

1944
PUBLISHED
TRI-YEARLY
Subscription \$1 A YEAR
SINGLE COPIES
▶ FORTY CENTS

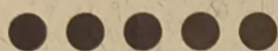
THE
VOICE
OF

A
SPIRITUALIST
FAMILY
MAGAZINE

PURE SPIRITUALISM

Editor and Publisher, DAISY GIBSON BUETTNER, San Francisco, California, U.S.A.
SCIENTIFIC, LOGICAL, SPIRITUAL, NO SUPERSTITION, NO MAN-MADE DOGMA
Vol. I. "There is no Death; there are no Dead." No. 1

Divine revelation is that only which is received direct from the Spirit Realm. All other statements are second-hand -- the interpretation of others. Learn to get your own divine spirit communications. -- Juanita of Atlantis.



DEATH CONQUERED

Death of the Ages — man-made fear —
Spirit truth makes disappear;
When earth pilgrimage is o'er,
With the loved ones gone before,
All reunite on a fairer shore —
DEATH is but an OPEN DOOR!



FEATURE ARTICLES

SPIRIT
LECTURES

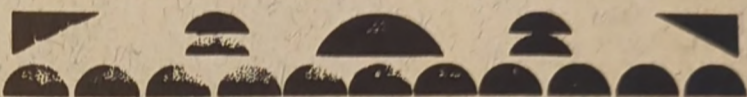
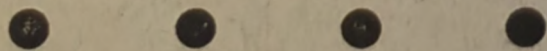
BY JUANITA OF ATLANTIS

LIFE ON A DISTANT PLANET
EVOLUTION OF RELIGION IN HUMANITY
PSYCHIC POWERS AND PSYCHICS
THE EARLY ARYAN HOLY FAMILY
THE SUNKEN CONTINENT — ATLANTIS

Also

A SPEECH BY A MATERIALIZATION
THE PRIMER OF PURE SPIRITUALISM
WHAT TAKES PLACE AT A LECTURE

BY A MATERIALIZED SPIRIT
SPIRITUAL IDEALS of N. Am. INDIANS
THE LIVING ARE THE ONLY DEAD, Etc.



The Spirit, MINNIE BROWN
Materializing Psychic, REV. J. J. DICKSON



repliment
copy
Gibson Buettner
Daisy
invalued U.C.

THE VOICE OF PURE SPIRITUALISM

DAISY GIBSON BUETTNER, Editor

STATEMENT OF PURPOSE

This Magazine is a spiritual Spiritualist Publication for all the Family. It contains only the truths of life — past, present, and future life — as divinely revealed from the lips of materialized spirit teachers. Only subjects are included having a bearing on Spiritualism. These are treated with their reference and application to the upbuilding of enlightened Spiritualists and an enlightened world. The pages contain no arguments — no controversies — no superstitions — no man-made notions of what Spiritualism is, or what religion is or should be.

AIM OF THIS MAGAZINE

- TO assist all to become spiritually conscious of the divine spirits about them.
- TO give a realization of the great blessing of having access to divinely revealed knowledge.
- TO give a clear conception of the truth of life — past, present, and future life.
- TO give deep understanding of earth life and its purposes.
- TO guide readers into self-unfoldment (the ideal and possible goal of all) that they may get and understandingly interpret their own divine communications and demonstrations.
- TO lessen the burdens, worries, and griefs of earth life by giving knowledge of what future life really is.
- TO enable all, by strongly contacting their guides, to learn what their own earth mission is.
- TO make the lives of all right and worthwhile by assisting them in fulfilling their mission for which they came to earth.
- TO make the experience of earth life enjoyable by elimination of fear through knowledge that a joyful reunion with all loved ones gone awaits all, because
THERE IS NO DEATH — THERE ARE NO DEAD.
- TO give seekers for the truth and investigators of the truth, Spiritualism in its true form — an ideal ethical and moral philosophy on a scientific foundation in a pure natural religion for all humanity on this globe, and applicable to humanity on all inhabited globes.

The psychic instrument through whose vibrations the materializing is manifested, is the Rev. J. J. Dickson, pastor of the Spiritualist Church of Revelation, Incorporated, at San Francisco, California, U.S.A.

The transformer of the words, lectures, talks and demonstrations of the angel world into systematized articles and into print, is the Editor of the Magazine, Daisy Gibson buettner, who, besides being herself a developed psychic with over ten years devoted to this one spirit shrine, is a teacher holding a Life Diploma in the State of California, also a credited keeping-up-to-date student at the University of California. To the point, a living example that psychic development goes naturally with a normal capable enjoyed life on earth as a worthwhile citizen. Psychic development — the so-called intuition which has been the making of all world leaders — is nothing unnatural, exceptional, supernormal, or freakish. All persons, being spirits incarnated, have latent spirit powers. It is one aim of this Magazine to bring its readers to a realization of this power in themselves.

READ AND KNOW FOR YOURSELF

THE PHILOSOPHY AND PRINCIPLES OF THE RELIGION OF SPIRITUALISM.

SUBSCRIBE NOW AND KEEP PACE WITH THE TRUTH.

PUBLISHED TRI-YEARLY. FORTY CENTS A COPY. \$1.00 A YEAR.

BUETTNER PUBLISHING COMPANY, 804 Haight St., San Francisco, California, U.S.A.

Copyrighted 1933 by Daisy Gibson Buettner

THE VOICE OF PURE SPIRITUALISM

WORLD



SPIRITUALISM

(Established 1923)

February 10, 1949

DAISY GIBSON BUETTNER

150 Belvedere Street, San Francisco, California, U.S.A.

Sue Eldridge Stubbs
Librarian Bancroft Library, Serials Division
University of California
Berkeley, California

Dear Mrs. Stubbs:

It is with regret that I have to report there have been no VOICE OF PURE SPIRITUALISM Magazine issues since July 1946. That is not saying but what I am still hoping and working for more to come. As is stated in the issue, that last Magazine used over six months of my life--printing way into morning hours, neglecting self, home, family, even my world correspondence on the subject. I can print a sizeable book in the same time which --I think--would reach more persons in regular libraries. But the Magazine has a function ^{to} ~~own~~ ^{and} I love to get them out.

At present--past year--I have been devoting myself to preparing several detective stories (books) for an old Swede Scotland Yard man. This not because I am interested in such--even excellent--material but because I (we) hope it will bring in money, especially in films, to print more VOICE Magazines and about ^{of my} ten manuscripts of books of priceless and unprinted material on earth which the world should have toward its progress toward peace, harmony and sanity. So--wish me luck.

I truly appreciate your letter and interest. It is such infrequent bits which help me to continue my almost-alone devotion to spreading the PURE truth.

Yours for World PURE Spiritualism,

Daisy Gibson Buettner

"GET YOUR MAN" is title of my 300 typed pages(book) almost ready to mail to a publisher, should you have interest. Psychic students in Iceland(a head electrician) and in India were my "thrills" last year. My greatest unbeaten yet was in Siberia. New this year are Hawaii and Alaska. These are students taking and

SPIRITUALISM



Mu Fame Aim

Don't

IF

IF I could only see the loving eyes
That watch me as on midnight bed I fret,
If I could but their effort realize,
If I could only know whose minds are set
In getting needed truth to earth through me,
I might expire with joy that such a thing could be!

IF I could only see the radiant host
Of angel loved ones putting me in tune
To get the revelations they think most
Essential to get through for my use soon,
I might be set to live for long years more
To learn what other wonders are in store!

D.G.B. while rolling in wakefulness, 4 a. m., Oct. 13, '44

For the body is the servant of the divine mind of man.
It always acts according to this well-formed natural plan,
So unless you wish your health to fail, don't age to self admit,
But so long as you've breath to continue to do - Don't admit! Don't quit!
Don't quit!



... teachers standing in
... speech, eliminating all
... regardless of what dogmas
... true Spiritualism devoid
... headquarters, 465 Geary St.)
... ago to designate this brand
... "trade name" under
... writing, printing of books
... courses.

... Astrology, Numerology,
... planes, gold-paved
... earth religions, are
... agreeing with those here

... SHOW THEY DO NOT KNOW what they talk about - are not authorities on the subject.



My Fame Aim

Don't

Daisy Gibson Buettner



WHEN you get toward the age of four-score-years-and-ten,
And think of those who've loved you — gone on you can't think when;
When instead of constant action, you think you'll sit a bit
And let others carry on for you — Don't sit! Don't sit! Don't sit!

When you get toward that age when others start saying you're old,
And you count the years and it appears it's true what you've been told,
When instead of keeping up with life, you think your zeal you'll quit
And doze awhile in cat-like style — Don't quit! Don't quit! Don't quit!

For the body is the servant of the divine mind of man,
It always acts according to this well-formed natural plan,
So unless you wish your health to fail, don't age to self admit,
But so long as you've breath to continue to do — Don't admit! Don't sit!
Don't quit!

Amen at 71 now.



SPIRITUALISM

...the lips of the
...creep in when the
...earth

ISM''?

Magazine, etc.

...teachers standing in
...speech, eliminating all
...ardless of what dogmas
...true Spiritualism devoid
...quarters, 465 Geary St.)
...to designate this brand
...righted "trade name" under
...ing, writing, printing of books

...Astrology, Numerology,
...tial planes, gold-paved
...ent earth religions, are
...greeing with those here

...GIVEN SHOW THEY DO NOT KNOW what they talk about — are not authorities on the subject.



My Fame Aim

Daisy Gibson Buettner



I DO not wish my note to sound
 Above the cataract's mighty roar,
 Nor high above the wash of waves
 Upon an obstinate rock-bound shore;
 Nor do I wish its peal to quell
 The voices of great world reformers,
 But just to be a tone that's heard
 When bowed with grief are heart-torn mourners.

Let louder voices have their way,
 And popular choices have their day,
 But let my note of peace and love
 Rise when thoughts turn to heights above
 And Death—then may my song ring clear
 Until all doubtings disappear
 And all mankind joins the refrain:
 "There is no Death—all live again."



SPIRITUALISM

...ISM'?"

... Magazine, etc. U.S.A.

form cleansed of super-
 over the world to-day.
 things being given out by
 one who sees a returned
 receives any demonstration
 death to individual con-
 ist at heart. Such often
 what change has come about
 begins to lead a group called
 of that person was, plus the

sufficient intelligence, desire to
 lebris from all Earth's handed-
 sops, but usually none of these
 and is "of course" the one true
 comes to mind. Spirits them-
 his false basis. In fact, angels
 ily labeled "evil spirits." And
 ible lore, dishonestly not mak-
 outage for their other work.

ed? It is daily revealed at the
 n, Inc., of San Francisco, Calif-
 ting psychic. Here the only
 ed spirit teachers standing in
 a vocal speech, eliminating all
 regardless of what dogmas
 and true Spiritualism devoid
 headquarters, 465 Geary St.)
 art ago to designate this brand
 yrighted "trade name" under
 ing, writing, printing of books
 courses.

astrology, Numerology,
 celestial planes, gold-paved
 earth religions, are
 agreeing with those here

... show they do not know what they talk about—are not authorities on the subject.

May 23

WRITING

PURE SPIRITUALISM??

MEDITATION THOUGHT

EARTH mind is not of itself creative.

PRAYER: INSPIRE me to soar high in mind and vibrations.

SERMONETTE

WHOLE poems have been written in the night with the writer not conscious they were written. The subconscious assisted by spirit guides kept the hand moving. The subconscious is a fountain—a source for ideas and writings. No spirit ever occupies another's body or brain but spirits can influence as you can guide the hand of a child to write while in no manner inside its arm. Writers are often given novels by spirit guides. Inspired writing can be done by one consciously writing. Sometimes the writer knows help is coming from an outside mind, sometimes he thinks the output wholly his own. Sometimes it is, but nothing of much value is. As it is easier to guide the hand of a child knowing how to write, it is easier to influence a mind trained in the art of rhetoric, therefore one desiring to be a writer should become versed in all mechanical literary requirements. What is termed the "mood" for writing is the condition when spirit helpers are working closest. Many writers are able to get into this condition at will whether knowing what is taking place or not.

Juanita

SONG

THERE is music in my soul to-day
More sweet and clear and strong
Than sounds in any earthly way—
It is the spirit song.

PURE Spiritualism is purified of all falacies. Reincarnation, Astrology, Numerology, powers of Incense, earth-bound and evil spirits, obsessions, celestial planes, gold-paved cities, sacrificed savants, or any other man imaginings taught in current earth religions, are no part of PURE SPIRITUALISM. Any who write statements disagreeing with those here given show they do not know what they talk about—are not authorities on the subject.

PURE



SPIRITUALISM

(Established 1923)

What Is "PURE SPIRITUALISM"?

Daisy Gibson Buettner

Editor, The VOICE OF PURE SPIRITUALISM Magazine, etc.

150 Belvedere Street, San Francisco, 17, California, U. S. A.

WHAT is "pure" Spiritualism? It is Spiritualism in its *true* form cleansed of superstitions of all Earth's many religions being given out in it over the world to-day. Why are untrue and even diametrically opposed teachings being given out by heads of groups under the name of Spiritualism? Because any one who sees a returned loved one, who hears the voice of a departed person, or who receives any demonstration convincing him or her that spirit return is a fact—that *there is no death to individual consciousness*—that person becomes thereby automatically a Spiritualist at heart. Such often feel immediate desire to spread this truth of survival. But what change has come about in their *other* religious beliefs? None. Result? Each one begins to lead a group *called* Spiritualist, which in reality is only whatever the religion of that person was, *plus* the teaching of angel guidance and no Death.

Did the person (usually now called a medium) have sufficient intelligence, desire to know the real truth, and a genuine spirit attunement, all debris from all Earth's handed-down religions would soon disappear in *all* Spiritualist groups, but usually *none* of these requisites is present. Each smugly believes his religious brand is "of course" the one true divine teaching. To question spirits as to its origin never comes to mind. Spirits themselves never lie but their communications are interpreted on this false basis. In fact, angels attempting to explain right the pet fallacy are often ignorantly labeled "evil spirits." And there are a number of mediums who *are* advanced beyond Bible lore, dishonestly not making the fact known but using the book as a protection camouflage for their other work.

Where, then, can "PURE SPIRITUALISM" be found? It is daily revealed at the spirit "open door" of The Spiritualist Church of Revelation, Inc., of San Francisco, California, U. S. A., Rev. James J. Dickson, pastor and materializing psychic. Here the only religion accepted is that given from the lips of materialized spirit teachers standing in clear view as in the above cut. Since they use their own vocal speech, eliminating all errors of interpretation, and this to a group eager for the truth regardless of what dogmas they must shed by which they have previously been inoculated, true Spiritualism devoid of all superstitions and errors is here made known. (Church headquarters, 465 Geary St.)

The label "PURE Spiritualism," I coined over 25 years ago to designate this brand of unpolluted Spiritualism, and this has since been the copyrighted "trade name" under which it has been spread over the globe by advertizing, teaching, writing, printing of books and Magazines, and Psychic-unfoldment Correspondence Courses.

PURE Spiritualism is purified of all falacies. Reincarnation, Astrology, Numerology, powers of Incense, earth-bound and evil spirits, obsessions, celestial planes, gold-paved cities, sacrificed Saviors, or any other man imaginings taught in current earth religions, are no part of PURE SPIRITUALISM. Any who write statements disagreeing with those here given show they do not know what they talk about—are not authorities on the subject.

Local Material
NOTICE

ALL TEACHING in THE BAND OF PURE SPIRITUALISM is from the lips of the angels themselves, which frees it of the errors which of necessity creep in when the spirit truth is relayed to earth through the brains or lips of an earth person. Souls on earth commit no greater folly than to stint on time or means toward their *spiritual* unfoldment. That this is the grossest kind of mismanagement is not only clear to see upon one's return to the Spirit World but it is proven all during one's earth life. If you are interested in knowing what is true of life—past, present and future life—spiritually, materially and scientifically and how to make the most of your own earth life in the light of truth and under angel supervision as was intended, you now have access to an "open door" of divine angel revelation of these matters and we welcome you as a UNIT in the BAND OF PURE SPIRITUALISM which is a rapidly growing BAND of intelligent minds with PURE vibrations—CIRCLING THE GLOBE—who are receiving spiritual and spirit results themselves alone in their own homes, angels guiding.

(BE A SPIRITUALIST MISSIONARY by writing on the back of this enrollment blank the addresses of any relatives or acquaintances (near or far away) who might be interested. You are doing good work by bringing them in contact with the PURE light for which they will thank you in spirit if not on earth.)
Your name will not be mentioned.

Cut Here

ENROLLMENT BLANK

Please enroll me as a UNIT in the BAND OF PURE SPIRITUALISM Course I . . .

Full name: Mr., Mrs., Miss _____

Address: _____

City _____ State _____

CHECK BELOW THE METHOD OF PAYMENT YOU DESIRE. Check Here

Enclosed is \$5.00 for 1 year—twelve monthly lessons and correspondence on them . . . ()

Enclosed is \$1.00 for 2 months (2 first lessons and the correspondence) ()

Enclosed is no money. I am not able to send money but I will try to send in my letters a contribution of stamps to help cover the expense I make, and I will promise to send out LOVE and GOOD THOUGHTS that the way may be kept open by those able to contribute financially for the upkeep and continuance of the spread of the PURE SPIRITUAL TRUTH. ()

so clear coming that way, they were able to give their full names and speak a few words to their friends.

I (many others say the same thing) can feel a drawing from me when one of my own guides is building up strength to appear, so

foreign names come to them whom they joyfully greeted.

I saw a spirit come, give her full 3 names and send love to the wife of a stranger in the meeting. He smartly told her his wife had never mentioned such a name, only to return to apologize in next meeting, saying it was his wife's mother and he had never heard her first names. The wife had never attended a service nor met Dr. Dickson.

One night I asked for word from her spirit loved ones for an old lady on death-bed in

Local Materialization

Daisy Gibson Buettner

HIS TESTIMONY to the genuineness of the spirit materialization through Dr. J. J. Dickson, San Francisco, Cal., I wish to state:

I have been in and around his cabinet just before the meetings, have helped hang the curtains and arrange the chairs.

I have had him rush into my home late (from across the bay), have helped him hang the cabinet curtain across a corner of my dining room where wonderful meetings immediately began with as high as 80 fully illuminated forms of all sizes, from tiny infants to 7-ft. Indians, materialized, giving their full names and being recognized.

I have visited in his home where he holds meetings, have been friendly with his family—wife, children, roomers, servants. Even when angry, each has stood firmly that there is no faking at the curtain.

All forms give their two names and many give three. They talk freely of past and present earth life, and past and future spirit life.

I have seen the same forms when in my home alone—my guides and relatives, and those of friends, as Juanita, Minnie, etc.

I have sat in the cabinet with my chair 6 inches from Dr. Dickson's, with him sitting with his arms folded, head over on his chest under spirit influence, while forms showed outside the cabinet talking there, and others materialized in my sight inside, some conversing with me.

I have seen Juanita part the cabinet curtains while talking to us in audience and show Dr. D. sitting in position above described, he and she and Minnie all in sight.

I have seen two forms appear together at curtain while he was yet standing outside it addressing the gathering. Though not quite so clear coming that way, they were able to give their full names and speak a few words to their friends.

I (many others say the same thing) can feel a drawing from me when one of my own guides is building up strength to appear, so

that I know it is some one for me coming next, or soon. Dr. Dickson nor accomplice could never exert such a power.

