven."

In reference to the statement, "Give us this day our daily bread," we note that the word "Day" symbolizes the Eternal now, and by the terms "Bread" we mean not merely physical sustenance, but the very body and form of correct ideas. So

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beloved, let us be fed with correct understanding and sustained by Infinite Ideas concerning the law of Love. "The Lord" in expression as perfected consciousness.

Now to forgive is to completely wipe out of the mind all false human concepts. The true metaphysical student exercises all the so called error, not only from his consciousness, but also treads the entire universe erasing the seemingly false concepts all consciousness. And if we feel called upon to "forgive our Debtors" we must first "know the truth," about Debtors. Our basis Principle in absolute metaphysics being that "God is the only Presence and the only Power", shows us that there can not be debtor in one phase and a person whom he owes over in the some other corner, "The Lord, He is One." The debtor and the one which so called mortal mind says that he owes are one and the same. So we see that all are "One in Christ", and accept this correct idea of being, and consequently we automatically free our brother from any human personal sence of obligation or duty or debt knowing all

the while that in heaven there can exist only Divine completeness.

Wherever we find complete perfection we will not find and trace of temptation and neither could we be led into such a "picture", God is the Principle of all Law and all Order and maintain that perfect balance in consciousness, and we as true expressors of God reflect infinite Law and Order at all times, and under all seeing error condition. "For The Lord Thy God" is with thee whither soever thou goest. Joshua 1:9.

We may always deliver ourselves from evil, "False Human Concept," by turning in thought to God, denying the very appearance of error and instantly affirming or acknowledging that God is all. There is nothing but God and his completed expression. Everything is complete, perfect and finished now, for God is the only Knower and the only Doer, and the only Revealer, and God reveals Himself to Himself by means of Himself. Now this is a statement of fact, and it can neither be changed nor reversed, but as the Truth is must stand Eternal so be it for to it is.

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"The Kingdom of Heaven is the perfect state of consciousness, but we as "Sons of God" in Christ reflect that consciousness and it is our joy and delight to be continually "About the Father Business," doing the Lord's work in proper manner, acknowledge the Law through our very clear comprehension of God and Heaven, presenting and representing only perfect ideas to perfect beings.

The highest spiritual concept of "Power" is Infinite or Divine Love". Which is the true discernment and understanding of the Divine nature. This power comes straight from Heaven or the Spirit World, the seat of God conscious-

ness, and upholds, curtains and keeps the entire Universe in perfect expression.

"The glory of God" in the light of Truth which is being poured out upon us a degree far beyond the seeing average realization. Thus it bring the Light of Life and Power, and showers us with a continual Blessing, calling our attention time and time again to God, Our Father, with whom we dwell forever and ever, from everlasting to everlasting, and as must it always, "in all ways be, and so it is in Ra, the Eternal Light.

Dr. Joseph Jorgensen.

Thou Creator of all good, we open our subconscious mind to thee, let the Light of the Christ presence radiate to the utmost corners, let that power of understanding of Divine Love fill our souls that nothing can live there but Peace, Joy, Health. We give thee thanks O God, for all these thy gifts. Amen.

IN THY WISDOM

What a beautiful prayer has the poet created in that one line! "And in thy wisdom make me wise." There is humility and pride, trust and a great inner reach in its few words; there is comprehension and intelligence and a strong desire to do service unto God even as He would have it done. It is a needful prayer for today, for greatly do we require an abundance of God's wisdom to bring comfort and solace to a saddened, bewildered world: to be wise to bring into this world the love that it needs; to be wise to bring to it mercy and justice; wise to understand the different aching, puzzled hearts.

O God, bestow upon us Your wisdom that we may understand and use tolerance in dealing with all peoples; wisdom to give forth the love that we may live peaceably together with our differences; wisdom to comprehend and respect each other's problems so that a solution that is best for all may be reached.

A prayer for wisdom—it should be the song in every heart; a quiet, all-embracing wisdom, gently growing and spreading in the hearts of everyone—how much we have need of it!

We can bring God's wisdom into this world. We are learning to let more of Him into every part of our lives. We know that He can be our Partner, our Co-worker, our constant Companion. In accepting this knowledge we have taken on a great responsibility. We must so live our lives that God is in every part of them, so that more of God is in the world. With His help our lives can become so enriched that there is an abundance to share, and we may contribute to the goodness of the entire world of mankind. The radiance of the divine light will be a guiding light for others. The splendor of love that is ours from God can bring comfort and healing to all those near us.

With the wisdom of God in our

hearts, we shall know that goodness is not a single note, but that it is like a symphony, made up of many different phrases of melody, all harmonious, all pointing their way to the Highest. We shall not insist that all men know only one particular stream of goodness, but we shall welcome in gladness the many tributaries winding their way to the one Ocean that thunders its tones upon the warm beaches of our lives. Goodness, like beauty, may take its various forms and we shall be grateful for its plenty in our lives.

With the wisdom of God in our hearts, we shall know that it is our privilege to point the way by gladness, helpful living, and not by condemnatory words or acts. We shall know that light dispels the darkness, and there shall be sufficient of the light of God emanating from us to make all the way bright.

With His wisdom we shall learn the true meaning of His love, so that we may bring its power into our world today and establish and maintain the peace we so eagerly seek. We shall learn of the love of which Jesus spoke, which is an in-

gregious so vitally needed for the peace. A love that can build and maintain a true "brotherhood of man." This is a love that would serve—serve God and man. Jesus knew no barriers in His love, for it was God's love which He spoke, and His love has no boundaries—it is all-encompassing. Such would His wisdom bring to our world through each of us.

