

# Fall Conference of the Spiritual Frontiers Fellowship

The Spiritual Frontiers Fellowship held its Fall Conference in Chicago on Nov. 2nd and 3rd, at the Austin Westminster Presbyterian Church whose minister is Dr. Clarence E. Showalter. Dr. Showalter conducted the opening devotional service, which was followed by the introduction of the conference theme: PSYCHICAL EXPERIENCES ENRICHING CHRISTIAN LIFE, by Rev. Paul L. Higgins, President of the Fellowship and minister of the Hyde Park Methodist Church of Chicago. He emphasized the need for

raising psychical experiences to spiritual levels in order to reach the essence of religion. Rev. J. Alison Smith's discussion on "The Spiritual World—The Christian Homeland" followed, and his thesis was that man has seemed to lose the sense of the reality of the spiritual world, which he must regain in order to meet the living God, and to be once again aware of and able to use for himself and others the power of the world of spirit. To do this men must let go of self and of materialism,

and steep himself in the knowledge of things spiritual, so that he can then translate that knowledge into social action. Trying to regain the spiritual homeland of us all is the aim of this Fellowship. "The Value of Psychic Awareness" was the subject of Rev. Arthur Ford's talk. He pointed out that it is difficult to understand why so many ministers who preach immortality and things spiritual should be so disturbed when members of their churches try to find some proof for

themselves of these very things. The value of psychic experiences is that they can furnish proof, and they take religion out of the theoretical realm. Churches which do preach and demonstrate the powers of the spirit, as in healing, are filled to overflowing. While we all do have and use psychic abilities of various sorts whether or not we know it, we can all attain awareness if we willingly seek it and have patience. Mr. and Mrs. Ambrose Worrall, of Baltimore, were guest

speakers for the Saturday evening session, and talked of their experiences in healing in two Baltimore churches—Mt. Vernon Place and at present Mt. Washington, both Methodist churches. Mrs. Worrall related how she came to be in this work, and emphasized the necessity, in healing, of first teaching the principles of life, the laws of health and Christ's own instructions on love for one's fellows. Then the patient is ready for physical or mental healing he needs. (Continued on Page 3)

**AFTER DEATH WHAT?**  
THIS PAPER TELLS YOU

## PSYCHIC OBSERVER

TRUTH  
SPIRITUALISM'S PICTORIAL JOURNAL

**TRUTH**  
For Authority;  
NOT Authority  
For TRUTH

No. 458

JAMESTOWN and CASSADAGA, N. Y., DECEMBER 10, 1957

★ ★

Twenty Cents

### Editor's Notebook

Please Pray

We had heard at various meetings that Dr. B. F. Clark, vice president of the National Spiritualist Association of Churches, and pastor of the Psychic Science Spiritualist Church of Indianapolis, Indiana, was seriously ill. Just a few weeks ago, we received a first hand report of his condition from E. W. Lingenfelter of Indianapolis, who visited P. O. offices here in Jamestown.

Mr. Lingenfelter told us that Dr. Clark had been hospitalized for several weeks and needs all of the healing prayers that each of us can direct to him. Those of you who know him personally might send a card—The Community Hospital, 15th and Ritter Sts., Indianapolis, Indiana. Let all of us remember him in our prayers.

#### Case You're Looking

Now that our readers are beginning to accept this editor as part of the Observer, we are beginning to have visitors here in Jamestown. It is a pleasure and delight to meet each of you. However, because of the location of our offices, the direct route to the P. O. has not been so easy to locate.

Just in case you are in our end of the country, have a few minutes to stop by—look for the Jamestown Sun, the morning daily here on East Fourth St., and there we are. Both your editor and P. O.'s business manager are associated with the Sun and believe it or not, a Spiritualist journal is sharing offices with the secular press.

#### Not Us!

When we said we look for constructive criticism, we meant it—and we get it! Col. A. E. Powell, columnist for P. O., sent a long letter with many good ideas and we accept his suggestions. One point he made, however, that I would like to share my answer with you so that you will know there can be cooperation between Spiritualists.

We quote from his letter: "My not-inconsiderate reading tells me that psychic journals are just as selfishly, greedily competitive as those in other fields. I do not think I have once seen any one of the four leading psychic papers in U. S. A. even mention one of (Continued on Page 5)

## Persecution of Spiritualist Mediums Continues

### Transition



REV. JANET STINE WOLFORD

Spiritualism records the transition of another of its devoted and selfless workers—the Rev. Janet Stine Wolford of Hanford, California. The well-known medium passed on to the land of Spirit during October at her home, 1300 N. Irwin St. The services were conducted at her church, the Church of Revelation, on Oct. 16th. Rev. Wolford organized and incorporated the Church of Revelation on Jan. 2, 1930, at Long Beach, Calif. in conjunction with the Long Beach Wedding Chapel where many beautiful wedding ceremonies were performed. One day 27 couples were joined in holy wedlock.

In 1934 Rev. Wolford moved to Hanford, California, where she continued with her selfless work for Spiritualism. She helped establish branch churches in many cities throughout the United States and her organization was affiliated with the Federation of Spiritual Churches, Department of Commerce, the National Council of Churches, and listed with the yearbook of America and Clergy Bureau. During the past year church services have been conducted under her direction by ministers of the church.

Rev. Ruth Mikesell, secretary of the Church of Revelation, who told the Observer of Rev. Wolford's passing, ended her letter with: "Rev. Wolford never allowed her illness to interfere with helping those in need and giving aid to those sick in body and mind."

"We know she is not with us in the material, but we shall be guided by her hand, helping us to continue on with the work she loved. The church will continue to grow in memory of our beloved Sister and Pastor."

"Greater love hath no man than this, that a man lay down his life for his friends."

It is a sorry thing that so many of our law enforcement agencies have nothing better to do than continue their persecution of Spiritualist mediums and ministers. Our country cries "Religious Freedom" and yet, cases continue to go on record where our mediums are "booked for vagrancy charges."

Once again, in Milwaukee, Wisconsin, Rev. Lorraine Nesbitt and her husband, William Nesbitt, of the True Spiritual Church, 4229 W. Garfield Ave., were tricked by masquerading policemen. In return for kindness and a willingness to help a fellow human being, these two Spiritualists were treated as common criminals, the Spiritualist minister temporarily "locked up" in a cell and given an intense cross-examination. All because they, like all of us who are Spiritualists, believe that we do not die, believe that we should strive toward self-realization and believe in the principle—"Love ye one another."

These two were cleared of the charges of "vagrancy by fortune telling." Thank God—there was a judge sitting on the bench, the Honorable Robert W. Hansen, who declared in his statement: "It is not for the court to rule whether spirits or visions did appear, but to decide whether people have a right to believe as they wish."

"The freedom of worship is not limited to the major faiths or established churches," the judge said. "It includes beliefs that the majority of people may find incomprehensible."

The charges grew out of visits on Aug. 26 and Sept. 9 by policemen Miss Geraldine Sampon and Mrs. William Johnson. They said that while the audience sat in darkness two hours Mrs. Nesbitt claimed that she was receiving messages because of her "psychic sensitivity." Contributions were taken before the service, they said.

#### Rev. Nesbitt's Side

This is what the Rev. Lorraine Nesbitt said in her statement to the District Attorney's office:

"The two ladies whom I met as Gerry Rodems and Jean Anderson came to our church on Wednesday evening, Aug. 21st. Our midweek service began at 7:30 P. M. and they received a message as did all who attended church that evening."

"On Aug. 22 Gerry called and asked if she and her girlfriend could sit in our class on Monday because they were very interested in Spiritualism. I, at once assented and told them to arrive before 7:30 P. M. because once the class starts, the lights were turned off and we didn't open the door. I also told her there was a fee of 50c each for the class unfoldment and material. That's 'O.K.' she said."

"The two ladies came to the class that Monday evening and were introduced to the other students. We asked if they were afraid to sit in the dark, saying that was how we



REV. LORRAINE NESBITT

developed our mediumship and they said 'No, we are not.'"

In her statement Rev. Nesbitt explained what transpired in the class, stating that when the students were asked to give whatever they might receive, a message was given to "Jean" by a student who saw pine trees around her. In attempting to interpret the message, this policeman stated that she came from Green Bay which is a heavily wooded area.

According to Rev. Nesbitt 'Gerry' called again, asking if they might sit in on an afternoon class. Once again permission was granted and the two women visited again on September 9th.

Prior to the opening of the class the Spiritualist minister explained that she specifically told the students that "this was not a message circle but a spiritual development class for the study of the Spiritualist religion." She also stated that "the fee of 50c was to help pay for materials used in the classes."

#### Service Begins

As is customary with our circles the group sat in the darkness, opened the circle with a song, prayer and meditation and then more songs.

If there was any deception, it would seem from the minister's account that these two policemen were guilty of such action. Rev. Nesbitt's statement declares that during the class each of these two told of having spiritual vision — "Gerry," who claimed to have seen a waterfall, and "Jean" who said "she got a

long pink rose standing among many rocks."

"I gave the healing and blessing prayer," Rev. Nesbitt continued, "and one student gave the closing prayer, another the prayer of thanks to the Spirit Loved Ones and the guides. Various students are asked to give these prayers at each class so as to help them to be able to pray whenever called upon no matter where or when."

There was a birthday celebration scheduled after the class for one of the students and while the pastor was helping to prepare the luncheon, the two women approached her and said: "Rev. Nesbitt, can the two of us talk to you alone for a minute?"

#### I'm a Policewoman

Rev. Nesbitt assented and took them into a small side room. Then "Gerry" said: "I hate to do this but we are policemen" and she held out a badge.

Rev. Nesbitt's reply—"Well, God love you."

And she continues: "Then 'Gerry' asked if I could come down to the District Attorney at 9 the next morning. I told her no as we had a funeral. Then she told the other woman to get the men in and one came in. (These were policemen stationed outside.) She asked him if Wednesday morning would be O.K. I asked what it was all about and they told me: 'Oh, nothing, the D. A. just wants to ask you some questions.'"

"Gerry" again asked if I would be sure to be there on Wednesday (Continued on Page 3)

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# Come Ye Faithful People Come!

By REV. PIERRETTE S. AUSTIN

**Place**...The Haven, Hulmeville, Pa., home of Spiritual Psychic Associates, Inc.  
**Date**...Saturday, Oct. 26th, 1957.  
**Occasion**... Harvest Home Festival of S.P.A.  
**Time**...4 A.M. (Let's lie down for just one hour.)  
 ... 5 A.M. (Everybody up—front and center!)

Who was EVERYBODY?—"Himself"... General Manager, Floyd C. Austin. Chief Cook and Bottle Washer... Pierrette S. Austin. Lady Friday... Miss Winifred S. Glen, of New York City, who had volunteered to come down Friday night to fill place of two sick committee members.

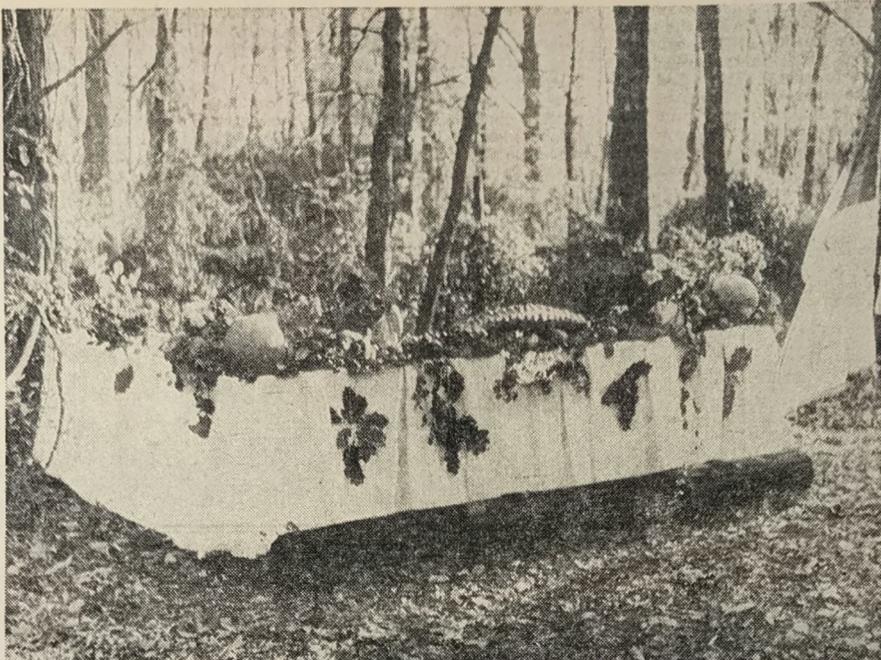
Endless panorama... Fresh hams, smoked hams, pork chops mit sauerkraut (we used all of that porker except the squeal)... pans and pans of Apfel Kuchen... 3 bushels white and 2 bushels sweet potatoes... mountains of filling... check the rolls! and for Pete's sake let's have plenty of coffee... WHERE HAS THE TIME GONE?... 9:45... they'll be here any minute. Weather is clear, thank God, but COLD. Let's have lots of coffee ready.

Tables from Hulmeville Fire Company (we've borrowed them so often Floyd had to join the Fire Co. the other day)... chairs from the undertaker... everybody out to the out-door church... altar next. Permanent wooden structure—10 feet wide with six foot wings... drape it with white linen... then the lovely white lace donated for such occasions... decorate with the polished vegetables... the bunches of multicolored grapes, pumpkins, prize apples, pears, gourds. Indian corn, flowers, vines and the beautiful centerpiece... the 46-inch huge braided loaf, made by our village German baker who remembers his father making just such for Cologne Cathedral. Candles, and that's that!

Here is the first bus... Martha Seidler's group from New York City Center of Divine Guidance. They have brought our soloist, Miss Rhoda Boggs, recent star of Green Pastures, and well known on Broadway. She was featured in "Life" a few years ago as the American who sang "Sweet Little Jesus Boy" in Moscow at Christmas. She is a Spiritualist and donated her services which we could never have afforded. She led all singing also.

Second bus... from Union City, New Jersey. Under Reverend Elsa Richter. Also on this bus group from Patterson, New Jersey, under Reverend Emily M. Hewett, of First Spiritualist Church, Patterson, New Jersey, and Reverend Minnie Corb, of Nutley, New Jersey. Here come the Delaware visitors. Philadelphia... Drexel Hill... Baltimore... a wonderful crowd. FINAL COUNT 110!

12:00 Dinner... a typical Spiritualist party... fun... experiences... love and harmony and appetites! All the barbeques going full blast (we have three). Chief cook and bottle washer having "kittens" cream hasn't arrived yet! Here it is... right on time... 1 gallon of fresh heavy cream from Greenwood Farm... our neighbor... get it whipped just in time to serve with the apple cake. Notice one bus driver, who has been here be-



**HARVEST ALTAR IS WAITING**... Picturesque Pennsylvania woodlands are the backdrop for the outdoor altar at the home of the Austins. For the Harvest Festival, fruits and vegetables, symbolic of the harvest time, were used as decorations.

fore, helping to serve dessert... that's the spirit! Down with the tables... pile the logs in center of church clearing... light the fire... wrap up everybody and then the service.

**Invocation**... Rev. Minnie Corb.  
**Official welcome**... Rev. Floyd Hymn... We are gathered together to ask the Lord's blessing.  
**Scripture reading and sermonette**... Rev. Pierrette S. Austin.

**Solo**... Mis Rhoda Boggs, "On my knees in communion with my God."

**Greetings** from Rev. Martha Seidler, Minnie Corb, Rev. Elsa Richter, and an inspiring short talk by Rev. Emily Hewett.

**Hymn**... "Now thank we all our God."

Demonstrations of mediumship by all workers present... country style... seated round a blazing fire. Salamander number one... Roy Smith, of Morrisville, sneaking a log on wherever it would balance.

**Solo**... The green Cathedral... Miss Rhoda Boggs.

Then the highlight of this service... the cutting of the loaf... by Floyd Austin who personally served everyone present... as it was eaten our soloist sang "Take thou the bread of life"... there wasn't a dry eye... but the tears were tears of joy and the nearness of spirit.

The singing of "America" closed this service officially... but "the band played on" as at all Spiritualist gatherings. Where's Floyd?

Here he comes, with my best big pretzel can... he has made five gallons of fresh popcorn! Round the fire went the can... messages flowed faster and were more evidential by the minute... Pass the freshly fried raised doughnuts... more coffee... more messages... pictures... here are

## Universal Psychic Science Harmonic Healing Prayer

By REV. HELENE GERLING  
(Personalized Paraphrase of the "Our Father")

My Universal Father,  
Which art HARMONY,  
Hallowed be Thy Healing.  
Thy Kingdom come,  
Thy will be done,  
In me, as it is in Thee.  
Create in me this day, my daily Healing,  
And forgive me my faithlessness,  
As I forgive those who lack faith in me,  
And lead me not into DIS-ease,  
But deliver me from IN-Harmony.  
For Thine is the Kingdom of Harmony,  
And the power of Health,  
And the Glory of Happiness,  
For ever and ever... Amen.

bags... take some to eat in the bus... pick yourself bouquets... the chrysanthemums won't last long... if anything happens to either of those buses—and I pray nothing does—there won't be a drop of blood... they will shed coffee! May God bless this little home with the big garden. Lady Friday, Lucille, and our soloist... The Catholic neighbor who donated and cut the logs and The Salamander... (Continued on Page 5)

to "HIMSELF" the G. M.: "Well... I served 72 gallons of coffee... if anything happens to either of those buses—and I pray nothing does—there won't be a drop of blood... they will shed coffee! May God bless this little home with the big garden. Lady Friday, Lucille, and our soloist... The Catholic neighbor who donated and cut the logs and The Salamander... (Continued on Page 5)



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**TIME TO GO HOME**... To the left are Spiritualists from New York City and to the right, Spiritualists from New Jersey, boarding the buses to return to their homes after attending the Harvest Home Festival.

# Persecution of Spiritualist Mediums Continues

EXPOSED ONLY THEMSELVES



THE JUDGE DISAGREED with the feelings of policewomen "Gerry" and "Jean" shown here.

(Continued from Page 1)

morning and I assured her I would as I have nothing to hide from. I was handed a paper signed by both women and it was then I realized that they were not truthful about their names."

Rev. Nesbitt mentions that the two declined an invitation to remain for the birthday party.

"On Wednesday morning, September 11th, at 9 A. M., Bill (her husband) and I went to the District Attorney's office as I had promised. I was the only one told to appear there but my husband would not let me go alone. After waiting for awhile we were told to go downstairs to Room 209 and there was 'Gerry.' 'Jean' arrived later.

### Fortune Telling?

"A man, who introduced himself as a sergeant, asked me if I was a fortune teller. I told him no, I am not. Then he said, 'Did you tell these girls their fortune?' Again I said no and that I did not tell fortunes at any time.

"When he asked me if I had seen the girls before, I told him the specific times. He then questioned about my husband taking pictures and we explained this to him. Then he asked about the

fee of 50c. I explained that this was for the class materials and work."

### Jail Cell

From here the two Spiritualists were taken to the office of the District Attorney. Again a wait, and then a joint warrant was issued, and they were taken to the vice squad department where they were searched, fingerprinted, pictures taken and cross-examined. The charge — "Vagrancy for Rev. Nesbitt and her husband, for promoting business."

In conclusion Rev. Nesbitt said: "After all of this I was locked up in a cell, given two bologna sandwiches, a cup of black coffee. My purse, coat, dress belt and glasses were taken from me. After taking my glasses the matron asked me if I wanted something to read.

"After about an hour and a half I was told to go with them again. My picture was taken three times; we were taken to the court room. When our case was called we pleaded 'Not Guilty' and asked for an adjournment so that we could get an attorney. It was granted."

The ending of the story—we are printing verbatim the statement of the Court, which finished with the words—"CASE DISMISSED!"

## Statement Of The Court

THE COURT: There are some differences in the testimony here between the two police officer witnesses for the State and the witnesses for the Defense, but I think it is fair to state that the general picture as to the type of a meeting that was being held and the purpose and the arrangements under which it was being held are clear to the Court and do shine through the testimony of all witnesses.

The two defendants are charged with a violation of a state statute providing that a person who derives a part of his support as a fortune teller or similar impostor, end of quote, is guilty of violation of this statute. We are here confronted with the challenge of determining whether or not this particular type of meeting is to be termed and found by the Court to be fortune telling, namely, the prediction for gain, of things to come, or whether this is a spiritualistic meeting expressing the religious belief of individuals that it is possible to communicate with the souls of the departed.

It does appear that this particular meeting did open with a prayer, was followed by the singing of hymns and other songs, that there was what has been variously described as a period of meditation or concentration, and that it was accompanied, as is not unusual at religious services, by the passing of a collection basket where participants in these meetings or classes were expected to contribute fifty cents, as a participation fee in the series of classes or meetings. It is true that statements were made at this meeting by others present, including the defendant, indicating that a person's health would improve, indicating that troubles would vanish, indicating that things would be better, but I think in the general purport or purpose of this type of meeting, it is not for the Court to decide whether or not such messages were received or whether such spirits did appear, or whether such visions became real to people who were present, for we are, I think, by the nature of this type of meeting, pushed to the recognition of the fact that the Court, under our American law and Constitution, has to assert the right of individuals to believe that such messages were received and that such visions did appear.

I think it is fair to state—and I am taking the testimony now of the witnesses who appeared, other than the defendants, for the Defense—that we are dealing here with what appears to the Court to be a small off-shoot of or an independent group somewhat related to the Spiritualist Church or Conference in the United States, and I think, however small in numbers the group may be, it does appear to the Court to evidence a deep-seated belief in the rightness and correctness of a belief in communion with those who have departed, and I think it is for this Court to say that the constitutional guarantee of freedom of worship is not to include only the major faiths and established churches; it is to include the religious beliefs and practices that even the overwhelming majority of the members of the community find it completely impossible to share or approve.

The idea that it is possible, by contemplation or prayer, or otherwise, to establish communion with the spirits of people who have departed the earth, is an established religious belief, even though it may be felt or shared or followed only by a small number of people, and I think it is exactly this sort of a religious belief at which many are likely to scoff and scorn, and perhaps even some come to detest and dislike.

