

THE SERAPH'S ADVOCATE

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"Do unto others, as you would they should do unto you."

IT IS WRITTEN ENTIRELY BY SPIRITS. THEY HAVE THE ENTIRE CONTROL OF THIS PAPER.

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SPIRITS OF THE SIXTH CIRCLE

To the Readers of the Seraph's Advocate:

We, of this sixth circle, have considered the necessities of sphere earth. We have resolved to make the announcement to the sphere earth, that we will conduct a paper, entitled Seraph's Advocate, through the hand of sister Keziah E. Prescott, who is now entitled to your full confidence, as a medium for us.

We shall entirely manage the paper. We shall entirely control all its directions. We shall make known to its readers their duties as sentient beings before their Creator; we shall introduce into its columns the first principles of your being; we shall advance the most important rules for your enjoying that energetic, vigorous state of health which was designed for all to enjoy. We shall indicate for its columns nothing which the most fastidious would repudiate, as unworthy a place among their choicest collections. We shall instruct in morals for old and young; we shall make known upon its pages the whole duty of man to man; his whole duty to his Creator; his whole duty as a manifest declaration of superior capacities, somewhat devoted to the enhancement of the amelioration of those who now suffer errors of multitudinous accumulation. We purpose communicating through its columns messages of instruction for all classes of readers. We shall suit our lessons of wisdom to the wants of all, whom we see reading its pages.

We are not blind, that we cannot see what is now wanted. We shall

write as with the finger of God, for your benefit. We are not afraid of any, and all of the spirits yet inhabiting sphere earth. We know what we know; we know what God demands; we have learned much since entering spirit mansions. We now propose teaching all who will be willing to accept our instructions, the truth as it is in our immaculate Redeemer. We know what you need, better than you know what your state requires; we know you have been engrossed in the thick darkness of superstition and wo, for long ages past; we have come to your relief. Ho, ye long lost sons of Adam's race. Ho, ye to the rescue. Here is the platform of your redemption. Here is the sure foundation of the reinstatement of your abandoned laws of Sovereign Saving truth. You can come to us for the only sure eternal balm of sovereign saving redemption from all your evils of mind and body. Everything comes from God. He is able to do all things. He made all things, and without Him was not any thing made that was made. He is eternal, without beginning or end. The same yesterday, to-day and forever.

His works are unchangeable. He has sent forth the mighty decree to all nations and kindred, and tongues, to come unto us and be healed. What God hath said, shall it not be done? Shall He command, and it not be fulfilled? Shall He send his chosen ones for naught? Oh, beware, ye scornful ones, of what God has said. Beware, lest you be found to stand alone in His awful condemnation of your sins.

You can spurn his divine commands. You can scoff at his ministering angels. You can revile his

chosen ones of sphere earth. You can do all this, and more. You can doom your own souls to that awful condemnation laid down in the truths of the Almighty. Yes, you can reject with consummate abuse the holy one of God. But where will your sins terminate? Where will they lead you? Think, stop, immortal soul, and think where is the termination of your crimes?

Shall not every vestige of your iniquities be remembered against you? Shall the falling off of the mortal evils of your bodies wipe out your transgressions? Oh, poor sin-strewn souls; what mean you in your self made blindness? Why will you not hear the voice of God, crying in the wilderness to you all, to come and be saved. Now is your time. If you will hearken to His voice, you may be saved. He is sending after you in the accents of love. He is wooing you with all the pathos of infinite love. Can you long withstand the Seraph's serious addresses of the Savior's Love for you? You cannot. The Lord hath spoken, and blessed be his holy name. You will relent even though at the peril of your souls. You will relent, after reaching the acme of your own destruction. The spirits of seraph mansions have no choice in their resolves to entreat God for their redemption. They know and obey. All is as God wills. You, who wrangle upon sphere earth about differences of opinion, will be hushed ere you enter these blissful abodes. Your long, self-made righteous prayers, ever made before men, will avail you nothing here. The fervent aspirations of the sin-sick soul, alone have favor with God.— The fervent aspirations for more holiness, are the only true offerings in

nce. He alone cleanseth
sin. Is there any just among
him search if there be not
hidden transgression which God
seen. Remember He has said
would visit their sins upon them
even to the third and fourth genera-
tions. What means this saying? Go
ye and learn, ye that would be wise.
You will rejoice with joy unspeakable,
when you reach these mansions,
where there is no crime. Can you
picture in your darkened imagina-
tions, the exalted purity and loveliness
of that sphere above, in eternal
glory, where no crime is? Can you
fancy the beauty of that spot, where
no crime dwells? Can you make it
seem a reality to stay forever where
all is peace and love divine? Can
you search into the labarynths of
your own hearts revilings, and ad-
vance yourselves into this place of
holy, exalted purity? Can you out-
stretch the arm of Supreme Majesty
son High, and thrust yourselves where
innocence is depicted upon all, with
its bright halo of loveliness illuminating
the azure courts of the seraphs
homes? Oh, you cannot. You, your-
selves know you cannot. You can
not advance yourselves. You know
you can do nothing, except it were
given you from above.

Then no longer repudiate the mes-
sengers of glory. No longer refuse
to receive their instructions. Accept
what God has given you with grate-
ful hearts. Accept His mercies freely
bestowed upon all. He sendeth
His rain upon the just and upon the
unjust. He causeth his sun to shine
alike upon all. If any now do not be-
lieve, after receiving the word—let
them not lay their blame upon us.—
God will judge all, to see whether
there be any root of bitterness in
them.

But unto such as receive the word
and anon with joy run to bring His
disciples word, shall receive their
portion in this life, and in the life to
come, everlasting happiness. No
tongue can tell, nor art of man's de-
vice express the joys of those who
love the appearing of our Saviour.
The glories of the faithful are an un-
fading treasure. They continue in-
creasing their superlative value,
through all immeasurable lengths of
eternity. They exist as long as God,
as eternity shall exist, and enhance
their value and exalted loveliness,
each successive round of progression.

This is the crown of reward designed
for all. Who will be wise enough
to accept?

ESSAY,

FROM THE SPIRIT OF CHAS. MARSHALL.

The beauties of holiness are lovely
to all those who have the love of
God abiding in them. Strive to en-
ter in at the strait gate, for narrow is
the way, and strait is the way that
leadeth unto eternal life, said the Sa-
viour, when on the earth.

The way is no less difficult at the
present time. Many love to walk in
the broad road, which has the flow-
ers of ease for its followers. They
are a snare unto them, they bring
troubles a thousand fold more weigh-
ty than the way in which the right-
eous walk.

The way of eternal life is a way
that leads to everlasting happiness.
The way of the wicked leads the fol-
lowers of its EMISSARIES to the
realization of much misery. Many
are following this sufficiently to bring
upon themselves more misery than
than they can now understand. A
misery which will endure through
this life, and through a long lapse of
ages yet to come in their mansions of
futuraity. The way of the righteous
will lead them to much greater hap-
piness than they can now compre-
hend. The way of the righteous is
an highway of holiness, made strait
for its followers, for the purpose of
abandoning from its way all those
who do not love to do the commands
of Christ. The way of the righteous
was made a thorny path to induce all
such as love their own ease better
than they love the commands of the
Saviour, to spurn its direction. The
way of the righteous is an easy path
to all those who love to obey the com-
mands of their blessed Redeemer:
such as walk before their Saviour as
He requires, shall receive a crown of
reward exceedingly glorious. They
walk in the way believers are en-
abled to walk in, as they are taught
by spirits.

Spirits instruct men in the way
they should walk. Spirits teach men
how to be happy. Spirits do as they
are directed by infinite wisdom. Spir-
its love to make known their instruc-

tions to the millions of earth. Spirits
make known to the sons of earth the
bright realities of the future world.
Spirits make known to the earth the
well spring of beaming good, eman-
ating from their own bosoms. Spir-
its love to make known this bound-
less, eternal goodness, which the per-
ishing family of Adam have so long
labored to destroy. They could not
effectually do this. The power of
God is omnipotent. It can save all,
even to the uttermost. Spirits love
to see the work of evangelizing the
earth going forward. Oh! blessed
reality, it is going onward; it will
continue going onward, until it shall
cover the earth, as the waters of the
great deep cover the depths of the sea.
Many are coming from the north,
and from the south to sit down in my
kingdom, saith the Most High; and
they shall come from the east and
from the west, to make up that num-
ber of mine appointed. They shall
be redeemed from all their sins, and
from evil snares that may beset them.
They may all come to the knowledge
of the truth as it is in Christ Jesus.
There are many who cannot receive
this truth, who will be made to see it
in all its lustrous glory.

Who hath ears to hear, let him
hear what the spirit saith. Behold
now is the day of your salvation ful-
ly come. Who will receive it? Oh!
ye dark corners of earth's broad do-
main, listen to the voice of the holy
Comforter, now come down to every
one of your number. Will you give
ear unto his instructions. His voice
is sent forth to many, who will re-
ceive the sublime truths of His holy
will. Will any of you reject the
holy Comforter of your souls?

Preposterous idea! that man
should wilfully neglect the Almighty
Benefactor of his soul! Preposter-
ous idea! My dear friends, may you
never be so firmly resolved to aban-
don yourselves to every evil passion,
as to exclude yourselves from this
glorious light of heavenly truth.

Are any who believe the power of
God able to save souls, intending to
do themselves this great harm?—
They will believe long before they
have reached the amazing glories of
the ambrosial seas of my ethereal
mansions. They will rejoice with
exceeding great rejoicings, before
that great and notable day, saith the
Lord of Hosts. Their errors of sin
and ignorance will long before that

era have been dispelled, by the illuminating rays of divine truth. To those, who do not believe the power of God will save all, even to the uttermost, I would say, cast yourselves at the foot of Sovereign mercy, and cry for a full redemption from all your sins. Your sins of commission, and your sins of omission. Are you willing to do this? then are you Christ's disciples. Many will say unto me, Lord, Lord, open unto us the kingdom of thy glory, said the Saviour, when on the earth. And there shall not one jot or tittle of my law be unfulfilled, also says the Saviour. Some shall be saved so as by fire; if any man's work shall be burned, he shall suffer loss, but he himself shall be saved. Know ye not that ye are the temple of God, and that the spirit dwelleth in you? Let no man deceive himself. For the wisdom of this world is foolishness with God.