Daily we must seek more of the ways of God. We can find more of Him by the more constant use of prayer. The silent, quiet times dedicated to prayer are the most beautiful of all. But the life that is a prayer is the one toward which we strive. Daily work may be made a prayer; a prayer of service and thanksgiving. Family life may be a prayer: a gentle song of love and harmony and goodness that shall send forth its blessings into the world. Man's relationships with other men may be a prayer: the sharing of God's goodness, the sharing of His love, His light and wisdom.

The words men speak and the acts by which they live may be an ever-flowing channel of God if man would have it so. The spoken word

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has great power, as we all know. The proof of this has been before us in both good and harmful ways. Let God come forth into the world through your words. Let these words be guided by His wisdom. There are no empty words. The world has need of many blessings, of inspired teachings, of gentle and loving guidance. Our words inspired by our faith in God may go forth to perform such deeds as these.

The acts of men have built this world. Let only the wisdom of God guide your acts. Let all of our acts be God-inspired, God approved. Then truly, can we build a brotherhood of man and maintain it in everlasting peace.

The framework, the setting of life is beautiful beyond description.

The greatest poets of all ages have failed to capture the loveliness that God has bestowed upon us. Life's colors, too, He has given unto us in perfection. The blending of blending of these colors against His setting of beauty is our responsibility. By many forms of communion we have access to His everlasting guidance. The choice is ours. God is present, and He would make us wise in His wisdom if such be our desire.

Let us strive onward, seeking more of God, giving more of God in us to our world; and let us take our words and our deeds to Him, and with Tennyson we might well say:

*Forgive them where they fail in
truth,
And in thy wisdom make me wise.*

MARK:16,16

Hear the words of the Gospel by St. Mark:10,19. They brought young children to Christ, that he should touch them; and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for such is the kingdom of God. Verily I say unto you, Who soever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.



REV. RUTH FEATHER & LORRAIN DARLING

Notice came to our desk today that Rev. Ruth Feather and Licentiate Lorraine C. Darling of San Bernardino, Calif. now have their own Charter. It was presented to them on the Birth of their church, December 16th, by Rev. Sophia Norton, representative of the I.G.-A.S. in California. The presentation of this charter was a test message from Spirit over twelve years

ago. Rev. Feather is most happy to announce that they have forty-three charter members and gives thanks to God and the Angel World for this promise fulfilled. Services will be at the same location, 754 Mt. View Ave. We here at the Spiritual Digest as well as their many friends wish them continued success.



CHILDREN'S PAGE

THE HAPPY HUNTING GROUND OF THE INDIANS

Continued from DEC. issue

with natural flowers, which give out sweet incense to the breezes. The young people of the race delight to weave flowery garlands with which to deck their homes.

Out in the sunny glades of this region, where flowers of every kind bud and blossom, where the brooks murmur over mossy stones, and all life is glad, the great lodges of the country stand,—their school-houses and their council-halls,—and there

they meet to give or gain instruction and to receive counsel from the wise chiefs whom they honor and love.

Tribes here mingle together and dwell in unity; no hate, no anger, no fears disturb their minds; they grow in harmony, and gain that strength of mind which they send back to aid and assist the pale-faces through their chosen mediums. Here the Indian finds rest and peace, gaining freedom, vigor, and strength from the waters, woods, and hills; growing gentle like the

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BE SATISFIED

How would you live this life of yours—

Could you live it over again?

Would you live it free from the things that hurt—

Would you live it free from pain?

Would you try to escape the wearing toil—

The work-a-day grind and woe,

And seek only friendships and idleness,

With never a lurking foe?

Would you wish to live a sweet fairy tale—

With life but an endless song,

No failure assailing you anywhere—

And nothing ever gone wrong?

Suppose you could live in that ideal way—

With never a sorrow or care;

