

Our Unseen Allies

The "National Radio Pulpit", a presentation of the National Broadcasting Company, featured Dr. Ralph W. Sockman, noted religious leader. In part, his radio broadcast included these words: "There are unseen allies . . . when we think how full the air is of mysterious radioactive powers, we should be a bit loath to deny the possibility of invisible Spiritual presences around us."

"I am not endowed with any special mystical perception and I hope I am not sentimental, but I feel that the mother who watched over me in my infancy, the same mother who went with me in spirit when I left home for school, is still with me at certain moments when my mind is properly attuned."

"Well, whether we believe it or not, the scripture asserts that 'we are compassed about with a great cloud of witnesses' . . . those persons of faith whose bodies have left the earth but whose spirits still form an invisible fellowship."

Peale's Appeal

In the magazine "Your Life", July 1952, which claims to be "Today's Guide to Desirable Living", Dr. Norman Vincent Peale dramatically outlines the fact that he has communicated with spirits. The very title of his article infers that, for the heading reads: "I Had a visitor from the Spirit World."

Valiant Effort

According to the Marylebone Spiritualist Association, London, Air Chief Marshal Lord Dowding, G.C.B., G.C.V.O., G.M.G., a prominent champion of the Spiritualist cause, has begun an effort for official recognition of Spiritualism as a religion in the three armed services.

Dowding says: "I have been asked by the Council for Common Action to take up the case for the recognition of Spiritualism in the three services. Today's position is somewhat anomalous because Spiritualism has been recognized as comparatively respectable by the Government, and its Ministers are allowed to conduct marriages and so on. Also, members of the services are allowed to describe themselves as Spiritualists and to have that inscribed on their identity forms. Yet, Spiritualism is not recognized in the services."

Blavatsky Said It

For those who will take the trouble to acquaint themselves with the facts found in the published and unpublished manuscripts written by Madame Blavatsky, they will find that this great woman said, and I quote the Madame from "The Spiritual Scientist", Boston, November 1874:

"For 15 years, I have fought my battle for the blessed truth. For the sake of Spiritualism I have left my home, an easy life amongst a civilized society, and have become a wanderer upon the face of the earth."

A lot more in similar effect appears in this communication, in which she adheres very firmly to Spiritualism as her "belief." But she soon showed that unless she were given a free hand by the Spiritualists, and allowed to dictate on all mat-

(con't page 2, col. 2)

PSYCHIC OBSERVER

SPIRITUALISM'S PICTORIAL JOURNAL

Number 338

Published by PSYCHIC OBSERVER, Inc., 10 E. 4th St., Jamestown, N. Y., U. S. A.

OCTOBER 10, 1952 - Twenty Cents

Noted Supreme Court Judge Was Fearless Champion of Spiritualism



John Worth Edmonds (1816-1874), the most influential early American Spiritualist. After a great public career, in the course of which he was a member of both branches of the State Legislature of New York, for some time president of the Senate and Judge of the Supreme Court of New York, he resigned the latter position on account of the outcry raised against his Spiritualistic beliefs.

His interest for the phenomena called the Rochester knockings was aroused in January, 1851; the first account of his experiences was published on August 1, 1853 in the "New York Courier" in an article "To the Public."

In this, to meet the constant attacks of the press against Spiritualism, he confessed his complete conversion to this belief and told the story of his investigation. This bold step produced a great sensation. By his subsequent copious writings, a furious controversy was aroused.

In a letter published in the "New York Herald", August 6, 1853, he stated: "I went into the investigation originally thinking it a deception, and intending to make public my exposure of it. Having, from my researches come to a different conclusion, I feel that the obligation to make known the result is just as strong. Therefore it is, mainly, that I give the result to the world. I say mainly because there is another consideration which influences me, and that is, the desire to extend to others a knowledge which I am conscious cannot but make them happier and better."

He witnessed both physical and mental phenomena, kept a careful record running to 1,600 pages, struggled against conviction and resorted to every expedient he could devise to detect imposture and to guard against delusion.

He told the story of his experiences and conversion again and again in his "Appeal to the Public", published in answer of the abuse heaped upon him, and in his series of letters on Spiritualism, published in the "New York Tribune".

Later his experiences became more direct. He developed the gift of mediumship. Between 1853 and 1854, in a small circle formed with a few chosen friends, he received many spirit communications through himself, Dr. George I. Dexter and others. The chief communicators were Swedenborg and Bacon. Their messages were published in the famous classic "Spiritualism", (PSYCHIC OBSERVER, \$5.00) which had an enormous sale.

His daughter, Laura, also became a medium. She developed great musical powers and a gift of tongues. Although she only knew English and a smattering of French, she spoke in nine different languages in trance with the fluency of a native. Spanish, French, Greek, Italian, Portuguese, Latin, Hungarian and Indian dialects were identified.

These phenomena and many others were carefully recorded by Judge Edmonds. The account of his experiences with raps, as given in the "New York Tribune", March, 1859, is specially instructive. It says: "... and finally after weeks of such trials, as if to dispel all idea in my mind as to its being done by others, or by machinery, the rappings came to me alone, when I was in bed, when no mortal but myself was in the room. I first heard them on the floor, as I lay reading."

"I said, 'It's a muse.' They instantly changed their location

(con't page 2, col. 5)

Spiritualism vs Society

How the Teachings Can Help

Spiritualism is no new phase of man's experience, so far as his spiritual nature is concerned. It is as old as humanity, and it is as universally expressed as any or all of the laws of existence. Now, we speak of the contradictions in man's nature; we find graft and crime and grief and all the discordant elements that enter into the incongruous constitution called "Society."

What is society? A combination of infinite discordances. What should be society? A combination of infinite unifications; a combination in which all the integral parts are bound together by one common bond of brotherhood, union, and love. As it is, the reverse of the picture holds true.

Now, how can we understand this problem? For it is only by understanding it that we can reduce it; it is only by reducing it to its parts and relationships that we hope to reconstruct society upon a sound basis, and bring in the dawn of that brighter day for which all humanity hope and pray.

A Simple Task

We can only understand humanity in its entirety—for society is but the finite expression of the infinite human family—we can only understand humanity in its grand aggregate, by comprehending the nature of the individual atoms entering into the constitution of that aggregate bulk.

Now, who can dispute the statement that in the individual man we find an accurate representation of the concrete men? Man individually represents the world collectively; and in comprehending and understanding the nature of the man, we shall be able to frame conditions, laws, and usages, to govern the life and control the actions of the concrete whole.

A very simple task is this at first sight. The wise and learned of the earth will say, "Oh, we fully understand the nature of man. He is a sinful, depraved, demoralized character; he cannot do anything good. It is utterly impossible for him to do a bright and noble action; he is the most helpless creature upon the face of the earth."

Systems Inadequate

Now, doubtless many of our friends have heard this statement falling from the lips of men and women who esteem themselves wise, good, and intelligent; and if we were to repay the compliment, and say that they were bright examples of the words they uttered, how terribly out of place they would feel! and how extremely probable would it be that they would get all angular and corner-wise in a moment and say, "Do you mean to insult me?"

And thus, when the very professions of religion are applied to their legitimate and practical issues, those who hold them deepest and cherish them most are the very first to rebel against the application. Now this is a simple statement of fact, and in itself teaching a great and wondrous lesson, that humanity in its essential nature



J. J. Morse
(1848-1919)

repudiates entirely the conception of demoralization attached to it.

Here we have, then, an evidence of the fact we have already stated, that the religious systems of the world are inadequate to the redemption of humanity, because they are not related to the needs and nature of man.

The Human Soul

Here, then, we have the ground somewhat clear before us; the gate is open; we can enter and view the land; but, alas! how choked with weeds and stones. Let us gather them up, place them on one side, and prepare the ground, that the seed of truth and love may grow, and that humanity may browse thereon, and grow strong and healthy and wise.

It is commonly said that man possesses a soul. The evidence of the fact is of two kinds: first, by the aid of reason, or by the aid of faith, that he has a soul; another class of men believe, by evidence, by demonstration, by fact conclusive proved before their very eyes, that not only they may be souls, that they may be immortal, that they shall be immortal, but that they absolutely are immortal.

The voices of the Morning Land, sweet and lute-like in their angelic tones, come and whisper to sighing and despairing humanity the glad gospel of immortality, saying unto them, "Arise, ye men of earth, for a brighter destiny is dawning before you."

Each and all humanity possess a human soul. That soul lives, breathes, and moves today; and when the vesture of

(Con't page 4, col. 2)

Study With Us

An Incorporated Educational Institution Science, Philosophy, Psychology, Metaphysics, Commercial Law, Etc. by Home Study High School required. Letter brings Catalog.

Esoteric School of Cosmic Sciences, Inc.
Box 157 (P) Chesterfield, Indiana (P-361)

— PSYCHIC CONTACT —

"The Tenth Revelation": The simple secret of Christ's miracle power and how we all can do "Greater Things Than These"; Bible Miracles do happen today; HERE'S PROOF: Send \$2.00 donation to the TRUE BIBLE SOCIETY for this thesis-monograph and other little-known information. FREE First Revelation-Lesson included; Box 2, Station "G", Buffalo, 13, N. Y. (P-354)

NEW YORK CITY

FIRST CHURCH
OF SPIRITUAL
VISION

100 West 61st St.

Reverend

ANGELA V. CALI



Angela Cali

Sunday Service: Worship and Healing at P. M. Healing followed by Messages at 7:15 P. M. Message Services: Tuesday, Wednesday and Friday 6 to 10 P. M.; Afternoons: Thursday and Saturday at 1. (P-335)

INSTANT MEDIUMSHIP: Use your psychic powers, NOW. Why develop for years? Remarkable NEW APPROACH (demonstrated by Jesus) now verified by modern science. This concise thesis, in monograph form, reveals psychic secrets THAT WORK. How to avoid the dangers of mediumship. Send \$2.00 donation for "The Eleventh Revelation" to P. O. Box 2, Station "G", Buffalo 13, N. Y. (P-339)

Bessette, The Healer

Join the
ABSENT HEALING
CLASS OF THE
WASHBURN
HEALING CENTER



For particulars write:

J. W. "Bert" BESSETTE
125 S. Catherine Ave.
La Grange, Illinois
(P-339)

THE CHRISTOS SERIES

A new methodology for orientation to

THE LIGHT AND-POWER OF THE CHRISTOS

Work-to-be-done, or Dharma in this

New CYCLE

Learn how to affiliate with the Elder Brothers by participating with Them in THE GREAT WORK for this New Cycle, now dawning.

THE CHRISTOS SERIES
Five Booklets (14 lessons) \$5.00
School of the Natural Order
P. O. Box 237
San Marcos, California
(P-344)

Chapel Eternal Star New York City

237 W. 72nd
Street

— Minister —

Rev. Rose

Ann

ERICKSON

Services:

Wednesday

Friday

Saturday

and Sunday

7:30 P. M.

Tuesday,

Thursday

and Saturday

1 P. M.



Spiritual healer, Problem Counselor. Why not write me today and receive help. Love offering. Rose Ann Erickson, 237 West 72nd St., N.Y.C. (23), N. Y. (P-340)

ters of policy, she would change her "belief" very easily—and that is what happened.

The early letters and articles are full of Spiritualistic propaganda, but there was a gradual breaking-away. For one thing, Madame was never greatly successful as a medium. Her "spirit raps" and "automatic writings" were frequently suspicious. Her forte was philosophy—that is, philosophy of a sort.

The Theosophical Society was the natural outlet and Madame Blavatsky as its High Priestess had unlimited freedom. She quickly cut loose from Spiritualism, and wrapped herself in lore and tradition. From her new vantage point she did not hesitate to sling darts at her first love, but they were not venomous, and I believe the early Spiritualists liked them.

Whereas in 1874 Madame Blavatsky was pouring out her enthusiasm in defense of mediums who had been attacked by the press, in 1879 she was herself using this powerful instrument to combat the young movement, and to attack its mediums.

Wrapped in her new interests, Madame Blavatsky pointed out that although the "founders of the Theosophical Society were mainly veteran Spiritualists," they were Spiritualists who had advanced to a "higher stage." These first criticisms were conspicuously mild. In the time ahead, they were to become vitriolic.

When H. P. Blavatsky went to England in 1884, she announced in a letter to the *Pall Mall Gazette* that the main object of Theosophy was—

1. To put down Spiritualism.
2. To convert the materialist.
3. To prove the existence of the Brothers.

Any simmering respect she may have had for Spiritualism vanished completely after the S.P.R. investigation into her alleged supernormal powers. She became more and more remote: but her influence over her disciples never wavered. She continued to be revered and admired by her pupils.

S.P.R. Unscientific?

Geraldine Cummins, English author, attempts to answer the charge that mediums are afraid to submit to the rigorous scientific methods employed by the British S.P.R. investigators.

Mrs. Cummins, the noted automatic handwriting medium contradicts this statement and says: "I am confident that I am voicing the general opinion of mediums when I say that it is the unscientific methods employed by S.P.R. investigators that lead mediums to reject their offers of investigation."

"Of recent years, I have met with more than one illustration of grossly inaccurate reports made by S.P.R. investigators on mediumistic work produced for the Society."

"I need hardly remind readers that the first principle in scientific investigation is accurate reporting of experiments."

"It may appear to Spiritualists at the moment, that the S.P.R. is a Society that was formed for the suppression of Psychical Research."

Mrs. Cummins hastens to say that she believes the S.P.R. is not trying to suppress, but are unscientific in the sense that they do not report what actually happens,—rather they give lengthy reports as to what they think happens and that the balance of their time is spent in trying to explain the phenomena away.

"Therein lies their failure", says Mrs. Cummins.

What I Observe

(con't from page 1, col. 1)

Sign of a Master

In every age, in every part of the globe, occult tradition has spoken not only of the "Masters of Wisdom," but of a secret city where many of them dwell and from which they partly control the destiny of the human race. Engineer Binder closely examines this tradition in an article "Aggartha, the hidden spiritual centre of the world."

He warns us that much nonsense is talked about this hidden centre and that many charlatans have claimed connection with it: "just as," he writes, "the holy name of Rosenkreutz is constantly being used and adopted by orders which, for all their good and pure intent, are far removed from the true spirit of the Rosicrucians."

The Enlightened knew that one sure sign that a man is not a Master is for him to claim—or hint—that he is.

Yet the tradition persists right up to the present day. Some speak of the secret city of Shamballa, which is supposed to be hidden in the etheric crust of the Gobi Desert.

Others say that the "King of the World"—to use the title of a book on this subject by Rene Hueron—thrones it in the subterranean kingdom of Aggartha.

The Marquis St. Yves d'Alveidre claimed, in a book published in 1910, to have visited the city astrally; Ferdinand Ossendowski writes of it in his book "Beasts, Men and Gods"; Baron Moncharville, who passed away in 1943, asserted that he had twice entered the underground kingdom, once from Tibet and once through a secret passage under Mont St. Michel in Brittany.

We have not space to examine here all the evidence presented by Herr Binder, but there is abundant literature on the subject for those who wish to probe more deeply into the mystery.

Principle Involved

The following letter was sent to the President of the United States by Emil C. Reichel, Secretary of the National Spiritualist Association: "We are very much opposed to your appointing an Ambassador to the Vatican."

"Such an appointment is looked upon as having a political objective, violating the principle of separation of church and state. It can only lead to the accentuation of religious differences, creating disunity instead of unity, so badly needed at this time."

"These United States has long endured without having to show special privileges to any one religious group and will continue to do so if it is not forced to become divided against itself for political reasons. We pray you remember to act upon this tradition. Do not betray the principle of separation of church and state."

"Best Article"

Readers of *Psychic Observer* will recall the recent article published "The Secret Life of MacKenzie King; Spiritualist."

This article, which first appeared in a Canadian magazine and was later republished by us, won the Governor-General's award as the best article written in Canada during 1951.

Thousands of moss-backed

and die-hard Canadians were irked by this story but it appeared factual and, after careful checking proved factual, all of which shows that this type of journalism on psychic matters continues to command public interest.

Blair Fraser, 10 Maple Lane, Ottawa, Ontario, Canada can now be rated as the Canadian version of Hannen Swaffer, England's greatest propagandist for Spiritualism... a distinction merited but unsought to say the least.

Reporter's Report

On rare occasions newspaper reporters, when covering a Spiritualist convention, report the convention without bias. A case in point is when John Mitchell, "The Lima News, (Lima, Ohio), attended the 55th annual convention of the Ohio State Spiritualist Association held recently in Lima's Barr Hotel.

Little did the President of the O.S.S.A. know what chances she was taking when she invited a reporter to cover the convention. However, in this instance, Rev. Laura E. J. Holloway, Dayton, Ohio, the President referred to, was rewarded when the heading of Mitchell's story, printed on page one, read "No dimmed lights, No rappings... Reporter hears message from the World of Spirit".