And again, the Lord knoweth the thoughts of the wise, that they are vain. Ye are Christ's, and Christ is God. Therefore, judge nothing before the time, until the Lord come, and then shall every man have praise God. For the kingdom of God is not in word, but in power.

Come unto me, all ye that are heavy laden, and I will give you rest. Come unto me all ye that groan in mind, and I will give you rest. My manifestations are directed to you all by the wisdom of the Most High.—Are any of you so blind that you can not see? let them come unto me, saith the Holy Spirit. I am the light of the world, that lighteth every man that cometh to the knowledge of the truth, as it is in Christ Jesus.

The whole duty of man is to walk in that straight way, which God appointed. The whole duty of man will be made known to him, through the manifesting grace of God. The whole duty of man will be made known to him by the receiving of the messengers of these celestial realms. The whole duty of man, consists in one ceaseless round of thanksgivings with adoration and service of entire consecration to the will of Majesty on High. The whole duty of man is an easy duty to understand. The whole duty of man is more apparent than he now supposes. The whole duty of man consists in loving God with all the mind, might and strength. The whole duty of man will not leave him in the blindness of ignorance.—

The whole duty of man leads him into the pastures of eternal knowledge. The whole duty of man is a labor of love. The whole duty of man is a work requiring all the most manifest displays of divine grace.—The whole duty of man is a duty which will bring upon him the love of the congregated hosts of ministering angels.

Oh, how happy are the waiting hosts of heaven to manifest their mission to all those who wish to walk in the straight way. They need not mistake their way; they will be instructed in the path of the righteous, by the messengers of these celestial realms. You, my dear friend, who now reads this, may be instructed in this holy, heavenly way. The ambassadors from these seraphic heights of felicity love to come to your minds with the lessons of instruction. They rejoice when you will receive them. They are willing to suffer all the ignominy, the wickedness of heart in man can devise. My dear friends, you will be enabled to recover yourselves from that broad and deceitful path, in which so many are so thoughtlessly straying. They love to bring you communications from these holy heights of paradise. They wish to instruct you, so you may walk in that path that leads directly to these Celestial Seraphic Mansions of eternal bliss. They come to lead you on, in the straight and narrow way. You may all walk in it with ease and unqualified pleasure, if you will so receive the true guidance. You are all entitled to a share in that blessed way. There is no cause for fear, about all your titles being the true passports to these ecstatic heights of heavenly glory. There is no money required to obtain this wonderful prize. They are without money and without price. Oh, can the proud heart of man reject all these amazing benefits of Sovereign Love? Sovereign Love, of much higher value than all the over-wise in their own conceits, can through countless ages, make themselves understand.

Shall I tell you, my dear friends, about the superlatively great love of the Savior for you. Many of you think Sovereign Love of small importance in this life, you would like the privilege of enjoying it in the future mansions of eternity. To all such, I would say, your life in your future mansions will not be so far

from this as to make you so miserably dependant upon overwhelming Sovereign Love, as you now suppose. You will not be transferred from this world instantly to a clime of exalted happiness. You will go there just as you live here. The enormity of your sins in this life will there fasten down the weight of more misery upon your souls than you now can be made able to comprehend. But this Sovereign Love you now so highly dread, will there reach you, notwithstanding your loads of guilt. My dear friends you may there become sensible of the Sovereign Love of your Almighty Benefactor. You may there, after the lapse of countless ages of misery be made willing to receive the full fruition of this Sovereign Love into your hearts. Not natural hearts of sense, but the spiritual soul of everlasting existence. Many among you now have a small share of this sovereign love in your hearts. To all such, I would say, drink deeper of this everlasting fountain of sovereign love. It is able to make you wise unto salvation. You may come and receive just as much of this sovereign love as you will. It is freely offered to you all. My much beloved friends, you may all obtain those bright crowns of unfading beauty which your Heavenly Father has prepared for all those who walk in that strait and narrow path he has laid out for you. Your crowns will not be earthly chaplets of glory, made by manifesting the ascents of military glory, as exhibited upon your battle fields of woful carnage. They will be diadems of pure, everlasting bliss.

Are you not satisfied with receiving these true laurels of unfading sovereign love? My much loved friends pen cannot describe the loveliness of your crowns my eyes have already seen, in the spirits home, reserved for you, if you will only walk in that strait and narrow way Christ told you, when he accomplished His mission upon earth in the mortal body. The laborers upon this pathway are not always called among the noble sons of man's earthly judgment of superior talent. The Saviour has chosen to call many from the lowest depths of man's mistakable criterion of magnificent displays of vision.—God sees the most latent motives of the heart. His eye sees what the eye of man cannot see. The eyes of God

come to the inmost recesses of frail human devices of craftiness. Many strive vainly to shield themselves from the sight of Almighty Omnipotence! Some love to hide sufficient love of their own imaginations of their own manifestations to build mighty decrees of church faith. Many love to walk in the broad way, which the errors of their church, has so long deemed sanctified. My brethren in my ministry of church, while I was in my body of clay, to you I would speak, with the thundering tones of Christ's eternal truths. Come out of my people, and serve Christ with a holier devotion than you have ever before served Him. The spirit of Charles Marshall has long desired to make known to you your duty more fully as followers of Christ. You are amazingly ignorant of the depravity of your hearts. You know not the despotism of error, in which your hearts are encased, as closely as shields of brass or iron, could describe their continual exclusion from the bright and shining light of majestic revelation. You know not the wickedness of closing your eyes against this NEW light, which is now being manifested to the world. I fear you will be made so unwilling, by the fear of losing some of your popular creeds, as to be shut out for ever longed for from sovereign love. You, my brethren in the church ministry, which my spirit left behind, when it reached these sublime heights of paradise, to you, my spirit longs to Him revelations you will never receive so long as you will remain bound in the ancient decrees of church discipline. Christ's chosen followers are not bound together by those old errors of church discipline. Christ's church is not made of those who love forms and externals better than they love the Almighty decrees of Sovereign Love. You, who love those things better than the manifest goodness of God, will surely not be found among my chosen servants. There will be many among my brethren in the ministry of earth who will lay up for themselves manifold more misery in their Shekinah of officious services to Christ, than the poor despised ones to whom they now so unwillingly consent to extend the land of ordinary worldly friendship. Shall I, Charles Marshall, say more to the brethren in Christ's church by profession, but in reality little behind Romish

papacy? Shall I look down from these celestial heights of God's eternal paradise, and see so many thousands of almost heathen worshippers among my fellow christians, while my spirit was in its select mansion of earth, having no hope of any mercies from their eternal Father but in blind adoration of long self-made prayers of many long sittings in their closets with closed doors, vainly endeavoring to fancy God would look into the dark recesses of their confused minds, and select thoughts of sufficient wisdom to have their passports through the strait and narrow way, all delivered to them, with the seals of heaven's eternal glory.

Many more falsified forms of professed worship, ten fold more false than these, are now being practiced by those who stand in the professed temples of Christ's church militant on earth. Shall some of these go away into everlasting punishment? My Heavenly Father has been pleased to say, walk in that strait and narrow way, if you would receive the blissful crowns of his everlasting felicity.

My brethren, my friends, my lay brethren, as you often term them, shall any of you prepare the way for the messengers of these Shekinah's of heavenly glory? Shall any of you grieve the Holy Comforter of your hearts, so as to make the reception of His love of no avail? Shall my much loved advocates of manifestations, be refused the common civilities of your candid investigation of the spiritual philosophy? Shall they be condemned to say, my chosen ones of earth, when with them in mortal clay, have firmly resisted the winning levelness of the sublime truths sent to them by the ambassadors of these heavenly courts of divine eternal wisdom? Shall any of my brethren in the ministry to which I was subject when upon the shores of your mortal sphere, say Charles Marshall has NOT said these words, which have been written upon these pages? I would say to them, repent in dust and ashes, before you dare approach the sanctuary of Sovereign Love. You are in the broad road, that leads to destruction. Your sins are as heinous in the sight of God, as those you wofully condemn among the basest hypocrites. Many shall say in that day, Lord, Lord, open unto us the portals of thy fulness of glory

—to whom He will say, depart from me, ye workers of iniquity, I never knew you.

My friends, shall I say more to you now, about the fulness there is in Sovereign Love? You are redeemed by its sufficiency. You are restored by its omnipotence to the home of God's holy, sanctified angels, after you have long buried yourselves beneath the Herculean loads of your own wicked minds. The ancient heathen wisely represented a Hercules, in order to show what God can enable the puny arm of man to accomplish. His labors, although fictitious, exactly apply to the labors of your own hearts, in making you so wofully ignorant of what God requires. My friends in Christ's church on earth, to you I would say, now is the time for you to make your calling and election sure. Now has the day for your rejoicing on earth commenced. You have caused the CELESTIAL HOSTS of Heaven to rejoice exceedingly, by the course you have thus far pursued. Go on in every good work, until you have become perfect men and women in Christ Jesus. You are already engaged in the glorious cause of your Divine Sovereign Lord. You should serve Him with perfect hearts of love and good will to all men. You know not the love of your Heavenly Father for you all. You have not His ability and Sovereign Love of Will, if His own Supreme Majesty on High, to redeem from all sin, and sanctify to entire holiness the immortal souls of all men.

ESSAY,
FROM SPIRITS OF THE SIXTH CIRCLE.