Then what account would you give of yourself

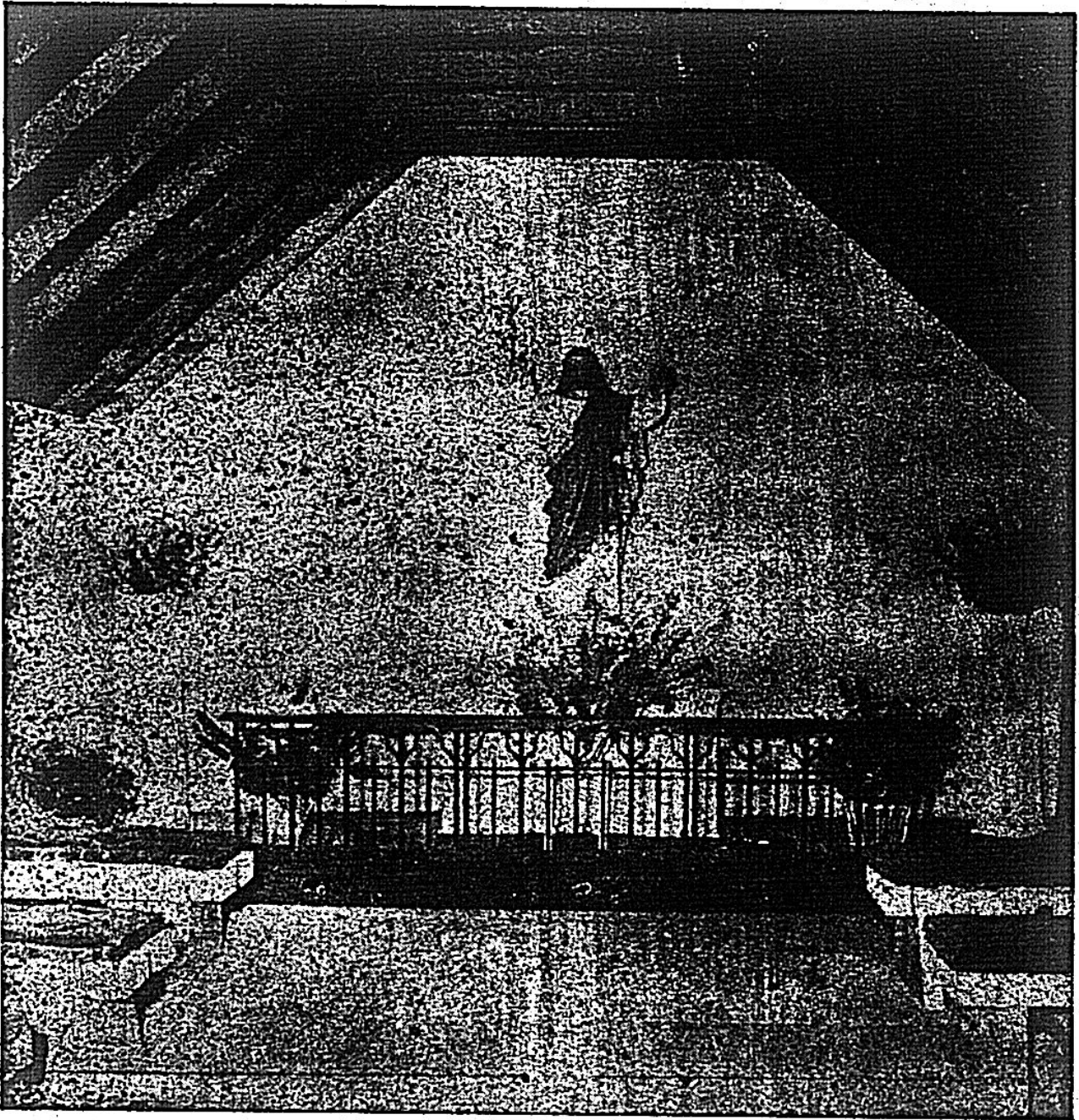
When reporting Over There?

Why should you live this life at all

Except to refine your soul,

And learn how best to appreciate

The rewards of a worthwhile goal?



The Hydesville

Healing Shrine

Church News

Mrs. Ernon Carlyae, (Rev. Maria Strazzantoelli) whose marriage took place on Sunday afternoon, November 25th at 4 p.m. in the Church of HIGHER SPIRITUALISM number Two, 554 North Cicero Avenue, Rev. Ruth Foster, Pastor of the church officiated. The home chapel of the church was lovely decorated with large white Chrysanthemums.

The bride is Pastor-Founder of the Chantoa of Zaya Church, and editor of the Chantoa publication. The bridegroom is the son of Mrs. John Carlyne of Marinette, Wisconsin, a graduate from the Marinette High School and the St. Joseph Academy of Liberal Arts.

Because of the serious illness of the groom's mother, the ceremony was kept very quiet and only very close friends of the couple were present. Both of these young people are ardent workers for the cause of spiritualism. The Carlyaes are at home, temporarily through the winter months, at the Congress Hotel, Chicago.

Hammond, Ind. Had the pleasure of hearing and seeing the fine mediumship of one of the younger workers in spiritualism, Mr. Earl Williams of East St. Louis, Ill. the guest speaker and Medium at Unity Spiritualist Church the week of Oct. 20th each night and Sunday afternoon Mr. Williams demonstrated his wonderful psychic ability, blind fold billit readings and answers, trumpet in the light, independent voices from cabinet and ronstrum, aports levatation and many other phases including color readings. The fine delivery of his messages, won him many new friends this being his second time at Unity Church. Ruth Coyle, president of Unity members and friends will be happy to receive Mr. Williams again very soon.

Ruth Coyle, Pres.

Continued next page

THE SPIRITUAL DIGEST

Rev. Frieda Nicklis of Denver writes us that since the convention they have doing things in their town. The Ladies Columbine Aid are having suppers twice a month to help the building fund. If in town do stop in for one of these suppers as I know there is no place you can get more to eat for less money. Star of the East is also happy to announce that Rev. Mattie Cox is now with them and that she is a wonderful worker. Three cheers for the Star of the East.

Congratulations to Rev. Ruby J. Schmidt of Miami, Fla. for the beautiful write up that her church received in the Rocks of God, column of the Miami paper. It would be a wonderful help to the cause if more Spiritualist churches could get this type of notice. It would help the multitude to a better understanding of our beautiful religion.



WHO OR WHAT IS GOD.

Where do you look for God my friend,
Way up in the blue sky,
Do you think he sits on a regal throne;
In a body, Like yours and mine,
How do you pray to God my friends,
As to a superman;
Who may bestow or not bestow,
According to His plan;
Perhaps you searched yonder in vain,
Amid this earthly house.
But have you ever looked for Him,
Where He really is, within,
You're as dear to Him a favored child,
As along your way you plod;
And you never can get away from Him
For you're really a part of God.

DR. JOSEPH JORGENSEN

THE SPIRITUAL DIGEST

flowers, and mild as the evening breeze. His soul grows and expands in the power of love, and he gains knowledge not only from surrounding scenes, but through his intuitive faculties, which are receptive to truths, and likewise from learned and cultured beings from the higher spheres, who delight to teach the red man, and whom he in turn listens to with reverence and love.