I have seen Dutch caps and Hindu turbans, full-length veils, crowns of jewels and beaded head bands, Arabian scarfs and Indian chiefs with full feathered headdress, brown squaws with waist-length heavy braids and children with soft curls, my mother with hair flowing nearly to her knees as in life (Who knew that?), all sizes of bouquets on the forms of dozens of kinds of flowers. (They often demonstrate with these by taking them off and placing them this way and that over their garments and hair where they stick, showing all in spirit is done by thought, not by pins or fasteners.)

I have seen strange jeweled buckles and belts, embroidered ancient sashes, ribbons, lace drapes, and short, long, tight, balloon, and full-length sleeves (nearly to the floor), and dresses of scores of nations and eras. Such things were a common occurrence in regular twice-weekly meetings where from 120 to 140 forms materialize. I have seen many with dainty bare feet, and others with different quaint fancy-shaped sandals and footwear not used on this globe that I have ever heard about. (Any one possessing such a wardrobe, which would require a castle not a cottage for storing, could sell it to Hollywood for a fortune and not risk position and life in making a living—minus truth.)

I have seen total strangers come into the service who had forms giving jaw-breaking foreign names come to them whom they joyfully greeted.

I saw a spirit come, give her full 3 names and send love to the wife of a stranger in the meeting. He smartily told her his wife had never mentioned such a name, only to return to apologize in next meeting, saying it was his wife's mother and he had never heard her first names. The wife had never attended a service nor met Dr. Dickson.

One night I asked for word from her spirit loved ones for an old lady on death-bed in

the County Hospital. I was given 24 names by Minnie as the people gave them to her, one after another. A friend jotted down a few in the dark and when I got home I was able to write down 12 more. The woman recognized every one—foreign, Indians, relatives, ancient guides, etc. Dr. Dickson had not heard of her accident nor of my mission. Would or could he have 24 queer names for a person who seldom attended, to answer me right off when I asked for some?

I am often taken out on astral trips and shown places and experiences about which Juanita will lecture, so that I have a better understanding of what she says which usually comes quite soon after.

I have several times seen 3 forms materialized at curtain, two speaking at once. I have seen many different forms who, when asked to do so in audience, change their tight or short dresses to full, gathered and long robes, while standing in sight of the audience, the garments increasing before our eyes by thought power of the spirit.

I have seen squaws with papoose on back, the child moving, also a parent with child in arms, one speaking and then the other.

I have heard in one evening, five languages spoken by the forms: Hawaiian, Portuguese, Danish, German, Hindu, in conversation with their earth friends, and a few nights later: Russian, Norwegian, Indian, Spanish, Greek. Again, Yiddish, Swedish, and southern Europe languages; even Eskimo.

I have been told at the curtain, "Watch for my form to-night at home by your book-case," and I have been roused to see the person there clearly.

I have been told at the curtain, "You saw my form in the kitchen at home last night," when I had seen a form there and not mentioned it to any one—in fact, had forgotten it. And the reverse—my guide said, "I was so pleased at what I was able to get through to you this morning that pleased you so much," when I myself had forgotten, and no one else had known that I had received demonstrations, or that they pleased me.

I have witnessed in strictly private circles of Dr. Dickson's, the lithest female forms in

filmy lace robes and scarfs, dance in shape, bare feet, different Classic, Indian, and Oriental swaying dances, some with long brown hair streaming free, others with blond hair piled high. Those knowing me have come bowing low over my lap so that I clearly saw their faces and every jeweled ornament in their hair-do. In one dance, the performer arms tightly folded, sits down on the rug in floor center—limbs outstretched—then rises straight up, arms un-moved, and continues the dance. If the psychic or any one in the physical could do such dancing, which is impossible, it would command an immense salary—far above anything any work in Spiritualism would bring in.

These, and many other more personal convincing experiences, make me not believe but know that the materialization through Dr. J. J. Dickson, psychic, of San Francisco, Cal., is genuine, that it is indeed my own guides, and loved ones who have been released from their earth bodies, who are still intelligent and loving, and conversing with me in their same personalities.

The pure angelic influence of love and harmony emanating from Juanita as she talks at the cabinet curtain, is so strong to those in its vibration that that alone would be convincing. We feel like kneeling at her feet. Truly, this is "Heaven's borderland."

❖ ❖ ❖ ❖ ❖

SWEET HOURS

(Tune—Sweet Hour of Prayer)

SWEET hours to me, sweet hours to me,
These hours when my dear ones again I see,
How sweet from their own lips to hear
That they still live and are always near.

Chorus:

This life is but a passing span,
But part of the great eternal plan;
Then let us trust and live each day,
Serene, assured, on our heavenward way.

SWEET hours to me, sweet hours to me
When the veil is lifted and I can see
A glimpse of what Heaven holds in store
When this earthly sojourn at last is o'er.

SWEET hours like these in a world of strife
Are precious jewels to treasure thru life;
Our love to all, and blessings too,
Who help the wonderful truth come thru.

From Song Book of Pure Spiritualism

THE BAND OF PURE SPIRITUALISM

"On earth as in heaven"

Founded 1927 by Daisy Gibson Buettner

THE BAND OF PURE SPIRITUALISM is a Correspondence Course enrollment for spiritual psychic self-development at home to enable each person to get his or her own spirit communications. It is a joining of thoughts and vibrations on earth under the inspiration and guidance of the Spirit World. The progressing lessons are the outgrowth of a world correspondence which began in 1922 from the writer's published Magazine articles on Pure Spiritualism. Replying to individual queries became a burdening repetition. Class lessons began in 1928 to satisfy the increasing spiritual interest. The Band head on earth is a College-graduate teacher with many years of public teaching experience, now spiritually and psychically developed, who has access to a spirit Materializing shrine in face to face conversation for instruction and advice from angel teachers. **NO OTHER TEACHING IS AUTHORITATIVE.**

THE INSTRUCTION consists of one lesson a month (twelve in a Course) on how to make home conditions for self-developing, what to expect, how to interpret what one receives, etc. Each month a new group may begin so that it is possible for any one to start constructive spiritual psychic development at any time and in the 52 weeks of the Course to improve spiritually, psychically, mentally, and physically, resulting in increased harmony, happiness, supply and earth usefulness. The lessons include information about the Spirit World and the teachings of **PURE SPIRITUALISM**. In a personal correspondence with all units, questions are answered on the lessons and on material, mental and spiritual problems in guidance toward individual uplift and progress. Vibrations of health, harmony and prosperity are radiated from the Band Center to all units, and Band guides often visit them.

THE BAND IS NOT CONNECTED WITH ANY OTHER ORGANIZATION. Of course all persons in harmony are in the same vibration, and all spirit bands prefer to work in this pure vibration if given opportunity. The Band Enrollment includes individuals and circles on every continent, on the important islands, in Canada, Central America, and in nearly every state. It is possible for any one to develop anywhere at any time, but right material conditions must be made. All will be working for the purest in Spiritualism by enrolling and raising their own vibrations thus automatically strengthening the pure vibrations on earth. Those who wish to start a **BANDETTE** (local Band) of two or more, or to throw their present circle into the Band vibration for definite monthly accomplishment, should send for a blank and sheet of instructions concerning the management of Unit Bandettes.

ALL ABOARD THE SPIRITUAL EXPRESS—the vibration of **PURE SPIRITUALISM**—for a safe, enjoyable, successful tour through earth life, through all its experiences, through the experience called "death" up to the gleaming portals of the waiting eternal spirit homes and hearths where many of the loved ones already are congregated. The track (your earth mission) is laid. The train crew (angel guides) are ready. The engineer (**BAND** head) takes orders from only the Spirit World (divinity) direct. "Now is the accepted time. To-day is the day of salvation," that is: To-day is the day to begin saving yourself from unnecessary earth stumbling and sorrow. Send for your ticket (Band lesson) immediately. The train (vibration) is at your door in this communication. Do not allow this opportunity to pass, and continue to travel earth's pathway wearily and aimlessly alone. In union, with angels, is safety, strength, happiness and profit. **JOIN THE BAND OF PURE SPIRITUALISM NOW.**

ADVANCED COURSES. Spiritual development is a growth which requires time as does any other growth. Leaders of *The Band* are devoting themselves to advanced development (to which there is no end) that there may be constant advance to give out to others. Units completing Course I may enroll in Course II, etc. The advanced Courses do not require more intelligence but are written on the supposition that fundamental truths previously given are understood, assimilated, and being practiced by the continuing Units.

CORRESPONDENCE TEACHINGS

THE TEACHING of the Band of Pure Spiritualism is the beautiful divine spirit truth as given from the lips of angels themselves, materialized. It brings happiness and uplift. It gives an understanding of the purpose and meaning of life (past, present and future life) to be learned from no other source.

If all have to live in the physical, all should certainly learn who they are, why they are here, where they have come from, and where they are going. Each should learn what to do to make his adventure, whatever it is, a success.

As all information in the Band of Pure Spiritualism is from the lips of the angels themselves, this frees it of the errors which of necessity creep in when the spirit truth is relayed to earth through the brains or lips of an earth person as instrument.

Souls on earth can commit no greater folly than to stint on time or means toward their spiritual unfoldment. That this is the grossest kind of mismanagement is not only clearly seen upon return to the Spirit World, but it is proven all during one's earth life as well.

All who are interested in knowing what is true of life (past, present, and future life) spiritually and materially—all who desire to learn how to make the most of earth life in the light of truth and under the supervision of angels as was divinely intended, now have access to an "open door" of revelation of these matters. Never before have those isolated had the benefits of "face to face converse with angels materialized" brought to their own homes.

All craving to demonstrate spirit truth will be welcomed as Units in the Band of Pure Spiritualism which is a rapidly growing enrollment, already circling the globe, of intelligent minds with pure desires, who are receiving spiritual and spirit results by themselves in their own homes, angels guiding.

Of course you who read this know yourself, in looking back, how much more spiritually developed you are to-day than at this same time last year. You know how much more realization you have of what spirituality means, how much closer you are able to feel the spirit guides, how much stronger and more marvelous are the spirit demonstrations you,

when alone, are receiving. You know how much happier you have become the past year for increased happiness goes always with increased spiritual understanding. You know as you take your own personal survey, whether you have made a desirable spiritual psychological growth such as the normal growth here suggested—the growth and development many Band units have made the past year and year.

There is no wisdom in delay. A child never desires to put off the day when it can begin to grow physically. No one should desire to put off the day to begin to grow *spiritually*.

Now is always the right time to enroll as a Band unit, and bear in mind that while gaining yourself, you will at the same time be aiding in the spread of the pure truth to others. You will be increasing the pure vibrations on earth, and you will also be making your spirit loved ones and angel guides happy by your making the way for them to aid you more.

Beginning now let all join together as units in the Band of Pure Spiritualism for a happier, more prosperous future, spiritually and materially. Every sincere unit is a magnet used by the Spirit World in the advance of **PURE WORLD SPIRITUALISM.**

TITLES OF LESSONS IN COURSE I

1. THE HOME CABINET
2. CABINET ACCESSORIES
3. SPIRIT RAPS
4. SPIRIT LIGHTS
5. SPIRIT VOICES
6. KEY TO SPIRIT POWER
7. TRUMPET DEMONSTRATIONS
8. AUTOMATIC WRITING
9. SPIRIT PHOTOGRAPHY
10. MATERIALIZATION
11. SOUL TRAVEL
12. PHILOSOPHY OF PURE SPIRITUALISM

As the coming years bring numbers
to the light,
Truth and love the world will sway;
Spirit guides must teach the principles of right,
For there is no other way.

From Songs of Pure Spiritualism

A
**PIRITUALIST
 FAMILY
 MAGAZINE**

LISQ

San Francisco, California, U.S.A.

MAN-MADE DOGMA

No. 1



Yours for Pure World Spiritualism
Daisy Gibson Buettner

ER THE WORLD. 37
 SM MEANS TO ME .
 a., R. I., San Quentin 38
 E SPIRITUALISM 39
 E TEACHINGS . . 40
 SHELLS . A Story 41
 42
 Exorus 42
 HE ONLY DEAD . 43
 PIRITUALISM . . . 44

VERSE

Celestial 6
 14
 ry 20
 ses 22
 26
 Nellie W. McKinney 28
 (Chief Patomic) . . 28
 Mrs. Rose Cattich 33
 Etta Brandon, Wash. 33
 Elsie Wood McKinney 33
 George B. Dalton, Ohio 33
 35
 42

NOTICES

ence ———— 36
 Spiritualism ——— 36
 form work ——— 36
 gold ———— 36
 piritualism ——— 45
 (timeographed) ——— 45
 nce Course ——— 45
 RIBUTORS ——— 45
 PIRITUALISM cover
 RECTORY ——— ”
 IRE DIRECTORY — ”
 S (local) ——— ”

THE
VOICE
OF
A
SPIRITUALIST
FAMILY
MAGAZINE

PURE SPIRITUALISM

Editor and Publisher, **DAISY GIBSON BUETTNER**, San Francisco, California, U.S.A.
SCIENTIFIC, LOGICAL, SPIRITUAL, NO SUPERSTITION, NO MAN-MADE DOGMA
 Vol. I. "There is no Death; there are no Dead." No. 1

CONTENTS FOR OCTOBER 1933

<p><i>Frontispiece</i> — Daisy Gibson Buettner Page</p> <p>AIM OF MAGAZINE . . . Front cover</p> <p>PRAYER — Why Are We Here? . . . 2</p> <p>CREED OF PURE SPIRITUALISM . . . 2</p> <p>VOICE OF PURE SPIRITUAL'M (verse) 3</p> <p>A VISION 4</p> <p>LECTURE ON ASTRONOMY —</p> <p style="padding-left: 2em;">Life on a Distant Planet JUANITA 5</p> <p>PRIMER OF PURE SPIRITUALISM</p> <p>Chapter 1 — The Spirit World via Juanita 7</p> <p>A B C OF PURE SPIR'M, Unit 98, Ohio 10</p> <p>EVOLUTION OF RELIGION IN THE</p> <p style="padding-left: 2em;">HUMAN SOUL JUANITA 11</p> <p>A PLEA FOR RELIGIOUS FREEDOM . 13</p> <p>APPLIED SPIRITUALISM — Article 1</p> <p style="padding-left: 2em;">The Practice of Being Happy 14</p> <p>THE FIRST HOLY FAMILY —</p> <p style="padding-left: 2em;">THE ARYAN TRINITY JUANITA 15</p> <p>WHAT TAKES PLACE AT A LECTURE</p> <p style="padding-left: 2em;">BY A MATERIALIZED SPIRIT . . 16</p> <p>SPEECH BY A MATERIALIZATION Jazon (Copied from Psychic News, England) 17</p> <p>CURTAIN PROOFS 18</p> <p>PSYCHIC POWERS AND PSYCHICS</p> <p style="padding-left: 2em;">JUANITA 19</p> <p>THE RELIGION OF SPIRITUALISM . 21</p> <p>LECTURE ON PREHISTORIC HISTORY —</p> <p style="padding-left: 2em;">ATLANTIS JUANITA . 23</p> <p>SPIRITUAL IDEALS of N. Am. Indians</p> <p style="padding-left: 2em;">C. Perry de Boissy, M.D., Florida . 27</p> <p>SUNSHINE CORNER 28</p> <p>SPIRITUEEKS 28</p> <p>JUVENILE SUNFLOWER SHEET 29—32</p> <p>CATECHISM (Spiritualist) 30</p> <p>TINY TOTS' PRAYER 32</p> <p>UNPUBLISHED VERSE (contributed) 33</p> <p>QUEER CURRENT NOTIONS 34</p> <p>SAFETY FIRST IN HEALTH</p> <p style="padding-left: 2em;">The Value of Sunlight Dr. J. G. Lehner 35</p>	<p>A SP'T GLANCE OVER THE WORLD. 37</p> <p>WHAT SPIRITUALISM MEANS TO ME</p> <p>B P S Units, Seattle, Fla., R. I., San Quentin 38</p> <p>THE BAND OF PURE SPIRITUALISM 39</p> <p>CORRESPONDENCE TEACHINGS . . 40</p> <p>THE GATHERER OF SHELLS . A Story 41</p> <p>LOVERS' CORNER 42</p> <p>TERSE TRUTHS by Exorus 42</p> <p>THE LIVING ARE THE ONLY DEAD . 43</p> <p>THE EMBLEM OF SPIRITUALISM . . . 44</p>
	SHORT VERSE
	<p><i>From Globe to Globe Celestial</i> 6</p> <p><i>To-morrow?</i> 14</p> <p><i>The Spiritualist Rosary</i> 20</p> <p><i>My Rose-colored Glasses</i> 22</p> <p><i>Atlantis</i> 26</p> <p><i>Grammy's Soliloquy</i>. Nellie W. McKinney 28</p> <p><i>My Indian Chief (Chief Patomic)</i> . . . 28</p> <p><i>Now I Lay Me</i> . . . Mrs. Rose Cattich 33</p> <p><i>Spirit Voices.</i> . Mrs. Etta Brandon, Wash. 33</p> <p><i>My Ship</i> . . . Nellie Wood McKinney 33</p> <p><i>The Angel Signal</i> George B. Dalton, Ohio 33</p> <p><i>Thou Sun!</i> 35</p> <p><i>Now That I Know</i> 42</p>
	LITERATURE NOTICES
	<p>Doctors' Correspondence — — — — — 36</p> <p>Prayer Book of Pure Spiritualism — — — 36</p> <p>Prayer Cards for platform work — — — 36</p> <p>Prayer Wall Cards in gold — — — — — 36</p> <p>Song Book of Pure Spiritualism — — — 45</p> <p>Juanita's Lectures (mimeographed) — — 45</p> <p>Psychic Correspondence Course — — — 45</p> <p>NOTICE TO CONTRIBUTORS — — — — — 45</p> <p>VOICE OF PURE SPIRITUALISM cover</p> <p>COMMERCIAL DIRECTORY — — — — — "</p> <p>SPIR'ST LITERATURE DIRECTORY — — — — — "</p> <p>CHURCH NOTICES (local) — — — — — "</p>

F857
V55

A PRAYER

WHY ARE WE HERE?

Daisy Gibson Buettner

THOU GUARDIANS AND GUIDES of earth's pathway!
Creators divine of its use!

As we pause in our everyday routine to seek for its hardships excuse,
Oh, ever be near and impress us over and over, we ask;
With the knowledge that earth life has purpose —
That a meaning there is for each task.

THOU GUARDIANS AND GUIDES of earth's pathway!

Through its stages through the ages through space,
As we feel all confused and at heart much abused in the earth trials we must face,
Oh, ever be near and impress us over and over, we plead,
That we are a part of the project —
Fulfilling a plan as agreed.

THOU GUARDIANS AND GUIDES of earth's pathway!

On its way to perfection and peace,
As our lives seem a maze and we question our ways, and hope for a welcome release,
Oh, ever be near and impress us over and over, we pray,
With the knowledge all is as it should be —
If we each do our part day by day.

THOU GUARDIANS AND GUIDES of earth's pathway!

In its own evolution of life,
As earth thoughts and teachings befog us, and neglects of our mission are rife,
Oh ever be near and impress us over and over, we implore,
That all are on earth for a sowing
With a rapturous reaping in store.

From Prayer Book of Pure Spiritualism

CREED OF PURE SPIRITUALISM

We believe in eternal life.

We were, are, and always shall be.

Our individuality and personal identity never have changed, and they never will change.

There is no reincarnation anywhere ever; progression unlimited can be made in spirit life.

We know we see and converse with the so-called dead.

There are no evil spirits. All spirit is divine, and divinity is intelligence, goodness and love.

Evil is only an earth characteristic brought about by physical conditions.

All make complete reparation for mistakes made and injury done during their earth life.

The door of reformation is never closed against any soul, here or hereafter.