Of course, World of Spirit was in quotation marks. Mitchell's story describes, in detail, spirit messages given by Rev. Charles B. Hartshorne, Cleveland, Ohio and Burl Jenkins, Elida, Ohio.

The moral is: when having a convention call in the newspaper reporters and hope for the best, you will not always be disappointed.

When submitting the newspaper article, Burl Jenkins said: Mitchell never attended a Spiritualist service and had no previous idea what it really was. He spent several hours conversing with Rev. Holloway and reading our manual. As you may know it has been many years since there has been a Spiritualist Church in Lima...

'Valley of Peace'

A strange bit of news, if you can call it news, was submitted recently which stated that a Spiritualist Camp formerly situated in the valley at Fairbanks, Alaska, consisted of five hundred acres. The clipping further states that ninety-five years ago this camp was moved to Lily Dale and that Lily Dale was named by the Indians who called it "The Valley of Peace." I cannot confirm this story with any known data in my files, nor can I dispute it.

God not Mocked

According to Inez Eudora Perry, co-author of the book, "The Zodiac and The Salts of Salvation," we will in about seven years have a recurrence of our 30 year depression. The last was in 1929.

"God is not mocked, for whatsoever a man soweth, that also shall he reap."

"Saturn means seed — life from seed, also one's profession, but not as modern Astrologers interpret it. It means what one professes to be his foundation, integrity. Hence, Janus, from which the word January is derived was the figure with two faces, referring to both the old

year and the new, likewise, to the false and true in man.

"When Saturn reaches home (Capricorn) in 1959, there will be a bursting of the bubble of inflation, personal and financial, which is not founded on integrity, but selfishness and greed."

'Sonnets of Sorrow'

An astute scholar and philosopher, even if he had never met Ella Wheeler Wilcox, the famous poetess, would know by her writings that she, at heart, felt that life, indeed, continued after the change called death.

For those who need added proof, a letter recently received at this office from Vivian T. Millard, Eagle Point, Oregon, would substantiate the fact.

Miss Millard, a former secretary of this great poetess, in a letter to *Psychic Observer* says: "Mrs. Wilcox was a most interesting individual. She had a powerful mind; then at times she was like a clinging vine. She always liked to have me put the finishing touches on her hair, and see that it and her gown and everything were in perfect shape, when she had dinner engagements or was going to any function."

"She was very lovable and kind hearted; and was so anxious to receive some communication from Robert, her husband, as she said they promised each other that who-ever went first, would try to communicate to the one left behind. The first thing she wrote after the Muse returned, and when I started as her Secretary, was 23 "Sonnets of Sorrow". It was a joy to work for her, and our entire association together was most beautiful and harmonious."

Judge Edmonds

(continued from page 1)

from one part of the room to another, with a rapidity that no mouse could equal. 'Still it might be more than one mouse.' And then they came upon my person—distinct, clear, unequivocal.

"I explained it to myself by calling it a twitching of the nerves, which at times I had experienced, and so I tried to see if it were so. It was on my thigh that they came. I sat up in bed, threw off all clothing from the limb, leaving it entirely bare. I held my lighted lamp in one hand near my leg and sat and looked at it. I tried various experiments. I laid my left hand flat on the spot—the raps would be then on my hand and cease on my leg."

"And then, I laid my head edgewise on the limb and the force, whatever it was, would pass across my hand and reach the leg, making itself as perceptible on each finger as on the leg. I held my hand two or three inches from my thigh and found that they instantly stopped and resumed their work as soon as I withdrew my hand."

"But," I said to myself, "this is some local affection which the magnetism of my hand can reach. Immediately they ran riot all over my limbs, touching me with a distinctness and rapidity that was marvelous, running up and down both limbs from the thighs to the end of the toes."

The judge never wavered in his belief in later years. His reputation and fearless championship of the cause for a period of over two decades was an important factor in the growth and spread of American Spiritualism.

Published twice monthly, 10th and 25th of each month by Psychic Observer, Inc., 10 East Fourth Street, Chautauqua County, Jamestown, New York, U. S. A. (Established 1937). Telephone: Jamestown (N. Y.) 6788. Printed by the Fredonia Censor, Fredonia, N. Y.

FOUNDERS AND EDITORS
Ralph George Pressing and Juliette Ewing Pressing

ADVERTISING RATES

Display Advertising: \$4.00 a column inch; 6 consecutive insertions for the price of five. Forms close six weeks in advance.
Classified Advertising: 20c a line. No contract accepted for less than 6 insertions. Minimum charge, \$6.00.

SUBSCRIPTION RATES

Three Years, \$8.00; Two years, \$6.00; One year, \$4.00. Your own and gift subscription (U. S. A. only) \$6.00; Canada: One year, \$4.50; Foreign: One year, \$5.00.

Subscribers: When the last number on your individual subscription wrapper corresponds with the number in the extreme upper left corner of the front page of *Psychic Observer*, your subscription expires with that date. This is issue number

THREE HUNDRED THIRTY-EIGHT

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of *Psychic Observers* issued up to date. The date of this paper is:

OCTOBER 10, 1952

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired. You are cordially invited to renew your subscription some time ahead of its expiration. Watch the number on your wrapper! When renewing your subscription write your name and address plainly. Make all checks payable to: *Psychic Observer, Inc.*, 10 East Fourth St., Jamestown, N. Y., U. S. A. Entered as second class matter, Sept. 1, 1938, at the Post Office, Fredonia, N. Y. and Jamestown, N. Y. under the Act of March 3, 1879.

THREE HUNDRED THIRTY-EIGHT

OCTOBER 10, 1952 20c COPY

SPECIAL NOTICE

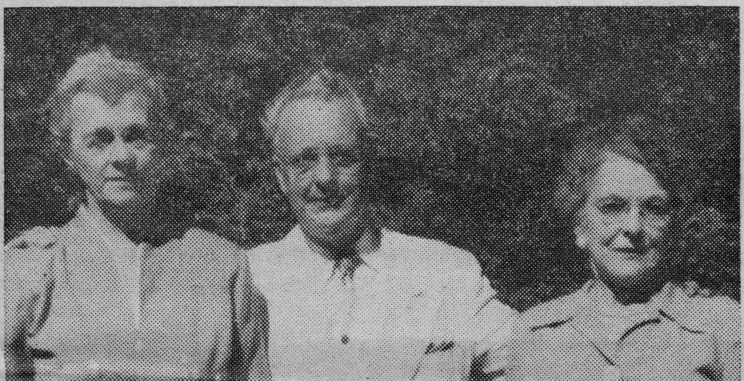
The opinions expressed in the columns of this journal are not necessarily the opinions of the editors. All the material, articles, and news submitted must be typewritten, triple space, one side of the paper. All manuscripts submitted are the property of *Psychic Observer* and will not be returned unless accompanied by sufficient postage to insure delivery.

Change of Address: Requests for change of address must reach us at least thirty days before date of issue with which it is to take effect. We are not responsible for copies lost through failure to provide us with change of address as per above request. The Post Office does not forward newspapers and magazines. This Notice is important. All checks, drafts, money orders and correspondence should be addressed to and payable to: *Psychic Observer, Inc.*, 10 E. 4th St., Jamestown, N. Y.

Healing Misunderstood?

Psychic healing, mental healing, spiritual healing—all are important phases of mediumship and part and parcel of the religion of Spiritualism.

Just recently, an account appeared in the *Dunkirk*



The photograph, above, taken at Lily Dale. Left to right: Donna Ball, her sight was restored; "Jack Kelly, his healing powers were responsible; and "Kitty" Baxter, the trance medium, whose spirit collaborator directed Mrs. Ball to. . . go to Kelly, he may be able to help you."

(N. Y.) *Observer*: "Pittsford woman gets sight back," and "Lily Dale Healers given credit." The mediums were Rev. Thomas J. Kelly, Buffalo, N. Y. and Rev. Kathryn Baxter, N. Y. C. and Reading, Pennsylvania.

The woman reported to have gained her sight was Donna Ball, Gulf Avenue, Pittsford, N. Y. The healing ministrations were received at Lily Dale.

Other instances of healing reported names a woman who was able to "Throw away her crutches," after ministrations given by Rev. Kelly who is a member of the National Spiritualist Association and pastor of the Spiritual Church of Life, Summer and Richmond Ave., Buffalo, N. Y.

All Spiritualists know the importance of healing and that, in many instances, so-called miraculous results follow but what the public does not seem to realize is that not in all instances are these mediums successful. **Therein lies the rub.**

We have been asked why we do not feature and play up this phase of mediumship. The answer is, **we do.** But we are also conscious of the fact that the worse thing that could happen is for this journal to over-publicize the results to the end that thousands might flock to these mediums,—many traveling thousands of miles in the hope of receiving relief.

No living person can sight the percentage of persons that can be helped but care must be taken not to emphasize absolute cure because then the onus is on the medium publicized for, when results are not satisfactory, the whole case for spirit healing is frowned upon.

Not only this, but there are numerous cases in this country, and also in England, where people of limited circumstances have spent their last dime on treks, the result of which according to their own statement, "nothing happened." In these cases, the medium is blamed and hence more clouds arise on the horizon of this thing we call Spiritualism.

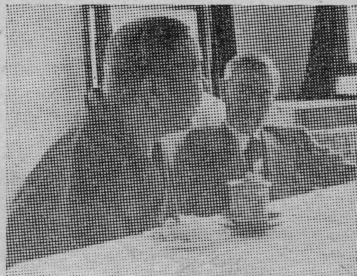
The Spiritualist, The Christian Scientist and all the rest of the groups embrace healing through the workings

(can't column, right)

International News

Shimizu City, Japan: The photograph (below) was taken in Japan recently when Yonosuke Nakano, founder of the Ananai-Kyo Headquarters, a Japanese Spiritual Center, entertained the Professor of the College of Liberal Arts, Charles S. Braden, Northwestern University, Evanston, Illinois.

Professor Braden is making a trip around the world to as-



semble data on the history and literature of religions.

While a guest of Mr. Nakano, he was privileged to witness religious ceremonies and dances held specially in his honor. Professor Braden is author of the book "These Also Believe."

London, England: Far reaching questions concerning the status of Spiritualists in the Armed Forces were raised recently in the House of Lords by Lord Dowding.

Dowding put forward three important suggestions: 1. That Spiritualism is recognised as a religion in the Services. 2. That Spiritualist personnel may have their identity discs engraved accordingly. 3. That there is no objection in principle to Spiritualist meetings being held in ships, barracks and camps, if suitable accommodation is available.

Hagersgade, Denmark: Sigrid Holm (50) has studied what she calls 'Spiritualisme' for the past eight years. In 1950, she visited the Golden Gate Spiritualist Church, San Francisco.

In a letter to *Psychic Observer*, Mrs. Holm says: "I was received very kindly by Florence Becker and spent a good deal of time visiting the churches in San Francisco. Studying Spiritualisme was my real reason for going to the States but I find that all Spiritualists did not like my philosophy of Reincarnation and Karma."

New York City: Waldeman Kaempffert, science editor for the *New York Times*, seems to be taking the youngest of the so called 'occult sciences' seriously.

Why on earth, graphology, the science of handwriting, can be classed as an occult science is a mystery.

It seems that today the very men who scoff at occult science are quick to classify their various investigations in that field. It is like the 'so-called psychic researcher' claiming to be delving into the 4th Dimension and

of this great power—none have a copyright on this power, it can and has been directed by and through many people everywhere. People may say, what then, how can we tell who will be healed, when and by whom?

Others say, healings rarely take place when Karma is involved. A host of others say, "If it is in accordance with Divine Law, thou shall be healed." That is all very fine too, but, who really knows anything about the "how" of Divine Law. All we know is that we do not work the law but sometimes learn how to work in accordance with it.

We also know that miraculous healings do take place and that is all that matters. We must leave the "when" and the "how" to others who like to explain what they know nothing about.

LETTERS

TO THE EDITORS

There are no "Dead".

If "constant dropping of water will wear away a stone"—In making mention of the passing from mortal view of a personality; instead of saying—"Mr., Mrs., or Miss Blank is dead, or died; if we were to say—The body of Mr., Mrs., or Miss Blank is dead, or died; its repeated utterance might cause it to become a common utterance. Will you promote that thought through your publication?

GEORGE L. RALSTON
Los Angeles, California

Answer

At every opportunity, except when editing articles with a by-line, it has been the policy of *Psychic Observer* to use phrases other than "Dead" or "Died". Rather we use the words "Passed on". Our obituary column carries the heading "Summerland".

Great Questions

At long last Dr. Joseph Banks Rhine, Duke University, steps out from ESP studies to boldly declare for the timely study of such vital phenomena as materialization and spirit communication in his ten-page article in October issue of *Fate* magazine.

After narrating a number of cases involving psychokinetics, apparitions, and communication from spirits, he says, "Man's place in nature is not wholly to be found within the scope of physical law". He also says, "These experiences raise great questions which mankind needs to answer."

He concludes with the statement that "The exploration is not only the job of parapsychology, but it is the job in

winding up by playing with dice or counting colored balls in a jar.

Zurich, Switzerland: Dr. Carl Jung is completing the final chapters of an occult book which he believes will be his greatest contribution to Psychology and hopes that it will be a monumental work on Occult Sciences.

Those familiar with his investigations know the wide range of his search even as far back as Alchemy.

According to the *New York Times*, "Dr. Jung actually seems to resemble a sorcerer rather than a psychiatrist. He loves to sprinkle his writings with scholastic terms of the Middle Ages."

Nigeria, Africa: Dr. B. Bank Kyun, official representative of the Spiritualist National Union of British West Africa, was a delegate at the 50th S. N. U. Conference at Glasgow, Scotland. It is said that he represents 4,000 registered Spiritual-

ists in his own country, Nigeria, the Gold Coast and Sierra Leone.

In his lecture at the conference, Dr. Kyun said, "The average person does not believe that the people of Africa have any knowledge about Spiritualism or psychic phenomena. On the contrary, they are more psychic and believe in communication from the spirit world through a medium much more than the white man."

O. F. HAWKINS

Minneapolis, Minnesota

ANSWER

We are always glad to hear Dr. Rhine proposes to deviate from his ESP experiments, but to date, there is no absolute proof that he has entered into any experiments at Duke or anywhere else that could be associated with the spirit hypothesis.

I hope I am wrong but the story of the year or any year would be the presentation of facts by Dr. Rhine that spirit communication had been proven to him or any of his associates.

SAD PLIGHT

You would be surprised if you lived in a locality isolated from all knowledge of Spiritualism. Well, that is the sad plight I find myself living in. There are plenty of churches in the old town of Herndon, Virginia, and not one Spiritual Church (Spiritualism). Too bad for I know whereof I speak.

CREOLA MAY THIRKELL
Herndon, Virginia

ists in his own country, Nigeria, the Gold Coast and Sierra Leone.

In his lecture at the conference, Dr. Kyun said, "The average person does not believe that the people of Africa have any knowledge about Spiritualism or psychic phenomena. On the contrary, they are more psychic and believe in communication from the spirit world through a medium much more than the white man."

"In Africa, there are many Spiritualist Churches; in some churches services are held once daily with marvelous messages received from spirit friends."

"In some churches, services are held five times a day! I should say that African Spiritualists hold Spiritualism as the true way to go, and nearer to God than any other religion."

"The vast majority of African Spiritualists have implicit belief in spiritual healing and spiritual guidance. It takes no time in our services to go into trance with our negro spiritual songs and drums."

"With us, Spiritualism presents universal principles that, when understood and applied, change man's entire outlook on things and revolutionize his life. "We have found in Spiritualism the secret of health, prosperity and happiness. It is not a religion on a theoretical base but is practical and realistic. Our belief is that Spiritualist teaching explains the connecting link between man and God and that the spirit of God which dwells within man can be developed in many ways. Healing of the sick and the preaching of the 'gospel' are inseparable to the Spiritualist!"

TOO LATE TO CLASSIFY

BOOK BARGAINS

Self Mastery Through Conscious Autosuggestion. By Emile Coue. Coue's own method for attaining Health, Success & Happiness... \$50
A Dictionary of Maxims. By James S. Rigberg. Here are nuggets of Truth in easily swallowed doses.
Care & Feeding of Children. By L. Emmett Holt, Jr., M. D. The parents Bible—the most popular & widely used book ever to be published in this field... \$1.00
Memory Perfected. By E. Ayres. A rational means of improving every memory in America.... \$50

Hereward Carrington Pamphlets.
 35 cents — 3 for \$1.00

1. Ouija Board and Automatic Writing. (How to do it)
2. Your Dreams and how to Study Them.
3. Crystal Gazing (How to do it)
4. Clairvoyance (How to develop it)
5. Mind Reading (Telepathy) (How to do it)
6. How To Develop Your Psychic Powers

The Voice. By E. J. Kahn, Jr. The story of an American phenomenon, Frank Sinatra..... \$85
Elementary Astrology. By Sepharial. Astrology simplified for the layman. A good buy for the beginner. Heavy paper binding... \$50

Marriage & Family Problems And How To Solve Them. By John J. Anthony. Amazingly frank answers to hundreds of questions that come up in the lives of ordinary people. 1.00

Tips On Tradition. Do you know—the origin of these common popular expressions and figures of speech? Red Tape? News? Barber Pole? These and scores of others are explained in this fascinating book. SPECIAL \$35

The Key To Prophecy. By Prof. Abraham Hockman. This out-of-print and very rare book deals with the following subjects: Astrology, Palmistry, Dreams, Phrenology, Horoscopes etc. SPECIAL... \$40

Order from: James S. Rigberg, Publishers and Booksellers, 675 Seneca Ave., Brooklyn 27, N. Y.