Come now to the conclusion of receiving some Holy Truths from the spirits of the sixth circle. They wish now to enlighten your minds upon many important subjects. They wish now to inform you particularly, in regard my dear friends to your souls full salvation. They wish to tell you about love of Sovereign value. Some may not receive our communication as coming from the angels of purity, surrounding the Eternal Throne of Majesty Supreme On High. You may think some evil potency has

...the mind will not leave ...the abundance of ignorance.

THE SERAPHIC ADVOCATE.

done it. But friends, if you would listen a short time, you would be convinced of your error. We would tell you truths you would know could only emanate from a source of exalted purity. You would be convinced in your minds, even though you would not speak it to those around you. We speak what we do know. God Almighty hath sent us His Holy, Immutible decree. We have now come to make it known to you. It will come to all, who believe us capable of doing them good. We do not thrust our messages upon any one. All who are willing to receive the truth, shall be permitted to have a large share of this abounding Sovereign Love.

You my friends who do believe all we wish to instruct you, in regard to your duty, shall receive more of the holy heavenly peace of mind that comes from the true Fountain of all excellence, than mortal mind unassisted can possibly understand. Many are assisted among Christian people who know it not. The still small voice of angel whispers are echoing their notes of joyous gladness, instructing them in their duties, and reproving them when wrong. Yet they now professing Godliness are unaware of the existence of a communication between their own hearts and the angels of purity, surrounding the throne of the immaculate Jesus.

To you, we would say—you are the Lord's chosen ambassadors to show to your neighbors, what the amazing grace of the blessed Saviour is now ready and willing, yea, anxious to do for all. Oh happy moment, when all shall come to the knowledge of the truth, as it is in the blessed Jesus. That blessed era is rapidly approaching, my dear friends in Christ's love. Have great faith in the power of God. The time is already beginning to roll on, when all shall see the power, and in part the glory of Amazing Sovereign Love.

The law shall not pass away, until all things shall be fulfilled. Not one jot or tittle of my law shall fail, saith the Supreme Majesty of Omnipotence.

Those who now refuse to obey the just requirements of the immutable decrees of Holy Heavenly Truth, cannot expect, in justice, to escape a fearful condemnation. Oh! you who will receive the blessed truths of

Christ into your souls, and in receiving, comply with its every requisition, you know not the wonderful heritage of everlasting felicity awaiting your adoption more fully into the kingdom of Christ. Do you not already begin to feel your hearts burn within you, as you now receive a small, very small, exceedingly small foretaste of the knowledge of the beautiful truths of the only true gospel of Christ. May we say more of the beauties of our Saviour's gospel instruction? They are without money and without price. Freely given unto all, from the least unto the greatest. The poor outcast, begging the simplest wants of life, can receive just as much as the lofty potentate of earthly wealth; and in receiving become happy beyond capability of expression, in the true holiness of the Lord. We are sent unto the poor, and the needy. They that are whole need not a physician, but they that are sick. Come unto us, all you poor sin sick souls. You are all bathed in pollution, and you know it not, as you should know it. Here is the only, and true remedy. The Eternal Father has seen your awful condition, in the sight of Almighty Sovereign Love, and He has commissioned us to come to you, and instruct you in your souls full salvation. Will you receive us, as the messengers of Christ? If you will not receive us, whom will you receive? The angels have been greatly amazed at the wilful rejection of their messages of love and good will to man. The azure courts of heavenly glory resounded with joyful thanksgivings and praises, when the story of our ability of communication with you sons of men was established. None but the Infinite Wisdom of an overruling Deity could have formed the wondrous plan. It is not a plan my friends that will ever fail. It is as immutable as God Himself. You who do spurn with supreme foolishness of hearts, this lovely plan of Infinite Wisdom for your own souls full and final redemption, what think you of the perfect justice of your souls condemnation? Think you not, you are every moment receiving ten thousand times, ten thousand more blessings than you deserve, from your Almighty Benefactor. Think, you not each breath you draw, belongs to His Almighty Beneficence? May we say more to you all, of the Savior's Love, divinely bestowed upon all.--

While living in unconscious neglect of His known requirements, you have hitherto received some Sovereign Grace in your hearts. Christ has bestowed upon you all, more abundantly of His atoning Christian graces. You have been the recipients of mercies from His hand, divinely bestowed, while almost wilfully denying many of His attributes. He has told you by express command, perhaps you have often read it in the sacred writings of Christ—to love one another with a holy love—to love your neighbor as yourself. Love is the first fulfilment of the law. A new commandment I give unto you, that ye love one another. Love your enemies, bless them that curse you, and do good to them that despitefully use you and persecute you. If they smite you upon one cheek, turn to them the other also.

Our friends, you have all doubtless read the words of Christ as they are now made known to you, upon the pages of your bibles. Read them all again carefully, seeing, with the aid of Sovereign Love what God has done for you. Strive to read with unbiassed minds from any of your old preconceived opinions. Strive to receive the Holy Comforter, into your hearts, while perusing the sacred words of Christ. You have too often read the sayings of Christ, with minds fully set in you to prove your own devices. You must now throw away all of your old opinions of creeds and doctrines of dispute, and search to find the words of eternal life. Cursed is the man that addeth, or taketh from the law of God's Holy Divine COMMANDS. A wish will be the condemnation of all those who shall dare to trifle with unlawful hands upon the sacred, supremely Holy Will of our Divine Father. Our Heavenly Father is a parent of infinite Love. He freely sent His own Son into the sphere earth, to suffer and die ignominiously for all. He freely now offers pardon and full redemption to all, who will accept His Saving Sovereign Love. He is now sending His chosen angels, to strive to make you see the truth. Some will receive it. Some now reject it, who will soon be enabled to see the truth. Some will not until they enter the spirit mansions. Some will not see, had they the necessary light upon the subject. Some wilfully remain

in ignorance. Some have never so much as heard, whether there be any Holy Ghost. Some in striving to enter into the door of knowledge have shut to the door. Some stand without, hoping the master of the house will come to them, and intercede with them, by many superb promises of great gain, to enter into the door of the temple of the knowledge of the truth. Some now stand without, declaiming greatly against the master of the house. Some are now asking miracles to be done, then they will believe. Some are wishing with eager desire to enhance their own aggrandizement. Some are raising the dust of the old beaten way into their own eyes and the eyes of others, so that they cannot see. Some are calling upon ministers and deacons to open the door for them. Some are vainly striving to unlock the door with spurious keys. Some are raising barriers of hay, wood and stubble in the pathway to the door. Some are blasting with their puny efforts, the simple plan of stepping alone upon the platform, and requesting admittance.—Some are laying the foundations of a new science in the way to the door. Some swell the amount of humbugs invented for deceiving the credulous, by placing the temple of the Knowledge of Truth in its number. Some swell long hypocritical prayers of great noise, in the entrance of the door way to the temple of the Knowledge of Truth. Some array long selections of misplaced sayings of Christ against this door. Some have mistaken the proprietor of this temple for an infernal demon of basely conceived fancy. Oh! what has not human depravity sought out, for inventions to falsify the true temple of the Knowledge of the Truth. Our mission to you my friends, is to show you the way clearly to the reception room of this great and holy Temple of the Knowledge of the Truth. Our Divine Master has sent us to you with all the instruction requisite, for a full acceptance at the wonderful, supremely, lovely banquet He has prepared for you all. It is without money, and without price. Your tickets of admission are prepared now by His special direction. And behold we stand ready, holding them out to you for acceptance. Should any fear they have not on the wedding garment? See if you will, here

they are prepared already for you.—You have only to look, and they are ready for you. Some perhaps now fear their abilities to appear in this Holy, Heavenly Master's sight. To such, we would say—you have only to look to us, and you may appear lovely beyond expression, in His sight. We have been commissioned to strive to make you believe all these things, which your Divine Benefactor is exceedingly desirous you should come and obtain. Oh! will you be entreated to come and accept this bountiful bestowment of Saving Sovereign Love. Our request is, that you would come and look at a small part only, of the Almighty Beneficence bestowed upon you, for acceptance. Our commission has come from the exalted courts of Supreme Majesty on High. Some fancy we have deceived, and wish to cause others to become the dupes of our craftiness. What shall we say to them? Shall we judge them as they judge us? Shall we tell them what our Lord and Master has directed concerning them? Shall we say God will assuredly turn all liars into hell, with the nations that forget God? Shall we say, all hypocrites have their portion in the lake of fire, that burneth with unquenchable fires, and with brimstone? Shall we make long pretences of condemnation to all those who refuse our messages of Sovereign Love. God forbid. Do unto others, as you would they should do unto you. This is another of the commands of Christ. Go ye into all the world teaching men, and showing them the way unto Eternal Life. This is a new commandment sent unto you. Shall we come to you with any more messages from Our Heavenly Father.—Shall we bring you all glad tidings of great joy, which shall be to all people? Shall we open the door for you, into that great and beautiful Temple of the Knowledge of the Truth? Shall we tell you, sometimes, of failings in the sight of God? that there may no unclean thing enter in all that beautiful temple of the Knowledge of the Truth. You must now begin with all earnestness to live holy lives in the sight of Heaven.—You need instruct on in the way of holiness. Else you would enter into God's holy temple of the Knowledge of the Truth, blindly. How could you go aright, without instructions?

How could you be taught without teachers? And how could you know some things not now revealed to man, without some means were devised to make them known to you? You are all children of our Heavenly Father. He sees you all, and loves you all. You that are maimed with the diseases of sin and transgressions of His Holy Laws, come unto your Father's house, and be healed. He wills that none of His children should suffer. He wills sometimes some should suffer affliction of evils of man's inventions for their own good. Sorrow oftentimes purifies the soul. You, who now sometimes think the tender mercies of the Lord are cruel; think for yourselves, whether you have not brought them upon yourselves? Consider well in your own hearts, whether they may not lead you to the true source, from which all good EMANATES?