It is exactly this type of religious belief that a court in America must be quick to defend, or at least the Court should move with a great deal of caution in the field of scrutinizing or declaring illegal any religious belief held by an individual or by a group, however fanciful or ill-founded that belief may appear to others.

The Court is not called on to comment on the correctness of a person or group's religious or theological beliefs. I think it is true that any American does have a right to believe in the principles and precepts of spiritualism and of the ideas expressed by the witnesses in this court, even though all other Americans may disagree.

It is the finding of this Court that these defendants are not guilty of a violation of this or any other statute of the state. The case is dismissed.

### CASE DISMISSED

STATE OF WISCONSIN )  
 ) ss.  
MILWAUKEE COUNTY )

I, William L. Shimeta, Official Reporter of Branch 1 of the District Court of Milwaukee County, do hereby certify that the foregoing is a full, complete and correct transcript of my stenotype notes taken in the foregoing statement.

WILLIAM L. SHIMETA,  
Official Reporter.

taking part hold, almost unguiltily, three basic beliefs:

1. That personality goes on after death and goes on in a larger life.
2. That spiritual guidance is possible in our daily living, and that superhuman sources are available for wisdom and power.
3. That a very large proportion of us believe it is possible to learn to live the heavenly life here and now.

Dr. Hart meditated then upon what would happen if a group of people really lived up to those beliefs. And what if we could prove clearly, so that no sincerely seeking person could doubt it, that life goes on. And suppose

we could prove that spiritual guidance is so real in our daily life that it gives us courage and joy every day, no matter what happens. And suppose we could do that all the time, and that then these groups would spread all over the country as colonies of heaven. Then in a few years there would be a change in the whole life in this country.

### NEW ADDRESS FOR PSYCHIC OBSERVER :

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## Frontiers Conference

(Continued from Page 1)

The healer is only a channel for God's power to flow through; God does the healing. Mrs. Worrall believes that all true ministers, through their ordination, receive and have a healing power, so they may be enabled to fulfill Christ's command to teach and to heal.

Mr. Worrall listed the many instances of all kinds of spiritual and psychic experiences recorded in the Bible, and among these healing is most prominent. Many psychic gifts are used for accomplishing the return to health of those sick in body or mind or spirit. Sometimes clairvoyance or clairaudience or clairsentience provide the clue to the trouble and enable the healer to advise a course of action or to find a doctor who can perform an operation, and the actual healing then is out of the healer's hands. There are many useful techniques, ranging from contact with doctors in the spirit to psychometry, available to the dedicated healer.

### Healing Circles.

On Sunday afternoon, the Worrall's spoke again, this time on how to form healing circles in

## Officers Elected

Three new officers were elected to the Board of Trustees of the First Association of Spiritualists of Philadelphia, Pa., at their annual Congregational Meeting. They were: Charles McElwee, Mrs. Betty Phillips and Mrs. Etta Hackbarth.

The annual Christmas Bazaar was held at the church on November 23rd. Dinner was served from 5 to 7 P. M. and throughout the day there were games, entertainment and several booths open.



REV. ARTHUR FORD

homes, and how to institute healing services in a church.

Mr. Smith was invited by Dr. Showalter to give the Sunday morning Sermon and he spoke on "The Christian Life." His thesis was that immortality of the soul is the greatest and most central idea for all religions and yet few have positive convictions on the subject. The early church had it—and without it there would have been no Christian church at all. We must get back to it, and there are increasing evidences from philosophy, parapsychology, natural science and psychical research that we can justify our faith and demonstrate the truth of eternal life.

### Personality Survives

Dr. Hornell Hart, Chairman of the Research Committee of the Fellowship, was unexpectedly able to attend, and told of the experiences he has had in contacting his first project on Spiritual Guidance. He finds those

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THE UNIVERSAL SPIRITUALIST CHURCH of Bradenton, Fla., was the scene of the marriage of Nora D. Epel to Carl E. Peterson on Oct. 19th. The ceremony was performed by the Rev. Lillian Dee Johnson. The bride was given in marriage by her son, Burton Epel. Attending the couple were Mr. and Mrs. Donald Burg of Gowanda, N. Y. Ushers were Maurice Roberts and Josephy Headlee and music was by Donald Dobbins, soloist, accompanied by Mrs. Ruth Mansfield. Baskets of pink gladioli and white mums flanked by silver candelabra adorned the church. For her marriage the bride, who is minister of music of the church, chose a blue lace frock with white accessories and a corsage of sunburst roses and orchid. Her husband is president of the church. Aides at the reception were Mrs. Lola Losee, Mrs. Evelyn Roberts and Miss Carol Losee.

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**SPIRITUAL THE KEY TO SUCCESS**



J. H. Remmers

**The Potent Principle —Order**

**YOUR LIFE** must be organized. The very planets in the heavens disclose this law, and thereby prove that the universe could not be sustained if it were not for the potent principle, Order.

In the Divine plan there is no confusion, all things move deliberately for a progressive purpose. Just so it must be in your everyday life if you desire to live on progressively. It is your choice to govern yourself in an orderly way according to the laws of progress, or in an indifferent manner, which leads you ever deeper and deeper into a maze of doubt and confusion.

To reap the full benefits of Conscience, Truth, Faith and Love it is also wise to obey the law of Order. You will agree that no business or organization can go forward contrary to this law. The decay from within weakens the structure and a collapse is inevitable. Just so it is with the individual man, therefore begin at once to set your life in Order.

It is tremendously beneficial to live according to this principle. In so living, your vital energies are stored, released at the proper time, and function with most effective force. For example, some men do more and better work in five hours than others do in ten, and in the identical field. Why? Because the poor worker does not understand the law of Order. He does not concentrate. When at work he is dreaming of what he will do when at play, and when at play he worries over what he failed to accomplish while at work. In this manner he spoils the keen joy and good results he would otherwise

obtain from both, by allowing the intercourse of the two.

On the other hand, the man understanding this law allows nothing to interfere with that which is at hand. When he works he works with all sincerity, and when this man plays, ah!—his laughter is good to hear, for it is like that of the boy who knows no care.

Work and play are two mighty conflicting elements—therefore do not allow their intercourse, for it weakens both, taking away the joy and the good that each should bring. Some may say, "My work is pleasure and play for me." Indeed, it should be a pleasure, but if it also is play, then wake up! You are not doing much worthwhile. Work and play are separate and distinct, but one depends upon the other, and each should have its time and place in a life where progress and happiness is the aim.

If you are dissatisfied with your present occupation and feel that you will never learn to like it, then seek some field of endeavor which strongly appeals to you. Having found it, put your whole self into each day's work, eliminating all other thoughts which might weaken the effectiveness of your efforts.

The law of Order is basically this: Divide your life into two parts—Work and Play—and at no time allow the intercourse of the two. When you work—work; when you play—play! By this method man also retains his youth, for in this way he does not lose interest in work nor in play. To remain youthful it is vital to retain a keen interest in life, and an interesting life is made up of the right amount of both work and play. Of course, man cannot tramp this earth forever, but in this manner he invariably retains health and lives longer, which is the keenest desire of mind next to success and happiness.

Finding the way of progress through Conscience, Truth, Faith, and Love is it not also wise to adopt the principle Order?

It is an inspiration to know a youthful man of seventy years or more. Some are amused at this type, but for myself I am delighted and comforted in his presence knowing that I, too, am like him, having retained the spirit of youth in spite of the years as they crept slowly but surely upon me.

Success is not a question of how much knowledge you can cram into your head, neither does it depend upon a college education nor a university training. The majority of successful men have had little or no training of this kind. Success is the result of a right concep-

tion of life and those laws which govern genuine progress.

Man must discover himself and realize that by obeying constructive principles he places himself squarely in the path of good health and progress. And, as Order is one of these constructive principles, it is well that you determine to obey its law and at once proceed to organize your life.

Begin tonight with your plan of organization. If possible retire regularly at 10 P. M. Once in bed lie squarely upon your back and consciously relax. Then say to yourself with all sincerity: "I am happy. Through Love I can close my eyes in wholesome sleep like the child at peace with God and man."

From Spring until Fall arise early; now look out upon the sky and earth and breathe deeply. Should there be a bird near by, listen attentively for a while to its song. Go through a brief course of exercises.

"The wise for cure on exercise depend, God never made his work for man to mend."

Now comes your precious hour of meditation. The early morning hour his mighty power. At this time the mind is rested, clear, receptive, and with its restored energy, quickly solves the most difficult problems. This is the hour in which to make your decisions. It is also an exceptional time for reading. Read the masters, and the biography of men whose lives were a blessing to mankind, and do not overlook the greatest of them all, Jesus of Nazareth. And before the hour closes read again, slowly and carefully, the first chapter of this volume. And in like manner each morning read another until you have gone through the book a dozen times.

As other individuals come into the new day and your life, greet them with a cheery "Good-morning" and smile in a way that will make them happy to see you. And then, as you take up your daily task, enter into the work wholeheartedly. Do not be provoked if anyone disturbs you, be courteous, but at the same time allow the person to feel that you are busy. This invariably produces the desired effect, and the disturber, without being offended, leaves you to proceed with your work. Be patient, for you yourself may have in the past, been disturbed in a like manner. When the day's work is done close your desk, lay away your tools or whatever your occupation may be and try to forget it. Those

faculties taxed throughout the work day must have rest. When the day's work is done—let it be done! Do not dissipate those energies which should be restored for the work of the following day.

Speeding over highways at 60 or 70 miles an hour, vulgar literature, sexy theatrical productions, gaudy night clubs, dimly lighted dirty cocktail lounges and beer joints are the delights of human beings still very low in the scale of evolution.

There are many ways in finding restful pleasures. A good book, a lecture, a clean play, good music, a walk through the fields, the beauties of a sunset; and when darkest clouds are rolling overhead learn to admire this element for it is a part of the wondrous whole. There are innumerable things on every side to give us restful joy. It is all in how we live.



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THE CHAPEL OF THE FRANCISCAN ORDER OF GOOD WILL and Harmony, located at 1991 Arthur Ave., Bronx, N. Y., celebrated their ninth anniversary this past summer. On the same occasion, ordination ceremonies were conducted by the pastor, Rev. Angela Sessa, for students who received certification as missionaries-at-large. Anthony Fantasia (seated beside Rev. Sessa) received a certificate as Spiritual Healer. Others receiving certificates, standing, were: Ann Mastermarino, Blanche Green, Luise Leben, Mary-Ann Henshel, Margaret Fantasia, Ethel Perkal, Clara Cecchetti, Mildred Waitz and Mary Arciola. Special music was by Rita DeSimone, and Ethel Perkal, soloists, accompanied by Evan Costello and Dr. Baby. According to Rev. Sessa, the interior of the church has been redecorated and new draperies have been installed.

At the opening service of the Spiritual and Ethical Society in Steinway Hall on October 6th the speaker was the Rev. Dr. George C. O. Haas and the spirit communications were given by Rev. Beulah Thompson Haas, both of the Universal Spiritual Church, which has its headquarters at 58 Euclid Avenue, Hackensack, N. J.

Dr. Haas spoke of his experiences in England in the autumn of 1956, when he and Mrs. Haas were featured at various centers. He stressed the wide recognition that Spiritualism has achieved in England, noting particularly that on "Remembrance Day" (Nov 11th) the Royal Albert Hall was filled to capacity with over 6,000 persons, who listened intently for two hours to the well-planned program.

At the College of Psychic Science in London, Dr. Haas reported, the lecture and ensuing psychic demonstration proved a marked success, with all seats filled, and Mrs. Haas was highly commended for the directness and assurance of her spirit communications.

During his stay in England Rev. Dr. Haas ordained four ministers and also consecrated a bishop for Great Britain. An early return visit was urged everywhere, and many invitations were extended.

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**HARMONIA COLLEGE**

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**Universalist Church of Good Will Moves To New Quarters**

The Universalist Church of Good Will of Grand Rapids, Mich., has moved to a new address according to the pastor, Rev. Emma Farrington. The church is now located at 802 Wealthy St., S.E.

Final services were held in the old location of 632 Wealthy St. on Oct. 27th. Rev. Farrington officiated and was assisted by B. Bauman, vice president.

The featured speaker for the service was Mr. Thatcher, a gentleman who had delivered the sermon at the opening service of the group more than four years ago.

The speaker commended the congregation for the success achieved

during the past years and emphasized that continued success would be dependent upon the spiritual growth of each member of the church.

Dedication of the new quarters was held on Nov. 3rd, with Mr. Thatcher giving the main address. During his remarks he commented that the past years had proved practice of name of the church—Universalist Church of Good-Will. He urged daily meditation and members devoting a few hours each week especially for the work.

Others who participated in the service, conducted by the pastor, was Dr. Lon Hunt of Dowagiac,

Mich.; the Rev. Clara Binz of Chicago, Rev. Baxter, Rev. Van Dreezer, Miss Patty Bauman and Mrs. Wilma Farrington. Soloists were Fred Davey, Mrs. Ella Black, Mrs. Haskins and Mrs. Loretta Van Portfleet. Mrs. Francis McMahon was the accompanist.

After the service a dinner was served by the ladies of the church under the chairmanship of Mrs. Abbie Mullis.

**Faithful People**

(Continued from Page 2)

AND ALL OUR GUESTS SEEN AND UNSEEN . . . remember . . . The latchstring is always out at The Haven, in beautiful Bucks County, Pa.

**Editor's Notebook**

(Continued from Page 1)

the others. They ignore each other. . . ."

We don't know about all others, but since assuming this editorial chair, I have had nothing but the best relations with the only three other psychic newspapers I have had a chance to contact.

One case in point is Chimes, a superb psychic monthly. Your editor happened to cover the Federation convention in Denver, as did Bert Welch, editor of Chimes. I had a press camera—he did not. It was my privilege to send Chimes our pictures, some of which he used, giving a credit line to the Observer. The same thing with the British paper, "Two Worlds." They not only used our pictures, but quoted from my story.

Again—since we have not been selling books, we have referred all orders directly to Chimes, who do. Look on the back page of this issue and you will see an ad from none other than Chimes.

The editor of Venezuela's only Spiritualist journal begins as correspondent for P. O. and was happy for the offer. We, in turn, will supply him with material of what is happening in America.

Frankly, I don't consider Chimes, the National Spiritualist, or any other psychic journal competition. To me, they are collaborators.

Col. Powell also said: "If I were an editor of a psychic journal, I would, unilaterally if necessary, go out of my way to be friendly and commendatory to the other papers, to whom I would refer as 'our contemporary,' 'our wide-awake colleague' and so forth, and let the chips fall where they may."

I agree, emphatically—the field of Spiritualist journalism has unlimited potential and right now, there are only a few trained journalists even in it. Anytime the P. O. can be of help to any other Spiritualist publication, our door is always open.



HEAVY COATS AND MITTENS were used to keep bodies warm but spirits were high at the Harvest Home Festival which was attended by more than 100 Spiritualists. The group gathered in the outdoor circle for spirit messages, group singing and to hear the sermon delivered by Rev. Pierette S. Austin, Festival hostess.

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## Will We Ever Be One?

"The idea that it is possible, by contemplation or prayer, or otherwise, to establish communion with the spirits of people who have departed the earth, is an established religious belief, even though it may be felt or shared or followed only by a small number of people . . . I think it is true that any American does have a right to believe in the principles and precepts of Spiritualism . . ."

This, in part, is what the Honorable Robert W. Hansen, Judge of Branch 1 of the District Court of Milwaukee County, Wisconsin, stated when he handed down the decision concerning the case of Rev. Lorraine Nesbitt, as covered in this issue of Psychic Observer.

He recognized that Spiritualism is an established religious belief and that we, as Americans, have a right to believe as we wish.

Two good Spiritualists were subjected to insult, indignities and embarrassment because they chose to fight for what they believed was true. The Nesbitts do not stand alone. In the annals of Spiritualism, in our country only, there are many, many more mediums who have been treated as "common criminals" as they were. No doubt, there are some of you who, now reading these lines, can look back upon a similar experience of your own.

It is you who are our martyrs and it is up to us, who believe what you are used to demonstrate, to carry on the battle of legal recognition with you.

Again, we must hammer home the point that has been printed and reprinted by not only the Observer, but by Chimes and other leading psychic journals—unity within the ranks.

When the several hundreds of thousands of Spiritualists across the face of the earth have one main representative body, this childish nonsense of "booking" a Spiritualist medium for "vagrancy charges" will stop. Let's face it squarely—in unity there is strength. As long as we are divided within ourselves, bickering within our own Movement, not willing to stand by our fellow believers—we are more detrimental to the religion and philosophy of Spiritualism than all the masqueraders who are trying to "expose" Spiritualism.

With all of the so-called major religions, there is a never-ending stream of fund-raising campaigns for this purpose or that purpose. Never a word said from any legal agency—BUT, let a Spiritualist medium ask for a donation, no matter how small, and they are "cheating poor people of their pennies!"

Are not our mediums, our ministers entitled to a living? Are not we entitled to our own churches, and Sunday Schools?

We mentioned before that there are states, such as Colorado, whose statutes include "clairvoyance" under the vagrancy charge. Think of this! Clairvoyance—a gift possessed by most of our mediums and ministers.

Are we being too optimistic to hope that the day is near when the leaders of each of our Spiritualist organizations will meet round one table and discuss the tactics that must be employed to safeguard our mediums.

We are sure that there is not a psychic newspaper or magazine, nor a psychic journalist, who would not give their all—give complete backing, to publicize such an action.

Our several organizations have minor differences, but each of their presidents should be big enough to forget these when it comes to a major issue concerning our religion.

Only the other day we received a letter from one of our healers who said he must stop his ad because a certain person in his town continually was calling the police, complaining about the work he was carrying on. He was a Spiritualist and evidently, to her way of thinking, Spiritualism was the work of the devil and must be driven away. This healer was never convicted but he was suffering continual persecution.

Yes, we strive for peace within but how much easier if we can have peace without. We live in a modern world and cannot, even if we so desire, withdraw into a shell of self-meditation and reflection twenty-four hours of each day. Most of us strive for respectability—why should our religion be deprived of it?

Leaders will sway to the wishes of their followers if they see it is the desire of the majority. Let each of us take just a few minutes to appeal to our particular organization or church for unity within our religion.

Good mediums are at a premium—it is up to those of us who benefit by their gifts to give them the protection and love they need. When we are one—then can we feel the day is nigh when we will not be a minority religion but a majority religion.

# LETTERS TO THE EDITOR

## The Ascending Path

—by—

A. B. MORDAING

### Cosmic Consciousness

If we closely analyze the progress of our modern civilization we cannot fail to realize that this progress is unquestionably due to a relatively small number of men and women, known as pioneers and inventors, whose main aspiration was to improve the then existing conditions of their race and/or country, and who pledged their whole life to bring about the realization of their aspiration.

But strange enough, although many of those pioneers' endeavors were originated out of a single purpose and to benefit their own country, they always have ultimately benefited all the countries of the world and mankind at large.

The discovery of a new continent by Christopher Columbus meant to bring wealth and prestige to the Spanish crown . . . America was born to the world. Not only a new hemisphere was to flourish and practically become the pivot of modern civilization but by it mankind was being given the cradle of the New Age, which is to bring about the realization of the Latin motto: "NOVUS ORDO SECLORUM," engraved in the great seal of the United States and which symbolizes the dawning of the Golden Age, the prophecy of which can be found in the Bible and also in the geometrical pattern of the Great Pyramid of Jeeseh.

The impact of the great discoveries is always universal for it bears the seal of God, the purpose of the Almighty which is to further the spiritual progress of mankind through an harmonious physical evolution.

#### Planned Pattern

That is why discoveries are not made per chance or out of scholastic knowledge, they come to us from the archetypes of the invisible cosmos and can only reach the minds of unfolded consciousness. While this is being done the stage of cosmic consciousness is being reached. That is why it is written in the Bible: "in every nation he that feareth God and worketh righteousness is acceptable of Him." For God is no respecter of person, neither of country.

It is because they had attained cosmic consciousness that geniuses like Edison, Morse and Einstein have been capable to give to mankind the great contribution of their discoveries. It was through one or several intuitive flashes of "cosmic attunement" that they acquired the original pattern of that which was going to be the electric light, the Morse code and the theory of relativity. They consciously or unconsciously established the direct mental contact with the higher spheres of the invisible cosmos.

All of them were inwardly exceedingly progressed and it would seem of interest to note that the late Albert Einstein wrote a little book entitled "Cosmic Religion," in which is clearly shown his love of mankind and his reverence to life which are the main characteristics of every advanced soul.

Cosmic consciousness cannot be attained by individuals who are not yet sufficiently unfolded, that is to say spiritually progressed, for selfishness and greed and the like create disturbances in their auras which automatically block any form of attunement with the higher vibrations of the invisible cosmos.

Mankind at large is at the threshold to acquire, collectively, cosmic consciousness but as of today, there are still too many chaotic conditions in the world mainly produced not any longer by extreme cruelty as during the dark ages of the medieval period, but still by a lack of true love among beings. These conditions are still clogging the invisible web of the universe. As the Bible says: "Now we see through a glass darkly." (Colossians 13/12.)

#### With Eyes Closed

Our consciousness is still so cluttered that we cannot comprehend the mysteries of the cosmos and of life itself. Because men, at large, cannot really understand

(Continued on Page 16)

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of Psychic Observer and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. Psychic Observer does not necessarily identify itself with any views expressed by a reader.

#### WE CAN BE HEALED

I have read your publication for the past 15 years and have found it interesting and inspiring.

In the Oct. 10th issue I read a wonderful testimonial of a miraculous healing, written by Mrs. Mary Cardin of Orlando, Fla., which her husband received through Rev. Ruth Carson of Cassadaga, Fla.

Being a victim of a nervous skin disease for ten years, which later developed into a severe dermatitis condition, I wrote to Rev. Carson on Oct. 9th. I gave a brief history, stating that the most reputable doctors in Tucson and in Douglas were only able to give me temporary relief.

I received Rev. Carson's reply, postmarked Oct. 12th, giving me instructions to follow a simple diet and sit in meditation with her twice daily, according to her Eastern Standard Time and our Mountain Time.

On Oct. 30th I awakened at 4 A. M. and found I was completely healed. I have praised God with all my heart and soul many times for this priceless blessing He bestowed upon me through this perfect channel, Rev. Ruth Carson.

