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THE
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CELESTIAL PHILOSOPHER;
OR THE
COMPLETE ARCANA
OF
ASTRO PHILOSOPHY:

COMMENCING WITH
GENETHIOLOGY SIMPLIFIED,
OR THE
PHILOSOPHY OF THE DOCTRINE OF
NATIVITIES.

ALSO
THE ASTRO METEOROLOGIST.

By W. J. SIMMONITE, A.M., M.B.A., PH. MAT.

SECOND YEAR'S IMPRESSION.

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Correspondents.—All Letters must be pointed, perspicuous, and as short, but as complete as possible. They must reach me before the 20th of *February*, else they cannot be inserted in the following Number.

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CHAPTER XXI.

HURTS, INJURIES, AND DISEASES.

324. For the investigation of these circumstances the 1st, 7th, and 6th houses, and the planets affecting the hyleg, must be considered; and judgment must be inferred from the general character.

325. If ☿, ♃, or ♀ be on the *cusp* of the 1st, 6th, or 7th; or be in *exact* ☿, ☐, or S☐ of these degrees, there will be external blemishes, or bodily infirmities, and more especially if both ☉ and ☽ be in ☿ or ☽ in the 1st or 7th, or even if there be *only one* luminary with ♀, ♃, or ☿ in the 1st or 7th, infirmities will be produced in those parts of the body ruled by the signs on the 1st or 7th; whether they be hurts, diseases, or both; and those stars will also point out the cause and quality of the symptom. (Chap. VII).

326. Blemishes and bodily hurts generally happen when ♀, ♃, or ☿ are oriental; but disease, when occidental; and as their cause is different, so also is their effect; for hurts, or blemishes, suffer pain only once, while disease is constant, or repeated at times; and planets R, have a tendency to cause disease.

327. The ☽ in the 1st or 7th, in exact ☿, S☐, ☐, or ☽ of ☉, and afflicted by ♀, ♃, or ☿, or with any nebulos stars, such as the Cloudy Spot of ☽, Pleiades, the Harrow of ♃, the Sting of ♃, the Mane of ♃, or the Urn of ♃; these cause the loss of one eye. If ♀, ♃, or ☿ be in ☿, or ☽ to both ☉ and ☽, and Luna in the 1st, 4th, or 7th, and in her *decrease*, and especially those that afflict the ☉ be oriental, or *ascend before* him, and those that afflict the ☽ be occidental, or *ascend after* her, then total blindness. Under these circumstances ☽ will cause blindness by fire, lightning, wounds, bruises, small-pox: and if with ♀, it will happen at play, or some amusement, or by some artifice, or private injury: ♃ causes blindness by colds, cataracts, specks, gutta-serena, &c.: if ♃, it will proceed from reading, study, or mental exertion.

328. If ☉ be hyleg, and afflicted by ♃, in an angle, or posited in the 1st, the native will be consumptive: if ☉ be setting in ♃, and afflicted, he will be liable to injury by fire or sword: if ☽ be afflicted by ☿, and ☽ descending, the native will be in great danger of being burned to death; and if configured by ♃ it comes from an accident in sport, or by robbers.

329. Saturn and ♃ in ☿ of ☉, in the 1st or 7th, especially ♃ in the 7th, and behold ☽ with a P., ☐, or ☽, the native will have an impediment in his speech, and speak with difficulty, particularly if ♃ be in ☽, ♃, or ♃, it will be still worse. Should ☽ be with them, it will remove the evil a little after the arc of ☽ to ♃ is passed over.

330. Mercury in Par., ☿ of ♃ or ☽, or ☐ to the ☽, from the 1st or 7th, causes the head to be very much diseased, and if both malefics concur, is apt to cause apoplexy. The ☽ in Par. of ♃ or ☽ will cause a humour or disease in the head; and if ♃ be likewise afflicted by ♃ or ☽, the disease will be very severe.

331. Saturn or ☽ in ☿ in angles, and ☉ or ☽ in ☿ or ☽, or the luminaries directed to the malefics, or *Luna*, and if she be in her nodes or extreme latitude in hurtful signs, as ♃, ☽, ☽, ♃, and ♃, the native will be distorted, paralysed, or lame. If ♃ or ☽ be in ☿ of the lights,

the defect will be from the birth; but if in δ to them, or $\frac{1}{2}$ or δ be in the M. C., and in \square of \odot or \ominus , it will be by blows, falls from high places, stabs, robberies, shipwreck, and other accidents by quadrupeds, &c.

332. If \odot or \ominus are configurated together, and both in masculine signs, (p. 10) both configurated with δ and η in any way, males then born, will have excessive virile members, and women will be hermaphrodites. If both δ and η be also in masculine signs, men will have a mixture of sex, and females will be violently libidinous. If Venus be also in a masculine sign, they will be more discreet, and conceal their desires and practises in privacy.

333. If \odot and \ominus are configurated together in feminine signs, (p. 8) with δ and η , females will be of a masculine turn, and very salacious, but the men effeminate. If Venus be in a feminine sign alone, the native, if a male, will be nearly impotent, but lustful and licentious; but if a female, very lustful. If Venus be masculine, and Mars feminine, males will have more shameless practises, with strength and vigour. Mars and Venus being so configurated, when oriental and diurnal, make men more robust; but if occidental and nocturnal, they are more debilitated. If Saturn be configurated with them all, they are more prone to violent, impure, obscene, and unnatural desires: Mercury adds to their lusts, mobility, notoriety, activity, and makes them fond of variety of contrivances, either male or female; but if Jupiter be configurated also, he moderates their desires, and renders them more circumspect.

