

I WILL PLACE A SIGN IN THE HEAVENS; AND IT SHALL BE A FAITHFUL WITNESS BETWEEN ME AND THEM FOR EVER. ENOCH 54-3. BEHOLD THE MAN WHOSE NAME IS THE BRANCH; AND HE SHALL GROW UP OUT OF HIS PLACE, AND HE SHALL BUILD THE TEMPLE OF THE LORD. ZECH. 6-12. THE GENERAL ASSEMBLY AND CHURCH OF THE FIRSTBORN. HEB. 12-23.

THEN SHALL THE CHILDREN OF JUDAH AND CHILDREN OF ISRAEL BE GATHERED TOGETHER AND APPOINT TO THEMSELVES ONE HEAD. HOSEA 1-11. HE SHALL GATHER TOGETHER IN ONE THE CHILDREN OF GOD THAT WERE SCATTERED ABROAD. JOHN 11-52. THIS IS THE PROMISE THAT HE HATH PROMISED US, EVEN ETERNAL LIFE. 1 JOHN 2-25. THE REDEMPTION OF OUR BODY. ROM. 8-23



MESSENGER OF WISDOM

PREACHING AND SHEWING THE GLAD TIDINGS OF THE KINGDOM OF GOD. LUKE 8-1. BEHOLD UPON THE MOUNTAINS, THE FEET OF HIM THAT BRINGETH GOOD TIDINGS. NAHUM 1-15.

VOL. 56 — NO. 11

THE FALL OF BABYLON!

A THOUSAND shall fall by thy side, and ten thousand at thy right hand, but it shall not come nigh thee! Psalm 91-7.

ALL SCRIPTURES point to the great and dreadful day of the Lord; (Mal. 4-5;) when there shall be a great time of trouble such as never was, nor ever shall be; (Dan. 12-1;) when during this time of trouble, which is now approaching, Israel shall be gathered and protected from the coming storm, that shall come upon all the world. It will give them what they ask for, and what they preach — viz., death; which shall be on every hand. But the promise to Israel is, that while thousands shall fall at thy side, and ten thousand on thy right side, it shall not come nigh thee; and these who are found alive, shall be called the holy people, the redeemed of the Lord. Isa. 62-12.

Strive To Enter In at the Straight Gate, For Many Shall Strive to Enter in and Not be able. Luke 13-24.

A REMNANT shall be saved. These walk in the pathway of life, in which there is no death. In the highway of holiness, no ravenous beast shall tread, no vulturous eye shall see. Israel shall be gathered in troublous times; and they shall be refined as silver is refined, and tried as gold is tried; and like the three Hebrews in the fiery furnace — where the protection is, because the fourth was seen like unto the Son of God; and who came out without a smell of fire upon them.

Esdras — who like Enoch and Elijah, was translated and never saw death, nor did their bodies see corruption — clearly testifies of the life of the body; life immortal to the elect (Israel) to whom the kingdom shall be given — to the people of the saints of the

STAY IN THE ARK!

MOST all observers know that the coming storms of trouble are fast approaching; and they furthermore know that in the few past years destruction has been rapidly on the increase, as the sprinkles before the great storm. When you look into the prophecies you can see these things are plainly foretold which are now coming upon the earth.

Judgments shall now begin and will be poured out upon all the world, as a great snare will it come upon all that dwell upon the earth.

He will judge both the living and the dead in this the great time of terrible war and bloodshed of the world going into judgment, as in the days of Noah and Lot.

In those days and at that time the iniquity of Israel shall be sought for and there shall be none, and the sins of Judah and they shall not be found, for I will pardon them whom I reserve.

I saw the dead small and great, stand before God; and the books were opened, which is the book of life: and the dead were judged out of those things which were written in the books according to their works, and the sea gave up the dead which were in it, and death and hell delivered up the dead which were in them; and they were judged every man according to their works.

Most High. And a kingdom shall be established, which shall be an everlasting kingdom, which shall not pass away. Esdras spoke of the elder world, which brought immortal fruit. And since the fall, sin and death have reigned; but the time shall be shortened for the elect's sake, that flesh may be saved. And in this shortened time, Israel will be gathered, sealed and redeemed, and the gates closed against the ungodly world with all of its professions, and denying the power — ever learning and never able to come to the knowledge of the truth, deceiving and being deceived.

Strive to enter in at the straight gate! for many shall strive to enter in and shall not be able, after it closes; when it will be said, Depart from me, I never knew you, ye workers of iniquity. It is written, They shall say, We have prophesied in thy name, and cast out devils in thy name; and you have taught in our streets, etc. It will be too late! Therefore strive to enter the straight gate while it stands open, and while the call, by this message, is going forth. When once it closes to be opened no more, the seven angels of judgment will go forth with seven vials of the seven last plagues, till all are destroyed who dwell upon the earth; for as a snare it shall come upon all those that dwell upon the earth.

And So All Israel Shall Be Saved, As Out of Zion Shall Come the Deliverer. Rom. 11-26.

WHEN satan, or the red dragon, was cast into earth in the fall, he drew the third part; and so these have been taking bodies in the fall, that they might receive soul life, and have resurrection of soul, for which the atonement was made — a free gift. And therefore Christ is the resurrection and the life — i. e., resurrection of the souls of the dead, and the life for the living; as by one man came death, and so also by one man came the resurrection. As by one man's sin

[CONTINUED ON PAGE FIVE]

Three Standard Bearers of Life Without Death!

ENOCH, ELIJAH and ESDRAS
Three Living Witnesses!

WAS IT NOT through the sin of one man that death entered the world? In its origin, that one was gadrel the serpent-beast man. Therefore the devil is called one; and the others are called satans. Enoch 40-7. And death passed upon all because all have sinned — i. e., of the gadrel and the adamic world, who were consigned to the old world during the period of six days, or six thousand years, to take bodies, and obtain soul in mortal life; to bring forth but in sorrow, and sorrow multiplied — born in sin, because of the tares or evil in the blood, originating from the serpent-beast child of night, darkness, and Eve. And therefore to Adam, as we have before described, and in the adamic world, it is called the inherited evil, and worse by degeneration and mixing down the line. Therefore we do not gather figs from thistles; (Matt. 7-16;) and whatsoever a man soweth, that shall he also reap; (Gal. 6-7;) — and ends in corruption, where they suffer loss — go down in dishonor; and so corruption cannot inherit incorruption. 1 Cor. 15-50.

Who satisfieth thy mouth with good things: so that thy youth is renewed like the eagle's. Psalm 103-5.

NOW it is written, death reigned from Adam to Moses, and even over them who did not sin after the similitude of Adam's transgression — as Moses with the law forbid blood; and yet the law — i. e., the carnal law — could not make any man perfect. Heb. 7-19. Therefore life and immortality were brought to light through Jesus Christ, our Lord, and by another law; and so he was made by another law. And so it is written, The law of the Spirit of life shall set you free from the law of sin and death. Rom. 8-2. So the Elect, who enter into it, shall be delivered from the bondage of corruption, into the glorious liberty of the children of God. Rom. 8-21. Therefore, Let not sin reign in our mortal bodies! — for the wages of sin is death; and the sting of death is sin; (1 Cor. 15-56;) and sin is a transgression of the law of God. Now the man by nature is not subject to the law of God, neither indeed can be (Rom. 8-7) — i. e., without a Visitation of the Spirit of truth. And so it says: Without a Vision the people perish — therefore with the Visitation of the Spirit of life, shall live. Prov. 29-18. And so Jesus said, If a man keep my sayings he shall never see death. John 8-51. And so it is written that God willeth not the death of any man. Wis. of Sol. (Apoc.) 1-13. Therefore, Why will ye die, O house of Israel? Ezek. 33-11.