In my daily meditations I shall ask God to continue answering her prayers for the healing of all who go to her for help.

In closing I wish to state that shortly after I became afflicted with my condition a friend took me to one of the best dermatologists in the United States, and after a thorough examination he informed me that due to my age, which was 77 at that time, three years ago, medical science could not cure my condition.

So, as our Beloved Master Jesus taught us, if we have faith the size of a mustard seed, all things are possible.

#### LAWRENCE WILSON

P.O. Box 220,  
Douglas, Arizona.

#### DR. SMITH SCORES

We are so glad to see P. O. continued, improved in many respects and containing articles as Rev. Dr. Enid Smith's discussion of Biblical translations.

When mediumship may assert itself scientifically in the electronic and photographic sciences, present-day orthodox concepts will have to change. The establishment of true translations and a correct understanding of Biblical origins, plus Spiritualists' present and future maintenance of "life after death" should place Spiritualism foremost.

Rev. Smith's articles do much to clear the essence of unfoldment of the great plan and our relationship and behavior toward its fulfillment. May we continue to read more along these constructive lines.

#### CARLTON E. LAY

233 E. Willow St.,  
Long Beach, Calif.

I have always enjoyed P. O. under the Pressings and so far, I feel I shall continue to do so. As to the idea of publishing it once monthly, I feel many would disagree. We anxiously await each issue, especially the contributions of Rev. Enid Smith. We need all the education on the Bible and Spiritual understanding we can receive.

We need a multiplicity of ideas and opinions for I have found that we can learn something from each one even if we don't agree with what they say.

#### HELEN CHANT

#### WE ASKED FOR IT!

Re: Editor's Notebook, Nov. 25th issue—I most sincerely appreciate your dilemma in attempting to please readers located all over the world; trying to fill other's shoes is a very difficult job.

Most truthfully, I have been debating with myself whether to write the exact same words to you as the gentleman did as quoted in your editorial. But I must be too much of a coward.

Perhaps I may be able to shed some light on what some of us

sincere students face and why the Observer is such an aid, under the old format.

First, in a general sense—in the churches where it is offered for sale. Many mediums are now elderly and have not studied philosophy to any great extent. People visiting the churches to compare Spiritualism with other religions want to find some evidence of education there as they find with other educated ministers.

Articles in the Observer concerning our philosophy written by such qualified authors as Dr. Enid Smith, Col. Powell, Rev. Ireland, Rev. Shea and A. B. Mordaing, and others, who have studied extensively, denote that not all mediums in the Movement are depending entirely upon their guides to do their thinking for them.

Overall, only a small percentage of those attending the churches ever get the opportunity to go to the camps to be able to witness good work. Those of who do study extensively understand to a greater extent, but even we really need and use the valuable material that has been carried in handy form in the Observer.

Personally speaking—daytime to a housewife is a constant fight between the material and spiritual forces, while constantly trying to find time to study the spiritual. But finally arrives time to retire, time to study in peace, I pick up my precious Observer, too tired to hold a heavy, unwieldy bound textbook.

What do I really care about pictures of mediums I do not know and probably will never meet? Too much news of churches all over the country only serves to drive home the wish that "if Cleveland were only better for Spiritualism!" while occupying precious space in the paper that could hold scientific data to help one live a better life on this plane, which certainly carries one so much farther in the higher planes.

The Nov. 25th issue is good, one to add to my file of Observers and really USE for the rest of my time in the physical.

Please accept this letter in the manner in which it is written—humbly, sincerely and constructively. The Observer is the very best Spiritualist magazine published in this country and it occupies a niche that no other publication can fill.

#### MRS C. L. WADSWORTH

2309 Natchez Ave.,  
Cleveland 9, Ohio.

Thank you for writing. We want to know what you are thinking. But what do we do when one of our most popular writers, Dr. Enid Smith, writes: "Your paper is a delight—everybody can get joy and help from it. They especially like to see their faces and their names in the papers. It gives them recognition . . ."

#### STAMP OF APPROVAL

Enclosed is a check for which send copies of the Nov. 10th issue. We have a lot of missionary work to do and that is a splendid issue. Glad to hear that Dr. Enid Smith will be a regular feature writer. We need more young people in the movement and Rev. Clyde Dibble is doing a wonderful job. The report of the international meeting by Rev. Melvin Smith was outstanding.

#### W. J. ROEPKE

P.O. Box 717,  
Perris, California.

## New Address For Psychic Observer:

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# Spiritualists Need The Historic Figure Jesus As The Way-shower For Life

By REV. ENID S. SMITH, Ph.D.  
(Especially for Psychic Observer)

## Elder Brother Called Himself Servant of God

The real Jesus of history is as different from the Jesus of orthodox Christianity, or better called "Churchanity" with its man-made doctrines and dogmas, as light is from darkness. His was the Kingdom of the Heart, of brotherly love and service to all God's children who are on the way to becoming one with the All-Father, Infinity. "God is Spirit," not "a spirit," is the correct translation of the original Scripture, from the Aramaic, the language spoken by Jesus.

This Man of Nazareth was never interested in any static Procrustean organization that stretched or cut off all alike to fit them into a cramping ecclesiastical system of rule and rote. His were the laws, truths, secrets of the universe, and He and His followers lived largely in the fourth dimension where signs and wonders were the world's every day realities, as they are today to advanced and enlightened souls. He never set Himself above others or the possibilities of man-kind, or claimed Deity. Speaking of Himself and His work he said, "Greater things than these ye shall do."

And when the rich young man called Him "good Master," He replied, "Why callest ye Me good? There is only one good, and that is God." Peter in his famous sermon at Pentecost says, "Jesus of Nazareth, a Man approved of God among you by miracles and wonders and signs which God did by Him, in the midst of you, as ye yourselves also know." John, who perhaps knew the Master better than others declared, "Now are we the sons of God, and it doth not yet appear what we shall be, but we know that when He shall appear, we shall be like Him."

Jesus, instead of calling Himself the "Son of God," called Himself the "Son of Man" — and where others in the Scriptures see Him as the Son of God they should remember that the original Aramaic, the oldest language in existence, translates those words as "Servant of God." Jesus was the best, the greatest, the supreme Spiritualist of all time, so far as we know — our Elder Brother, the Way Shower, differing from us in degree of advancement rather than in kind. He knew nothing of the dogmas that orthodox attaches to Him, such as original sin, everlasting damnation, immaculate conception, virgin birth, trinities, atonement, or the Lord's Supper as celebrated.

### "Never Agree"

No wonder the great mystic, poet-artist, the Syrian, Kahlil Gibran says that every hundred years Jesus of Nazareth and Jesus of the Christian Church (orthodoxy) meet in a garden among the hills of Lebanon, and they talk a long time. But each time Jesus of Nazareth goes away saying to Jesus of the Church Christians, "My friend, I am afraid that we shall never, never agree."

Words to me, just this last week, from one of our great Spiritualist leaders of the present day, prompted this article. He was speaking about conditions among our people and of a very serious need of most Spiritualists. He explained that "unthinking Spiritualists are orthodox Christians with messages hung on — like a tail of a donkey. This variety of Spiritualist seems to get along without difficulty." He continues by saying that those Spiritualists who cannot accept man-made doctrines and creeds "lack a central figure to cling to as the other religions have, such as Buddhism, Mohammedanism, Zoroasterism, and the rest. No doubt this is why so many give attention to Indian busts, pictures of some Guide or Master of theirs, to the Fox Sisters, Allen Kardec, and so on. It seems to satisfy a need for the tangible, the material."

This historical Jesus will supremely satisfy this need as no



DR. ENID S. SMITH

other can do. He has all the answers to the problems and perplexities of humanity, and says that He "knows what is in man and needs not that any should tell Him." He who "was tempted in all points like as we" and who said, "Before Abraham I am, and your father Abraham saw My day and rejoiced to see it" — this one knows well the human trail and has walked in every man's moccasins. He never fails.

Again, the Bible with all its faults, its mistranslations, misinterpretations, its additions and subtractions to give credence to popular doctrines of various times down the centuries, is still the Spiritualist's Book, — both New and Old Testaments consisting largely of signs and wonders, psychic demonstrations. It is written of Jesus therein, "without a sign, He did nothing." The orthodox Christian as well as the Spiritualist should be able "to give a reason for the faith that is within thee," as Scripture admonishes. Each should know some of the representative instances of the phenomena brought about by Jesus that are the same as the psychic demonstrations of our seance rooms.

### Come and See

All should know that the Master Jesus even gave what Spiritualists call "tests," as in the case of the hyper-critical Nathanael whom Philip persuaded to come to Jesus. "Come and see," He said — the invitation of all Spiritualists. Then the test — said Jesus, "I saw you under the fig tree before Philip called you." Nathanael was elevated, gave forth the highest praise to Jesus, and became a disciple.

Instances of clairvoyance are numerous. Thereby Jesus located the colt in a distant village He was to ride into Jerusalem upon the day we call Palm Sunday, and sent His disciples to get the animal, tell-

ing all details which were found to be exact. Through "direct voice" He heard words from Heaven twice saying, "This is My beloved Son, hear ye Him." Materialization occurred in His presence, as on the Mount when Moses and Elijah materialized for the three disciples and talked to Jesus about His coming death at Jerusalem.

Jesus had the gift of prophecy and predicted the Fall of Jerusalem and many other national events, besides telling the woman of Samaria truths about the future of Samaria, its worship, the living water He was giving, and then about her private affairs, the number of husbands she had had and the present one who was not her husband, so that she ran into the city and cried, "Come see a man that told me all the things I ever have done — Is not this the Christ?"

Again, regarding automatic writing, when He stooped down and in the sand, as tradition tells us, wrote the names and crimes of each accuser that had a stone to throw at the woman taken in sin. One by one they dropped their stones and slunk away. In the feeding of the four and five thousand people by food apportioned to His hands which He broke into pieces and gave to His disciples for the multitudes He demonstrated the same power that precipitated the manna for Israelites under the leadership of Moses those years in the wilderness, when God directly fed them from heaven. As to levitation, teleportation, Jesus many times disappeared suddenly from the midst of crowds that were trying to harm or kill Him. One time when they did not like His sermon they took Him out to a cliff to throw him over it, but we read that He disappeared from their midst.

### Elements Obeyed

Another time they picked up stones with which to kill Him, but suddenly He was not found among them. He walked on the water or was levitated above it on certain occasions. His control extended over the elements — the wind and the waves obeyed His voice. He could speed up the natural processes of nature, as when He turned water into wine. He read people's thoughts and purposes, exercised evil spirits, and healed all manner of diseases, even to raising the so-called dead. After His own decease He returned to earth for some forty days or more, came through locked doors, appeared and disappeared.

One time as a materialized spirit He took a long walk with friends Jo Emmanus, had supper with them, was recognized, and then disappeared — thus He demonstrated the continuity of life and the "gifts of the spirit." He communicated with saints and angels and "holy spirits" as the "Holy Spirit" was formerly called. The discarnate ministered to Him. Likewise did His disciples, following His example, so both He and they were Spiritualists.

The primitive church was founded upon the life and teachings of the Way Shower. The disciples of the Master were first called "Christians" in Antioch, called by the Romans Caesarea. There the primitive Christian assemblies or churches were practically the same as our Spiritualist churches today. The teachings consisted of the Sermon on the Mount, the Beatitudes, the Golden Rule, the Sayings of Jesus, the Lord's Prayer. Such words as "By their fruits ye shall know them," and "Whatsoever a man sows that shall he reap" were built into the lives of the members.

The test of judgment for this world and the next was not a test of belief but rather a test of social usefulness, of love, kindness, sympathy, good deeds. Did you help the needy, clothe the naked, visit

the sick and imprisoned? If not, your place in the "outer darkness," regardless of your creed or church. The answer to the young man of the first century, as how to inherit eternal life was to keep the "laws of God and love his neighbor as himself."

There was always growth and progress, "a pressing on to the high calling of God," who had made man "a little lower than the angels." Angels were progressed human beings. The same word in the Bible is often used for man, angel, spirit, familiar spirit, and God." Are not all ministering spirits?" The early church meetings and seances were held in the catacombs in the days of persecution. Nero knew just where to locate his victims.

### Church Mediums

In the early church were two offices which long since have ceased — the office of the prophet and the office of the angel. In those days, angels talked, walked and worked with man. Each church had its medium, an indispensable part of it. Naturally the bishops and deacons later under Constantine and the Roman Government were of legal bent of mind, took upon themselves administrative responsibility which involved material affairs — the handling of money, worldly prestige, often self-aggrandizement, and so came to battle against the spiritually minded, because they could not cope with the interference and spirit-guidance from the other world.

The way had been paved for all this when Jesus' primitive and simple religion changed under Paul and his followers. Both orthodox Christians and Spiritualists rarely if ever realize that we have two distinct types of Christianity, Jesus' Christianity and Paul's Christianity — absolutely different. Briefly, the reason for this is that Paul who never knew the humble, simple Jesus, had a vision on the Damascus road when he was cruelly persecuting the followers of Jesus; temporarily he was stricken blind. Some scholars think it may have been hysterical blindness common in that day, sometimes from a stricken conscience, or other causes.

But as the Bible tells us, Jesus spoke from the other world to Paul and directed him

to healing. Paul naturally concluded that any one who could be the means of his receiving his sight was God or Deity, so he built his Christianity on the Godship of Jesus, the Son being God of very God, which idea was later accepted by the followers of Athanasius against the opposite group, the Arians. But when Constantine made Christianity, he chose the belief of the Athanasians, made all others heretics, and started the blood-blazed trail of what is now modern Christianity or "orthodoxy."

Moreover, after receiving his sight, Paul spent fourteen years, according to the Bible, in the Arabian desert and vicinity, formulating "his religion." In the Book of Romans Paul speaks of people being "judged according to my gospel"; and in Second Timothy he says, "Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel." Scholars do not find it difficult to understand that Paul's gospel, is not Jesus' gospel, but largely Mithraism, a pagan-religion both of Paul's and Constantine's days. Constantine made it his state religion and adapted Christianity to it — later it was absorbed by Christianity.

### Other Saviors

In those early days, the followers of Jesus were surrounded by numerous pagan religions that in general followed a rather definite pattern which greatly influenced Christianity as it grew up. For example, in Mithraism, a rival of Christianity. Mithra was a Persian god of light, acting as a mediator between Supreme God and man. The savior gods, usually born of virgins, often of a mother who had some form of the name "Mary," were born in a cave or manger, over which a star shone, were worshipped by shepherds and Wise men; later they performed miracles. They were born at times represented by our present Christmas and Easter, were the "Lamb sacrificed for the sins of the world" — thus were the saviors to all believers. The soul was considered separated from God and through sacrifice attained union.

Mithraites believed in the Trinity, practiced baptism, the Lord's Supper, made the sign of the cross, (Continued on Page 8)



REV. BRITT

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# 8 Scientology—The First Science Of American Man

PSYCHIC OBSERVER, DECEMBER 10, 1957

by  
**JAMES WALKER**

Atomic fission brought into the world a new realm. Unless Man could be equal to the responsibility implied in atomic power, how could he develop that power and survive its destructive potential?

The same generation—the same know-how of free men—that developed atomic fission developed as well the science of Man that makes him capable of assuming responsibility for the power he has unleased.

Scientology is the first American science of Man. It is the basic science of free men.

L. Ron Hubbard, developer of Scientology, was raised on a ranch in Montana; spent his early teens wandering on foot across China; and was a member of the first class in nuclear physics, held at George Washington University. Almost without exception his classmates went to work to split the atom. Hubbard devoted the same years to research into Man that would make it possible for him to assume responsibility for the power in the atom.

The techniques of Scientology make it possible for Man to raise his own I.Q.; to increase his own abilities; to enlarge his own personality; to discard his aberrations;

to realize his dignity and integrity as Man.

Scientology is an exact science. It was evolved by discarding the maxims of the psychiatrists of Eastern Europe that Man is inherently unknowable, the effect of forces beyond his control. So long as Man accepted the precept that he could not change, he remained to that extent subject to those who could profit by that ignorance.

## A Free Man

The man who can become cause to his own effects is a free man. He is no longer prone to obsessive behaviour, unthinking compliances, covert innuendoes. He is at home in an environment, not a stranger. He is the solver of problems and maker of games. The man who is enslaved to himself is weak. The man that is free is powerful, and all the power there is is defined by and contained in freedom.

It is right and fitting that the people first to postulate freedom for the individual should be the first to make possible freedom of the individual.

"All men are created equal," we declared boldly—and have been as bold in making it possible for each to claim the equality, inherently his, of a potential far beyond what was, before the top.

For generations the educators have taught as basic truth that the I.Q. of the individual is fixed for

any given year of his life and cannot be changed.

This tenet is refuted in thousands and thousands of documented case histories in the file cabinets of the Hubbard Association of Scientologists International at 1812 Nineteenth Street, N.W., in Washington, D. C.

The I.Q. can be raised in a relatively short period of time. Using the latest techniques of Scientology, it is possible to increase tremendously the I.Q. in three weeks (75 hours) of intensive processing. The person remains stable at the new level, as demonstrated by retesting.

Ability, we have been taught, is unalterable. It has been drummed into us a truth that each person had certain abilities and that the best that could be done for him was to place him in a position to use those abilities as well as he was able. This patronizing attitude has gone far to preserve the status quo. It has been shown to be completely false. Abilities already at the use of any person can be increased, and new abilities will show up, under processing.

The personality has been considered a "set" factor, amenable to modification but not to change. This is not true. The personality is subject to tremendous increase—to produce a better, more able person through processing.

The slave-makers have for gen-

erations taught us that man is inherently evil and that HE CANNOT CHANGE. This has been disproven in Scientology until the argument becomes completely academic. The sacred I.Q., the measure of aptitudes, the personality quotient—have been raised and raised and raised again, until to argue that they are unchangeable is to indulge sterilities of argument. The cases are on file for the argumentative.

Man can become more able and more sane by his own act.

For instance, it has been found in public schools that 20 minutes drill each morning in the technique of Scientology known as "creative processing" puts children in a condition in which they can learn with greatly increased rapidity and understanding. It has been found that their ability to obey orders increases at the same time, as they lose the necessity to resist orders. The "cures" of stuttering, of bashfulness, of inability to learn, that have stemmed from this one simple use of Scientology in schools are often considered miraculous to the layman.

In taming the atom Man so increased his power of destruction that he faced the choice of succumbing into slavery to his own technology; of destroying himself—or of increasing to the same extent his powers of creation.

Scientology is the answer of free men to that problem.

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## Impersonal Life By HELEN CHANT

There are three personal pronouns linked with an individual: I, Me, You. You notice we say I first. We seem to get into a pattern of thinking, doing and saying, I—the personal aspect. When we realize we are preface each remark with I—we libi ourselves. We say we must be positive, love ourselves as others, push forward in order to do a good job for Truth and God. Then there comes the Me, the possessive attitude, my progression, my life, my children, my desires, a selfish, emotional aspect.

Then the You, the person others see, your attitudes, our deeds, our vibrations, smile or frown, the person perhaps we never see (really). These are all a part of our makeup and are needed in a sense but they must be correlated into the I Am, I, Intellect—Me-emotions—You physical must merge and blend in a harmonious whole and in the realization of the I Am consciousness grow progressively from the Personal selfish, grasping to the unselfish, loving, giving Impersonal Life.

### Several Ways

There are several ways to manifest the Impersonal. One is to put others first, to try and serve God, giving time, talent, and physical strength even when we are weary and discouraged—another way is indifference to others, drawing apart, closing of eyes to their faults, and attitudes of life, pressing forward relentlessly toward our goal, impersonal at all times, a closing of heart, hands, and mind to all except our inner drive to our particular goal.

There is an avenue whereby we endeavor to follow some great literary light through books, or a teacher through classes and in Faith we set aside all our desires and thoughts and follow theirs. Or we follow in Creeds, Dogmas, and Doctrines some Religion or New Thought idea—putting aside our feelings and Wisdom and Knowledge we have attained through experience.

### Step To Think

These paths of searching and discarding go on for years—as each idol is shown to have feet of clay—we become weary in body, discouraged in mind, and soul hungry and so we vacillate between hope and despair never knowing quite what or why we seek—This is all a part of Spiritual growth and there must come a time when Body-Mind and Soul weary, we pause to take stock of ourselves, to realize and know we have still in our so-called impersonal outlook been but feeding the Personal Ego. These are just phases and channels through which we grow. When this realization comes we are then ready to enter the closet—within—the Holy of Holies—the great I Am, the real You, the all in all—I, the Divine Self.

Only in the attainment to the Soul—or I Am—can we ever hope to be and to manifest in an Impersonal Life. Why? Because the Soul is the body of form through which the Spirit functions and manifests—a part of the whole, the Living God—Infinite Intelligence,  
(Continued on Page 13)

## THE HISTORICAL JESUS (Continued from Page 7)

kept Sunday as the "Lord's Day"; its priests wore vestments, the Vatican was the site of its worship, and on the last day of Mithra would judge the world as the Logos and Incarnate Word of God. A student of Church History and Comparative Religion will find valuable facts in a host of books, among them Dr. Arthur Weigall's Paganism in Our Christian History, Kersey Graves' Sixteen Crucified Saviors, Paterson's Mithraism and Christianity, and Rt. Hon. J. M. Robertson's Christianity and Mythology.

But the church assemblies of the historical Jesus, up until the Council of Nicea in 325 A.D., were largely Spiritualistic. The most learned and illustrious bishop, Origen, of about 180 A.D., in his Principis, said when asked about "diviners" and "mediums":

We suppose the powers of these holy and immaculate souls are brought about by long abstinence, protecting them from evil spirits, in their devotion with all perfection and purity to God, and that by these means they have assumed a portion of divinity and earned the grace of prophecy and other divine gifts.

And again, in this early Christian or Spiritualist assemblies, the Latin Church Father, Tertullian, about 190 A.D. said in his De Anima:

We have a right to anticipate prophecy and the continuance of spiritual gifts. Now, we are permitted to enjoy the gift of a prophetess, a sister among us who possesses the faculty of revelation. During the religious service she falls into a trance, holding communion with angels, beholding Jesus Himself, hearing divine mysteries explained, reading the hearts of some persons and ministering to such as require it. When the Scriptures are read or psalms sung, spiritual beings minister visions to her.