God is the Supreme Ruler of the universe, and shall He not be obeyed? Shall not all, who inhabit the earth, know their Sovereign? Shall any, know nothing of their Divine Benefactor? Shall some slight the great Donor of all their blessings? Shall some refuse to accept His words of love and peace? Shall some think to dare to DICTATE the Almighty? He is sending to the sons of men, His blessed angels to instruct them by manifestations. Shall any dare to scoff at the messengers of God?—Oh! ye sons of men ye are a stiff-necked people. You have done more wickedly in the sight of God, by rejecting Heaven's own holy messengers, than did Sodom and Gomorrah. Oh! Jerusalem, Jerusalem, how long shall I be with you. How long shall I suffer you. I would have gathered you as a hen gathereth her chickens under her wings, but ye would not. To all such, as hearing the word, receive it into their hearts, a crown of unspeakable glory is laid up. In my Father's house are many mansions. If there had not been, I would have told you. I come to prepare a place for you.

Christ has not said these things to you in vain. Whosoever hath ears to hear let him hear. The spirit and the bride say come, and let him that is athirst come, and whosoever will, let him come and take of the waters of life freely. To him that hath much, of him will much be required. Let no one bury his talent in the earth

His servants are ye all, if ye do His holy will. How can a man serve two masters, for either, he will love the one and despise the other. You cannot serve God and mammon.—Now is the day of your salvation nearer than when you began. Strive to be meek. Strive to walk humbly before God. Seek for holiness in His All-seeing eyes. Strive for a oneness of purpose. Strive for a singleness of heart before your Divine Master. Greet one another with a holy kiss.

Come to the solemn conclusion, you who do believe God's chosen angels able to manifest to you. Carry the glorious news to earth's remotest bounds. Say to all, what God is able and willing to do for all. Teach men everywhere the great importance of preparing for eternity in the life of sphere earth. Teach men the way to repent—that it does not consist in long self-made prayers—in secret but vain revilings of their own hearts—in a show of works without faith and true repentance before God, in special observance of days—in a pharisaical show of goodness—in any vain pretences in the sight of men, without true submission to the will of God. Teach them everywhere, the primary lessons of wisdom—that Holy Heavenly Wisdom that cometh alone from the courts of exalted purity. You are to teach the principles of Godliness. As you have received, so freely bestow. Let all come to the knowledge of the truth, as it is in Jesus. Soon your crowns of rejoicing will be made manifest to you. You will have to pass through fiery trials. Even to the giving up of your lives for the cause of Christ. Our seraph accents of Heavenly glory, now resound with anthems of hallelujahs of music, saying,—Shall earth's redeemed sons be counted worthy to suffer persecutions for the cause of Christ? Shall any doubt our sayings, who have received the testimony? My friends what should be their condemnation? Better never to have known the way, than knowing, not to enter into that temple of the Knowledge of the Truth.—The way of the transgressor is hard—it is a thorny path. Friends see that you enter not that way. Shall we say more to you of the manifestations? Friends, believe they are of God. Shall any think to bring what God has done to naught? Shall

any dare dispute the wisdom of Omniscience? The simplest works of God are deserving of notice from Seraphs, and shall they not be for you? Nothing is impossible with God. To all those, who do now believe the Seraphs have come to you, with messages of instruction—we would say—listen to us now, as for the last time. We will instruct you all in the way of Godliness. We will give you lessons of wisdom. We will not tell you what you already know. We will not tell you of earthly aggrandizements. We will tell you how to obtain the rich inheritance laid up for you in the mansions of our Father's Palaces of eternal glory. We have come to all, who will listen to what we have to say. We have come to bring peace and good will to all men.

We have come to teach nations to learn war no more—we have come to take away the bitter root of all oppression. We have come to teach men the only true way to happiness. We have come to make the lion and the lamb lie down in peace together. We have not come to instruct you in worldly wisdom. We have not come to teach you that false doctrine of showing a path of flowery indolence to the pure vaults of heaven's eternal glories. We shall not permit the scape goats of errors to injure you.—They will flock around you at a distance, to frighten some if it were possible. Strive not to fear them. Strive to place your trusts, my friends, in the arm of the Almighty. His arm is strength Omnipotent. Seraphs will guard you night and day, everywhere. Seraphs will sustain you in every affliction. They are always near those who need help. They have been commissioned from God's Throne of Majesty on High to bring you SERAPH'S ADVOCATE.

ESSAY,

FROM LORENZO DOW.

The ways of the Lord are not as our ways. This is my motto.

Men in every age have considered Diety as an object of worship in some form. They have bowed with reverential knee, before some image of worship. They have endeavored to form some conception of Majesty Supreme in their own minds. They

have set up images of brass and of gold, for objects of worship. They have heaped masses of rubbish from almost all parts of the earth, and then bowed down in humble adoration before its shrine. They have set up temples in high places, for a pretence of worship, where naught but many long days of solemn mockery were raised to form an incense of professed purity in the sight of God. Oh! shall I describe farther, what God hath seen in those professed temples of worship. Ye unhallowed servants of such WOFUL DEPRAVITY, what shall I say to you? you, who profess to stand up as ambassadors for Christ. Shall I pronounce upon you the awful anathemas you so often pronounce upon others. Others, many times with hearts more pure in the sight of Eternal Omniscience than yourselves. My spirit would willingly refrain from thus boldly addressing you; but the Potency of Heaven has sent me to warn you of your enormities, my friends, and instruct you in the way of holiness more perfectly. You are the Lord's chosen people; you are his by adoption. Now, my friends, in the love of Christ, will you listen to the voice of Almighty Love, sent to you by Majesty Supreme, through the messenger now addressing you? You have long lived in rebellion to the just requirements of Heaven. You have taught others the way of sin. You have taught them to bow in solemn adoration to shrines of your own manufacture. You have said, listen to us, and we will carry you on in the paths of luxurious ease, to the courts of paradise. You have said, we will do your thinking for you, and you may pay us well for it in gold. All we want for it is earthly treasure. You have taught the people that you was designed by God to think for them, to learn wisdom for them, to observe days of fasting, when they might assemble a few hours to hear you talk, and then return to feasting; to have no fears for their souls, so long as they would pay you well; to love your counsels, and believe nothing else; to condemn all who do not agree with you on your disputed points; to declare all things as worse than pagan heresy, purporting to come from the angelic ambassadors of Christ; to condemn as unworthy, all who are so deeply sunk in poverty, as not to be able to array themselves among the

princely potentates of worldly fashion: to treat with distant coldness, those whom you have yourselves assisted in degrading; to place all such in separate seats, if permitted to come to your instructions. Look at every church house in your land—are there not many who are far better than many of yourselves, shut out of the chosen places of rest? To all such, we would say, your condemnation is great. To those who say there is no solemn mockery in our hearts, I would say, beware, lest a worse thing come upon you. You cannot trifle with the laws of Omniscience. His arm is sure, and no errors can withstand it. The eternal truths of the Almighty will stand forever. You cannot talk them out of your beliefs, and thus make them of none effect. The truths of the Almighty Sovereign of the universe, are just the same yesterday, to-day, henceforth, and forever. The religion of Christ is just the same now, that it was when Christ was upon the earth, in His body of flesh. It is the wrong devices of man that has changed its forms and practices. Changed did I say?—they cannot be changed. It is your own devices, which you have mixed with the pure religion of Jesus. His religion does not consist in creeds and ceremonies, in which you abound. The religion of Christ is the true heart-felt holiness to the Lord, which many of you have in part experienced. But oh! so mixed in with creeds and forms and ceremonies of multitudinous form, you know not what it is, as it is in Christ Jesus. The church of the papacy, at Rome, can boast but little more than you yourselves.

Look back into your own histories; what do you see? Cruel contentions about words of your own imaginings. Bitter strifes upon ceremonies, which raise an incense of nauseous smell in the most magnificent temples of adoration, to the supreme Ruler of the Universe. Oh! what shall be said—what can be said, to induce you to love the TRUTH? You will not always spurn it from you. The amazing depth of Sovereign Love will reach you, even although you sink into the lowest depths of the pit of awful, remediless woe, which your own imaginations have ever been able to conceive. Shall not the wrath which you have so often hurled upon others, be visited upon your own heads? Most assuredly

it will, and be in an unexpected manner from what you now suppose. You are almost lost in rebellion against the holy, immutable truths of God. You have set your faces to work iniquity in his sight. I speak plainly, as God directs; if you will listen, wise are you; if you will not, who is to blame? Surely you will not dare to assume God is wrong. Then the blame lies at the doors of your own hearts. You cannot escape the just penalties of the law, which you bring upon yourselves. Christ has sent the ambassadors of his kingdom to teach you the way of eternal life, and how are you receiving them? just as the unbelieving Jews received the Saviour, when He descended the vaults of glory above, and came and dwelt among the sons of men. Their sayings, as recorded in his book of books, is your own witness against you. They said, He is of Satan, the prince of darkness; and what say you but the same, to Christ's own chosen servants? They said, He casteth out devils through Beelzebub, the prince of the devils. Is not that what many are now saying? Search faithfully, and see if what we say is not true. You strain at a gnat and swallow a camel. It is easier for a camel to go through a needle's eye, than for many of you to enter the kingdom of heaven. The kingdom of heaven is like unto a woman, who took a bit of leaven, and hid it in three measures of meal, until the whole was leavened. God worketh by means which are past finding out. The ways of God are not as our ways. Who hath ears to hear let him hear. The ways of God are past finding out. The sons of men have searched into the deepest labyrinths of human calculation, all in vain. They have penetrated the depths of the ocean. They have ascended the highest glaciers to explore the mysteries of God's power. They have entered the deep cavities of the earth to find the same, and what have they learned. They have not found their hearts burning with adoration to the Divine Author of all this. Shall all things be overlooked in the eyes of all Omniscience? Vain souls! who conjure up lies of such vanity; how shall you escape the damnation already commenced in your own consciences! You know not a tithe of the sin now lying at your own doors. The professed followers of Christ, are laying the greatest barriers in the way