Life and death are now set before you to choose whom ye will serve. To whom ye yield yourselves servants to obey, his servants ye are. Jesus said, My sheep know my voice; and a stranger, or a strange voice, not having the testimony of Jesus, which testifies to the life of the body — and a strange voice, to this they will not follow; but to follow the Spirit of truth. Strait and narrow is the way that leadeth to life, and a few there be that find it. And, Broad is the way that leadeth to destruction, and many go in thereat — which is the old world, to the grave. And, The grave cannot praise thee; death cannot celebrate thee; they that go to the grave cannot hope for thy truth! — showing there is a truth that cannot be hoped for by going to the pit. By this Visitation of life they will be able to sing that triumphant song, O death, where is thy sting? O grave, where is thy victory? If death does not sting them, nor the grave have them for a victim, this song is theirs. And they shall return to the days of youth; and their flesh shall become fresher than a child's. Job 33-23, 25. But it says, The old world has lost its youth. To Israel, the Sun of righteousness shall arise with healing in its wings — for he says, I will cleanse your blood that I have not cleansed, for the Lord dwelleth in Zion. Joel 3-21. For the Lord himself shall descend from heaven, with the voice of an archangel and with the Trump of God. The Latter Adam, a quickening Spirit, the Lord from

heaven, to quicken your mortal bodies by his Spirit that dwelleth in you. So he says, I am with you, and shall be in you — i. e., when the blood is washed away by water — i. e., the water of life and the Word; when this mortal who must put on immortality at the sounding of the Last Trump — the Seventh — which must sound with the voice of an Archangel Messenger. And so it is written, When the Seventh Angel begins to sound, the mystery shall be finished, as declared to his servants the prophets. Amos 3-7.

The Foundation is laid by his Firstborn; and the gates shall be set up by his Younger Brother!

BEHOLD the Man-Branch! Jesus was the Root and offspring of David, the bright and morning star; and the Man-Branch, the Day-star, must arise in your hearts by his Message of this Visitation of life and immortality. And so, If there be a Messenger, one among a thousand, be gracious unto him; I have found a ransom. He shall return to the days of youth. Job 33-23, 25; Psa. 103-5. And it is written, I considered all the living which walk under the sun, with the Second Child who shall stand up in his stead. Eccl. 4-15. The foundation is laid by his Firstborn; and the gates shall be set up by his Younger Brother; and it furthermore says, he shall build the temple of the Lord. And there shall be 144,000 lively stones and living bones of the great temple of the Holy City.

We glance back, as we span the dispensations of time, and we see the standardbearers with the flag of truth, light and life, as living witnesses. Enoch, the seventh from Adam, who walked with God, and God took him that he might not see death; and his testimony is still with us to this day. Elijah, of the second age, unfurled the banner of truth, and with flaming horses and fiery chariot went up — spirit, soul and body — without death. And Esdras was hurried away that he might fulfill a long time in a short time, and never saw death. And so in the mouth of two or three witnesses every word shall be established. And these went to spirits of just men made perfect, without the loss of body, soul or spirit.

Come, Ye Blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. Matthew 25-34.

AND JESUS, the great Standard of all truth, yet spake in parable — to be unsealed and understood by the Elect of this day and time of Visitation. After two days, it says, forespeaking of Jesus, that he would revive the hope of Israel; and in the third day I will raise them up, and they shall live in my sight. Two prophetic days or dispensations had rolled away, and Jesus came and revived the hope of Israel. And they asked, Will you at this time restore the kingdom to Israel? And Jesus said: It is not for you to know the times and seasons that the Lord hath put in his own power. Acts 1-7. And they asked that he grant that they might sit upon his right hand and his left in his kingdom; and he said, "It is not mine to give" (or to change the decree of my Father, who ordained and predestinated life according to his promise to his Elect). So Jesus furthermore said, But it shall be given to them for whom it is prepared of my Father. Matt. 20-23. Therefore in this the third prophetic day he will raise his Elect up from the effects of the fall, and they shall live in his sight. Hosea 6-2.

Jesus said, "No man takes my life from me. I lay it down and take it up again." John 10-17, 18.

JESUS came in a time when the Jews were to be cut off, having fulfilled their time of the second age, or dispensation; and the Gentile age or dispensation coming in. Therefore he came between the two; and it was also represented by the two thieves on crosses, and Jesus in the midst; and his blood atoned for both. And Paul, speaking of both Jew and Gentile, said: Both are saved — one through faith and the other by faith; and the middle wall of partition broken down between Jew and Gentile, bringing both in on the common platform for the common salvation of soul, as a free gift without works. One of the thieves believed and repented, saying, Lord, remember me when thou comest into thy kingdom. The other did not. And the Jews are still in unbelief to this day. But Jesus prayed for both Jews and Gentiles, who condemned and crucified him, saying: Father, forgive them, for they know not what they do. Luke

23-34. And would not his prayer be answered? And in reality Jesus said, "No man taketh my life from me. I lay it down and take it up again." John 10-17, 18. And he said, Throw this temple down, and I will raise it up in three days. And the Jews, thinking he had reference to the temple of the city of Jerusalem, said, Forty-six years building this temple, and in three days he says he will raise it up? But Jesus meant his own terrestrial body of flesh and bone. And so he did within three days, and showed it alive, and said, I am alive for evermore; and furthermore said, Reach hither thy hand and feel, for a spirit hath not flesh and bone as you see me have; (Luke 24-39;) and showed it alive forty days; and they saw him and handled him alive — the Word of life. 1 John 1-1. After that he was glorified — when no man could then behold him. He appeared to Saul in a light above the brightness of the sun; and this was immortality — Christ glorified in his body. Now, he being the Firstborn of these many brethren, whom Paul called the Sons of God, who should afterwards be revealed, and who will have their vile bodies changed and fashioned like unto his glorious body, (Phil. 3-21,) therefore he said, Those whom he foreknew he did predestinate to be conformed to the image of his Son (Rom. 8-29) — who was raised higher than angels, crowned with honor and glory. Heb. 1-4; 2-7.

The Lord, whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, whom ye delight in. Mal. 3-1, 2.

THEREFORE to them who look for him shall he come the second time without sin unto salvation; because his Elect will overcome sin and crucify the old man with its affections and lust — i. e., crucify the evil within — for the lust of the eye, the pride of life, and all these things shall pass away; but that doeth the will of my Father shall not pass away, but shall abide for ever. And the kingdoms of world shall pass away, and there shall be one kingdom established, which shall be an eternal kingdom, which shall not pass away. And these shall be the offered of the cross of Jesus to come. And beside, and God in heaven, who class saved of the g. aliens — who are aliens of immortality. These will be **SON** — 99 dressers. These are also called mount Esau, as mount Esau will be beautiful in that day. Why they are called "mount" Esau is because they will have the blood cleansed, (Joel 3-21,) and the mounting up — and yet they will retain the life the blood cleansed, for mortal life, during the thousand years Sabbath of rest. And still there will be another class, called strangers, who will stand and feed your flocks. They are strangers to this Faith, and will still have the evil in their blood; but satan, the old red dragon, will be bound during this thousand years, and therefore cannot attract the evil; therefore it will lay dormant in them. The aliens will say to Israel: "Take away our reproach, and let us be called by thy name," etc. The strangers also will come out of their hiding places, after the great deluge, when the waters rush back within the earth, and they will say: "Are there any alive besides us?"

When the thousand years are passed, satan will be loosed a little season, to gather to battle Gog and Magog; (Rev. 20-7, 8;) and finally come up on the breadth of the earth, to compass about the camps of the saints; and fire will come down — i. e., from the Elect and the Holy City — and devour them. And this then will bring about the final end, and the final resurrection, and all things subdued by Jesus Christ — for it was put into his hands as the head general; and then the full restitution of all things, and the kingdom turned over to God the Father, and God all in all. 1 Cor. 15-24, 28.

These three classes during the thousand years Sabbath of rest will bring forth after their own kind, according to the Paradisical law — which was broken in the garden of Eden, in the shortened time. And so it will be done again in the end of this coming Millennium, when the power of satan is loosed again. Rev. 20-3. And there is a shortened time of this sixth day in which we now live — a time of Visitation and Ingathering, and preparing for the Sabbath; and so it says: I'll shorten the time for the Elect's sake. Matt. 24-22. It was because of sin that the world was cursed, and the foundations of the earth turned out of its course. Psa. 82-5. And it will turn back again.

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and the waters rush back around the fire within the earth, and the earth will produce by an upward sweat as it did during the Millennium before — as it says: A mist went up and watered the whole face of the ground. Gen. 2-6. One seventh part of the surface of the earth only will be covered with water, or seas and rivers. 2 Esd. (Apoc.) 6-42. And the earth will yield her seven-fold; and instead of the brier will grow the myrtle tree, and the deserts will bloom in roses, and death abolished. And in the end satan destroyed, and Christ shall reign with them on the earth. Rev. 5-10; 20-6. And they will beat their guns into plowshares, and learn war no more; and all tears wiped off all faces, and there shall be no more sorrow, nor crying; neither shall there be any more death; and a universal peace on earth, and good will to men!

I saw an Angel fly in the midst of Heaven, having the everlasting gospel to preach to them that dwell upon the earth. Revelation 14-6.