The "sister" goes on to tell of a materialization, "a soul that appeared to be spirit, but so real and substantial that it might be touched. In every way it resembled a human form."

### Talked With Angels

In those days, good men listened and looked for manifestations of the angels or "messengers" sent from heaven, and they were not disappointed. They were ever mindful of injunction: "Be not forgetful to entertain strangers, for thereby some have entertained angels unaware."

Briefly, a few words about the man-made doctrines the orthodox church attributes to the Master

Jesus that keep Spiritualists from their acceptance of and full allegiance to the Way Shower. Of course He never mentioned or had anything in His teachings about immaculate conception or virgin birth. Paul said the Master was "the son of Joseph." It was long after the Master's death that a large portion of Christianity added a fourth god or goddess, Mary, the other three being considered by many as the Trinity.

When virgin births became too popular in the early Roman Empire, there was made a law against a woman announcing such a claim—it was commonly used as an excuse for ordinary pregnancy. There was also abroad the idea that a woman might conceive at the mere approach of a spirit or divinity. Some historians state that when the idea of virgin birth was fastened upon Jesus, nobody took it seriously, since being born of a virgin was like the other gods—and many considered His as a divine being, apart from others. Dr. Arthur Weigall says, "The Christian creeds are paganism rehabilitated; the old gods ousted by Jesus have crept back; their temples having been destroyed, they have come to church."

In the early days of the Christian church Jesus was not thought of as Deity. He was the Son of Man, Servant, not Son, of God—true translation of Armaic. His Deity was voted in at the Council of Nicea, 325 A.D., under the control of Constantine, the murderous emporor of the time, who did away with Spiritualistic seances because his murdered subjects and relatives came back and accused him in person. He adapted Christianity to Mithraism which called for a Deity as substitute for Mithra, a god.

There were many attempts to establish the Trinity as a church doctrine in various forms; finally in 787 A.D. it became an established doctrine in the Western churches, also the worship of idols, images were allowed. Great was the gulf between the simple Spiritualistic religion of Jesus and Christian Churcharity. Then followed the decay of civilization, the closing of the universities, the Dark Ages beginning with the Fall of the Western Roman Empire, 476 A.D., later the Inquisition when the Church became supreme with the State.

But before this immorality, commercialism, temporal power had crept into the Church. Jesus' teaching of sowing and reaping, here, hereafter, on earth in lives to follow, the facts of rebirth or reincarnation were thrown out of the primitive churches in 553 A.D. and replaced by easier doctrines, such as the doctrine of forgiveness.

People were not inclined to stand by their own deeds and take the results, so, since they had many sins they wanted to commit, they felt the need for the doctrine of forgiveness and the permission to pay the priests for "indulgences." Where there is a will, there is a way. But rebirth was taught by Jesus and in the New and Old Testaments of the Bible and also in the Apocrapha. It was common knowledge in Bible times, as in all times. It was later preached in the 13th century in the public square of St. Francis of Assisi—a doctrine that explains all the inequalities and seeming injustices of life.

The rite of sacrament of the Eucharist or Lord's Supper as celebrated in the orthodox church is not as instituted by Jesus. The early Latin Church Father Tertullian speaks of the Eucharist, a feature of the pagan religion, Mithraism, and says that "in the first century the Christian Eucharist was a ceremony of remembrance and a part of a common meal. There was no reference to Christ's blood—it was symbolical of the life and knowledge made known to us through Jesus." In a Mithraic celebration of Eucharist wafers were used, marked with a cross, and water, not wine, was used. December 25th was the birthday of Mithra, the god of the sun.

### Doctrine of Atonement

The doctrine, man-made, of the Atonement is the most obnoxious to the followers of the historical Jesus. It is pagan in origin. The ancient world believed in the sufferings and deaths of gods as beneficial to man. Adonis, Attis, Dionysos, Herakles, Mithra, Osiris and other deities were all saviors whose deaths were regarded as sacrifices made on behalf of mankind. It was made clear that the god sacrificed himself to himself, similar to the Father-God appearing himself by the sacrifice of the Son of God in orthodox Christianity.

The dying and rising again seemed to have its origin in the fact that nature seemed to die in the winter and revive in the spring—this idea giving rise to the belief that death was necessary to life. So, the god himself must die to insure his own life's revival. Human sacrifices also were a part of many early religions as recorded in the Bible among the Israelites, Abraham, and others who offered to the Lord human beings.

The Atonement, among the Hebrews, had its inception in the days of Moses when the scapegoat was sent into the wilderness to die, after the hands of the congregation had been laid upon it to bequeath their sins to the animal. Later, it was a doctrine brought into Christianity (Churcharity) by John Calvin, a murderer, who had Servetus burned to the stake be-

cause he differed with him in beliefs—a man that was so hated that the citizens named their dogs after him and kicked them about; yet a man, so history tells us, who influenced the thinking of half the human race, and who has doubtless degraded the conception of man and God more than any other who has lived upon the planet.

Calvin's false meanings attached to the Bible words, history says, became general in books on religion about 1650. And before Calvin, the Atonement in the sense of "making amends" of "expiation" was found in Archbishop Anselm's book, "WHY DID GOD BECOME MAN."

This atrocious, unjust, barbaric doctrine was a plan to solve the problem of original sin, a myth or legend found in one form or another throughout the world, but was brought by the Jews from Babylon in the days of the captivity, along with the idea of eternal damnation, the devil, and other doctrines, and passed on to the Christians who interpreted it in a far different way than the original meaning. This idea that the misbehavior of two people could plunge the whole human race into hell fire was so revolting that many of the Old Testament prophets witnessed against it.

Ezekiel declared in effect that a fundamental law of God is that "no one could be punished for the iniquities of another," or be "righteous instead of another person." The idea of "substitution" is in defiance of Scripture. Man, of course, as Jesus says, bears within himself the fruits of good and evil deeds. Sin is its own punishment and virtue its own reward. As one sows he reaps.

The word "atonement" really means "to put at one," at-one-ment. The idea at its best in orthodoxy is expressed in John's Epistles where we are told that sin exchanges man from God, and that it is God, not man, who makes the at-one-ment, the reconciliation or propitiation, strange to relate. By sending the Way Shower, God wins man back, by sheer love, to himself. "Herein is love, not that we loved God, but he loved us... he is our propitiation."

These man-made doctrines do not belong to the historical Jesus, and should not stand in the way of Spiritualists giving their acceptance and loyalty to Him and His way of life. He said, this greatest of all Spiritualists, "Apart from Me ye can do nothing." His life embodied and demonstrated the eternal laws of God. If one should take out of life what He lived and taught, would there be anything but gross materialism, sinking sand? He, the way, the truth, and the life, one with the Father—the ambition of all real Spiritualists.

## Shimmer

### Transparent Ectoplasm

IN "Borderland Sciences Review," Spring, 1957, G. K. relates an unusually interesting experience. He and his wife were sitting by the fireside in the middle of the long wall of a room. Through a closed door at the end of the opposite long wall came an apparition—hips, legs and feet of a man, built up of "shimmer," like what one sees over a hot road. It was perfectly clear, as it walked down the center of the room, and went through an open door, near the other end of the back wall, into the kitchen. In a minute or so, it retraced its steps, and passed out through the closed door. It was as transparent and colorless as glass, and through it G. K. could see the furniture, somewhat distorted by the shimmer. It was a brand new house.

"Medie," author of "Psychic Mediumship, with Hints on Development," comments that G. K., and/or his wife, are prospective physical mediums. What was seen was their ectoplasm, and, as it was seen in daylight, it means the power is good and strong. He strongly urges them to sit for development.

The "phantom," unquestionably, was an effort by an incarnate to show the possibilities in that household, and to indicate that he was ready and willing to co-operate. Such a gracious gesture should be thankfully accepted.

## Real Protection

### Dog as Guardian Angel

F. J. WHEELER, Southport, writes in "Prediction" a "true story" of a dog, as told him by his great-aunts.

Hudson, a bank manager, used to carry in a bag cash from his bank to his home in Stony Stratford. One weekend, a huge black dog, which he could not drive away, joined him on a foot-path and remained till he reached the main road, where it vanished.

Later, two men were arrested for a murder. They admitted they had lain in wait for Hudson to kill and rob him. But they didn't like the look of the dog.

## Healing Circle

### Harry Edwards

FROM "Psychic News" we learn that Harry Edwards has launched a new Healing Circle for readers of the national monthly "True Magazine," in England. For the next three months, the journal will pay the expenses of some 30 readers, selected by Edwards, to visit his Sanctuary in Surrey.

In the last 18 months more than 5,000 readers of True Magazine have written for absent healing. Of these, more than 80 per cent have reported improvement, and of these 24 say they have been cured.

Evadne Price, well-known journalist, on a visit to Shere Sanctuary, saw a woman, from St. Louis, U. S. A., who had suffered from spinal curvature all her life. After Edwards laid on his hands, and made a few movements, the spine straightened out.

Mrs. Chapman, from Bolton, Lancs, had for many weeks been in agony with a dislocated jaw, which for a time had been in plaster, without benefit. After 10 seconds treatment by Edwards, she worked her jaws up and down, exclaiming incredulously: "I'm cured! I'm cured!"

A man painfully wheezed his way to the platform, his noisy asthmatical breathing being heard by all. When Edwards had finished, the man breathed normally, and spoke clearly. "A weight seems to have been lifted off my lungs," he exclaimed. "It has lifted," said Edwards... keep up the absent healing."

Evadne Price gave a lift to a woman, bound for Shere, waiting in vain for a bus, crippled for 10 years with arthritis, and walking with two sticks. A hip-operation did her no good. After five years absent treatment from Edwards, "I can walk with these sticks, and that's a miracle in itself," she said.

She was confident she was going to be cured. She "looked at Harry Edwards—a radiant, dynamic figure, with a welcoming smile, serene and confident." "Just relax," he said. "Put your sticks down and walk up the room with me." She walked. Says Evadne Price: "It was a splay-footed, tremulous movement, which moved me to tears as I sat watching." Edwards told her to continue practicing, and gradually she would be able to discard the sticks. "I knew I'd walk," said Mrs. Fenton. "This moment is worth my ten years of being an invalid." "But," says Evadne, "her husband could not speak, as they went outside, poor man. He, too, had realized what it would mean if her hopes had been dashed."

## Urge To Dig

£4,000

"TWO WORLDS" reports that Gerde Van Triet, of Den Helder, Holland, suddenly felt that she could no longer sit and read, but must go and dig in her barn. After 20 minutes, she unearthed a rusty pail crammed with English gold sovereigns, and Dutch coins. No one knows how they got there.

The pail was so heavy she had to get the police to help her carry it. They provided an armored car to lodge the gold in the bank. The coins were worth more than £4,000.

## Stamps

### Brazil

THE GOVERNMENT of Brazil has ordered the printing of a special issue of 5,000,000 stamps, to commemorate a Spiritualist centenary. It is 100 years since Allan Kardec's "The Spirits' Book," was published. It heralded the beginning of the organized movement, and is regarded by millions of Brazilians as their bible. Roman Catholic priests objected. But Spiritualists in Brazil are held in enormous respect, being responsible for at least fifteen fully equipped hospitals, giving free treatment; they have their own broadcasting station; and at least one town boasts all its 13,000 residents are Spiritualists.

A theatrical company was recently formed to produce Spiritualist plays, under government auspices.

Allan Kardec is the non-deplume of Leon Denizarth Hippolyte Rivial, born in France, and mainly responsible for putting Spiritualism on the map in South America and France.

## "Push It In"

### Bertha Harris, Diagnostician

"Psychic News" relates that Bertha Harris, famous medium, often leads the doctors a merry dance, and they don't seem to mind.

Bertha had post-operational fever and the doctors could not locate the infection. When a visitor came to her she suddenly went into trance: "Fetch the doctor," said the guide. The doctor came, and was told not to give the patient unboiled water. The hospital water tanks had been damaged and were exposed. "You will find one of the tanks infected." The doctor blinked. But the water-system was overhauled, and Bertha had her water boiled.

On another occasion, Bertha was on the operating table, having her intestines straightened. Half-way through, she moved her head from under the mask and exclaimed, in a masculine voice: "Wouldn't it be better to push it in, instead of trying to pull it out?" So startled were the doctors, that they involuntarily did as suggested. The advice proved sound. The never ceased to talk about it. Of course Bertha had no memory of the incident, knowing it was her guide who spoke.

The doctors were so intrigued by her faculty that they asked her to diagnose another patient. Psychometrising, by means of an article belonging to the patient, she said: "He's picked up something, while swimming, and it is

going round and round inside the bowel... you will have to examine very carefully to find it." The doctors did as instructed, and found a piece of coral inside the patient.

One of her music pupils had been struck by a truck, and was being treated for sciatica. Bertha took a look at his aura, and advised him to go at once and have an x-ray taken, as the thigh bone was fractured. The doctor was not easy to convince, but eventually had the x-ray taken. It disclosed a fractured femur, with deterioration already developing.

After that, her doctor often asked her opinion on patients. He used to prepare little tests, and was delighted to confirm her accuracy. Many of his colleagues also were fascinated by her methods.

In Chester, one of her doctor friends was ill, and the hospital doctors invited Bertha to diagnose. She saw cancer of the gullet, indicating slow death. This the doctors know already. She continued: "there is infection of the lung, and, before the growth kills him, he will die from pneumonia."

"Nonsense," said the doctors. Ten days later the patient died from pneumonia.

In Liverpool a doctor asked Bertha about his own sister, diagnosed by another doctor as being run down and needing a tonic. "Tonic nothing," said Mrs. Harris. "She is going to have a baby." "Nonsense, she's forty-two," exclaimed the doctor. Unperturbed Mrs. Harris said: "If you are not careful, it will be an April Fool's child." The woman gained weight round the hips, and the doctors diagnosed a growth. She was prepared for an operation. Just before they started to cut, they found she was pregnant.

On March 31, at 11:40 P. M., she gave birth to a boy, now grown up, and married.

So our Bertha Harris gets on quite well with the doctors.

## "Not By Chance"

### Dr. Woodard

"Prediction" culls from the London press a story of Dr. Christopher Woodard, author of "A Doctor Heals by Faith," etc.

The doctor states: "A week ago I was lying in bed when I heard the voice of God telling me that a patient was going to kill himself unless I intervened in His name. I leaped out of bed and went to the phone. His wife answered it, saying: 'What on earth has brought you to the phone at this hour?' 'I told her: 'I happen to know what's going on,' to which she replied, 'Yes, Tom is trying to kill himself.'"

"We prayed over the phone and then there was the sound of an explosion. I said: 'He has missed,' I asked her not to rush outside... but to keep on praying. She stayed praying... she had absolute faith."

"A few minutes later her husband walked into the house. He was very shocked and very drunk, but he was alive. It was not by chance."

## The Orient

### The Wisdom Of India

IN VIEW of the historical fact that practically all the major religions originated in the Orient, and that the East had developed a profound philosophy, and a civilization, while the West was still in the barbarian stage, it would seem a grievous error not to pay attention to and study what the Orient has to say. In my opinion, based on long acquaintance with the life and thought of the East, psychic researchers of all kinds, including Spiritists, are unwise, not to say foolish, in virtually ignoring—as most of them do—Oriental philosophy. That I am far from being alone in this view is illustrated by the following brief notes.

Vicot Cousin, French historian, said of Vedante: "When we read the philosophical monuments of the Orient—above all, those of India—we discover there many a truth so profound... that we are constrained to bend the knee before the philosophy of the East,

and to see in this cradle of the human race the native land of the highest philosophy."

Schlegel observed: "Even the loftiest philosophy of the Europeans, the idealism of reason, as set forth by the Greek philosophers, appears—in comparison with the abundant life and vigour of Oriental idealism—like a feeble, Promethean spark against a full flood of sunlight."

Emerson, writing in his "Journal" of the Four Vedas, said: "It is as sublime as heat and light and a breathless ocean. It contains every religious sentiment, all the grand ethics which visit in turn each noble poetic mind... is of no use to put away the book; if I trust myself in the woods, or in a boat upon the pond, Nature makes a "Brahmin" of me presently: eternal necessity, eternal compensation, unfathomable power, unbroken silence... This is her creed. Peace, she saith to me, and purity and absolute abandonment—these panacea expiate all sin, and bring you to the beatitude of the Eight Gods." It is said that Emerson, in his latter days, always carried in his pocket a copy of the Bhagavad Gita, and he became known as the "Boston Brahmin."

Schopenhauer contributes this: "How entirely does the Upanishad breathe through the holy spirit of the Vedas! How is everyone, who has become familiar with that incomparable book, stirred by that spirit to the very depths of his soul! From every sentence deep, original, and sublime thoughts arise, and the whole is pervaded by a high and holy and earnest spirit... The access to the Vedas by means of the Upanishads is in my eyes the greatest privilege this century may claim before all previous centuries."

No authors are ascribed to the Vedas. Recent archaeological discoveries point to the conclusion that introspection, by definite techniques, has been practiced in India for 5000 years.

Professor Norman, in the "Bulletin" of the American Council of Learned Societies, has this to say: "India has developed certain valuable religious attitudes of mind, and ethical notions, which are unique, at least in the wideness of their application to life. One of these has been a tolerance in questions of intellectual belief—doctrine—that is amazing to the West, where for many centuries heresy-hunting was common, and bloody wars between nations over sectarian rivalries were frequent."

The Vedes were a revelation by sound, "directly heard" (shruti) by rishis. They are a literature of chant and recitation. The 100,000 couplets of the Vedes were not written, but transmitted orally by priests, for millennia. They were preserved by noting the order (anupuru) of the words, rules for combinations of sounds (sandhi), the relation even of letters (sanatana), and by mathematical ways of checking the accuracy of memorized texts.

Every syllable (akshara) of a Vedic word has significance and efficacy.

The great task of the world today, in which Spiritism undoubtedly should take its share, seems to combine, into one integral scientific-religious philosophy, the material, outward-turned achievements of the West, with the mystical, inward-turned illuminations of the Orient.

The alleged impossibility of the meeting of East and West is often illustrated by Kipling's well-known lines. But he said nothing of the kind. The full quotation is:

"Oh, East is East, and West is West, and never the twain shall meet,  
Till Earth and Sky stand presently at God's great Judgment Seat.  
But there is neither East nor West, Border, nor Breed, nor Birth,  
When two strong men stand face to face, tho' they come from the ends of the earth!"

("Ballad of East and West")  
Regarding synthesis of Eastern and Western thought, the remarks of Professor W. Norman Brown are pertinent: "We believe that no department of study, particularly in the humanities, in any major university, can be fully equipped without a specialist properly trained in the Indic phases of its discipline. We believe, too, that every college which aims to prepare its gradu-

ates for intelligent work in the world... must have on its staff a scholar competent in the civilization of India."

The "Encyclopaedia Americana" states: "Since the revival of classical learning, there has been no event in the history of culture as important as the discovery (by Western scholars) of Sanskrit in the latter part of the 18th century. Linguistic science, comparative grammar, comparative mythology, science of religion... either owe their very existence to the discovery of Sanskrit, or were profoundly influenced by its study."

The above opinions, surely, should not be lightly set aside or ignored. Is it not time we Spiritists seriously studied Oriental thought, mysticism, metaphysics, ethics, etc? And yet, save for Dr. Enid Smith and very few others. Orientalism, by and large is almost totally ignored in our psychic journals. When will we Westerners appreciate that, in the realms of philosophy, psychology, religion, etc., we are late-comers. We of the West have looked outwards for the "Kingdom of Heaven." Yet we harp continually on the cliché that "the Kingdom of Heaven" is within you. The Orient has known—and practiced—this for thousands of years before we children of the West had even heard of it!

## Fairies

### Raths

THE "Dublin Evening Mail," reports that, in South Wexford, Ireland, there are numerous "fairy raths," the tradition being that they belong to the "little people," and should not be disturbed by humans.

On the farm of Mr. J. Whitty, Wilkinstown, it so happened that a pole, to carry an electric cable, was erected on a large fairy rath. Next morning the pole was found to be loose in the ground, and leaning over dangerously. So the hole was sunk to 7 feet, the pole being re-erected and packed tightly. Next morning it was again loose. This was repeated for several days. Eventually, the pole had to be moved away from the rath. This time it stayed put, and there has been no more trouble.

## Drake's Drum

### Scapa Flow Surrender

WHEN Drake, the great sea captain, was dying in the Caribbean, he bade his comrades take his drum to England, and hang it, so that, in the hour of danger, it might sound. The drum still hangs in the old sea dog's home, Buckland Abbey, near Plymouth.

The last time it was heard was on the morning of November 21, 1918, when the German fleet steamed into Scapa Flow, to surrender. The British Fleet was waiting the arrival of the Kaiser's proud but vanquished ships, neither officers nor men being able to believe that the enemy would surrender meekly. Every ship was cleared for action, every man at his station. On the bridge of the "Royal Oak" stood Admiral Grant, Captain Maclachan the Commander, and other high-ranking officers.

Shortly after 9 A. M., Admiral Grant saw the German Fleet appear out of the mist, expecting to hear their guns bark their defiance. Instead, he heard the steady, rhythmic sound of a small drum beaten in "rolls," and so did the Commander. Twice the vessel was searched, but no trace of drum or drummer was found. The Commander himself toured the ship, but found nothing, while the drum carried on. By 2 P. M., the British Fleet, in a huge square, surrounded the German ships; only then did the drum cease.

To make good suggestions, it is absolutely necessary to do it without effort. The latter implies the use of the will, which must be entirely put aside. One must have recourse exclusively to the imagination.

Emile Coue.

"One Minute Treatments"
"Borrow Knowledge To Establish Belief"
By ALBERT E. SCHEFFLER

Divining Rods (forked sticks) serve the purpose of locating water, metals, minerals and oil underground. This is a natural phenomenon called dowsing or water witching, discovered centuries ago.

An individual holding the forked (Y) branch, cut from a sapling tree between his fingers can walk around and under certain conditions the divining rod twists downward by itself often with extreme force. One may dig and strike water or find minerals almost anywhere the stick goes down.



A. E. Scheffler

Scientists have been able to disclose undercurrents of emotions, and discover hidden thoughts stored deep in the reservoirs of the mind all but forgotten. If the public were less sceptic of dowsing clairvoyants (clear-seeing Mediums), disillusionment among misdirected souls would be smaller.