334. The minor bodily disorders mostly occur on the Moon's being posited in φ , δ , Π , cancers, eruptions in the face, and disorders arising from the white leprosy; in ϖ , Ω , \mathcal{W} , she causes ringworms, tetter, shingles, &c.; if Moon be in \sphericalangle , \mathcal{M} , \ddagger , she causes scurvy, and a species of leprosy; in \mathcal{V} , \mathcal{W} , \mathcal{X} , gives boils, eruptions of pimples, and other inconveniences, scabbed lips, and unsound legs. If the malefics are angular and occidental to the Moon, or oriental to the Sun, and in ϖ , \mathcal{V} , or \mathcal{X} , cause scurvy or scrofula; and, indeed, these in the 1st or 7th, in any sign ascribed to terrestrial animals and fishes, give these diseases, with putridity, tetter, excoriation, fistula, leprosy, and the like; while \ddagger and Π produce diseases by falling, fits, and epilepsy. And if the planets happen to be posited in the latter degrees of the signs containing them, the extremities of the body will then be chiefly affected by the disease or hurt; which will arise from humours or accidents, producing leprosy, gout, or other infirmities in the hands, feet, &c., as cramp, rheumatism.

335. The malefics in the angles occidental of the Sun, or oriental of the Moon, then Saturn will generally produce cold in the bowels, excessive phlegm, rheumatism, emaciation, sickness, jaundice, dysentery, cough, obstructions, colic or scurvy; and in women, besides these diseases, he produces complaints of the womb. (177). Mars will cause expectoration of blood, atrabilarious attacks, pulmonary complaints, sores and diseases in the privates and abdomen, such as fistula, hemorrhoids, or knots in the fundament, and also inflamed and putrifying ulcers, and other inflammatory affections. (179). In females, to these calamities he adds abortion, excision of the fœtus, or its mortification. Mercury, acting with Saturn, augments the coldness, and promote the continuance of rheumatism, and disturb-

ance of the fluids; especially in the chest, throat, and stomach. If in familiarity with *Mars*, Mercury will tend to produce greater dryness, and will increase ulcers, abscesses, loss of hair, scarified sores, erysipelus, tetter, black bile, insanity, epilepsy, and similar disorders. (320). If none of the benefics are connected with the malefics which effect the evil, nor with the Sun and Moon in angles, these bodily diseases will be wholly incurable, and the blemishes never to be removed; and although the benefics be so configured, the misfortune will still be incapable of remedy, if the malefics be well fortified and in elevation above them. (318). Should the benefics, however, be in elevation above the malefics, and hold tolerable situations, then the diseases will be mitigated, and the blemishes not so obvious, if more than barely discernible. The more angular or oriental the benefic or malefic may be, the more powerful will its effects be. Should Saturn be present in the configuration, the afflicted will move abroad to shew their maladies, and to complain; and if Mercury be present, they will do so for the sake of deriving support and profit from the exhibition; and very probably beg from door to door.

LESSON TWENTIETH.

To be answered before the Student proceeds

In judging the diseases of the mind, what do you notice first?

What is the effect when the rulers of the mind are unconnected?

What is the effect produced by ☿ of ☉ and ☽ ruled by Saturn?

What is produced by Herschel afflicting Moon?

What produces *lunacy*?

What gives epilepsy?

What is productive of *insanity*?

What the producer of *demoniacism*?

Which gives immoderate enthusiasm?

When is the disease incurable?

When curable?

What produces outrageous disorganization?

To what houses do you look for diseases, &c.?

What produce external blemishes and disorders?

What causes the loss of an eye?

Which give total blindness?

What gives blemishes in the face?

What causes impediments in speech?

What gives apoplexy?

What produces diseases of the head?

What produce lameness?

What gives death by robbers?

What by fire?

What by suffocation?

What by drowning?

CHAPTER XXII.

RICHES, OR FORTUNE OF WEALTH.

336. Observe the position of the ☉, ☽, and ☿, and the strength of the planet ruling ☉, for if the dispositor of *pars.* be strong, dignified, and elevated, then the native will have considerable fortune in obtaining wealth, especially if the ☉ and ☽ give testimony, by being *angular*, or with eminent *fixed stars*, and well aspected by the benefics, the native will enjoy durable wealth.

337. *Saturn* gives wealth by means of buildings, navigation, agriculture, gardening, carting, butchering, and any thing connected with minerals. *Saturn*, well configured, not in ☿ or Par. with ☉ and ♃, or strong in the 4th, will cause riches by inheritance, legacy, particular when angular and above the Earth, and ♃ occidental in double

bodied signs, and receive the application of the ☺, the native will be adopted, and become the heir of others.

338. *Jupiter* has most power to give wealth. If Jupiter be with ⊕, and in good aspect with the ☺, and *angular*, especially in the 1st, the native will become rich. Jupiter contributes riches by the means of office, government, church preferment, law, legacy, patrimony, or by offices of trust. If Jupiter be *ill aspected* by the luminaries, especially the ☺ in ♀ to ♃, he causes poverty through extravagance.

339. *Mars*, in the same way, gives riches by means of warfare, military command. The luminaries in bad aspect to Mars is highly unfortunate, but if Venus or Jupiter assist, the native will advance himself, against all opposition.

340. *Mercury* gives riches by science and by trade; but Mercury afflicted by Herschel, causes losses by public bodies, and by writing, and sudden accidents; no success in books, or business; and if Mercury be highly afflicted, gives *imprisonment* and poverty; Mercury in good aspect of ⊕, ☺, and ☾, declares success in most things.

341. *Venus* being primary significator of riches, they come by the means of friends, by the dowry of wives, or by other gifts proceeding from women; and being angular, unafflicted, gives preferment, and good success, also if she be well aspected and not afflicted by *position*.

342. The best testimonies for *riches* are the ☾, ☺, and ⊕, *angular*, or with good fixed stars, in good aspect with each other, and one of them culminating, and especially the Moon; all the planets above the Earth, and the benefics more angular, (or in 10th, 11th, and 1st,) than the malefics—many planets angular; the ♁ is fortunate—☾ gives wealth by preferment, office, command, gifts, or dignity: the ☺, by navigation, learning, the common people, and by women: ☾ unafflicted △ ☺, *rich*.