NOW at the cross and resurrection there is so much in the things that transpired in those days — to say nothing more of his conception, birth, and his mortal life of thirty years; and then his ministry, beginning at his baptism in the river Jordan, and the Spirit resting upon him; and then his three years' ministry — and yet had blood, mortal life, with the Spirit, Christ, resting upon him, and which was put within him after his blood was shed. And it was then he received his second birth, not of blood, (John 1-13, 14,) and could show both a celestial and terrestrial body, as I have described. And it was after that he breathed upon the disciples and said, "Receive ye the Holy Ghost!" for he was then able to do so; because it was then he said, "All power is given unto me in heaven and in earth was given into his hands. And he could come and go as the wind, and for days demonstrated this fact. Luke 24-31; Acts 1-8. He said, He is both Lord and Christ. He was in Jordan for the dead, and he was in a cross, that he might be a sign to all. He cast his old hand at his business, and he was a new man, and the glory of his Israel. Luke 2-32. So it is written, As many as are baptized into Jesus Christ, are baptized into his death. And the Jewish dispensation was closed by baptism, baptizing. And the Gentile age was also by baptizing into death — as a token of direction of soul. But for the living, one baptism, one Lord, one Faith; and which is the baptism of the Holy Ghost, or Spirit of truth, that Other Comforter, which the world cannot receive — which is to be clothed upon as Jesus was. And that Spirit of truth is for the living, and the immortal life of the body; and so Jesus said: If you believe in me as the Scriptures hath said, out of his belly shall flow living water, and which shall be in him a well of living water, springing up into everlasting life. John 4-14. By this Spirit of truth will crucify the old man of sin with its affections and lust, that the body of sin might be destroyed — as it says: I will cleanse your blood; (Joel 3-21;) and follow the Son of man through the regeneration. And before him shall be gathered all nations. Jesus spoke of the Son of man who would come, and send his angels to gather his Elect. Matt. 24-31.

This Great Message sounds by the Seventh Angel Messenger of Life, in this the sixth day!

AND this Archangel Messenger, you will remember, has the trump of God. It shows clearly that the Man-Branch, Second Child, Second Ensign, when lifted up, is to be the standardbearer of the Spirit of truth, the testimony of Jesus Christ. And so it is written: When the Seventh Angel begins to sound, the mystery shall be finished; and without controversy great is the mystery of godliness, God manifest in the flesh; (1 Tim. 3-16;) — the glorious tidings of life and immortality, and the mysteries of the Seventh Day Sabbath of rest, that yet remaineth for the people of God — the Millennium of a thousand years of bliss. This great Message sounds by the Seventh Angel Messenger of life, in this the sixth day, in which man is to be made in his image and after his likeness. Gen. 1-26. This shortened time of the sixth for the Elect's sake, that they might be gathered and prepared for the seventh day of a thousand years, in which and with whom Christ shall reign on the earth, in his kingdom of righteousness and peace. It speaks of Jesus as

King of kings, and Lord of lords; and there will be twelve kings and twelve thousand of each of the twelve tribes of the children of Israel. And so it says: Saviours shall come upon mount Zion, and judge the mount of Esau. The Elect, 144,000, will be immortal during a thousand years, like Jesus was during the forty days — who could be handled and be approached unto. After that, i. e., in the end of the thousand years, they will then put on immortality — glorified; and who could not be approached unto by mortal men — i. e., by the aliens. And at that time the aliens, whose mortal life was pure blood, will then be made immortal, by their own spirit put within the temple — spirits of just men made perfect. As to Jesus, it speaks of him whom the heavens must receive till the full restitution of all things. . . . BENJAMIN.

KEEP YOUR EYE THERE!

THE immortal spirit rested upon Jesus three years before it showed its full powers. It delivered up his body and afterwards took it again. So it is with the Second Child who shall stand up in His stead who shall rule all nations with a rod of iron.

John Wroe.

Revealing of the Son of Man!

THIS is the condemnation, that light is come into the world, and men love darkness rather than light, because their deeds were evil. John 3-19.

BE IT KNOWN, the coming of the Son of man is one thing, and he being revealed, and God manifest in the flesh, is another thing. It is true the mysteries of the Word will be revealed, and the Word made flesh — made alive in his Elect — i. e., these who receive it. John 1-14. Therefore we see him through the revealed Word, and by it do his will; seeing him who is invisible, till it is manifest in living visibility — immortal and eternal — the body of Christ — the general assembly and church of the Firstborn — 144,000 living bones and lively stones of the body of Christ; he being head of the church, and saviour of the body the great immortal building — the city of the great King — Christ by whom the worlds were made, and upheld by the Word of his power. Heb. 1-3. Therefore Christ is that invisible Spirit — the brightness of his glory and the express image of his person by whom he created the worlds. God is a spirit, and seeketh such to worship him in spirit and in truth; and his word is spirit and life; and Jesus said, The words I speak unto you, they are spirit, and they are life. He can be revealed invisible, or visible — for all power both in heaven and in earth is given into his hands; and he will come to them who look for him the second time without sin unto salvation; and first comes in and through the Word, in spirit and in truth — as he said, When he that Spirit of truth shall come, he shall lead you in the way of all truth, and show you things to come. This Elect begins with one — the Man-branch; who receives this revelation, and becomes the Messenger and Interpreter, one among a thousand to show unto man his uprightness; and Jesus said, If you accept not him whom I send ye accept not me. Luke 10-16. This was prefigured by the little child whom he set in their midst, and said, Whosoever shall receive this child in my name, receiveth me; and whosoever receiveth me, receiveth him that sent me. Therefore this child was clearly a figure of the Second Child who shall stand up in his stead. All must become as this Child; and the Second Child stands up in his stead, with the Spirit of truth. He is called, The Lord's Younger Brother; who shall set up the gates therefore. This is the Man-branch, called Shiloh, unto whom the gathering of the people shall be; and he shall build the temple of the Lord. Zech. 6-12. It is the Second Ensign, unto whom the tribes of Israel shall be gathered. It is the angel Gabriel, with the

trump of God and the LITTLE BOOK OPEN in his hand — the Word unsealed, interpreted and revealed to the children of Israel. It is the star of Jacob, leading the way unto the sunlight of perfect day. It is the sun of righteousness, who shall arise with healing in his wings. Therefore love and mercy have met together, and righteousness and peace have kissed each other.

The Brethren Not In Darkness that That Day Come Upon Them As a Thief in the Night! 1 Thess. 5-4.

WE WISH TO INVITE you onward, step by step up into the temple of wisdom. Therefore get possession of the writings of this Visitation, and you will find it as recorded — i. e., in comparison to spiritual growth — first to the ankles, then to the knees, then to the loins; and then waters to swim in — the great impassable river that no man can cross; as it is also written, The knowledge of God shall cover the earth as the waters cover the sea. Isa. 11-9. Remember the keys, and ever keep them before you. There are seven in the main, besides minor keys. One important key is, that, All is written for us upon whom the end has come; (1 Cor. 10-11;) for there was to be the old world of sin and death for six thousand years, less the shortened time. Therefore another key is, that One day is with the Lord as a thousand years, and I would not have you ignorant of it. 2 Pet. 3-8. So he declared the end from the beginning. Another key is, that, He calleth those things that be not as though they were. Rom. 4-17. Another: The thing that has been shall be; and God requireth the thing which is past. Eccl. 3-15.

Spiritually speaking, the book, sealed with seven seals till the time of the end, (Dan. 12-9,) was to be unsealed by this Visitation, consisting of the seven spirits of God; representing the seven burning candlesticks, (or the seven burning lights,) and the seven angels all now sounding in one trump of God, with the voice of the archangel, and the seven lights in one great light of the sun — the true light of the new world to come, beginning with the 144,000 sons of God. Rev. 14-1. It is the Visitation which was to speak and not lie; it being the Spirit of truth — that other Comforter, which the (old) world cannot receive. Therefore, it must be the new world to receive it. And since he is the light of the world, that lighteth every man that cometh into it, it must of a necessity be the new — since we see that the Spirit of truth, that other Comforter, the world cannot receive. Then it remains to be received by the new — beginning with his Elect, 144,000, to be redeemed from among men, and gathered out from the old world. Rev. 18-4. This Message is a Flying Message — as Israel, who are scattered, must be gathered. And so I saw an angel flying through the midst of heaven, having the everlasting gospel to preach to them that dwell upon the earth; (Rev. 14-6;) and this gospel of the kingdom must be preached in all the world for a witness — not to convert the world, remembering the world cannot receive it. John 14-17. This is the Seventh Angel message; by which the mystery shall be finished. He comes as a thief to the world who sleep in Adam; but to you brethren, ye are not in darkness that that day should come upon you as a thief — because of this light and Spirit of truth, in this the time and day of Visitation of life; and my sheep know my voice, and a stranger they will not follow.