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Trip To The Moon?

The witching rod of modern practice may reveal the truth that many of the orthodox-minded folks are openly nibbling at the "devilish" thought of benefitting from Atomic power, considering trips to

the moon and developing a "crazy" leaning towards nuclear physics. They venture such advances on the belief that the influence of Beelzebub cannot close in on them, but can only swirl around and above them because they were born on the "right side of the tracks."

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Awareness of God

Life hastens on along with time. Man is constantly tangling with his neighbor as this world speeds through space. Those who engage in it soon discover that it is not the physically powerful that become great. They know that those who are gentle, aggressive; occasionally rough, perhaps, but forgiving immediately afterwards—the open-minded—dove their own awareness of the presence of God deep in their souls.

Only a few steps aside and watch the open conflicts—conceit, egotism, lust, greed—which are probably the motive of man's failure to realize more handsomely of nature's prizes, and to advance more rapidly "in wisdom and stature, and in favor with God and man."

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By Ruth K. Mansfield.

That which man altereth not for the better, Time, the Great Innovator, altereth for the worse. —Francis Bacon

The Road to Mediumship

—by— REV. EVAN SHEA

PART II

LO AND BEHOLD, in a short time I was again 'sticking my neck out.' Baptism!! I invited our people to come forward and be baptized. What a furor I caused!!! Once again the old cry of "orthodoxy" was raised. "How terrible" they said!!! Yes, yes, how terrible—for Spiritualists!! In ignorance they abuse something they don't know a thing about—BAPTISM. I think it is just about time we Spiritualists understand what the rite of baptism actually signifies.

Baptism is very, very important—especially to Spiritualists. Do you know that the 'Gift of the Holy Ghost' means mediumship? Do you know the ministry of our Master Jesus started WHEN HE WAS BAPTIZED? Do you know that when he was baptized he received the 'Gift of the Holy Ghost'? These are not moot questions just for the sake of controversy and we Spiritualists should know the answers.

To better understand these questions and what the Act of Baptism indicates we should first know what the 'Holy Ghost' means. Do you know? It's important to us that we know EXACTLY. It's so very consequential!! In the first place there is no such word as holy ghost in the Hebrew or Greek. The word was probably a translation or conjecture of St. Jerome, who translated the first bible, the Latin Vulgate, from the Greek into Latin.

In the Greek translations the word Holy Ghost was rendered, "ek haggion pneuma" which means, in the Greek, "THE GOOD OR PURE SPIRIT." So, consequentially, when you receive the 'Gift of the Holy Ghost' you are receiving the 'Gift of the Good Spirit' or MEDIUMSHIP!!

The Holy Ghost, Spirit, Spirit Power, Spirit Strength and Baptism are inseparable—they are as ONE. One IS the other, or ONE CAUSES the other, or ONE BRINGS the other. You cannot be a medium unless you possess the Holy Ghost, or help Spirit or the Good Spirit AND ACCORDING TO THE TEACHINGS OF THE BIBLE, AND OUR MASTER JESUS, YOU HAVE TO BE BAPTIZED TO RECEIVE THE GIFT OF MEDIUMSHIP. Didn't the SPIRIT JESUS say in Acts 1:5,

"For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence."

And Paul further confirms the guidance of Jesus and the importance of the Holy Ghost in Acts 1: 2, when he writes Theophilus,

"Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the Apostles whom he had chosen."

Dear friends, this is in the HOLY BIBLE AND THIS IS PURE SPIRITUALISM. Have you been baptized as yet?

In Acts 2:37, the people asked Peter Simon what they could do to receive the GIFTS they had just witnessed the Apostles exhibiting. This was immediately after the most amazing happenings on the day of the Pentecost: when the Apostles received the 'gift of the holy ghost' as promised by the SPIRIT JESUS. (If you recall, the Apostles were told by the SPIRIT JESUS not to leave Jerusalem until they were so directed. As they waited in the upper room, fearful for their lives, they were baptized by the holy ghost which descended upon them, and they received their mediumship instantly and started speaking in tongues and prophesying.) They started their mediumship AS MEDIUMS FOR THE SPIRIT JESUS. HE WAS THEIR GUIDE AND TEACHER

In Acts 2; 38, 39, Peter tells the people how to receive the gift of mediumship. The record reads,

"Repent and be baptized every one of you. In the name of Jesus Christ for the remission of sins and ye shall RECEIVE THE GIFT OF THE HOLY GHOST. For the promise is unto you and your children, and to all who are afar off, even as many, as the Lord our God shall call."

These are words rich in Spiritualism. Go to your bible and read these passages and in fact read the whole of the Book of Acts. I am sure you will be convinced the

bible is the most spiritualistic book ever written.

The people were after the 'gift', they wanted mediumship, and the promise referred to by Peter was made by the Prophet Joel many years before the birth of Jesus. To substantiate the promise of the 'gift of mediumship' Peter had recourse to the bible—if Peter checked the bible and/or holy scriptures to prove the gift of mediumship don't Spiritualists of today have the same privilege?

PETER LOOKED TO THE SCRIPTURES TO PROVE MEDIUMSHIP and in Joel 2:28 we read,

"And it shall come to pass afterward, that I will pour out my spirit upon flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.

And also upon the servants and upon the handmaids in those days will I pour out my spirit."

I made the statement in the earlier part of this article that when Jesus was baptized he received his mediumship. I want to prove this statement, at this time, by the WORDS OF THE BIBLE. In Matthew 3:16, 17, the record reads, "And lo the heavens were open unto him and he saw the spirit of God descending like a dove and lighting upon him." This is the scriptural account of what happened at the baptism of Jesus. We have all read these verses many times BUT have you read them in understanding and clarity as revealed by the 'light of Spiritualism'? Do you realize these two verses tell you that at the precise second of baptism Jesus received his mediumship?

Let us read these two verses again, slowly and carefully, and try to really understand what they are trying to tell us. "AND LO THE HEAVENS WERE OPENED UNTO HIM, AND HE SAW THE SPIRIT OF GOD DESCENDING LIKE A DOVE AND LIGHTING UPON HIM" THE SPIRIT OF GOD lighted upon HIM and HE heard the voice of God say, "THIS IS MY BELOVED SON IN WHOM I AM WELL PLEASSED." HE SAW, HE FELT, HE HEARD, HE KNEW.

This is the beginning of the mediumship of Jesus. At this moment he became clairvoyant, clairaudient and clairsentient. This is the bible and THIS IS SPIRITUALISM!! As if to substantiate all this the very next verse in the Bible, Matthew 4: 1, tells us, "Then was Jesus led up of the spirit into the wilderness to be tempted of the devil."

As in so many things, man finds it difficult to agree on the method of Baptizing. The churches make a great ado about procedure with their dogmatic barriers and taboos, but, what's the difference whether we are immersed, sprinkled or touched with a flower, the act of baptism is definitely and completely symbolic.

It is not the method that is important but the reason and intent behind it—the purpose and significance of it. We baptize our children when they are young because we have been told it is the thing to do to 'protect' them from evil, etc., but when they grow up they are entitled, as free souls, to do their own deciding and dedicating. Then, and not until then, if they want to dedicate their lives spiritually, it is their choice and their awakening. Baptism is the open sesame to spiritual awareness and mediumship. Even as it was with Jesus so it can be with us for we are 'heirs' with Jesus. This is the promise of the Bible because in Romans 8:16, 17, it reads,

"The spirit itself beareth witness with our spirit, that we are the children of God.

And if children, then heirs, heirs of God, and joint heirs with Christ; if so be that (then) we suffer with him, that we may be glorified together."

There is still further biblical verification of my statements that baptism is the beginning of spiritual awakening and mediumship. We now know that Jesus received his mediumship when he was baptized by John; we know the Apostles received their mediumship on the day of the Pentecost when they were baptized by the

# PSYCHIC LIST CHURCHES

If your church is NOT listed in these columns, write Psychic Observer, Inc., P.O. Box 877, Jamestown, New York. Ask for church order form and complete information.

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Birmingham: Church of Spiritual Science, 2324-7th Ave., North. Services: Sun. 3:15 & 7:15 P. M. Pastor: Rev. R. P. H. Sparks; Asst. Pastor: Rev. Nellie McWhirter; Pres. Albert L. Combs. Ph. 56-6638. Church Phone: 56-6654.

## ARIZONA

Tucson, Ariz.: Spiritualist Temple of Truth, 345 S. 4th Ave., Services: Sun. 7:15 P. M., healing; 7:45 P. M., church. President, Robert Vogie; Sec'y, Jackie J. Hitchcock; Phone, MA 3-1218.

## ARKANSAS

Hot Springs—Church of Spirit and Truth, 206 Plateau St.; Services: Sunday 8 P. M.; Circle: Wed. 8 P. M.; Minister: Rev. Julia Martin; Phone: NA 4-1615.

## CALIFORNIA

**Alameda, California**  
Brotherhood Spiritualist Church, 1407 Ninth St., Services: Sun. & Thurs 7:30 P. M.; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2318.

## CONNECTICUT

Hartford, Connecticut  
First Church of Divine Light, Inc., 303 Park St.; Services: Sunday 3 P. M.; Wed. 9 P. M.; President: Clifford H. Doucette, 109 High St., Manchester, Connecticut; Phone: Manchester—MI 9-1841.

## DELAWARE

Wilmington, Delaware  
First Spiritualist Church, 907 Tattall St.; Services: Sun. 7:45 P. M. (N.S.A.) Sec'y: Laura M. Shilling; 105 Marsh Road; President: Peter DeLuka

## DISTRICT OF COLUMBIA

Washington, D. C.  
First Spiritual Science Church, Suite #631, 1424 "K" St., N.W.; Services: Tuesday, 2:30 and 8 P. M.; Thurs 8 P. M.; Minister: Rev. Alice Wellstood Tindall; Phone: 661-1149 and ME 8-0973.

## FLORIDA

Bradenton: Universal Spiritualist Church, 947 13th St., West. Services: Sun. and Wed. 7:30 P. M. Pastor: Rev. Lillian Dee Johnson.

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Chicago, Illinois  
Silent Prayer Sanctuary, 3602 West McLean Ave.; Healing Service: Tues. 9:30 to 11 A. M.; Other Services: Sun. 7:30 P. M.; Phone: Phone ALbany 2-6417; Leader: Sophia Shaffer.

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Elkhart, Indiana  
Clark Memorial Psychic Church, 316 Division St.; Services: Sun. 7:30 P. M. Thurs. 7:30 P. M.; 1st and 3rd Sun. 2:30 and 7:30 P. M.; Pres: Rev. Ruth Fasbaugh; Sec'y: Lillian Slayton; Treas: Ruth Suterby.

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Indianapolis, Indiana  
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Denver, Colorado  
Spiritual Science Association, 321 Tabor Bldg., 16th & Curtis; Services: Sun. 7:30 P. M.; Fri. 8 P. M.; Tuesday, & Thurs. 1:30 P. M.; Minister: Rev. Sophie Busch-Tracy.

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Universal Psychic Science Association & Seminary, 625-639 12th St. North. Services: Sun. and Thurs. 7:30 P.M.; class Tues. Pastor: Rev. Helene Gerling.

Church of Spiritual Philosophy, N.S.A. 1715 Tenth Ave. South. Services: Sun. and Thurs. 7:30 P.M. Pastor: Rev. M. McBride Patton; Phone: 53-1515.

People's Spiritualist Church, 1011 9th Ave South. Pastor: Rev. Mamie Schulz Brown.

Shrine of the Master Spiritualist Episcopal Church, 3416 Grand Central Ave., Services: Sun. 7:45 P. M.; Minister: Rev. Dorothy Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St., Services: Sun. 7:30 P. M.; Mes- sages: Sun. 7:30 P. M.; Church Phone: 554-0011; Minister: Rev. Nellie Cherry. Phone: WEster 5-6272.

Sarasota, Florida  
Shrine of the Master Spiritualist Episcopal Church, 852 Tuttle Ave.; Services: Sunday 10:30 A. M. & 7:30 P. M.; Ministers: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: Ringling 7779; Asst. pastor: Rev. Linnie Burns; Sec'y: W. H. Hughes.

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East St. Louis: United Spiritualist Church, 16th and Cleveland Ave.; services: Sun. and Wed. 7:45 P.M.; Minister: Rev. Jean Rayburn, 4928 Converse Ave., E.S.L.; Asst. Pastor: Hazel O'Flaherty, 11 Commodore Drive, Belleville; Sec'y: Ottilie Dyroff, 810 North 24th St., E.S.L.

Elgin: First Spiritualist Church, 263 DuPage St. Services: Sun. 7:30 P. M. President, Everett Beach; Phone, Elgin SH 2-0593.

Freeport: First Spiritualist Church, Y. W. C. A. Bldg., 514 West Stephenson St.; Serv- ices: Sun. 7:30 P. M.; Pres: Frank Sloggett, 1107 South Adams Ave.; Phone: State 763

Leroy: J. F. E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sunday 2 P.M.; Class: Thurs. 8 P.M.; Min- ister: Rev. Richard Ireland.

Peoria: First Universal Spiritualist Church (U.S.A.), G.A.R. Hall, 418 Hamilton Blvd. Services: Sun. 7:30 P. M.; Pres: Jean Wright; Sec'y., Lillie Smeltzer; Phone, Peoria 6-2054.

Rockford, Illinois  
United Science Mission, 217 South Rockton Ave., Services: Sun. & Wed. 7:30 P. M.; Minister: Rev. Blanche McCarl; Phone: 7912.

Streator: Universal Spiritualist Church (U.S.A.), 523 Frech Et. Services: Sun. 7:30 P.M.; Minister: Nora M. Gustin; Sec'y.: Rosemary Keith.

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Christian Spiritual Temple, 209 1/2 South Main St.; Services: Sunday 8 P. M.; Min- ister: Harry Sutton, R.F.D. No. 5, Elkhart.

Port Wayne, Indiana  
Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor Spring) Thurs. & 7:45 P. M.; Sun. Lyceum, 9:30 A. M., 7:30 P. M.; Minister: Rev. Bernice Brock, 1604 Andrews St; Phone: A-4567

Church of Divine Spirit, (I.G.A.S.) 233 East Wayne St.; Services: Tues. and Sun., healing, 7:30 P.M., Worship, 7:45 P.M.; Minister: Rev. Goldie Werner, 3414 New Haven Ave.; Phone: Anthony 8-0554

First Christian Spiritual Church, 118 Spring St. Services: Sun. 9:45 A.M. and 7:30 P.M.; Wed. 2 and 7:30 P.M.; Fri. 7:30 P.M. Pastor: Rev. W. Burton King; Phone, Church, E 1031; pastor, H 28352.

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First Spiritualist Church, 2430 West 11th St.; Services: Sunday, 8 P.M.; Minister: Rev. Velma H. Dickson; President: Ruth M. Jenne; Sec'y.: Bona Schallon.

Indianapolis, Indiana  
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Psychic Science Spiritualist Church, 1415 Central Ave.; Services: Thurs. 7:30 P. M., Sun. 7 P. M.; Minister: Rev. Dr. B. F. Clark, President of the Indiana State Spiritualist Association; Phone: MEIrose 4-6673; Sec'y: Ed Lingenfeiler, 516 East 10th.

Spiritualist Center Church, 1901 Lexington St. Services: Sun. 7:45 P.M.; Wed. 2:30 and 7:30 P.M.; President: Hazel Davis; Sec'y: Grace Driskell, 2235 North Butler Ave.; Phone: IRVINGTON 9427.

Michigan City: First Spiritualist Church, 220 West 10th St.; Services: Sunday & Monday 8 P. M.; Every 4th Sun. 3 & 8 P. M.; Minister: Rev. Amelia Hulinger; Sec'y: Gertrude Rochar; Phone: 3-1618.

Peru, Indiana  
First Spiritualist Church, 62 South Mi- ami Ave.; services: Sunday 7:30 P. M.; Minister: Rev. Mary Lytle; Sec'y: Goldie Welch, 1614 North Broadway; Phone: 3559; President: Herbert Reusch.

The Friendly Church, Inc., 11 North Grant St., Services: Sunday 7:30 P. M.; Every 2nd Sunday services 2:30 & 7:30 P. M.; Minister: Rev. Orle Black; Phone: 5164.

South Bend, Indiana  
Church of Spiritual Truth, 519 South St. Joseph St. Services: 1st, 2nd and 4th Sunday, 7:30 P. M.; 3rd Sunday, 3 and 7:30 P.M. President: Ralph Bowman; Sec'y.: Athelmin Minnes (U.S.A.)

Terre Haute: Golden Hour Spiritualist Church, 503 1/2 Washburn Ave., Services: Sun. 7:30 P.M. and Tues. 8 P.M. Pastor, Rev. Nellie M. Hodgers; Phone, H-5363; co-pastor, Rev. Goldie Russell.

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New Orleans: Church of Divine Fellow- ship, 823 Spain St. Services: Sunday 8 P.M.; Ministers: Rev. Lillian McGivney and Ada DuBarnd Gunter; President: Rev. Ada DuBarnd Gunter, 407 Highway Drive; Phone: VERNON 5-1579.

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MASSACHUSETTS
Amesbury: First Spiritualist Church of Amesbury, I.O.O.F. Hall, Water St. Services: Sun. 3:30 P.M.; President: Edward Jack; Sec'y: Mrs. Ethel Grant, Phone: 646-J.

Brockton: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M.; Pastor: Rev. Ann Robbins; Pres.: Gertrude Weir.

Boston Massachusetts
St. Alden's Spiritualist Church, 329 Massachusetts Ave.; Services: Sun. 2 and 8 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Dora Treadwell, 470 Green St., Cambridge; Phone: Kirkland 7-0513.

The Spiritual Chapel and Minister's Studio, 25 Huntington Ave., Rooms 331-333; Services: Sunday 2 P.M. and Friday 7:30 P.M.; Minister: Rev. Aida Crocker Kay, 10 Moultrie St., Dorchester, Mass.; Sec'y: Doris H. Brown.

Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun., 2:30 and 7:30 P.M.; Pastor: Richard Finley; Sec'y: Louise Dinsmore.

Fitchburg: First Spiritualist Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M.; Sec'y. and Treas.: Mrs. Marion Rockwell, 47 Mt. Vernon St.; President: Emily Sanborn, 73 Cedar St.

Greenfield: Universal Psychic Science Church, 47 Cheapside St.; Services: Sunday 8 P.M.; Rev. Frances H. Church.

Onset (Cape Cod) First Spiritualist Church, Highland Ave. Services: Sun. 2:30 and 7 P.M., Thurs. 8 P.M.; Co-Pastors: Rev. Kenneth and Rev. Gladys Custance, 95 Highland Ave.

West Gloucester: Massasolet Spiritualist Church, 19 Lincoln St. Pastor, Rev. Vivian L. Harvey.

MICHIGAN
Ann Arbor, Michigan
Divine Circle of Love, 518 Detroit St. Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy B. Elliott; Phone: Normandy 2-323; Sec'y: Dorcas Rutledge, 323 Fourth Street.

Battle Creek, Michigan
Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 P.M.; Minister, Rev. Clifford Bristol (L.A.S.); Pres., Glenn R. Brenner; Sec'y., Gladys White, 139 Duane St.

Church of Spiritual Truth, 28 West Fountain St. Services: Sun. 11 A.M.; Thurs., 7:30 P.M.; Pres. Sterling Newton; Sec'y., Lenna Smith.

Bay City, Mich.: Spiritualist Church of Divine Science, 600 North Van Buren. Services: Sun. 2 P.M.; Pastor, Rev. Flo- stie McCool Mitchell; Phone, TW 3-1133.

Coldwater, Michigan
Two Worlds Spiritualist Chapel, Flander- meyer Bldg., 2nd floor. Seances: Thurs. and Fri. 8 P.M.; Minister: Rev. Warren M. Smith, 2672 Coldwater Lake.

Davison: Spiritual Light Church, 8291 East Atherton Road. Services: Sunday 7:30 P. M.; Minister: Rev. Ethel Bowen Knapp; Phone: 5-P-21.

Detroit, Michigan
Center of Spiritual Hope, Barlum Hotel, Cadillac Square, Parly "D", Sunday, 8 P. M.; Minister: Jack Damrau; Asst. Pastor: Rev. Hazel F. Teeters.

All Souls Memorial Church, 2619 Cass Ave. Services: Sunday 7:45 P. M.; Minister: Rev. Constance Newby; Phone: Un 1-354.

1546 Christian Spiritual Church, 4464 Cass Ave; Services: Sunday 2 P. M.; Minister: Rev. John Veysey; Phone: Tasman 6-9134

Spiritual Helpers Church, 9109 Harper Ave. Services: Wed. 7:30 P.M. Pastor: Rev. Harriet Rae, D.D., Phone: WA3-6236.

Ferndale: Metropolitan Spiritualist Church of Greater Detroit (MSSAC) Community Bldg., 400 E. 9-Mile; Services: Sun. 7:45 P.M.; Sept. to June—2nd Sun. 2:30 and 7:30 P.M.; Pres.: Chas. L. Youngs; Phone: Lincoln 1-3146; Sec'y: Marguerite Ladd, 460 Lincoln, Clawson; Phone: Lincoln 2-1114.

Grand Rapids
Universalist Church of Good Will, 802 Wealthy St., S.E. Services: Sun. 3:30 and 7:30 P.M.; Wed. 8 P.M.; Rev. Emma Far- rington, pastor; Phone, GL 1-0128; Sec'y., Patricia A. Baughman.

Flint, Michigan
Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P. M.; Minis- ter: Rev. Noah Rice, 515 West 2nd Ave.

Flint Pearl Reihart; Phone 9-1022.

Grand Rapids: First Church of Truth, 26 Shelby St. Services: Sun. and Wed. 7:30 P. M.; President: Frank Witforth, 1311 Caly, N.E.; Sec'y: Elaine B. McMana, 301 Lemay St., S.E., Cherry 37834.

Jackson, Michigan
The Aquarian Church, Hotel Hayes Bal- loon, Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Harold C. Durbin, Lansing; Phone: IV 9-6167. Assistant pastor: Rev. John Chandler; Sec'y: Fearn I. DeWayne, 549 Woodward Ave., Pho. ST 2-5445.