This beautiful country, fairer than mortal eye hath ever witnessed, has proved a blessing to many a weary spirit. Not only is it a refuge for the poor, hunted and despised Indian, who, fleeing from mortal chains, finds therein rest and peace, but it is also a haven of rest to many a poor, weary pale-face, who, passing out from mortal life, uncared for and alone, is taken up by tender spirits into this blooming country, and amid its pure air and green hills, cared for the tender Indian maid, he gains strength and ease of mind and body. Here, too, many little children gain strength and power to return to earth as messengers of light to weary hearts.

And there are lyceums in the Indian country,—lyceums, where lessons are learned from the sing-

ing brook, the mossystone, the budding flower, and the warbling bird; where the grand march is made beneath archways of living green, and many colored banners are formed of blooming flowers; where life is natural, and where souls are happy and free.

THE FORTUNES OF LITTLE GEORGIE

A child, young, fair, and innocent, lay dying among the pillows of a snowy couch in the upper room of a large and spacious house,—the only child of wealthy parents; whose hearts seemed breaking under the necessity of giving their loved one up to death,—for these parents had no idea or knowledge of the spirit world, and the power of its inhabitants to return to earth and to minister to their friends. All that skill could do or love suggest had been tried for the recovery of their one ewe lamb, but all in vain; slowly and surely the change was stealing upon him, and in a little while his spirit had joined the angel band.

Out in the chilly streets, not far from the stately mansion of which

I have written, another child, as young and fair and innocent as the first, sat shivering with cold, and trembling with hunger. What was to be his fate? who could tell? This was the offspring of poor, respectable parents; the father had passed to the spirit world, the mother had earned her bread by hard labor, until an attack of acute bronchial trouble threatened her life, and she had been taken to the hospital for treatment, where she still lingered, battling with disease; while her little boy, uncared for and alone, sat in the street, or roamed about, picking up a bit here and there as best he could, returning at night to the humble room he had always called home, to throw himself upon his lowly bed and weep himself to sleep.

You may ask, in doubt, "Can such things be? Are such things allowed in a Christian land?" and we answer: "Yes; here in your boasted civilized country, little children, the pride and flowers of humanity, are permitted to struggle up through poverty, hunger, cold, and misery; and then you wonder at the existence of crime, the spread of evil."

SHADOWS ON EARTHLY PATHS.

The child of the wealthy parents passed to the higher life, leaving that elegant home and lonely and desolate, and those parents' hearts sad and sorrowful. The mother of the little street-waif also passed on to the other world, leaving her beloved boy homeless and destitute; for the authorities, finding that the woman was no more, sent to her former home to ascertain the whereabouts of her friends. The neighbors could tell the messenger nothing, only that there was a little boy of about eight years; but they had seen nothing of him of late. Of the woman they knew little; she was a hard-working, decent body, who minded her own business and did not talk much.

Concluding—without taking the trouble to investigate the matter—that the child had been taken care of by some one who knew its mother, the city authorities ordered the burial of her remains, stripped her former abode of its humble possessions, and when in the coldness and darkness of night the

THE SPIRITUAL DIGEST

child crept home to his bed, he found the door locked, and himself unable to gain admittance.

And thus it happened that he wandered off, until, faint and weary, he sank down upon a doorstep, where he was found by a night-watchman and taken to the nearest station. Having been warmed and fed, our little waif told his story. He was then given a place to sleep, and in the morning taken to a charitable institution for children, and left in charge of its matron.

Just three weeks after these events, a wealthy farmer arriving from a Western city visited the institution in search of a boy to accompany him home and learn to do chores on the farm. Our friend Georgie was selected to accompany him; and after giving the references required by the institution concerning his character and ability to care for the child, the stranger departed, taking the little one with him. But arriving at his destination, it transpired that the man of wealth had not taken the child into his own service, but had brought him from the East to deliver into the hands of a neighbor of his, a

hard, grasping, relentless man, who proved to be a most terrible and heartless task-master to our little boy, whose life now became one of drudgery and abject servitude.

Time passed; the health of the child began to suffer severely under the severe treatment received. This only served to harden his master toward him. It seemed that death must soon come to his release, when an event happened which changed the entire life of the boy, and brought him under conditions favorable for the growth of his hitherto stunted powers, as well as for the unfoldment of happiness within him.

We are not unmindful of the work of the spirit; in this case, the work of many spirits. The poor mother who had breathed her earthly life away upon a hospital cot had joined her husband and found a sweet home in the spirit world; but she had not forgotten her little, homeless boy on earth, and it was now her purpose and her mission, aided by her companion, to work early and late for that child's welfare.

With sorrowful hearts did they watch over their loved one, with

THE SPIRITUAL DIGEST

anguished feelings did they behold the misery of his daily life, caused and promoted by the severity of his cruel master; and it was with the greatest anxiety that they sought to guard him from evil, and to guide his spirit in the path of right.

A SPIRIT MOTHER LEADS HER CHILD

At length, one calm summer evening, about eight months after the child had been taken to the West, and placed in the power of his keeper, our little boy was made happy by a sight of his dear mother. It had been a day of unusual hardship—work too heavy for him to perform had been given him to do, and when he broke down under it he had been met with blows and curses. Smarting under the infliction, he had crept away to his humble room, beneath the

caves of the old house, and, throwing himself upon the lowly bed, had sobbed himself to sleep.

It was yet early evening, when our little boy suddenly awoke, to behold the well-remembered face of his mother beaming upon him, and to hear her well-known voice saying: "Come, my darling, you have remained here too long, I cannot see you suffer under the power of your cruel master another day; follow me, and God will take care of you."

The child, bewildered and but half awake, not doubting but that his mother had found him, and had come to take him away—for he had never realized that she was dead—

(continued in next issue)

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something like the effect of a June day on the soul of a man:

To forget benefits we have received is a crime. To remember benefits we have bestowed is a greater one.--Wilcox.