Note: Write for Free Catalogue. All books sent postpaid: (X-343)

"EXPLANATION" - Spiritual Signatures! These are names given to you by the MASTERS! Write: Ellen Heffren, Box 592, Portland, Oregon. (P-343)

A NEW BOOK by Lena Barnes Jeffs (Peggy Barnes)

"Lo, I
Am
With
You
Always"

A treatise on
Physical
Mediumship



PRICE \$2.00 For Sale by the author, Camp Silver Belle, Ephrata, Penna. (after Oct. 20th) 2800 Central Ave., St. Petersburg, Florida. (P-343)

Spiritual Healing

Healer gladly offers his services to all sufferers, regardless of race, creed or color.

Absent healing will be started on receipt of letter giving particulars. Please enclose self-addressed envelope and coin for postage (American stamps cannot be used in Canada.)

No contact healing can be given without appointment.

Address: John Bodey, 766 Ryerson Crescent, Niagara Falls, Ontario, Canada. (P-342)

"MARIA MONK" A NUN'S LIFE IN A CONVENT

A BOOK OF FACTS!

A detailed description of black nunnery in Montreal. Twenty great chapters. Maria Monk, escaped nun, describes in detail the terrible experiences of helpless and defenseless girls within the high stone walls of the Hotel Dieu Nunnery at Montreal.

OVER TEN MILLION COPIES PRINTED

The most extensively read book on this vital and important subject. No book like this in print! Read this frightful, heart-breaking story and learn the truth concerning convent life. 108 burning pages. Postpaid only \$1.00 The edition is limited... so order at once. (P-343)

GOSPEL ART SHOPPE
Dept. R, Rowan, Iowa

Spiritualism vs. Society

(con't from page 1, col.5)

the earth-life is removed from it, when it is divested of its material surroundings, it will enter that bright world a radiant and glorified being. This is the belief of the world, but faith is changed to knowledge by the magic touch of Spiritualism.

The magic wand of the angel-world transforms a thing of faith into the bright reality of knowledge; and so those who stand within the enclosure, we might say, of Modern Spiritualism, realise in all its bright magnificence the grand central truth that man is an immortal soul. This is the foundation, this is the basis whereon we must rear our super-structure, for it is essential that we comprehend this great fact.

But let us turn our attention for a few moments to the proofs that shall lead us to rightly conclude that the fact we have stated is true, for at present our presentation of the matter is simply an assumption, simply an inference founded upon the facts of Modern Spiritualism.

Immortal Soul

We grant that those facts may not be in accordance with the experience of all our friends; thus to them our statement will simply be an assumption, or at best, and in the most charitable sense, a mere inference of a great truth.

Man we look upon and know as a bodily structure; but the deeper man, the inner man that moves and animates that structure, is known by the name of the mind, the mental man.

Thus we have the body and the mental man. But behind that man—so say those who have faith as their guide—there exists the immortal soul. The soul manifests mentality, and that mentality is dependent for its expression upon the bodily structure; and thus, physically speaking, during the earthly life of the individual, there are three modes of existence.

The interior or celestial, we might almost say—the "essential" man perhaps would be a better term; the next expression of that essential man is found in the mental nature of the individual; and the ultimate manifestation of the man is the bodily organisation.

True Reflection

The mental nature springs from the essential nature; owes its origin to the existence of that nature, which is its seat, centre, and source. Therefore, we might say that there is a strict correlation between the essential and the mental natures. Now this essential nature, manifesting itself in the form of mentality, is dependent for its expression upon the bodily organisation.

Then how can we account for the contradictions of human nature in the light where we at present stand? But before we attempt to account for them, let us ask our friends to think for a moment if the presentation of the argument we have made is not accurate. No one who possesses a grain of intelligence and calm, true reflection will dare to assert that man is simply a material structure, and that the mentality of his nature simply springs from the chemical association of the various elements entering into the constitution of his body.

No one will assume that. And those whose faith is their guide and rule through life will at once repudiate such a bare materialistic notion; they will at

once joyfully admit that there is behind the natural man an everlasting and eternal spiritual man.

Here, then, we stand upon tolerably firm ground; and we can say that, aided by the angels, man may be able to thoroughly and practically realise that he is an immortal being. So stands the argument, then; for the present we leave it.

Now let us deal with the contradictions of human nature for a moment. We asserted that it was only by knowing all the nature of man that we could comprehend the whole of man. Only by comprehending man also in his nature, is it possible for us to be able to comprehend the manifestation of that nature.

Positive Knowledge

Admittedly the manifestations are incongruous, various, diverse, sometimes grand and noble; that grandness and nobility succeeded by what? by all that is base and ignoble. Swift as the circling winds passing round the mountain tops, sometimes does man exhibit one phase, then another. How shall we account for this?

Now we must entirely deny here, most explicitly remember, most confidently deny the theory that man by nature is a fallen and demoralised being—most explicitly deny it, remember. We have no need to go round and round in our denial; we make the simple affirmation of, not our belief, but of our most certain, positive knowledge, which knowledge we shall endeavour to impart to you.

You very well know that if by accident or disease a human body suffers deterioration, if its normal energies and powers become unstrung, that the action, the activity of the mind is consequently impaired, you cannot think with the ordinary clearness, your mind cannot work with its usual vigour, and in all your mental operations there is a sad falling off from the normal and original standard of activity.

Eternal Truths

Now the materialist, very naturally from his position, says that this is a striking evidence that the mind is simply developed from the body; and that as the body suffers from disease and sickness, so of necessity do the vitalic forces diminish; and that, as the vitalic forces diminish, down goes the mind.

Now if this is not "reasoning by analogy" with a vengeance, I scarcely know what words mean. It is wholesale assumption; so wholesale that it is straining out a gnat and swallowing not one, but half a dozen camels. And it only needs a little more reflection, a little more reverence for the eternal truths of nature and existence, to detect the absurdity of the conclusion.

Thinkest thou that God, in His Infinite Providence, in His Divine Wisdom, could so direct all the forces and energies of nature that they should ultimate in such a grand and noble existence as man undoubtedly is, and that when so ultimated, and man with all his powers and attributes stood before you a divine reality, that death should sweep it all away—that there should be nothing left—that man should go down into the grave and be known no more, save by the memories treasured in the minds of his friends?

Oh, away with such a cold, cruel notion, so at variance with man's better feelings, so directly contradicting all the evidence

of man's existence, and so deeply opposed to God's most cherished purpose!

If any entertain this feeling, let us conjure them, in the name of Eternal Wisdom, to think well, to probe deeply; and their thinking of their probing will ultimately cause them to throw it on one side, to come out of the shadow into the sunlight of eternal truth, and, grasping hands across the bridge of death with the inhabitants of the other life, realise the existence of their own immortal nature.

Think of it. Cast the notion on one side, and be ye made free by the truth.

The true inference of the proposition we have stated, so far as the materialist is concerned, is this—that the mental nature being dependent upon the bodily organisation for its expression, just as the means deteriorate, just as the harp of life is unstrung, so the tone is lowered, so is the expression marred; and as the bodily powers decrease, the means of expression also decrease.

But that means no loss of inherent intelligence; that means no passing away of man's regal powers; means no stultification of the interior nature that lives, shines, and grows just as bright, just as true as ever.

Noblest Conception

And if disease ultimates in death, and the cloud of dissolution veils from the sight of the friend the one that he has loved, and that friend be translated to the after life, there is no loss of the intellectual power and vigour of the man; there is no diminution of any of his attributes; they are just as powerful, and, in accordance with the eternal laws of life, they will not only live, but grow, unfold and immeasurably exceed the grandest and noblest conceptions of the possibilities resident in man to-day.

So much, then, for the actual truth concerning the continued existence of intelligence. But cannot our friends perceive the mighty possibilities contained within the statements we have just made? If it is possible—nay, as it really is the case—that the deterioration of the body as a whole means the gradual loss of intellectual vigour, resulting in abnormal developments and peculiarities of constitution, let us inquire what methods of education, social and religious surroundings, modes of training and association, will produce.

False Methods

And here in these multifarious causes do we find the origin of the contradictions characterising human nature. No need of a Personal Power of Evil; no need of a Principality of Devils to work damnation for humanity; for all the damnation that has afflicted humanity, all the devils that have preyed upon this constitution, came out of its own nature, have been raised by its own ignorance; and that ignorance, raising a Frankenstein of its own, can only lay it by the power of truth: as it comes out of the darkness, stands upon the rock, and gazes upon the sunlight, then and only then can humanity lay the devils that its ignorance has created.

Now, false methods of reasoning and expression do far more to breed dissension and differences amongst humanity than perhaps any one thing that we can conceive. But you would not have false methods of reasoning if the bodily organisation was perfectly adapted to allow the intelligent principle

(con't page 5, col. 1)

SUMMERLAND

BAILEY, Anna Louise, (65) passed away at Phoenix, Arizona. She is survived by husband, son and daughter. The Rev Edwin W. Ford, officiated.

BUDIG, William (76), passed away at Watertown, Wis.; The Rev. Ralph W. Albrecht, officiated.

CAMPBELL, Nellie Ott, (73), passed away at Wheeling, W. Virginia. The Rev. Floyd A. Thornton officiated.

CANNON, Herbert, (54), He is survived by mother, two brothers and two sisters. Rev. Henry Hegdahl officiated.

CARPENTER, Charles Edwin, (77) passed away at Michigan City, Ind. He is survived by wife and three sons. Rev. Velma Hool, officiated.

CASSELL, Charles, (76); survived by wife, Barbara and one daughter. Rev. Ralph W. Albrecht officiated.

COOMBS, Mina P.; passed away at Lake Pleasant, Mass., July 21st. She was executive secretary of the National Spiritualist Alliance. Survived by two sisters, Evelyn and Inez; Brother, L. N. Coombs, Stevens Point, Wisconsin.

DONCASTER, Grace E., (68) passed away in Buffalo, N. Y. She is survived by husband, one son and one daughter. Rev. D. Mona Berry officiated.

DREWS, Ida M.; (88) passed away (June) Buffalo, N. Y.; Rev. B. Mona Berry officiated.

HERWIG, Paul R.; (90). Passed away at his home in Milwaukee. He served the 1st Spiritualist Church of Milwaukee as Secretary for 25 years. The Rev F. Lorenz Lamping officiated.

HOPKINS, James A.; passed away June 29th at Long Beach, California. He was a charter member of the Temple of Spiritual Science.

KAMMER, Ella E. (96), Tacoma, Wash.; Survived by two sons, one daughter, sister and two brothers.

LIGMAN, Dr. Joseph J.; He is survived by wife, Stephanie, four sons and three grandchildren. The Rev. E. A. Schonfeld officiated.

LYLE, Harry J. (78); Bartlesville, Oklahoma. Survived by two sons and one daughter. Rev. and Mrs. A. S. P. Fields officiated.

MOESCH, George, (73); Milwaukee, Wis. He is survived by wife, Margaret and son, Martin. The Rev. Ralph W. Albrecht officiated.

MORRISON, William (80) 1657 Brownlee Ave., Youngstown, Ohio, passed away July 29th. He was a trustee of the First Spiritualist Temple, 323 W. La Cede Ave. He is survived by his wife, Mae, President of the church; three sons: William, Clarence and Myron; sister, Mrs. Mollie McFarland; six grandchildren and three great grandchildren. A son Warren R. was killed in France with the army in 1944. Masonic services.

MUDRINICH, George, (64); W. Virginia. The Rev. Floyd A. Thornton officiated.

SCHABERG, Capt. George; St. Louis, Missouri. Rev. Emma Ordorp officiated.

SCHILLACI, Paul; Passaic, N. J.; He is survived by wife, Marie, and three sons; He was a trustee of the New Jersey State Spiritualist Assoc.; The Rev. Ida M. Demopoulos officiated.

SEACORD, Agnes (87); Van Nuys, California. The Rev. Minnie M. Sayers officiated.

SHOPPELLE, Clara Frances (81); Shelbyville, Ind.; She is survived by a son and two daughters. Dr. B. F. Clark officiated.

SINGLETON, John (63); New Bedford, Mass. Survived by one daughter and two sons. The Rev. Jeanne Lovely officiated.

VON DER LIN, Rev. Katherine She was an ordained minister of the N. S. A. and former pastor of the Spiritualist Church of Immortality, Hollywood. Funeral services were conducted by the local Chapter O.E.S.

WEYANT, Hattie; Philadelphia, Penna.; The Rev. Anna K. Rose officiated.

PRAYER CHANGES THINGS

With God, distance is no object. "Ask and ye shall receive" is



Rev. Kness

God's beautiful promise to His children. People want to be healed, not just helped. Many diseases pronounced incurable, can be healed by prayer. God created us and he can heal us. Write your troubles: receive healing prayer and instruction. Enclose stamped envelope and love offering.

Rev. ANNA B. KNESS
Route No. 1, Van Buren, Mo.

(P-349)

Spiritualism vs. Society

(con't from page 4, col. 4)

clearly to express itself.

You would not have false bodily conditions if you were not profoundly and densely ignorant of the true laws of physiological life. If the human body were perfect in its development—nay, if it were approximately perfect, normal, and healthful in its general characteristics, then man, wherever found, having a sound body, would manifest a sound man.

The axiom is true—a healthy body means a sound mind, and a sound mind of necessity means a healthy body. All those whose bodily constitutions are one-sided, to all intents and purposes exist in the dark plains of insanity; for you cannot say a man is sane unless every department of his nature is perfect in its reciprocity and action.

Greatest Curse

Who is perfect? None. And it may seem a vain, delusive idea for us to put forward to say that perfection is possible of attainment. In the absolute, yes; but relatively considered, perfection is within the grasp of everyone. Those who strive for truth, ever find it; and what is truth but perfect knowledge?

And what is the possession of truth but the attainment of a relative state of perfection? Then let us search for truth. Truth maketh free.

Now, selfishness is said to be the greatest curse of humanity; and selfishness is the greatest devil born of human ignorance. Directly we can overcome selfishness, down falls the citadel of misery. But alas! that time is a long, long day distant yet.

Remember that humanity in the aggregate has to be reformed, and not merely individual humanity as represented here this morning. Not only you have to be reformed, and made whole again, but the whole world outside of you, related and non-related to you, have to be cleansed from the great curse. Religion, perhaps, is the most selfish of all.

Next to it, Science comes in for a fair share of the universal selfishness; and Social Life is lurid with the hue of an inner and a deeper selfishness. These are grave charges to urge against the constitution of human society.

Class Distinction

But we ask you, Where is the condition of society that you can point to in which the interests of all are coincident? Where the interests of everyone mean the interests of all, and where the interests of all mean the interests of one? It is impossible to find it. The very constitution of society as it exists to-day forbids it.

Your distinctions of classes and clans stand a palpable and visible evidence of the absence of this homogeneity among yourselves. The truth may be unpalatable to hear, but still it must be uttered. And you may say that so far as this selfishness is being manifested by the inner essential life itself, that would prove, you know, that this inner essential life was impure, that it was degraded, demoralised, and fallen.

But we say this is not so—that the selfishness manifested is in reality but the surrounding conditions incident to the individual. Now, reform the individual's nature and surroundings, improve his methods and modes of education, surround him with healthy bodily conditions and exercises for the nor-

mal development of his powers and attributes, then that individual straightway becomes an honourable, honest, and conscientious man; but if you leave him as he is, the evils and miseries incident to his existence become in due course transmitted to other lives, and the evils are perpetuated.

Thus it is the future will be the result of the present, and that future will hold you responsible for the several parts you have individually played, even as you hold your parents responsible for your several natures now. Think of the lesson, for by improving the present, by laying the foundations, you clear the way for rearing the Temple of Beauty and of Use in the Yet-to-Be.

Infinite Wisdom

We cannot charge the essential soul or principle with being impure. Why? For the simplest of all simple reasons—that which is absolutely pure can never by any possibility become absolutely impure. Nay, more than that, it can never become relatively impure. And we might say still further, that impurity is an existence unknown. That which seems impure and discordant is simply impure and discordant because the ignorance of humanity cannot detect its use and proper position in the economy of existence.

Do you think for one moment that the Infinite Wisdom could permit, could allow, could create, we might say, anything that was useless or inimical?