THE VOICE OF PURE SPIRITUALISM

DAISY GIBSON BUETTNER



THE VOICE OF PURE SPIRITUALISM? 'Tis born
In the realm of Eternal Love Divine:
It was heard in the air before earth's morn;
'Tis the Voice which the veil of Darkness, has torn—
The Voice which the power of Ignorance, has shorn,
Always bidding Man rise and shine.

THE VOICE of *Pure Spiritualism*? It wends
Its way to earth in angelic tone—
The tone of harmony heaven sends
To the man of earth who a prayer extends
For a higher concept of life and its ends
Than on earth to man is shown.

THE VOICE of *Pure Spiritualism*? Its speed,
As 'tis caught and relayed to earth minds, spells
The end to earth's doubt, and fear, and greed;
The end to its wars which make hearts bleed:
The end of its blindly sowing seed
To poison its own truth wells.

THE VOICE of *Pure Spiritualism*? Its fling
O'er the earth is by angel spirits fired—
By the Hosts of Heaven who joyously sing
As its message is carried, to happiness bring
To the waiting earth—let its echoes ring!
'Tis the *Voice of Truth* heaven-inspired.

THE VOICE of *Pure Spiritualism*? 'Tis sweet;
'Tis the voice of the loved ones gone before
Breathing strength for the weary to earth cares meet;
Breathing comfort to those they no more greet;
Bearing balm for heartaches from earth deceit;
Whispering: "*Perfect, the future in store!*"

THE VOICE of *Pure Spiritualism*? 'Tis here!
It gives, not belief, but a knowledge instead:
Life never begins nor has end on earth sphere;
In earth life is purpose; every one is held dear;
All life is eternal; there is nothing to fear—
Love reigns! None are lost! None are dead!

A VISION

Daisy Gibson Buettner

MY ANGEL guardian, talking to me while materialized, remarked it was a great pity I could not know and see the number of interested spirits helping me as I worked. Later when I, busy setting type, realized I was under the influence of a strange vibration of one who knew the case and the printing art better than I, I queried suddenly in thought, "Who is helping me?" The answer shot back from my own guide, "You'd be surprised!"

When I spoke at the curtain later about this exchange of conversation at home, my guide replied, "Well, you *would* be surprised." That was all he volunteered.

While pondering on all this alone at home, the name came to me like a flash — Johann Gutenberg. Then I *was* surprised. But in the light of truth, it would be but natural for him to be interested, for Juanita has told us opportunity to undo earth mistakes sometimes may not come for hundreds or thousands of years.

With this clue that one spirit helping was Gutenberg, I concentrated to gain more of the picture. Who *would* there be in spirit eagerly waiting to make reparation for injury done on earth through their printing or spreading of false and befogging ideas of religion?

Of course Johann Gutenberg would be one of the foremost since it was his indefatigable application to printing by hand the first printed Christian Bible in 1445 which started its circulation outside the church. His inventing of printing was a great blessing to earth, for with printing, universal education began its course. Leaving the art of printing on earth is a feat in Gutenberg's earth mission which he will always reap a harvest of joy to look back upon.

But the soul urge often becomes misdirected in earth life as did Gutenberg's, and when this occurs, reparation is made for it from the spirit side.

Who else is in the host interested in this venture of *The Voice of Pure Spiritualism*? Among others impressing and strengthening me as I proceed with the slow task of setting type by hand, is the King James who caused his popular version of the Protestant Bible to be printed, Mary Baker Eddy who worked up her own fancies for a religion, Thomas Paine

who left a grand trail on earth toward freedom of thought, but who did not get as far as *spirit* truth. He would enjoy assisting in getting the world's religious complex righted.

And Robert G. Ingersoll, that mighty mind of true reasoning not yet being appreciated on earth — he would welcome opportunity to assist the world toward knowing the continuity of life he could not fathom here. Theodore Parker, always chafing at the religious preachings of his time, and Abraham Lincoln who only accomplished his mission by using the deepest understanding of Spiritualism in his day, are helpful visitors, too. Dr. Austin, devoted to spreading Spiritualism — of course he is yet interested in continuing his work.

How about Constantine who forced Christianity on his people upon pain of death? And John Wesley, founder of Methodism? Also the *originators* of Christianity? And there are the founders of all *other* earth religions. All man-made religions have caused fear, discord, and wars, and have retarded earth happiness, progression, and the equality of its people.

Instigators and propagandists of all imaginary religions ever work to bring about a greater opportunity to complete their long-delayed reparation. The clear truth on its course will wash away all superstitions and false beliefs.

Why should all of these be interested? It is true there are Spiritualist publications all over the globe (and they have their place) but here sufficient clarified philosophy and truth of life have come direct from angel lips that it is possible to begin a publication which steps out from under the shadows of *any* and *all* of earth's man-made religious misconceptions.

Will *The Voice of Pure Spiritualism* live? Its being the truth is no surety it will. That idea itself is superstition. The Spirit World *never* forces. What will insure its living and that it will be able to continue, enlarge, spread and improve, will be a goodly number of paid subscribers NOW. Are you ready and craving to receive divine revelation direct from those who live in heaven and who, therefore, know the truth about it? If so, be a helper of not only yourself but of the whole world, for the world groveling in superstition *needs* the light. And how! (*Order Blank on last page*)

LECTURE ON ASTRONOMY

LIFE ON A DISTANT PLANET — TWILIGHTLAND

(A direct lecture of the spirit teacher Juanita, materialized)

TO-NIGHT I shall tell you about a globe we shall call Twilightland. It is very distant from your earth. It is not a part of your solar system. Your sun is *many* times the size of your earth. Roughly speaking, your sun is over a *million* times the size of your earth. This celestial body I shall talk about to-night is *many* times the size of your sun. It is much *older* than your earth yet it is in a stage corresponding to your carboniferous age of earth. This is due largely to its climate. It is much nearer its sun, according to the size of it and its sun, than is earth. By the way, I must not forget to mention that this globe has no moon.

Twilightland has stayed close to its sun while the earth has increased its distance. Gravity on Twilightland is much stronger than on earth. It has therefore drawn matter from the atmosphere and grown very large. But it is about in the condition of earth back 15 million years ago. It is hard to believe perhaps, but it has mountains fifty to one hundred miles high, and its oceans are much deeper in proportion, too. With 100 mile mountains, the atmosphere of Twilightland is necessarily a much deeper blanket than earth atmosphere.

A cloud constantly hangs over its lowlands which are continually in a very hot steamy condition, due to the thinness of the globe's crust and its internal condition. There are hot springs, hot water, and continual steam there, and yet these lowlands are covered with vegetation and teeming with life — insect and animal life. There are no human beings on this Twilightland yet, for they could not withstand its insects and animals, nor its earth convulsions. The typhoons on its oceans are furious tempests to which earth storms can not be compared.

Human life *might* be able to live in the *light* on Twilightland for a time, but the light is very bright on the plateaus and mountains. Light there has a different color which earth does not know. The seven spectrum colors blend into earth's light but there are colors at each end of the spectrum scale, not known to earth, and one of these is the predominating light on Twilightland.

Its days are much longer; its nights much longer. It has continuous sameness of its weather — no change of seasons. The earth is gradually getting farther from its sun and as it does, its climate will become evener. When it gets entirely away from the sun, the weather will be always balmy, and there will be no darkness, darkness being but the shadows of heavenly bodies.

Among the interesting developments upon this Twilightland may be mentioned its insects — their *size*. Earth *would* have had the same but never *did* on account of its Ice Age. This Ice Age was not only cold but dry. The water was drawn to the ice-caps and frozen, leaving dry areas like the Sahara Desert. Twilightland has remained close to its sun and hot causing its insects to become *enormous* in size. The common "darning needle" or dragon-fly is three to four *feet* long. The ants — just *like* earth's common ants — are the size of your largest hogs. *Bats* have a wing spread of *fifty* feet. There is a *bird* that stands eighteen feet high. It is a queer *looking* bird; the skin is thick and looks like alligator hide. It hasn't *feathers* but a scarce supply of thin *hairs* instead. The rhinoceros beetle grows there the size of a dinosaur. The caterpillars, *like* those on earth only *much* more *magnificent*, are fifteen to twenty feet long. Butterflies have surprising wings — one has wings ten feet across. They are gorgeous to see. Snakes grow 100 to 200 feet in length.

All of these mentioned and described are not in the *lowlands*, some live higher up; but *most* of these are teeming the steaming tropical swamps. These specimens are not exactly the same life that grows small on the earth. If the spirit of one of your species of ants took its life on Twilightland, it would not be the size of a hog there, and if the spirit of one such

THE VOICE OF PURE SPIRITUALISM

ant as is on Twilightland came to earth, it would not develop small. They are the same kind of life but different in size even in spirit.

Twilightland is a physical planet of course, on its way to become possible of human habitation. The most peculiar thing of all is that *all vegetation* and *all life* in this lowland is *phosphorescent*. It has the property of your glow worm and fire-fly. The sight of all of this vegetation — for all plant life is on the enlarged scale, too — and all of this monstrous moving life in this land of dark night with no moon, can hardly be even hazily imagined. **IT IS A WORLD OF LIVING ELECTRIC SIGNS IN ACTION.**

This Twilightland is but one of the countless globes with conditions and life differing from that on the earth. All are very interesting to visit. You see you have no idea of the beauties and wonders awaiting, for you to enjoy and learn to understand upon your return to the Spirit World. But the time will come when telescopes will be made with certain lenses that will show to *earth* eyes, life on the different planets in *earth's* solar system. Pictures will be made and then shown on the screen of them. Earth has not the slightest *inkling* of the wonders in store for *future* earth inhabitants. Earth eyes will be able to see for themselves while still *in the material*, these marvels of life on some of the other globes.

Minnie, the much loved little cabinet control with blond curls falling about her shoulders, spoke about the bees on Twilightland. Minnie is the "church jester." She said she had kept pinching Juanita and pulling her coat tails and urging her to tell of the bees there but she didn't. Minnie then explained there is one bee there so large and strong that when it buzzes, it sounds like a Big Bertha gun shooting. Earth speaks of the booming of its little bees; what would it think of these large ones? She laughingly added:

"Mrs. Buettner, you who have a penchant for bugs and pet live snakes, how would you like the snakes on Twilightland and its big bees? My, but they're big and make a big noise!"

All know Minnie's joking is no result of a trivial mind but because the tension of the vibrations becomes too tense as interest of the listeners becomes centered, and it is Minnie's part to break this with her humor. The lecture closed by her singing in sweetest of voices:

"Beautiful home of endless light! Beautiful home where the loved ones dwell!

Beautiful home that knows no night!

Where the loved ones are waiting its wonders to tell."

FROM GLOBE TO GLOBE CELESTIAL

(Tune — Missionary Hymn, Gospel Hymns 1 — 6, No. 41)

— 1 —

From globe to globe celestial,
By thoughts and interests borne,
We travel, swiftly travel
In bright eternal morn.
From globe to globe illumined
By suns and moons and stars;
What thrills await our vision
Where nothing thwarts or bars!

— 2 —

Our homes of matchless grandeur
Invite and please us well
As free from care we linger
And with our loved ones dwell;
But when we feel an impulse
To up and speed afar —
Again with ease we travel
To earth or distant star.

— 3 —

From globe to globe celestial,
Evolving worlds we see,
To ever learn and marvel
At life's diversity.
From globe to globe celestial,
As spirits floating free,
At will to swiftly travel —
A grand eternity!

— Daisy Gibson Buettner

THE PRIMER OF PURE SPIRITUALISM

CHAPTER I

THE SPIRIT WORLD

Spirit land! Land of delight!
Visions of splendor burst on the sight:
Nature enrobed in all vestures and hues,
Harmonies perfect no aging can lose,
Bathed in perpetual light,
Land without darkness or night!

From *Songs of Pure Spiritualism*

COMPOSITION, RELATION TO EARTH

ONE of the first ideas to grasp in beginning to acquire an understanding of the Spirit World is the fact that it is a substantial realm — a phase of life expression because it is imperishable — even more real and substantial than is earth life.

In the Spirit World there are mountains, rivers, lakes, and plains. There are trees, flowers, vines, and grasses. There are cottages, castles, auditoriums, and temples.

These buildings have foundations, walls, roofs, doors, windows, stairs, and furniture. They do not evaporate, nor are they blown about by the breezes.

It is sometimes imagined that the Spirit World is a cloudland where all is fragile and shifting — like a bunch of anchored balloons perhaps — but this is not the case.

The Spirit World is not exactly like this one — it is not a physical world — but both worlds have the same constituents. The spirit realm is of fine component particles in a high rate of vibration. The same particles drawn down to a slower rate of vibration become combined into larger-massed molecules or a heavier matter which is called physical.

As a crude illustration of the reality and relationship of the physical and the spirit realms, imagine a piano longer than any made. Imagine a piano keyboard extended — strings being made with the regular changes in length for each octave — until at the ends no physical ears would be effected by the vibrations; in other words, until human beings could hear no sound made upon the extension of this keyboard. Yet these added strings would

be as real as the strings of the original piano, and would be responding to key touch exactly as the ones making a sound within the range of physical recognition would be responding. In a somewhat but not exactly similar way are the earth and the Spirit World related. This point can best be further elucidated by explanation of *where* the Spirit World is.

LOCATION

As to location, the Spirit World is not in any sense away. As the audible and the inaudible octaves are in the same piano frame, so the earth and the beautiful tranquil Spirit World of eternal light are manifestations of the same thing. The inaccuracy in the illustration given as a comparison is that the inaudible — the invisible — world is the main, the real, the vital structure while the physical globes are the added manifestations, the afterthoughts, the projections, the experiments.

It is best at the outset to get in mind a clear understanding of this important fact in life — the fact that *the Spirit World is the real original permanent world*. The ethereal, the veiled, the spirit life only seems unreal and hazy to earth minds and senses due to the inactiveness of intelligence functioning through physical brain cells. The spirit condition is not an emanation from or any result or consequence of the physical manifestations. The opposite is what is true. The earth and all other physical globes which revolve and move through space at their terrific rates of speed are a form of expression of *spirit life* — they are *in*, a part of, and assembled by the Spirit World.

The physical globes may aptly be termed "Experiment Stations" brought into reality to enable spirit to live for a short period under other than the Spirit World conditions of perfection. The spirit life is changeless. It is carefree. It knows nothing of pains and sorrows. It is a happy flawless life of eternal harmony and bliss. There is nothing wrong with it; nothing wrong with anybody in it; nothing which needs to be done to improve it.

Quite different is physical life. Life in its evolution in the realm of physical matter on the earth and on the myriads of other physical globes under the varying conditions brought about in the different celestial solar systems and universes, changes constantly. This makes it of intense interest.

Physical globes are really spirit projects — creations of divine mind, thoughtout schemes, visions — to be brought into reality. After being assembled and in motion they become problems to engage the minds and powers of the spirits both inhabiting and not inhabiting them as together they work in whatever physical conditions develop to lead gradually all life on them towards a possible and ultimate achievement — eventual physical perfection, harmonious happiness, and divine love and intelligence while in the flesh. Not until this goal is reached on any physical sphere is that experiment a success, that problem solved, that project completed.

To go into details as to *why* physical worlds are interesting, there are certain laws operative on physical globes — gravity for one — not operative in the spirit realm.

The operation of differing combinations of natural laws is brought about by the differing combinations of material conditions — the differing sizes and densities of the physical globes; their differing distances from their suns, moons, and other planets in their solar systems; the different number of elements of which they are composed; the differing inclinations of their axes; their differing atmospheres and climates; the different varieties of vegetable, animal, and human life which gain a foothold on them — all developing in different manner in their differing environments due to their adjustment *to* or their struggle *against* the combination of natural laws op-

erating on the globe on which they are incarnated.

Watching and helping to work out these projects and problems under the operation of natural laws thus demonstrating on the various physical worlds becomes not only a self-development of mind and power to spirits so engaged but it brings something new into the whole spirit life which is not possible to existence there in the pure spirit state. (More purpose than is suggested here will be explained later.)

With this partial explanation of the relationship of the physical and the spirit planes, the statement may now mean more than as to location, *the Spirit World is not in any sense away*. All of it perfect, all of it surpassingly fair, it envelopes the earth and extends from it in all directions. How far it extends in all directions can only be explained by discussion of its size.

SIZE

The size of the Spirit World is beyond the faculties of mortal mind to grasp. It is all of space there is. It has no boundaries — no limitations. It would be possible for a spirit to start from the earth and to travel ahead at lightning speed forever — for all eternity — and yet never pass the earth again.

The abodes of groups of spirits — immense spirit globes, as well as the physical spheres, revolve in this Spirit World. There are spirit globes occupied by spirit homes — globes with circumferences as large as the orbit of the earth around the sun, yet a spirit could make a dashing visit to one, then another, for all eternity and never revisit the same globe.

Physical planets of all sizes inhabited by physical beings in all stages of civilization and progress, as well as physical globes in the forming not yet ready for human or even animal life, and globes dead and disintegrating with their purposes or usefulness over, all dot this vast expanse of boundless space, arranged in solar systems and inconceivably great stellar universes entirely unknown and unknowable to earth astronomers.

One physical planet has a circumference with an arc as great as the curve seen in the heavens and called the "Milky Way." The

earth compared in size with some of the larger spheres is as but one grain of sand compared with a whole desert; or to express the comparison differently, it is as an etheron placed beside the earth. And by the way, the earth is one of the lowest and least important planets in the scale of intelligence and progression, also.

SHAPE

The Spirit World is without shape because it has no bounds. Neither has it direction. There is no up or down or sidewise, no top or bottom, sides, width or length. All of these terms imply an edge — an ending place — which the Spirit World has not. There is no right or left hand in travel. What is *in* the Spirit World has length, breadth, height, and thickness, but there is no measurement of these for the Spirit World itself.

AGE — MEASUREMENT OF TIME

There is no measurement of time in the Spirit World. There are no days or weeks since there are no nights; there are no years or centuries since there are no seasons. All is one continuous glorious happy harmonious day with the beauty of all seasons existing somewhere and easily to be found at all times for the seeking.

Indeed, there is no way of reckoning time in *any* manner in spirit life since there was no beginning to the Spirit World, no “early day.” And there will be no “last day” because there is no end to eternity.

In conversations with those on earth or on any of the other inhabited physical globes, the measurement of time established on the globe being contacted is naturally used by the angels communicating. It can be said of anything occurring that it has been going on for a length of time which would *on earth* be computed as “so many” years, but this is only done in explaining or lecturing to incarnated spirits on earth; it would not be so expressed in a conversation of spirits among themselves.

LIGHT

The expressions “land of eternal light,” “land of eternal day,” “land where there is no night,” are commonly used in referring to the spirit land. These may have been used largely as figurative ideals but they state the

literal truth; darkness is unknown there.

The Spirit World is not lighted by any sun or moons — it is light because it is light. A building on a spirit globe with tight walls and roof and no windows would be just as light inside as outside. A basement would be light. In a cave half a mile in the ground would be found no dark places. All recesses of the cave would be light. There are not even shadows in the spirit realm.

When the point is brought to mind of the great blessing the gradual development of better lighting facilities has been to earth, the relief and delight of perfect lighting in the spirit life everywhere and at all times can be better realized.

And there is no hindrance to spirit sight in spirit atmosphere. It is commonly known that earth's atmosphere is filled with dust and particles which obstruct the clear vision, the amount of obstruction varying with the size and number of recent earth convulsions, volcanic eruptions, etc. With no dust in spirit atmosphere, vision is clear for what to the minds on earth would seem an endless distance.