343. Signs of *poverty* are the luminaries afflicted cadent, the ☺ combust or impeded by ☾, especially in the 2nd—all the planets under the Earth, many troubles in youth—many planets R., and the disposer of ⊕ afflicted—♁ in the 2nd or lord of 2nd R., or an unfortunate, weak in 2nd—♃ or ♄ angular is naturally evil. If there be a mixture of these circumstances, the native will have a middling portion of riches—♃ with the ☺, especially in an angle, is the worst of positions, and denotes poverty or ruin.

344. "Should other planets, than those which rule the ⊕, exhibit testimonies of dominion, the wealth will be permanent; but, on the other hand, if stars of an adverse condition should either be in elevation above the ruling places, or ascend after them, the wealth will not continue. The general period of its duration, is, however, to be calculated by means of arcs of directions." The significators of riches *oriental, swift*, the native will be rich in youth, *et vice versâ*.

LESSON TWENTY-FIRST.

Questions to be answered before the Student proceeds.

How do you judge of wealth?	By Mars?
Which produce most wealth?	By Mercury?
By what means do people become rich	By Venus?
by Saturn?	What is productive of <i>poverty</i> ?
By Jupiter?	What shews insolvency?
By the Sun?	What will give legacy?

What shews riches in youth?
Which are bicorporeal signs?
Which are the best testimony for
riches?

What do you mean by ascending *after*?
What is meant by preascending?
What produce mediocrity of wealth?

CHAPTER XXIII.

NOTORIETY, OR FORTUNE OF RANK.

345. RULE—"The disposition of the luminaries and the respective familiarity (p. 8) exercised by the planets attending the ☉, ☽, and M. C., are to be considered as indicative of the degree of notoriety or fortune of Rank or dignity."

346. "Should Sun or Moon be found in masculine signs," well aspected, "and in angles, or if only one of them, the Sun by day, or the Moon by night, be in an angle, and at the *same time* attended by three or more good stars, the Sun by oriental, but the Moon by occidental, and all these attendant stars in angles, or well configured to the midheaven," and the luminaries in *good aspect to each other*, "the native will become great, powerful, and mighty in the world: and even yet more abundantly so, provided the configurations, made by the attendant stars with the M. C., be dexter."

347. "But when *both* luminaries may not be found in masculine signs, as before said (346), but the Sun *only* in a masculine, and the Moon *only* in a feminine sign, and *only* one, Sun or Moon, posited in the M. C., the other concomitant circumstances still existing in the mode above described, the natives will become" governors, chief-magistrates, "having absolute dominion and government, invested with the sovereignty of life and death."

348. "The Sun and Moon angular, while the attendant stars, should not be actually in angles, nor bear a good aspect to the M. C., the native will still enjoy eminence, yet will attain only some limited dignity or distinction; such as that of a delegate or local governor, magistrate, commander of an army, or dignitary of the priesthood, yet will not be invested with absolute sovereignty."

349. "If neither of the luminaries be in an angle, and it happen that most of the attendant stars be either themselves in angles, or well configured with the midheaven, the native will then not attain to any very eminent rank, yet he will take a leading part in ordinary civil and municipal affairs; but should the attendant stars have *no configuration*, happily, with the angles, the native will then remain altogether undistinguished, and without advancements." (85).

350. "Provided, that the lights be *not found* situated in a masculine sign, nor angular," and the meridian have no good aspect of the Sun or Moon, "nor be attended by any benefics, the native born gains no fame, but lives in complete obscurity, and often in adversity." (152).

351. "The general appearance of exaltation or debasement of rank is to be contemplated as the foregoing, but there are gradations intermediate the two extremes, and requiring observation of the particular interchanges or variations, incident to the Sun and Moon themselves, and their attendants, and also, to the dominion of the planets which compose their doryphory." The condition in which the person is born must be taken into consideration, for that sometimes may de-

stroy the most propitious configurations, and hinder the native from rising to the most princely dignities; yet, when the natus is well and powerfully dignified, no evil rays can conspire to rob the native wholly of his prerogative of honor, but he shall be exalted to a degree of eminence and grandeur, infinitely beyond what could have been expected from the station of life in which he was born. "Should the stars be benefic, and exercise chief dominion, the dignities to be acquired will be not only more important, but also more securely established: on the other hand, if the chief ruler of the attendant stars be claimed by the malefics, (343), the dignities will be more subordinate, and more dangerous and evanescent."

352. The best positions for rising in the world, are, ♃ in the M. C., and the ☉ and ☽ in * to each other, the ☽ △ ♃—☉ in 10th in * or △ to ⊕, or ☽ and ☿—three or more planets in the same sign give a public name—two or more of the following in ♀, rising or culminating, ♃, ☉, ☽ ♀, ☿, or even ♂—all the planets above the Earth in their dignities—☉, ♂, ♃, or ♀, in * M. C. from the 12th cusp—☽ rising in *, △ of ☉, ♀, or ♃, or with fixed stars of their nature—the ☉ in ☽, the ☽ in ♀ in ♂ of ♃, or in △ with him from ♃—☉ or ☽ in ♂ of *Regulus*, or *Arista*, and ♃ in 10th, in △ to ☉, ☽, ♂, or ♀, rises to princely honor—favorites of nobles when ruler of the Ascendant in * or △ of ☉, and *oriental*; or in △ of ruler of M. C., ♂ in good aspect of ☉.

353. "The species of dignity may be inferred by observing the peculiar qualities of the attendant ruling stars. And, if

Saturn have chief dominion of the doryphory, the power and authority derived therefrom will lead to some wealth, but fleeting honor. If *Saturn* afflicts the M. C., the native meets with disgrace; and if in M. C., and not extremely well aspected, brings the native to shame and beggary, (141). *Saturn* in square or opposition of M. C., Sun, or *Jupiter*, the honor will not be durable.

354. *Jupiter* ruler of the attendant stars (338), notoriety will come from gentlemen, by presents and honors. *Jupiter* in the 10th house, if not much afflicted, will alone cause the native to do extremely well in the world, and arrive at distinction and wealth.