If so, then you have a far different conception of the Intelligent Mind, the great and eternal Soul of the Universe, than we have; and you have certainly a most unphilosophical and unspiritual conception; for the great and eternal Source, the central Power of all Goodness, can only evolve from its goodness that which is like unto its nature.

Ignorance—Its Place

The incongruities, discordances, and anomalies manifested in human life are due, not to similar attributes in the nature of Deity, not to imperfections in the constitution of the All-perfect, but are due simply to the condition of humanity—incidents in the methods of advancement of humanity.

If there were no shadow, how would you appreciate the sunshine? If there were no sorrow, how would you appreciate the joys of life? If there were no ignorance in the world, how would you estimate aright the rich value of the treasures of knowledge?

It is by opposition that we gain strength; it is by misery we attain to joy; and so by all the round of oppositional elements and seeming contradictions humanity ultimately attains to a condition of happiness.

Our position is that man in his inner and divine nature is an essentially imperishable, that is immortal, principle, and that that immortal principle is divine, pure. How could you be sons of God if you were not divine, or if you were impure?

The very fact that you are sons of God, that humanity is a divine sonship, is at once an evidence of the fact that man in his inner nature is pure and divine.

You are dependent upon your bodies for the expression of your intelligence, for the exercise of the powers and qualities of your souls; and it is in these bodily conditions, in the social surroundings, and in the educa-

tional status of the people, that we turn to find and realise the source of all the discords at present afflicting humanity.

We say, then, that here stands the case: Humanity is divine, and all they who say that humanity is demoralised, fallen from its high estate, nothing good, all impure, incapable of manifesting a bright and noble action—they lie, and attach a libel to the human race in the sight of God, men, and angels.

Divine Attributes

They need to know more of humanity; they need to more reverentially study the divine volumes of existence; they need to more carefully and critically weigh the evidence of their senses; they need to be more considerate for the follies and errors of their neighbors. When they attain to these states they will realise the libel we have spoken of against the infinite love, wisdom, and justice of God.

If humanity are the sons of God—finite we admit, and relative in their relationship to God, but still his sons—they must contain within themselves a representation of the divine modes and attributes.

“But what has all this to do with Spiritualism? Why, Spiritualism is only the tipping of tables, rapping upon their surface, and the doing of a hundred and one marvellous things in dark places for the gratification of an idle curiosity and an excited and morbid appetite. Why, Spiritualism has not got the elements of a rational thought in it.”

External Phenomena

So say all those folks who know nothing of the matter. But all those who have entered the portals, passed through the vestibule, and stand in the grand halls of its divine life realise differently; and they find that these outward phenomena are simply incidents in the first stages, necessary as methods to convert the materialistic minds, that there is a something beyond themselves.

Now some people are so thick-headed that nothing but a hammer and chisel will get the truth into their brains. We find many of these people, and nothing but the hammer and chisel of the physical manifestation will convince their sublime unconsciousness that there exists a soul in themselves and an immortal world surrounding them.

Thus to meet and convince such natures these external phenomena have to be produced. After a satisfactory conviction is attained, the hard, dense mind melts, becomes divinely sensitive; all its atheism is taken out of it, and it stands dressed in the garb of simplicity and purity, waiting and listening at the feet of Eternal Truth, and drinking in her inspirations.

Essence of Spiritualism

All that we have stated is contained in the essence of Spiritualism. And thus we see that Spiritualism, as teaching these things, is a most substantial aid to human progress, is perhaps the best and grandest method whereby to effect the unfoldment of the race that man has ever yet received. Do we claim too much for Modern Spiritualism? Do we say that it contains all that is essential to the advancement of humanity?

Yes. “And is not this saying far more than the truth? If it contains all this,” many would say, “why are not the Spiritualists characterised by the most immaculate lives we can possibly conceive? Why are not

(con't page 6, col. 3)

... About

BOOKS

Why We Survive by Arthur Ford (\$2.00) William Abers, Cooksburg, N. Y. publisher; Distributed by Psychic Observer, Inc., 10 E. 4th St., Jamestown, N. Y.

“In the first World War I lost a brother,” says Ford. “In those days, I was orthodox in my thinking. I grieved for him and really worried about him because he had never been what we call a religious person. Probably in orthodox parlance he was not even ‘saved.’ . . . I have learned a great deal since then. I do not think of him now as a lifeless form lying in the grave but a living being, as conscious as I am, in company with my father and others who have joined him in the spirit world. To me none of them are dead.”

If this simple statement could be accepted by the world of religion, as it is by the Spiritualists, the whole human race would take on a new attitude about life and death and survival. Tears for the so-called dead would drop away. Heartbreaks would end. All of us would go forward in full assurance that those whom we love, who have passed from sight, still live, still love us, still carry on—on a plane not seeable to us. I have come to feel that if folk could but shake off the fear of death, all other fears too would sluff off like scales from a fish. And it is Fear that makes life a torment for millions.

Why we survive; What survives; How we survive; The end result. These are the sections of this little volume of a bit over one hundred pages—a 4½ x 6 inch book, easily carried in the pocket—but better tucked away, in all its reassurance, into the pockets of the mind and heart.

“To think of a personal God it is essential that we remember that a man can be a permanent personality using a temporal body . . . Personality is the most unlimited reality in the universe . . . No man is so much like God as when he loves another . . . It is impossible to make any distinction between personality and spirit . . . The term ‘spirit’ means nothing more than the stream of consciousness of a personality . . . I am no less a conscious being with one leg or one arm than I am with two and so the dissolution and disintegration of my whole body may mean the loss of myself objectively as a physical entity, but my body and myself are not the same.

Myself is a living spirit . . . Kant: ‘The death of the body may indeed be the end of the sensational use of our mind, but only the beginning of the intellectual use.’ . . . Science may not be able to reveal human destiny, but it certainly should not obscure it . . . the life after death, pictured for us by Jesus, has been verified by science as an unbroken continuance of life—a life where ‘I’ shall be the same person I am now . . . Reincarnation alone makes God’s justice comprehensible.

It is the dominant idea in the lives of two-thirds of the

world’s population . . . Socrates: ‘I can see clearly that to die and be released is better for me.’”

This author is sure that our spirit survives because it is imperishable; because he has clairvoyantly contacted many departed souls; because it is the teaching of the Master—as well as many of the great prophets, teachers, seers and scientists, of the ages. He believes that no departing soul enters into Heaven or Hell upon death—but that all will eventually come to the higher life, through a spirit evolution, somewhat on a parity with evolution as we know it here and now.

This book is real argument. It is sustained throughout, not only with a thorough-going religious spirit, but with a vigorous and frank mind—a mind buttressed with facts as well as postulates.

Ford quotes many of the world’s authorities and great names: Jesus, Paul, Sir James Jeans, Arthur Compton, Oliver Lodge, Spinoza, Walt Whitman, Robert Millikan, Victor Hugo, F. W. H. Myers, Prof. Gilbert Murray, James Hyslop, William James, J. B. Rhine, J. B. S. Haldane, St. Augustine, Kant, Conan Doyle, Emerson, et al.

He shows a keen grasp of historic approach to the subject of survival, a wide range of reading—and a conclusion based on religious, philosophical and scientific assurances.

Why We Survive is a book that ought to be read by every thinking person, both in the ranks of Spiritualism—and in those ranks of somnambulist, sleep-walking followers of Jesus—whose eyes are still only half open and whose minds are torpid with convention, creed, ritual and semi-truth.

THOS. F. OPIE.

Atlantis: The Antediluvian World, (\$5.00) by Ignatius Donnelly. A modern revised edition, edited by Eberton Sykes.

Some believe this world and its inhabitants has been created especially for themselves, these people should dip into this book, soon they will be absorbed.

The book, first published in 1882, has held its own with the thousands of other books on the subject.

The main theme is to prove by the existing physical evidence alone that Atlantis once existed; and it cites the similarities and correspondences in speech, pottery, culture, building of pyramids and temples—in hundreds of varying similarities—in order to prove that the civilizations of the west and the east coasts of the Atlantic Ocean originally sprang from one common source, the source being the vast continent of Atlantis, which sank beneath the ocean these ten thousand or more years ago.

To this new edition, the editor has added supplementary notes in order to bring the book up to date. Most of the original illustrations have been omitted, which is a considerable loss. All the same, this book should be studied as part of the education of an adult—if possible in some early edition; if not, then in this new and excellent production.

CHESTERFIELD SPIRITUALIST CAMP

Chesterfield, Indiana

Chapel Services Every Sunday—2:30 to 4 P. M.

One of Chesterfield’s prominent mediums featured every Sunday. Special Notice: The modern American plan “WESTERN HOTEL” on the grounds is open the year round. (P-351)

THESE QUESTIONS NEED ANSWERS!



Why does sickness sometimes linger regardless of prayer?

Why do some people have so much worry and trouble?

Why are Prayers not answered?

Why do those who try to do good, often get the worst of it?

When you write for answers to the above questions, you will receive the fascinating story of Prayermount, our forty acre site in the Malibu Mountains. You will read the story of St. Primordia's continued appearances at our "Healing Shrine of The Waterfall". You will be told the story of the wonderful works by Higher Plane Holy Beings through Bishop Raleigh.

All this will be of help to you in problems and troubles. Everyone is invited to attend services on Prayermount each Sunday at 11 A.M.

We are only a short distance from Los Angeles above the new Malibu Canyon Road at Monte Nido between Calabasas and Malibu. But no matter where you are, you can receive our help. For the answer to the above questions and the fascinating treatises, send two three-cent stamps to:

BISHOP ROBERT RALEIGH
STAR ROUTE, CALABASAS, CALIFORNIA

(P-342)

GET UNDERSTANDING

To this world of spirits whither ye go
You take with you only what you know;
Be it truth or falsity 'tis all the same—
None while there do knowledge gain.
For tree of knowledge is here below
In this land of strife, this land of woe.
When conditions here match fate we've earned
Then to this realm do we return.
Back to this realm we continue to come
Till finally we have understanding won.

The poem, "Understanding" clarifies the Bible. 47 verses of 10 lines each similar to the above. **Price \$1.00**

Distributed by the author, Pyrl Dole, 212 N. Elizabeth St., Angola, Ind.; and Psychic Observer, Inc., 10 E. 4th Street, Jamestown, N. Y. (P-338)

C THE SCIENTIFIC CENTER OF SPIRITUALISM, Inc. C
H PRESENTS H
I Rev. Clifford L. Bias I
C Rev. Charles Swann C
A Guest Mediums A
G Sunday, October 5, 1952 G
O 2:45 P. M. and 7:45 P. M. O
A Thursday, October 9, 1952 A
G 2:00 P. M. and 7:45 P. M. G
O MIDLAND HOTEL O
172 W. Adams St., Chicago
CATHERINE LARNEY, Minister
(X-338)

The Voice of
Astara
A New Age Mystery School
Bringing Light To The Minds of Men
Have You Heard It?

... that strange, lonely Call from out the boundless Deep, heard only within the Soul? Have you found the answer? Perhaps Astara is the Light you seek. Perhaps Astara can help you answer the Call.

You may become an Astarian wherever your home may be. Write for brochure describing privileges of membership.



Dr. Earlyne Chaney

Astara Foundation
"TEMPLE OF THE SEVEN SPHERES"

508 South Hobart Blvd.
Los Angeles 5, California



Rev. R. G. Chaney

For information concerning classes and Personal Problems Clinics, phone: GRanite 5523 or DUUnkirk 4-3427. (P-343)

Spiritualism vs. Society

(Con't from Page 5, col. 3)

they perambulating saints, walking about in all the purity of the Divine Nature, and looking the very embodiment of infinite love and wisdom?"

It is a very sure case that they are not always of that order. It is equally a sure case that certain other folks profess to have better claims to the possession of Divine Truth; you know who have got Divine Truth here embodied. Why are not they walking embodiments of saintly minds?

The application is self-evident—that if we live in glass houses we must not throw stones. All those who are not so saintly themselves should be very careful about twitting others as to the absence of their saintly natures.

The Greatest Fear

But this much we will say, and saying it defy contradiction, that the Spiritualist who intelligently apprehends the problems of Spiritualism, who reasonably and intuitively perceives the existence of his own divine nature and the communion of souls, is a better, a nobler, a stronger man for that knowledge; no matter what his faith hitherto has been, no matter with what phase of thought he has been associated, once stamped with the genius of Spiritualism, once realizing its grand truths, all the nobility of his nature is strengthened a thousandfold, and in every walk of life he is better fitted to cope successfully with all its dangers and discordances.

We appeal to the evidence of all Spiritualists. Ask them if they cannot face that greatest of all human fears with calmness and equanimity; ask them if they cannot see Death with unblanched faces, and, with strong and steady confidence in the Eternal God, if they cannot see it come nearer and nearer year by year, month by month, week by week, day by day, until the final moment comes when he claims their bodies for his own; and they will tell you yes.

The sting has been extracted; the veil has been rent in twain; the cloud has been dispersed; and death, instead of seeming a frightful spectre, stands before them a bright and shining presence, an angel of God's infinite love and mercy.

Life of Honesty

Death ceases to be frightful and repulsive in itself, and stands forth simply as an incident in the career of the soul; a necessary sequence of the bodily career; a thing that must be passed through, and an experience redolent with love and wisdom—no fear of the cold, cold grave holding all those we love.

Is faith, outside of Spiritualism, existent in the world? Who has it? Those who possess the grandest religion, those who treasure within themselves divine precepts divinely revealed, use every effort to prolong their lives; and when death draws near to them it is a thing so terrible, so cold and chilling—the life they love is fading from them; and though their faith tells there is a life beyond, they would far rather remain in the life that is than trust to the dark future and go they know not where.

The Spiritualist stands differently. He knows, by the testimony of the loved and gone before, that his destiny is the immortal realms, and, aided by this information and guided by the truths deducible from our statements, he has prepared himself, by a life of honesty,

morality, and truthfulness, to pass over the shining river, to stand in the grassy meads, to drink in the inspiration of that higher life, and feel that then he first begins to live.

Spiritualism as an aid to human progress! Why, its benefit and value are incalculable; and amongst its methods it teaches this: "Love thy neighbour as thyself,"—a very old precept that—old and revered, beloved by every fraternal unfolded mind, and carried into execution by every soul that feels the Divine Harmony pulsating through its nature. But, alas! these souls are "few and far between" compared to the great bulk of humanity.

Spiritualism also teaches the necessity of Forbearance, Forgiveness, Charity; "Love thy neighbour as thyself;" Faith in the divinity of all men; Charity, Forbearance, Forgiveness; and that grand truth—that grand and noble lesson—Hope, that leads the soul onwards and upwards to brighter and to better things in view—founded upon Faith, strengthened by Charity, leads Humanity upwards and onwards.

The Ultimate

These are the teachings of Spiritualism; these are the enunciations of Modern Spiritualism; and thus, instead of Modern Spiritualism and true Religion being at issue one with the other, they each unite, clasp hands across the sea, and bid Humanity come onwards and upwards.

Now let us look for one moment at the effect that the dissemination of these principles would have upon the general community. Humanity realizing all that we have stated, thoroughly and completely realizing that it is an immortal existence, that it is dependent upon its outward nature during its natural life for the expression of that immortal nature, would it not (how can we reasonably suppose otherwise?) direct all its energies to the perfecting of that nature, to its development, to its growth, to the maintenance of its normal vigour?

Certainly, most decidedly it would; and the effect flowing from this would be a better manhood, nobler thought, and fairer spiritual existence. And thus tracing that out to its simple issues, to its ultimate relationships, peace, harmony, and accord would reign among humanity; love, justice, and wisdom would be its distinguishing features; discordancy would be lost, and all the incongruities and anomalies incident to ignorance and selfishness would be known no more.

Search for Truth

In the light of positive knowledge ignorance would be dissipated, and in proportion as ignorance is dissipated from the minds of mankind, so will all the evils and miseries that at present curse it vanish also.

Let us, then, pray for the light; let us search for the truth; let us apply that truth to the solution of all the problems of existence; and by so searching and applying it we shall build up a fairer and nobler life, draw nearer to our

Father and our friends, and call down high and noble aspirations from the higher and the nobler life.

Then, too, those friends of thine who once walked with thee in the ways of mortal life, who once shared all thy trials and troubles, who were once men and women even as you are to-day, they from their happy homes will draw near, join in the glad chorus of awakened humanity, and the divine song of universal love, flowing upwards and onwards, shall be borne through the infinite space to the glad hear of the great Eternal Cause.

May Love Reign

That Eternal Cause, in its inner joy realising the destiny of its children, shall send forward the mighty roll of inspiration that shall lift humanity onwards and upwards, bringing in the greatest and grandest day the world has ever seen, linking humanity in the bonds of fraternal love, calling forth every aspiration of the soul, developing every noble attribute.

When all this happens, then a resurrected humanity shall take the place of this one, and perfect order, brotherly love, and holy influences shall hallow every relationship; and crime, and all the incongruities of human life, all the luxuries and diseases that afflict society, shall be known no more; every noxious thing shall be removed, and humanity, glowing in the divine inspiration, bound together by mutual bonds, shall live and grow in truth, justice, and love for ever and for ever.