CLIMATE

The climate of any country is important. The climate of the Spirit World is very important but to describe it does not take long for it is always just right — always ideal. This makes of it a subject never thought of there and never discussed except in conversing with those in the flesh to compare its perfection with the imperfections and disagreeabilities of weather conditions to be contended with on the physical worlds.

In the Spirit World, plants from all extremes of physical climates live side by side in spirit soil, which is not dirty. Animals from all earth climates and from differing climates of other physical worlds live there together in comfort and harmony. Clothing is worn in spirit life for adornment, not for warmth. What is more, spirits are not effected in any manner when they come into the physical temperatures because spirit is *discomfort proof*.

HISTORY

As to the history of the Spirit World, soul spirit, life (one and the same) has neither be-

THE VOICE OF PURE SPIRITUALISM

ginning nor end but of course this thought can make little impression upon mortal mind.

The Spirit World always was, and all forms of life — vegetable, animal, and human — that were, are, or ever will be are always in their natural forms in it except for one brief incarnation on the earth or on some other physical globe.

The incarnation is wholly a matter of choice to each individual spirit. It is also a matter of choice as to which physical globe it incarnates upon, the time it comes, and, to some extent, the nationality and the parentage it comes into. No spirit is ever compelled to have a physical experience if it does not wish one.

A countless host of spirits in spirit life surround and vitalize, guard and guide, all spirits in physical life at all times whether the one in the physical is conscious of the angel presences or not. Without this divine influence and care the physical life anywhere would be of short or of no duration.

A PAGAN'S SPIRIT WORLD

(Used by Christians of to-day) Rev. 12:3-8

And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

And there was war in heaven: Michael and his angels fought against the dragon: and the dragon fought and his angels, And prevailed not; neither was their place more in heaven.

A B C OF PURE SPIRITUALISM

Contributed by BAND of PURE SPIRITUALISM Unit 98 X C, Ohio (Enrolled 1931)

All good ideas come from the Spirit World.

Be your brother's helper; not his detective.

Concentrate and relax to meet the Spirit World half way.

Divine Metaphysics comes only from the Spirit World.

Even a child can understand Spirit World teachings.

Facts when demonstrated become Truth.

Good thoughts come to and through those who concentrate.

Hardest part of being a Spiritualist is getting started.

In the Spirit World influence we live, move, and have our being.

Just a light or a rap give assurance and teach a lesson.

Know the Spirit World teachings and be free.

Let go, and let the Spirit World teach you.

Millions study, but units of PURE SPIRITUALISM demonstrate.

Never reject as false what you do not comprehend.

Only good comes through the spirit guides.

Prepare now for your future life — here and hereafter.

Quiet the physical and give the psychic a chance.

Relax when troubled and gain peace and inspiration.

Spirit guides give suggestions to supply daily needs.

Think the thoughts; say the words; sing the songs; live the part.

Units working together sow seeds of proof, power and love over the earth.

Vowel sounds and incense do not bring, effect, or influence spirit guides.

When in trouble, let your guides help you. They can.

X-ray Pure Spiritualism and know the truth.

You cannot progress without concentration and meditation.

Zealous units receiving results are a joy in the sight of the angels.

THE EVOLUTION OF RELIGION IN THE HUMAN SOUL

(A direct lecture by the spirit Juanita, materialized. Juanita spoke immediately from behind the curtain saying it would not be necessary to sing — just to relax. She soon appeared.)

WHAT was the beginning of religion on earth? Humanity — your present line of humanity — came upon earth four million to five million years ago. Four and a half to five million years ago — probably nearer five million years. When I talk in terms of millions of years, I do it in even figures — not trying to be exact. Time has not always been reckoned on earth as you count it now. There have been various ways of counting time in the ages past. I will say between four and five million years back, the present line of civilization began.

SHEEP STAGE

For 50,000 years human beings had only the brain development of a common sheep. 10,000, perhaps 100,000, brain cells were developed but the human brain has many million brain cells — several billion brain cells. That was decided to be the plan of this earth — to develop human minds from the stage or status of animal mind to the full perfection — the full capacity of the spirit intelligence. That is the plan for this earth to be worked out. Therefore the first spirits came to start the process at this stage — the animal stage.

For about 50,000 years human beings stayed in this condition. A sheep does not make itself a house — a nest. It does nothing but roam about on plains or low hillsides. It knows nothing of family relations. Just so the first human beings did not know their parents — their brothers and sisters — their own children after they were weaned.

ADVANCE STEP

Do you know what started them toward more brain development? Can you guess? I hardly think you can. It was one of the greatest steps of progression the human mind has taken. Mind what I say — one of the greatest human mind on the earth has ever taken. This step was the day a human being first climbed a tree. All of the years before this, humanity had not looked up to the hills — to the sky — had not looked up into the trees. None of these things had meant anything to it. But the climbing of the tree started man

on his upward path of intelligence. After beginning to climb trees, man began to notice forests, to sense beauty, to go into the forests alone to meditate.

Lambs do not climb trees. Sheep do not climb trees. New cells were opened up when man began to climb a tree which differentiated him from the sheep. After man began to climb trees, he began to dig down into the earth. At first he only dug a hole — with his hands of course. He would get into this and lie in it — it pleased him.

Then some one dug a bit under the surface leaving an arch of earth extending slightly over the hole — just a bit, but it gave them an idea. They began to think. Some one plastered mud on a hole which was already made, and made an artificial arch — just a tiny one, but an arch. Gradually the holes idea grew.

They did not think of using rocks but they plastered mud until there was a raised covering over part of the hole. Then they thought to dig and enter the hole on one side at an angle. By this time the holes they made were large enough to stand straight upright in with their heads up into the dome built over.

I have told you before that these primitive people were smaller of stature than present human beings. After this they finally reached the stage of building mounds on top of the ground in which to dwell.

TRIBES STARTED

Up to this time the human beings had always all traveled in herds — not at all different from animal herds. But with the digging and making holes together, they some way began separating into tribes. They began to recognize others who worked with them — had worked with them in their efforts. With this, they began to recognize persons seen as strangers — as members of strange tribes. A feeling — a social feeling began. Their own tribe of friends — strange tribe they did not know.

With the better development of the mound house, came the start of the family relations. In a crude way of course, but a mother began to note her own offspring as belonging to the

tribe she did, etc., and gradually more personal feelings began. We are now up to 100,000 years humanity had been on the earth. It had taken that time for them to get to that stage. And obviously there was no religious development yet.

DREAM ENTITY

They — humanity — had always been accustomed to the spirit forms about them but of course this did not mean anything to them. No ideas penetrated their minds. Now as they came to a point of recognition of different individuals — as they came to feel somewhat of attachment for certain friends and mates — they were taken out in spirit life where all met together. They would recall these gatherings after awaking.

And as these acquaintances passed on, they were taken out in spirit with them. In this way they learned there was no death — the tribesmen lived on — all of them having good times together as of old.

We shall have to have a name to call the spirit self — for these people decided they were two selves and that a certain part of them — only one of their selves went out. We will call this spirit part their *dream-entity*. They thought this part of them went out in spirit life while their other self slept. Of course you know you are only one and that you go out while the physical body sleeps, but they did not understand so much.

CHIEFS

Time was passing on now. All of this development took many years. The tribes began to have their chiefs — their head men. These men came to be looked upon with awe for their strength. They became leaders — rulers of the tribe. They exacted homage. Many became leaders from their sagacity as well as from their physical prowess. They became venerated.

As men realized that this dream-entity was a part of themselves, and as this part went out and saw and spent time with the chiefs who had passed on, man began to feel a bit of worship toward his dream-entity.

When he looked into a pool and saw his own face and the faces of his friends in a row beside him just as he saw them when his en-

tity was out in spirit, he decided he was looking at his entity and theirs in the water.

As he saw his shadow following him and the shadows of others following them, he decided the shadows were entities also.

These human beings had great fun trying to solve this mystery of their shadows and their reflections. They would fall upon the ground or plunge into the water to clutch at them, only to find nothing in their hands. They would turn about quickly and grab but they could feel nothing there. One would leap upon the shadow of another by stealth but always the same result.

Man saw his shadow only in the sunshine and at night he was out in dreams. That made it logical for him, never seeing it on earth at night, to conclude his shadow and his dream-entity were the same thing and not physical.

The realization of having an entity was the first realization of man that he had a soul. Man actually started his religious migrations from his dreams — so-called. His being out in spirit, it really *was*.

PRIESTS

Finally the time came when certain men — leaders of the tribe with keener mental development — priests of the tribe — taught the people that they should *worship* the entities of the chiefs who had passed on. The people already knew that all still live on in another state of existence. The priests now told them their former chiefs and leaders still desired homage and, since they were in a higher condition of life above feeling physical pains and injury now, they desired worship.

The priests were really desirous of having houses to live in by themselves in safety and on a scale above that of the common people. They wanted to be supported and to get hold of the best the people possessed but they did not tell the people this. They told the people their passed chiefs desired tribute — goods — sacrifice. So the people willingly brought as the priests suggested — materials of their best with which to build the priests a house. A god-house it was called since it was brought as tribute to an entity — a god. House of God it is called now. Thus was begun so-called religion on earth — not on Mt. Sinai but here four million years ago. (Continued in next issue)

A PLEA FOR RELIGIOUS FREEDOM

By Daisy Gibson Buettner

The inquiry of truth, which is the love-making or wooing of it, the knowledge of truth, which is the presence of it, and the belief of truth, which is the enjoying of it, are the sovereign good of human nature. — Lord Bacon.

It is the property of the religious spirit to be the most refining of all influences. No external advantages, no culture of tastes, no habit of command, no association with the elegant, or even depth of affection, can bestow that delicacy and grandeur of bearing which belong only to the mind accustomed to celestial conversation; all beside this, is but gilt and cosmetics, as expressed in every look and gesture. — Emerson.

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or the press; etc.

First Amendment to the Constitution of the United States.

The big people are the people who have learned to stand on their own feet, accept the results of what they do and learn for themselves. Mrs. Franklin D. Roosevelt at Vassar.

THE QUOTATIONS above are true and pertinent to my stand for religious freedom. Although Lord Bacon wrote his statement nearly four hundred years ago, although the Amendment was considered of paramount importance and made a part of the Constitution in 1789, and although ancient writings prove that the right has *always* been contended for, the inhibition of religious freedom is still being foisted upon the public. The cases recently in the Courts at San Francisco, California, bringing pressure to bear to exterminate a little church of loyal happy spiritual workers, which were broadcast and published the world over in satirical form, are a very plain example of modern religious intolerance and persecution. The Church in point is the *Spiritualist Church of Revelation*, Incorporated; the pastor and psychic, the *Rev. James J. Dickson*.

This mention is made because there are advanced persons everywhere desirous of doing something toward the advance of religious freedom. Many of these are living where there is no opportunity to accomplish anything toward this goal because the question is not particularly at issue in their locality. And there are persons away from any Spiritualist gatherings—away from any public usefulness—who often wish they could do something worthwhile to look back upon when they shall have passed back into spirit life. It goes without saying that the only opportunity to fight the closing of the tentacles of would-be tyranny and power in its efforts to crush out the belief in and semi-practice of religious freedom in this country, is to help those to make the stand where the point is at issue.

All, whether Spiritualists or not, desiring to do their bit toward this point of upholding the natural right of freedom of thought, can rest assured they are definitely furthering the recognition of this right by financially contributing to the local fund for carrying on in the courts where the pressure is being centered to make a recorded strong court precedent *against* it to be added to those already filed, and used as law for the next case worked up.

The local church being used as a test case is neither large nor wealthy. Its members are being taxed to their utmost to carry on the legal fight to prevent their pastor from being taken from them, and to prevent their church with its spirit shrine of divine truth—the living divine revelation from heaven—open to the use of the world, from being exterminated. Every case lost in any fights against the meddling in religious worship by any controlling organization in the community, means added power and ammunition for the same or other forces of intolerance and religious superstition to win more easily the next case—not necessarily in the same place, but somewhere.

Some persons come to earth to fulfill one mission, some another, but all readers of this can know he or she is not only assisting an innocent devoted instrument of the angels from undeserved punishment, and helping to keep open a spirit door where the divine truth of life and religion is coming through to all who seek its enlightenment, but they can know they will be doing a deed which will follow down as of greatest benefit to the happiness and welfare of coming generations—a deed greatly pleasing in the sight of their loved ones passed on and blessed by the whole Spirit World. Contributions, which will be promptly acknowledged, may be sent in care of *The Voice* or to the church direct. (See last page.)

APPLIED SPIRITUALISM

ARTICLE I — THE PRACTICE OF BEING HAPPY

By Daisy Gibson Buettner

MUCH IS written about Spiritualist teachings, but little mention is made of the practice of the religion. How is it applied? Of what use is it in living life?

The first noticeable characteristic of every Spiritualist of real understanding, is habitual happiness. The first admonition to all beginning Spiritualists is to be happy. The theme of every spirit communication always in some way includes: Be happy.

But how can any one be happy surrounded by the sights of earth miseries and sufferings? How be happy, knowing possibility of immediate future troubles and want? How can a thinking person not naturally of a happy care-free disposition, be happy?

Explanation can best be made by means of a personal experience of the writer. When a beginner in Spiritualism, I visited my father, then living under conditions of great unhappiness and hardship. During the visit I sensed the presence of my adored spirit grandmother — mother of my father — and called on her in thought to attest that I was right by some demonstration. She gave a loud rap on the low ceiling after each request. Upon my return to the church shrine, I held a conversation with her, materialized, as follows:

“Grandma, you say you are always happy in the spirit life?”

“Yes, dear; we are always happy. No pain, or fear, or care, or sorrow, are ever felt here.”

“But you were with me when I visited father, your idolized son. How can you be happy when you see what he is going through?”

Her reply came quickly.

“Because I understand it all. I know there is worthwhile purpose in all every one goes through in earth life. As to him personally, I can see that he need not live in much of the environment and discord in which he does, if he did not choose to. I can be happy since I know it is all but an experience. There is nothing to worry about, nothing to fear — all will come out all right in the end. Although earth life is important, it is really but a moment in the experience of all eternity.”

Is not this a complete explanation of how and why all true Spiritualists can and should

be happy at all times? A Spiritualist who has been able to contact the *true* divine philosophy and understanding of life, learns to sing:

“This life is but a passing span —

A part of the great eternal plan;

Then I will trust and live each day

Serene and pure on my heavenward way.”

Nothing can ever occur to kill or injure a spirit, a life, a divinity. What one *is*, is important, but that each one controls for himself; it does not rest on what any one else *thinks*. In due time all will be cleared and understood in the sight of those we wish to *have* understand. This, in itself, is relief and satisfaction enough to cause one to be constantly happy.

Added to this, is the knowledge that angels and dear ones are always near, loving, guarding, and guiding. Never alone! What does this consciousness not add to insuring the habit of happiness in all Spiritualists!

Of course the habit of being happy does not revolutionize earth life, but it means being desired instead of shunned. It means being kept in positions where the discontented are dropped. It means being daily a good advertisement for angel guidance and Spiritualism, and *that* is something which will give happiness to look back upon through all eternity.

Yes, the first practice of Spiritualism is being happy, not camouflaging a smile, whatever one's real feelings, but really *being* happy.

TO-MORROW?

TO-MORROW will be happy

If, yourself, you've paved the way
By foundation which will make of it
A bright and happy day.

No matter whether skies be clear
Or clouded dull or gray,
To-morrow will be shiny
If you've set yourself that way.

For to-morrow is the product
Of the other days you've made;
It is of your own designing
Whether it seems light or shade:
To-morrow is reflection
Of yourself — so come what may,
Ask *yourself* if your to-morrow
Is to be a happy day.

HOLY FAMILIES

THE FIRST HOLY FAMILY — THE ARYAN

By Juanita

Our lecture to-night will begin with the Aryans, the oldest civilization or nation of which present earth history has any cognizance. And at that, only the name is known to history and nothing of its people. To-night, you here listening to me, will learn something more about them than just their name.

In *their* time they called themselves Arians — A-ri-ans. They named themselves after their God they called A-ri-an. His mate, *their* Holy Mother, was Indo. Their only beloved son was called Kama. According to the belief of the Arians, the God, Arian, and his mate Indo, created the earth, the vegetation and the animals. Then they wished to people the earth so they came down to earth to live and bear children which were left to live on earth in physical bodies after the godly parents returned to their Spirit Realms. Hence it was only logical for the Arians to call *their* God Arian their "heavenly father" because they believed he *was* their *real* father. Did you ever wonder how that expression "Our Heavenly Father" originated? You now know. And this was a very long time ago in the very dawn of your present line of humanity. And it started in Eastern not Western Asia or in Europe.

The Arians dwelt in Central Asia, north of India, as history states. Of course they were not the start of humanity on earth because earth had been peopled millions of years before their time. Several wonderful civilizations had developed and crumbled away, but a line of white humanity *has* descended from them and many descendant nations have had their Holy Families. Some have varied considerably from this but the story the earth uses to-day has been handed down from this mythical Holy Family of the early Arians.

As time went on, the Arians multiplied and became very intelligent. The God and Goddess parents in Heaven began to worry — according to the story — fearing the people would become smarter than they, — the heavenly parents — were, and the earth people had by this time become very wicked as well as very wise. So Kama, the only beloved son (The most priceless treasure to a man in all olden times was his only son.) — so Kama the beloved only son was sent to earth to incarnate — that is, to take upon his spirit self a body of physical flesh. It was said he came to earth to take up his "cross," meaning a physical body which, when he stood facing the sun with outstretched arms, made by its shadow what is called a cross. A spirit body does not cast any shadow. All spirits who come to earth take up their cross; also their crown of thorns — troubles.

Later on the religion became changed and differently interpreted. It also became much more complicated and the names of those in the Holy Family became changed somewhat. But I have given you the foundation facts about the *first* Holy Family on earth: the Father God in Heaven, the worshipped Mother, the only beloved Son who came to earth to save — lead safely back into right paths — earth's people; the cross, and the crown of thorns. All of these ideas which have been down through the ages so greatly elaborated upon, started in the imaginations of these early Aryans — the Arians.

(Juanita here went behind the curtain as she did after each Holy Family she talked of during this whole lecture. She did this partly for increased strength, but more to change her costume so that she would be wearing the garb of whatever civilization she was describing. During this talk, she had been beautifully robed in the most material garments of all the evening, firm of weave, of spectacular cut. The dress was of solid color with over-piece in a very large pattern. With this she wore a banded-in headdress, which rose high over her head with edge in the back hanging about her shoulders. Red and orange were conspicuous in the color scheme.)

NEXT TRINITY — The Holy Family of India

THE VOICE OF PURE SPIRITUALISM

WHAT TAKES PLACE AT A LECTURE BY A MATERIALIZED SPIRIT

THE following is a description of what takes place at a "spirit shrine," an "open door," a materializing curtain of the angels.

The particular shrine described is the private "open door" of the Spiritualist Church of Revelation of San Francisco, California, organized and incorporated, 1924—the Rev. James J. Dickson, pastor and psychic. This describes typical conditions during any lecturing by the Atlantean spirit teacher, Juanita, materialized.

These lectures are private; partly because they often contain what beginners or visitors have not been previously prepared to hear, partly because a great amount of strength and psychic power are needed to enable the spirit speaker to stand drawing forces to keep herself in plain view of her audience while she keeps constantly in mind the proper safe use of her psychic, and at the same time holds her mind clear to go back millions of years perhaps to give a logical true account of earth history, or a description of what is occurring on some other planet or what has occurred there in some previous age.

Juanita stands attending to all of these necessary points while she lectures—at times as long as two hours. New vibrations of strangers to adjust, or any lack of harmony would make such lecturing less coherent or perhaps even impossible.

