

THE SEEKER MAGAZINE

MYSTICISM

▪

OCCULTISM

▪

CHRISTIAN

HEALING

▪

HEALTH

29, Queens Gate
London S.W.7.



MEMBERS' SUPPLEMENT

DECEMBER 1940.

NOTES AND COMMENTS

It was felt for a certain time that "The Seeker Magazine" was not quite adequate an instrument of spreading the message of The Seekers to the world and forming a stable link between Members (and their friends). It has been mainly handicapped by its small size and by the three-monthly gaps between the consecutive issues.

With the outbreak of the war it became evident, that some reforms in this direction ought to be undertaken. In spite of the paper-short-

age, hundreds of periodicals continue to appear, whose message, in our humble opinion, is far from being as essential for the welfare of humanity as that of The Seekers, especially in the present painful circumstances. Hence, to make our voice louder, more far-reaching, more accessible to "everybody" is our urgent task, which can be only tackled by gradually transforming our Magazine into at least a monthly publication. This is, at the moment, the chief purpose of our endeavours, and, unfortunately, hard to achieve.

The second task - to serve as a link between Members, especially since personal contact is considerably reduced through the evacuation from London, difficulties of travelling, and Addington having become a restricted area - is met temporarily by the creation of this MEMBERS' SUPPLEMENT. On the other page Dr. Lascelles mentions still another - esoteric - link, which should be forged by this publication. It is meant to appear regularly - at least once, and if possible twice - between the subsequent issues of "The Seeker Magazine"; it will deal with questions too intimate or urgent to await the publication of the latter; problems of special interest for Members; correspondence from our Branches; suggestions, criticisms, letter box, and so on.

Although there will be nothing in this publication, given exclusively to Members under bond of secrecy, it is not intended for general circulation. Therefore, much as we ask for every support for the Magazine, in distributing it at every opportunity, in giving us addresses to which complimentary copies should be sent etc. - the MEMBERS' SUPPLEMENT ought to be reserved for Members and those of their friends, who are already either connected with The Seekers or at least do understand and approve our work and our ideals.

We invite all our Members and friends to contribute both to this Publication and the Magazine articles, letters, reports, suggestions, criticisms etc., which they consider might be interesting to other Seekers.

For this is good and acceptable in the sight of God our Saviour;

Who will have all men to be saved, and to come unto the knowledge of the truth. (I Tim., 2, 4.)

DEDICATION.

by
Dr. LASCELLES.

In issuing this Supplement we feel that we shall bring our Members into closer touch with each other, and with us - in other words it should be a link, not only between those that think of you, and pray for you, but a link that has been forged to bind the World of Spirit with the World of Flesh. And if you read this Supplement we do pray that you will find some touch of friendship, or better still of brotherhood, with all those entities that are working together to make Spiritual Healing and Prayer, with its wonderful answers, better known to the World in which you live, bringing into close contact those unseen Witnesses whose service many of you have felt an urge to receive.

It has been suggested that progress on the Earth-plane has its reaction on the Spiritual planes. This is perfectly true. All work that is dedicated to the Glory of God is work that is given to the planes of Spirit. So, if a scientist discovers and harnesses some force for the good of Humanity, that knowledge percolates through the Spheres, and is of interest to men of Science who may have been dead many years.

Certain researches in using the Cosmic Forces, over which I have been asked to be an

adviser, will be made at Addington Park, and at 29 Queen's Gate. I know that these Cosmic Forces exist, and I have learnt to harness many of them. To use them in conjunction with the lower rate of vibration on the Earth-plane and the many difficulties that arise therefrom, we have to depend on experiment and research by those who are living.

Some people are horrified when we speak about spiritual research, but this is largely due to ignorance on their part. Why should the Spiritual World be outside the realms of scientific thought? And so we experiment, and have experimented in the past, to perfect a method of Prayer and Healing. I could not have been so useful to you if you had not given me the opportunity of making experiments. Through those opportunities my Band of Spirit Helpers have learnt many things - or may I put it in another way, through these experiments many truths that were veiled have been unveiled.