355. "*Mars* ruler of the doryphory, honor will consist in commanding armies," (if there can be honor in murder); however the native is sure to become an "eminent scoundrel" in this (curse of nations) "in obtaining victories, and in over-awing the vanquished." If in the M. C., or on the cusp, the native will be a warlike character, and become eminent in chemistry, &c.

356. *Venus* ruler of the concomitant stars, will have the prerogative of giving the predilection to honor through ladies and feminine acquirements, (341). If on M. C., she renders the native respectable, unless in ill aspect to *Saturn*, then mean and dissipated in privacy. She partakes very much with those planets to which she is in aspect, and a correct judgment, of her effects, can be formed *only* by taking this into full consideration; if ill aspected by *Mars*, the native is not chaste.

357. *Mercury*, honors proceeding from *Mercury* will be intellectual, superintending education and study, and directing the management of business, as foreman, manager, according as *Mercury* is strongly or (167) weakly situated.

358. *Herschel* ruler of the attendant stars, or chief governor of the dignity of honor, then the native rises by public bodies, a town or government officer, by science, or by engineering.

LESSON TWENTY-SECOND.

Questions for examination before the Student proceeds.

How do you judge of Notoriety or Rank?	What shews obscurity?
Which is the house of honor?	What are the best positions for rising in the world?
Which is the strongest angle?	What is the effect of Saturn afflicting the midheaven?
What have you to notice on the luminaries?	If Jupiter presides, what are the effects?
Which are masculine signs?	What is the honor produced by Mars?
Which feminine?	What will occur when Venus is ruler of the concomitant stars?
When several stars claim prerogative in honor, which do you consider?	If she is afflicted by Mars?
What happens when neither luminary is angular?	What are the honors of Mercury?
What does Jupiter produce?	What does <i>Herschel</i> produce?
What is the honor produced by Saturn?	What would the Sun produce?
What is produced by Mars?	What the Moon?

CHAPTER XXIV.

THE QUALITY OF EMPLOYMENT.

359. RULE 1.—The dominion of the Employment, or Profession, is claimed by the *Sun*, the *sign* on the M. C., or a planet in the M. C., and that planet which makes its *oriental* appearance *nearest* to the Sun, and especially when receiving the application of the Moon. If *one* planet be in the M. C., and also makes its nearest appearance *before* the Sun, it has at once the prerogative of employment.

360. RULE 2.—If, however, there should be *one* planet presenting its *nearest* appearance to the Sun, and *another* near the M. C., or configured happily thereto, or to the Moon, *both* then must be noticed; and whichever of these *claimants*, has greater rights of dominion, *that* which has greater sway, must be preferred. But where there is not one near the Sun, nor in the M. C., nor in good aspect to the cusp of M. C., then take that which is ruler of the M. C., as lord of the employment: it is, however, only some occasional occupation which can be thus denoted; because persons, born under such a configuration, most commonly remain at leisure, and unemployed.

361. If *Herschel*, *alone* rule, causes employment out of the common course of life, whence he so generally conduces to the study of astrology, phrenology, geology, chemistry, astronomy. (169).

362. *Saturn* has *special* influence on all businesses relating to ancient matters, buildings, architecture, agriculture, &c., and masons, and all those of a heavy, dirty, mean, or laborious occupation, and those wherein money is obtained with great difficulty. (170).

363. *Jupiter*, sole ruler, denotes offices of trust, and honorable, as well as lucrative occupations, (171); he particularly denotes preferment either in the law or the church, and favour of the great. (354).

364. *Mars* denotes all trades or occupations wherein fire, metals, or sharp instruments are used, (172); the army, and military affairs relative to the army, (164); also all ingenious and mechanical trades: in ☉ or ☿, naval men.

365. *Venus* denotes all *elegant* occupations, and polite arts, whether relating to dress, decoration, jewels, ornaments, music, or such like, peculiar to the fair sex, (166), or the luxuries of the great (174), dealers in grocery, botany, tinctures, aromatic waters, wines, cordials; and they make excellent medical doctors, and will be well to deal in the above.

366. *Mercury* is the author herein of all literary occupations, polite arts, and those of a scientific nature, students in law, physic, or divinity, or connected with writing, books, travelling, messages, papers, (167); or nimble, active, but ingenious and light and easy occupations. (175).

367. The *Moon* denotes *various* professions, according to the *sign* in which she is; of her own nature, she denotes trades or professions where great changes, or frequent alterations are necessary. In ☉, ☽, or ☿, she denotes those relating to the sea or naval occupations, dealing in fluids or liquids; in other signs her nature is altered accordingly. (168).

368. The *Sun* produces love of rule and dominion, and honorable employments, either under the state or under some public body of men. (173).

MERCURY'S *signification when joined with others.*

369. Mercury and Saturn *conjoined*, persons then born will become managers of the affairs of others, or will be engaged in temples, for the sake of their fanaticism: also lawyers, counsellors, stationers, dealers in antiquities, and those employed in the lower offices of state. ♀ S☐, ☐, Ses☐, ♃, denotes professed *thieves*, born to inherit the *gallows*, potters, turners. ♀ with ♂, sailors, shepherds, carvers, quarry masons, gravestone cutters, carriers, milk and cheese sellers.

370. Mercury ruler, and Jupiter *conjoined*, they will be painters, orators, pleaders in argument, barristers, bankers' clerks, and occupied with eminent personages, and parish clerks: in ♂, very serious in religious professions; he may become an ambassador: excellent merchant.

VENUS, *mixed with other planets.*

371. Venus ruler, and Saturn add his testimony to her's, he will cause persons to be employed in matters belonging to amusements, garments, apparel, and decoration, (166); and will also produce tailors, apothecaries, and learned tradesmen; publicans, jugglers, sorcerers, and charlatans, and all such as practise similarly: *both ill affected*, they become harlots, &c.