*It is the morning star that leads the way,
In Bethlehem the Child doth lay.*

The living Word — the open book of Bethlehem, the Day-star of light — now shines; and shall arise in the heart of his Elect, unto the sunlight of perfect day.

BENJAMIN.

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FROM THE BOOK OF JASHER!

REFERENCE IS MADE TO THE BOOK OF JASHER IN THE SCRIPTURES AS FOLLOWS: IS NOT THIS WRITTEN IN THE BOOK OF JASHER? JOSH. 10-13. (ALSO HE BADE THEM TEACH THE CHILDREN OF JUDAH THE USE OF THE BOW: BEHOLD IT IS WRITTEN IN THE BOOK OF JASHER.) 2 SAMUEL 1-18.

CHAPTER 2.

AND Enosh lived ninety years and he begat Cainan;

11. And Cainan grew up and he was forty years old, and he became wise and had knowledge and skill in all wisdom, and he reigned over all the sons of men, and he led the sons of men to wisdom and knowledge; for Cainan was a very wise man and had understanding in all wisdom, and with his wisdom he ruled over spirits and demons;

12. And Cainan knew by his wisdom that God would destroy the sons of men for having sinned upon earth, and that the Lord would in the latter days bring upon them the waters of the flood.

13. And in those days Cainan wrote upon tablets of stone, what was to take place in time to come, and he put them in his treasures.

14. And Cainan reigned over the whole earth, and he turned some of the sons of men to the service of God.

15. And when Cainan was seventy years old, he begat three sons and two daughters.

16. And these are the names of the children of Cainan; the name of the first born Mahlallel, the second Enan, and the third Mered, and their sisters were Adah and Zillah; these are the five children of Cainan that were born to him.

17. And Lamech, the son of Methusael, became related to Cainan by marriage, and he took his two daughters for his wives, and Adah conceived and bare a son to Lamech, and she called his name Jabal.

18. And she again conceived and bare a son, and called his name Jubal; and Zillah, her sister, was barren in those days and had no offspring.

19. For in those days the sons of men began to trespass against God, and to transgress the commandments which he had commanded to Adam, to be fruitful and multiply in the earth.

20. And some of the sons of men caused their wives to drink a draught that would render them barren, in order that they might retain their figures and whereby their beautiful appearance might not fade.

21. And when the sons of men caused some of their wives to drink, Zillah drank with them.

22. And the child-bearing women appeared abominable in the sight of their husbands, as widows, whilst their husbands lived, for to the barren ones only they were attached.

23. And in the end of days and years, when Zillah became old, the Lord opened her womb.

24. And she conceived and bare a son and she called his name Tubal Cain, saying, After I had withered away have I obtained him from the Almighty God.

25. And she conceived again and bare a daughter, and she called her name Naamah, for she said, After I had withered away have I obtained pleasure and delight.

26. And Lamech was old and advanced in years, and his eyes were dim that he could not see, and Tubal Cain, his son, was leading him and it was one day that

Lamech went into the field and Tubal Cain his son was with him, and whilst they were walking in the field, Cain the son of Adam advanced towards them; for Lamech was very old and could not see much, and Tubal Cain his son was very young.

27. And Tubal Cain told his father to draw his bow, and with the arrows he smote Cain, who was yet far off, and he slew him, for he appeared to them to be an animal.

28. And the arrows entered Cain's body although he was distant from them, and he fell to the ground and died.

29. And the Lord requited Cain's evil according to his wickedness, which he had done to his brother Abel, according to the word of the Lord which he had spoken.

30. And it came to pass when Cain had died, that Lamech and Tubal went to see the animal which they had slain, and they saw, and behold Cain their grandfather was fallen dead upon the earth.

31. And Lamech was very much grieved at having done this, and in clapping his hands together he struck his son and caused his death.

32. And the wives of Lamech heard what Lamech had done, and they sought to kill him.

33. And the wives of Lamech hated him from that day, because he slew Cain and Tubal Cain, and the wives of Lamech separated from him, and would not hearken to him in those days.

34. And Lamech came to his wives, and he pressed them to listen to him about this matter.

35. And he said to his wives Adah and Zillah, Hear my voice O wives of Lamech, attend to my words, for now you have imagined and said that I slew a man with my wounds, and a child with my stripes for their having done no violence, but surely know that I am old and greyheaded, and that my eyes are heavy through age, and I did this thing unknowingly.

36. And the wives of Lamech listened to him in this matter, and they returned to him with the advice of their father Adam, but they bore no children to him from that time, knowing that God's anger was increasing in those days against the sons of men, to destroy them with the waters of the flood for their evil doings.

37. And Mahlallel the son of Cainan lived sixty-five years and he begat Jared; and Jared lived sixty-two years and he begat Enoch.

[CONTINUED FROM LAST MONTH]

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Visitation Like the Sun Has Arisen!

WHEN the Seventh Angel Messenger—Gabriel Interpreter—sounds, the mystery shall be finished, and Israel gathered!

REJOICE, and be glad! for the children of the just shall be gathered together, tried, proven and sealed. Having overcome the world, the flesh and the devil, and having crucified the old man of sin with its affections and lusts, they shall have the tree of life for an ointment of a sweet savour. According to what is written, I saw a pure river of water of life, clear as crystal, proceeding from the throne of God and the Lamb. And in the midst of the street of it—i. e., of the city of the great King—was there the tree of life yielding her fruit every month. And the leaves of the tree are for the healing of the nations; and as described by Enoch—the seventh from Adam—who said, And in this place stood a tree the like of which there was none so sweet in the garden of Eden. Michael, one of the holy and glorious angels who were with me, and one who presided over them, said, That tree of an agreeable smell, (not one of flesh,) there shall be no power to touch, until the period of the great judgment. The fruit of this tree shall be given to the Elect; for towards the north, life shall be planted in the holy place, towards the habitation of the everlasting King. There shall be a change in the Elect ones. The light of day shall rest upon them, and the splendor and glory of the child of the saints shall be changed. And others will be made to see that they must repent, and forsake works of their hands. In his judgment, iniquity not stand; and he who repents not before him, perish.

Jesus said, He would send the Comforter, which

AND in those days the ministration of the Elect One shall be revealed. The secret of intellectual wisdom shall be revealed; for the Lord has gifted and given them. Their countenance shall be bright with joy. The earth shall rejoice, and the righteous shall inhabit for the world was made for Israel's sake. They shall exist in the light of the sun, and the Elect in the light of everlasting life. And the days of their life shall never terminate; nor be numbered. Henceforward shall they seek in heaven's Paradise the secrets of righteousness—faith proven by works; not their own works, for we must cease from our own works, as God did from his—that is, we must cease the works of Adam, for in Adam all die. But faith must be proven by the works of God—doing the works that Jesus did, and greater works. Because he went to the glorified habitation of the just—to other worlds, made by God through Christ; therefore he, according to promise, sends that Spirit of truth, that Other Comforter which the world cannot receive by the works of Adam. Therefore in Shiloh—the Branch of Christ—we shall be made alive by the quickening Spirit of the Latter Adam, the Lord from heaven's Paradise.

Therefore he sends to us first the Branch of the vine, by which we receive the Visitation of truth revealed. And like the sun it has arisen upon the earth! And so the sun of righteousness shall arise with healing in his wings; and by this great light, darkness has passed away! So it is written, There will be light which cannot be numbered; nor shall they enter upon the enumeration of time; for darkness shall be previously destroyed, and light shall increase before the Lord, and the light of uprightness increase for ever. And the light of the sun shall be as the light of seven days; by which all things of the Seventh shall be brightly illuminated and glorified.

BENJAMIN.

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The Fall of Babylon!

(Continued From Page One)

many were made sinners, so also by the righteousness of one man, many were made righteous; and this "righteousness of many" is for the life of the bodies of his elect, 144,000, redeemed from among men. Rev. 14-4.