Visualize a plain room in any comfortable home; subdued lights; chairs seating twenty to forty, arranged two-deep in semi-circle about one corner across which hangs a seven-foot dark (red, blue or black) curtain, the extra chairs making back rows.

Picture an audience of men in majority; the women with hats off. Hear the singing of * *My Church* in serious subdued voices:

"I have found a place to worship—its
everything to me;

Long weary years I've hunted for its door;
Through books and creeds and prophets
I've searched the truth to see,
But never was I satisfied before—"

ending abruptly with the appearance at the curtain of a beautiful stately graceful spirit in soft clinging robes which, in their present illumination, look snow-white.

Silky fringed panels hanging from her belt

swing as she moves. A scarf (so called veil) of cobweb texture floats as she moves. The veil is not over her face. She is a brunette with vivacious brown eyes and dark brown, not black, hair. Her complexion is clear and rich like that of a Persian or a Turkish beauty. Her cheeks are full of color. A jeweled net on her hair sparkles in certain angles of light.

Imagine a clear forceful voice of one who knows whereof she speaks, yet a voice soft and low. The gracious loving inspiring personality must be felt to be understood. Complete silence prevails. This is Juanita, head of the church, angel guardian of the psychic. Let us listen intently to her angel greetings:

"Dear ones, my loved ones, friends and followers—I wish all here to-night to feel deeply your great privilege in being able to listen at this open door to the voice of one who is a dweller in the Spirit World. What greater blessing or privilege can there be on earth than to listen to immortal truth from the lips of angels? May you all feel the divine love of the angel loved ones about you; may you feel a harmonious vibration together; may you put yourselves into condition to receive the greatest benefit from all that will be given here to-night. Ponder in your mind over each statement and its relations. That you may all be firm true spiritual workers for the Spirit World and yourselves, is my heartfelt desire."

Juanita often follows her lecture of the evening by a few appropriate words such as:

"My dear church members and followers, be happy. All is all right. Earth life is important but it is really only a very tiny moment compared with the vast store of experience to be gained during the years of all Eternity as a free spirit in the Spirit World. Live happy lives. Bless you all. Good night.

Sometimes Juanita asks for questions, sometimes Minnie appears. Sometimes, not always—Minnie sings. All meetings close with all singing *Abide with Me, Sweet Angels*. *

From * *Songs of Pure Spiritualism*



SPEECH GIVEN BY A MATERIALIZATION

By "Jazon"

The following is copy of an article in the *Psychic News* (Sept. 24, 1933) of London, England.

THE PHOTOGRAPH reproduced on this page (See cover also.) is one of the materialized form of Minnie Brown, one of the spirit guides of the Rev. J. J. Dickson, a well known San Francisco psychic. Though the photograph was taken some years ago, I have seen Minnie a dozen times in the last few years, and her appearance each time was every bit as beautiful as the photograph indicates.

I was greatly privileged some three years ago to attend one of Dr. Dickson's services held twice weekly in the presence of forty or fifty members of his "Church of Revelation" and their friends.

At these meetings, thirty to forty spirits materialize in one evening, each one being nearly as distinct as is shown in this photograph. Each spirit also gives its full name, and converses for a minute or two with the relative or friend who is in the circle.

RUNNING FIRE OF COMMENT

Minnie Brown, a girl showing herself as the size she was at seven when she passed, usually manifests first, and greets the sitters in her highly-pitched voice. She says she is "plain Minnie Brown, a white girl born in Virginia." Apparently she is the cabinet control who marshalls and helps the other spirits to appear.

During the service she also keeps up a running fire of comment and chaff with the regular sitters and frequently has the circle in fits of laughter. If any sitter quietly calls her in the darkened room, she invariably replies at once with the name of the person calling.

DEAF PSYCHIC

As the psychic is very deaf, it will be realized that this would be a physical impossibility for him to do, and there is here independent proof of the genuineness of this work.

SENDS HER LOVE TO THE DUCHESS

One evening when I was present, Minnie called me by name, and said, "Please give my love to the Duchess of Hamilton when you return to England."

There had been no reference whatsoever to the Duchess of Hamilton, but I learned that the Duchess and Miss Lind of Hageby had

visited the services and seen these materializations during a stay in San Francisco.



ALL DOUBTS REMOVED

Juanita, another beautiful guide of Dr. Dickson's and a spirit artist, usually closes the service by appearing, and addressing the audience for a few minutes. She states she was an Atlantean, and lived on the earth 50,000 years ago on the lost continent of Atlantis.

Once a month she materializes and gives the church members an address for two or nearly two hours, standing before them in materialized form the whole time.

PRIVATE CONVERSE

At two private sittings I had with Dr. Dickson, I was fortunate enough to see and converse for several minutes with my late wife, also my mother and father. In addition to

these, two spirit guides with whom I converse frequently in South Wales, Nalata and Goldsheaf, also showed themselves to me, proving their identity by several references to affairs at home.

As though to remove all doubt from my mind, I was next asked by Minnie, "Who is Sidney L....?" He was present and appeared.

He was a brother of mine who had died sixty years ago, and thus twenty years before I was born. This is the brother who appeared on the spirit photograph a few weeks later in Seattle, which was reproduced in *Psychic News* of last week.

Most of these spirits appeared to me at other times at the semi-public services, and one evening my brother appeared and spoke to me, before my wife had vanished from view.

SPIRIT KEEPS PROMISE

Nalata, a very advanced Persian guide of a relative of mine, promised me before I left home that voyage that he would show himself to me during the trip. At the time, I had thought he meant that I should see him clairvoyantly, as he is well known to many hundreds of people in England.

Six weeks later, however, in San Francisco, I first saw him at an afternoon private materialization sitting, with Dr. Dickson. During a service the same evening, with about fifty people present, Nalata again stood, tall and majestic, before the curtains. His turban was perfectly outlined, and in clear voice he announced himself. Then he added, in a voice loud enough to be heard by all:

"I told you in England I would show you myself. You see, I have kept my promise."

After he had gone, Minnie volunteered he was a wonderful spirit, and had gone back to England like a flash.

In the face of such evidence, piled up thousands of miles away from home, when I was a stranger in a strange country, who could doubt the fact of survival?

NOTE. "Jazon" came in contact with The Rev. Dr. Dickson and the Spiritualist Church of Revelation through THE BAND OF PURE SPIRITUALISM — the Correspondence School of psychic spiritual self-development, with advertizing and units circling the globe, founded 1926 by

Daisy Gibson Buettner.

CURTAIN PROOFS

Following are taken from my Psychic Diary which are proof that the same spirit guides and loved ones appear materialized at the Church Shrine who are about us showing themselves and demonstrating in the home — proof conclusive that the shrine is genuine. —The Editor.

I received a telegram of the death of a brother of a roomer (a church member). One week later at the church curtain the brother appeared giving his full name. No remarks had been made to any one about him — either that there was a brother or that he had passed.

I sat inside the curtain beside Dr. Dickson during a service. The materialized forms appeared inside to me and outside at the same time to the gathering as usual.

As Juanita, materialized, held the curtain back requesting all to look, I saw Dr. Dickson sitting inside the cabinet with his head bowed, his white collar distinct against his dark suit, while Minnie Brown stood materialized beside him. Both Minnie and Juanita spoke.

A member asked his chief, Wild Bee, to help my daughter ill at home. She was well the next morning and — knowing nothing of what had been said at the meeting — reported she had been out in spirit and given a delicious spirit beverage which made her feel all fine again. (Their way of making her realize it was spirit help which had cured her.)

After a visit from an old sweetheart I had not seen for many years, I remarked at the curtain to a relative, materialized, who had known him: "It seems so queer to see his hair white." The reply was: "No more." I was startled thinking he must have passed suddenly. Then, thinking I had been misunderstood, I repeated my remark. Came the same reply with a laugh. I then got the thought sent me with the laugh — she meant he was now bald. It really was the truth. No one else had seen him when he had called.

PSYCHIC POWERS AND PSYCHICS

ARTICLE I

(The following is part of a lecture given by the spirit teacher Juanita, materialized)

PSYCHIC POWER is the gateway to the great beyond. It is a very important factor in the lives of those on earth. Without psychic spiritual power there could be no communication between the two worlds—between the two conditions called different worlds.

While psychic power is so important, it is not anything scarce or unnatural because all persons possess it to a greater or less extent. All possess it because every person is a spirit, a spirit for the time being incarnated in a physical body, and psychic power is a spirit power—a power of all spirit.

The reason that the kind and amount of power varies in different earth persons is that what is available for the spirit to draw upon varies, for developing spirit powers while their physical bodies are being assembled.

Nearly all spirits who come to earth come planning and expecting to need a strong psychic power but all do not get it. I have known a babe but a few weeks old to have the power so strongly developed that it was possible for guides to draw from it to produce materializations as strong and stronger than any you have ever witnessed. It is not the size of the person or the age which is important. Many children possess strong spiritual powers—many see and hear clearly. Improper environments and teachings cause them to develop wrong understandings, and eventually the power grows weak in them.

Some persons come to earth with plans to be *especially* strong psychics but—as I have said before—nearly *all* persons *expect* to have and use a strong supply.

I have explained to you many times that we draw chemicals and properties from not only the psychic (Dr. Dickson in this case) but from all of you present and from the atmosphere and the surroundings. But I want to make it plain that *no* spirit demonstrations can take place without the use of *some* person. A spirit wishing to demonstrate *must* first make a contact with a person in the physical. After the contact is made, the other things can be drawn upon—but not before.

In your own homes it is your own powers or those of some one else present which are drawn upon. This is what makes it so necessary for you to develop yourselves as fully as possible and to keep in the right vibrations for if you do not your angel loved ones can not work closely with you to give you comfort and guidance.

The spirit influence is being felt all over the world. Gradually the real divine truth will be brought through strongly by means of psychics all over the earth.

An ignorant person may be a psychic. An educated person may be a psychic. A good man may be a psychic. A bad man may be a psychic. It is not a matter of the person's intelligence or morals but of certain attributes that he possesses which the Spirit World can use in him and thus be able to demonstrate. Like a radio, psychic powers will work in whatever home they find themselves.

But do not lose sight of the fact that it is much easier and better to produce the best and most worthwhile work through the psychic who is the best person—the most intelligent—the most desirable.

I suppose you have all heard of the aura or aural emanation. It is a flowing of vibrations from each one. These vibrations depend upon what a person is—upon attitude and aims of life and views.

You know there are some persons you are glad to see come and sorry to see go and there are some about which the opposite is true. This is a matter of vibrations from them to quite an extent. If persons are discordant and faultfinding—if they are trouble makers—the vibrations from them are irritating and effect other persons. Some persons have a soothing vibration because they are loving and kind and comforting.

Try to have a good feeling toward all of the members of your church. Do you know that if you sit down and feel irritated by the ones next to you or by another, you soon get yourself into the same vibration they have and you may be cutting yourself off from the best benefits of the meeting. It is possible to build

THE VOICE OF PURE SPIRITUALISM

a wall of vibrations around yourself which your guides cannot pierce with their influence. But if you are right-minded, you can fortify yourself with a wall of vibrations through which the irritating ones of the other persons will not penetrate. It works both ways. It pays to try to have the right attitude.

And do not get the idea that isolating yourself in life will or does increase psychic power. It does just the opposite. Your best development comes as you become natural and loving toward all with whom you mingle. The moment a person shuts himself from others, that moment begins a shrinking—a drying up—a dwindling away of psychic spiritual powers.

And do not be freakish. Always aim to be and act and dress and look as other human beings do. Do not be queer. The moment you are consciously conspicuous by whatever manner it is brought about, at that moment psychic power begins to weaken, for self-consciousness is not the right attitude. It is not a part of real spiritual development to make any person queer. The opposite should be true—that the spiritual development as it progresses should take away eccentricities.

I have this advice also to give you which I have often given before. A harmony is needed in which the spirits can work. Do not go about to this and that meeting. Do not be coming here and going here and there. If you like these meetings, attend them. They are for you; you are welcome. But if you like other meetings, go to them. When you keep up a change from one place to another, you hear one statement at one place, something else at the next place—you finally be-

come all confused—muddled. You do not know which place you got which, and the mixture to try to believe is—well, it is an impossibility and you are soon on the road to being mired by your own thoughts.

When I speak of the undesirability of going about from one meeting to another, I do not mean that there is any danger of mixing *spirit* vibrations. The statement is sometimes made that this is true. We harmonize what vibrations are present before us as well as we can—there is never any danger of any injury from wrong mixing of vibrations on *this* side. It is the mental confusion—the wrong ideas bringing about a wrong attitude which is harmful to a person.

It is well for you to sit alone in your own home once a week, or sit with your own family *if they are in harmony with you and the truth*, but it is *not* well for you to sit with any *not* in the same thought. It is not *necessary* to sit; you can *lie* and relax after retiring.

There is no better prayer for you to use as a going to sleep thought to draw your loved ones close and to get yourself into proper attitude for a worthwhile night of spirit help and demonstrations than to count over your own guides and loved ones passed on. Name them over; say “mother—father—Mary—James—Hattie, etc.” Think of each one as you say the name. I recommend this as a very excellent practice just before going to sleep.

If you are a member of this church or one of my followers, send out thoughts of love and strength to me, to Minnie Brown, and to your pastor that he may continue to serve the church, the earth, and the Spirit World well.

THE SPIRITUALIST ROSARY (Tune—Aloha Oe)

— 1 —

In quiet at the close of day,
While musing all alone,
My mind will always backward stray,
To the loved ones gone that I have
known.

— 2 —

In quiet at the close of day
While pond'ing o'er the past
I think of loved ones o'er the way.
Who will love and protect me till the last.

— 3 —

In quiet at the close of day,
I number o'er my guides;
Fair angel band in bright array,
My comfort and cheer whate'er betides.

Chorus:

I count them o'er, those gone before,
Into that land of
“Dreams-come-true” and sunshine;
I know they're near, and love to hear
This rosary of mine.

— From *Songs of Pure Spiritualism*

THE RELIGION OF SPIRITUALISM

Daisy Gibson Buettner

RELIGION: Latin root meaning, pious, revering the gods. Greek root meaning, to heed, to care.

Definition 1. the outward act or form by which men indicate their recognition of the existence of a god or of gods having power over their destiny, to whom obedience, service, and honor are due; 2. the feeling or expression of human love, fear, or awe of some superhuman and overruling power whether by profession of belief, by observance of rites and ceremonies, or by conduct of life; 3. a system of faith and worship; 4. a manifestation of piety; 5. a revealed religion, etc. — Webster's International Dictionary.

IS SPIRITUALISM A RELIGION?

LET US analyze Spiritualism in the applicability to it of the above authoritative definitions of the word "religion." Is it (1) *the outward act or form by which men indicate their recognition of the existence of a god or of gods having power over their destiny, to whom obedience, service, and honor are due?*

Of course it does much more than this, but all Spiritualism expresses itself by outward act and services indicating, not only recognition of the existence of but commune and conversation with divinities having power over their destiny, to whom they acknowledge "obedience, service, and honor are due." The fact that enlightened Spiritualists know that divinity is embodiment of only love and intelligence, not of revenge, tyranny, or personal aggrandizement; that Spiritualists know the *obedience* is due, not as an inferior to a superior, but as one with *less* to one with *more* light; that Spiritualists know the *service* is due, not for *fear* of the divinity but because this serving has been previously planned as best; that they know *honor* is due, not because of superior *embodiment* but as to one who, through love, benefits those on earth by influencing and guiding—because these interpretations are known to be correct, and because this effects feelings and services in Spiritualism, does not change the fact that Spiritualism *coincides* with the first above given definition of a religion.

Is Spiritualism (2) *expression of human love, fear, or awe of some superhuman overruling power by profession of belief, by observance of rites and ceremonies, or by life conduct?*

Since, as previously stated, Spiritualists have learned divinity is all goodness, all love, all intelligence, it is certain that Spiritualism—the Spiritualism of Spiritualists of *real* spiritual understanding at least—is *not* expression of any "fear or awe" of any overruling power, but Spiritualism *is* the expression of *love* of divinity—the deepest love the human soul is capable of feeling. It is impossible to have a feeling of love for what is unknown, for what is held in great fear or awe, regardless of commandments made to that effect, but to love real divinities who are seen and spoken with, whose loving soothing vibrations are sensed while they are making themselves instrumental in alleviating earthly sufferings and perplexities—this is not only a possible but a natural impulse. And Spiritualists show this love not only by observing *rites*—circles and gatherings for divine attunement and commune—and *ceremonies*—the public and private devotions and procedure of worship of the church—but by expressing their knowledge and personal love for the divinities about them, in their attitude—in fact, it makes itself seen in their conduct in every way in their daily lives.

Is Spiritualism *a system of faith and worship?* The words "faith" and "worship" must be clearly defined before this question can be answered correctly. According to definition, faith is an *inward acceptance of a personality as real and trustworthy, of an idea as true and obligatory, or of a thing as beneficial.* Also, the recognition of spiritual realities and moral principles as of *paramount authority and supreme value.* Worship is defined as *act of paying divine honors to a deity; religious reverence of homage or adoration paid to God, a being viewed as God, or something held sacred from reputed connection with God.*

It is unnecessary to repeat the definitions of faith in stating that the religion of Spiritualism is really a faith in every of these meanings. Because a child sees and talks with its mother, does not prevent, but greatly augments, its faith in her. Spiritualists certainly have faith in the reality and power of divinity. And worship? From reading the definition, of worship, it is clearly seen that Spiritualism is a system of worship. Following the other definitions in order, Spiritualism is a manifestation of piety, and a divinely revealed religion. It

can therefore be clearly seen that without any warping of the terms or definitions, Spiritualism — regardless of whatever else it may also be — is a religion.

CRITICISM THAT SPIRITUALISM IS NOT A RELIGION

Despite the facts as stated, there is a current criticism that Spiritualism is not a religion. This comes about partly from the fact that Spiritualism *compels* no vows, set of rules, or commandments or ceremonies which *must* be observed, but it arises more from the fact that Spiritualism contains nothing unreasonable, unnatural, or impossible which *must* be believed as true notwithstanding the fact that it could not be true. What a travesty of religion to think unnatural, impossible, inethical, and even inhuman acts and services should be done by and demanded of others, by any divinity!

Spiritualists give thanks that they have — usually after long years of ceaseless searching for the light — come in contact with a religion which is not only full of spirituality but is also scientific, rational, logical, natural and provable; a religion, not for any chosen nation or for any favorites out of humanity in general, but a religion for *all* humanity on *all* globes.

The admonition of Spiritualism to all is: Use your own minds and senses. Seek light on any statement made as truth until you can know it is the truth by sensible reasoning or personal demonstration. If possible, seek a spirit shrine to ask for light, for it goes without saying that the only ones to understand and explain earth's mysteries are the ones who live in the realm where all is known and who, therefore, have opportunity to learn the real truth first-hand. If it is impossible to contact direct spirit converse, go into the silence alone regularly in deep meditation, and angel guides will do their best to clear the points mentally. A divine power strong enough to set the physical worlds a-going has power to reveal itself.

Religions, by which are meant the modes of divine worship proper to different tribes, nations or communities, and based on the belief held in common by members of them severally.

Encyclopedia Britannica.

MY ROSE-COLORED GLASSES

I AM looking through rose-colored glasses,
I live in a rose-colored world;
I travel a rose-colored pathway
With rose-colored signals unfurled.
While others are groping in darkness,
And living their lives in despair,
I am looking through rose-colored glasses
On a marvelous world everywhere.

Rose-colored glasses
Tinted by the angels,
Love-rimmed glasses
Transfigure life for me.