372. Venus ruler, and Jupiter assist, persons attending exhibitions, mercers, priests, superintendents of religious ceremonies, haberdashers, bishops, (171), and will be advanced in honor through female interest, to some trust under government.

MARS mixed with other planets.

373. Mars ruler, and Sun being configured, will produce persons who operate by means of fire: in a nocturnal geniture, a soldier, (172); especially if ☉ be in ♀ or ♁, or ☉ be near M. C., or aspect to M. C., also cooks; huntsmen, as well as those who work in copper, brass, and other metals, founders, by mechanic melting, burning, and casting. If ♂ be separated from ☉, he will make shipwrights, smiths, agriculturists, stonemasons, carpenters, and subordinate labourers; if in ☊ of ☉, carpenters of the highest order: ☽ with ♂ make butchers, brewers, dyers, fishmongers.

374. Mars ruler, and Saturn bear testimony, persons will become mariners, workers in wells, vaults, or mines, plasterers, painters, whitewashers, keepers of beasts or cattle, cooks or butchers, tanners, and attendants on baths, or exhibitions. Mars and Saturn afflicting each other, make sweeps, day-labourers, millers, bailiffs, charcoal burners, gas burners. (170).

375. Mars ruler, and Jupiter join testimony, they will be soldiers, tobacconists, or mechanics, collectors of revenues, inn-keepers, toll-gatherers; in conjunction, and Mars be the stronger, he may be a lawyer, and a professor of religion, or a parish clerk.

MERCURY and VENUS comixed.

376. Further, should it happen that *two arbiters* of employment may be found together, and provided they should be ♀ and ♀, will then produce musicians, melodists, dancers, poets, weavers, mimics, orators, actors, comedians, scholastic teachers, modellers in wax, painters, artists, musical instrument makers, and sculptors, if Mars aspect Mercury. If Venus be lady of the 2nd, gains a fortune by the above. And if Saturn join testimony with Mercury and Venus, the preparation of the sale of female ornaments, toymen, jewellers, will be added to the foregoing occupations: Jupiter in connexion with Mercury and Venus, persons will become administrators of justice, magistrates, senators, instructors of youth, and more especially when ♀ or ☽ is on the M. C., and Mercury rises nearest before the Sun: in the 12th, administers of public affairs. If Mercury be R, with Venus, they make excellent singers and music masters.

MERCURY and MARS joint rulers.

377. Mercury and Mars *together be lords* of the employment, persons will become statuarys, armour makers, carvers, gilders, engravers, sculptors, modellers of animals, wrestlers, boxers, duelists, surgeons, spies or informers, adulterers, busy in crime, and forgers. *If Mercury be most powerful*, they will be scientific; surveyors, printers, die-sinkers; and *if Mars be strongest*, they will be more violent or wickedly inclined, and cruel in their practises. (164). If Saturn join Mercury and Mars, they will be thieves, (especially if the Moon be in ill aspect to Mercury) and swindlers; if Saturn be in 7th, he will be hanged; if in the 12th, transported; if Moon be in ill aspect to Mars, they will be robbers or assassins, which is far worse if Venus, at the same time, assist in the malignancy of the configuration. (164). If

Jupiter join Mercury and Mars, he will engage persons in honorable warfare, and in industry, making them cautious and diligent in business, curious in foreign matters, and deriving profit from their pursuits. But Jupiter afflicted by Mercury and Mars, jangling attorneys, and encouragers of all undermining illegal proceedings.

MARS and VENUS joint rulers of profession.

378. Venus and Mars *rule together*, persons will become dyers, dealers in unguents, and perfumers, barbers, gardeners, workers in tin, lead, gold, and silver; also combatants, dancers in armour, dealers in medical drugs, agriculturists, and physicians. (174). Saturn with ♀ or ♂, will produce persons attendant on animals consecrated to religion, chapel keepers, also grave-diggers, sextons, and undertakers, curates, and fanatics occupied in religious ceremonies, lamentations and blood. (170). If Jupiter add testimony to ♀ and ♂, the persons will become regulators of sacrifices, augurs, holders of sacred offices, governors placed over women, bastile or prison keepers, and interpreters; and they will derive support from such occupations, (171). If Herschel join with ♀ and ♂, bath-keepers, keepers of public establishments, police officers, constables, chemists, druggists, and philosophers. (169). If Sun join testimony to ♀ and ♂, produce government office holders. (173).

379. The Moon actually occupying the place regulating the employment, she causes many *changes*, (168), and, after the conjunction, continue in connexion with ♀, and in ♂, ♀, ♁, ♃, ♄, ♅, or ♆, then she will produce sagacious and penetrating persons, astrologers, phrenologists, astronomers, and doctors. This is the more likely, if ♀ be strong and aspected by ♃, or even the ☽. And if in ♁, ♃, or ♄, Luna will produce fanatics, and false religionists, enthusiastic preachers, and fills the mind with idle and immoderate ideas of gain by each respective business or avocation. (281).

380. The *properties of the signs*, in which the lords of the employment may be posited, are also influential in varying the employment. If in ♃, *weak*, he will make a good cattle-dealer, groom, farrier, grazier, &c.; if *strong*, a coach-maker, veterinary surgeon, &c., where he has to do with cattle or horses, in a respectable way.

381. If the significator be in ♂, then husbandry will best suit him, or gardening, corn dealing, grazing, &c.; or if ♀ be the significator, such things as appertain to women's affairs, a soap-boiler, fuller of cloth, scourer, and slubber.

382. If the significator be in ♀, he will make a writer, clerk, bailiff, &c., or a surveyor, painter, astronomer, astrologer, geometer, schoolmaster, traveller, &c.

383. If he be in ♁, he will be fitted for a variety of occupations; but he will be likely to go to sea, or to deal in liquids, such as wines, beer, &c., and he will be fond of political distinction.

384. If he be in ♄, he will make a good horse-jockey, groom, cabman, or coachman; a smith, watchmaker, glassblower, huntsman, or cow-doctor; or to do with any trade which uses fire.