Goodfellow Spiritualist Church, 1014 Le- good Ave. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. James Tingley.

Kalamazoo: Christian Spiritualist Chapel, 827 N. Church St. Services: Sun. 3 and 7 P.M.; Pastor, Rev. Beth Roche; Phone, FI 4-2961.

Lansing: First Spiritualist Episcopal Church, 700 So. Holmes Rd.; Lyceum 2-1000 A.M.; Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Ella Sutton; Phone IV 5-2358; Sec'y: Thelma Alger.

Muskegon: First National Spiritualist Church, 2101 Jefferson St. Services: Sun. 7:30 P.M., physical mediumship; Pastor: Rev. Wm. R. Aldred; Ph: 258-20.

Ontonagon: First Spiritualist Episcopal Church, 610 Clinton St.; Services: Sun. 7:30 P. M.; Minister: Rev. Ella Riley-Sut- ton.

Pontiac, Michigan
Church of the Good Samaritan of Pon- tiac, 199 Auburn Ave., D. V. Hall; Ser- vices: Sunday, 7:00 P.M.; Silver Tea—2nd & 4th Tuesday; Sec'y: Jennie Ridley, 1292 Smith St., Birmingham, Michigan.

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple). Ser- vices: Sun. 7:30 P.M.; Message Service, 3rd Sun., 3 P.M.; Pastor, Shirlela M. DeBr- yan, 18429 Meier Rd., Roseville; Phone, Prescott 6-9409.

Whitmore: Church of Divine Truth, Spirit- ualist, 77 Longfellow; Services: Sun. 7:30 P.M. 3rd Sun. 2:30 and 7:30 P.M.; Minister: Rev. A. D. Maynard; Sec'y: Ella M. Geahan, 826 Michigan Ave., Adrian, Michigan.

MINNESOTA
Duluth: First Spiritual Temple, 601 East 5th St. Services: Sunday 7:30 P. M.; Minister: Rev. F. W. Hutchinson; Sec'y: Violet Lindholm, 1712 West 3rd St., Duluth.

Minneapolis, Minnesota
Christian Ministry, 614-620 East 15th St.; Services: Sunday 11 A.M., 3 & 7:45 P. M.; Wednesday 8 P. M.; Pastor and Pres- ident: Rev. H. M. Paulson

Second Spiritualist Church, 23rd and Lyn- dale, North. Services: 7:30 P.M. Pres- ident, John Koorn; Sec'y., Eva Adamson.

St. Paul: The Order of the White Cross, Endicott Bldg., Robert St. entrance, 4th floor. Services: Sun. 2 P.M. William Youlan, secretary; O. J. Walker, chair- man; Emma Haeden, president; Clara Gathany, founder.

St. Paul, Minn.: Frontier Bldg., 4th and Robert Sts. Services: Sun. 2 P.M. Pastor, Rev. Ethely Colby; Sec'y., Mrs. Ray Haberkorn; Phone, CA 6-4815.

MISSOURI
Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; services: Sun. & Wed. 7:45 P. M.; Minis- ter: Dr. Maurice D. Russell.

St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. & Wed. 8 P.M.; Class Fri. 8 P.M. Pastor, Rev. Floyd Humble, 110 S. 15th St.; Sec'y., Bernice McGrew, 209 S. 15th St.

St. Louis, Missouri
Society of Spiritual Fellowship, 3816a North Grand Ave; Services: Wed. 2 P. M.; Friday 8 P. M.; Leader: Elsie Andreas, member of Burket Spiritualist Church, U.S.A.; Glasgow and National Bridge; Sunday services 10:30 A.M.

Church and Institute of Mystic Mind Sci- ence, 5862 Delmar; Services: Sun. 9:30 A.M.; Wed. 8 P.M.; Minister: Rev. Bernice G. Bennett, 1624 Belt Ave.; Phone: Forest 4-1137.

Burket Spiritualist Church, Inc., 2655 Natural Bridge Ave; Services: Sunday 10:30 A. M.; Acting Pastor: Florence G. Ware, (Licentiate) Sec'y: Dorothy M. Wuss, 1856 Switzer Ave

Healing of the Guiding Light (Spiritual), Shrine UCM Inc., 4648 Carter Ave. Services: Tues. 1:30 and 7:30 P.M., each 1st Sun. 7:30 P.M. Pastor, Rev. Mary Orso; Phone, Colfax 1-8275.

NEBRASKA
Lincoln: First Temple of Spiritual Truth I.O.O.F. Hall, 1105 "L" St., Services: Sunday 7:30 P. M.; Minister: Rev. Lionel P. Everman 1145 "E" St., Lincoln, 8, Ne- braska; Phone: 2-3486.

NEW HAMPSHIRE
Portsmouth — First Spiritual Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P. M.; Wednesday 7:30 P. M.; Minister: Rev. Frank Daley; Phone: 3103

NEW JERSEY
Camden, New Jersey
Second Spiritualist Church (N.S.A.) Legion Room Wall Whitman Hotel, Broadway & Cooper St.; Sun. 7:45 P. M.; Minister: Rev. Catharine Broome, 246 South 34th St.; Phone: Woodlawn 3-7448.

Fourth Spiritualist Church, 28 North 26th St. Services: Sun. 11 A.M.; Lyceum, 10 A.M. Pastor, Rev. Elizabeth Giberson, Church Rd., Moorestown.

East Orange: Church of Spiritual Har- mony, 7 Hollywood Plaza. Services: Wed. and Sun. 8 P.M.; Tues., Thurs. and Fri. 1 P.M.; Minister: Rev. Connie Clark, 144 Hollywood Ave.; Phone: OR 4-6514; 154 Yenda Sprout, 89 North 9th St., Newark, N. J.; President: James Proctor.

Elizabeth—Seventh Cn. of Psychic Science 415 Madison Ave., Sun. P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 3-3515.

Long Branch: Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 8 P.M. Pastor, Rev. Mary Reva Wood; Phone, Cap. 2-1604.

Newark: Psychic Science Temple, 532 Springfield Ave. Services: Wed. and Thurs., 7 P.M.; Rev. Dorthea A. Morris; Thurs. and Fri., 1:30 P.M.; Rev. Rebecca Barrett; Fri., 7 P.M.; Rev. Dorthea C. Dencer; Sun. 3 and 7 P.M., guest medi- ators; Mother Temple Psychic Science, Tues. 1:30 and 7 P.M.; Rev. Dencer, Pastor; Rev. Dorthea C. Dencer; Phone: Humboldt 2-1773.

Paterson: First Spiritualist Church, 142 Carroll St.; Services: Sun. 7 P.M.; Tues. 7:30 P.M.; Pastor, Rev. services during July and Aug.) Minister: Rev. Emily M. Hewitt.

Rumson: First Spiritual Science Church, 8 Highland Ave., Services: Tuesday 8 P. M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1149.

Trenton, N. J.: Spiritualist Friendly Church, 70 Liberty St. Services: Sun. 8 P.M. Pastor, Rev. Adah Ross Crew; Phone EX 3-0234.

Union City, New Jersey
Rev. Anna Doerner Simms Psychic Mission; Services: 2 & 8 P. M. Daily; Minister: Rev. Herbert C. Millare; Ph: Union 3-5282; Sec'y: Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave., Sun. 7:30 P.M.; Tues. 8:30 P.M.; Wed. & Fri. 8 P.M. Healing at all services. Developing class. Phone UN 4-0393. Rev. Elsie E. Richter, pastor; Rev. Fred Boeck, co-pastor.

Spiritualist Church of Divine Guidance, 517 37th St., Sun. 7:30 P.M.; Tues. 8:30 P.M.; Healing, Tues. and Thurs. 2 P.M.; Social: every 4th Fri.; Minister: Rev. Ann P. Rugar.

Waldwick: Guiding Star Spiritualist Church, 77 Harrison Ave. Services: Tues. 8:30 P.M.; classes. Pastor, Rev. M. B. McHugh; Phone, Gilbert 4-9167.

West Englewood: Johns First Memorial, 27 West Forest Ave. Services: Sun. and Wed. 8 P.M.; Tues., 2 P.M. — Pastor: Rev. Louise Gallo.

NEW YORK STATE
Albany: First Spiritual Church, 460 West- ern Ave. Services: Sunday, Wed. 7:30 P. M.; President: Lena B. Jennings; Treas.: Lillian Peth, 33 Van Buren.

Batavia: Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M., worship and spirit greetings; Thurs. 8 P.M., study, messages and social; Medium Day, 1st Sun., 8 P.M.; service; 8-8 P.M.; cele- brated regular service 8 P.M. Minister, Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone, 5176.

Brooklyn: New Christian Church, 107 Mesrope St. Services: Sun., 3:30, Tues. and Fri. 8:00 P.M.; Minister: Rev. Peter Laguna; Phone: EV 7-8612.

St. John's Spiritualist Church, 8025 Third Ave. Services: Sun. and Fri. 7:45 P.M.; Wed., 1:45 P.M. Pastor, Rev. Lillian Johnson; Lic. minister, Cecelia Clay; BMT 4th Ave., 77th St. Station.

Buffalo, New York
John Carlson Spiritual Church, 1045 Elm- wood Ave. (at Bird Ave.) Services: 1st and 3rd Sun.; Mediums Day—all message, 3:30 P.M.; Dinner, 5 P.M.; Circle, 6 P.M.; Healing: 7:45 P.M.; Worship, 8 P.M.; Sun. 10:30 P.M.; Wed. 7:45 P.M.; Minister: Rev. Edith Sandy Wendling; home: AT-1698; Church phone: Elmwood 5397; Sec'y: Margaret Luther, 65 Woodhaven Rd., Orchard Park, N.Y.

Temple of Divine Science, 571st/Ch. 267 Syracuse St. Services: Sun. 7:45 P. M.; Medium Day (4th Sun.); E. L. Henderson; (Phone: WA 4651).

Center Psychic Science Church, 971 Jef- ferson Ave. Services: Sun. 8 P.M. Pas- tor: Rev. Betty Clayton Possell.

Church of Life, 79 Richmond Ave. Ser- vices: Sun. 8 P. M. Pastor, Rev. Thomas J. Kelly; Phone: WI 2-705.

Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (G.S.A.) Services: Sun. 7:30 P. M.; Wed. 8 P. M.; President: Marjorie Newman; Phone: SK 6-2357; Sec'y: Katharyn Hall, 15 Grace St.

Elmira: First Spiritualist Church, Odd Fel- lows Temple, East Church St. Services: Sun. 2 P.M. Pastor: Rev. Jaroslav Tuma, Phone: Corning, 2-0718.

Jamestown, New York
Jamestown Spiritualist Church (G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun., 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Asst. Pastor, Bessie B. Torrey.

Lily Dale: Lily Dale Spiritualist Church, Assembly Hall. Services: Sun. 11 A.M. and 8 P.M. Lyceum: Sun. 10 A.M. President: Paul Johnson.

Lockport: Lock City Spiritualist Temple, 11 Cottage St. Services: Sun. 7:45 P.M.; Wed. 8 P.M.; Thurs. 3:30 and 7:45 P.M.; Minister: Rev. Violet Southland, 349 North Adam St.; Phone: 4-3990; Sec'y: Violet M. Jillson, 125 Claremont Road, Kenmore 23, N. Y.; President: Robert M. Christie.

Jasper: Golden Era Wigwams, Spiritualist Camp (G.A.S.) Services: Sunday 2 P. M.; 4th Sun. 2 & 7:30 P. M.; President: Rev. Jaroslav Tuma; Camp Phone: 3-4597; Sec'y: Mildred Fay, Addison, N. Y.

West Hempstead: Spiritual Church of Magdalena, 559 Henry St. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 8 P.M.; Pastor: Rev. Marlon G. Miller; Phone: Lyvanh 4-3400.

South Ozone Park: Helen Memorial Spirit- ualist Church, 143-16 Sutter Ave; Sun. 8 P. M.; Tues. 2 & 8 P. M.; Minister: Rev. Grace E. Wagner.

NEW YORK STATE—Continued
New York City
Temple of Light (G.A.S.) Suite 708 152 West 42nd St. Rev. Marion Owens, min- ister. Sun. 11 A.M., Inspirational Address and Healing Service; Holy Communion, 12:00 P.M.; 7:30 P.M.; 9:30 P.M.; Tues. and Thurs. 7 P.M.; Rev. Minnie Corb and Rev. Beulah Haas alternating; Fri. 7 P.M., Allan Lind; Sat. 7 P.M., Rev. Unfulfilled Mon. 7 P.M.; Rev. Owens. Mon., Tues., Thurs., Fri. Sat. and Sun. 2 P.M. Messages. Elsa Siemsen, Sec'y., 43-30 46th St., Sunnyside, L. I.; Phone: Eyster 2-1037.

Church of Faith and Healing, Studio No. 1010, Carnegie Hall, 7th Ave. & 56th St.; services: Tues. 8 P. M.; Minister: Rev. Josephine Corinallan; Phone: RA 9-1474.

Church of the Ascension (I.A.S.) Suite 708-710, 52 W. 42nd St.; Minister: Rev. Winifred E. Dawe; Services: Wed. 7 P.M., I.A.S. Classes: Mon. 7:30 P.M.; Messages: Mon., Wed. and Fri. 2 P.M.; Associate Minister: Rev. Pius L. Chagnon Borg; Phone: Webster 9-5861.

National Congress of Healers and Spir- itual Consultants, Inc. (American Meta- physical Foundation Building) Church, 211 West 57th St. (Dowtown); Devotional service, Fri., 8 P.M.—Lecture, Healing Therapy and Spiritual Counsel. Ministers: Rev. George Henry Clark, Founder and President; Rev. William L. Burt, Lic. Practitioner; Rev. Elsa Strassburger, Co-Founder, Sec'y and Treas., 983 Ogden Ave., N.Y.C. 52, N.Y.; Phone: JE 6-2457.

United Spiritualist Church, 300 W. 56th St. Services: Sun. and Wed. 7:30 P.M.; Sat. 1 to 3 P.M.; Sec'y: Martha Feldstein; Cathedral of Faith, 41 West 73rd St.; Services: Sunday, 6:15 P.M. (Worship), 7:30 P.M. (Messages); Wed. and Sat. 7:30 P.M.; Minister: Rev. V. Barbara Rev. Richard Renardo; Phone: TRafalgar 3-0994. (Coffee Shop on the premises).

Cathedral of God, Inc., 53 W. 82nd St. (up stoop, front). Message service: Tues. Thurs. and Fri., 7:30 P. M.; Wed. and Sat., 2:30 P.M.; Minister: Rev. V. Barbara Rev. Richard Renardo; Phone: TRafalgar 3-0994. (Coffee Shop on the premises).

Aquarian Brotherhood of Christ, Inc., 17 East 84th St., near Madison Ave. Minis- ter: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr, Rev. Sylvia A. Sessa; Sun. 9:45 A.M. & 3:00 P.M.; Mon. 6:30 P.M.; Wed. 2:00 & 6:30 P.M.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services: Tues. and Fri. 6-9 P. M.; Thurs. and Sat. 1-3 P. M.; Sunday 7:15 P. M.; Minister: Rev. Angela Call Wanderer; Phone: TRafalgar 3-8525.

Stead Memorial Center, Apartment 5-B, 211 West 106th St.; Class: Wed. & Fri. 8 P. M.; Minister: Rev. Bertha Marx Lue- scher; Phone: Riverside 9-0319.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 W. 57th St. Services: Sun. 7 P.M.; Thurs. 8 A.M. and 7 P.M.; Fri. 2 P.M. Classes: Wed. 8 A.M. and Fri. 8 P.M. Pastor, Rev. Martha K. Seidler; Asst. Pastor, Rev. Virginia O. Myott.

Beacon Light Spiritualist Church, Apt. 204 West 94th St.; Healing and Mes- sage Services: Sun. 7:30 P.M. & Mon. 6:30 P.M.; Wed. 2:00 & 6:30 P.M.; Sun. 7:30 P.M.; Minister: Rev. V. Barbara Rev. Hermine Leger; Phone: ACademy 2-0923.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60 N. Y.); Services: Mon., Wed. & Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leo- pold Sessa.

Fourth Spiritual Science Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St. Services: Sun. 3 P. M.; Sat., Sun. Thurs. 8 P. M.; Healing & Message circle, Tues. & Fri. Wed. 2 P. M.; Wed. 8 P. M.; Dr. San Ram Mandal of India; Phone IN 3-5827.

Chapel of the Eternal Star, 237 West 73rd St., Room 7 P. M.; Minister: Rev. Rose Ann Erickson; Phone: TRafalgar 7-3113.

Spiritual Science Mother Church, Inc., Studio 1010, Carnegie Hall, 56th St., Endicott Bldg. Ent. Sermon & Message service Sun. 7:30 P.M. Rev. Glenn Argoe, Minister. Message Services: Wed. 2:00 P.M.; Wed. 8:30 P.M.; Thurs. 8:00 P.M.; Sat. 7:30 P.M.; Sun. 4:00 P.M.; Lecture: 1st Forum, Fri. 8:00 P.M.; Phone: Columbus 5-2952.

Church of Guiding Light (Spiritualist) Sherman Square Hotel, B'way and 70th St. Services: Sun. 3 P.M.; Wed., Thurs., Fri. and Sat., 1 P.M.; Fri. 7 P.M. Minister: Rev. Helen A. Thury; Phone: TRafalgar 7-9047; Endicott 2-8400 (8 A.M. to 1 P.M., except Mon. and Tues.)

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St.; Services: Sunday, Tuesday & Friday 7 P. M.; Wed- nesday 1:30 P. M.; Thurs. 7:30 P.M.; Rev. Beulah Brown; Phone: TRafalgar 3-7880.

Spiritual & Ethical Science, Steinway Hall, 113 W. 57th St. Services: Sun. 3 P.M., Rm. 601, lecture and messages; Fri. 8 P.M., Fred W. Schneider Memorial Center, 140th St., discussion, song, mediumship, tarot classes. In- stitutor, June Schneider; Phone, WA 6-6961.

The New York Psychology Forum, Stein- way Bldg., Studio 604, 113 W. 57th St. Meetings: Tues. 8:15 P.M.; Director: Ann Koernig, 64 W. Ninth St., N. Y. C.

Third Spiritual Science Church, Inc., Studio No. 1, 53 West 72nd St., Endicott Apts. (cor. Columbus Ave.) Services: Sun., Tues., Thurs., 7:30 P.M.; sermon, healing, messages; Sat. 2 P.M., messages; Sat. 7:30 P.M., group social. Minister: Rev. Zara Lakes; Phone, CY 5-2776.

Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 2:30 P.M. universal and healing service, timely talk, medita- tion, cosmic message and music. Rev. Nesta Kerin Crain, Rev. Doris Herzog, John J. Bessante and Ann Kozak.

Helen Brand Memorial, 1425 Broadway, Studio No. 38. Services: Sun. 2:30 P.M. Minister: Rev. Hazel Brand Herjesson.

Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St. Services: Sunday 7:30 P. M.; Social Tuesday 9 P. M.; Minister: Rev. Rosebush W. Williams, 676 Chilton Ave.; Phone: 4-3170; Sec'y: Trula W. Jones, 116 73rd St. Phone: 3-2818.

Rochester, New York
Church of Divine Inspiration, 27 Apple- ton St., Services: Wed. and Sun. 7:30 P.M.; Medium Day every 4th Sun. 3:30 and 7:30 P.M.; Minister: Rev. Ethel T. Andrews; Phone: BA 3228-W-2.

Trinity Temple Spiritualist Church, 12 Madison St. Services: Wed. and Sun. 7:30 P.M.; every 3rd Sun., 3:30 and 7:30 P.M. Pastor, Rev. Maymie Rosenbaum; Phone, Locust 2-9266.

Schenectady: Progressive Spiritualist Church, 6 Mynderse St. Services: Sun. 4:30 and 7:30 P.M.; Minister: Rev. Alice M. Hughes; Church Phone: FR 48807; Sec'y: Lillian Welch, 7 Center St., Scotia, N. Y.; Phone: EX 3149.

Syracuse, New York
First Spiritualist Church, 535 Oakwood Avenue. Services: Sunday and Wed. 8 P.M. Dinner every Wed. 6:30 P.M. Minis- ter and president, William O. Davies, Ph. 75-3973. Sec'y: M. Frances Morse

Wayide Spiritualist Church, I.G.A.B., American Pension Rooms, 3rd Floor, 229 E. Washington St. Services: Sun., 7:45 P.M. Certified healer, Albert J. Potter, lecture and message service. Pastor: Rev. Luania Calcy. Phone: GR 9-5235.

Tonawanda—Emlawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardel, Pastor.

Utica: Christian Spiritualist Church, Haber Bldg., 506 S. Broadway St.; Ser- vices: Sunday 8 P. M.; Wed. 8 P. M.; Sun. 3 and 7:30 P.M.; 2nd Sun. each month, supper at 5 P.M. Minister: Rev. Mabel R. Hammel; Treasurer: Florence Withers, 806 Chestnut St.

OHIO
Akron, Ohio
St. Paul's Spiritualist Church, 60 North Arlington St.; Services: Sunday 7:30 P. M.; American Pension Rooms, 3rd Floor, 229 E. Washington St. Services: Sun., 7:45 P.M. Certified healer, Albert J. Potter, lecture and message service. Pastor: Rev. Luania Calcy. Phone: GR 9-5235.

Friendly Spiritualist Church, 31 S. Howard St.; Sun. 7:45 P.M.; Thurs. 2 and 8 P.M.; Healing: Mon., Tues., and Wed. 1 to 5 P.M.; Pastor: Rev. Hulda Stewart.

Ashley: White Lily Chapel, 30 South Main St. Services: Sunday and Wed. 8 P. M.; Minister: Margaret Flinz; Church Phone: 3372; Minister's Phone: 2065; affiliated with Ohio State Spiritualist Association.

(Saybrook) Shrine of the Healing Master, Route No. 84, one mile south of Route No. 20, between Route No. 45 and Depot Road. Services: Wed. and Sun. 8 P.M.; Minister: Rev. Helena Bower, R.F.D. No. 3, Ashabula, Ohio.