These Supplements for Members will be most valuable; firstly, as a link between us all; secondly, we hope that it will create a closer bond; and thirdly, as these different researches develop, your interest and maybe your suggestions will be a great help to our work for Humanity.

C H R I S T M A S .

You cannot, like the three Wise Men
Follow the Star that led
To where the baby Jesus
Laid down His tiny head.

You may not have the frankincense.
The myrrh or shining gold:
But wondrous things you may too bring,
As did those men of old.

For every loving word and deed,
In the name of the Christ child sweet,
Is a star to His greater glory,
A jewel to lay at His feet.

F. I. S.

CHRISTMAS

By D. S. . . .

CHRISTMAS.

"Glory to God in the highest, and on earth peace to men of good will".

This joyous message, reaching us through the gloom of centuries, seems to be in danger of drowning in the present ravaging fury of destruction. Nevertheless, it will be reborn in millions of hearts filling them with new comfort and confidence.

The World-Saviour, still a helpless babe in the manger, adored both by the wise men and by simple shepherds, yet pursued by a malignant potentate, and escaping massacre only through his parents' flight to Egypt - this sublime Mystery cannot remain unavailing in the destiny of the human race.

Without even excelling in theology one is struck by the remarkable similarity between the times of Nativity and our own epoch. Now, as then, we are on the eve of a new world-order. Now, as then, the coming of a new spiritual impulse has been prophesied and longed for by the best of humanity. Now, as then, evil forces are exerting themselves desperately to thwart and frustrate the approaching deliverance.

Be not deceived: whatever the political and economic causes of the war, the final issue is the survival of Christianity. Even while still flirting with some Christian sects and denominations, the hostile forces prepare themselves for the extermination of Christianity as a whole.

Indeed: so completely are they anti-christian, that their peaceful coexistence side by side with Christianity is made impossible by

their very nature. They consider Christianity as a drug, invented by cunning but degenerate people in order to avert annihilation by the younger and more virile races. While Christianity emphasises individuality, making the state serve man - they enslave the individual reducing him to the status of a serf in the omnipotent State. Christianity professes a spiritual basis of love - they, the physical cult - of blood and soil. Christianity proclaims brotherhood and the equality of all men before God - they affirm the inherent superiority of their own race; others having either to slave for them or perish.

Although nearly two thousand years old, Christianity is still in its infancy, and this moment is chosen by the enemies for the decisive attack, since they know that the struggle for them will be hopeless after Christianity had reached maturity.

The ways of the Lord are unsearchable; the flight to Egypt and the massacre of the innocents could apparently have been averted either by the star leading the wise men from the east directly to Betlehem, without bringing them first into Jerusalem, or by an Angel warning them against Herod before they had frankly divulged the purpose of their journey. But no - and in search for safety the Babe had to be taken into Egypt.

This is the month of the Nativity and the Child must be born again in our hearts. Fortunately, He is out of the modern Herod's reach, and we are not forced to flee for His sake from the country (although, alas, only too numerous are those who have had to leave their homes.) Can we then, frail as we are, do something for the New-Born?

Yes. We can let Him grow. And in so doing grow with Him - like the proverbial grain of mustard seed, which is "the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the

(Concluded on page 12)

POWER ANGLES

AN ADDRESS BY DOCTOR 'LASCELLES'
through C.A.Simpson.

I am not quite easy in my mind as to how to put what I have to say in such language and in such phrases that you will be able to follow my meaning; so, as this is what I consider an important address for these times, no doubt it would be better if you could read it afterwards, because there will be, I daresay, many points that you may miss whilst you are listening to me.

