

Correspondence.

Boston and Vicinity.

New York and Vicinity.

Various Items.

THE SPIRITUAL AGE.

BOSTON AND NEW YORK, OCTOBER 9, 1858.

A Test—Mr. Minor's Arrival at Australia. MESSRS. EDITORS.—Mr. D. K. Minor and daughter sailed from Boston for Australia, March 31st, 1858, and by a letter received a few days since from him...

Rev. Mr. Pierpont at the Melodeon. The announcement of the name of this eminent poet and divine to speak on Spiritualism, drew large audiences to the Melodeon last Sunday...

Conference at the Lyceum, Clinton Hall, Astor Place, FRIDAY EVENING, Oct. 1st. The question as to conclusive proof that spirits communicate with mortals, was continued.

Mr. HOME.—The papers have it that Mr. Hume, the medium, lately gave an exhibition of his powers before the czar at St. Petersburg, and the czar was so delighted that he gave him a \$600 diamond ring.

LETTERS RECEIVED.—E. S. Wheeler, L. B. Southwick, C. B. Jones, H. W. Ballard, S. B. Albro, T. F. Wadsworth, A. Fuller, J. J. Fuller, A. W. Sprague, G. Bailey, C. B. G. G. G. G.

Our Pet Canary. NEW BEDFORD, Sept. 17, 1858. FRIEND NEWTON—I see you have accounts of the "Ornithology" of Spiritualism published, and I wish to furnish you with another little incident...

Another letter was placed in her hand. She said, "Here comes another man. He is dressed in black. He was a minister. A beautiful man. He seems very near to Christ."

Nothing further occurred in this connection until Thursday evening, that is, the evening before the present. At that time he was standing with Dr. Redman on the piazza at the rear of the office, which is some eight feet from the flagging below, and opens into a yard surrounded by a paling about fifteen feet high...

THE ART OF NOT QUARRELLING.—Sensible husband: "How is it we never quarrel, Mrs. Xantippe? Well I will tell you. You see for a quarrel, and especially a good quarrel, it is necessary to have two parties. One person can't make a quarrel."

MEETINGS IN BOSTON. MISS SARAH A. MAGOUN, Trance Speaking Medium, will answer calls for speaking on the Sabbath, or at any other time. Address her at Cambridgeport, Mass., care Geo. L. Cade.

One day we saw, with tearful eyes, Charley dead in his cage. We thought of the mother and the sister-spirit, who both left him to our care. The three-year-old curly-head had a pastebord coffin made and a four-inch grave, and Charley slept with his fathers. His cage was taken down, and how lonesome it seemed, without even his superannated chirp to stir the echoes!

Rev. Mr. Higgins testifies to his having taken a musical instrument, an accordion or melodeon, in his hand, and it plays of itself an air which he had never heard before except in Spain. Now what produced the music? Was it chance? The speaker thought the chances against such a conclusion.

Nothing further occurred for a few minutes, returned to his office. Passing in at the front door, which he closed after him, he walked along the hall some twenty-five feet or more to the door of the office, and taking hold of the knob, was in the act of opening it, when the os femoris, or thigh bone of a human being, more than eighteen inches in length, dropped directly into his arms.

A HANGING ANECDOTE.—A Scotchman who has seen in the old country a score of murderers hung, and among them Palmer, the celebrated poisoner, tells us of a singular coincidence which came under his observation in Glasgow. Being present at an execution there among the immense crowd, (executions there are all public,) a man and his wife, hard cases, were near the scaffold, and a man making a remark that he had just as lief swing as not, a policeman said to him, "I shouldn't wonder if the next execution should be you and your woman along with you."

PERSONAL AND SPECIAL. MISS EMMA HARDINGE will lecture in Providence, Wednesday, Oct. 6th; in Boston every Sunday during October; in Salem every Tuesday, and Woburn every Wednesday; in Portland, Me., first two Sundays in November; in Montreal and Philadelphia the last two. Miss Hardinge will spend the month of December in St. Louis, and will be happy to receive applications from western cities for February and March.