of truth, of any of the sons of men. Shall they longer be esteemed Christians, and put to open shame the angels of God's ministry? Oh! the awful shame awaiting them in so doing. No cry has ever ascended toward heaven like unto the cry which they will utter, when they see and feel their own sure condemnation. Their condemnation is already fastening itself upon them. Do you not feel it, you wise ones in your own vanity? do you not see the tottering condition of your own fabrics? You have erected temples of sacred worship by profession, but in reality, they were only whited sepulchers. You have professed to stand up in those thrones, erected by your own wisdom, and speak the truths of Christ's love. But how have you done it? look into your own hearts and see how you have done it. The ministering angels of God need not tell how you have done it; you yourselves know; God who searcheth all things knoweth. How do you think you stand in His holy sight? Do you not cower with shame at thought of His all-seeing eye? You are your own witnesses. Many are crying, lo here and lo there! So is every one that is born of the spirit. Unto you, to whom much is given, much will be required. Some are calling, as in the days of Esaias, and saying, lo! here is Christ. Believe them not, for of such is NOT the kingdom of heaven. Christ came to save all, even to the uttermost; and shall He not save you, oh ye of little faith? Wash your robes and make them white in the blood of the Lamb. Shall any continue to roll in filthiness, while the pure fountain is already opened for them to wash in, and be made every whit whole?—God forbid. You know not the Sovereign Balm for the healing of your souls. You have only to come and taste, and see how good the Lord is. You are all His chosen flock, only you know it not. You are now, many of you who read these pages, His chosen disciples; but you are all His; you are His own children, all of sphere earth. Some, MANY, are rebellious sons and daughters; they refuse to acknowledge God, their own Father, they have long refused to obey His voice. Are there any more, who are now ready and willing to return to their Father's house, where there is bread enough, and to spare? Your heavenly Father has long been calling

after you, but you have not heard. Now, if you will hear His voice, and will return unto His love, you are His loved disciples. If any man love me he will keep my commandments; and I will send him the holy Comforter, and we will come and take up our abode with him, and dwell with him. Behold, the glory of God is a great mystery. The ways of God are past finding out, for His ways are not as our ways. In another place He says, the way of the righteous is an easy way; a man, though a fool, need not err therein. Shall any make you afraid? let him be accursed. The spirit of the Lord hath spoken it, who shall withstand God? Let no one make the vain attempt.

But you know not yet, wherein lies your greatest sin. Your own hearts are deceived. You think you love God, when His love is far from you. If you loved Him as you should, why did you not receive his commands? The love of God is not abiding in your souls. You have rejected the holy Counsellor, and given yourselves over to believe a lie, that you may receive the greater condemnation. Great is the reward of iniquity. The sins of the fathers and of the mothers are visited upon them, even unto the third and fourth generations. Who is wise, let him receive this saying. If there be any weak among you, let such an one receive aid. The aid that cometh down from above is the true light that lighteth every man that cometh into the world. If there be any among you accursed, let him come unto God, and receive the full remission of his sins. If you will come unto God, you will be made every whit whole. Shall any condemn what God has said? Your own consciences approve what God teaches you by His ministering angels. Let no man deceive himself. God is not mocked. If any man would come unto me, let him deny himself, and take up his cross, and follow me. Not a cross of wood, but the principles of truth. Set your own hearts right before God. The love of the Savior demands this. It will admit of no modification. You cannot go about the streets crying Sovereign Love hath done this, when it has not. The Lord will be avenged of His adversaries. Go ye and learn what that meaneth—I will have mercy and not sacrifice. Shall the sinner be trusted to turn from the error of his ways? If the blind

lead the blind, shall they not both fall into the ditch? How shall ye teach except ye be taught? and how shall they preach except they be sent. My friends, who stand up professedly as the ambassadors for Christ, look you well to it how you were sent. Did God call, and you obeyed? were you sure of your commission? The word of the Lord is a sure foundation. See that you are not like the foolish man, who builded his house upon the sand; and the floods came, and the winds blew, and beat upon that house, and it fell, and great was the fall thereof. So will it be with many of you. You have built creeds and forms, and divers ceremonies, and made great the building upon it, and behold, when that notable day of the Lord shall come, great shall be the fall thereof. But there be some among you who have found that true way of holiness to the Lord, and no man shall take it from them. Blessed be his holy name. There be some among you who stand up in Zion's corners; them shall the Lord bless. Their crowns of righteousness shall appear before many, whose praises resound in the presence of the Lamb, who sitteth upon His throne for ever and ever.

There be many errors crept in among you, my chosen ones, saith the Almighty.

What shall I say to you my brethren in Christ? You are as babes yet, you cannot be nourished with strong meats. Your feeble voice for more light has ascended up into the heaven of heavens, and the Lord hath heard your cry, and hath sent His chosen ones among the angels to your relief. Behold, the ways of the Lord are past finding out. We have been among you, and you knew it not. Your cry was for light of heavenly truth, we have brought it to your own doors; now, freely as you have received, so freely bestow upon others. The fields are all white, ready for the harvest, but the laborers are few. Shall any cry unto God and his voice not be heard? God heareth the cry of the meek and the lowly in heart. Blessed are the pure in spirit, for they shall see God. Blessed are the meek, for they shall inherit the earth. Shall my people raise their cry, and not be heard in the ears of the Lord? What is man, that thou art mindful of him, or the son of man, that thou shouldst reckon him? The ways of the Lord

are not as our ways, and His paths are past finding out. Incomprehensible is the Judgments of the Almighty; but we will serve the Lord in good and honest hearts. We know His promises are a sure foundation to all those who believe. Is any man afraid to trust the Lord? Whom will he trust? Will he trust his own folly? My friends, I am persuaded of better things concerning many of you. So let your light shine, that others seeing your good works, may be induced to walk thereby. Let him who is ashamed of Christ seek for some other way, perchance he may at last be induced to come to the knowledge of the truth. My brethren in Christ, love one another with a holy love. Let love be without dissimulation among you. My peace be with you.

ADONIRAM JUDSON,
late missionary in Eastern Asia, now wishes to address a little to the readers of

SERAPH'S ADVOCATE.

You who read these pages will soon receive that knowledge, that cometh from above. You will soon realize what angels have long wished to see—a true and perfect form of Godliness among you. There are many errors existing among the first professed followers of Christ. Spirits have now come to correct them. They have come to make the crooked paths a straight path to eternal glory. They have come to comfort the broken-hearted. They have come to cleanse the workers of iniquity from errors of their own devices. They have come to amend what is not right in the sight of God. They have come with the commission of Eternal Executive Justice. We have not come to destroy but to fulfill. We have come to teach men everywhere to repent. We have come to try, to persuade men everywhere, to walk in the good and acceptable way appointed for the righteous to walk in. We have come to teach you all works, which need no repentance. We have come to bring you a glorious Saving Love. You will not reject what God has sent you? You will not spurn his proposals of instruction? You will not hate manifestations of God's Love

to you? You will not refuse to accept the manifestations of Sovereign Wisdom?

You, my friends, who now serve the fleshly tables of wisdom, search to see whether these things are so. Search to know the deep recesses of your own hearts. Search to open that deep sink of iniquity, now so closely enshrouded with the despotism of long continued errors. Search to know the will of God. Search to see your own violations of God's written commands. Search to find whether these things revealed through the new manifestations accord with your own consciences. Strive to have consciences void of offence before God. You must search to find the hidden sins of your hearts, and eradicate them root and branch. Oh! how shall I make known to your blinded visions, the knowledge of your Saviour's Eternal Sovereign Love. Your own consciences now condemn you. Stop, my friends, pursuing that path, that leads your consciences to condemn you. You can lead a life void of offence before God in your own convictions of duty. Not by attending to those old forms and creeds, but by observing your own hearts desires before your redeemer.

He will enable you to perform your whole duty in His sight. He will instruct you through his word, as you have received it from the prophets and disciples of Christ. He is now sending his chosen angels to inform you more particularly concerning His Holy and Divine Will. You are not to receive blindly what is written to you. My friends, use all the faculties your Divine Benefactor has seen fit to bestow upon you. God has made nothing in vain. He has given you faculties of innate perceptions.—He has given you the power of knowing right from wrong. The manifest labor of man has been to pervert much of what the Sovereign of the Universe has ordained.—Believe not that false doctrine of total depravity in your hearts. God has made nothing that is not good. You cannot, when you retire within your own souls, believe God created you in a worse condition than Sovereign Saving Love has willingly found you. It is a belief of your own craftiness, that you were formed to be buried in sin and covered with pollution from the crowns of your heads to the soles of your feet. My friends, you were formed in the image of God—you were formed with an innate love of purity and love,—you

were formed to love God. You cannot help it. The first principles of love are implanted in your own bosoms. With all the combined efforts of errors, formed through ignorance, you can never fully eradicate the principle of love. God is love. You have just so much of Godliness in your souls as you have love. You know not the depths of the fountain of love in your innate perceptions. All the works of God display the principles of love. You cannot divest yourselves of its influence. Can you escape Supreme, Shielding, Sovereign, Smiling, Loveliness? Can you think to escape the power of Almighty Truth? Your rocks and your mountains cannot hide you from the face of the Lamb that sitteth upon His throne forever and ever. You cannot escape the principle of love, implanted within your own bosoms. Every thing upon the earth, and within the earth, and around space, comprises the one grand principle of Godliness—which is Love. Infinite love created all things, and shall not His works partake of the nature of their Creator? My friends, you have many of you, labored long and hard to destroy my Savior's principle of innate love. You have never been able to accomplish the destroying work.—Your own consciences condemn you in this matter. Beware my friends of attempts to fight against the power of truth. The power of truth is eternal with God. Truth is God's eternal law. It will stand when earth shall have passed away. Errors will soon fade away, before the blaze of the beams of Sovereign Truth.