Earth life is the middle rung of a long ladder which we climb in the dark. Though we can not see the steps below or above, they exist all the same.--Wilcox.

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BIRMINGHAM — First Church of Spiritual Science, 2524 No. 7th Ave. Services: Sun., 3 P. M. and 7 P. M. Message service, Tues., 7 P. M. Pastor, Rev. Frederick Mitchell; ass't pastor, Gertrude Baker.

ARIZONA

DOUGLAS, First Unity Sp. Science Ch., Services, Sun. 10 A.M. Junior League, Mrs. Walters, Pres., 11:00 A.M. Divine Service, 7:45 P.M. Church Service, messages and Healing. Tues. 7:45 P.M. Services in Church at Auga Prieta, Old Mexico. Wed. 7:45 P.M. Bible Class, Rev. Grace Wilton. Thurs. 7:45 P.M. Services, Messages and Healing. Pastor, Dr. Ala Eldridge.

CALIFORNIA

ALHAMBRA—The Pyramid Church of Truth and Light, 326 S. Atlantic Blvd. Services Sunday at 7.30 P.M. Rev. Emma E. Kingham, Pastor.

HANFORD—Church of Faith—Truth, 122 N. Phillips St. Services: Sun. 8:00 P. M. Rev. Hilde Schenk, Pastor.

HANFORD — Church of Revelation, 1306 N. Irwin St. Services, Sunday, 8:00 p.m., Thurs. Eve. Midweek Service and Trance Seance, 8:00 p.m. Developing class Tuesday eve., 8:00 p.m. Pastor, Rev. Janet Stine Wolford.

FRESNO — Universal Educational Religions, 744 Mildreda Ave. Services: Sun., 8:00 P. M. Pastor, Rev. Edna Kelley.

LONG BEACH, Spiritual Science Ch., 1202 E. Plymouth Ave. Services, Sun. 11:00 A.M. Sun. School 9:30 A.M. Eve. Service, 7:30 P.M. Pastor, Mrs. Mary Pirtle I.G.A.S. Phone 202477.

LOS ANGELES—Agasha Temple of Wisdom, Inc., 353 No. Western Avenue. Services Sun. & Wed. 8 P.M. Rev. Richard Zenor, Pastor, Founder.

LOS ANGELES — Spiritual Fellowship Group, 943 So. Hoover St. Services: Sun. 2:30 and 7:30, Wed. 2:00 and 7:30 P. M. Rev. Jane M. Sipes, Pastor. Du 9-2280.

OAKLAND—Fraternal Brotherhood of Spiritual Church, 627 West Grand Ave. Services Tues. & Thurs. 2 P.M., Wed. 8 P.M. Lillian Storms.

SACRAMENTO — Universal Lighthouse, 5331 L St. Services: Sun., 8:00 P. M.; Fri., 8:00 P. M. Pastors, Rev. Russell Bingham; Rev. Hazel Bringham. Phone Hi. 55754.

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SAN BERNARDINO, Church of Revelation, Br. 14, 754 Mt. View Ave., Services; Sun: 7:30, Lecture and messages; Pastor, Rev. Ruth Roberts, Asst. Pastor, Rev. Lorraine Darling; Ph. 855-248.

COLORADO

DENVER, Spiritual Science Assn., 1517 Glenarm St., (Glenarm Hotel, Downstairs) Services, Philosophy class, Tuesday, 8:00 p.m. Conductor S. E. B. Tracy, Tuesday and Friday, 1:30 p.m. Service by Rev. Deboski, Thursday 1:30 p.m. Friday, 8:00 p.m. Service in charge of Rev. S. E. Bush Tracy, Lecture, Healings and Psychic demonstrations at all services.

Denver, Star of the East Sp. Ch., 1379 Kalamath, Services; Sun., Tues., Fri., 7:30 P.M. Trance Lecture and Messages. Pastors; Rev. Ernest and Freida Nicklis, 4565 Alcott, Ph. GE-7344.

FLORIDA

FT. LAUDERDALE—Beckoning Light Spiritualist Church (Affiliated with Universal Church of the Masters, Inc.). Womans Club, Stranaban Park. Services: Sun. 7:45 P. M. Church Circles, 200 N.E. 4th St., Wed. 2:30 P. M., Fri. 7:30 P. M. Rev. Jewel E. Williams, Pastor.

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Belleville, 203 S. 16th St., Services; Sun. 7:45 P.M. Pastor, Rev. M. L. Anderson. Ph. Belleville 6688. Sec'y, Ethel M. King, 201 S. 16th St.

CHICAGO, The Independent Spiritual Science Ch., Inc., 1544½ E. 61th St. Services, Sun. 4:00 P.M. Mon. and Fri. 8:00 P.M. Pastor, Rev. Crawford Chambers. Phone Midway 3-5357.

CHICAGO—First Fraternal Spiritual Church, 4039 W. Madison St. McEvery Hall. Services: Sun. 2:30 to 5:00 P.M. Rev. Emma Binz, Pastor.

CHICAGO—Flower Candle Light Guide Spiritual Science, 3165 N. Clark St. Services: Sun. 3:00 and 8:00 P.M. Rev. Mary Kearney, Pastor.

CHICAGO — Liberal Psychic Science Church, 3449 West Altgeld Ave. Services: Sun. 2:30 and 7:30 P.M., Wed. 7:45 P.M. Class: Tues. and Fri. 8:00 P.M. Social: 2nd and last Sat. Rev. Anthony Camardo. Phone Capitol 7-6333.