Preserve your Characters. QUEENSBURY, Sept. 27, 1858. EDITORS OF THE AGE.—A short time since I posted the following advertisement in our church, five miles west of Glens Falls:

The speaker repeated with thrilling effect the passage from Job, wherein a spirit-form is seen and a spirit-voice heard. He next proceeded to say, the proof of anything must always bear relation to the thing to be proved. We do not measure distance by chemical process, nor prove facts in history by algebra. Now, spirit-manifestations are matter of historical fact to be proved by the testimony of witnesses.

Dr. HALLOCK next read a paper on Lies and Errors, understood to be from the pen of Mr. Hunt. A lie is a falsity with an intent to deceive; while an untruth is simply a thing not true—an incorrect or misinterpreted fact. The sun sends forth true rays, but it requires an eye and mind capable of comprehending the magnitude and beauty of that vast orb, in all its particulars, in order to enable one to tell the truth about it; and this knowledge cannot be gained at the distance of 95,000,000 miles.

MISS EMMA HUBBARD, trance speaker, will speak at New Bedford, Sunday, Oct. 10th; at Quincy Oct. 17th. Will receive calls to speak intervening week evenings. Address at the Fountain House Boston.

ANOTHER IMPORTANT BOOK BY A. J. DAVIS! The subscriber will issue, on the 16th of this month (October), a new work, written a few weeks since by Mr. Davis. In preparing his matter for the Philanthropic Convention at Utica, he wrote out several important ideas respecting the Cause and Cure of Evil, or how to "overcome evil with good," which was the great question debated that memorable gathering of thinkers and philanthropists.

The Harmonical Colony Movement. WORCESTER, Oct. 3d, 1858. MR. EDITOR:—I thank you in behalf of the Harmonical Colony Movement for your very friendly advice in relation to not following spirits; "for many false spirits have gone out into the world, and have already deceived the very elect. But in relation to our movement, Mr. Editor, there has not been a single point presented to the public that has not been approved by our reason and best judgment; and is there a single idea presented in our Constitutional Compact, that does not harmonize with the teachings of the great Nazarene? I think not, sir. Our aim has been to counsel with our immortal friends as advisers, and not as dictators; always using our reason the same with them as we do with those we counsel with dwelling in the form. And when those bright brands of immortals do come to hold sweet converse with us and tell us they want to see all God's earthly children living upon and owning their own lands, and sitting under their own vine and fig-tree—living a pure life as laid down in the Golden Rule by the Great Teacher of mankind; we say to all such, whether they be mortals or immortals, come and give us more wisdom, more love, and more knowledge, and teach us practical righteousness in the earth. And now, sir, I wish to call the attention of all harmonious minds to the subject of our colony movement. Our Constitutional Compact is now printed and ready to send to such as wish to become members. All persons friendly to our noble enterprise are cordially invited to make contributions either in postage-stamps or otherwise, to defray incidental expenses. Such favors directed to D. C. Gates, Worcester, Mass., will be thankfully received; also, all communications relating to the Harmonical Colony will be attended to in their turn. All persons wishing to become members of our Harmonical Colony are requested to send in their names as suitable persons to become members of our Association without delay.

Further facts were given as transpiring through the mediumship of Mr. Willis and Mr. Mansfield. Among the latter was this: A member of the Mass. Senate was once at a circle at his house, and received a letter through Mr. Mansfield signed by Dr. Warren. The gentleman then confessed that he had written a letter to the spirit of Dr. Warren, designed as a test; but he had, contrary to his intent, left it at his lodgings. The communication through Mr. M. was an answer to this letter. What shall we do with such testimony? Shall we say that all these witnesses were false or deluded, or that the fact is as they say it is? If there is one witness to the resurrection of Jesus, he would engage five hundred for modern spiritual manifestations. Indeed, we must renounce human testimony, or take it as a fact that spirits commune with us.