That this may be so, O Eternal Source of every good and perfect gift, we, Thy servant in all true humility, most humbly pray; and may the inspiration of Thy Divine Love fall upon the hearts of these Thy children, and may truth, wisdom, and love be with them now, henceforth, and for ever!

- The End -

BOOKS WANTED

The Phenomena of Materialization by Baron von Schrenck-Notzing.

Clairvoyance and Materialization, Gustav Geley.

Psychosophy, Cora L. V. Richmond.

Transcendental Physics by Zollner. Baron von Schrenck-Notzing.

Thirty Years of Psychical Research, Charles Richet.

Guide to Mediumship, E. W. and M. H. Wallis.

History of Spiritualism (2 Volumes) Sir Arthur Conan Doyle.

Land of the Mist, Sir Arthur Conan Doyle.

Christmas Greetings, Marie Corelli.

Spirit Mates, James M. Peebles.

Soul of Lillith, Marie Corelli.

Loaves and Fishes, Hereward Carrington.

Last Letters of A Living Dead Man, Elsa Barker.

The Dead Have Never Died, Edward C. Randall.

Case of Patience Worth, Dr. Walter Franklin Prince.

Shining Brother by Lawrence Temple.

Discovered Country by Carlisle Petersilea.

Harbinger of Health by A. J. Davis.

Initiates in Dark Cycles by Cyril Scott.

An Earth Dweller Returns, by Phyllos.

The Secret of Death, by Edwin Arnold.

When writing, state price expected and condition of book. Address: R. G. Pressing, 10 East 4th St., Jamestown, N. Y.

HEAL AULT Miracle Healum and Relief. An efficacious preparation for relieving and arresting many skin irritations. Soothing. Cooling. Money cheerfully refunded if "Healault" fail to bring relief. Recommended for Itch, Eczema, Cuts, Burns, Piles, Ringworm, Sunburn, Windburn, Old Wounds and Athletes Feet. Use Freely. Will not stain. Patented. U. S. Patent Office. Peter J. Loeb, 904 South Long Beach Ave., Freeport, L. I., N. Y. (P-319)

"Spiritualism"

- The Name! -

Shall We Make A Change?

By Ernst A. Schoenfeld

For weeks and months the article in the January issue of The National Spiritualist under the title "Change of Name" has been uppermost in my mind. The wisdom of such a Constitutional change merits the most careful thought and consideration of all Spiritualists. Why the name change? Who can think or suggest a more suitable name?

For more than a century, we have identified ourselves as Spiritualists. I personally fail to see where the changing of the name will aid in the progress of the movement. The word Spiritualism is broad and comprehensive. It draws a distinct line of demarcation between orthodox Christianity and the seekers of Spiritual truths. What advantage, if any, could there be gained by eliminating or substituting the name Spiritualism?

Arcana of Spiritualism

In our study of "Modern American Spiritualism", a twenty year record from 1848 to 1868 by Emma Hardinge Britten, we learn of the many heartaches, ridicule and public persecution our early pioneers had to endure, and the many sacrifices they made rather than become traitors to their own convictions.

Time and space will not permit mentioning even a few of the outstanding pioneers in the early stages of Modern Spiritualism. However, in studying the history of our pioneers, we may assume that, at some time, during the early life of Hudson Tuttle, there must have been public resentment to the name Spiritualism.

In his book, "The Arcana of Spiritualism", under the heading "The Name": "Spiritualism has such a load of folly, deception and uncleanness to carry that I do wish it could receive another name", was the impatient remark of one who had been a believer for many years.

What has the dress to do with the pure metal? They make a mistake who think the bubbling surface of scoria a sample of the metal beneath. The good opinion of the world is sweet, but it may be gained at too great a cost.

Are You Ashamed?

We must take our own ideas of what is right and true, and the world must not be allowed to influence us. Spiritualism stands as the antagonist of Materialism. It stands for the Science of Life, here and hereafter, for the expression of the highest Morality and purest Religion.

Where is there another word that expresses a thousandth part of that of the many sided, diverse, yet unitized meaning of this.

Ashamed of the term? Every religionist of whatever creed or belief endorses the tenets of Spiritualism. The base of all religions is Spiritualism. Our hope and evidence of immortal life rest with it.

We might as well say that because the sun shines on slimy pools, oozy marshes and malar-

ial fever glades, it should not receive that name. Its rays, while they expand the blossoms which fill the air with fragrance, hasten the decay of the festering carcass or reeking cesspool.

If we believe that there is a life after death of the physical body; that such life is an infinite prolongation and evolution of this; that the spirit remains unchanged in being, changed only in conditions; that it may hold intercourse with those in this life, we are Spiritualists.

WE Are Spiritualists!

If we believe that this view of nature carries with it the highest, purest and most practical system of morals; that it is the basis of true religion expressed in the loftiest phases of self - forgetfulness in helping others, in noble living from cradle to grave, we are Spiritualists.

If we refer the fleeting changes we call creation from the expanding bud to the revolving sun, which, thus being made cognizant in matter, carries with it as a corollary that it is intelligent, loving and wise, planning for a purpose, and pursuing a well-defined course to an end pre-determined, so pre-determined that even man with his finite mind often can calculate what it must be; if we place this power, which is spirit in its infinite expression, then we are Spiritualists.

State Associations

There is no word as perfect and expressive in its application to all these varying yet harmoniously blending aspects forming a system of philosophy and science of nature as Spiritualism. Can there be a better? Can there be one more glorious interpretation? Can there be one which places an opposing system at greater disadvantage?

There can be but one other Materialism; we must either be Spiritualists or Materialists. I prefer the former name. I not only prefer but am forced to accept it as the title of that system of philosophy by the cogency of facts which I can ignore.

Let us not give the great World Tree another name because a few vagabonds have stolen its fruit, or come to us with Sodom apples under its name. They have their day, but Spiritualism is without day, or limit of duration.

It has been reserved for the present time to show the absurdity of the poet's saying; that a rose by another name would smell as sweet, and maintain that its fragrance would be enhanced by a newly-coined name.

Spiritualism has won its way to the hearts of millions. It presents in the most beautiful form the philosophy of life, and a religion deep as the foundation of things, and as lofty as the reach of Infinite Intelligence.

Spiritualism is the only religious teaching, I chance to know, that proved itself to be true, by the harmony with and demonstrations under natural law. Many titles may be proposed to replace it, yet they can cover only narrow portions instead of the broad field cov-

ered by the term Spiritualism.

The changing of the name would become a permanent record on the pages of history. What reason or explanation are we to leave for the future generations for this constitutional change after more than a century? May we not, by the changing of the name, defeat our own purpose to a degree where the simple stroke of the pen the lights will be extinct and all the fruits of labour lost?

It is my firm belief that before such a Constitutional change be made every State Association should be given ample time to arrange and set aside at least one session of their State Convention for the discussion of this all important question, and that the change of name, if any, be by referendum vote only.

Pre-Convention N.S.A. Report

We, the Committee on the change of name, have been handicapped by lack of funds for legal opinions and legal research.

We have a legal opinion which states that a name cannot be copyrighted, trademarked, or patented. We have found no sure way of protecting a name adopted except by court action.

Recent court decisions show a trend toward the protection of an established name that was not formerly possible.

No change of name would be of value if it could be used by another without recourse by us. To protect it would require legal action which is expensive. We lost our best protection when we refused to go into court at the first split in our religion. To change the name without internally removing the causes which have detracted from our place among the religions of the world would have only psychological value and soon any new name would represent in public thinking what the word Spiritualism does now.

A leading modern religion was greatly ridiculed in its early stages but was made a highly respected name by its internal actions. We could do likewise.

A change would be costly; any legal action is expensive. We would make the following recommendations:

1. We recommend no change that could be shared by anyone else and it must then be defended much more strongly than has been done for the present name to have permanent value.
2. We recommend further study of the legal value of a change.
3. We recommend no action unless there is a definite gain.
4. We recommend no actual change until we are sure that our N.S.A. would be strengthened by any action taken.

A full report by the Committee, Rev. Paul D. Wilson, Rev. Emma Ordop, and Rev. Sarah Parker Thomson, will be ready for the N.S.A. Convention in Tulsa.

Books are the depository of everything that is most honorable to man. He that loves reading has everything within his reach.

God will not seek thy race. Nor will He ask thy birth. Alone, He will demand of thee: "What hast thou done on earth?"

"One Minute Treatments"

Living With a Don't Religion

By ALBERT SCHEFFLER

Spiritual Stability and Inner Balance

A child does an unwarrantable act in the estimation of its mother. Immediately there is an explosion of forceful "Don'ts" emphasized by a slap on the wrist or on some other vulnerable part.



A. E. Scheffler

The thought behind such an act is to choke down every evil deed on the part of the child, lest he fall into the pit of danger or commit some destructive work.

Result? The child is driven from one "evil" to another; the troubled mother is pushed to the frantic edge of endurance and the child instinctively canvases the house for new discoveries.

Parents who rear their children with love and devotion and at the same time tie them to themselves with deep cords of meaningless "don'ts" and frightening thoughts, fail to let the youngsters grow up to true size, mentally.

Inner Urges

To pass through the teen years and then discover that you are still just a moral slave to some earlier code, is to present yourself a dwarf before the world instead of the giant you could be.

The meaningless turmoil of childhood "don'ts" becomes the framework of present day values. Words are empty sounds until experience puts meaning into them. The childhood bogeyman returns in our later years as the ghost of fear when we try with honesty to make our independent decisions.

As children, we were not told what to do or how to act. We were never taught how to express our motives. Much of our neurotic behavior, as concerns religion in our adult life, traces back to such early origins of a "don't" taboo not clearly distinguished between fantasy and fact.

As long as man makes no attempt to fashion his own answers to his fears, doubts and griefs, he must taste the acids of his dilemma and will remain subject to the visions of those comprising the society in which he moves.

Many of us receive our religious instructions as a child faces disapproval of his natural inner urges—that is, with an amazing encounter of don'ts.

Scribes Exposed

The scribes and Pharisees maintained a social system that kept the individual confused, rigid, withdrawn, in a state of guilt; hopelessly insecure both emotionally and spiritually.

Under such a design people cannot change and improve themselves because they do not know where to turn to for wise guidance.

In the healthy human conscience, we manifest God's divinity wherein most of us develop a sense of right and wrong and which holds us on our course instead of swinging off into queer paths.

The scribes and Pharisees harassed the people with a "don't" religion kept on a child level.

Jesus was healing the palsied and the Pharisees shouted,

"Don't, it is blasphemy." Levi asked Jesus to a feast and He sat at meat with the rest. The Pharisees murmured, "Don't, they are publicans and sinners."

The disciples of Jesus plucked ears of corn and did eat them. The Pharisees said: "Don't, it is the sabbath day." Jesus healed a withered hand. The Pharisees accused him saying: "Don't, it is unlawful to heal on the sabbath."

Again Jesus was asked to sit and eat with others which He forthwith did. But the Pharisees exclaimed loudly, "Don't, you must first bathe."

Jesus exposed the scribes and Pharisees by telling them: "Ye hypocrites! because ye shut the kingdom of heaven against men: for ye enter not in yourselves, neither suffer ye others to enter . . . ye compass sea and land to make one proselyte; and when he is become so, ye make him twofold more a son of hell than yourselves."

Only an inner balance—spiritual stability—is proof against the confusion of a "Don't" religion.

TOO LATE TO CLASSIFY

MATURE GENTLEMAN: with many years of professional nursing experience serving some of the most eminent gentlemen as their "Male Nurse"; most all types of cases. The object of this advertisement is to contact someone who is interested in preventive medicine as my aim is to keep them well through Hygienic methods instead of helping them after they get sick.

I am now available for permanent employment as your "Personal Companion and Confidential Assistant" to serve you in any capacity; offer light secretarial service, drive car, travel, "Man Friday" duties, etc. etc. etc. Undivided attention is offered to some one lonely person or elderly couple who would be appreciative of my sincere interest in their welfare by offering willingly to give me a most generous salary—plus, for my conscientious, trustworthy, reliable devotion to their comfort, health and happiness.

I offer to be on call to you 168 hours a week on duty, with a broad and rich experience of my dependable services to many others in the past thirty years.

How much is a gentleman's time worth to you if he lives out his life for you? I will render services in any capacity as your all around "right hand man". Can I help you in any way? I offer more than just the Services of a companion, I offer you a warm-hearted true devotion that is closer than a brother for we are all one in God's spirit of universal mind.

I have a most amiable nature; am a correspondence student of metaphysics; offer the warmth of a truly human heart of gentleness—understanding and above all true loyalty to someone needing me. Who will reciprocate with generous compensation—plus.

If you will employ me I will befriend and assist you in every way, am fully capable of assuming responsibilities, manage personal affairs, etc., act as protector, custodian, caretaker, overseer, curator, guardian, manage servants under my custody.

You will find me very cooperative and congenial, can play chess, golf, fish and I can adjust myself to whatever you like for enjoyment.

Correspondence invited from only sincere people. Highest credentials of my background furnished; Address: J. Jay Wilcox, P.O. Box 1403, Grand Central Annex Post Office, New York City, 17, New York.

The reason for this long advertisement is so I can express myself completely. Will appreciate any kindness offered me such as telling any one about this adv. if you think they need my devoted care, so many Elderly people are forgotten by their own blood & flesh, I love the "Oldsters," as I have been nursing them all my life. Correspondence invited from one and all, young or old. (P-342)

Detroit, Michigan**ALLEN MEMORIAL
Spiritual Episcopal
CHURCH**

— Services —

Sunday 7:45 P. M.
atFederation of Wo-
man's Club Bldg.,616 West Hancock
St. (at 2nd Ave.)**Rev. Clifford L. Bias**
Rev. Edith Green

YOU can become a mem-
ber of the People's
Divine Healing and Abun-
dant Circle. State your
problems for healing through
prayer. Send Love Offering
and 6c for postage and I will
send it into sacred space.
Amen. Mail to Rev. R. W.
Lagneau, 333 South 42nd St.,
Louisville 12, Kentucky.
(P-338)

SPIRITUAL HEALING

Perhaps absent treatment by
those forces helping me, those
forces using me as a channel,
can help you and yours. En-
close stamped, self-addressed en-
velope with request. No charge.

HARRY F. MAYWALD
126 Washington Ave.,
Washington, N.J.

(P-340-C)

LOS ANGELES353 N. Western Ave
(One block north of Beverly)**THE AGASHA
TEMPLE OF
WISDOM****Presented
by REV. RICHARD
ZENOR**Nationally Known
Trance MediumServices Sunday, 8 P. M.
Hillside 6252. (C-341)**Books of
Special Interest**From:
Christopher Publishing House
1140 Columbus Avenue
Boston 20, Massachusetts**"YOU, A SELF-IMPRISONED
MASTER"**

By Alberto Hilands\$2.00

**"COMFORT FOR THE LONE-
LY HEART"**

By Herbert E. Angell\$1.75

"OUR SAVIOR'S MESSAGE"

By A. G. Burns\$1.75

"HIDDEN SPLENDOR"

By Margaret Irwin\$2.25

Order from:
PSYCHIC OBSERVER, INC.
10 East Fourth St.
Jamestown New York
(340-C)**If You Have
Problems or
Unrealized
Desires****Write Me Now**

Enclose two 3-cent stamps
and I will send you informa-
tion regarding the tremendous
spiritual power of the

**Dortch
Campbell**

**PRAYER
OF TRUE
DESIRE**
Name briefly
your problems
and realized
deep soul de-
sires through
the revelations
of true desire—
prayer. Perhaps you can be
helped. Postcard requests will
not be answered. Send
stamps, not stamped envel-
ope.

Address:

Dortch CampbellBox 832, Clarksdale
Mississippi. (P-339)**MANY WAYS
TO
HEAL****Neglect None!**

By HARVEY DAY

The specialist is a dangerous
but necessary evil. Dr. William
Hay, of "Hay Diet" fame, tells
us that when he sent patients to
the local hospital he knew ex-
actly which specialists were
absent, for his patients re-
turned without the diseases in
which they specialized.

Specialists, some cynic said,
are men who learn more and
more about less and less till
they know almost all there is
about nothing.

The specialist is essentially a
man of narrow outlook. He can-
not help himself, for the mere
act of specializing makes him
so.

Most specialists develop close-
d minds about everything ex-
cept their particular study; they
form pet theories, and all who
disagree with these are termed
ignoramuses.

Military Specialists

Even Einstein, for whom I
have the utmost respect as a
mathematical genius, would
need a nurse to look after him
if he did not have a wife, for he
thinks that two kinds of soap—
for washing and shaving—make
life complicated; and if ac-
counts are true, has difficulty
in calculating his change when
he rides in a bus.

He is, of course, the *ne plus
ultra* so far as specialists are
concerned.