I AM looking through rose-colored glasses,
No matter how dark are the skies,
My world looks as fair as the morning —
A vision before me, it lies.
My way may be blocked by high mountains,
No bridge show for crossing a stream,
But seen through my rose-colored glasses,
All looks like a fairyland dream.

Rose-colored glasses
Tinted by the angels.
Love-rimmed glasses
Transfigure life for me.

I AM looking through rose-colored glasses,
They give to all life a sweet charm;
They illuminate all the dark passes;
Transform every cause for alarm.
I see in all living about me
Some beauty, some virtue, some grace,
For angel guides color my glasses,
And angel hands keep them in place.

Rose-colored glasses
Tinted by the angels,
Love-rimmed glasses
Transfigure life for me.

(Written March 11, 1930)

—Daisy Gibson Buettner

LECTURE ON PREHISTORIC HISTORY

ATLANTIS

(This lecture was given by the spirit teacher Juanita, materialized, December 8, 1928.)

IT must be understood that the Atlantean race lasted over 200,000 years. It was composed of people from a dark race, not black but brunettes, and a very white race. The Atlanteans were therefore of both complexions. The Norse race are direct descendants from Atlanteans but mixed with other blood by now of course.

200,000 years is a very long time and many changes took place upon the earth during those years. In the early years there was no Atlantic Ocean or water where the Atlantic now is. Of course all land had different names then but for our purposes I shall use the names now in use to designate the places I am mentioning. Europe, Africa, and the Americas were one solid continent. Europe was not its present size, the northern part being under water. The Americas were not the exact size they now are. All of this land between Europe and America and bounded on the east by Africa, was occupied by the Atlanteans.

On the eastern border there was a range of mountains the highest ever on this earth. The crest was over seven miles high and the tops were very steep and inaccessible. It was an impossibility to cross them. There was one central depression where it was possible to cross into Africa—Ethiopia it was then called. At this gap in the mountain chain the Atlanteans built a huge wall. It was a very high and very wide wall, so impregnable that it was never crossed from either side. The Ethiopians were a black race very fierce, and there was no communication with them across the border. At the extreme south the mountains were not so high and a long extremely large and strong wall was built there also, which cut off all possibility of any intercourse between the two nations.

The Atlanteans had a little communication by shipping, this chiefly with the Scandinavian Peninsula which was then a large island owned by Atlantis. This was cut off from Europe by water and there was no contact between the island and the mainland because these early Europeans were fierce and very barbarous—almost naked savages. The Baltic Sea was much larger than it now is and northern Europe was under water.

Later, after there had been Atlanteans for say 100,000 years, the land had become much changed. The northern and the southern portions of Atlantis had fallen and were covered with water. The western portion had gone under water until there was water for several hundred miles between the United States and the Atlantis shore. Only at one point was there contact between Atlantis and America—a place about where Yucatan now is. At this one point of contact, a wide canal was built entirely disconnecting the two continents. This canal was closely guarded.

Question by D. G. B. : Were the Americas inhabited at this time by barbarians whom the Atlanteans wished to keep out? Answer: Yes, no one was allowed to cross the canal or enter the country. All the trade was in ships and most of that was with the island now the Scandinavian Peninsula and then owned and occupied by Atlanteans. It is difficult to talk of the country when its shape and size changed so much over the 200,000 years.

Question by Mr. L. What caused the sinking of the land all of the time and at the end? Answer: There were many volcanoes on Atlantis and these threw up material from the center of the earth making holes which eventually must settle. But the greatest reason was that there were upheavals and the rise of land elsewhere on the globe. Greenland came up. The American desert came up. The Libyan desert and the valley of the Nile came up. These things caused a change in the flow of the water of the oceans of course. At one time there was a continent in the Pacific. Its people were called Oceanes.

THE VOICE OF PURE SPIRITUALISM

Question by Mr. L.: Will not these upheavals and changes continue? Answer: No, the earth is now older and in a much more stable condition. No whole continent will be submerged again. There will be small catastrophes. Islands of various sizes will come and go in the Pacific. Land will eventually come up in the Pacific again. Japan islands are on a ledge. They might disappear or be greatly changed.

This seems to be all that is necessary to tell of the land of Atlantis in shape and size. Books have been written concerning Atlantis but they are untrue. One especially which is very popular was written to sell. It is full of queer imaginings because people like them and the writer knew the book would sell more readily if thus filled.

As to land, it was very fertile. Atlantis had its rivers, lakes and inland seas like any continent. It was a very beautiful country extending on the north United States shore about to New York and Niagara Falls. All kinds of products were grown. All land belonged to the government; the people were only given the use of it for their life time.

The chief city was very large, containing several million inhabitants. The buildings were large but not high. Everything was built for light, health, safety and convenience. The streets were very wide. All homes had yards and gardens. When a couple married they were given a home and a space of ground. It was theirs until both died and the children were all married. Then it reverted to the state to be renovated and given to some new married pair. All persons married and married young. There were no bachelors or maids over twenty. All marriage was for life but if one died, the other married — was expected to marry again. The woman always went to live in the man's home. By this she automatically lost hers, but if there were minor children the home was theirs and they received the produce of the place until their marriage. A couple could accumulate all they wished but at death it reverted to the State. Each new couple started empty-handed. Their lives and standing were before them to make.

There were never any kings or queens in Atlantis. Kings and Queens are practically modern inventions, being only a matter of about 6000 years old. In primitive times there were chiefs but in any times when the country was known as Atlantis, the government was always virtually a Republic. Certain ones of exceptional ability were chosen to administer to civic needs. It was considered a great honor to be placed in these positions of trust.

When a child was born, a committee for that purpose went to visit it, to see that it was well and strong. They looked over all home conditions to be sure that they were sanitary and proper for its rearing. If improvements were needed, the government made them. Every month a doctor called who examined the child — its eyes, ears, nose, throat, etc., — to see that no ailments were starting. Every day a teacher called to develop it physically with exercises and games. There were many devices to play with for developing purposes, one a cart propelled by the feet to strengthen the legs. There were bars and rings and equipment the result of highly developed ideas for recreation.

All children were educated but the education was different from that of the present day. Each child was taught what it was fitted for — what it was interested in. This nation (U. S.) is on the way toward this ideal but it will be a long time before it is brought about. All children grew very fast and in fine strong condition in this favorable environment. Vegetables, fruit, nuts, grains, and meat were eaten. There was fire for cooking. Meat was not the chief diet but it was used.

The Atlanteans were very progressed. They were not so far advanced in mechanical lines and inventions as is the present age but they were far in advance of this one along cultural lines. All people sang. Singing was taught to all. There was a civilization on earth before Atlantis which was very enlightend, and there have been others, but in no civilization have the sweet singers of Atlantis been equaled.

There were artists in all lines — in painting and sculpturing especially. Paintings and

THE VOICE OF PURE SPIRITUALISM

art objects could be procured and disposed of; individuals were free in their transactions but there was no owning of land or renting of land.

At the time I, Juanita, lived on Atlantis — 50,000 years ago — all lived there by the Golden Rule. There were no poor, no hungry, no degraded. All Atlanteans understood the relation of earth life to spirit life. All lived under conscious spirit guidance. They used no man-made ideas for religion. The religion of Atlantis was Spiritualism. It would take a whole lecture to tell of their religion and their inspiring spiritual services connected with it. The whole earth will at some time understand, but it will not be for a very long time to come. Spirits in the Spirit World in conjunction with the spirits who come into the physical on earth are constantly and systematically working for this eventual achievement.

There were regulations for travelers in Atlantis. Persons who desired to travel from one place to another arranged with the government for use of some home located where they wished to visit which happened at the time to be vacant. There were beautiful large cities and grand wild scenery to enjoy in Atlantis. Atlanteans had developed airships which did not — *could* not — fall, but these were not in common use and they were not developed for long flights. That is, no one tried to go out of the country in them. Besides the airships for travel, there were horseless vehicles and boats but of course they did not much resemble what you have in this age. They were not propelled by electricity nor by any power known now on earth. It was very powerful and easy to handle. It will not be known on earth again for some time yet for in the earth's present state of semicivilization, the power would be used to annihilate *all* intelligent life. It will be "discovered" (given through from the spirit side) in the proper time and when the proper person comes to earth for that purpose.

Atlanteans, in their later years, had come to trade some with the people of the Nile region. They had a very beautiful country at that time on the coast of an inland sea. Some time a whole lecture on very ancient — prehistoric Egypt — would be good for me to give to you. Manetho, an Egyptian historian, wrote quite a bit about the continent and nation of Atlantis. He lived about 300 B. C. But Eusebius, who was a Pagan and a forefather of Christianity, destroyed all he could find in his time (260? — 340? A. D.). He did not want the people to know of any better civilization than that of their own time or of any better teachings. The so-called Christian religion dates back much further than the time given for the life of Christ, its supposed founder. The Christian religion was the Pagan religion at the time of the Israelites. It dates back 3000 years B. C. Not until long after 40 A. D. did it begin to be called Christianity. It may be well for me to mention here that no contemporary historian living any time near the year 40 A. D. mentions Jesus of Nazereth or any character at all like that he is pictured to have been. In other words, he is not a real character in history nor a character in any writings of the times given as the date of his purported earth experiences. Only in secular writings of priests within the church itself — and by church I refer of course to the Catholic Church, all the Church called Christian in existence for hundreds of years — only in writings *said* by priests to be translations from more ancient documents, is mention made of the existence of this man Jesus. Always keep that point in mind.

Present-day history places the cradle of the human race as Central Asia. It is the cradle of this present civilization but there was a developed civilization there before any known now, to say nothing of Atlantis and many other great and advanced civilizations which had flourished elsewhere. The United States is to become a very civilized nation but it will take many years. It is being worked out. How wonderful it (the United States) would be even now if the government spent the money on its children and tended to their perfection as they grew — the money that is now spent on other things, War for instance. The time will come when all of North America will be The United States of North America, and all of South America will be The United States of South America. Canada, Mexico, and Central America will be with North America. It will be a very great and prosperous nation.

The land on the west of Atlantis had a very high mountain also. This mountain rose to a height of about 32,000 feet. That is over six miles high — higher than any peak on the earth to-day. We could call it roughly six miles high. And it was spread out and very massive, making a great weight over a rather thin crust of earth. It took many years for this peak to sink into the ocean. It went into 21,000 feet of water. The peak rises in the ocean bed yet. It is south and east of New York, probably more south. I can't say just how many miles — probably five or six hundred miles out. The shore of America has changed greatly. There were many immense and high volcanoes rising in Atlantis. The highest peak ever on the earth was a peak on Atlantis in the south. Only small islands are the remains of it now. These extremely high and heavy mountains of Atlantis were the immediate cause of the final catastrophe.

The continent went down suddenly. Gases had formed in the earth. They went to one side of the cavity they were in to escape; they went to the other side to escape. Then they exploded and lifted the top-heavy crust of the earth high up to come down into the cavity from which the gases had escaped, with the North Sea and the South Sea coming together over the continent. In twenty-four hours the great cities of Atlantis were no more. The high and advanced civilization of Atlantis had been wiped from the face of the earth. This final sinking of Atlantis took place between 45,000 and 50,000 years ago.

Whether this lecture agrees with what *others* say or write about Atlantis, *you* do not care. *You* know the truth for *Juanita* has told you, and *Juanita* knows.

ATLANTIS

T WAS in the dim and distant forming time of earth —
That forming time when much must be undone
And changed, re-shaped, and shifted, which was done —
That great Atlantis continent face up lay
Basking in tropical suns; its vast shores sprayed
By wild waves on the west 'gainst northern mountains sheer,
By calm seas on the east where white ships plied
Bringing to civilized Atlantean stores
Fruits of the earth its own lands did not yield,
Although so blest with climate, moisture, soil,
With great plateaus, with rivers, valleys, plains,
Atlantis was that little was the need
Of that which must be brought from foreign mains.

This Atlantean time is called the morn of earth,
And in the long full years of earth's whole age
It is the morn though a morn of a million years.
No other civilization yet given birth
Has had such time in which to grow—unfold;
Transform its base, its morons, its deformed;
Study and overcome diseases, pests;
Improve on nature; prove that but by thought
And intelligent care in the building of the least
Of its inhabitants into perfection
Can government be sure of long duration —
Can a people live mid culture, art, and song
With the peace of plenty a possession of every soul.

Daisy Gibson Buettner

SPIRITUAL IDEALS OF THE NORTH AMERICAN INDIANS

By C. Perry de Boissy, M. D.

Dr. de Boissy, Band of Pure Spiritualism unit 27 W D, of Florida, is a man who has spent much time in study and research as well as in practice. He holds the degrees of A. B., Ph. D., M. D., D. O., D. N. Sc., F. R. T. S., is Laureate of the Academy of Archeology of France, also medalist of the same Academy for his works in Egyptology. He is Fellow of the Royal Society of St. George of London, a graduate and past graduate in England, Canada, Germany, and Belgium; also a Fellow of the W. Garred College of Psychic Science of Calgary, Alta, Canada. He was knighted by King Albert of Belgium for "exceptional war service to widows and orphans." He has other medals and decorations which, as a Spiritualist, he calls "earthly trinkets."

Besides conducting research work in Egypt, China, Africa and India, Dr. de Boissy has visited the Americas from Alaska to Buenos Aires; has traveled through North, Central and South Africa, the greater part of Europe, a great part of Asia, and the entire West Indies. He speaks, reads and writes a number of languages. It is a great treat to have original articles contributed by Dr. de Boissy who knows also Pure Spiritualism. —*The Editor*

BEFORE entering my subject, I wish to state that no printed literature, histories or doubtful reports have been used in writing this article. Born in the extreme North West among the braves of the Blackfoot tribe, and having spent among them the happiest days of my life, I shall use only my personal recollections and draw my own conclusions from my deep interior knowledge of the *Heart* and *Soul* of the great Algonquin race.

Many books have been written upon the Red Indian; many fictions, many scientific(?) yet untrue descriptions, for most of the writers have gathered their literary material in books and thence given to their readers a "fiction," not a true study of the Red Indian's philosophy and idealism.

My fellow Canadians of the Eastern provinces are generally branding the red face with the rather unpleasant vocable of "savages." Only the fact of their being the sons of Nature and living in accordance with Nature's laws caused my red brothers to be "savaged" by those knowing nothing about them. This is certainly an unforgivable error.

The red man (Blackfoot) is not a believer in the useless and idle religion of the "pale face." Born in the powerful bosom of Mother Nature, everything that is *Nature* vibrates in his heart. His keen intelligence is open and receptive. He penetrates the most hidden secrets of Nature's life, reactions and evolutions. Stoical he is. For him, emotion can not be shown (natural pride of Nature's son), yet his great heart is open to kindness, love and harmony. Why? Because everything in Nature is *Harmony*; because *Love* is the main law governing the Universal vibration; because without *Harmony* and *Love*, universal life shall turn into chaos, nothingness and oblivion. In the tribal life everything is harmonious, and behind the icy appearance of the stoic, the warmest vibration of a loving heart may constantly be felt, for the red man's heart is truly a golden heart.

What is the religion of the red man? Born son of Nature, the red man sees in nature the true expression of "Divinity." In Nature again he finds the protective hand of the *Great Spirit*, Manitou. The forest, the tree, the flower, the winds, rains or streams—all of Nature's forces are for him divine demonstrations—a connecting link between the spiritual and the physical planes. Writing this article, I am here reminded of a prayer inspired to one of our mediums by one of our Indian guides:

"O Great and mighty Spirit, we worship only Thee!
In wind and rain, in flower and tree.
Men call on thee by many names,
Looking to thee for light:
Do thou reveal thyself to them
In the still watches of the night.
O Radiance so wonderful,
Of all Nature, thou a part!
Give to us to understand
Thou dwelleth in our heart."

In this prayer, my dear reader, the entire theology and philosophy of life of the red man can be found.

Many of our psychics have had, through "soul flight," the wonderful opportunity of seeing our future homes in the Great Beyond. There we have found that the unseen forces, the true Divine forces, have an harmonious surrounding of delightful beauty, a true reflection of the harmonious vibrations emanating from our heart — the beauty which attracted us during our short sojourn upon this earth plane, the delightful blend of love — the purest love — and noblest aspirations inborn with us, yet sometimes dormant while on earth — our scientific desires and attractions toward perfection.

This, although rather conflicting with the accepted and orthodox conception of heaven, is, for most of us at least, a proven fact. Therefore the red man, as true son of Nature, from the most remote times of his early history, has conceived and, I have no doubt, *seen* the home in which he will live when earth life is over. This home reflecting his natural vibrations and aspirations, he called "Happy Hunting Grounds" as a symbol of his true happiness on earth, yet being a most intimate part of the great Cosmic forces of nature, the members of the Red-Indian tribes once in the Happy Hunting Grounds, take up the sacred duty of being Guides, for who better than them could patiently, naturally and faithfully lead us through our earthly experience, our laborious and difficult journey through the path of life? None.

I dedicate these few lines to the memory of the two great Chiets of the Blackfoot tribes of my dear beloved Northwest, *Crowfoot* and *Na-To-Sa-Pi* who, for nearly fifty years, are roaming at head of their braves through the glorious fields of the Happy Hunting Grounds.

Severely ill, paralyzed and having lost the sight of my left eye, my contributions to this Spiritualist Magazine will be short, yet I will do my best to be interesting and bring my humble stone to the great monument of *Spiritualism*. In a future number I shall describe some of my personal experiences (in Spiritualism) while I explored some parts of Central Africa.

SUNSHINE CORNER

GRAMMY'S SOLILOQUY

Mrs. Nellie Wood Mc Kinney

THEY CALL me "old" — I do not grasp their meaning!

Perhaps it is because my hair is white!
 Perhaps the wrinkles made by joyous laughter
 Show 'round my mouth in sunshine's searching light.
 My feet may lag, but, oh, my heart is dancing!
 Each happy hour some blissful thought bestows!
 Life's angels guide the footsteps that would wander;
 Their wisdom guards from every wind that blows!
 If this is age, may I be old forever!
 For I have Peace beyond all words to tell;
 Safe in their care, earth's tides may vainly thunder —
 I hear them not; my soul sings: "All is well."

SPIRITUEEKS

(Spiritualist children are economical.)

Little Isabelle could think of nothing to paint.
 "Why don't you paint that fly?" queried her father.
 "I wouldn't waste my paint putting it on a fly!" replied the miss indignantly.
Spiritualist Joy: Mother, do angels kill themselves?
Spiritualist mother: Of course not. Spirits can't die.
 Whatever put that into your mind?
Sp. Joy: This paper. It says: "Ann, one of the well-known Angel sisters, commits suicide."

MY INDIAN CHIEF (Patomic)

(Tune — Chorus, Sheik of Araby)

HE'S a Chief in the Land-to-Be,
 My Chief who comes to me!

So tall and straight he stands,
 All wait for his commands;
 Feathers, furs, and beads besides,
 He's the handsomest of guides!
 Oh! appear that all may see
 My chief who comes to me.

He's a Chief in the Land to Be,
 My chief who comes to me!
 He's with me all day long,
 He helps to keep me strong;
 He brings a wondrous power
 To aid me hour by hour —
 My thanks I give to thee,
 My Chief who comes to me! D.G.B.

EPITAPH (copied) Not our Wood

Here lies one Wood
 Encased in wood,
 One Wood within another.
 The outer wood
 Was very good,
 We cannot praise the other.

THE VOICE OF PURE SPIRITUALISM

SUNFLOWER COLORED SHEET

By Sunny Sue

Dear little Sunflowers :

You are little Sunflowers to me because the sunflower is the emblem of Spiritualism. The sunflower is the symbol of Spiritualism because the sunflower unfolds in the sunshine and always faces toward the light.