Dr. GRAY said: He believed the facts stated by Dr. Orton, because he had witnessed parallel ones himself—of physical bodies borne through the air by spirits. In 1852, his family being in the country, his house was for a time dismantled, carpets removed, etc. At that time he had some sittings at his house with Henry Gordon. On more than one occasion he had known Gordon to be lifted in the air by invisible means, not mortal, and transported for considerable distances. One evening they were sitting in a circle, when the ability of the spirits to thus transport him came up; and by direction they adjourned up stairs, where three dismantled parlors thrown together made a hall seventy feet in length. He locked the doors securely, and they seated themselves at a table in one end. Presently Gordon went into a trance, became rigid as iron, and fell on the floor. The table of itself turned over against the wall. By direction they extinguished the light, when Gordon was raised aloft, so that one could only touch him with the ends of his fingers, and borne thus the length of those rooms. When near the middle of the rooms, they heard the table creak, and it came along up to them. They opened and let it pass, and it moved of itself the whole distance of the three rooms. At one of these sittings, also, some children's blocks which lay on the floor, were thrown violently about the room. Gordon became alarmed and screamed with affright. That the medium did not do it, the speaker knew. The other witnesses to these phenomena were Charles Partridge, Dr. Warner, Dr. Edward Fowler, and William Baner.

MISS SUSAN M. JOHNSON has returned from the West and will receive calls to Lecture on Sunday. Address at Medford, Mass.

THE GOSPEL OF JESUS! Found in the Catacombs of Rome, translated by Wm. Gannett, Esq. of Albany, N. Y. Edited by Rev. Gibson Smith, Price 75 cents. Sold by BELLA MARSH, 14 Bromfield street, Boston, and GIBSON SMITH, Camden, Me. 41-41*

The Cause in Elkhart, Ind. Below is an extract from a note received three weeks since from Mr. Myron E. Cole of Elkhart, the publication of which has been unavoidably deferred: "For the encouragement of the friends of Spiritualism in other places, and to give notice to all good speakers whether normal or trance-speakers, and which we wish to call to our place as they come into our vicinity or pass over the Michigan Southern and Northern Indiana Railroad which passes through our place, I would state that the cause prospers finely here; that we have a fine Hall, which is free to speakers, as also to all who wish to attend our meetings. We have quite lately received calls from Mrs. C. M. Tuttle and F. L. Wadsworth, with whose lectures we were highly pleased; and we would recommend our friends in other places who are in want of speakers, to secure these lecturers if they can do so."

EMMA HARDINGE.—It will be seen by the notice that this gifted speaker is to occupy the platform at the Melodeon the remaining Sabbath of this month. She expects to repeat in substance the course of lectures just concluded in New York, and which have created an unusual stir, and aroused the press to new opposition. She will have crowds of hearers in Boston.

ALEXANDER N. REDMAN, brother of Dr. G. A. Redman, and a promising medium, has taken rooms at No. 300 Third Avenue, New York, for the purpose of receiving sitters. His developments are much like his brother's—writing with facility, and giving tests.

OBITUARY NOTICES. PASSED TO HER HAPPY SPIRIT.—Sept. 23d, Miss EMELINE A. VINING, aged 17 years and three months; daughter of Otis and Susan Cutler, of Lowell. Always patient, gentle and kind, she gained the friendship of all. In the last moments of her earth-life, she took a parting hand with those by her bedside, and with signs and soft whispers seemed to say she was welcomed by the loved ones gone before.

HEALING INSTITUTE. DR. R. W. LOUGHEE, HEALING INSTITUTE, has taken the house No. 23 Eliot street, for the benefit of the afflicted. In addition, he has procured the services of Dr. Brown and wife, of Plymouth, celebrated as clairvoyants and trance mediums, who will make examinations of disease, satisfactory, or no pay will be demanded. Trance communications will be given, if desired. All medicines that are prescribed will be put up at the Institute. Mrs. WELLS, a celebrated drawing medium, has also taken rooms at the Institute. Also, Phrenological examinations made by a Phrenological medium. Terms suitable faculty.