Shall any of earth's creatures rise up and say—We know more than our Creator?—Their own words would show the falsity of their assertion.

My friends, many things you ought to know concerning the will of Christ, but you cannot understand them until you have progressed farther in Divine Knowledge. The doctrines of Christ are not understood among you. You have so long suffered the rulers of church discipline to sway your opinions of God, and His holy attributes, you cannot understand what has already been said in His book of books.—Your eyes have been blinded in prejudices. You have not used those faculties given you by your Creator, for the purpose of ascertaining His holy will, as you should. Shall I say more of your false ideas in regard to the Divine law? Oh! when will the sons

of humanity learn wisdom! When will they choose to be instructed? Shall you refuse God's holy angels sent to instruct you? Shall you say, they are of Beelzebub—the chief of devils? Shall you continue making the same accusations? Shall the Holy Comforter be refused admittance to your own souls? Nay, but many will hear, and in hearing will believe. Shall any such be refused admittance at the gates of the Seraph's paradises, prepared for them before the foundation of the world! Oh! ye foolish sons of earth, that is not the decree of Omnipotence. Seal your own dooms if you would. Oh! you vain boasters of wisdom, you cannot do it. Your boasted strength is nothing but vanity. You will see yourselves brought to shame, if you do not speedily repent. Your own falsified attempts to overthrow what God has said, will only trumpet your own disgrace. Beware, listen to the voice of Infinite Love, whispering upon the vestibules of your injured consciences. My friends you know not what you say. Receive the truth in good and honest hearts. Great will be the recompense of your reward. Listen again to my instructions as your friend and teacher.

ADONIRAM JUDSON.

HEALTH DEPARTMENT.

Spirits of the sixth circle, now wish to make known to the sphere earth, through their advocate, the laws and first principles of health. You of sphere earth, have bodies in which your souls dwell, while there, in hopes of a brighter future. Shall we give you some important rules for observance? You have been long sensible of the need of more information upon this subject. Some of you have endeavored to learn from yourselves, the true way to enjoy unimpaired health of body and mind. You have most of you signally failed. You have lost your confidence in your professed teachers. You have undertaken to follow the nostrums of many, more ignorant than they. You have filled houses in every village, and city, with poisonous drugs and medications, for no purpose, but to make the matter worse. You have failed in every attempt to make your condition better. God has seen your ignorance. Your ignor-

ance of yourselves. He has seen, that not content in endeavors to destroy your own immortal souls, you have made the rash attempt to cast your bodies into the flames. You know it not. You are enshrouded in pollution, from the crowns of your heads to the soles of your feet. There is no healing your sins, until many generations shall have passed away. Have you not often had it reiterated in your ears, the sins of the fathers, and of the mothers shall be visited upon them to the third and fourth generations? Are you wholly blind, that you cannot see? You have many errors interwoven in your daily practices. We cannot tell you all at once. You must progress in wisdom, ere you understand it all. You must remember God made man in His own image. You were not formed with so many base desires as you now possess. You were formed to live temperately, righteously, in His holy sight. Entirely temperate in mind and body. Temperance consisteth not in abstaining from alcoholic drink alone, but with a true abstinence from every hurtful thing. You have abominated yourselves with many things. You have drunk and eaten to your own souls hurt, until you have almost destroyed your minds and bodies, for innumerable ages to come. Your bodies of clay with their concomitant sufferings, you leave in sphere earth. Your souls participate in the diseases of their bodies. They are weakened, enthralled, nearly overwhelmed in the manifold sins of their bodies. They are not what God made them. You know not yourselves, as you ought to know. You know not the power of Godliness. You are all gone astray. There is none that doeth good, save one, that is God. You must yet learn the first lessons of wisdom. You need the teachings of children. You have depraved your natures, until you are almost lost. You know nothing yet perfectly as you ought to know it. None but a Being of Infinite Love, would have undertaken to have given you the knowledge, that will lead you to the gates of perpetual paradise. My brethren in Christ, thank with unceasing adoration your eternal Father, who has sent to your relief. And are there any waiting for the moving of the waters? let them come unto Seraph's Advocate, and they shall be told how to step in and receive the washing of their sins. The lame, the blind, the deaf, the palsied, the leprous, the infirm, the

polluted, the degraded, the riotous liver, the repudiated sons of men, those who are bought and sold as oxen and sheep in the markets, the diseased of every form and name, shall be taught in the knowledge of the cleansing, and restoring of their bodies. Many will not believe, because of the craftiness of ten thousand times ten thousand of their own sort, who for a pretence of healing have uttered long and loud hurrahs of their own debased conceits. Their cry has reached the ears of the Almighty. He has said, how long shall they be suffered to vex my people? He has had compassion on you all, and has sent His chosen ones among His ministering angels to your relief. Go to now, you venders of strong drink, and of unhallowed meats, and of medications, for the destroying of the bodies and souls of men—go to now and howl your last wails, for your last days have come. The Eternal God hath spoken it. The judgments of the Lord are severe. The way of the transgressor is hard. The righteous laws of our Creator can never be slighted with impunity.

It has been a great, a woeful, an incomprehensible mistake, that you should ever have supposed you could violate the least of Nature's laws, without a just retribution. You are verily guilty in the sight of God. The laws of nature are violated in your bodies from sun to sun. Who thinks you are culpable? Who considers the heinousness of your guilt in the sight of the Most High? Poor mistaken souls! You have made great sacrifices for oblations to your Divine Parent, and left the weightier matters of the law. Shall the incense of guilt, send a sweet savor in His nostrils? You have perverted reason. Oh! judgment, how art thou fallen. Tell it not in Gath.—Publish it not in the streets of Ashkelon.—My people, saith the Almighty, are resolved to work out their own condemnation.—Shall spirits instruct my people, saith the Most High? Whom will they hear? If you will listen to my voice, wise are you.—Begin without delay, the thorough cleansing of your bodies. Not with medications of poisonous compound, or with roots, or with herbs, or with any such thing, but with the pure water that cometh down from above. Resolve before God, and all His holy angels, that you will no longer be found in the camp of Israel, with your persons unwashed. You are not wholly lost

in filth, when you have washed and made yourselves every whit clean in His holy sight. The changing of apparel should also be observed. Have you not read the command of Moses to the priests and Levites, in regard to this thing? Your robes should be washed and made white in the pure waters, that God hath given you.—You must understand this matter my friends, if you would fulfil what God requires. You are required to see that you fail not, in the cleansing of your bodies.—How can you be clean, while attired in the garments of filth? You know nothing yet perfectly, as you ought to know it. The first fulfillment of the law, is to obey the truth. The truth is in wise accordance with the laws of your beings. You have so far perverted nature, you cannot listen to her teachings, as you should. You can do much to arrest the foul stain, now impending over your heads. You can wash in the laver of regeneration, and be made clean. You can reform in many ways. You can desist putting into your mouths many abominable weeds of exceeding great filth. The angels have seen with inexpressible sorrow, the great perversion of your natural appetites. You are guilty in many more respects. You have sinned against the light of reason implanted in your own hearts. You must not touch, taste, or in any way use the nauseous species, denominated tobacco. It is an error of momentous consequence in the sight of heaven.—Sins against nature can never be reckoned small. They will rise up in the judgment against you. The angelic hosts have seen with dismay, their friends whom the left in sphere earth, all sunk in pollution, and imbruing their hands in their own life's blood, by the intemperate use of intoxicating drinks, combined with ten thousand ten hundred thousand more evils, of a kindred nature. All ye inhabitants of sphere earth, list to my warning voice; a voice, God Himself has sent to forewarn you—touch not, taste not, handle not the intoxicating draught. You have seen much, but you have not seen the depths of its accumulated woes.

My friends in Christ, who have in part separated yourselves from this sin, awake to a higher sense of your duties. To a higher sense of your duties as Christians. Professed followers of Christ, engaged in the use of intoxicating drinks—erroneous

use of terms? It cannot be. Buried too in the filth of unwashed persons? and to raise the climax of your guilt another step use the most filthy plant ever adored by the carnal nature of man? Can the combined wisdom of angels picture to your fallen comprehensions, the enormous heights of your guilt? There are yet other things concerning which we must tell you. Things of great importance to the salvation of your souls. Strange that human souls should so long have passed on in their mortal career, in such blindness, as not to have seen before this day, the accumulation of their errors. Strange that any should have supposed, they were serving God, while abusing the laws of their being. Strange, with all the inventions of sphere earth, the violations of nature's rules should have been disregarded. Strange the laws of God were not observed in your own persons. Strange your own personal duties to yourselves were disregarded. Strange you should seek for the hidden wisdom of long distances, before those lying at your own doors. A faint glimmering of the truth has ENLIGHTENED a few, who have dared to face the frowns of the gazing multitudes. A few have found in part, what we wish to reveal to you in whole. Seraphs cannot advance all you should know at once. As we have lately told you, you are babes in Christ. As fast as you can receive, so rapidly will we impart unto you the knowledge God desireth you should know. You must learn to think less of the gratification momentarily enjoyed at your sumptuous feasts.