Cincinnati, Ohio
Universal Brotherhood of the Cosmic Age, 3756 Reading Road; Services: Thurs. 7:45 P.M.; Sun. 9:45 A.M.—Esoteric Bible Class: 10:45 A.M.—Worship: 7:45 P.M.—Lecture, messages; President: Emil J. Schmidt; Asst. pastor & Vice Pres. Rev. Edwin C. Wrede; Sec'y. & Chairman: Rev. Eleanor Schmidt; Phone: Woodburn 1-0596.

Tower of Light Spiritual Science Church, (U.S.A.), Junior Order Hall, Harrison and Davis Ave. Services: 1st and 3rd Sun- day, 2:30 P. M.; Class: Mon., Wed. and Thurs., 7:30 P.M.; Minister: Rev. Paul M. Strakey; Phone: 5-1462.

Cleveland, Ohio
Sunflower Spiritualist Church, 19204 Pav- nee Ave.; Services: Sun. 8 P.M., healing, sermon and messages; last Sun. all mes- sages; Pastor: Rev. Jay Messner, 25320 Zeman; Phone: AN 1-1241; Sec'y: Mary W. Laynon, 1464 Clermont Rd.; Phone: IV 1-6732.

The White Temple of Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P. M.; and Friday, 8 P. M.; Rev. I. L. Peters, Pastor; Rev. Shirley Gray, Minis- ter, co-pastors. Phone WO 1-6180.

Columbus, Ohio
The First Linden Spiritualist Church,

# Spiritualist Churches

(Continued from Page 12)

## YOUNGSTOWN, OHIO

Ingersoll Memorial Church, 339 W. Federal St., Room 9. Services: Sun. 7:45 P.M.; Thurs. 2:30 and 7:45 P.M. Pastor: Rev. Rose Hoyle, 137 N. Fruit St.; Phone: RI 7-7006.

The First Spiritualist Temple, 323 W. LaCade Ave.; Services: Sun. and Wed. 8 P.M.; President: Emma Felger, 174 W. Glenaven; Phone: ST-2922.

## OKLAHOMA

### Tulsa, Oklahoma

Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P.M. (Healing 8 P.M.); Rev. Adella Reynolds, Minister.

## OREGON

### Portland, Oregon

Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5728 S.E. Boise. Services: Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krause; Phone: PROSPECT 1-8986; Sec'y: Dulcie Jackson.

Trinity Memorial Chapel, 3953 N. E. Union Ave.; Services: Sun. 2:30 & 7:30 P.M.; Weekday meetings; Minister: Rev. E. H. Mercer; Phone: AT 7-4241.

The First Spiritualist Church, 5123 N.E. 21st Ave.; Services: Sun. 7 P.M., healing and 7:30 P.M., lecture. Pastor: Rev. Alma Gudhart; Phone: CT 14-541.

## PENNSYLVANIA

Bradford: Christian Spiritual Church, 46 Chestnut St.; Services: Sun. 7:45 P.M.; Missionary Day, 1st Sun. of each month. Pastor: Rev. S. M. Van Duzey, D.D. Office of Secretary: 46 Chestnut St., Apt. 3.

Charlottesville: Church of Divine Guidance, 214 W. Washington Ave.; Services: Sun. 8 P.M. Sara Ackard, Associate Minister.

### New Castle Penna.

Spiritualist Church of Truth, McGowan Hall, 215 1/2 East Wash., St. Wed. & Sun. 8 P.M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

### Pittsburgh, Pennsylvania

Spiritualist Church of Revelation, 114 Federal St., N.S.; Services: Sun., Tues., Thurs. and Fri. 3 and 8 P.M.; class: Fri. 8 P.M.; Phone: FAIRVIEW 1-0706; Pastor: Rev. Katherine Fiddell.

First Spiritualist Church, 256 Boquet St.; Services: Sun. and Thurs. 8 P.M. Phone: MU 23878 or Hubert Hager, Ch 11335.

### Philadelphia, Pennsylvania

Dorothea Psychic Center, 5307 Walnut St.; Services: Tues. and Thurs. 7:30 P.M.; Wed. 1:30 P.M.; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-8831; Sec'y: Margaret Beecher; President: Charles W. Gallagher.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave.; Services: Sun. 3:30 and 7:45 P.M., lecture and messages; Healing: Sun. 7:30 P.M.; Wed. 8 P.M.; healing and messages; Minister: Rev. Anna K. Rose.

Fourth Spiritualist Church, 4815 Old York Road; Services: Sun. 2:30 & 8 P.M.; Wed. & Fri. 8 P.M.; Pastor: Rev. Harry R. Bruner; Phone: BALDWIN 3-9945.

Second Church of Spiritualists of Philadelphia 1418 Walnut St., Bellevue Court Bldg., 9th floor entrance in court. Services: Sun. 7:45 P.M. and healing, 7 P.M.; Pastor: Rev. Alida Neige; Phone: KI-5-8827.

First Association of Spiritualists, Broad and Master St.; Services: Sun. 3:30 and 8 P.M. Minister: Rev. C. Harrison Engel; Phone: PO 3-0577; Sec'y: Mary Moore, 5204 Akron St., Philadelphia 24; Pres: Charles MacFives.

Third Spiritualist Church, 3044 Germantown Ave.; Services: Sun. 3 P.M.; Wed. 8 P.M. President, Elmer S. Hollowell; Church Phone, BA3-5504; Res., 9-3941.

Reading: First Spiritualist Church of Reading, 1047 Penn St.; Services: Sun. 7:30 P.M.; Wed. 7:45 P.M. Pastor: Rev. Clara Senior; Phone: Ephrata, Republic 3-1894.

Wilkes Barre: Second Spiritualist Church, 7 West Market St.; Services: Wed. & Sun. 8 P.M.; Minister: Augusta A. E. Ridler, 114 Academy St.; Phone: Valley 2-0433; Sec'y: Helen S. Thomas, 202 South Main St.

## TEXAS

Dallas—First Spiritualist Church (N.S.A.) 4921 Reiger Ave.; Sunday, Junior League 6:45 P.M.; Devotional Service 7:30 P.M.; Message service: Wed., 8 P.M.; Minister: Nancy A. Huston; Treas.: Joseph S. Huston.

Taylor: American Spiritualist Church, W. 4th and Ferguson Sts.; Services: Sun. 9:30 A.M., Lyceum: 7:30 P.M., Devotional: Wed. 7:30 P.M., Messages: Pastor: Rev. H. Hegdahl, 1115 W. 4th St.; Ph.: ELWOOD 2-4695; Conductor: Mrs. Roznovak.

### Houston, Texas

First Spiritualist Church, 3523 Beauchamp St.; Sun. Lyceum 6 P.M.; Lecture: Sun. & Wed. 7:45 P.M.; Pastor: Rev. Myrtle London Rogers; Healer, Harry H. Adams.

### San Antonio

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P.M.; Rev. Clara Ann Williams; Phone: CAPITOL 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues. 8 P.M.; Tuesday Circle: 1-4 P.M.; Rev. M. Hersey; Pastor: Phone: CA 4-5963.

## VIRGINIA

### Norfolk, Virginia

The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro Sts.; Sun. 10 A.M., Sunday School and Bible Study, 7:30 P.M.; Healing, Lecture, Communications: Wed., 8 P.M.; Healing, Lecture and Communications: Minister: Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 W. 37th St.; Services: Sun. and Wed. 8 P.M.; Pastor: Rev. Melvin O. Smith; Phone MA-2-5070; Sec'y: Florence Siebert.

## VIRGINIA—Continued

Richmond: Universal Temple, Universal Psychic Science, 1110 McDonough St., Classes for Universal Psychic Science Seminary: Sun., Tues. and Fri. 7 to 9 P.M. Pastor: Rev. Ernest S. Longest, UPS. Phone: Richmond 82-9110.

## WASHINGTON

Bellingham: First Spiritualist Church, Girard and "D" Sts.; services: Sun. 7:30 P.M.; Minister: Fern Ballius; Phone: 922-2100; Sec'y: Reva Kuhas, 1310 Humboldt St.

Bremerton: Goodwill Spiritualist Church (N.S.C.C.), 837 Fourth St.; Services: Sunday, 7:30 P.M.; President: Leonia Watson; Phone: 7-3243.

### Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance: 10:00 A.M. to 4:30 P.M. All welcome. President, Ada B. Johnson; Phone: HE-0449. Sec'y: Walda Solbakke. Phone: ME 9095; Library: Esta Richards.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St.; Sun. 8 P.M.; Pres. & Pastor: Mary B. Crisp, 410 14th Ave.; Phone EA 6021.

The Aquarian Foundation, Inc., 315-15th St., North (at St. Thomas); Services: Sunday 11 A.M. and 7:30 P.M.; Wed. 7:30 P.M.; Phone: FRanklin 6046.

Tacoma: National Spiritualist Church, 608 Fawcett Ave.; Services: Sun. 11 A.M. President: Phoebe C. Jones; visiting workers 1st and 2nd Sun.; Rev. Bertha Raudebaugh, 3rd Sun.; Rev. Elizabeth Charlton, 4th Sun.

## WEST VIRGINIA

Charleston: Spiritualist Episcopal Church, 1020 Elmwood Ave.; Services: Sun. 7:30 P.M. Ministers: Rev. Beulah Brisson-Johnson, Ph.D.; Pres.: P. Schottler; Sec'y: Lena M. Eggleston.

Huntington: Clara Pritchard Memorial Spiritualist Church (N.S.A.) 510 Fourth St.; Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Macia Doyle, 811 Jefferson Ave.; Ph.: 9884.

## WISCONSIN

Beaver Dam: Christ Unity Science Church, 921 South Spring St.; Services: Sunday Children's Class (ycuum) 9:30 -A. M.; Church Services: 10 A.M.; Thursday Service: 7:30 P.M.; Spiritual Healing—Daily; Pastor: Rev. Hattie Hoppa.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road; Class: Mon. & Tues. 7:15 P.M.; Services: Sun. 3 & 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Marie Koski; Assistant: Erich Gross and Rev. Jerome Konicek; Ph.: Olympic 7-6863.

Milwaukee, Wisconsin True Spiritualist Church, Inc., 4229 W. Garfield Ave.; Services: Sunday, 7:30 P.M.; Wed. 8 P.M.; Consultation and Healing; Wed. 9 A.M. to 3 P.M.; Minister: Rev. Loraine Nesbitt; Phone: HI 2-1879.

Christian Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A.M.; Also, 2nd Minister: Rev. Marie J. Hillman; Phone: Division 4-2557.

Pilgrim Psychic Science Church, 1239 South 15th St.; Devotional service and Lyceum, Sun. 10:30 A.M.; President: A. H. Kuhlmeier; Sec'y: Frieda Bauman, 3602 "A" North 40th St.; Treas.: Sophia Rossa.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave.; Services: Sun. 10 A.M.; Wed. 7:45 P.M.; Healing and Spiritual private consultation daily; Dr. Walter F. Krahn and Dr. Ella E. Krahn Pastors; Phone HI. 5-0334.

Temple of Spiritual Vision, Woodman Park House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: 2-1150; Also, 2nd Minister: Rev. Marie J. Hillman; Phone: Division 4-2557.

Waukegan Church (Psychic Science), 4801 West Capitol Drive. Devotional services: Sun. 10:30 A.M. Pastor, F. Lorenz Lamping; Phone, Hilltop 5-0774.

West Allis, Wisconsin First Spiritual Science Church, #142 2219 South 55th St.; Services: Sun. 3 P.M. Minister: Rev. Valeria P. Horvath.

## CANADA

Brantford: Hope Memorial Spiritualist Church, Chatham St. (corner Queen), Healing Messages and Open Circle: Sun. 3 P.M.; Worship and Messages: Sun. 7 P.M.; Pres.: W. C. Richardson; Chairman Board: Gertrude Lievers.

Calgary (Alberta) — First Spiritual Church, 7th Ave. & Third St. East; Sun. 8 P.M.; Alice Rushton, 1224 Kensington Road.

Hamilton: Jesus of Nazareth Spiritual Church, 150 Market St., Hamilton, Ontario. Services: Sun. School 11 A.M., Divine Healing 3 P.M., Worship 7 P.M.; Weds.: Divine—Healing 8 P.M.; Pres: Helen Gerencser; Sec'y: Mrs. V. Posavad, 146 Market St.

Toronto, Canada Britten Memorial Spiritualist Church, 104 Clinton St.; Services: Sun. 3 P.M. healing and messages; 7:15 P.M. Divine services; Wed. 8 P.M. Teacher Seance Thurs. 2:30 P.M. healing and messages; Sec'y: Mrs. G. Chappel; Resident Minister: Rev. Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Keeler and Annette Sts. Services: Sat. 7:30 P.M., Open Forum and spirit readings: Sun., 2:30 and 7 P.M.; Minister: Rev. Elizabeth MacLennan; Phone: HU 8-8641; Pres: Daniel MacLennan; Sec'y: Isobel Downie, 38 McDonnell Ave.

Springdale Spiritualist Church, Odd Fellows' Hall, Broadway and Queen Sts. Services: Sun. 10:30 A.M. and 7:15 P.M.; Tues. 8 P.M.; Sat. 7:30 P.M.; Sec'y: Ernest Mann; Phone: LE 1-3879.

Windsor, Ontario, Canada The Church of The Golden Chain, 638 Church St.; Sun. 10:30 A.M. and 7:15 P.M.; Minister: John Laidlaw, 1023 Sandwich St.; E. Sec'y: Irene Bright, 349 Oak Ave.; Phone: 4-2228.

### Winnipeg, Canada

First Spiritualist Church, 371 Polson Ave.; Services: Tues. 8 P.M.; Thursdays 8 P.M.; Sunday: 11 A.M. and 7 P.M.; Sec'y: H. S. Boone, 277 Templeton Ave., Winnipeg 4; Phone: 4-2228.

# Through the Shadows Into Light

By CLAUD C. GILLHAM

Regardless of our race, creed, prejudice or belief, we cannot long pause in our headlong flight through the allotted "three score and ten" without becoming somewhat intrigued, as to what must have happened in the beginning, what has happened in our past, what is happening in our present, so heavily laden with dangers to our hopes, aims, practices and procedures from which our future is to emerge.

We do not proceed far in our study and research until we are convinced of a need for a reliable yard-stick by which to measure each conclusion that we arrive at, to prove the authenticity of such conclusion. A thoughtful pause, and we realize that such a yard-stick must be TRUE, for TRUTH is the only agency that frees us from the bondage of error.

Where are we to find such a reliable measuring instrument for Spiritual qualities? History has not proven that our Christ was in error in His exemplification of life, His philosophy, or His admonishments, so we have found the first segment. The experiences of the human family have produced effects that were either good or bad.

Then we select those principles when applied which resulted in constructive benefits, and we have our second segment. Then we take the exact findings of science, which have proven true by repeated experiment and experience, and we have the third segment of our yard-stick, by which to measure each part of our conclusions as to our action, and resulting reaction, and we do have a measurement that we can use to determine the authenticity of every conclusion.

### Primordial Cause

That word "beginning" is intriguing, for we do not "begin" something without an objective. We are pleased to note that the Great Book, which all of Christendom has accepted as the rule and guide to and of their faith and practice uses this "beginning" as the third word introducing that great guide: "In the 'beginning'—God," and primordial cause is established.

We delve deeper for the definition of the word—God, in order to make it more comprehensive to the struggler on the path to understanding. We find in John 4:2—"God is (a) Spirit" and are forced into the conclusion that all things have stemmed from this one underlying cause.

We are further admonished that this "God," Creative Intelligence, Infinite Intelligence, Lord, Jehovah, Creator and Father desires us to "worship the Father in Spirit and Truth." "That the Father seeketh such to worship Him." This confirms the admonishment of the Christ and throws light on what St. Paul meant when he said: (Acts 17:28) "for in Him we live, move and have our being." That establishes our relationship; the source of our power; and if we follow that thought through far enough, we arrive at the objective that "GOD" had in mind when He created MAN "in His own image and likeness," and gave him a command, that he gave no other unit of Creation, which makes Y-O-U, brother and sister, the greatest thing on Earth. That command was: (Gen. 1:28) "Be fruitful and multiply and replenish the earth and subdue it and have dominion."

### What Have We Done

Could we of the current day and age say that we have come any way near fulfilling the objective that Creative or Infinite Intelligence had in mind when He created us? He gave us a form or vehicle through which we could make a conscious, intelligent and benevolent use of the powers so generously bestowed upon us for a very worthy objective. Think well before you reach a final conclusion.

You cannot overlook the fact that from that day, when the above almighty fiat went forth there have been only 215 years in which we have not fully expended our powers in destroying our brother's treasure and spilling his blood. What brand of intelligence would it be that would futilely destroy and kill in competition with each other, instead of combining the world genius into channels of peace, progress and prosperity for all in hearty, healthy cooperation for the common good?

A few years ago the President of one of our Spiritualism Associations did us of Southeast Missouri a signal honor by paying us a visit. Among the many inspiring, educa-

# Impersonal Life

(Continued from Page 8)

which is and ever shall be Impersonal.

The Soul of You and I is and knows all things, cares not what we do or say but is only interested in Soul or Impersonal growth spiritually.

### All Is Ours

So, as we forget self and put the Universe or God's plan first we can, bit by bit, learn to become Impersonal. In so doing however, we find personal desires and thoughts being taken care of. How? Why? Because in attuning with God and Nature we attune to all Wisdom, Knowledge, Understanding, Truth and Supply. All answers, all help, and all Love is ours—hence we know and receive that which we need to the extent we can attune.

The true self is the Teacher, the giver of every message you and I will ever need, the Master whose chastening and whose benedictions are for our good. Take heed and obey.



## Englishmen Ask: Who Paved Way?

Who let in the police? This is one intriguing question that arises in connection with the reported raid on a Helen Duncan seance at Nottingham.

According to Mr. Timmins, at whose home the seance was held, the door must have been opened by one of the police who had gained entry as "sitters."

Did they have a warrant to search the premises?

The answer to this question has so far not emerged, and it raises wide issues concerning the rights of the private householder. In law, an Englishman's home is his castle, unless the police have good reason to suspect that a felony is taking place.

Those newspapers which have so far reported the case are to be congratulated on their fair treatment.

Peter Simple of the Daily Telegraph has asked bluntly: "What were they (the police) doing there at all? Have they nothing to do?"

He suggests that whether or not the medium was a fraud, she was no threat whatever to public order or morality.

So far only one side of the story has emerged. It suggests irrespective of any question of fraud or genuineness in the matter, that the police acted with some high-handedness.

## SALE ON SONG BOOKS

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These Spiritualist song books, compiled by the late Thoro Harris, a staunch Spiritualist, formerly sold for the low price of 35c each or \$3.50 per dozen; the sale price is 25c each or \$2.50 per dozen; all song books are paper bound and brand new. Here are the titles:

- 1. Praise and Worship; contains 182 songs; 25c ea. or \$2.50 per doz.
- 2. Crystal Songs; contains 211 songs; 25c each or \$2.50 per doz.

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For your supply, send check or money order to Chesterfield Book Shop, Chesterfield, Indiana.

(C-459)

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### 3 Questions Answered—(Continued)

**READINGS BY MAIL:** Three questions answered; send \$1.00 and self-addressed envelope to Martha Smith, 416 East Colledge Ave., Crawfordsville, Indiana. (P-454)

**ARE YOU WORRIED?** I am a spiritual advisor and may help you. Three questions answered \$1.00, and stamped addressed envelope. Write Elsie Handkerchief, questions and love offering in an envelope and send to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. I. E. Lamb, 7113 Normal Blvd., Chicago 21, Ill. (P-457)

**COUNSELLING BY MAIL:** Hold a handkerchief between your palms, concentrate on your problems, write three questions—each on a separate slip of paper. For the Adkerchief, questions and love offering in an envelope and send to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. I. E. Lamb, 7113 Normal Blvd., Chicago 21, Ill. (P-457)

**1269 First St., Sarasota, Florida; or Phone Sarasota RI 7777-9.** (P-459)

**METAPHYSICIAN, GENERAL PRACTITIONER:** Dynamic work for any need. Will answer your questions; explain the Healing Spirit within you, and give you daily care for your individual need. Send offering to Warren Shepherds, 2015 South West 19th St., Miami, Florida. (P-461)

**BORN WITH VEIL:** Give truth on problems if you send \$1.00 with each question; send remittance with self-addressed stamped envelope to: Rev. Thelma B. Courson, P.O. Box 3, Aurora 8, Colorado. (P-455)

**DO YOU NEED HELP?** Consult Rev. Ruth Mathias, advisor, 20 years experience, helping with folks' problems. Send offering in stamped envelope, and donation for full page reading to: Rev. Ruth Mathias, 827 Broadway, Everett, Massachusetts. (P-455)

**ARE YOUR TROUBLES** in body, mind or spirit? Consult a tested instrument of God. Five (5) questions, \$2.00. Absent treatment on a love offering basis. Address: "MAT", 1300 N. Irwin St., Gardena, California. (P-461)

**GIFTED SEER and Mystic Advisor:** Master Life Reading and three questions answered. Address: \$5, now \$2. Advice and Guidance on three questions for \$1 love offering. (Read Isaiah 47:13). This generous offer is special for Psychic Observer readers. State complete birthdate. Write: Glenn Williams, R.R. No. 2, Box 207, Cape Girardeau, Missouri. (P-493)

**DO YOU NEED GUIDANCE,** healing counseling? If you are sick or in need of prayers, I believe I can help you because of my 46 years in active public work as a Medium and Healer. Write me: Rev. Evelyn Cleopatra, 250 Watkins St., San Francisco, California. Be sure to enclose your questions with a small lock of your hair. The love offering will start at \$2. (P-458)

**QUESTIONS ANSWERED** on perplexing problems, by the noted psychic humanistic and Spiritualist counselor, the Rev. Evelyn Cleopatra, 250 Watkins St., San Francisco, California. Be sure to enclose your questions with a small lock of your hair. The love offering will start at \$2. (P-458)

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### Study Courses—Continued

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**CHESTERFIELD, INDIANA:** Nellie Steffen, 321 Eastern Drive, Chesterfield Spiritualist Camp, Chesterfield, Indiana. . . the year round; clairvoyance, trance and direct-voice medium. Private and group seances by appointment only. Phone: Chesterfield, Indiana 3-3535. Open for correspondence to Spiritualist Churches. Regular classes at Chesterfield Camp every Tuesday 8 P.M. (P-458)