Satan was to rule the old world of sin and death for six thousand years, less the shortened time, in which he will be dethroned, and the kingdom given to him whose right it is to reign. Ezek. 21-26, 27. Adam sinned and fell, and was driven from the garden of Eden's paradise; and it was woe, woe, woe, to the inhabitants of the earth. The first great woe came over the earth at the flood, because of sin, which had multiplied to its limit; and the first dispensation shortened. And the second great woe was turned in upon the Jews, and all who rejected the Lord Jesus. And so Paul says they were turned into judgment, and how severe was their judgment, which fell on them, severity. Rom. 11-22. And in the book of Revelation it says, Two woes are past, and the third woe cometh. Therefore the third great woe is to be universal upon all the world. As in the days of Noah, so shall it be in the coming of the Son of man. Matt. 24-37.

Yet a remnant shall be saved. The Lord shall set his hand the second time to recover the remnant of his people Israel. And so all Israel shall be saved, and not a hoof left behind. I will sift the house of Israel among all nations, as corn is sifted in a sieve, and not one grain shall fall to the ground, or the grave. Yet they will be tried by satan on every hand. He knows his time is come to give up his kingdom, and he will work the harder. Therefore think it not strange when you are tempted and hedged in; and not only so, but when you hear of all manner of evil being done at the House of David, and all manner of accusations and lies. Remember satan is doing his worst of you, to try to get you to make shipwreck of your souls, and not sail and land at the shore of lies. Rev. 12-15. He will deceive them; and remember this, he can tell his tales. Israel rejoice in persecution, for they know it fulfills scripture. And Jesus foretold that he would do, and yea more. Jesus had to suffer, and yea more; and we are glad to see the works that he did, and greater. Israel know that all things work together for good to them who love God, and are so called according to his purpose; and those whom he calls he justifies, and those whom he justifies, he also glorifies. Therefore heed his calling, and make your calling and election sure. 2 Peter 1-10.

My Sheep Know My Voice, and a Stranger They Will Not Follow. John 10, 2-5.

ISRAEL are now called by this message; and my sheep know my voice. They are called as from Egypt. The Word, and the promised land, is the immortal life of the body. Therefore it is written, Hear the words of the Lord, O earth, earth, earth! Rejoice O land! Joel 2-21. The scriptures are sealed from both Jew and Gentile, but a remnant shall be taken from both, making up the third spoken of; and two parts shall be cut off and die, and the third part shall be left therein; and in that day Israel shall be the third. Isa. 19-24. Therefore I am not sent but unto the lost sheep of the house of Israel; (Matt. 15-24;) and I will gather them from whithersoever they have been scattered. And you who see the life of the body, and who hearken to his message, it is a proof that you are one of the lost sheep — his elect.

We are approaching a marvelous period — the great ingathering of Israel, preparatory against the great and dreadful day of the Lord, resulting in the universal overthrow of all wickedness, and satan bound, and the kingdom of God established in righteousness and in peace; when the great seas shall roll back into the inner parts of the earth, around the central, internal fire, by which the earth will yield her seven-fold, by an upward sweat, as was before the flood. Gen. 2-6. At this great change, the earth will tremble and reel. And the inhabitants of the earth that remain, and have found hiding places, will cry out, Are there any alive besides us? And during such times, the earth will change back to her proper course; and these will come out, after the deluge goes back into its proper

place, to call upon Israel — the redeemed — to take away their reproach, and let them be called by their name, and sign to serve. These are the nations who will bring their honor and glory into the holy city of the King; and the 144,000 elect and redeemed, these are seen with the Lamb, on mount Zion. These who serve, are called mount Esau, which shall be beautiful in that day. And strangers shall stand and feed their flocks. And all shall dwell in peace for a thousand years — from the time satan is bound, till he is loosed again a little season; after which he goeth into perdition. And none was lost but the son of perdition — represented by Judases, and scorpions, who, after once tasting of the good word of God and the power of the world to come; sin against light and knowledge; which seed emanated from the sons of God, who fell — leaving their own habitation, keeping not their first estate; and who were once called angels — i. e., archangels, like Lucifer, who rebelled against the God of paradise, and went down in unto the daughters of men, and taught all manner of vice and iniquity, and evil of every nature. And it is their seed, or descendants, who are transformed into an angel of light, and to deceive, if it were possible, the very elect; as it is written, satan is transformed into an angel of light, and no marvel if his ministers be transformed also; (2 Cor. 11-14, 15;) by which antichrist is manifest; and the man of sin revealed. Antichrist is to deny that Jesus came in the flesh — which means, the life of the body. Therefore to deny and teach and preach against the life of the body, is antichrist; which denies Christ in the flesh. The word took flesh. Christ is to quicken our mortal bodies, and dwell in the temple of flesh and bone.

Take Heed As Unto a Light That Shineth In a Dark Place, Until the Day Dawn, and the Day-star Arise in Your Hearts. 2 Peter 1-19.

THESE angels, or immortal men, who by transgression of the paradisaical laws fell, of these it says, God spared not the angels that sinned, who are reserved under chains of darkness, to the judgment of the great day, (Jude 6,) and all their posterity. It has been said, none of the first dispensation were under the sentence of the second death, but we must rightly divide. It signifies, all of Adam's race, who were born in blood; but it does not include these disobedient angels, or men, who fell from their immortal state willingly, and against light and knowledge. These are doomed in the class of the son of perdition. But in way of conclusion will say, Israel will judge themselves, and therefore will not be judged and condemned with the world. And these, after this judgment, will judge angels principalities and powers, and shall judge the nations — Christ being in them; who will be like Jesus, the firstborn — glorified with our Lord and his Christ!

The scriptures are written for us upon whom the end has come; and he declared the end from the beginning, scripture therefore was given during the dispensations of time, all pointing to the day and time of visitation; to which also the apostles of Jesus Christ pointed with unwavering certainty — to the time of visitation, which was to speak as the voice from the clouds; the voice from heaven — from the excellent throne of his glory — "This is my beloved son, in whom I am well pleased! Hear ye him!" We therefore have a more sure word of prophecy. Take heed, as unto a light in a dark place, until the day dawn, and the Day-star arise in your hearts! — this more sure word of prophecy being the light and the life of the body.

There is a way which seemeth right unto man, but the ways thereof are the ways of death!

THE Day-star shall arise in the heart of his elect; remembering this heart spoken of must be in a body — a heart full of light. And therefore, greater the light, greater the condemnation if you follow not the light. If God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness to be reserved unto judgment, and spared not the old world, saving only Noah and his household, let all take warning! As in Noah's day, so shall it be in the coming of the Son of man. The angels who kept not their first estate were the sons of God, who fell after the similitude of Adam's transgression; and as Peter says, Whereas angels, greater in might and power, bring not a railing accusation against them before the Lord. And so it was said of Michael, who durst not bring a railing accusation against satan, while contending over the body; (Jude 9) but said, May

the Lord rebuke him — which time has come, when satan shall be rebuked and dethroned, and bound a thousand years to deceive the nations no more!

... BENJAMIN.

The Shepherd of the Sheep!

GABRIEL being over all that is powerful, over the Ingathering, and Messenger and Interpreter of whom Jesus spoke in proverb and in parable. Ball of Fire 2 Page 53.

IT IS PLAIN to those who have the spirit of this Visitation, that Christ who is in the creation working all things after the counsel of his own will; has now made himself known in the name of Shiloh unto whom the gathering of the people shall be. Yet he also said, Unto the Son of man shall they (Israel) be gathered, and the self same Spirit, Christ, working with whom he may. And different names; as he hath declared, And in this his finishing Visitation, he hath sent the Spirit of truth to lead and guide, and Another Comforter... And now the Seventh Angel sounds, and the mysteries made known, and finished.

HE died once for all and that we might live, therefore we now have His testament unsealed to us for the life of the body. He laid down His life and took it again that His testimony might have force, the testimony of immortal life. He unseals His testament to us, (Rev. 19-10,) therefore this living visitation is the testimony of Jesus Christ. It is written, Heaven was searched and no man found worthy to open the seals, and the Lion of the tribe of Judah came forward and prevailed with God to open the seals. It therefore was opened by Jesus, the firstborn; and He only entered in. 1 Tim. 6-16. And it was sealed again with His blood. No one found worthy to receive it and enter in except the firstbegotten and firstborn of immortal life, until the times of the Gentiles be fulfilled, and then to Israel His elect the visitation of life unto immortality unseals and reveals the mystery to His elect. Therefore those whom He foreknew He did predestinate to be conformed to the image of His son in life immortal, changing our vile bodies like unto His glorious body, who never saw corruption. It may be noticed concerning the patriarchs and the Psalmist David it says: They saw corruption, but this man Jesus saw not corruption. His soul was quickened and He showed a spiritual body to the women; and as they were about to lay hold of Him He said, Touch me not; and said, I am not yet ascended. Afterwards ascended into the terrestrial body of flesh and bone, which saw not corruption, which was the temple of God, and said, Reach hither thy hand and feel, for a spirit hath not flesh and bone as you see me have.