385. If in ♃, he will make a good secretary to a person in power, a schoolmaster, accountant, stationer, printer; he will be an excellent politician, or be a good astrologer, clever in whatever he takes up.

386. If in ♃, he will be a good poet or orator; singer, or musician; silkman, or linendraper, seller of commodities over the counter, confectioner, wine seller, &c.

387. If in ♃, he may prove a good surgeon, apothecary, or physician; or a brazier, founder, brewer, vintner, waterman, or maltster.

388. If in ♃, he will do very well to make a clergyman, to study chemistry, to buy and sell cattle, or to be a cook or butcher.

389. If he be in ♃, a good chandler, victualler, farrier, farmer, dealer in wool, lead, or farming commodities.

390. If he be in ♃, an excellent ship-carpenter; and if any planet aspect him out of a watery sign, he may prove a good sailor or ship-master, or a painter, and ornamentor of ships, or a merchant, or bargeman, tide keeper, or waterman.

391. If he be in ♃, he makes a jester, singer, player, &c. brewer, fishmonger; but generally the genius is dull, and the party given to sottishness.

392. From the foregoing rules, the various forms of employment are to be inferred; and its magnitude or importance will be manifested by the existing power of the ruling planets. For instance, if the said planets be oriental, or in angles, they will give the person eminence and authority in his employment; but if occidental or cadent, they will render him subordinate. And should the *benefics* be in *elevation*, the employment will be important, lucrative, secure, honorable, and agreeable: but on the other hand, if the *malefics* be in *elevation* above the lords of the employment, it will then be mean, disreputable, unprofitable, and insecure: thus, ♃ brings an adverse influence in coldness, indifference, or tardiness, and in the composition or mixture of views and avocations; and ♃ produces ill luck by audacity, presumption, and publicity in enterprise: and both ♃ and ♃ are alike hostile to proficiency and prosperity. Herschel well affected gives gain by a variety of extraordinary businesses.

393. The general period, at which any increase or diminution of the employment may take place, must, again, in this case also, be determined by the disposition of the stars, which operate the effect, towards the oriental and occidental angles. And the *particular periods* of success must be looked for from the *arcs* in active operation productive of success and honor. The *general periods* are to be judged as follows: the rules happily configurated in the eastern angle denotes the beginning of active business at 21: the midheaven, the middle portion of life, or from 30 to 45 years of age; and the western angle at the latter period of life, or from 40 to 55 years of age.

LESSON TWENTY-THIRD.

Questions to be answered before the Student proceeds.

What claim dominion of employment?

When two planets claim sway over business, which do you take?

What are Herschel's employments?

What are Saturn's?

What are Jupiter's?

What are Mars's?

What are Venus's?

What are Mercury's?

What do the Moon denote?

What does the Sun produce?

What does Mercury with Saturn produce?

What is the effect of Mercury and Jupiter in aspect?

What are the effects of Jupiter and Venus combined?

What do the Sun and Mars produce ?	What does Venus with Mars effect ?
What when Sol separates from Mars ?	What does Herschel with Venus and Mars produce ?
What are the effects of Mars and Saturn ?	What the effects of the rulers of employment produced in each of the twelve signs ?
Of Mars and Jupiter ?	
What produce musicians ?	
What make the best physicians ?	

CHAPTER XXV.

ON MARRIAGE.

Men's Marriages.

394. RULE 1st.—Observe the position of the ☽ particularly. When the ☽ is oriental or between the ☊ and 1st quarter,* or between the ☊ and last quarter, then men marry *early* in life, or to persons younger than themselves. 2nd. If the ☽ be between the last quarter and new, or between the first quarter and full, then men marry *late* in life, or to women older than themselves. Should the ☽ be in the latter situation, or in ☊ of ☉, afflicted by ♃ or ♀, men never marry, especially if they be stationary R, or in detriment, or if they marry, a very unhappy union. *An early marriage from 17 to 21, late after 29.*

395. RULE 2nd.—Observe the planet assuming dominion over the 7th house and the state of ♀. 2nd. Venus in ☉, ♌, ♍, or ♎, is a *small* testimony of an early marriage. If ♀ be in the same sign as the ☉, and not more than 18 degrees from his ☊, the testimony is stronger for marriage; but the *strongest* testimony is ♀ or ☉ in △ or ✱ to ☊, chiefly when the aspect is *separating*. 3rd. When ♃ or ♀ assume dominion over the 7th house, does not conduce to an early marriage, not even if at the same time they (♀ or ♃) be well configured to any planet, the ☉ and ☽ excepted.

Number of Wives.

396. If the *Moon* be *oriental* (394), and especially angular in ♀, ♁, or ♃, they become widowers, and marry more than once; or ☽ in this situation, and in *application* to *several* planets, and they strong in *one* sign, marriage occurs twice or thrice. The ☽ in any other signs, and in application to *only one* planet, causes men to marry only once. Also many planets in the 1st or 7th give many lovers.

Quality of the Wives.

397. Mark the *planet* to which the *Moon* first applies, by aspect; if to ♀, there will be little domestic comfort (161), and the wife will be a hasty temper, yet fond of science. (169). Herschel in 7th discord in both courtship and in marriage, and more especially if ♀ be unassisted by the *good aspects* of ♃, ♀, ♁, or ☉.

398. If ♃ receives the *Moon's application* (162), the wives whom he provides are morose and grave. If ♃ be in 7th, not very comfortable; but he being *well* affected, she will be industrious, but poor; sober and careful; laborious, but not excellent health; if ♃ be in detriment, one of low mean birth; if ♃ afflict lord of 7th, immodestly inclined, and especially if lord of 7th be in 12th.

* Old Authors, say, *Oriental* from 75 degrees from conjunction to within 19 degrees of opposition to Sun: *Occidental* the other portion. Also from the 4th to 10th *eastward* is *Oriental*, and *Occidental* from 10th to 4th *westward*.