**NEW YORK CITY: Chapel of Eternal Star,** 237 West 72nd St., N.Y.C. 23. Phone: Trafalgar 7-3113; services: Wed., Friday, Saturday and Sunday 7:30 P.M.; also Tuesday, 1 P.M. Perhaps I can help you with your problem. Why not write me today? Love Offering. Direct all correspondence to: Rev. Rose Ann Erickson, minister of The Chapel of Eternal Star, 237 West 72nd St., New York City 23, N.Y. (P-458)

**SAN ANTONIO, TEXAS:** 411 Muncie St. Rose Jones will answer 30 questions and will send complete life reading. Donation. Facts only, correct Spiritual advice on all problems—Love, Business, Marriage, Treasures. Wonderful health lessons. Why Suffer? (P-450)

**TOLEDO, OHIO:** Rev. Ezra Mower, pastor of the Church of Faith, 801 Jefferson Ave., conducts services every Sunday and Thursday evening; Absent Healing; questions answered; love offering. Write: Rev. Ezra Mower, 2013 Jefferson Ave., Toledo 2, Ohio. (P-458)

**NEW YORK CITY:** Psychic Healing Research, Studio 1010, Carnegie Hall, 7th Ave. at 56th St.; Trance Lectures and Spirit Messages every Tuesday and Saturday, 7:30 P.M. Love Offering. Come See and Hear the Psychic Power in Action. Frank Filecchia, Leader. (P-459)

**CHICAGO, ILLINOIS:** Counselor, psychic medium, teacher and healer is waiting to serve you through her spiritual contact by mail or in person. Offering \$2.00. Rev. H. Hammond, Rm. 315, 800 N. Clark St., Chicago, Ill. Phone: SU 7-1040 or SA 1-2062. (P-459)

**ASHLEY, OHIO:** Stanley B. Matruncel, sponsored by the White Lily Chapel, NSAC, representative of Ohio State Spiritualist Ass'n, Inspirational Lecturer, Psychic Artist, Clairvoyant, Mentalist, Medium—On tour continuously since 1954 throughout USA and Canada. Engagements welcome. Write: P.O. Box 20, Ashley, Ohio. At all services demonstrations of psychic art with the drawing of 9x12 pastel portraits of spirit loved ones. Many close relatives have been recognized. Also drawing and message circles combined. (P-460)

**ATTENTION, MEDIUMS!** Would you like to buy a furnished, fully equipped, two-room, bath cottage apartment at a new Florida winter camp, for only \$2500. Electric refrigerator, oil heater, gas stove, continuous hot water. On the Greyhound line, Rt. 17, 20 miles south of Jacksonville. Twelve apartments available. For information write to: Rev. Florence Cole Heckman, Pastor, Church of the Master, Green Cove Springs, Florida. (P-463)

**GOD'S NATURAL SPECIFIC FOOD,** never fails to build and maintain perfect health. Only the Bible contains this priceless—but forgotten health and money saving—plus money earning information. Exclusive co-operative sales plan assures life-long income. Details, samples 10c from happy, peppy, slender, past 83, Doc Hartmann, Southold, L. I., N. Y. (P-456)

**STOP KILLING YOURSELF** with harmful and poisonous laxatives. Try the natural way with BLACKHAWK'S INDIAN HERB LIVER TABLETS that will never fail you. Free Sample for a 3c stamp; 100 for \$1.50 Postpaid. Address: Dr. Evans, 222 W. Fifth St., Flint, Mich. (P-462)

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### Health—(Continued)

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**(More Ads Page 15, Col. 1)**

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**STELLA INVITES YOU** to try her absent and personal healing treatments when all else has failed. Health, crossed conditions and all life problems. Healing is my life work. I possess dynamic powers. State problems; send self-addressed stamped envelope. Love offering. "Nothing is impossible with God." Write Stella, 156 East 52nd St., New York 22, N. Y., or phone: Plaza 1-6995 after 12 P.M. for appointment. (P-459)

**ABSENT HEALING:** Joseph F. Greenwood, certified healer of Universal Psychic Science. Each letter will be given individual meditation. Please send self-addressed stamped envelope. Love Offering. Write: J. F. Greenwood, Box 73, Cassadaga, Florida. (P-459)

### Healing—Continued

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**ANIMAL HEALING:** Send your name and picture of animal if possible. Good will offering. Write: Eva Spencer, 2750 E. 98th St., Seattle 15, Washington. Send name and picture if possible. Love offering. (P-455)

**MAGNETIZED HEALING LETTERS:** Do serve you the same as private healings. Simple instructions. My Master Healing Spirit Forces will heal as you take treatments. Each Healing letter will have three treatments. I have more than 20 years' experience as a Healer. My enclosed received instant healings. Enclose \$3.00 donation for time and energy used. Write Today to: Rev. I. E. Lamb, 7113 Normal Blvd., Chicago 21, Ill. (P-457)

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**ABSENT SPIRITUAL HEALING** or help with your spiritual problems. All who write are asked to use a daily prayer for benefits in all other matters with me. Thus you Bless and are Blessed in a vast brotherhood of power for good. Enclose a self-addressed envelope and full date of birth with your original request. Your request letter accepted. Harry E. Oswald, 128 West Washington Avenue, Washington, New Jersey. (P-460)

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Books

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Electric Organ Is Given To Church

The First Spiritualist Church, 3523 Beauchamp St., Houston, Texas, was honored by two of its members, Mrs. Willie Ben Dearmin and Mrs. Laura L. Barnes, who gave the church an Allen Electronic Pipe Organ. The organ, valued at \$3,000, has two manuals, pedals and percussion keys.

Plans are now underway at the church for a renovation and remodeling program. According to the church bulletin, members hope to enlarge the auditorium and improve its acoustics, beautify the rostrum; redecorate other church rooms and eventually modernize the exterior.

Pastor of the Houston church is the Rev. Myrtle London Rogers.

What Others Think

The belief in life after death has been held fast by many men who have reached the zenith in their chosen fields. Henry Ford, whose name is familiar to all, had this to say when asked about his views on death:

"I believe man's experience is not confined to his brief appearance on this earth, but that we are given millions of opportunities in course of our evolution onward and upward through eternity. It has taken a long time to bring us up to where we are. But we will go on and on until we can create things now utterly beyond our ken.

"We are constantly discovering that the universe contains things we mortals did not before know existed. There are organisms the naked eye cannot see; there are others than can be seen by the aid of the microscope and the telescope. As we grow, we will find the universe contains more and more. What we call death doesn't end all for us by any means."

By WEST DOUBT

This was the keynote of a spirit communication received through the mediumship of Dr. Hal Styles while giving demonstrations at the "Aquarian Foundation" in Seattle, Wash. (Oct. 25, 1937). The message was given to this writer, the communicator from spirit stating that it was given by John to his son, West, and that the medium had no control over its content. The question that I had had in

mind, which I desired to be answered from spirit, was as to whether the spiritual body of man after death and its environment had an atomic structure similar to the atomic structure of the physical world.

The answer to my unspoken request was in the affirmative. The communication stated that "We are all tarred with the same stick," and that "Just as there are countless worlds about us in the heavens there are also innumerable uni-

What Is The Aura?

By WINIFRED MOYES

WE received many letters asking useful questions about the various aspects of mediumship, and as there are so many people who want to know why there are various aspects of mediumship, and as there are so many people who want to know why there are variations in spiritual vision or clairvoyance, we think it better to publish the real facts.

We all know the five senses—sight, hearing, smell, taste and touch. These senses are common to the physical body, but with the development of sensitivity, they can be extended to cover a far wider scope than has been associated with material life. For instance, there are those who through their nervous systems are able to pick up the slightest movement before it becomes sound. If you ask why they can do this, they answer that it must be a change or a movement in the vibrations. Animals, of course, are very good in this respect. They hear much that is outside the range of the human ear.

Next Step

It is only a step further on to explain the difference between what is seen psychically by mediums, trained or untrained. Those present at a service or at a circle may claim that, at the same time as each other, they have seen the controlling spirit or a scene in quite a different guise. Once Spiritual Law is understood, however, this is not only possible, but it must be so, because we are all individuals and therefore, are keyed to different conditions.

The subject of the aura raises many questions, but they can all be answered by studying Spiritual Law. Some folk may say that what is said and written about the aura is myth or fancy, and they are right from their point of view because their sight is not extended to clairvoyance, and they are not sufficiently sensitive to contact the rays, or the lack of rays, around their fellow-beings. The point to emphasize is that those who do see the auras of other people and those who do not see them, are equally sincere; they can speak only from their own experience.

A natural question is—What does the aura look like? Here, again, we are up against the danger of discrepancies because so much depends upon the kind of "sight" released in the medium. Perhaps we may give a few illustrations from what has come within the range of our experience and of those connected with our work.

It's Appearance

Regarding "health" being reflected in the aura, this is how I see it. From well below the waist upwards there appears to be pear-shaped vibrations that pulsate from a slow to quite a quick measure. These show physical vitality, or the lack of it, according to the condition of the one concerned. They are the inner vibrations and these must not be confused with those denoting the evolution of the soul. Serious illness generally is indicated by what appears as very fine "threads" moving slowly and sometimes, showing a ragged or a broken appearance.

But if we think of the "Bright Ones" or those who are highly evolved teachers and "controls" again there are variations. Those with spirit vision have seen the aura of such as these emanating from the whole of their being, the light fanning out until it covers a large part of a room or rostrum. It is indeed awe-inspiring! Again, there are those angelic

beings whose whole being pulsates so rapidly with spirit power that it represents a radiance no earthly words could describe. Above and around their heads are "tongues" of flame or fire, sometimes flashing the hues of a perfect opal. It would need someone far more experienced than those on earth to judge how near these celestial beings are to perfection. We just stand aside and marvel at their gracious love and humility.

Law Of Vibration

Whether the majority admit there is such a factor as the Law of Vibration matters but little. But every day we have illustrations of its operation through the radio, from the acoustics in a hall, room or open air. Carry this fact a little further, and it can be proved that in Nature, between animals, as well as between human beings, the law of vibration is a very real and precious gift.



WINIFRED MOYES

But, as with all forms of mediumship, the gift has to be developed to achieve the best results. We "see," we "hear" and are able to contact through other than our five senses, according to the release of the real self within. Today we on earth are in an elementary stage in regard to sensitivity; but there is plenty of time ahead in which the memory of the bonds of the physical mind and body can be thrown off.

Aura Of Cities

The subject of the aura of cities, empires and continents is too wide to be considered in one article; and while we think of auras on a wholesale scale, we must not forget that God's creatures and the many aspects of Nature, and even inanimate objects, all have these emanations in a lesser or fuller degree. It is a fascinating subject for when one avenue of knowledge has been traversed, we find it leads on to innumerable paths which can be taken by every individual according to the development of spirit consciousness.

We urge enquirers to keep an open mind—not to dismiss descriptions of visions given out by mediums which vary considerably, as imaginary or phantasies of the mind. Instead, to remember that it is according to the "eye of the beholder" that things and spirits are shown to us; some perhaps on a higher vibration, and others on a more material plane of consciousness. Sometimes the more physical clairvoyance presents even better proof to the listener who thinks of loved-ones and families places as they were, and not as they are now—spiritualized, with the dress, age, wear and tear banished forever.

verses within the atom. Two great interacting forces, one acting from within pressing outward and the other acting from without pressing inward give us our existence both on the physical plane of being and also continuing after death to give us life and individuality on other harmonious planes of being within the material atom.

The great "undiscovered country" within the atom is as yet little known to modern science, even less known than the stellar part of creation. Science has long acknowledged the reality of the outer worlds in space, but has as yet learned little of the spiritual worlds that lie in exactly the opposite direction, within the atom, worlds that provide a dwelling place for mankind when it has left the physical plane of being, by the natural process of death.

Spiritualism has learned of the reality of this inner world through the revelations received from that sphere by mediumship, and consequently of the almost unchanged continuity of life after physical death.

Way For Science

These mediums that provide man with the "psychic phenomena" that prove the existence of the inner universe are the sole means by which man and his science can penetrate beyond the material atomic veil. Modern science must realize the importance of mediumship, that alone can act as the catalyst and enable science to formulate the laws governing the existence of these inner realms of nature and nature's God. Science can then learn for itself and teach all men the truth that the Divine Providence has eternally provided other worlds for man to conquer besides the physical.

Through mediums, spirit communicators often tell us that they are only a little more advanced than we, so cannot give us all the answers to the riddle of the universe and the mystery of God, but they know of a certainty one truth and that is the unbroken continuity of life after physical death. If they still exist, and Spiritualism knows well that they do, science must sooner or later learn the basic structure of their world. Science, with its cold acceptance of facts and distrust of all theory, has not held much faith in the "heaven" of the orthodox religions and their castles on the Rhine.

Science knows that such theories are unprovable, but it has yet to learn that its own theories of the non-existence of life after death is also an error and a large one. Shakespeare and other gifted poets have stated in effect, that countless numbers of beings walk the world unseen and these are here, not primarily to dwell, but to cultivate the lower "seed bed" of humanity. This fact is constantly proven by the materializations and the other spiritual phenomena that occur through Spiritualist mediums.

Mediums Are Needed

That which is within matter cannot manifest itself directly to that which is without, without an intermediary. Mediums have the necessary sensitivity, either naturally or through development of their innate psychic and spiritual powers, to act as instruments for those who dwell in the inner universe. One does not examine rocks to learn the construction of a tree, nor can science learn spiritual truths otherwise than by experimenting with a medium who has, in addition to the spiritual nature possessed by all mankind, the ability to step aside from his physical organism and allow it to be used by spiritual entities who desire to prove spiritual reality and the continuity of life after death to man on earth.

Physical death is really expansion—not contraction. Death frees the true spiritual nature of man, allowing it to manifest more freely in the universe than before, although unperceived by the material senses of man. The Spiritualist movement has not only broken the "sound barrier" between the inner and outer worlds, but it has also broken the barriers imposed by the other senses of man. It is just the vanity in human nature that causes man to believe only that which he can perceive with his material senses, but the true nature of the natural man is spiritual.

(Continued from Page 10)

Holy Ghost; we know that Peter told the people that if they wanted to receive the 'gift of mediumship' they would have to be baptized. Yet, there is still more confirmation of the very pertinent significance of baptism. In Acts 19; 2-6 it read,

"And he said unto them, have you received the Holy Ghost since ye believed? And they said unto him, we have not as much as heard whether there is an Holy Ghost. And he said unto them unto what then were ye baptized? And they said unto John's baptism. Then said Paul, verily John baptized by the baptism of repentance, saying unto the people they should believe unto him which was to come after him. When they heard this they were baptized in the name of the Lord Jesus and when Paul laid his hands upon them the holy ghost came on them and they spake with tongues and they prophesied."

These are wonderful words and should be most assuring to Spiritualists and most indicative of THE ROAD TO MEDIUMSHIP. Yet, these are only a few of the many, many, undeniable truths of the Bible FROM A SPIRITUALISTIC POINT OF VIEW

It would indeed be a wise Spiritualist who tries to 'recapture' the Bible with all its unadulterated Spiritualism, phenomena, healing, and abundant proof of not only survival but spirit return and spirit guidance. We need this 'truth' and biblical confirmation IN OUR CHURCHES even as Jesus said in Rev. 22;16,

"I Jesus have sent mine (spirit) angel to testify unto you these things in the churches—"

There is the account of the four dreams of Joseph, father of Jesus, on which hang ALL CHRISTIANITY!! The record of the TRANSGRESSION bring more corroboration for the real seeker of truth. Do you, as a Spiritualist, know the real significance of the story of THE COMFORTER?

Did you know a SEER is one who can foresee events and that the Bible tells us that a PROPHET was formerly known as a SEER? Did you know the Bible confirms the fact that when a man went to 'Inquire of God' he merely WENT FOR A READING!!! These and many more PROOFS OF SPIRITUALISM can be found in the Bible and if the Editors of this paper have available space I am sure I will be able to PROVE TO YOU that the Bible is the TEXTBOOK OF SPIRITUALISM!!

Have you been baptized yet? Have you dedicated your life—spiritually? When have you last broken bread with our Master Jesus? If you really loved our Master Jesus you would do something about this or see to it that your church does something! Let's start 'GETTING RELIGION' and really practice our religion for all to see and let's be proud of it—the religion of love—the religion of our Master Jesus—SPIRITUALISM.

New Phase Of Mediumship

The Rev. Emma Roney Tolbert of Walsh, Colorado, nationally-known trumpet, materialization and apport medium, is now demonstrating a new phase of mediumship which first manifested at a recent seance. The spirit guides demonstrated precipitation in colors of flowers, pictures and messages on cards.

During the seance the cards were held by her husband, Wilbur Tolbert, and the crayons by two of the sitters, seated across the room. According to reports received, the colors from the crayolas were precipitated across the room to the cards. At times the spirit guides took the cards from the two ladies holding on to them and placed them on the table after the message had been completed.

Work consists of whatever a body is obliged to do, and Play consists of whatever a body is not obliged to do.

—Mark Twain

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### IN DOUBT?

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### West Doubt

#### GOD AND CHRIST

**G**OD is a man only in the sense that the very life of all humanity is of God. Christ is historically the most popular spiritual teacher and medium the world has ever known. His light was and still is above the understanding of the average man, consequently it is easy to understand why many people would consider Him to be God. God is love and truth; and to a degree these exist in any man, God also dwells in that person to the same degree.



West Doubt

The Lord's prayer begins, "Our Father which art in heaven." This affirmation makes it plain that we are all equal with Christ in being sons of God, called by Him our spiritual "father." He also said, "Why callest thou me good?"; "There is none good but the Father"; "The things I do ye shall do also"; "Not I but the Father doeth the works," and "Greater things than I do shall ye do."

These and the other statements attributed to Christ do not imply that He was the only son of God. He made these statements because, even in His own day, many people considered Him to be a God, and in spite of His clear statements otherwise, many religions of the present day still make "Christ the only begotten son of God" the basic principle of their theology. The name we give to our Creator is not important but what does matter is that we do inwardly acknowledge the existence of God and look inwardly toward the spiritual center and source of all life and the universe.

#### No Shortcuts

God has no favorites. "His eye is on the sparrow" and "Even though ye do it unto the least of these ye do it unto me." "Heaven," or an eternally happy state of being, is the eventual destiny of all. Even the lowly sparrow has been given gifts by our Creator that excel the powers of men, such as his natural ability for quick darting flight through the air.

Religious theories such as the

Calvinistic "predestination" idea, that some people are destined for eternal happiness and others for eternal unhappiness, have no origin in truth; and such an occurrence could not happen under a God of love and justice. These ideas are vain religious imaginings.

There are no shortcuts to "heaven" or an eternally happy state of being for anyone. "Narrow is the road that leadeth into life and strait the gate." Such declarations as acknowledging Christ to be the only son of God and complying with some ancient code of religious conduct, do not eliminate the necessity for each one to conform with such eternal divine laws: "As ye sow so shall ye reap"; "As ye mete so shall it be meted unto you"; and "As ye do unto others so shall it be done unto you."

Those who have lived unthinking predominantly selfish lives have to make amends for their misbehavior and form a new habit of living in conformity with the divine laws which were established with equal regard for the whole of creation. The only permanent happiness gained on the road of life is that acquired by forming a habit of serving others.

★

#### Rev. Mollie Beck Baltimore Guest

Special services were held at the Spiritual Sanctuary, Spiritualist Church of 2106 Eutaw Place, Baltimore, Md., last Nov. 9 and 10 with the Rev. Mollie Beck as guest worker. Rev. Beck is pastor of the Church of Spiritual Guidance of South Ozone, L. I., N. Y., and missionary-at-large for the NSCA.

The Saturday service was devoted principally to message work with Teresa Fecher, licentiate pastor of the church, officiating. Memorial flowers placed by several members of the congregation enhanced the rostrum. Music for the service was by Miriam Hamilton, pianist, and Raymond Hamilton, soloist.

For more than an hour and a half Rev. Beck gave amazing and evidential messages to the capacity congregation. Several friends had journeyed many miles to hear this well-known worker.

Rev. Beck officiated at the Sunday service. During her lecture she discussed inner harmony and appreciation of the home, family and friends. She also urged our help, as Spiritualists, to all mankind. • Again, she gave greetings from spirit loved ones during the message service which lasted more than an hour. Music for the service was by Mr. Hamilton, accompanied by his wife.

Regular lecture and message services are held each Sunday and Wednesday at 8 P. M. at the Church. Mrs. Frances A. Converso is president of the congregation.

### The Ascending Path

(Continued from Page 6)

where they come from and where they go, they pass through their earthly life as if in a state of dream. But some day they will realize and many already do, that it is a sacred duty to wake up from that, shall we say torpor stage, and to enter into the true waking state which will enable them to clearly realize God's Plan and to act according to the divine will.

To unfold our consciousness and attain the cosmic stage, we must attain stillness within and this can only be realized through the mastering or conquering of the lower nature, the lower self, by acquiring love all-embracing and the patient event cheerful bearing of sufferings.

#### Blessings In Disguise

Poverty and any form of limitations are truly blessings in disguise for not only do they purify the dross of materiality which surrounds the nomad or soul, but they spur the conscious mind toward superexcellence.

They are the jolts that we need in order to find the undiscernable, to understand the riddles of life and to realize the seemingly impossible is attainable for those who live in perfect righteousness, forbearance and abide by the Will of the Lord.

"Seek . . . and ye shall find" said Master Jesus to His disciples; and He also said: "Seek ye first the kingdom of righteousness and everything shall be added unto you." (St. Matthew 6/30.)

★

#### MAN'S SPIRIT

"Everyman's Adventure," by Dr. Rebecca Beard, is the fourth of this well-known author's books on the philosophy of "spiritual wholeness."

Since the earliest days, the life of the spirit has never been man's completely dominant expression, says Dr. Beard. Lately it has been almost eclipsed by material forces never so rampant in the world as now.

This book is beautifully written. Spiritualists will agree with her conclusion that "no matter how much material progress man achieves, the ultimate result will endanger his freedom unless his spiritual power so increases as to dominate and control the material forces in his life."

#### COMING EVENTS

Dec. 29-March 30: The Southern Cassadaga Spiritualist Camp Meeting Association, Cassadaga, Fla.

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