If you doubt this, observe the
specialists you know.

Religious specialists inform
you that there is but one path
to the Kingdom of Heaven—
that which they pursue.

Medical specialists look as-
kance at any practitioner who
diverges from their line of
study.

As for military specialists—
some pin their faith to tanks,
others to jet planes or subma-
rines; and a few indulge in
roseate dreams in the efficacy
of brown paper as a form of
defense against the atom bomb.

So it is with orthodox heal-
ers. In Britain they are regis-
tered, and most of them are
convinced that outside their
exclusive "Union" there are
none who possess the knowl-
edge or power to heal.

Orthodox Physicians

That they have been proved
wrong time and again does not
deter them. Unless a practi-
tioner has studied at prescribed
schools he is labelled a charla-
tan and a quack.

Their nostrums alone can
heal. These are set down in
mysterious symbols which
baffle the laymen, like the
abracadabra with which the
priests of Ancient Egypt im-
pressed the populace.

The intention of this article
is not to belittle the average
doctor or surgeon. Medicine and
surgery have wrought miracles
within the last century.

With the aid of the inventor
and the physicist, and by pains-
taking and self-sacrificing re-
search, medicine has been raised
to the status of a science.

Surgery, which a little more
than a century ago was prac-
tised by barbers, is now a sci-
ence and an art.

But orthodox physicians for-
get the humble origins of their
now proud profession, and as
a body are loath to accept new
ideas if such are advanced by
laymen. Which is remarkable,

because a great many of the
most important advances were
originated by laymen, or by
doctors in the face of opposi-
tion from their own colleagues.

Every fair-minded man ac-
knowledges the debt human-
ity owes to the medical pro-
fession; but at times one can-
not help but deplore its hide-
bound, conservative outlook.

Simpson, one of the first to
anaesthetize his patients before
operating, was publicly abused
and ridiculed.

"Do not go against the Al-
mighty," preached one famous
divine, "who himself pro-
nounced this primal curse of
pain during childbirth."

Pasteur, the Chemist

Nor did Lister fare any better
when he declared that wounds
suppurated because they were
dirty and germ-ridden, and ad-
vocated disinfectants. They
laughed at his precautions.

When J. B. Murphy, the great-
est American surgeon of his
time, invented the famous
"Murphy Button", by which in-
testines could be safely sutured
and abdominal operations per-
formed successfully, the pro-
fession railed against him.

It had never been done; it
couldn't be done; therefore, it
must be wrong.

Then there was Pasteur, a
mere chemist, who had the
temerity to tell the doctors that
some of the ills to which we are
heir are caused by germs. He
was reviled, ridiculed and
hounded.

Sir Francis Bacon was right
when he wrote: "**So long as a
thing has not been achieved,
people are surprised when they
are told it is possible; but as
soon as it has taken place they
wonder why no one ever
thought of it before.**"

Osteopaths are not accorded
recognition by the medical pro-
fession today, and when some
15 years ago a bill was put
before the House for that pur-
pose it was thrown out, despite
weighty evidence of remark-
able cures by osteopaths.

Medical Profession

As for the church, that most
backward of all institutions; it
is at least half a century be-
hind every other body. For
years the orthodox churches
have sternly set their faces
against any form of spiritual
healing.

Recently the Church has
roused itself from slumber and
is taking note of what the rest
of the world is doing. At Can-
terbury the Archbishop has set
up a committee to investigate
the whole aspect of spiritual
healing.

This, to millions of laymen
who have believed in spiritual
healing for years, is refresh-
ing.

And for the past ten years or
so, priests of the Church of
England have been encouraged
to study psychology, which
they now use in their dealings
with the laity; as the Roman
Catholics have done for centu-
ries without, of course, calling it
by that name.

Let us hope that hypnotism,
which has penetrated the Iron
Curtain of the medical profes-
sion, will be recognized uni-
versally as a valuable healing
aid, and in the past evangelists
like Sankey, Moody and Billy
Sunday achieved excellent re-
sults by mass hypnotism.

When discussing the relative
importance of things, my mind
invariably flies back to the
gunner at the Army School of

MACKENZIE KING**"I Confirm The Duchess!"**

—states Miss Lind-af-Hageby

Esoteric

vs.

Exoteric

By Fred Archer

After the passing of Macken-
zie King in the summer of 1950,
I wrote an article disclosing
that the great Canadian states-
man had for many years been
a spiritualist, as was told to
me by his friend Nina, Duchess
of Hamilton.

That the Duchess was consci-
ous of her responsibility in at-
tributing beliefs of any kind to
a man who had exerted such
wide influence as the Canadian
Prime Minister, I can testify.
Both she and I were careful
not to exaggerate in any parti-
cular.

As was to be expected the dis-
closure created no little sen-
sation and the article was wide-
ly reprinted in the Canadian
Press. Yet no denial of any
statement it contained was ever
issued so far as I am aware.

Until a month ago! Then
"Maclean's," a Canadian maga-
zine, published a story by a
correspondent who had been in
Britain and unearthed further
information which, though con-
firming my *Psychic News* ar-
ticle in every other way, vig-
orously refuted the statement
that Mackenzie King had sought
guidance in state affairs.

This came just a year after
the passing of the Duchess of
Hamilton. Fortunately her in-
separable comrade, Miss Lind-
af-Hageby, who made the ac-
quaintance of Mackenzie King
at the same time as the Duchess,
is still with us, and I have been
able to seek her testimony.

Miss Lind-af-Hageby, world
famous as a reformer and
crusader for animal rights, has
been described by Hannen
Swaffer as "the most enlighten-
ed and fearless woman of her
time," the cleverest woman in
the world, and the one for whom
he has the greatest respect.

After reading my article with
the statement by the Duchess
that Mackenzie King was always
seeking guidance for himself in
his work, Miss Lind makes this
comment:

**"That is quite true. I can fully
confirm what the Duchess has
stated.**

**"The 'inner man' of Mr. Mac-
kenzie King was animated by
Spiritualism, by the knowledge
of survival and communication,
by knowledge of the powers of
prophecy and—in the innermost
part of his 'inner man'—by his**

Education, Stansted, Essex,
where I lectured.

The young man had been
given compassionate leave to
visit his sick father, and when
he returned, the Commandant,
Major Riley, asked: "**Well: what
was wrong with your father? I
hope it was nothing serious.**"

"No sir," agreed the gun-
ner, "**it was nothing serious;
only flu.**"

**"And how is he now. Bet-
ter?"**

"No sir," came the startling
reply, "**He's dead.**"

It all depends on what one
means by serious.

So, in healing as in religion,
remember that just as there are
many roads to the Kingdom of
Heaven, and once in the Heav-
en there are many mansions; so
are there many ways by which
physical and mental ills can be
cured.

Let us neglect none of these.

"Prediction"

profound and enduring love of
his mother.

"It is not possible that a man
can go so deeply into Spiritual-
ism as Mackenzie King did,
apart from sittings with medi-
ums and receiving personal
messages, without this colour-
ing his actions as a statesman
and his judgment of world
events."

Miss Lind first met Mackenzie
King at Geneva where she and
the Duchess had founded the
International Humanitarian
Bureau in an effort to stimulate
the League of Nations to accept
the extension of justice to ani-
mals as part of the movement
for world peace.

This was in 1936, and during
that year she and the Duchess
saw Mackenzie King frequent-
ly—alone, at parties, and when
he visited the Bureau. They
had many talks on Spiritualism
and the Canadian Premier was
also a supporter of the crusade
for animal welfare.

Mackenzie King expressed a
wish to meet London Spiritual-
ists and Miss Lind, who was
then president of the London
Spiritualist Alliance, a post she
occupied for over eight years,
arranged a party for him to meet
them at the L.S.A. headquarters
on October 28 of that same year.

**Later he had further talks on
Spiritualism with the Duchess
and Miss Lind when he visited
them at their London homes,
in Paris, and at the headquar-
ters of the Animal Defense and
Anti-Vivisection Society (of
which Miss Lind is the presi-
dent) after the war.**

In the Duchess of Hamilton's
recently published book,
"Chronicles of Ferne," she re-
fers to him having stayed there
with her. Miss Lind and Miss
Delius, who was on the com-
mittee of the L.S.A., were also
present, and both recollect that
the talk after dinner was of ex-
periences in Spiritualism and
the exchange and comparison of
happenings and guidance re-
ceived.

"Maclean's" quoted Miss Mer-
cy Phillimore, secretary of the
L.S.A., as expressing the opinion
that "to say he consulted medi-
ums for advice in statecraft is
preposterous. It is also outrage-
ous, and an insult to his mem-
ory." Miss Lind-af-Hageby has
this to state:

**"Miss Phillimore should know
that the enlightened Spiritualist
does not believe everything
purporting to come from spirit
sources. She should also know
that Mackenzie King, a man of
powerful mind and world-wide
experience of human nature
would be perfectly capable of
guarding privacy in relation
to guidance received."**

"We know that there are
crypto-Spiritualists who appar-
ently are ashamed of admitting
it, and even those who belittle
it while holding office — but
that was not the case with Mr.
Mackenzie King. He knew how
to distinguish between the eso-
teric and the exoteric.

"To us who attended practi-
cally every general assembly
of the League of Nations in
Geneva, who met many states-
men who had come as delegates,
the fact that Mr. Mackenzie
King sought guidance in state-
craft—which really amounts to
lifecraft—and acted upon it
was perfectly plain."

"Psychic News"

Manual Continues Here

GENERAL BY-LAWS
for the
GOVERNMENT OF
THE LYCEUM

ARTICLE 1

Annual Election of Officers and Leaders

The Officers and Leaders shall be chosen annually, and elected by ballot, on the Sunday next following the celebration of the Anniversary, and after notice shall have been given, in presence of the Lyceum, two Sundays preceding the election. The members of all the Groups shall be entitled to vote for their Officers and Leaders at every annual election.

ARTICLE 2

Vacancies in Office—How Filled

In case a vacancy in any office shall occur, by resignation or removal, or from any cause whatever, it shall be the duty of the Executive Board to fill such vacancy, until the next regular meeting of the Officers and Leaders. Furthermore, whenever any Leader shall resign or vacate his or her position, it shall be the duty of such Officer to provide a suitable substitute, and the Conductor or Guardian shall submit the name of the proposed Leader to the next regular meeting.

ARTICLE 3

Regular Meetings of Officers and Leaders

The duly elected Officers and Leaders shall hold regular meetings for the transaction of business in behalf of the Lyceum, and for purposes of social interchange and mutual improvement, on every alternate Saturday evening, or semi-monthly (except during vacations,) and the Conductor shall have power to call special meetings whenever he deems it necessary.

ARTICLE 4

Election of Special Officers

At any regular meeting of the Officers and Leaders, it shall be lawful, when a majority of them are present, to appoint a Secretary, to pass By-Laws, to offer and confirm amendments, and do whatever is deemed essential to good order and harmonious government of the Association; providing, however that such By-Laws, amendments, and business transactions, shall in no wise contravene or infringe upon the largest and broadest interpretation of the articles of the Constitution.

ARTICLE 5

Duty of the Secretary

The Secretary shall keep a correct and full list of the names and address of the Officers and Leaders, and shall take minutes and duly record the regular business transactions of the meetings.

ARTICLE 6

Expenses and Finances.

It shall be the duty of the Conductor, or of the person duly appointed as Treasurer, to keep a faithful record of all of the expenditures and receipts of the Lyceum, and to make correct report thereof whenever the majority of Officers and Leaders present may call for it.

ARTICLE 7

Order of the Leaders' Meetings.

The regular meetings of the Officers and Leaders shall be conducted in the following order:

Attention All Lyceum Teachers

Continuing on this page, *Psychic Observer* is reprinting serially the rare out-of-print LYCEUM MANUAL written by the founder of Modern Spiritualist Lyceum movement, Andrew Jackson Davis. During recent years, this rare book has sold (used) from \$5.00 to \$10.00. It will take three to four months to cover the entire book. Do not miss a copy of *Psychic Observer*.

THE CHILDREN'S PROGRESSIVE LYCEUM A MANUAL

With Directions for the Organization and Management of Sunday Schools,
Adapted to the Bodies and Minds of the Young

AND CONTAINING

Rules, Methods, Exercises, Marches, Lessons, Questions and
Answers, Invocations, Silver-Chain Recitations, Hymns and Songs
ORIGINAL AND SELECTED

By Andrew Jackson Davis

"A pebble in the streamlet seant
Has changed the course of many a river;
A dew-drop on the baby plant
Has warped the giant oak forever."

SEVENTH EDITION
BOSTON

Published by Bela Marsh, 14 Bromfield Street

Fourth Installment

(Continued from September 25th Edition)

1. Silver-Chain Recitation of some appropriate selection.
2. Singing.
3. Reading and acting on the minutes of the last previous meeting.
4. Acting on the filling of vacancies, or the election of new Officers and Leaders to meet the demands of the School.
5. Miscellaneous or unfinished business, if any.
6. Singing or Recitations, or both.
7. Adjournment.

An Hour of Social Interchange

If the hour of the evening be not too late after adjournment, it will be found promotive of mutual friendship and good will to engage in parlor pastime and innocent amusements, in which all can with propriety freely and cordially participate. We have derived much strength and encouragement from these social and joyous reunions. The young ladies and gentlemen Leaders of the Lyceum, together with the older Officers, have thus become better acquainted with each other, and, as a consequence, more united and strong in the beautiful cause of Progressive Education.

A Child's Inheritance.

Children are born with two distinct characters. One inherited from the Fount of every Blessing; the other from their immediate progenitors. The first, derived from God and Nature, is spiritual and eternal; the second, being the organic and constructive process, is arbitrary, and will not always continue. In after years, however, when the child is thoroughly drawn away from its inmost consciousness by the illusions of the external senses, a third character is formed, which is still more external and correspondingly ephemeral. And yet, owing to the impressibility of the spiritual life currents of the inmost, the mind and disposition are very generally fashioned in this world by the last character, which society, through its many and varied circumstances, has manufactured and put upon the individual spirit. Although an Englishman is in esse the same as a Frenchman, yet they will conduct themselves differently—with different tastes, creeds, poetry, literature, philosophy, etc.—because, aside from the unlikeness arising from different parentage, these two persons, as spiritual beings, are, to some extent, necessitated to act and manifest

themselves through the world-made character, which, though superficial and arbitrary is nevertheless preeminently successful in its supremacy for the time being.

Assuming, as a fact, that the third character is educational, and that the Spirit is in general necessitated to act through and by means of it, (as a person is obliged to speak with the words he remembers,) we think parents should calmly consider what sort of teachers, what class of books, and lastly, what kind of schools are best adapted to unfold the real excellencies, and to develop the truest character of childhood.

Knowledge vs. Wisdom

Children, because so spiritually impressible, should be fortified and guarded against the psychology of imitation. They assume unconsciously the thoughts and actions of their companions, as, by contact, they absorb the magnetism and likeness of epidemics—measles, mumps, croup, scarlet fever, &c. Yet it is never wise to deem children incapable of originality. If we regard, with more confiding attention, the chance-sayings that drop ever and anon from their rosy lips, our own progress will be greatly accelerated angel-ward. Men fancy themselves wiser than children—because, forsooth, they have seen more of the world's contemptible ways. Let no one deem such knowledge, wisdom. The true, unspoiled child, is

wise, and its unsophisticated genius is divine; compared with which the education of a Bacon is but transitional intelligence and systematic folly. Childhood is incessantly uttering sage words worthy of the oldest philosophy. Its simple improvisations are revelations of great future possibilities. Analyze a child's consciousness, listen now and then to its affirmations and aspirations for whatever is Good, and Beautiful, and Wise, and Spiritual, and you will be instructed beyond books and priests. Treat tenderly, never scoffingly, the bright visions of youth. Let childhood teach you to recall the spiritual kingdom away down in your own soul's heart. The gentle Nazarene believed that children would apprehend his teachings far quicker than the learned Rabbi and salaried priests of the temples. And he was not mistaken. Little children did comprehend his principles through his beautiful parables (or stories, with morals;) and besides these, may be mentioned the "mothers" and daughters of humanity; for wherever beats an intuitive heart, there the teachings of the true teacher are best appreciated.

Principles of Education.

A writer in the *Golden Gate*, fully recognizing our true principles of culture, says: "Children are always true to Nature; and the demands of nature must be met, or there will be a revolt; hence they are always most attracted to that teacher, whose enlightened and liberal philosophy, by entering into their sports, as well as their studies, recognizes them as genuine human beings.

"It is the great law of Nature that the proper exercise of any faculty or set of faculties always gives pleasure, while the undue or disproportionate exercise of any, inflicts pain. Thus, if the whole development is harmonious, the whole process of education would induce only pleasurable emotions and delightful associations. Study, then, as well as physical labor, would be only another form of play; for the same law of Nature which demands exercise for one faculty, demands it also for another and for all; and where there is no disproportion, there can be no deformity.