If you have a sunflower growing in your yard, it will not face toward some imposing building; it will not turn toward some ancient signpost; nor toward some piece of garden statuary which it may have grown up beside. Oh, no! The sunflower will keep faced toward the light! If there are untrue or undesirable teachings going on in the building, or around the signpost, or the statue, or in any dark corners of its yard or block or city, I am sure the sunflower takes no notice of them for it is not headed for darkness, but for the light from the heavens.

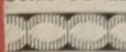
Just so, I wish all of you little Spiritualist Sunflowers who receive this letter, to keep faced to the light — the pure true angel guidance — which is all about you for your use if you will but turn toward it.

I invite you to write me how you like your colored supplement; also write me reports of what you see and hear from your own guardian angels. I may be able to publish some of your letters. Address all letters to Sunny Sue, care of Daisy Gibson Buettner, 804 Haight Street, San Francisco, Calif.



k to me,
er life's rough sea;
ss are supplied
the storms I ride.
pirit voices,
eak to me.

k to me,
will ended be,
ne other shore
arth life all be o'er.
pirit voices,
eak to me.



IP
d Mc Kinney
(ten 1933, aged 75)
gs, idly rocking
s heaving breast
ith folded pinions,
ies at rest,
owly decking,
l stately spars,
ds resting,
n with stars.
ught me earthward,
me home
shall seek her,
; "Come."

no action,
there;
l selected,
and fair.
they're passing
land
her beauty,
ge grand
Homeland,
aining shore
breast the billows,
goals no more!

GNAL

ere,
re,
World says :
Listen!
s near."

B. Dalton, Ohio

THE VOICE OF PURE SPIRITUALISM

CATECHISM (Spiritualist)

1. Question: Who made you?
Answer: No one made me; I have always been myself.
2. Question: Have you always lived on this earth?
Answer: No; I have lived here only.....years.
3. Question: Where did you live before?
Answer: I lived before with the angels.
4. Question: What is the name of the angel home?
Answer: It is called "Home of the Angels," "Spirit World,"
"Spirit Land," "Heaven," "Paradise," "The
Summer Land," and many other names.
5. Question: Why did you come to live on earth?
Answer: I came for the experience, and to be useful here.



SUNFLOWER ALPHABET

- A** is for angels who guide us each day,
B is for babies who come to earth to stay.
C is for children — growing up from birth,
D is for dear ones passed from the earth.
E is for every day — to learn something more;
F is for future life when this life is o'er.
G is for guides who ever are true;
H is for happiness all of life through.
I is for Indian guides — to guard our health they try;
J is for Juanita, a spirit teacher high.
K is for kindness by all angels taught;
L is for light to live as we ought.
M is for mother — there is never but one;
N is for neighbors by whom our duty should be done.
O is for ourselves and others — all divine;
P is for purity, first need in every line.
Q is for questions — by these we are taught;
R is for reason to balance our thought.
S is for spirit — the life of all life;
T is for truth; it will banish all strife.
U is for useful which everyone should be;
V is for visions of future life we see.
W is for will to ever much endure,
X is for what's unknown — of what we are not sure.
Y is for you — a part of life's great plan;
Z is for zeal to accomplish all we can.

THE VOICE OF PURE SPIRITUALISM

I AM SO GLAD

(Tune—Jesus Loves Even Me)
(Gospel Hymns, 1—6, No. 18)

-1-

I am so glad that the angels above
Ever watch o'er me in wisdom and love,
Guiding my footsteps and leading the way
Whether I'm busy or whether I play.

Chorus—

I am so glad the angels love me,
Angels love me, angels love me!
I am so glad the angels love me,
Glad I know angels love me!

-2-

I am so glad that I have been taught
Angels assist me to live as I ought;
I will be truthful and kindly and good,
Since the dear angels all say that I should.

-3-

I am so glad to know it is true
Angels will help me in all that I do;
Guard me from dangers and lead me aright
If I but call on them daytime or night.

-4-

I am so glad that I have no fear,
Tho' I can't see them, I know they are near;
I can be happy and have all I need
If I will only their sweet guidings heed.

From Songs of Pure Spiritualism

SONG TO COUNT FINGERS AND TOES

One little, two little, three little angels;
Four little, five little, six little angels;
Seven little, eight little, nine little angels;
Ten little angels love me.

Ten little, nine little, eight little children;
Seven little, six little, five little children;
Four little, three little, two little children;
One little child loves the angels
and I am *she* (or *he*).

TO MEMORIZE

Just the light
To do what's right
With all my might,
Will suit me quite.

ANGEL ROUND

(Tune, Scotland's Burning)

Angels are near you,
Angels are near you,
Where? where?
Where? where?
All about you!
All about you!
Here—
There—
Everywhere.



THE VOICE OF PURE SPIRITUALISM

DAYS OF THE WEEK

Monday, I'll ask my sweet guides for light ;
Tuesday, I'll try to do everything right ;
Wednesday, I'll try to be true to them all ;
Thursday, I'll seek to keep close to their call ;
Friday, I'll ask all the helpers for aid ;
Saturday, I'll work and be strong, unafraid ;
Sunday, I'll sing songs to them,
And send thoughts of love to them,
And live so close to them that I shall be
Able to feel their sweet influence
Making me happy all day.

MY ANGEL SHADOW

I have a little angel that goes in and out with me,
And sometimes what's the use of it is more than I can see ;
I'm strong and smart and clever to do just what I will —
To think an angel is guarding me does not my spirit thrill.
Sometimes when I am naughty, I wish I didn't know
That an angel pure is following everywhere I go.
It *would* be very nice to slap and punch and fight for once,
And think no one was seeing me acting like a dunce.
But then again when I'm afraid or get a sudden scare,
What joy to know an angel is close beside me there !
And when I really need some help, how glad I am to think
An angel is ready to give it, just as quick as a wink.
So really on the whole I'm glad I know the angels are true,
For I think that they will lead me a better life, don't you ?
And make me far more happy, and safer and smarter ? forsooth,
I think I'll thank the angels for letting me know the truth.

TINY TOT'S PRAYER

Now I lay me down to sleep ;
Loving, shining angels keep
A watch beside me here I know
As into Slumberland I go.
I thank you, blessed angels fair !
For giving me such tender care ;
Help me to grow kind, good, and true
Until at last I am just like you.

From *Prayer Book of Pure Spiritualism*



Extra copies of Juvenile Supplement, 10 cents each postpaid.

UNPUBLISHED VERSE

(Inspiration of Pure Spiritualism)

NOW I LAY ME

Mrs. Rose Cattich, San Francisco

NOW I lay me down to sleep,
And loving thoughts I send
To my faithful angel guides
Who to my needs attend.
"Guard me through the night," I pray,
"Until I rouse at break of day."

Now I lay me down to sleep
And lovingly implore
Of my guides just one fair glimpse
Of their golden shore.
I pray, "My spirit out, please take,
Until at dawn I must awake."

Now I lay me down to sleep
And from my dear ones ask
Health, and strength, and will renewed
For each coming task.
"Whatever be my work," I pray,
"Help me through the coming day."

Now I lay me down to sleep;
I thank my angel guides
For their love and help to me —
Their patience whatever betides.
"O angels!" I pray, "Of thy love I am sure!
Stay with me, guide me, keep me pure."

SPIRIT VOICES

Mrs. Etta Brandon, Washington

SPIRIT voices speak to me
Above earth's din, from turmoil free,
Spirit voices pure and mild,
Teach and guide me as a child.

Spirit voices, spirit voices,
Spirit voices speak to me.

Spirit voices speak to me
Making earth-life troubles flee;
Spirit voices, clear and sweet,
Soft and lovely, do me greet.

Spirit voices, spirit voices,
Spirit voices speak to me.

Spirit voices speak to me,
Guide and help and strengthen me,
Lead me gently on my way
That from the path I may not stray.

Spirit voices, spirit voices,
Spirit voices speak to me.

Spirit voices speak to me,
Guide my bark o'er life's rough sea;
Chart and compass are supplied
As safely through the storms I ride.

Spirit voices, spirit voices,
Spirit voices speak to me.

Spirit voices speak to me,
Soon my journey will ended be,
Soon I'll reach the other shore
And lessons of earth life all be o'er.

Spirit voices, spirit voices,
Spirit voices speak to me.



MY SHIP

Mrs. Nellie Wood Mc Kinney
San Francisco (Written 1933, aged 75)

AT HER moorings, idly rocking
On the harbor's heaving breast
Like a swan, with folded pinions,
Dreaming there, she lies at rest,
Shining brass, and snowy decking,
Close furled sails, and stately spars,
Ensign on the halyards resting,
With its blue bestrewn with stars.
Ship of mine that brought me earthward,
Waiting now to take me home
When my roving feet shall seek her,
And my pilot whisper, "Come."

On her deck is seen no action,
Yet my sailors all are there;
With their stations all selected,
And their duty plain and fair.
Happy waiting hours they're passing
While I linger on the land
Watching — loving all her beauty,
Dreaming of the voyage grand
On the way to love-lit Homeland,
Fair green hills and shining shore
Where she'll rest, to breast the billows,
Dare the rocks and shoals no more!



THE ANGEL SIGNAL

Some run there,
Some run here,
But the Spirit World says:
"Stop! Look! Listen!
For I am always near."

George B. Dalton, Ohio

QUEER CURRENT NOTIONS

By The Notion Mender

WHEN the world stops trying to believe impossible, illogical, unreasonable imaginings under the name of religion, the human mind may begin using the reasoning power with which it is endowed. When human beings begin to *desire* to know facts, their own guides will be able to elucidate the points they ponder over, and there will begin a rapid advance in human intelligence. Until that time, individuals — pioneers in truth — will have to do their bit as they can.

The following are ideas jotted down from mail being discarded. The writers have done wisely — written to a spirit source of help.

1. "We face north when we sit, my wife and I. I sit on her right side; hold her left hand in my left. *Is this just the proper way for sitting?* We want to do everything just right."

ELUCIDATION: The proper way to sit is to have the right attitude toward the loved ones closing about. Spirit guides work on vibrations — the vibrations emitted by human beings. The desire to do "just right" is always a good vibration, but facing (mentally) toward the light is the only facing to be done. Facing north, west, or left, or facing the new moon, are all superstitions as far as spiritual contacts are concerned.

2. "We have stocked ourselves with a supply of new incense. We wish to attract some new guides and drive away some old ones too long with us. We hope thus to make an advance step in our spiritual progress."

ELUCIDATION: All such ideas are Pagan superstitions. Angel guides are loved friends who have promised to stay close to do all they are given a chance to do toward leading the one who goes into the physical to accomplish his or her earth mission — whatever mission has been chosen and agreed upon in spirit life. Smell of incense, of garlic, or of limburg-er cheese does not effect angel nostrils. Spirits live in their own world. They can, if they wish, contact earth odors, but they are not influenced by them. And guides are guides from conception till the passing. There are no undesirable divinities who retard human progress. The Spirit World is full of spirits who come to the assistance of any one making effort to do the particular work that spirit was

interested in doing on earth. Start some work of value to the Spirit World and feel them hovering close without use of Oriental perfume. Incense for your *own* pleasure if you wish: that is a matter of personal taste.

3. "Our circle seems to be very high. We have talks from such celebrities as William Jennings Bryan, Lincoln, Washington, Moses, Joshua, etc. They prophesy the outcome of these chaotic earth conditions. I sometimes wonder if they are not fraud spirits."

ELUCIDATION. Do not wonder at all about their being fraud spirits. There are no fraud spirits, but there is some fraud person in your room. I get hoarse (on paper) giving admonition to sit for independent voice and speech from the lips of the materialized forms only in all BAND sittings. This misrepresentation must be from the lips of some person present. Bar all talkers from circles. All spirits are equal in the Spirit World, but whether celebrities or outcasts on earth, few unless they are friends, relatives, or guides, come through in any gatherings. As to mythical characters, they *never* appear.

4. "I do not think I need the first lessons of any Course. I am very advanced. I have very high spirits around me. I do not know who they are but I think they must be very high."

ELUCIDATION: No person is advanced far spiritually who does not know the names of his or her own spirit guides. It is possible to have received some remarkable spirit demonstrations without knowing the guides. It is lack of spiritual understanding not to know that *all* spirits are divine, or to think or want to think, one's *own* guides should be superior.

5. "I was born in a house built by my parents, born with a veil over me. My mother always said I should be a psychic from these things."

ELUCIDATION: Being born in the house that Jack built or out in the rain have no influence on spirituality. One would not say a person must be a musician because born under a certain condition, why apply such reasoning to spirit endowment? But truly, *all* are psychic.

Ignorant, superstitious, or dishonest persons always fall for the Mystical. Why? They think to get something for nothing! — Exorus

SAFETY FIRST IN HEALTH

Ignorance of the Laws of Nature is the root of all misery and dis-ease.



Joseph G. Lehner, N.D.

THE VALUE OF SUNLIGHT

SUNLIGHT is an absolute necessity to the development and sustenance of all physical life. Sunlight is the finest known tonic and health-builder. Not only human beings, but all animal life and vegetation are dependent upon this energy supply. Our food would have little value without the radiant sun rays.

Science is now in the last ten or fifteen years recognizing that the sun rays are of paramount importance in the treatment of many body disorders. Sunlight is not an all-healing method, but wonderful results can be accomplished in the treatment of eliminating high blood pressure, anemia, rheumatism, neuritis, nervous disorders, and many others. Most abnormal cell growths will shrink and dry away when sun rays are scientifically applied—a process known as dehydration.

Tenacious cancer germs and other malignant microbes, which seem capable of resisting every other known method of assault, are succumbing to the rays of concentrated Sunlight, when it can be made to reach them. They receive an artificial sunstroke from which, science triumphantly asserts, these abnormal cells can never recover.

General body Sun-raying will oxygenize the blood—internal organs can be relieved of congestion and the blood be thrown to the skin. In Sun-raying the physical body, certain vitamins are conveyed to the blood stream.

THOU SUN!

Daisy Gibson Buettner

THOU SUN! whose vitalizing rays
Renew our strength
And add a length
Unto our days,
Although inert and knowing naught
Of blessings wrought,
For thee, we offer fervent thanks and praise.
Thou Sun! whose brightly spreading beams
Supply our needs
Of fruits and seeds
With which earth teams,
Although not seeing, thinking, knowing
Of gifts bestowing,
For thee, we offer praise—due praise, it seems.
Thou Sun! whose energizing power
Cures all disease,
And from ailments frees
Us hour by hour,
Although unmindful of our fervid word
By blessings stirred,
On thee, we yet, our appreciation shower.
Thou Sun! whose never failing light
The earth illumines,
Dispelling glooms,
And dark of night,
Although but mass, and knowing none
Of favors done,
For thee, we offer thanks as fitting rite.
Thou Sun! whose welcome smiling face
To life gives zest
And all that's best
That we can trace,
Although but sphere without a soul
Or conscious goal
We lift our praise for thee, serene in space!

The blood ingredients are vitalized; the oxygen supply is improved; all the innumerable body cells are benefited; and the toxic gases and acidity can be more easily eliminated.

It is pertinent to mention something most persons do not know. It is not the bright rays of the noonday sun which sunburn and do the tanning, neither do the heat rays, nor the light waves have much to do with it. What does the real good is an invisible ray

ATTENTION

Dr. Lehner, whose article appears here, will reply to questions concerning health and sun treatments if a self-addressed stamped envelope is inclosed. Address in Commercial Directory on back cover.

not much understood outside of science. It is a radiant energy — a species of Ultra-violet rays which is not perceived or sensed by the human eye. That Ultra-violet ray tans the skin and possesses all of the remarkable constructive qualities for the elimination of many human ills.

It is not convenient for every housewife or business man to take a trip to the mountains or seashore, or to spend the required time out of doors to get those valuable sun rays, therefore science has invented and constructed by patient and tireless research, sun-lamps by means of which the valuable sun rays can conveniently be obtained at a doctor's office — or lamps can be secured for one's own private use at home.

The most practical of these Sun-lamps are the Mercury-Arch Lamps. They give out certain vitamin rays that are almost unobtainable out of doors, for the reason that the air is not clear enough to allow the needed constructive rays to penetrate. The moisture and dust particles in the air prevent considerable of the energy of the Ultra-violet rays from reaching the earth surface. (Next article explains origin and cause of all and every disease.)

*Of heat and light what ever-enduring stores,
Bro't from the sun's exhaustless golden shores,
Through gulfs immense of intervening air,
Enrich the earth, and every loss repair.*

Sir Richard Blackmore, 1690.

NOTICE IS CALLED to the Note preceding the Article on North American Indians by C. Perry de Boissy, M. D., BAND Unit 27 W D of Florida. Dr. de Boissy, although scarcely past fifty, is a war invalid with heart and bronchial troubles, a paralyzed side, and the sight of one eye gone, but he has strong mentality and has had exceptional training in many fields. He writes upon invitation: "Yes, I would appreciate if the readers or their friends could write me for advice on *Dietetics* (rational diet for certain defined diseases, food values, right and wrong eating, etc.) or advice on any health subjects. Also translations of either Spanish or French into English. As I am unable to earn regular support for my family or for furthering Spiritualism, a free will offering should be inserted with the requests. Naturally (a retired physician), I am not intending to treat or diagnose a case by correspondence, yet I have no doubt I can help in many ways." (See address in Commercial Directory on Back Cover.)

NOTICE

**THE PRAYER BOOK
OF
PURE SPIRITUALISM**

BEDTIME BOOK and HANDBOOK for all Spiritualists. It is the only book of its kind — being the essence of Spirit World teachings only voiced directly from the lips of materialized spirit teachers. Divine revelation as it is, habitual application to it will bring peace, spiritual understanding, knowledge of earth life and its purposes, improved health, and greater inspiration for properly solving the problems of life.

There are prayers for all needs — prayers for
GENERAL SERVICES
SPECIAL SERVICES
PERSONAL PRAYERS

For use of **PLATFORM WORKERS** and **CIRCLE LEADERS**, the prayers are printed on **COLORED CARDS** —

5 cents each, 6 for 25 cents, Postpaid.
Wall cards in gold, 15 cts. each, 2 for 25 cts.

As a gift to any one bereaved or seeking the truth of life, **THE PRAYER BOOK** proves a blessing divinely sent.

As a book to lend, **THE PRAYER BOOK** is an inexpensive message-bearer of truth, harmony, and divine ideals — a ceaseless worker for the Spiritualist cause. Start a copy on its mission — keep it circulating and know you will be blessed by the angels.

Daisy Gibson Buettner, Author
The Rev. J. J. Dickson, Materializing Psychic
Printed on pink, blue, yellow, thin or heavy white bond — state your choice in order.

\$1.15 per copy, postpaid.

Address **BUETTNER PUBLISHING CO.**
804 Haight St., San Francisco, Calif., U. S. A.

A GLANCE OVER THE WORLD

THROUGH SPIRITUALIST EYES

THE OLD saying, "All roads lead to Rome" comes to me parodied into "All earth changes lead to World Spiritualism" as, in mind, I begin to glance over changes taking place all over the globe.

RUSSIA

Let us pick the big fields of change. There is Russia. With one stroke away went all man-made religions — at least the material manifestations of them. Monasteries and cathedrals, convents and altars, carved idols and shrines, and the conspicuously-garbed propagandists of these — all did the disappearing act.

Public Museums, Industrial plants and Scientific laboratories occupy what were once only centers to keep the human mind in fear and spiritual darkness. This is as far as *my* mind goes on the pathway toward Spiritualism there yet, but leave that part to the angel world. A stomach must be emptied before it can be filled with a changed diet. Russia has made a leap toward future Spiritualism by its outing of burdening and enslaving superstition handed down from the Pagan days.