I want to deal with the power angles that are so important during times of war. Now, what do I mean by power angles? You know, for instance, that the lines of magnetic forces go from the centre of the magnet at an angle, and then round back to each point of the magnet. So they encircle the magnet, but they point along the line of that magnet, they point from the centre to each pole. Well now, the forces of evil and the forces of good each have their separate direction or pole, along which these powers or forces can pass; and the individual spirit has no power on the earth, and no power outside the earth except the power that he or she uses from these particular forces. If a spirit wants to do good in the world, that spirit has to be supplied by power from the world. That is why it is quite impossible for you to have spiritual phenomena, or for you to be able to perform such similar miracles as Christ performed, without using the power of the earth-plane to perform those miracles.

Christ used that power by the laying on of hands, it was His human hands that carried the power: and we, in the work here, use a spiritual power that is on the earth-plane.

for the curing of diseased conditions in the human body; and as far as we can, by experiment we have deduced a certain system, whereby the laying on the hands will give the greatest power necessary for the cure of any particular disease.

Now, if a spirit enters the earth-plane, that spirit has in his or herself the ability to pick up the powers from the earth-plane to use on individuals. They can take from the source of that power and direct it for the purposes of God. Well, in the same way, at the opposite end of the pole you have lines of force at another angle, that are the forces of evil. Now these powers are supplied principally through the thought of the individual. You know, those of you who have studied psychology and psycho-analysis, that the power of your latent thought - thought perhaps deep through memory in your subconscious - can affect the human body and cause disease; and in many cases these latent thoughts can so upset the balance of the brain of the individuals as to make them insane. Surely a person who has built up in his or her subconscious such thoughts of evil over a lifetime, has become unbalanced and insane, and that type of insanity or that type of madness is being developed on this earth-plane through the horrors that you are suffering from to-day by German brutality. You could not have those horrors, you could not have that destruction if many people had not through evil influence been able to use - collect - and harness those forces, so that evil could be upon the earth.

So there we have a people walking amongst two definite opposite forces - unseen forces I grant you; but they are there and they are real - the force of good and the force of evil - and no spirit can have earth-plane life without accepting either one or the other of them; because as it is true in all nature nothing stands still, it either passes downward or upward. And the more you absorb of those forces of evil the more you develop them and

make them dynamic, adding to the destruction of spirit or of body.

When I speak of a soul that is destroyed, I do not mean that soul is disintegrated, for any soul that has real life is a soul that is accepting, through God's mercy and love, the powers of good from the ether; but a soul that is tending towards evil is surely not taking life, but living in a death of evil, where only one expression is formed, and that is the expression of shadow, blindness, and evil ways. It is very important at these times you should know this, so we have at the two ends of the poles as it were, life, hope, peace; and at the other end, death, blindness and hopelessness. At one end we have the evil, generated by the princes of darkness; and at the other we have the blessed hand of Jesus Christ. He is calling and blessing and loving from His sphere outside the earth-plane. One points down into darkness; the other points upwards into light. The downward forces are the forces of destruction, the upward forces are those of construction and protection. It is beyond my ken to meet face to face the perfect soul; and so with me, you are either working in one direction or the other. If the direction is upwards you are working towards God and towards soul perfection.

Now, how does this true argument apply to these war-weary days? Let us see. Let us take the analogy of the magnet, with its lines of force, with the positive and negative end. You all are magnets yourselves, you all have your positive and negative ends. You all have the power to distribute lines of force, you all have latent forces which you are as yet unable to use; but what forces you have can only be put into two categories. There are many uses for both forces, but there are only two - the forces of God or good, and the forces of the devil or evil. There is none of you that is all good, anymore than I am all good; and none of you that is all evil. Not only are you like unto a magnet, with your lines of force, but you are very much like the pole of a wireless.

(To be concluded.)

EARTHQUAKES

By F.S.Combe.