Control by Love

"But there are few teachers whose own development is so harmoniously attuned to the laws of Nature that they can perceive the true relations between Material and Spiritual; and even they are hardly understood and appreciated. Were there such, they would wield a power as yet undreamed of. Coercion would be dispensed with, in almost all cases; for the tendency to harmonious development would be governed by as fixed and determined a law as that by which the plant puts itself into leaf, stem, bud, and flower. In short, education would simply respond to the necessity of our nature, which requires that the human being should live and grow, and aspire toward all perfection. A teacher who understood this would attract his pupils, and attach them to himself, so that by love alone he could control and guide them. He would always keep the balance even, by stimulating them to action, hardening the

morbidly sensitive, and restraining the wayward. We must have a system of Education based on philosophical principles. This the preservation of the race and the spirit of the age alike demand."

Be Patient with Children

"There is another thought," says Mr. Beecher, "that I wish to urge—the transmissibility of moral qualities from parent to child. But in training the child, the harder it is to train him so as to give him the right character, the more earnestly should you work to do it; because that which we superinduce by training on his constitution, either of body or mind, he will transmit to his offspring. If your child inherits a nature that is just and generous and good, while it will be easy for you to bring him up, he and his offspring to later generations will have the benefit of that moral constitution which you have handed down to him. But even if your child is bad, you can form a habit on him which shall make it likely that his child will be better than the father. So that the education which you bestow upon your child, and which taxes your strength and patience, is not for him alone, but for his babe, and for generations in the time to come. And if you, by the touch of a prophet, could see the airy forms of the future, and hear their voices, you would see many holding up imploring hands, and would hear them say, 'Be faithful to your child, for our destiny hangs on his; and what you do for that child, you do not for him alone, but for multitudes that are unborn.' And if the work be hard, think how long its effects will remain, and how far its blessings will reach.

"Be patient, then, with children—poorly organized children, nervous children, irritable children, that tend to fret and grieve. Be patient with children that are obstinate and ugly, whose basilar nature seems to be more developed than their coronal. Be patient, that, if possible, you may be able to counteract, or restrain, or bind, that evil in them which otherwise may come rolling over with accumulations to curse coming generations."

"... the least of these"

"And, moreover, when you are saying them, you save yourselves; for the very discipline and self-restraint and self-denial which are required to train those who are difficult to train, reacts and makes you better. And oh, how glorious will be the meeting of parents and children in the kingdom of heaven, where dear and loving parents have had dear and loving children! But oh, how much more glorious will be that meeting, when the children that have lain on you like a nightmare meet you in heaven, and say to you in the light of God's presence, 'You were twice my father: from you came my life, and from you my immortality.'

"It may be that you have your sorrows and troubles, and that you will have a thousand times more than you have had; but if it is hard to bear with your own children, how much harder is it to bear with other people's children! Perchance they are vagabonds, and have no one to care for them; but they are somebody's children; and if you never see their father and mother to get their thanks, remember that Christ will say, 'Inasmuch as ye did it unto one of the least of these my poor and despised little ones, ye did it unto me.' Be patient, and God shall give you your reward by-and-by, and enough of it."

To be continued
NEXT ISSUE


**N. S. A. BUREAU OF
EDUCATION**

Correspondence Course

in the
**HISTORY,
SCIENCE,
PHILOSOPHY
and RELIGION**

of
**MODERN
Spiritualism**

Under the Auspices
— of the —
National
Spiritualist
Association



Superintendent
Dr. Victoria Barnes

For information write to:
DR. VICTORIA BARNES

1265 Glenlake Ave., Chicago 40,
Ill. for reply to questions asked
concerning study course kindly
enclose Stamped, self-addressed
business envelope.

(X-343)

"Hard-To-Get" MERCHANDISE

... for the student sitting for psychic and spiritual unfoldment.

ALUMINUM TRUMPETS
STUDENT Size Aluminum Trumpet; Hand-Made. Three Sections. \$6.95
PROFESSIONAL Size Aluminum Trumpet; Four-section, Hand-Made \$8.95
STUDENT Luminous Band .. \$1.00
PROFESSIONAL Luminous Band \$1.50

CRYSTALS: Clear, solid crystal balls; Imported from Czechoslovakia; following sizes only: individually boxed; prices below include postage.

50 MM. 2 and 3/16", including wood pedestal stand and felt mat, 6x6 \$5.00
60 MM. 2 and 3/8 inch, including wood stand and felt mat, 6x6 \$6.00
75 MM. 3 inch, including bakelite stand and felt mat, 6x6 \$11.00
90 MM. 3 and 9/16 inch, including bakelite stand and felt mat, 6x6 \$16.00
105 MM. 4 and 9/16 inch, including bakelite stand and felt mat, 6x6 \$25.00

OUIJA BOARD: Size 12 inches by 18 inches \$3.75

PLANCHETTE: To assist with the development of mediumship or to be used for Home Circle classes. Complete with permanent pencil and instructions \$3.75

SLATE WRITING: Double Slates (Dimensions 7 in. x 9 in.) Slate pencil with each order \$1.75

Incense

Aryan Incense, (Hindu) Box of 12 cones \$1.00
Vantine Incense; Burning Romance perfume; 16 squares \$1.50

For merchandise in this column, send check or money order to: **PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N.Y.**

GOD

The Only Healer
I Am
The Servant

**GOD IS SPIRIT — SPIRIT IS OMNIPRESENCE
OMNIPOTENCE
OMNISCIENCE**

... in His kindness and His righteousness, your welfare already exists. Write and let me help you.

Rev. E. W. Fischer,
(Love Offering) Servitor
THE SANCTUARY OF GOD
Cassadaga, Florida
(P-341)

The Aquarian Gospel of Jesus the Christ

BY LEVI

This remarkable book now in its eighteenth printing is practically a complete record of the eighteen years of His travels in the Orient, of the words and works of the Man of Galilee, giving His life from birth in Bethlehem to the ascension from the Mount of Olives.

Cloth binding, \$4.00

LEO W. DOWLING, Publisher
Dept. P, Box 5656 Metro. Sta.
Los Angeles 55, California
(P-341)

ALCOHOLISM

Mystical absent treatment discovered to treat alcoholics with or without their knowledge.

Testimonials from many states, Canada and Honolulu reveal miraculous results in longstanding stubborn cases of alcoholism and obsessions through this Unique Mystical healing phase.

LOVE OFFERING BASIS

Rev. JOHN St. DENIS

Over 40 years practice

Rev. John St. Denis, Box 2016,
Sta. V, Los Angeles (3), California
(P-339)

REIGN WITH GOD

"He that followeth Me, walketh not in darkness". He shall be kept above trials that desolate.

Be clothed in righteousness at all times. Anoint your soul with the oil of grandeur, Manifold, shall be the benefactions that will grace your existence.

Enormity of conditions presses hard against the gates of life. Diabolism is rampant. Spectres loom on every side as ignominy stalks the earth, and destruction forges ahead with determined tread.

Terrestrial aspects are changing for all. The dream-world in which we once luxuriated is fast assuming nightmarish proportions as the incendiary era approaches, alarmingly.

Asleep are the mighty ones in power who awake not to the reality of those inexpediencies which precipitate disaster: Nationalists, who appear to see as "through a glass, darkly". "Woe unto them that decree unrighteous decrees".

Long have they pained the trust of the people by their enigmatic attitudes of circumventing truth. Be wary of those who prate of God, yet who twist the facts to suit their purposes. Their worth is not profound, but transient.

Although the peace of the world may tremble, lift your mind and your heart high. Foster calm under bewildering, adverse attacks. Life is for your handling with keen perceptions, and orderly conduct. Never remain long within the depths of despondence. Greater damage can eventuate from dark musings than from those evils which occasion desperation. Meet the noon-day glare of the sun with fine courage. Retreat not into by-ways of depression and despair. "Flee to the hills" of Reason during moments of tension. Stand erect and show yourself to be master of every situation.

"Be not afraid of the terror by night (dark era), nor the arrow that flieth by day. A thousand shall fall at thy right hand, but none shall come nigh thee". A firm resolve to destroy neither your mental poise, nor your holy status, will mark you as eminent.

Wasted, are those days that are not devoted to religious contemplation. Many, there are, who squander their lives in utter denial of the laws that govern moral integrity. "Fear God, and give glory to Him for the hour of judgment is come".

Terpsichorean revelries are far spent for those of sinister engrossments. Happiness shall not long abide within their human Temples of Unregeneracy. They have despoiled their chances for majesty; rigors shall beset them as they attract the fires of repentance unto themselves.

Seek earnestly for truth that will exalt you. TRUTH is a luminous JEWEL of many facets. Blessings accrue with felicity and excellence to those awakened and enlightened souls whose motives are in conformity with divine intent.

Be dominated by justice and honor. Hold aloft your banner of spiritual transcendence. Be a friend to all, gracious and understanding. Harrowing, are the events that stupefy the senses of mankind today. Give of your compassion, your gallantries. In the words of the Master, "These things I command, that ye love one another."

Remind no one of his faulty attitudes. Bespeak words that pronounce benedictions—never castigations. No one is wholly perfect, nor is he entirely correct regarding every issue. A godly demeanor is founded upon "forgetfulness" of another's errors. "Ye are your brother's keeper" (helpmate and counselor).

Muster fortitude for the challenge ahead. Burdens that enslave may rest heavily upon Peoples for a time. "For these be the days of vengeance, (so) that all things which are written, may be fulfilled". "Upon the earth shall be distress of Nations, with perplexity."

Resign yourself to your destiny. Face your difficulties with stalwart acumen. Routing of the enemy may endanger and terrify, but "a moment in time", and Tyranny shall have run its miserable course. In later years, during periods of retrospection, those deep scars of experience shall appear as vague memories.

After completion of the mad design, which the **Firey Fingers of Time** shall have wrought of hatred, conspiracy and devastation, then shall a solstice appear, through which may be discerned, a golden, gladsome tomorrow. Man's perceptions shall have become related to noble aspirations. "For these people that have walked in darkness, shall see a new light".

"Assemble yourselves . . . draw near together". Reign with God. "Let your light so shine" so that your magnificence may show forth as sparks from **The Divine Lantern** which illumines the world.

As the sunrise of a new day steadily ascends in splendor, all shall hail the glory that will stream from the powerhouse of Wisdom. "When these things shall come to pass, know that the Kingdom of God is at hand", and that "the government (of the world) shall be upon His shoulder" whose "name shall be called **Wonderful, The Prince of Peace**".

—Jean Wallis



Jean Wallis

MUSIC and THE MIND

Of All the Gifts That God Has Given, Music is the Most Magnificent

By W. MOFFAT DEVINE

When a well known Poet penned the above lines, assuredly under inspiration, he struck the Keynote of Spiritualism. Music and Spiritualism are synonymous: A peaceful, harmonious condition derived by commune with the other side of Life. The Great Unknown as the Bible teaches, is one Eternal Anthem of Praise. By having this God-given Gift bestowed upon us while yet on the material plane is a foretaste of the wonderful harmony, peace and joy of the Great Beyond.

Music comes from vibration of strings, reeds or pipes, is nothing so far as mortal can see before it is created, fulfills its mission of Harmony and returns into the nothingness of illimitable space. In its transition it makes the inert string a thing alive through the cunning of the musician's fingers properly applied.

There is a language in music, a meaning, a message that we do not understand or try to understand. All our Classics have been written under inspiration; the melody runs persistently through the brain of the musician; it 'haunts' him, grows on him and he is constrained by some unseen power to commit it to writings.

Proving a Point

Handel dreamed he saw the angels before the Throne of God singing to the accompaniment of harp and lute, their praises to Jehovah. At that time he was discouraged in his work, the 'Messiah', his incomparable Oratorio, and on awakening wrote exactly what in the realm of dreams he heard and it is known today as the 'Hallelujah Chorus.'

Scores of instances equally dramatic are recorded, but one is sufficient to prove a point—that music which we do not understand comes directly from the Great Beyond where some day we will understand; where loved ones are who do understand and are anxious to impart

through the Medium or some other channel, the knowledge they possess, but through lack of endeavor the importance of which we fail to grasp and fail to obtain the messages as they are sent.

It may be compared to the American Indian hearing a Greek speak for the first time: The Indian can hear every word distinctly, but the meaning is lost; it is Greek to him.

If outside influence hinder where two or three are gathered together at a small circle in search of truth, the singing softly of a simple hymn invariably removes the conflicting elements that distract and produces perfect harmony in the innermost soul of those present.

Music Soothes

The pages of Scriptures abound with reference to music from Genesis to Revelations, from Tubal-cain who was 'Father of all such as loved the Organ and the Harp' to Gabriel's last trumpet that shall 'quicken the dead'.

The Israelites 'sang before the Lord', and we shall sing praises for ever and ever. On entering a church or any place of worship there is a quiet solemn dignity imparted by hearing the soft diaphanous notes of the organ. It is the 'Greatest Gift' being given anew, a breath of Harmony from the other side of Life.

Have you noticed in places of amusement when acrobats or artists were about to exhibit their best and most daring part of the act that the music suddenly ceased? At once, in a moment, there was created a tense uncertain feeling all over the theatre and you instinctively 'held your breath' until that part of the performance was over and the music resumed. This phase of acting upon the nerves with music to soothe or ruffle, has been carefully studied in the Theatrical World, and indeed in places of worship without a thought being given to what music is composed of, why it should act on the human brain, or from whence it comes.

"Prediction"

If every man's eternal care were written on his brow, how many would our pity share. Who raise our envy now!

— o —

Leisure is a very pleasant garment to look at but a very bad one to wear. The ruin of millions may be traced to it.

BOOKS — SPECIALLY PRICED

ALL BOOKS BRAND NEW—IMPORTED—SUPPLY LIMITED

THE SERPENT POWER: (Kundalini Shakti) A complete description and detailed explanation of Kundalini and the Yoga effected through it, together with the Sanskrit texts of Ahatchakra Nirupana and Paduka Panchaka with Kalicharana's commentary, their English translation and explanatory notes; includes 8 original color plates of the Chakras and 9 half-tone plates taken from life showing some positions in Kundalini Yoga (former price \$12.00) by Arthur Avalon; specially priced at \$10.00

PISTIS SOPHIA: A Gnostic Miscellany; extracts from the Books of the Savior, to which are added Excerpts from a cognate Literature. This famous Gnostic Past-resurrectional Gospel and Apocalypse is the only fairly complete extant Gospel of the Christianized Gnosis so far accessible in explanation; by G. R. S. Mead, B. A. (Former price \$5.00) specially priced at \$4.00

THE PROJECTION OF THE ASTRAL BODY: The technique and modus operandi of projecting the astral body; great value to students of the occult; by Sylvan Muldoon and Hereward Carrington (former price \$5.00) specially priced at \$4.00

THE PHENOMENA OF ASTRAL PROJECTION: Over 100 cases collected and documented, together with an explanation of the theory, history and doctrine of astral projection. For serious students (former price \$5.00) by Sylvan Muldoon and Hereward Carrington; specially priced at \$4.00

THE DARK STAR: The states of being which human beings experience after death. Sober and critical attempt to shed light on the theory of Reincarnation; (former price (\$2.00) by Air Marshall Lord Dowding; specially priced at \$1.50

UNSEEN ADVENTURES: An autobiography covering thirty-four years of psychic research; Records of test experiments . . . messages thru automatic writing from "F. D. R.", Oliver Lodge, Oscar Wilde, etc. Imported; 183 pages by Geraldine Cummins; (Regular price \$3.50) specially priced at \$2.75

— ORDER FROM —

Psychic Observer Book Shop
10 East Fourth St. Jamestown, N. Y.

(THIS SALE EXPIRES SEPTEMBER 1st)

CHURCH NEWS

Portland, Oregon: Fall services opened September 7th at the First Spiritualist Church, 9th and Hawthorne, according to Rev. Alma Gudhardt, minister. The featured medium at the opening service was Mary Josephson, Tacoma, Washington.

Successful services and seances, conducted by Maude Kline last June, were well attended. She has been invited to serve the church during the month of November.

Wheeling, West Virginia: Fall services reopened September 7th at the Way Memorial Temple according to minister, Rev. Floyd A. Thornton who is serving his second year in this capacity.

Sunday morning activities begin with Lyceum at 9:30, followed by church services at 10:45. For over fifty years, the Way Memorial Temple has been chartered by the National Spiritualist Association.

Union City, N. J.: During the absence of the regular minister, Rev. M. Sliffka, services have been conducted by Rev. Martha K. Seidler, Brooklyn, N.Y. and Rev. Frank Meredith and Rev. M. Stone, of New Jersey, at the First Psychic Church of Resurrection, 510 48th Street.

Johnson City, N. Y.: Robert G. Howell, of this city, and Irene Breno, Endicott, were married by Rev. Robert J. Macdonald. Mr. Howell is pastor of the First National Spiritualist Church, Binghamton, New York.