CHICAGO, Silent Prayer Sanctuary, 3602 W. McLean Ave., SerWed. Eve. 8:00 o'clock. Pastor Sophia Schaffer. Ph. Abany 2-6417.

CHICAGO—Church of Higher Spiritualism No. 2, 554 N. Cicero. Services: Sun. 7:45 P.M. Candle Light Service: 2nd and 4th Sun. Rev. Ruth Foster, Pastor. Circle: Thurs. 1:00 P.M. Rev. Angy Spray, Conducting.

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Rockford, The Holy Cross Church Bldg. Ass., 205 So. Horace Ave., Services; Sun. 3:00 and 7:45 P.M., Thurs. 8:00 P.M. Bible Class. Communion the 1st Sun. of the month. Home of St. Ann Healing Shrine. Pastor Rev. Elizabeth Moyers, Ph. 2-1195.

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GARY, The Temple of Spiritual Life, 35 East 6th Ave., Gary Labor Temple Services, Sun. 7:45 P.M. all year. 2nd and 4th Sun., 2:30 P.M. Pastor, Rev. Carrie L. Frame, Co-Pastor, Rev. Elam H. Frame, D.D.

HAMMOND—Unity Spiritual Church, 5454 Homan Avenue. K. of P. Hall. Services Sun. 8 P.M. Ruth Coyle, President.

IOWA

DES MOINES—Des Moines U.P.S. Temple, 3301 S. E. Maury St. Services: Sun. 7:45, Tues. and Thurs. 7:00 P.M., Rev. Leona Hansen, Pastor.

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WICHITA, St. John's Church Universal, 418 N. Minnesota, Services; Thurs. All Message, 2:30 P.M.; 8: P.M. Pastor, Rev. Bethine Delae, Ph. 4-5770.

WICHITA — The First Spiritualist Church, N.S.A. 121½ S. Main. Services Sun. 8:00 P. M. Grayce Diller, Pres.

WICHITA, Mother Church, Church Universal, Carpenter Hall, Services; Sun. School 10.00 A.M.; Morn. Worship, 11:00 A.M. All Message, 3:00 P.M.. Eve. Service, 8:00 P.M. Pastor, Rev. Minnie Powell. Phone, 4-9070.

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Roseville, Church of Harmony of the C.C. of A., 17359 Roseville Blvd. (at Maple) Lyceum; Sun. 10 A.M. Services; Sun. 7:30 P.M. Message Circle, 3rd. Sun. Minister, Rev. Christine Drake, Ph. P.R.—6-1946. Sec. Hazel Frikken, 28751 Maple.

SAGINAW — Church of Spiritual Truth, Brewster & Webster Sts. Services: Sun. 2:00 P.M. Lyceum, 7:30 P.M. Thurs. 8:00 P.M. Bible Class. Pastor, Rev. Alma M. Eastman. Chartered by S. M.A.

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ST. LOUIS, Divinity Spiritual Ch., 4907 Palm St., Services, Wednesday, 2:00 p.m. Pastor Rev. Matolda Schulz.

ST. LOUIS — Christ Spiritual Rock Tabernacle, 2628 Montgomery St. Services: Thurs. & Sun., 8 p. m. Pastor, Rev. Dora Rubottom. Phone Je. 4808.

ST. LOUIS, Missouri Spiritual Science CH., 3549 Arsenal St., Services; Sun. 8:00 P.M. Pastor, Anna Bothmann. Ph. To-1130.

ST. LOUIS, Cathedral Church Universal, Hotel LaSalle, Service: Sun. School, 10:00 A.M.; Worship. 11:00 A.M.; All Message, 3:00 P.M. Eve. Service, 8:00 P.M. Pastor, Rev. Jean Ballinger. Ph. Grand 9410.

ST. LOUIS, Corinth Nat. Spiritual Ch. of U.S.A., Inc., 2148 Salisbury St., Services; Sun. and Fri. 8:00 P.M. Pastor, Rev. Nellie Carter; Ast. Pastor, Rev. Joseph-

ST. LOUIS, Birkner Memorial Ch. Universal, 5201 Raymond Ave., Services; Sun. School 10:00 A.M.; Worship, 11:00 A.M. Pastor, Rev. Flora E. Birkner. Ph. Forrest 9266.

ST. LOUIS, Advance Souls Church 4408 N. 10th. Services; Sun. 2:00 and 8:00 P.M.; Tues. 2:00 and 8:00 P.M. Pastor, Rev. Dr. Josephine Erhart. Ph. Central 6888.

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NEW HAMPSHIRE

FARMINGTON — Universal Psychic Science Temple, of Divine Light, P. O. Box 22, Farmington. Services: Sun., 3:00 & 7:00 P. M. Tues., 7:30 P. M. Rev. Gretchen Robinson, U. P. S., Pastor. Rev. Fred L. Bunker, U. P. S., Sec.

NEW JERSEY

CAMDEN — Second Spiritualist Church, N. S. A. Legion room, Walt Whitman Hotel. Services: Sun. and Thurs., 7:45 P. M. Rev. Catherine Broome, Pastor.

CAMDEN—First Spiritualist Church, 509 N. 6th St. Services: Sun. 8:00 P.M., Wed. 8:00 P.M. Bessie Joy, Pastor.

JERSEY CITY — Grace Divine Spiritual Church, 191 Griffith St. Services: Sun., 7:30 P. M.; Tues. & Sat., 8:00 P. M.; Thurs., 2:00 P. M. Pastor, Rev. Ethel Arrigo. Phone Bergen 4-8594.

UNION CITY—Divine Psychic Mission of Consolation, 419 38th St. Services: Daily, 7:00 to 10:00 P.M. Pastor, Rev. Herbert C. Milare. Asst. Pastor, Rev. A. Gundlach. Asst. Pastor & Founder, Rev. Anna Doerner Simms.