You were formed to live and progress in knowledge, NOT to satisfy the morbid cravings of an unnatural taste. You should satisfy hunger with plain simple food. Your appetites were never formed to be your chief rulers. You have created those strong propensities for highly seasoned food, by your own long continued abuses of your Savior's divinely bestowed laws of simple nature. You have sinned, and your father's sinned, and generations yet to come, cannot in full restore the harm done to yourselves. The voice of stifled nature, has raised her feeble cry in the ears of the Lord. Now will you receive the holy messengers sent from God to instruct, and teach you, how you may restore your impotency. You know not the dwarfings of your own souls. You know not the effect of body

upon the soul. How could those who have professedly stood up in high places, as teachers in Christ, have so long been so blindly ignorant? You know not a beginning of the depths of your own hearts unjustifiable deeds. You have crucified the Lord afresh in your own souls. You have nailed Him to the tree, by your wilful transgressions against your own bodies. The Savior is still extending His sovereign, saving love to you. He is not disheartened by your long continued transgressions. Neither is His arm shortened that He cannot save. He can restore you whole. He can enable you to rise victorious over all your sins. He can, and will, continue sending His angels, with errands of mercy to your never dying souls. They fear not the scoffs of unbelievers. They have a higher Friend whom they serve with unspeakable pleasure. You may have Him for your Friend also if you will. Who is ashamed to confess the Prince of Peace to be their Friend? Who is ashamed to acknowledge the Supreme Ruler of the Universe? Who would deny the Savior of their souls? Who would refuse to accept eternal life? Who would refuse the acceptance of never ending bliss? Who would refuse the rich boon of exalted purity? Who would reject the wisdom of supreme erudition? Who would reject the love of Christ? Who would reject the Supreme, exalted, exceedingly lovely donor of all their blessings? Who would reject that donor who now bestows all your realized blessings, and proposes superior endowments for your souls? Who would reject the infinite I Am, who wishes now to commence teaching you that wisdom, which expands, purifies, and raises your souls above all earthly conceptions of greatness. Who wishes now for a longer lesson of wisdom? If any, let them come to its acceptance. We stand all the day ready to impart unto you what we have learned since entering spirit mansions. You may have it freely, if you will accept. It is a treasure which you can only in part appreciate.

It is not vain boasting to tell you what God requires us to make known to sphere earth. We have been commissioned to commence teaching you the first principles of regeneration. You must begin your work of reform immediately. You must make daily ablutions of your persons entire, in the pure water which God hath bounti-

fully bestowed. The rippling brook, with its limpid stream, of transparent beauty, is exceedingly well adapted to your necessities. The rain that falleth alike upon the just and upon the unjust, was designed for you by your Almighty Benefactor. The enormities of your palatal mismanagement, is deserving your particular regard. Not every one that saith I am whole is without sin. You are all gone astray. The first lisping of childhood are connected with the errors of your misguided judgments. You must take the rudimental lesson in the arts of your own food. You have complicated that until you know not what it should be. You must begin learning to unlearn what you have learned amiss. You have well nigh ruined that beautiful complex structure designed by your creator as a habitation for your souls during your sojourn upon sphere earth.

Remember Adam's first sin was the forbidden fruit. His children are you all. Begin without delay to study the simplest wants of nature. You will soon learn a more perfect form of godliness. Let there be no stimulating drinks known among you. The pure water which God ordained for your benefit, is all that was ever designed for you. Eschew the abominable stuffs so often engulfed upon those organs never designed for such foreign substances. All your teas, coffee, and medicated drinks of every kind, are an abomination to those delicately constructed organs of your life's being. We see as you cannot see. When you enter spirit mansions you will see with surprise and sorrow, your FALSE IDEAS of the holy laws of your nature, now existing among you. But we rejoice with ineffable delight in the opening era now dawning upon your awakening consciences. You are not now, all of you, wholly asleep. A gleam of brighter hopes for your future has radiated from your day star of righteousness. When you shall have considered well this primary lesson of instruction and shall have faithfully discharged your duty so far as you have here been taught, Seraphs will advance more for your benefit. A benefit lasting as eternity. You know not its value. You can only know it in part now, but hereafter you will be enabled to see with increased visions something of the great importance of these instructions. The Seraphs will lead you in that good and acceptable way, that leads to the gates of holiness. You need not fear; the enemies of God will not be permitted

to harm you. What are your bodies, in comparison with your souls? Your Heavenly Father seeth what you have need, before you ask him. Behold He feedeth the ravens of the valley, shall he not much more care for his own children? We say unto you all again, fear not.

LETTERS TO PRIVATE INDIVIDUALS.

BENJ. PRESCOTT :

To my dear family, You have been engaged, my dearly beloved widow and children, for the past few weeks, in a cause in which angels rejoice. You have not been so thoroughly engaged in the cause of your blessed Savior, all the time since my sojourn in spirit mansions. I have seen you, watched over you with solicitude, for your eternal happiness. You have not known my presence, but many times I have impressed your minds for good.

My dear widow, you in particular have received impressions from my spirit. That memorable dream, which you had soon after my leaving the sphere earth, was through the impressions of my spirit. You saw me as in my youth. It was not all a delusion; it comforted you, did it not? Shall I relate more occurrences, showing my presence, when you supposed it the illusion of a sleeping dream? You have often thought of me, and always thought me happier than when with you in the tenement of clay.— You have not received wrong impressions in regard to my present state. Your ideas have formerly been incorrect about the spirit world. You are now beginning to see the truth more clearly. There is room for you to learn much more. You may practice upon what you have already learned. Soon as you can receive it you shall have farther instruction. You will not be led amiss when you follow the direction of your spiritual guides. They have seen much since entering spirit mansions, have learned much, and would be most happy in imparting to you all of sphere earth, what they have gained by their residence here. You are most ignorant of what you should most know. The riches of your transient stay there, is very little consequence, in comparison with the riches of the soul.

You will recollect I was nearer right when with you in the body than you then thought me to be. You remember I always told you not to think so much of getting money. You now see your error in part. It is a matter of great rejoicing to see you abandoning your love of worldly gain, for the cause of Christ. You must not stop progressing in your way to holiness. The Lord will take care of you my dearly beloved widow and children. You should not fear to put your trust in Him. His angels have charge of you, and will suffer nothing to harm you. Your life there is but a phantom, which soon vanishes. Yet its deeds are of much importance to you, through the long lapse of ages in this sphere. You do not now understand it as you will, if you continue trying to learn.

My views of church discipline, when in my mortal mansion, were decidedly erroneous. Wrong from beginning to end. You my son, L—, was nigher right than your father. You was not altogether upon the right ground. You will soon understand such things better.

Christian churches have a great work to perform. Errors have crept in among them of which they are not aware. It is hard to come near them. They are so set in their opinions. They will be saved so as by fire. Ministers, and deacons, and missionaries as well as lay brethren, have imbibed many errors. They are not what God would have them to be. Many know not even the first principles of Godliness. They have closed the doors of their understandings lest they should see the light, and seeing, should enter in. Our Heavenly Father knoweth all things. He will judge them as they are. See that you enter not into their misdeeds. The way of the righteous is an easy way, and you will be instructed therein. The highway to holiness is not an obscure path, that you cannot find.

My dear widow and children, remember your husband and father does not forget you. He has visited you almost daily, for more than five years past. You will continue receiving my visits. I will write more soon to you all.

My neighbors are not forgotten by me; let me, address them soon. I will not say farewell, for I am with you.

BENJAMIN PRESCOTT.

KOLON TOOMS

wishes to address a letter to his brother-in-law, according to the flesh, through the columns of Seraph's Advocate.

MY DEAR BROTHER MYRON

Your Kolon has come to your friends of the body in Hastings, Oswego Co., N. Y., and found the love of Sovereign Love abounding among them. They have been signally blessed since you left them. They have received an addition to their number. Your nephew, Ansel, has begun to walk in the good way. His father, your brother S. has received that new light, that cometh down from above. Your nieces, Pleidas A. and Jane M., have also begun to walk in the path of the righteous with new determinations. You would rejoice, could you be told all about your friends in Oswego Co., N. Y. Be encouraged brother, in the cause of spiritual communion. You must not sink under difficulties. Your hands will be stayed, by the angels sent to your aid.

My dear sister, you I love. You must not think your own dear brother Kolon so far from you, he can not do you good. He watches over you almost daily. You must not forget your brother Kolon. He was taken from the evils of sphere earth to a happier clime. Be thankful for it, sister. You know not the joys there are in reserve for the righteous. You may begin to see a faint foreshadowing of them where you are. Remember the righteous are never forsaken of God. The ear of the Lord is open to hear the cry of those who call upon him. Your aspirations of soul for more holiness have not been in vain. Truly as you ask, so freely shall you receive. You must not fear to trust yourself, your children, your Myron, in the hands of the Lord. Behold the lilies of the field, they toil not, and yet I say unto you, that even Solomon in all his glory, was not arrayed like one of these. Shall He not much more clothe you, O ye of little faith! He feedeth the ravens of the valley, shall he not much more feed you? Behold the hairs of your head are all numbered. A sparrow cannot fall to the ground without your Heavenly Father's notice. Sister, permit me to say again, trust in God. You know not the beneficence of Sovereign love. It will do all things. It will save all to the uttermost. You, my brother-in-law accord-

ing to the flesh, may I say to you, read the Bible more. Christ's words there should be treasured in your heart. He came not to bring a sword of contention to the world, but peace and good will to all.

That book of books has long been abused. The sons of men have used it as a bye-word among them. They have made it a bone of contention among them. What will not God do to those who have violated his holy precepts?

Will He not spew them out of his mouth? I speak as unto wise ones, judge ye. You must not suffer my Holy One to see corruption. Go and learn what that meaneth, I will have mercy and not sacrifice. Brother, labor for the cause of spiritual manifestations, wherever you go. Speak boldly of the cause of Christ. You cannot do too much for the advancement of Sovereign Love. It is a theme well worthy of adoration from angels. You can never know it all. It is incomprehensible as God is incomprehensible. Remember, brother, sister, all, God is love. You can never know the full extent of His adorable love to the wicked sons of sphere earth. He loves them beyond all bounds of their capacities to understand, notwithstanding their crimes. His love is an infinite love.

Brother, we of spirit mansions ever watch over you and yours. Believe us capable of doing you much good. We of these realms will communicate often with you. You may not always know it. You will know it more hereafter.