399. If ♃ *first* receive the *Moon's application*, the wives will be decorous, well conducted, and economical; also great agreement if ♃ be in 7th unafflicted (163); but ♃ *afflicted*, the wife may be virtuous, but her virtues are clouded. (276). In the 8th, *rich* wife.

400. If ♂ *first* receive the *Moon's application*, the wife will be bold and refractory, a true friend, but desirous of being master; but *being ill* affected, she will be quarrelsome and proud; and if ♂ afflict ♀ at the same time, then she will be licentious and lustful; and if both ♂ and ♀ be configured to ♃, and ♂ happen to be in ☌ of ☉, she will mingle in intercourse with servants, with persons inferior in rank to herself: should it happen that ♀ be in ☌ of ☉, she will then connect herself with her superiors. (164). ♂ in the 8th, a fortune.

401. If ♀ receive the *Moon's application*, the wife will be cheerful, handsome, civil, good conditioned, (166); but if *ill* affected, or in the 12th, she will be imprudent, prating, arrogant, prodigal, and lustful; Venus in the 7th, unafflicted, a good housewife; and if connected with ♃, ♃, or ♀, she will be provident, and attached to her husband and children: but if ♀ be afflicted, unhappiness in *love*, or in ☐ or ☌ of ☽, or in aspect to ♂, irasible, unsteady, and indiscreet, (277); ♀ in good aspect with ♃ or ♀, the wife will be temperate, and control her desires, and escape all reproach. (279). ♀ in 8th being its ruler, *rich*.

402. If ♀ receive the *Moon's application* (167), a clever sensible woman; but if ♀ be *ill* aspected, then she will be a lying, prating, inconstant woman. (280).

403. The ☽ first applying to the ☉, he *being well* affected, the wife will be honorable, but proud; generous, but dressy; humane, but affecting high things: being *ill affected*, flashy and prodigal; vain and domineering; idle and insulting; hypocritical and foolish. (165).

Corporeal appearance of the Wife.

404. The planet either posited in the 7th, or to whom the ☽ first applies by aspect, will describe the wife's person, and her condition. Considering the *sign* in which the planet is, (267), but more especially observe the *face* in which that planet is; as also the *face* on the *cusps* of the 7th. (Chap. VII).

From where Marry, &c.

405. If the planet to which the Moon first applies be cadent, a stranger. If that planet be ♀, lady of the 9th, in the 1st or 10th, a person born at a long distance from him: a stranger ♀ ☌ ☉ in the 7th: should ♀ be in familiar "concurrency with ♂, ♃, or ♀, and she be in *mutual reception* (p. 13), she will effect marriages between kindred by blood, but jealous; and provided also ♀ in ☌ of ☽, will cause him to court two sisters or other near relations; ♀ will produce entire love affection in the parties; and if ♀ also coincide with ☽ and ♀, such affections will become publicly manifest and profitable. Again, if ♀ be with ♃, the cohabitation will be established entirely in happiness and constancy. And if Mars be in mutual reception with ♀, ♃, and ♀, he will effect marriage between persons of equal age; and if the said position happen in the 1st or 10th house, men will become connected with their maternal aunts. And if Venus be found occidental, men will connect themselves with low women and ser-

wants; but Mars occidental, with women of respect and rank, else with women living with other men. "But if Mars be separated from Venus and Saturn, but yet in good testimony with Jupiter, then men are decorous in sexual intercourse: if Mars attach himself to Saturn only, men will be dull and careless: if Saturn or Herschel and Mars be connected together, and Venus and Jupiter also configurated with them, then men become easily excited to indecency, yet in a secret manner. But should Saturn or Herschel be absent, and Mars with Venus alone, then licentious."

Women's Marriages.

406. RULE 1.—The ☉ is to be taken and considered in all respects the same as the ☺ in the man's nativity. 2nd. Also the 7th house, planets therein, ♀ and ♂ must be duly considered.

407. RULE 2nd.—Should the ☉ be posited between the 4th and 1st, or between the 10th and 7th, "women will marry either in their own youth, or to men younger than themselves; but if ☉ be in the other quadrants, they will either marry late in life, or to men who have passed their prime, or some years their senior."

Number of Husbands.

408. If ☉ be orientally angular and in aspect to many oriental planets in II, ♄, or ♀, they *marry more than once*. "Should the ☉ be in a sign of single form, or configurated with only one oriental planet, he will cause them to enter into *matrimony only once*." The times of marriage will be pointed out by the number of oriental planets to which ☉ applies. And the time of marriage is known by the *arcs of direction*.

Quality of the Husbands.

409. Mark the planet or planets to which the Sun *first applies* by par. or any aspect; for the husbands will partake of the same nature and qualities of those planets to which the configurations are made. The 7th house in part shews the description of the husband; Jupiter therein, an excellent husband: Saturn and Herschel therein, not lasting concord between them, annoyances in courtship, and wedlock; Sun therein, rather proud, but majestic if well dignified, (165); Mercury therein, of a romantic disposition, fond of addressing several lovers at one time, but this depends on his dignity, (167); Moon herein, fond of change, and removes from places for the sake of employment. Venus therein, happiness; but ♂, discord.

410. If Herschel receives the Sun's application, the husband will be of a curious temper, fond of women's company; and if Sun be in *ill aspect* to Herschel, the female will be long ere she marries, and will have many lovers, and danger and disgrace in courtship, especially if Herschel be in the 5th, 7th, 10th, or 11th.

411. If Saturn *first* receives the *Sun's application*, "he will provide husbands steady, advantageous, industrious, sober, and grave," but cold and phlegmatic, (398): Sun and Saturn in good aspect, happiness: Sun, Saturn, and Mercury well configurated, profitable marriage, and the husband tolerably well off.

412. If Jupiter receives the *Sun's application*, "the husbands will

be honorable, noble-minded," and generous, (165); if he be afflicted, very likely a separation after marriage, and the husband is criminally connected with other women—this never fails, if Jupiter be in ♃ in the 7th, just falling into the 6th.