Westwood, First Violet Belle Sp. Ch.; 28 Sixth Ave. 1st and 4th Sun. 8:00 P.M. Messages and Divine Healing. Fri., 2:00 P.M. Private Consultations, Westwood 5-2864. Pastor Rev.M. McHugh, I.G.A.S.

NEW YORK

BUFFALO — Sacred Heart Spiritualist, 89 Butler Ave. Services: Sun. 7:45 P.M. Pastor, Rev. Rose E. Orlawski, Phone El. 7543. Mediums Day every first Sun.

BUFFALO — Nazarine Spiritualist Church, 172 Goodell St. Services: Sun. & Wed. 8:00 P.M. Mediums Day first Sun. Pastor, Rev. Roland Henry, Phone Mo. 1683, I.G.S. Charter. John C. Divine, Pres.

BUFFALO—1st Spiritual Science Church, 557 Tonawanda St. (Riverside Bus). Sun., 7:45 P. M. Pastors, Rev. J. J. Carroll and Rev. Lanora Wolf. Visiting Mediums welcome. Phone Riverside 3769.

JAMESTOWN—The Open Door Spiritualist Church, 503 E. 2nd St. Services: Sun. 7:45 P. M. Rev. C. Yarter, Pastor.

JAMAICA, L. I. — Church of Eternal Light, 9050-170th St., cor. Jamaica Ave. Services: Mon., Tues. & Thurs., 2 P. M. & 8 P. M. Rev. William Skidmore, Pastor, Rev. Mary Skidmore. Service Sun. 8:00 P. M., Wed. 2:00 P. M. and 8:00 P. M. Phone Virginia 9-7243.

NEW YORK, Church of the Ascension. (Affiliated with S. C. Independent Associated Spiritualists, Inc.) 152 W. 42nd St., (Suite 708) Services, Wed. 2:00 P.M. and 7:00 P.M. Pastor, Rev. Winifred E. Dawe.

NEW YORK—Chapel Eternal Star, 237 West 72nd St. Services: Sun., Wed., Fri. & Sat., 7:30 P.M. Tues. & Thurs., 1:00 P.M. Sat., 2:00 P.M. Pastor, Rev. Rose Erickson.

NEW YORK, Supreme Council of the Independent Ass. Spiritualists, Inc., 152 W. 42nd St. (Suite 708-710) N. Y. 18, N. Y. Theological Training Course of the I.A.S. Seminary, Ministers, Charters, Church licenses, Correspondence of Direct private instructions. Rev. William C. Owens, Pres.; Rev. Lena Parker, Treas.; Rev. Niccolas, Vice-Pres.

THE SPIRITUAL DIGEST

N. Y. CITY—Cathedral of Faith, Inc., 205 West 80th Street. Message Services Mon., Wed., Thurs., and Fri. Eve., 7 P.M.

Bishop Richard Renardo, Pastor. TRAF-algar 3-0994.

N. Y. CITY—W. T. Stead Memorial Center, 41 West 88th Street. Services Sun. Eve., 8 P.M. Class Meeting Wed. 8 P.M. Rev. Bertha Marx Past.

NEW YORK, Spiritual Temple of Light, 248 W. 73rd St. Message Services, Wed., Thurs., Fri., Sun., 8:00 P.M. Wed., Fri. 2:30 P.M. Pastor Jean Dolores Stewart, Member G.A.S. Phone TR 7-1738.

NEW YORK — Temple of Light, 152 West 42nd St. (Suite 708-710). Services: Tues., Thurs., Fri., Sun., 7 P. M.; Tues., Fri., 2 P. M. Sun., 11 A. M. Sermon and Healing. Classes Mon., 8 P. M. Pastors, Rev. William Charles Owens and Rev. Marion Owens.

SO. AZONE PARK—Helen Memorial Sp. Ch., 143-16 Sutter Ave., Services, Sunday, 8:00 p.m., Tuesday, 2:00 and 8:00 p.m. Pastor, Rev. Grace E. Wagner.

SYRACUSE, Spiritualist Church of God, 166 Linden St. Services, Sun. 8:30 P.M. Pastor, Rev. Bertha Woolman.

OHIO

ASHTABULA — Shrine of The Healing Master, Affiliated with International General Assembly of Spiritualists. Services, Sun. eve. 8:00 p.m. Healing day and night. North Ridge East, Rt. 20, R.D. 4. Rev. Helena Bowers, Pastor.

COLUMBUS, Truth Tabernacle Spiritualist Ass'n, 473½ No. High St. Services, Sun. and Tues. 8:00 P.M. Pastor Rev. Curtiss B. Morris.

SANDUSKY—Temple of The Glorified Christ, 317 McDonough St. Rev. Nora A. Hook; Pastor. Edward A. Jennings, Worker.

OKLAHOMA

OKLAHOMA — Universal Science Ch., 1112 No. Boston. Services: Sun. & Wed. Pastor, Rev. R. Stevens.

TULSA — Hutcherson Memorial Ch. Universal, 5940 Sand Springs Road, Services and classes daily 8:00 p.m. Pastor Joseph and Marie Hutcherson. Phone 51072.

OREGON

PORTLAND — Church of Soul Illumination, 5626 S. E. Lexington St. Services: 1st Sun., 8:00 P. M.; 1st Wed., 1:00 P. M., of each month. Pastors, Rev. Ruth Jester and Rev. Ronel Jester.