SPAIN

Shall Spain be next? Think of the splendor of ancient Spain! Think of it as the leading nation in Europe! Then think of what it degenerated into by espousing Christianity! But now *out* has gone the king; *out* has gone the domination of non-productive priests and nuns; *out* have gone the schools with secret non-patriotic teachings, the church with its taxation of the poor to support in ease, teachers to teach more generations myths instead of the truth of life and death.

Spain has set its goal as education of the masses. Education is always a step against superstition and belief in the impossible and unscientific. Spiritualism in Spain? Perhaps not yet, but the rubbish is being cleared away for it. It is easy for truth to grow where there is desire for real truth and enlightenment instead of satisfaction in feasting on corpses of lifeless imaginings of past ages.

GERMANY

And Germany? Where is the throwing out of the old unsavory blood-thirsty mythical writing of the early Hebrews — the throwing

out of the Christian Old Testament — heading the people of Germany? Do the leaders vision Spiritualism as their coming religion? Probably not. But if the Spirit World were to tell *their* divine plans, they might say that certain ones had come to earth for the purpose of clearing the way for the growth of truth, and that a number of them are fulfilling their missions beautifully. The start of weakening the power of Catholicism in German politics will insure added luster in *some* one's jewels. It is not necessary to be a Spiritualist or even not opposed to Spiritualism for one to *be* en rapport with the Spirit World and unconsciously its instrument.

MEXICO

Mexico has taken its problem of religious emancipation into the light — one priest for support by 50,000 persons. Considering the meager earnings of workers in Mexico and the demands of the priestly class, Mexico has been none to zealous in protecting its people from greed, to say nothing of curtailing their being given teachings of servility and hatred.

Over 300 Mexican cities, towns, streets and private estates having names connected with the Christian Bible or its religion, have been forced to change them, the names of world scientists and liberators, and of patriots, statesmen, flowers, animals, and native Indians of Mexico having been wisely substituted.

OTHER COUNTRIES

Italy has insisted upon the right of the State over that of the pope in schools. The Church of England's Prayer Book has been revised; its Easter changed to a set date in April as more profitable to the merchants. Argentine and France have made stands against church aggression. Mahatma Ghandi's brave efforts are for eradication of class distinction.

Elimination of a superstition here, a Pagan rite there — yes, all earth changes do lead to World Spiritualism. World Spiritualism today? To-morrow? Oh, no. Humanity has been on earth upward of five million years to get to its present state of *uncivilization*. The Spirit World has all eternity to bring its plan of earth perfection to success. There is no hurry — but *World Spiritualism* sometime.

WHAT SPIRITUALISM IS TO ME

(Extracts at random from reports)

Band of Pure Spiritualism Unit 71 X A
Enrolled 1931, Seattle

I have always looked eagerly for the day to come when the Band lesson should arrive and thrilled as a kid over a new toy when it came. I have derived so much good from the lessons and have obtained a lot of useful knowledge that was priceless.

I have developed my powers slowly but conscientiously and at all times worked for the highest. Now when I abide by my inspiration I always find I have done the right thing.

I have overcome many bad habits such as smoking, using bad language, and subduing a very bad temper which I thought, before entering this work, were things that were to be with me as a matter of course. I cannot express how grateful I am to the guides for that alone, as leaving those habits has made my life and those around me so much more harmonious and bright it seems almost puzzling why I could not have known before the pleasure I was losing by holding on to these habits.

I have had several demonstrations in the home that were startling: the welcome and wonderful expressions of physical force such as walking across the floor by a spirit being, several raps on the windows heard, also, by my sister who is very opposed to this work, but who could not deny that as a wonderful happening; clocks striking at times not on the hour but twenty minutes after. These are only a few of my demonstrations. As for lights I have seen, if I could get all of them together I should not need any home electric lights.

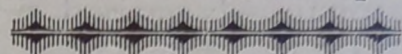
I have studied and applied my studies, and they have worked for me to the fullest of my expectations so, this depression is nothing to me because I have all I want to eat, a good home paid for, a little money, health, plenty of work, and a good wife to help me enjoy it who is also in harmony with me and this work, thanks to all the helpers, visible and invisible. I thank you for your part, too.



Band of Pure Spiritualism Unit 40 W D
Enrolled 1932, Florida

I wish to tell you how much good I have already received from your literature. I wish I

had sent to you more than a year ago when I first saw your notice but I was afraid as I had read so many warnings against Spiritualism. It was only because I seemed to feel a force or presence continually urging me that I finally wrote. I know now that what you teach is quite different from the Spiritualism I have read about, and that there is nothing to be afraid of. I would not have believed it possible a month ago but I now sit in a dark room at night quite alone and, instead of feeling a fear, I feel a sense of love and protection.



Band of Pure Spiritualism Unit 22 Z A
Enrolled 1929, Rhode Island

I want to thank you for that Prayer Book of Pure Spiritualism. Shortly after the holidays I had to be taken to the hospital and all through the fever those thoughts of yours held their place supreme. The peace, the joy of life, in those poems was a strength beyond words to express. Such a peace! I can never forget it! I thought I was dying—but one thing followed on another and I am back at my teaching again.



Band of Pure Spiritualism Unit 9 Z D
Enrolled 1929, San Quentin, California

I received Lesson III yesterday and I am very thankful. The diagram was worth more to me than I can tell in words for if others see messages on the wall, then what I have seen is not a delusion. Such things as that are what I need to talk with some one about.

You are not a stranger to me. You may never have seen me, but I have seen you. It happened three or four months ago, and caused me a great deal of wonderment as to who it was and what the vision meant. I say vision but not a dream vision for I am always awake and awake when I hear voices. I shall never see you or any one else any plainer than I saw you that day. I am not much at noticing people's dress but I drew the flowers you wore so plain, my roommate said they were pansies. I guess we were both out. I was standing and you passed by with a nod and a very kind smile, and went toward the warden's office. I know you are going to be much help to me.

THE BAND OF PURE SPIRITUALISM

"On earth as in heaven"

Founded 1927 by Daisy Gibson Buettner

THE BAND OF PURE SPIRITUALISM is a Correspondence Course enrollment for spiritual psychic self-development at home to enable each person to get his or her own spirit communications. It is a joining of thoughts and vibrations on earth under the inspiration and guidance of the Spirit World. The systematized lessons are the outgrowth of a world-wide personal correspondence which began in 1922 from published Magazine articles on Pure Spiritualism. Replying to individual queries became a burdening repetition. Class lessons began in 1928 to fulfill the expressed spiritual need. The Band head on earth is a College-graduate teacher with many years of public teaching experience, now spiritually and psychically developed, who has access to a spirit Materializing shrine in face to face conversation for instruction and advice from angel teachers. **NO OTHER TEACHING IS AUTHORITATIVE.**

THE INSTRUCTION consists of one lesson a month (twelve in a Course) on how to make home conditions for self-developing, what to expect, how to interpret what one receives, etc. Each month a group begins Course I so that it is possible for any one to begin constructive spiritual psychic development at any time and in the 52 weeks of the Course to improve spiritually, psychically, mentally, physically, and financially, resulting in increased harmony, happiness and earth usefulness. The lessons include information about the Spirit World and the teachings of **PURE SPIRITUALISM**. In a personal correspondence with all units, are answered questions on the lessons and on material, mental and spiritual problems as guidance toward individual uplift and progress. Vibrations of health, harmony and prosperity are radiated to all units from the Band Center.

THE BAND IS NOT CONNECTED WITH ANY OTHER ORGANIZATION. Of course all persons in harmony are in the same vibration, and all *spirit* bands *prefer* to work in this pure vibration if given opportunity. The Band Enrollment includes individuals and circles on every continent, on the important islands, in Canada, Central America, and in nearly every state. It is possible for *any* one to develop *anywhere* at *any* time but right material conditions must be made. All will be working for the *purest* in Spiritualism by enrolling and raising their own vibrations — automatically strengthening the pure vibrations on earth. Those who wish to start a **BANDETTE** (local Band) of two or more, or to throw their present circle into the Band vibration for definite accomplishment, can send for a blank and a sheet of instructions concerning the management of local Bandettes.

ALL ABOARD THE SPIRITUAL EXPRESS — the vibration of **PURE SPIRITUALISM** — for a safe, enjoyable, successful tour through earth life, through all of its experiences, through the experience called "death" up to the gleaming portals of the waiting eternal spirit homes and hearthstones where many of the loved ones are already congregated. The track (your earth mission) is laid. The train crew (angel guides) are reliable. The engineer (**BAND** head) takes orders from only the Spirit World (divinity) direct. "Now is the accepted time." "To-day is the day of salvation," that is: To-day is the day to begin saving yourself from *unnecessary* earth stumbling and sorrow. Send for your ticket (Band lesson) immediately. The train (vibration) is at your door in this communication. Do not let this opportunity pass and continue to travel earth's pathway wearily and aimlessly alone. In union, with angels, is safety, strength, happiness and profit. **JOIN THE BAND OF PURE SPIRITUALISM NOW.**

ADVANCED COURSES. Spiritual development is a growth which requires time as does any other growth. Leaders of *The Band* are devoting themselves to advanced development (of which there is no end) that there may be constant advance to give out to others. Units completing Course I satisfactorily may enroll in Course II, etc. The advanced Courses do not require more intelligence but are written on supposition that fundamental truths previously given are understood, assimilated, and are being practiced by accomplishing Units.

CORRESPONDENCE TEACHINGS

THE TEACHING of the Band of Pure Spiritualism is the beautiful divine spirit truth as given from the lips of the angels themselves, materialized. It brings happiness and uplift. It gives an understanding of the purpose and meaning of life (past, present and future life) to be learned from no other source.

If all have to live in the physical, all should certainly learn who they are, why they are here, where they have come from, and where they are going. Each should learn what to do to make his adventure, whatever it is, a success.

As all information in the Band of Pure Spiritualism is from the lips of the angels themselves, this frees it of the errors which of necessity creep in when the spirit truth is relayed to earth through the brains or lips of an earth person.

Souls on earth can commit no greater folly than to stint on time or means toward their spiritual unfoldment. That this is the grossest kind of mismanagement is not only clearly seen upon return to the Spirit World, but it is proven all during one's earth life as well.

All who are interested in knowing what is true of life (past, present, and future life) spiritually and materially — all who desire to learn how to make the most of earth life in the light of truth, and under the supervision of angels as was divinely intended, now have access to an "open door" of revelation of these matters. Never before have those isolated had the benefits of "face to face converse with angels materialized" brought to their own homes.

All craving to demonstrate spirit truth will be welcomed as Units in the Band of Pure Spiritualism which is a rapidly growing enrollment, already circling the globe, of intelligent minds with pure desires, who are receiving spiritual and spirit results by themselves in their own homes, angels guiding.

Of course you who read this know yourself in looking back how much more spiritually developed you are to-day than at this same time last year. You know how much more you know of the Spirit World toward which you are traveling. You know how much more realization you have of what spirituality means; how much closer you are able to feel the spirit guides; how much stronger and more mar-

velous are the spirit demonstrations you, when alone, are receiving. You know how much happier you have become the past year, for increased happiness goes always with increased spiritual understanding. You know, as you take your own personal survey, whether you have made a desirable spiritual psychic growth such as the normal growth here suggested — the growth and development many Band units have made the past year and years.

There is no wisdom in delay. A child never desires to put off the day when it can begin to grow physically. No one should desire to put off the day to begin to grow *spiritually*.

Now is always the right time to enroll as a Band unit, and bear in mind that while gaining yourself, you will at the same time be aiding in the spread of the pure truth to others. You will be increasing the pure vibrations on earth, and you will also be making your spirit loved ones and angel guides happy by your making the way for them to *aid* you more.

Beginning *now* let all join together as units in the Band of Pure Spiritualism for a happier, more prosperous future, spiritually and materially. Every sincere unit is a magnet used by the Spirit World in the advance of **PURE WORLD SPIRITUALISM**.

TITLES OF LESSONS IN COURSE I

- 1 THE HOME CABINET
- 2 CABINET ACCESSORIES
- 3 SPIRIT RAPS
- 4 SPIRIT LIGHTS
- 5 SPIRIT VOICES
- 6 KEY TO SPIRIT POWER
- 7 TRUMPET DEMONSTRATIONS
- 8 AUTOMATIC WRITING
- 9 SPIRIT PHOTOGRAPHY
- 10 MATERIALIZATION
- 11 SOUL TRAVEL
- 12 PHILOSOPHY OF PURE SPIRITUALISM

As the coming years bring numbers to the light,

Truth and love the world will sway;
Spirit guides must teach the principles of right,

For there is no other way.

From Songs of Pure Spiritualism

THE GATHERER OF SHELLS

A STORY By Daisy Gibson Buettner

"Gathering up the shells on the seashore,
Gathering up the shells on the shore!
Oh, those were the happiest days
of all, Mabel —

ALITTLE young girl sang this old song softly to herself as she walked briskly alone along a clear stretch of ocean beach in the crisp invigorating air of the very early morning. Because it used her name, her grandmother had often sung it to her. It came into her mind appropriately now — this first morning of her vacation as she felt happy and adventuresome. A fresh-complexioned forceful creature with wavy hair blowing free in the breeze, in complete outfit of white save for her brightly striped sweater, she looked almost to be a product of the fair scene with which she so well harmonized.

Lightly she leaped over a tangle of seaweed which was making no remonstrance against the conflict between the incoming and the outgoing tide as to where it should lie. Gracefully she stooped here and there to pick up sea shells. Daintily she brushed off the sand, held them up admiringly as she noted their transparency and coloring, their fragile texture, their attractive shape, only to discard them with a reluctant toss out into the waves. A few shells, after a close scrutiny, she shoved down deep into her sweater pocket.

A mound of rocks jutted into the air in the distance. The rocks looked inviting. She ran to them as fast as she could, feeling free with no one to witness her childlike prank! The rocks were smooth from the wear of the incoming and outgoing tides. She ventured to climb onto them, balancing herself with her arms as she felt a slipperiness beneath her feet — a slipperiness which proved to be moss around scattered pools of clear water in depressions in the rocks. She bent over to look down into their depths. A green crab blotched with yellow peered from its seclusion in a miniature forest of tiny sea ferns in one of the basins, then cautiously made its way along what seemed to be the Main Street of its home town. Another crab — a very tiny mite of life, red with black and yellow markings, sidled along its way dressed in its finery — going to call on its ladylove perhaps.

Mabel was thrilled with the discovery of this clear little water hole — the whole of earth and life to its inhabitants. Her mind lost all consciousness of her precarious position on the rocks, in her contemplation of the life darting about in this ocean pocket.

"How little human beings know of the whole world of which each one is such a tiny part!" she mused, "and how little the whole world knows of life which other worlds and the heavens may contain!"

The golden streams of the now appearing rising sun tinged her rock discoveries with new coloring and attractions.

"Oh! What a beautiful shell *there!*" she exclaimed excitedly. "It is clear, and shiny, and pinkish, and greenish — all colors of the rainbow are gleaming in its iridescent polished face! I *think* I can reach it — *there* — I —"

* * *

There is one interpretation of the law of sound that contends there is *no* sound when there are no *ears* to hear it. Ocean waves have no ears. They have attraction. They have power. And, too, they have some habits which never vary — they wash in and out on beaches, the more out than in where the heavy tide is fast going out over an ocean bed steep and rocky a short way from shore.

* * *

"What a beautiful morning this has turned out to be! How delightfully the waves play against the glistening sandy shore! It seems as if I never before saw a beach as fascinating as is this one. The sand looks like grains of precious stones — grains of topaz, of ruby, of silver, of diamond. How each separate grain sparkles in the clear golden light!"

Mabel's artistic taste feasted on the scene before her.

"But what — where — didn't something happen? Didn't I stand on some rocks reaching for a most beautiful pearly shell, and slip? Didn't I feel myself in the clutches of the sweeping waves of the outgoing tide? Didn't I struggle and try to scream for help only to have my mouth fill with the biting ocean water which cut off my breath? Why this memory?"

She scanned the shore line.

"There's something queer about this! Have I had a dream? It *seems* as if it all happened."

and physical presence *always* needed to give outward evidence of the size of your church and of the class of persons who are adherents of it. Your financial support is *always* needed to assist in keeping up or in increasing the spread of the angel truth.

NO VICARIOUS SERVICE

No one else brings there *just* the vibrations which you bring. No one else can give support and loyalty in *your* stead. To be plain, there is no vicarious spirituality, service, or church attendance — no possible way in *actuality* whereby one person can do the Spirit World work of another.

Take this to heart and be responsive. Is your avowed place of worship thriving? Has it no enemies who wax bolder over every of its services with small attendance? Is the Octopus of would-be dominating religion not gaining stronger hold on the laws, or on public opinion against your church or the right of religious freedom, because you are not applying yourself to financing and showing yourself in your place in your Spiritualist Church where you should *be*?

Is some one present there who does not attract you? Someone whose ways you do not like? *Like attracts like*. Why remain away and let the church become filled with new members *all* of that type? Would this, in your judgment, be *best* for your church?

SPIRITUAL FASTING UNWISE

But as to remaining from church because you feel antipathy toward some one there, are you a person who chooses *physical* food according to the vessel it is cooked in, or the pattern of dress of the waiter? *Do you do without physical food* if you cannot find *co-eaters* which are flawless? Granted a physical fast is at times beneficial, a *spiritual* fasting *never* improves soul, mind, or body.

If you do not care for the personnel of your church, why not bring persons with you you

do care for? That is *one* way, and one very good way, for you to be in harmony with those in attendance.

TIME LIMITED

Are you a procrastinator? Yes, the Spirit World *will* always be making opportunity for Spiritualism to make its way to earth. But have you ever thought of this? *You* will not always have opportunity to be the *one* instrumental on earth in bringing the Spirit World enlightenment through. Do you consider this point in your thoughts?

Fellow spirits incarnated, think on these things! Work while there is opportunity to work. If powers of darkness and religious superstition gain a strangle hold upon our nation, it will be an eternal disgrace to all of the dead living who did not arouse to their opportunity and prevent its occurrence.

ONE WAY ONLY

Spiritualism will triumph. Spiritualism will become the religion of the whole world because it is the natural truth, and the divine plan is that it *shall* in *time* prevail, but it is rank superstition to think that Spiritualists can idle their lives away and that the truth will bring *itself* to success. It is true, Divinity is all powerful, but divine intelligence knows,

“A man convinced against his will
Is of the same opinion still.”

The Spirit World *never* forces but it *does* ask all who have acknowledged themselves Spiritualists and all who know they should do so, to lend themselves to *be* used, and to use *themselves* as instruments whereby the Spirit truths may be manifested on earth to convince the world, not by force, but by demonstrated proof.

Will you be there — wherever you should be — at the next church service? and the next? and the next? If you are not, do not blame the Spirit World for placing your name on the list of **DEAD LIVING**.

EMBLEM OF SPIRITUALISM.

The *Sunflower* is the emblem of Spiritualism from its habit of always endeavoring to face the light. Regardless of the *amount* of light, and regardless of the size of the sunflower, it *tries* to face the light. The same is true of understanding Spiritualists. Large or small, educated or uneducated, perfect or defective — in North, South, East, and West — they have one characteristic in common: they do not grovel in begging or obsequious prayer; they do not belittle or scourge themselves; they do not persecute their neighbor as any process in advancing themselves or their religion. Always seeking progression, **THEY FACE THE LIGHT**, whatever light they have, thereby putting themselves in condition to get its greatest benefits and opening themselves for *more* light.