413. If Mars receives the *Sun's application*, "the husband will be severe, but not void of affection, rather intractable," passionate, and arbitrary. This depends on the aspect of ☉ and ♂, and ♂'s dignities, (164). If the Sun has no aspect with Mars, and Mars be weak in the figure, the female does not do well in marriage; and if, at the same time, Herschel or Saturn be in *ill* aspect of Sol, she will not marry, or she probably will live with a man unmarried. And if Moon be afflicted by Mars, unchaste, unless Jupiter assist in good aspect. If Sol be in conjunction of Mars, and Jupiter in ill aspect to either, then the woman is mean and sordid in her desires, more especially if these planets be in masculine signs, (page 10); if the configuration happen in feminine signs, then her appetite will be more passive.

414. If the Sun *first appears* to Venus, well affected, "the husband will be amiable and handsome;" if Venus be in conjunction of Saturn or Herschel, or bad aspects to them, the husband will be dull and bad tempered, "but ingenious and laborious; if with Jupiter, decorous, just and honest, (412); if with Mars, hasty, lustful, and adulterous; and if with Mercury, they will be immodest, and wanton with young persons." If Venus be in good aspect to both Jupiter and Mercury at the same time, then women will be temperate, sober, and pure in their desires, (401); but Venus in aspect with Mercury *alone*, they will be secretly sensual. ♀ ♂ ☉, husbands profitably employed.

LESSON TWENTY-FOURTH.

To be answered before the Student proceeds.

- | | |
|---|---|
| <p>What do you first notice on marriage?
 What is the second rule?
 How do you judge on the number of wives?
 How do you judge of the quality of wives?
 What kind of wife does Herschel produce?
 What the character of wife Saturn provides?
 What effect has Saturn or Herschel in the 7th?
 What kind of wife does Jupiter give?
 What if he be afflicted?
 What is the wife's character under Mars?
 What if he be afflicted?
 What is the effect of Mars afflicting Venus or the Moon?
 What is produced if Mars or Venus at the same time be conjoined with Sol?
 What is the character of wives under Venus?
 What kind if Venus be afflicted?
 What is produced by Venus unafflicted in the 7th?
 What if Venus be connected with Jupiter, Saturn, or Mercury?</p> | <p>What kind of wife under Mercury?
 But if Mercury be afflicted?
 What kind of wife ruled by Sol?
 What effect if Sol be ill aspected?
 How do you judge on the corporeal appearance of the wife?
 How do you judge whence the wife will come?
 How do you know the wife will be a kindred?
 When will she be a stranger?
 When older?
 When younger?
 What cause men to cohabit with other men's wives?
 What makes them openly inconstant?
 What make some men careless of marriage?
 What produces jealousy?
 What is the significator in women's births?
 What is the second rule?
 When is the Sun oriental?
 When occidental?
 What give plurality of husbands?
 How do you judge of the quality of the husband?</p> |
|---|---|

<p>What effect if Sol be afflicted by Saturn or Herschel ?</p> <p>What effect if Jupiter or Venus be in the 7th ?</p> <p>Of Sol in the 7th ?</p> <p>Of Mercury in the 7th ?</p> <p>Of the Moon in the 7th ?</p> <p>What kind of husband does Herschel produce ?</p> <p>What are his general effects ?</p> <p>What is the character of husbands under Saturn ?</p>	<p>What kind of husbands under Jupiter ?</p> <p>What is the effect of Mars and Sol having aspect to each other ?</p> <p>What is produced by Sol being in ill aspect of Herschel or Saturn ?</p> <p>If the Moon be afflicted by Mars what is the effect ?</p> <p>What kind of husband under Venus ?</p> <p>What are the effects of Venus in aspect with other planets ?</p>
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CHAPTER XXVI.

CHILDREN.

415. **RULE.**—Mark well the 10th and 11th houses, planets therein, and those casting an aspect to their cusps, and to planets therein, if any. But if none of these testimonies exist, then take notice of the 4th and 5th houses in the same way.

416. Planets, or ♄, in the 5th, in good aspect to Moon and Venus, signs of the ascendant and 5th, their rulers in fruitful signs shew many children; and more especially when Jupiter and Venus are in good aspect to the Moon, or ruler of 5th.

417. Herschel, Saturn, Mars, and ♃, deny children, or allow but few. Mercury acts according as he may partake with the fruitful or barren planets or signs; and gives children if he be oriental, but withholds when occidental.

418. If the planets which give progeny (416) be so posited as described (415), and placed singly, or unaspected, give but one child; but should they be in bicorporeal or in feminine signs, they give *twins*; so likewise if they be in *watery* signs, will produce two or more children at one birth. If they (415) are masculine, or in aspect to Sol, or in masculine signs, they cause males; but otherwise, if femininely constituted, females.

419. If children are promised, yet Herschel, Saturn, Mars, and ♃ in the 5th, especially in ♏ or ♉, the native will lose children, and have much trouble by them. Saturn in 5th, stubborn; Mars therein, bold and refractory; Herschel makes the offspring very eccentric; ♃, unhealthful. Sol in the 5th, afflicted; the Moon therein, afflicted by any planet in 8th or 12th, death to the children.

420. *Barrenness* is the result when the malefics and the Sun are rulers of offspring, and posited as before (417), and in barren signs, without the benefics concurring, or being most elevated, a total privation is indicated; but should they (417) be in feminine or prolific signs, or supported by the testimony of the benefics, children will then be granted; yet they will be liable to disease, and short lived. Sol in *ill* aspect to Herschel, or Saturn—or ruler of the 5th R, or conjunction of Sol in *ill* aspect to Mars or Saturn, and especially if these later be *perigrine*. Except powerful testimonies to overpower the *Moon* in the husband's, and the *Sun* in the wife's *nata*, both applying to Saturn, Herschel or ♃, in the 5th, they will have no family. The

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