The recent earthquakes - in Turkey and in Rumania - have drawn again general attention to this phenomenon and have reminded us how little, in fact, we know about its nature. Still, side by side with other obscure and unexplored phenomena, such as comets, northern lights etc., which impress the popular imagination but are practically harmless - earthquakes have the peculiarity of often resulting in huge numbers of victims and widespread material destruction. This fact lends to the earthquake also a moral significance, since people are generally prone to look for an explanation or justification of their sufferings. The problem consists mainly in reconciling the Christian conception of a God of Love with the possibility of human hardships inflicted by the blind fury of elements.

It is often admitted, that in certain calamities, deplorable as they are, but arising chiefly from human foolishness, such as wars etc., the "non-interference" of the Higher Powers may be to a certain degree justified. If man is intended to gradually develop his individuality and his own free will, then both possibilities - of good and of evil - must lie open before him. To become master of his destiny, man has to be free to choose either the way of construction or that of destruction. Costly as such a method of education may prove, man is supposed to profit in the end from his bitter experience and avoid similar mistakes in the future.

But so-called inanimate nature is not supposed to follow the same way of individual development and can hardly be expected to learn from previous errors. Is there then any justification for all the hardship and suffering inflicted upon defenceless human beings by the fury of blind elemental forces?

The way to the solution of this problem lies in breaking free from certain habitual and, unfortunately, deeply rooted opinions. The foremost of which is the belief that the earth is a lifeless conglomeration of dead physical substances. This attitude is not very old, being largely an outcome of the materialistic tendencies of the last century, and is giving way gradually to other ideas. These emerge in the field of both scientific and spiritual thought, and consist chiefly in looking upon the earth as a living organism. Of course, for science it cannot be more than a living body only - since science does not admit anything more than a body even in thinking, feeling and willing human beings. But spiritual science knows that no living body is possible without the higher counterparts - the soul and the spirit - and the reports of seers and clairvoyants confirm this conception.

Indeed, every kind of life - mineral, vegetal and animal - is only possible on the earth because the latter is a living organism itself. Minerals, plants and animals originate from the living earth in the same manner as hairs, teeth, nails etc. from the living animal organism.

Individuals, and individually minded as we are, we are closely connected with the earth. It is known, that our way of living is largely conditioned by natural phenomena. We adapt ourselves to the changes of light and darkness, to the seasons, climate and weather. Our physical appearance, health, character and often destiny are in a great measure influenced by Nature.

In a similar, although not in such an apparent way, human life bears upon that of the earth. This is more easily observed in the field of material activities, where man interferes directly with Nature and is able either to stimulate or to destroy the life of whole regions of the earth. It is more difficult to imagine that general human behaviour may in-

fluence the earth. Nevertheless this is so. We are like blood-corpuses in the organism of the earth, and its life is dependent on us, as our is dependent on our own blood-corpuses. As every abnormal activity of the latter is immediately reflected in our moods and health, causing indisposition, disease or death, so the abnormalities in our lives - accumulation of hatred, struggles, wars and so on result in definite disease of the earth. This manifests itself, similarly as we shiver with the fever, in those tremors of earth's-crust, usually known as earthquakes.

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C H R I S T M A S .
(Concluded from page 6).

branches thereof"; like the leaven, "which a woman took, and hid in three measures of meal, till the whole was leavened".

Because, once having reached maturity, Christianity will be impregnable against any external attack.

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C O N T E N T S

| | |
|--|----|
| Notes and Comments - The Editor . . . | 1 |
| Dedication - Dr. Lascelles | 3 |
| Christmas - F.I.S. | 4 |
| Christmas - D.B.Arlen | 5 |
| Power Angles - Dr. Lascelles | 7 |
| Earthquakes - F.S.Combe | 10 |

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THE SEEKER MAGAZINE
MEMBERS' SUPPLEMENT
December 1940

THE SEEKER MAGAZINE
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We much regret that owing to our Printer's difficulties we are again late in publishing THE SEEKER MAGAZINE. We are, however, glad to say that these have now been overcome, and we have every hope that the next number will be published on January 15th, when it is due.

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