Written By Benjamin

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MY SHEEP HEAR
MY VOICE, AND
I KNOW THEM,
AND THEY
FOLLOW ME!
John 10-27.

FEED MY SHEEP!

JOHN 21, 15-17.

AND I GIVE
UNTO THEM
ETERNAL LIFE,
AND THEY
SHALL NEVER
PERISH
John 10-28.



"MY WORD SHALL BE THE CONQUEROR!"

UNITED STATES

Main Headquarters:

HOUSE OF DAVID, P. O. Box 477, Benton Harbor, Mich., U. S. A.

A CALL FOR LABORERS!

THE CALL IS NOW GIVEN for the laborers of the vineyard; for the harvest is great and the laborers are few. Pray ye, therefore, that he may send out reapers. Luke 10-2. Ye must first be prepared and made ready to go forth with this great Message of Life. They who follow him through the regeneration shall sit upon twelve thrones, judging the twelve tribes of the children of Israel. They shall become priests and kings, and shall judge angels, principalities and powers. And Saviours shall come upon mount Zion and judge the mount of Esau. But remember it is written, He who judges himself shall not be judged. 1 Cor. 11-31. Judgment must first begin at the house of God. 1 Pet. 4-17. Therefore if we judge ourselves, we shall not be judged.

Some must be gathered and prepared and go forth with the power of the Scriptures; to go forth as reapers in this great harvest of the immortal seed of God — the Spirits of the just, or seed which was to come, to whom the promise of the immortal life was made. Gal. 3-19. Therefore, Study to show thyself approved unto God, rightly dividing the Word of truth. 2 Tim. 2-15. If you can see the life of the body, the next thing is to prepare your bodies for the kingdom of God. I am with you and shall be in you. John 14-17. The blood must first be cleansed, and afterwards washed away; (Joel 3-21; Ezek. 16-9;) and this mortal put on immortality at the sound of the Last Trump — which is the Seventh Angel Message for the great Ingathering and restoration of Israel.

BENJAMIN

CORRESPONDENCE

FROM TENNESSEE

House of David,
Benton Harbor, Michigan

DEAR BROTHERS AND SISTERS IN ISRAEL'S FAITH.
GREETING:—

I WANT to receive the second child, who stands up in his stead. The Branch, Jesus the root and offspring of David, the bright and morning star, promised that he would send him, — he the spirit of truth, Shiloh. I know I was called to his light and I want to be made so I can be chosen, for I think this is the way, and know no other way. I want to be made alive by the word of God, because I think this is the only way.

Help me in this truth to seek that immortal spirit of God, I want to understand the spiritual law, not the gross evil. I want the doctrine of Christ of the chariot of Israel. That is my goal on to the seventh message. I want to know God's truth. I want that old leviathan separated. I want to be like Enoch who was dried up on the third day. I want to be obedient to God's way. I want the visitation to lead me. I want the devil out of me. I want the spirit of God to live in me and the spirit of the devil to go. I want more truth and light. I want Mother Jerusalem above to help me to seek the wife that Adam left. I want you all to pray for me that I might go on to victory, that I may be made clean; that all the heavenly host will help me. I need help. I am seeking the immortal spirit to guide me the best I know. I want to know God's word.

From the world we look for nothing — no spirit — no comfort — as it says, In the wisdom of God,

the world by wisdom knew not God. 1 Cor. 1-21. Jesus said, I am not of the world; and, referring to his own, said, They are not of the world. John 17-16. Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. 1 John 2-15.

The words of the prophets are for us in this the time of the end and day of Visitation. And yet some may have heard the words given, and may have been comforted or profited by them — like the disciples of Jesus, who seemed to understand some things Jesus said, but other things they did not understand. On one occasion Jesus said to them, "It is not for you to know!" (Acts 1-7) — and which probably was, as the prophet said, "Written for the generation to come!" Psalm 102-18. And yet some things were actually fulfilled, and stood as a figure of a greater fulfillment in these days. For instance: Jesus said, A little while, and ye shall not see me; and again, a little while, and ye shall see me. John 16, 16-20. The disciples did not understand it, and saith, "We cannot tell what he saith." Jesus also said, "If I go away, I will come again!" — and he did; and the disciples received the outpouring of the Spirit at Pentecost.

Now let us apply the same words in this the second coming. By the light of this Visitation the disciples now know what he saith: "A little while, and ye shall not see me; and again, a little while, and ye shall see me." But, "If I go away, I will come again, and receive you to myself" — for, "The thing that hath been shall be, and God requireth the thing which is past."

So remember me in your prayers, I will be looking for more good news next month.

I will close for this time.

I remain yours truly

E. S.

A Prophecy To Be Fulfilled!

WISDOM OF SOLOMON — CHAPTER V.

THEN shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

2. When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

3. And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

4. We fools accounted his life madness, and his end to be without honour:

5. How is he numbered among the children of God, and his lot is among the saints!

6. Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

Washington's Vision!

A COPY OF "WASHINGTON'S VISION," concerning great wars, which seem to be right at our doors, can be obtained by sending postage. Address to HOUSE OF DAVID, Post Office Box 477 Benton Harbor, Michigan.

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CORRESPONDENCE

FROM NEW ZEALAND

To the House of David,
Benton Harbor, Mich., U. S. A.

DEAR BROTHERS AND SISTERS IN CHRIST JESUS,
GREETING:—

IT is with great pleasure that I now once again after a great long interval, write to you, hoping that you are all well.

In speaking of Revelation I have found taught in Shiloh's Messenger of Wisdom, that there are three main kingdoms to be attained unto, by three different classes of people in the main. These are they: The kingdom of God, which is the highest, and is to be attained unto by the selected elect sons of God, who are now come in the flesh to do His will in earth. They did it in heaven, by carrying out the righteousness of the whole Law of God and overcoming all the devil and the flesh. The lesser kingdom is the kingdom of heaven. This kingdom is for the fallen adamic race, and is attained unto by faith in the atonement of the works of the law. The third kingdom is like unto the angels of God in heaven, who are neither male nor female. The least kingdom of the second or last resurrection, which is for the wilful sinners; and to be attained unto by the gift of grace without the works of the law of faith in atonement. They will be finally forgiven like two debtors were. For all souls were bought with the price of his blood. For if there be a single soul left Christ Jesus died in vain. Here we find the devil himself must be saved, for he also believes God and trembles. For the devil is doing a great work, for without him the creation of God can never be perfected.

For as the elect sons of God received their wages of righteousness which is the immortal life of the body, then they shall be given the right to bring forth children in righteousness, for there will be both the male and the female, and as the parents are righteous so are the children. But where do we get a soul and a spirit for the bodies of these newly born babies for the creation is already made and finished? Have we not the fallen spirits without the body? So there we have souls and spirits for these newly born bodies. They could be brought forth in their proper times and seasons. And at the final end there should be that saying coming to pass, That God is all in all.

For in this "Oh Lord" that thy righteousness and thy goodness shall be declared, if thou be merciful unto them which have not the confidence of good works, surely God will grant Esdras his last prayer, or why did he take him up? And this one, God speaks of things that be not as though they were. And He requireth the thing which is past.

Sincerely Yours

A. R. A.

Letters From Our Correspondents

WE ARE ALWAYS pleased to receive letters suitable for publication on our correspondence page of SHILOH'S MESSENGER OF WISDOM. If at any time any questions have been asked you about the Faith of Israel, write and tell us about it, and your answers to the questions; also of any instructive conversations you have had with any one about this work.

From the Book of Enoch

ENOCH WAS A LIVING WITNESS of immortal life in the first dispensation. The Scripture tells of the translation of Enoch (Genesis 5-24): "And Enoch walked with God: and he was not; for God took him." (Hebrews 11-5): By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

CHAPTER 19.

THEN Uriel said; Here the angels, who cohabited with women, appointed their leaders;

2. And being numerous in appearance made men profane, and caused them to err; so that they sacrificed to devils as to gods. For in the great day there shall be a judgment with which they shall be judged, until they are consumed; and their wives also shall be judged, who led astray the angels of heaven that they might salute them.