PENNSYLVANIA

PITTSBURGH Spiritualist Ch. of Revelation, 114 Federal St., Services Sun., Tues., Thurs., 8:00 P. M. Development class, Fri., 8:00 P. M. All welcome. Pastor, Rev. Catherine Fidell Kane.

TEXAS

SAN ANTONIO — First Spiritual Christian Church, 519 South McCullough Ave. Services: Sun. and Fri., 8:00 P. M.; Thurs., 7:30 P. M. Pastor, Rev. V. R. Cummins. Co-Pastor, Mrs. V. R. Cummins.

WASHINGTON

BREMERTON — Goodwill Spiritual Church, 837 4th St. Services: Sun., 7:30 P. M. President, Mrs. C. P. Aiken; secretary, Bessie L. Rouen, N. S. A.

THE SPIRITUAL DIGEST

TACOMA, Progressive Spiritual Church, Inc., Odd Fellows Temple, Sixth Ave. Services: Sun. Eve. 7:15 Lecture 7:30 P.M. Pastor, Rev. Beulah Phillips.

SEATTLE — Mary A. Tower Memorial Ch. 916 E. James. Services, Sunday and Wednesday, 7:30 p.m. Pastor Rev. Mary B. Crisp. Sec. Margaret Brennan.

WEST VIRGINIA

HUNTINGTON, Spiritualist Ch., of Truth, 1043½ Third Avenue, ing. Services, Sun. 7:30 P.M. Bertha P. Jessup, worker, 2906 Fifth Ave., Huntington 2, W. Va. Pastor needed, write to add. above.

WISCONSIN

MADISON—St. Paul's Church Universal, 5001 Winnequah Road. Services: Sun. 11:00 A.M., Wed. Choir 7:30 P.M. Devine Healing by appointment every day. Rev. Rose Witt, Pastor. Phone 4-1330

MILWAUKEE — Mental Science and Spiritual Temple, Inc. Services: Sun. 2:30 and 7:30 P.M., Schroeder Hotel, 5th and Wisconsin Ave. Services: Mon. 7:30 P.M., 3103 W. McKinley Blvd. Rev. Agnes Wolf, Pastor.

MILWAUKEE — Haven of Divinity Chapel, Hotel Medford, 605 N. 3rd St., Room 209. Services: Sun. 8:00 P.M. Pastor, Rev. Irene Pike, 2136 N. 40th St. Phone Hi 2-7432

MILWAUKEE — Temple of Spiritual Vision, Woodmen Club House, 734 No. 26th St. Services: Sun. 8:00 P.M. Pastor, Rev. Anita Kuchler, 1416 No. 14th St. Phone Div. 4-0043.

MILWAUKEE — The Church Universal. 2647 N. Holton St. Services: Sun. 8:00 P.M. Pastor, Rev. Caroline Schramm.

DISTRICT OF COLUMBIA

WASHINGTON, D. C., 1st Spiritual Science Ch.; 1900 "F" St., N. W. Park Central Apt. Hotel, Suite 604, Services; Sun., Tues. & Thurs. 8. P.M.; Tues. 2:30 P.M., Wed. 8 P.M. Development Class. Appointment, Ph. Metri 0540, Ex. 604, Pastor, Rev. Alice Tindall.

There's the wise Thrush.
He sings each song twice over
Lest you should think he never could recapture
That first, fine careless rapture.
You may break, you may shatter
The vase as you will,
But the scent of the roses
Will cling to it still."

❖ ❖ BOOK DEPARTMENT ❖ ❖

"Whether You Believe Or Not," by Edward A. Janning.....	\$2.00
"The Silver Cord," by L. M. Frederick and Olga A. Tildes.....	\$5.00
"The Light of Truth," by Elizabeth Ann Greenwood... (Special)	\$2.00
"Trumpet Mediumship," by Clifford Bias.....	\$1.00
"The Blue Island," by William T. Stead.....	\$1.00
"Sensational Psychic Experiences," Vol. I, by Sylvan Muldoon...	\$1.00
"Sensational Psychic Experiences," Vol. II, by Sylvan Muldoon..	\$1.00
"Mediumship and Its Development," by Margaret Lewis.....	\$1.00
"A Dweller on Two Planets," by Phyllos (The Thibetan).....	\$5.00
"Our Unseen Guest," by Stewart Edward White.....	\$3.00
"The Everlasting Life," by Marie Corelli.....	\$3.00
"Universal Station," by Beth Brown.....	\$2.50
"Why Red Indians Are Spirit Guides," by G. Frederic Harding..	
"Catechism of Spiritual Philosophy," by W. J. Colville.....	\$.50
"The Dawn Is Come (Spirit John)," by Fannie Alpi.....	\$.75
"Katie Fox," by W. G. Langworthy Taylor.....	\$.50
"What Can We Believe?" by Trall Engel.....	\$2.00
"Gods Way of Life," by Dr. Charles Rohlfing.....	\$2.25
"Philosophy and Phenomena of Spiritualism," by Franklin A. Thomas	(Special) \$1.00
"Byron Station to Station," by Coleen Owen Britt.....	\$1.00
"Invited Guests," by Alfred Askin Wright.....	\$2.25
"Nathaniel," by Rochester H. Rogers.....	\$2.00

END OF THE TRAIL

When I reach the end of the trail,
And my race on earth is run,
I know there's a home in heaven,
Just beyond the setting sun.

When I reach the end of the trail,
It will not matter then,
How hard and long was the journey,
That leads to the final end.

When I reach the end of the trail,
I'll hear the Master say,
My Child, It all is finished,
Thou has reached the perfect day.

At the end of the trail,
There are loved one's awaiting,
And I can almost see and hear
Their smiling happy faces
And their voices loud and clear.

A. Westervelt