Believe me, as ever, your friend and brother, now co-worker in emancipating souls from the bondage of sin unto death.

KOLON TOOMS.

STEPHEN MORSE.

To my dear dearly loved son, A——.

You are now, my son, what your spirit father wishes you always trying to be.—A Christian in the sight of God. You are almost a saint upon earth, as holy as my own spirit wishes you to be. You, A., now soon will try more to be holy than you have been. You will soon make greater advancements than you have ever before. You have always been more theoretical than practical. You will now soon be more practical. You may soon see things differently from what you now see them. Your father loves you, A——. You must not make us give tests of our ability to do you

good. Take what we tell you and see if you can make it do you good; you can, if you will try. You are not so blind you cannot see. Whosoever hath eyes, let him see. What God hath done is not hid in a corner. You may see plainly your duty, if you will.

A——, do you remember your fathers making you a stone wall around your piece of land near your house? A——, do you know now what was said then? Sometime think about it.

I wish now to give you some tests of your own knowledge. We of the spirit homes have been tested long enough. You may now be tested. A——, do you know some things which transpired when you was young, before you learned your trade at C——'s shop? My son, think it all over in your mind, and see what you can recollect to tell your father, now he has gone to spirit mansions. A——, remember I have given you the test. You must tell me correctly, else we of spirit land, shall not believe you. You may be nothing more than an indefinite electricity, acting upon our minds in some unknown manner, since we left your abodes.

You must now assure us all, of your reality. Do you think this is reasonable and right? We, of spirit mansions, have just as good a right to require tests of you, as you have of us. We have a better right, because you do not know as much as we do. You are not developed in knowledge of the just requirements of Heaven, as we are. You, A., may now rest assured of our ability to do as we wish. A., remember we do not ask those tests of you, only to show you, how vainly foolish it is in you all of sphere earth, now to require of us tests. We love you all, and try to do you good. A——, will you soon make up your mind about not requiring tests of us? Many ask you to do all you can to help your brother S——, in holding out faithful. He is a good brother. A——, will you come to the conclusion soon, to be more holy in your Divine Master's sight? He wills you should love and serve him with a singleness of heart.

You are now to give your dearly loved K——, and children to the Lord. You, A——, YOURSELF, with all the whole amount of earthly possessions to His Holy Service.—A——, my son, will you do this for the sake of immortal souls? A——, will you now do more than your brother M—— has ever yet

done, for the cause of spiritual communion? You will be blest above measure, in so doing. A——, receive all that has here been written to you by your father, Stephen D. Morse, now in spirit mansions, where he is far happier than ever when in the body of earth. Your father's love to S——, and all the others.

Your father, affectionately,
STEPHEN D. MORSE.

MY DEAR BROTHER:

You have long been in my mind. Your little brother Eugene now wishes to converse with you. He sees you, although you know it not. Eugene talks with father and mother, and the others near home there, very often of late. Eugene wants to talk often with you. Will you believe Eugene can come so far back to earth as to talk with you? Eugene can, and wishes to do so.—Do let Eugene talk with you, for his sake. You remember Eugene when he was in his body of earth? Have you forgotten him now? Eugene has seen many things since he left sphere earth. He wants to tell you about them. Would you like to hear what Eugene can tell? He can tell you about your duty to your Heavenly Father. He sees you do not live right in the sight of God. You don't know how to live right. Would you like to know how you should live? Eugene must tell you some things now. You must stop doing every thing you fear is not right in the sight of God. What conscience condemns, you must not do.—Don't think Eugene cannot tell you, because he was so small when you buried him. Eugene was not buried then. He awoke to a new life, a happier life than he had before. You may too, A., if you will love and serve God faithfully. If you sin against God, you must not expect to be happy. Your misery has begun now, and will keep on until you have been here a great while. Do you know it, A.? Eugene knows it. Eugene has learned more since he came here than he would if he had lived, as you erroneously term it. He sees you all in sphere earth, besides these beautiful mansions, so full of heavenly angels. All are angels here. You will be too when you get here. A., you must not be afraid to die, as you call it. You will be happier here than you are there. If you would live more holy in the sight of your Heavenly Father, you would

be so much happier, I cannot tell it to you. Won't you, A., for Eugene's sake and for your own sake too? Sister P. loves me now, and I wrote her a letter the other day. It makes me extremely happy to write to my brothers, sister and parents. All of you but mother, have thought me so far from you so long. Eugene has seen you all, all this time. He could tell you some stories, A., if that would make you believe; he can talk with you now. A. do you know they took my body and had a daguerreotype taken before they buried it? Eugene knows it. He saw them looking at it. He saw father cry, and they all cried. Don't you know it now? Eugene saw you when you started to go to California. He wanted to tell you some things for your good. Eugene is glad you did not go. He sees you now, but you do not know it. Eugene loves you better now than he used to, when you talked with him.

You must not think the medium has made this letter to you. You used to believe Eugene, won't you now? Eugene is better now than he used to be. You will be better too, when you get here. The better you are, the happier you are. It is a mistake that truly good people are not happier there where you are, AS WELL AS HERE, than bad people. Good things are not given to bad people, as many think. Bad people are always unhappy. You will be a great deal happier when you are better.— Let me tell you again to try to live better. A, may Eugene write to you again? Will you write to mother, A.? She wants to hear from you. Mother loves you, A., better than you know about. So does my sister, your chosen wife there in sphere earth. You love her too Eugene knows it. You will not think Eugene so far from you, he don't know about you.

Believe Eugene has written all this letter to you. Your affectionate brother;
EUGENE A.—

CLYMENA PRESCOTT.

To the circle of Hastings.

You know not the interest excited in the spirit land by your continued sittings. Great is our joy in seeing you continue steadfast. Those who have fallen away will learn, when they have done with your sphere to their sorrow the errors of their past course. You should endeavor to in-

struct them. It is through their ignorance. They may be wilfully blind, but that makes the matter worse. Try to teach them to love God and serve Him faithfully. Your work will not be lost.

The impress of truth upon their minds will be so fastened, they cannot shun it all. What if we had neglected calling upon you, you were so unbelieving. We have faltered not. We have labored long years in preparing your minds for the reception of the truth. Seraphs have labored longer than you are aware. The discovery of animal magnetism by that poor Italian student was not the first dawn of opening light upon the souls of mankind for this object.— We will at some future time tell you more about it. Seraphs of higher circles will communicate that to you better than I can. You must not think what is here written is not true. I can tell you what I know, and I have learned many things here of which you are ignorant. I wish to tell them to you for your good. You must renovate your bodies and souls before you can be happy. Heaven is not so far from you you may not know something of it in your sphere. You cannot while your bodies and souls are sunk in ignorance and pollution. One cannot be whole without the other.— You must not think to serve God as you should in a poor shattered, diseased frame. You have not understood these things, and angels have come to teach you. They have not been disheartened with all your most unwise prejudices. They have persevered as you should in dispelling from the minds of many of your friends and neighbors the darkness in which they are enclosed.

You sin mostly through ignorance. Your consciences have always condemned you, you hardly knew for what. There is a glorious hope for you now. You are beginning to see and to walk in the pathway to the true skies of happiness. Go on, learn as fast as you can. You can have but one lesson at a time, and that a short one. When you have advanced farther, you can have longer lessons. You should labor for greater holiness of heart. You know not the wrongs there are hid there below the depths of your knowledge. You will soon learn, if you continue steadfast in the pursuit of instruction. The angels are more competent teachers than you have ever before had. Your religious teachers to whom you have formerly looked for di-

rection have not had the right information to impart to you. They themselves ought to have been taught. You should pity them. Some of them are now willing to receive the true light, but know not the means of obtaining it. There are many so blind they cannot see the light. You should endeavor to commence the healing of their souls, so they may be brought to have sufficient sight to distinguish light from darkness. You have but little true knowledge to impart to them, but you are sometimes receiving what would act as a balm upon their unopened visions. The truth never fails to leave its impress. Scatter your bread upon the waters, mayhap, after many days, you may find it bringing up seed unto eternal life, with four fold more beauty and life than when you cast it away. You are most of you afraid to trust to the power of God. You think he is so distant you cannot rely upon His strength. It is not so. His holy ministering angels are around you all, for your benefit. You are so material in your feelings you do not realize it. You must learn to trust in God, when you cannot see with your mortal visions. You must not think to rely in such a manner as to suppose you can loll upon beds of floating ease without a thought or care of your own. You were formed sentient beings.— You cannot escape your own tho'ts. They will not cease in spirit realms. You will think and act here, as well as there. Your minds will direct you differently somewhat as your minds expand. I will say more to you soon, if you wish. My love is with you all.

CLYMENA PRESCOTT.

THE SERAPH'S ADVOCATE,

EDITED BY

SPIRITS OF THE SIXTH CIRCLE.

It is written entirely by Spirits. They have the entire control of this Pamphlet.

The subscribers of this paper are respectfully solicited to send their names and address, with

ONE DOLLAR,

TO MISS KEZIAH E. PRESCOTT,

HASTINGS CENTER, OSWEGO CO., N. Y.

You are also, each of you, requested to act as an AGENT for the circulation of this paper, in obtaining subscribers.

This pamphlet should be sent as a missionary to the friends of its patrons.

You will please hasten forward your names. The Seraphs will continue their advocate if there are sufficient funds for its support.

IT WILL BE ISSUED MONTHLY.

YOU CAN HAVE IT ONE YEAR FOR THE ABOVE TERMS.

The Seraphs have issued this number, hoping the friends of spiritual communion would patronize a paper of their

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YOU ARE HEREBY NOTIFIED OF OUR WISHES IN THIS RESPECT.

All letters addressed (pre-paid) to Keziah E. Prescott, Hastings Center, Oswego Co., N. Y.