3. And I, Enoch, I alone saw the likeness of the end of all things. Nor did any human being see it as I saw it.

CHAPTER 20.

THESE are the names of the angels who watch.

2. Uriel, one of the holy angels, he it is who is over clamor and terror.

3. Raphael, one of the holy angels, who is over the spirits of men.

4. Raguel, one of the holy angels, who inflicts punishment on the world and the luminaries.

5. Michael, one of the holy angels, who, presiding over human virtue, commands the nations.

Sarakiel, one of the holy angels, who presides over the spirits of the children of men that transgress.

Gabriel, one of the holy angels, who is over the angels, over paradise, and over the cherubim.

CHAPTER 21.

to a place in which nothing

of an exalted heaven, nor of an established at a desolate spot, prepared and terrific.

There too, I saw seven stars of heaven bound great mountains, and like a blazing

exclaim. For what species of crime have they bound, and why have they been removed to this

Then Uriel, one of the holy angels who was with me, and who conducted me, answered; Enoch,

Therefore dost thou ask; wherefore reason with thyself, and anxiously inquire? These are those of the stars

which have transgressed the commandment of the most high God; and are here bound, until the infinite number of the days of their crimes be completed.

4. From thence I afterwards passed on to another terrific place;

5. Where I beheld the operation of a great fire blazing and glittering, in the midst of which there was a division. Columns of fire struggled together to the end of the abyss, and deep was their descent. But neither its measurement nor magnitude was I able to discover; neither could I perceive its origin. Then I exclaimed; How terrible is this place, and how difficult to explore!

6. Uriel, one of the holy angels who was with me, answered and said; Enoch, Why art thou alarmed and amazed at this terrific place, at the sight of this place of suffering? This, he said, is the prison of the angels; and here are they kept for ever.

CHAPTER 22.

FROM thence I proceeded to another spot, where I saw on the west a great and lofty mountain, a strong rock, and four delightful places.

2. Internally it was deep, capacious, and very smooth; as smooth as if it had been rolled over: it was both deep and dark to behold.

3. Then Raphael, one of the holy angels who were with me, answered and said; These are the delightful places where the spirits, the souls of the dead, will be collected; for them were they formed; and here will be collected all the souls of the sons of men.

4. These places, in which they dwell, shall they occupy until the day of judgment, and until their appointed period.

5. Their appointed period will be long, even until

the great judgment. And I saw the spirits of the sons of men who were dead; and their voices reached to heaven, while they were accusing.

6. Then I inquired of Raphael, an angel who was with me, and said; Whose spirit is that, the voice of which reaches to heaven, and accuses?

7. He answered, saying; This is the spirit of Abel, who was slain by Cain his brother; and he will accuse him, until his seed be destroyed from the face of the earth;

8. Until his seed perish from the seed of the human race.

9. At that time therefore I inquired respecting him, and respecting the general judgment, saying; Why is one separated from another? He answered; Three separations have been made between the spirits of the dead, and thus have the spirits of the righteous been separated.

10. Namely, by a chasm, by water, and by light above it.

11. And in the same way likewise are sinners separated when they die, and are buried in the earth; judgment not overtaking them in their lifetime.

12. Here their souls are separated. Moreover abundant is their suffering until the time of the great judgment, the castigation, and the torment of those who eternally execrate, whose souls are punished and bound there for ever.

13. And thus has it been from the beginning of the world. Thus has there existed a separation between the souls of those who utter complaints, and of those who watch for their destruction, to slaughter them in the day of sinners.

14. Thus has it been made for the souls of unrighteous men, and of sinners; of those who have completed crime, and associated with the impious, whom they resemble. Their souls shall not be annihilated in the day of judgment, neither shall they arise from this place. Then I blessed God,

15. And said; Blessed be my Lord, the Lord of glory and of righteousness, who reigns over all for ever and for ever.

CHAPTER 23.

FROM thence I went to another place, towards the west, unto the extremities of the earth.

2. Where I beheld a fire blazing and running along without cessation, which intermitted its course neither by day nor by night; but continued always the same.

3. I inquired, saying; What is this, which never ceases?

4. Then Raguel, one of the holy angels who were with me, answered,

5. And said; This blazing fire, which thou beholdest running towards the west, is that of all the luminaries of heaven. [CONTINUED NEXT MONTH]

THE WISE SHALL KNOW!

SING O Israel! Sing in cloud as well as in sunshine. Remember, the Son of man cometh in a cloud! And if you come to this great ingathering expecting all good and no evil — looking for perfection all at once — you will surely be disappointed; for they are to be gathered for the cleansing and regeneration. A wheel shall work within a wheel — the evil and the good — all terminating in good. Satan will be in the wheel; who will prove to be our friend in the end — for, All things work together for good to those who love God, and are so called according to his purpose. Star p. 695.

The Ball of Fire!

GET the BALL OF FIRE written by Benjamin in six volumes, and the BOOKS OF WISDOM in seven volumes, which explain these subjects in detail. Learn true science — secrets revealed in the long lost Book of Enoch; matters respecting which, Enoch says, men greatly err. Book of Enoch 74-3.

— Subscribe for Shiloh's Messenger of Wisdom —

Briefs From Benjamin's Discourses!

ALL scriptures pertaining to the law of life must be fulfilled in us.

Reward with him but work before him.

Failing to do the work now is clear proof they did not do it before.

God cannot do the work for you if you do not want it, and seek it.

Israel are to be willing to be satisfied with the place that God has assigned them to.

Jesus said, Going to prepare a place for you — looks like heaven had not been prepared.

Commandments old — yet new to us because of having been in the deep Adamic sleep.

Forgetful of these things until awakened by the spirit of truth — so it appears new.

Diamonds, and gems, and beautiful points seen in what appears as contradictions to the world.

Spirits of the just will believe all things and endure all things for the kingdom's sake.

Whether in the body or out of the body, cannot tell; the Lord knoweth such an one.

Gabriel's message utters things kept secret from the foundation of the world. Proves that disciples were not the ones Jesus was speaking to, regarding the mysteries of the kingdom of God.

Paul caught up and heard things of the kingdom of God which are now being revealed to you.

Michael and Gabriel were brothers in spirit — archangels; and the angel's followed them.

Gentiles have had some idea of Gabriel's trumpet; and this to be in time of end.

God speaks through man, but uses ministering spirits for this purpose.

Seventh messenger spoken of as shepherd to keep the sheep.

Shepherd not sent to keep dogs, scorpions, etc., but the sheep who are ready and anxious to do the work of the spirit.

Israel in the main to suffer more than Jesus.

The main battle and suffering to be fought by one, four, twelve, etc. — nevertheless there will be a work for all the rest.

Evil must lay dormant till it is taken away.

Elect by the word of God will keep his body in subjection, and overcome.

Visitation given to Israel is heaven — but Christ is greater than heaven.

It did not say disciples should receive the promise at Pentecost, but to receive power. They only received in part — the substance in living reality is now to have its accomplishment.

Jesus went away to send that spirit of truth to prepare you.

When the work is done that is assigned unto us, then satan will be cast out.

Comes in gradually like woman in labor pains — pain after pain till child is brought forth.

Nothing impure can dwell in Mother Jerusalem — so must be prepared. She is in travail, and the child must be delivered — and nothing can stop it.

Israel were not cast out of heaven — but remained and were sent to do a work.

Jesus would not run away from his work — but stayed and finished it.

Jericho, a wicked city, is a type of this planet in the fall. Christendom could not be born of God — for they keep the Mother Jerusalem up in the sky.

Heaven comes down and hell comes up — so we all meet right here.

Hope none will become weary in well doing. Archangel Gabriel brought different message than that under Levitical priesthood.

Mary's soul (Jesus, in her womb) magnified the Lord.

Propheesied in different ways of this child to come. While come by perfect law yet had to grow in grace and knowledge.

Jesus first a creature child, and so had to grow and enter his ministry.

At peace with God — at enmity with world.

Same law now in giving up the old nature — though not just like Jesus.

The Spirit of Truth!

FOR GOD willeth not the death of any man! Wis. of Sol. (Apoc.) 1-13; 2 Pet. 3-9.

MY FATHER worketh hitherto and I work—working in the creation from the beginning of time, and before; and finally Jesus, his Son, sent into the world, to redeem the adamic fallen world, as angels, by resurrection, because of the free gift. Therefore he said, I came not to condemn the world, but to save it; (John 3-17;) but Jesus said he could do nothing of himself, but what the Father doeth. He that heareth my Word and believeth on him that sent me hath everlasting life. Now such statements as recited above could not be possible only to the Elect Spirits of the just, to whom the promise was given by the Father—to the Spirits of the just—before the world began. Matt. 25-34. And they believe the Word of Jesus Christ and the Father who sent him, and who now sends his Elect—beloved for the Father's sake. To believe is to eat the Word as the bread of life from heaven. And he said, I am the bread that cometh from heaven that ye may eat thereof and not die, but live for ever. John 6-58. This believing is for the life of the body, without death, (John 11-25, 26) as it says, Whosoever believeth in me shall never die. Believest thou this? But as for soul salvation, Believest in me, though he were dead, yet shall he live—a free gift in resurrection, as angels. Let us rightly divide. And he said, The hour coming, and now is, when the dead shall hear the voice of the Son of God, and they that hear shall live. This is the Elect who are dead before they receive the Visitation and hear his voice. And my sheep hear and know my voice, by the trumpet, with the voice of an archangel and with the Trump of God—the Seventh to finish the mystery; that Spirit of truth, that other Comforter which the world cannot receive. John 14-17. Therefore it is the Elect who receive the Word of life and believe for the life of the body.

There is a Resurrection of both the just and the unjust, and to give an account of the deeds done in the body!

AFTER the above quotation concerning believing for the living dead, like the bones of the valley, who when they hear the trumpet sound and the words of the living Visitation, begin to shake; and even before this they were talking to each other. And they at the sound of his voice came up from their dwelling places, and came forth. Now the following passages were for the old world dead who believed for the soul: He said, For the hour is coming in the which all that are in their graves shall hear his voice; they that have done good unto the resurrection of life, and they that have done evil unto the resurrection of damnation, (John 5-29,) for there is a resurrection of both the just and the unjust, and to give an account of the deeds done in the body. And blessed are they that have part in the first resurrection, for on such the second death hath no power. For the rest of the dead live not again until a thousand years are expired.

Now I make this plain, so it is up to you to rightly divide. There is a redemption for the life of the body, soul and spirit, (1 Thess. 5-23,) and a resurrection of soul for those who have lost their bodies, a free gift of grace without works. Romans 11-6. Now here seems to be a weakness of mankind, and which hinders real belief. Speaking of above, Jesus said, How can ye believe which receive honor one of another, and seek not the honor that cometh from God only? He rebuked his disciples for such, saying, You savor of the things of this world, and not the things of God. While they followed him in the flesh, after trying to put it over on him, and were seeking greatness contrary to him and his teaching, until Jesus rebuked them: It is not for you to know the times and seasons that the Lord hath put in his own power. They wanted to know, if he at that time would restore the kingdom to Israel, so they could sit upon his right hand and his left in his kingdom. Self exaltation. Jesus knew it, and said,

It is not mine to give, because Jesus knew that it was a promise of the Father to the Elect Spirits of the just; and so Jesus said: It shall be given to them for whom it is prepared of my Father.

They did not even know him in his body after he arose. However, according to his promise that they should receive power—and they did, and became apostles with power, beginning at Pentecost and thereafter. Notwithstanding, there was a greater promise of which we have shown, that there was to be the Spirit of truth, that other Comforter, which the world could not receive. You may remember by Pentecost Comforter, it is preached, that the world may receive it, a free gift for soul salvation, or why preach to convert them? By that it is shown they saw in part and as through a glass darkly, but when that which is perfect is come, that in part shall be done away. It fades away by the greater light, the True Light for the full redemption and Paradise restored. The disciples inquired of him, Would it be restored at that time, i. e., in his first coming. Acts 1-6. It was to be in his second coming, as most all Scriptures show; and Jesus himself pointed to the great and notable day of the Lord; and the apostles, after Pentecost, pointed clearly to the great Visitation to come; (1 Pet. 2-12;)—He, the Spirit of truth, the testimony of Jesus Christ, concerning the life of the body, the restoration and the establishment of his kingdom on earth. Jesus said, If you believe not Moses how could you believe me, for he wrote of me? John 5-46. Michael and satan contended over the body of Moses because of the righteousness of the law by which man could be made perfect.

BENJAMIN.

Spread the Message of Life!

KNOWING THE TIME to be short, we hope one and all will do all they can for the spreading of SHILOH'S MESSENGER OF WISDOM, for a quick work will he make of it upon the earth, and cut it short in righteousness. Israel are now to be gathered as brands from the burning pile, as an Elect remnant from the nations of the earth. I will send my angels (or messengers) to gather mine Elect from the uttermost parts of the earth to the uttermost parts of heaven. While the judgments of God are fast increasing upon the nations of the earth, Israel will seek refuge under the shadow of his wings, and enter the Ark at the call of the Master's trumpet sound.

Therefore, beloveds, God requires of you to do your duty of rescuing your brothers and sisters, that they might be delivered from the bondage of corruption into the glorious liberty of the children of God. Therefore every paper sent forth will accomplish that whereunto it is sent, and every subscription you obtain for SHILOH'S MESSENGER OF WISDOM will bring forth a blessing unto you, whether it be received or rejected. In the end all receive their reward according as their works shall be.

All things work together for good to those who love God and are so called according to his purpose. Rom. 8-28. Therefore let one and all go forth in their labors of love. Let nothing hinder you in spreading the good news of SHILOH'S MESSENGER, containing the glad tidings of redemption full and complete. The call is going forth to the ends of the earth for Israel's ingathering and restoration from the effects of the fall.

If every subscriber would send the addresses and \$2.00 for ten 3 month's subscriptions, or the same for five six month's subscriptions, or \$1.00 for five 3 month's subscriptions, it would help wonderfully to spread the Word; for the second or third copy might awaken interest, whereas a single copy might easily be forgotten.

Furthermore, if the parties were not interested to whom the paper was sent, it might fall as crumbs from the Master's table into the hands of some one hungering and thirsting for that Living Word which you profess it to be. We will, in addition to this, send each one a LITTLE BOOK, for which many have said they would not take any amount of money.

Cast thy bread upon the waters; for thou shalt find it after many days. Eccl. 11-1. BENJAMIN.

IN the way of Righteousness is Life; and in the pathway thereof there is no death. Prov. 12-28.

From the Apocrypha!

The Apocrypha of the Old Testament gives the writings and prophecies of Esdras, who was a living witness of immortal life in the second dispensation. Speaking of him it says, "This is the beginning of the words of Esdras, before he was taken up." . . . 2 Book of Esdras (Apoc.) 8-19.

1 ESDRAS CHAPTER 7.

THEN Sisinnus the governor of Celosyria and Phenice, and Sathrabuzanes, with their companions, following the commandments of king Darius,

2. Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

3. And so the holy works prospered, when Aggeus and Zacharias the prophets prophesied.

4. And they finished these things by the commandment of the Lord God of Israel, and with the consent of Cyrus, Darius, and Artaxerxes, kings of Persia.

5. And thus was the holy house finished in the three and twentieth day of the month Adar, in the sixth year of Darius king of the Persians.

6. And the children of Israel, the priest, and the Levites, and others that were of the captivity, that were added unto them, did according to the things written in the book of Moses.

7. And to the dedication of the temple of the Lord they offered an hundred bullocks, two hundred rams, four hundred lambs;

8. And twelve goats for the sin of all Israel, according to the number of the chief of the tribes of Israel.

9. The priests also and the Levites stood arrayed in their vestments, according to their kindred, in the service of the Lord God of Israel, according to the book of Moses: and the porters at every gate.

10. And the children of Israel that were of captivity held the passover the fourteenth day of first month, after that the priests and the Levites sanctified.

11. They that were of the captivity were sanctified together: but lesser Levites in their kindred together.

12. And so they offered the feast of the captivity, and for themselves.

13. And the children of the captivity did eat, and themselves from the abominations which were in the land, and sought the Lord.

14. And they kept the feast of seven days, making merry before him.

15. For that he had turned the captivity of the of Assyria toward them, to strengthen their hand the works of the Lord God of Israel.

[CONTINUED NEXT MONTH]

Seventh Messenger and Interpreter!

IT IS written that the word THOU is shown by both John and James (Ex. Ser. 2, p. 108; John Wroe, Vol. 1, p. 67) to be applied to Benjamin—the seventh messenger—who is sent with the interpretation, that Israel may be kept from going down into the pit, or the chambers of the grave; whose flesh shall become fresher than that of a child's, and they shall return to the days of their youth. Job 33-25. Book of Wisdom 1, page 84.

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