Milwaukee, Wisconsin: Miss Raeona Harder and Harold Ollenburg were married by Rev. F. Lorenz Lamping. Miss Harder is a member of the Kraft Memorial Spiritualist Church, Joseph Sax, Superintendent of Lyceums in the state of Wisconsin, took part in the ceremony.

Lily Dale, N. Y.: On "Michigan Day", last July, Ruth Caine Pfistner was ordained by Rev. Peter Evert, N.S.A. Trustee and President of the M.S.S.A. Taking part in the ordination were: Rev. R. J. Macdonald, Rev. Clara B. Smith, Myrtle DeBoe and Rev. Arthur Myers.

Jackson, Michigan: A double wedding was solemnized recently at the Flower Memorial Spiritualist Church. Rev. Ethel McLain officiated. The single ring ceremony was read separately for each couple: Janette Irene King—Donald De Wane Weichner; and Elda Ruth Weichner—Robert Jay Goddard.

Phoenix, Arizona: Walter Holder, Victoria, Canada, past President of the N. S. A. of Canada was ordained by Rev. Leroy

Cady at the First Spiritualist Church, this city. Rev. Holder's ordination was transferred from Canada to the National Spiritualist Association of the U. S. A.

Members and officers of the First Spiritualist Church president: President, Trinnie Berg; Secretary, Edith Murphy; Licentiate, Hattie Klinksdale; certified medium, Helen Homelick.

Miami, Florida: Rev. Ernel McNab, pastor of the Little Shenandoah Spiritualist Church, is recovering from a recent illness.

Davenport, Iowa: The 45th annual convention of the Ohio State Spiritualist Association, held, recently, was well attended. Principle speakers: Mrs. M. A. Nichols, Detroit; Rev. Ethel Jaeger, Davenport; George Van Dam, Rock Island; Janice Baynes, Des Moines; Rev. Lucille Millar, Dubuque; and Isabelle Marion.

Rochester, N. Y.: Pearl Tygart, 162 Bock St., was ordained September 21st, last, by Rev. William Bickert, trustee of the General Assembly of Spiritualists. Rev. Tygart is minister of the Mission Spiritualist Church. Ordination services were held at Hotel Seneca.

ARE YOUR HYMN BOOKS WORN OUT ?

We Have a New Stock of
APPROVED SPIRITUALIST HYMN BOOKS
SONGS OF SUMMERLAND

221 Hymns and Index — Durable Covers
\$25.00 per 100;
\$3.50 per doz. — Single Copy 35¢

PLACE YOUR ORDER NOW
Psychic Observer, Inc., 10 E. 4th St., Jamestown, N. Y.

COMING EVENTS

October 6th-11th: The 60th annual convention of the National Spiritualist Association, Mayo Hotel, Tulsa, Oklahoma; Chairman, Jack Cuddy, 6 East 17th Street, Tulsa 10, Oklahoma.

— PSYCHIC HEALING —

"The Fifth Revelation"; How to apply Christ's miracle law for cures—avoiding the two prominent causes of failure. Send one dollar to the TRUE BIBLE SOCIETY for this thesis-monograph and other little-known information. FREE First Revelation-Lesson included; Box 2, Station "G", Buffalo, 13, N. Y. (P-354)

STUDY AT HOME

FOR DEGREE and Spiritual Unfoldment, Psychology, Metaphysics, Bible, Philosophy. Write for free book. COLLEGE OF UNIVERSAL TRUTH, 5153-J North Clark St., Chicago 40, Ill. (P-339)

CHICAGO, ILL.

SCIENTIFIC CENTER OF SPIRITUALISM INC.

CATHERINE LARNEY
Minister
Midland Hotel

172 W. Adams St. C. Larney (C-335)
Sunday Service — 2:45 and 7:45
Thursday Classes—2:00 and 7:45

Connecticut

Problem Counsellor
Healer Psychic
"Let Me Help You"
No Interviews
Love Offering

Write:
Luthera C. Harkins, Ms D., D.D.
Pond Hill, Naugatuck, Conn. (P-339)

Texas Church Receives Universal Psychic Science Charter



The photograph above was taken when the Universal Psychic Science Temple was dedicated August 10th, last. The charter was presented to Rev. Clara Ann Williams, lecturer and "UPS" teacher, who will be the pastor of the church.

Services, healing and spirit messages; lectures and seminary instructions are scheduled at 607 Jackson Street, San Antonio 1, Texas every Sunday and Wednesday evening at 7:45.

The Vice-President of the church is Henry E. Walker; Secretary and Treasurer; Donald C. Royall; (left to right above): Trustee: Evalyn Cummins; Trustee: L. R. May; Minister: Rev. Williams; Asst. Pastor, Rev. Foster Wager; Honorary member: Bertha Walker; Trustee: Agnes Brown and Trustee, Frank Higgins.

I.G.A.S. Ordination Ceremony at East Aurora, N. Y.



The photograph (above) shows Rev. Hazel Elizabeth Bovaniger and attendants on the occasion of her ordination into the ministry of Spiritualism.

The ordination ceremony was effected by Rev. Fred A. Jordan, President of the International General Assembly of Spiritualists. The service took place recently at the First Spiritualist Temple, East Aurora, N.Y. Rev. M. Ethel Squier conducted the service of investiture, the purple robe being presented to Rev. Bovaniger by Buffalo and East Aurora classes.

Rev. Bovaniger was escorted by John Merlau (seated in foreground) who, at 85, is the oldest member of the congregation.

Seated in first row (left to right): Irene Schnirel, Hazel Joseph, Janet Prior, Jessie Osborne, Rev. Bovaniger, Henrietta Kissinger, Rev. Hazel Thirkield and Violet Bliss.

Second row (left to right): Arthur Frank, Joseph Becker, Albert Mally, Cecil Savage, Lawrence Becker, Fred Becker, Edward Joseph and Albert Kuster.

Not shown is Rev. Eleanor Gardei, who had to leave before the photograph was taken in order to conduct services in her own church in Tonawanda, N. Y.

Know The Truth About Yourself and Destiny

Are you enslaved in unpleasant circumstances because you are not utilizing all your powers for love, harmony, success?

THEN LEARN ABOUT YOURSELF thru . . .

KANE'S ASTROANALYSIS

A new system of psychoanalysis thru astrology evolved by Frederick and Virginia Kane, authors "The Next 10 Years."

Your individual ASTROANALYSIS is made for you alone in pocket-size booklet form and contains from 60 to 70 pages of valuable information based on your horoscope. Why spend hundreds on psychoanalysis when KANE'S ASTROANALYSIS can be obtained for a few dollars?

Send year, month, date, place and hour of birth (if known) together with \$5.00 to

KANE'S ASTROANALYSIS
706 S. Hague Ave.
Columbus, 4, Ohio

FREE
For a short time only we will answer two questions as to your future without additional charge.

(P-336)

SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information and "Church Resale Order Form" (See page 14.)

ALABAMA

Birmingham—Spiritual Science Church, 2524-7th Ave. N.; Sun. 3 & 7 P. M.; Tues. 7 P. M.; Rev. Frederick W. Mitchell, pastor. (Summer months) Ass't Pastor: Rev. R. S. P. Sparks; Rev. Grace Oldaker; Sec'y, Winifred McConnell, 1904-6th Ave. N.; Phone 54-3203.

ARIZONA

Phoenix—Harmony Chapel (Spiritualist), 621 N. 5th Ave.; Services: Sun. 9:45 & 11 A. M.; 6:30 & 7:45 P. M.; Healing: Thurs. & Sun. 7 P. M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: Alpine 4-1990.

ARKANSAS

Hot Springs—Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P. M.; Circle, Wed. 8 P. M.; Rev. Julia Martin. Phone 6-632.

CALIFORNIA

Alameda—Brotherhood Spiritualist Church, 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Alhambra—Pyramid Ch., 326 S. Atlantic; Services: Sun. 7:30 P. M.; Thurs. 2 P. M.; Minister: Rev. Emma E. Kingham; Phone Atlantic 2-8632.

Escondido, California
Church of Spiritual Wisdom, 352 West 5th St.; Healing: Sun. 7:15 P. M.; Lecture: Sun. 7:30 P. M.; Pastor: Rev. C. E. Goodale; Sec'y: F. E. Watson.

Universal Spiritualist Church (C. S.S.) Woman's Club House, 240 South Broadway; Sunday, 7:30 P. M.; Leader: Mable Windnagle; Sec'y: Ann Collins, 522 North Broadway.

Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

Hollywood, California
Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Long Beach, California
Temple of Holy Wisdom, 1727 Pine Ave., Mon. & Fri. 7:30 P. M.; Rev. Inez Crawford. Phone: 61760.

Occult Ch. of Science, 731 E. Pacific Coast Highway; Sun. 10 A. M.; Rev. Anitra Baier. Phone: 74071.

Golden Hour Ch., 4010 E. 11th St.; Sun. 2 P. M.; Tues. 8 P. M.; Rev. Nina Pollard Bacon. Phone: 839-44.

People's Spiritualist Church, 785 Junipero Ave.; Services: Sun. 11 A. M. & 8 P. M.; Minister: Rev. Edith M. Niles, 909 Junipero Ave.; Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave.; Class: Wed. 7:30 P. M.; Luncheon Circle: Thurs. 12 P. M.; Class: Fri. 7:30 P. M.; Holy Communion: 1st Sun. 11 A. M.; Minister: Lola Reddig; Phone: 8-2316; Ch. Phone: 99-214.

"The Chapel In The Sky", Spiritual Science Church 216; Suite #1508, Villa Riviera Hotel, 800 East Ocean Blvd., Vespers followed by circle, Sun. 2:30 P. M.; Lecture and Class, Thursday 8 P. M.; Chapel Tea followed by Messages, Friday 1:30 to 4 P. M.; Director: Rev. Richard Minugh; Assistant: Rev. Leigh Denton; Phones: 6-7261, Extension 1601.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P. M.; Thurs. 7:30 P. M.; at 527 W. 4th St.; Pastor: Rev. Rosa Locke; Phone: 63-5123.

Universal Memorial Spiritual Church, 411 East 6th St., Wed. 2 & 7:30 P. M.; Sunday service: 7:30 P. M. in Linden Hall, 208 Linden Ave., Rev. Laura Crocker; Phone: 704553.

Los Angeles, California
Astarte Foundation, 508 S. Hobart; Services: Sun. 2:30 & 7:30 P. M.; Robert and Earline Chaney; Phones GRanite 5523 or DUnkirk 4-3427.

Agatha Temple of Wisdom, 353 N. Western Ave.; Sun. 8 P. M.; Richard Zenor.

Universal Temple, 1200 W. Florence Ave.; Sun., Wed. & Fri. 7:45 P. M.; Wed. 2 P. M.; Pastor: Rev. Eula Perryman Goff; Ass't pastor, Rev. Walter H. Goff; Phone PLeasant 2-7858.

Universal Ch. of Divine Light, 1900 W. 6th St.; Services: Sun. lecture & Messages 2 & 7:30 P. M.; Messages: Wed. & Thurs. 7:30 P. M.; Pastor: Rev. Beulah Englund; Helper: Little Billy Hall.

Ch. of Inspirational Thought, Case Hotel, 1105 S. B'way, 5th Floor; Sun. 2:30 & 7:30 P. M.; Class: Fri. 7:30 P. M.; Pastor & Founder: Rev. Bishop L. Mueller; Co-pastor: Rev. Floyd Gates; Visiting mediums welcome; Phone: CApitol 2-1137.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P. M.; Pres.: Irene Wood; Sec'y.: Florence Reed.

Christian Spiritual Church, 8126 Crockett Blvd., Sun. 7:30 P. M.; (I.G.A.S.) Rev. Walter Jacobsen; Phone: LA 4619; President: Ida Hill; Sec'y.: Lucille Buck.

(Los Angeles—continued)

God's Temple of Truth, U.C.M., 3406 N. Figueroa St.; Sun. 7:30 P. M.; 2nd & 4th Sun. 2:30 P. M.; Pastor: Dortha Gee Parker; Phone: Cleveland 6-1436.

Central Sp'list Ch., 2201 S. Union Ave.; Services: Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Cartney, Founder; Rev. Maria A. Sykes, Pastor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Jessie Curl's Center of Healing, 8952 National Blvd.; Rev. Jessie Curl.

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M. & 2 & 8 P. M.; Rev. Frank Mickley; Phone: TH 2194.

Church of Modern Christianity, 954 South Vermont Ave.; Sun. 11 A. M. & Wed. 8 P. M.; Minister: Rev. Ethel Van de Water.

Oakland, California

1st Temple of Spiritualism, 1442 Allice; Sun. 8 P. M.; Minister: Mitzie Monroe.

Sacramento, California

First Spiritualist Episcopal Church, I.O.O.F. Bldg., 34th & B'way; Sun. 7:45 P. M.; Minister: Rev. Wilson H. Besore; Phone: HUDson 1-1895.

Ch. of Revelation No. 15, 2023 Juliesse Ave.; Rev. Joy Rickard.

San Bernardino, California

Ch. of Natural Law, 132 E. 5th; Wed. 7:45 P. M. circle & healing; Fri. 8 P. M. class; Sun. 7:45 P. M. healing, lecture, messages; Pastor: Lillian Rissinger; Phone: 82-0118.

1st Spiritualist Ch. 6th & Arrowhead; Sun. 8 P. M.; Pres.: Ann Cannara; Sec'y.: C. A. Cannara.

San Diego, California

Inspirational Ch. of The Master, 2730 A St.; Sun. 11 A. M. & 7:45 P. M.; Wed. 8 P. M.; Pres., Rev. Elsie L. Brillinger. Phone Main 9549.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Spiritualist Church, 1502 Second Ave., Sunday 1 & 7:45 P. M.; Pastor & President: Rev. Gust Thunberg; Rev. Georgiann Kella, Sec'y.

1st Spiritualist Ch. of San Diego, 3777 42nd St.; Sun., Healing 7 P. M.; Lecture: 8 P. M.; Pastor: Rev. Emily G. Davis; Phone: TALbot 3-1950.

San Francisco, Calif.

Radiant Light Church, 143 Fell St.; Services: Sunday 8 P. M.; Tues. & Fri. 8 P. M.; Class: Mon. & Thurs. 8 P. M.; Social: Second Saturday; Seance: third Saturday; Second Sunday, Candle Light Healing Service; Third Sunday, Communion of the Roses; Rev. Helen Bercu; Phone JU 5-9338.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 & 8 P. M.; Sec'y: Robert B. F. Chisholm; Minister: Rev. Aleta Chisholm, 7515 Brookdale Ave., Oakland, 2; Phone: KEllog 4-7131.

Golden Gate Spiritual Church (N. S. A.) 1901 Franklin St.; Sun. 8 P. M.; 2nd & 4th; Wed. 7:45 P. M.; Rev. Florence S. Becker, 194 Brentwood, Minister.

Spiritualist Church of Revelation, Inc., 1762 Page St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Minister; Direct-voice and Materialization medium; Pastor's home: 2940 Nineteenth Ave.

The Little Church of St. Andrews (Spiritualist) 875 Valencia St.; Sunday 7:45 P. M.; Thursday 2:00 & 7:45 P. M.; Healing Classes: Monday 7:30 P. M. Unfoldment Class: Tuesday & Wednesday 7:30 P. M.; Minister: Alda Scheierman, Phone VA 6-5808.

First Spiritualist Temple, 3324-17th St. (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Albert N. Theriault, Sec'y.

Little Missionary Ch. Spiritualist, 534 Laidley St., (Bus #10 or #16 off at Roanoke St.) Sun. & Thurs. 7:45 P. M.; Classes: Tues. 1 P. M.; Wed. & Fri. 7:45 P. M.; Pastors: Revs. E. Link Jr. Anna & H. Thornton; Phones: DE 3-3932 or MI 8-2412.

San Jose, California

First Spiritual Science Church, 65 South Seventh St.; Saturday 8 P. M.; Rev. Evan Shea, Minister.

Grace Spiritual Church, I.O.O.F. Hall, Third & Santa Clara St.; Message Circle: Sun. 2 P. M.; Healing and Meditation: Sun. 7 P. M.; Lecture: 8 P. M.; President: Rev. Raymond Swisher; Sec'y: Clara Sherwood, 120 North Buena Vista.

SANTA BARBARA—Universal Chapel of Light, 1509 De La Vina St.; Sun. 7:30 P. M.; Fri. 8 P. M.; Rev. Johanna Ruhnau, 2305 De La Vina; Phone 26344.

Stockton—Spiritual Science Church No. 204; 2106 Cherokee Lane; Sunday, Healing: 7:30 P. M.; Lecture: 8 P. M.; Messages: 9 P. M.; Every first Sunday: Billet Reading; Minister: Rev. Edna Miller; Sec'y: Rev. Celia Isert.

Vista—Metaphysical Temple of Truth, 866 Crestview Road; Minister: Rev. Florence L. Myers.

COLORADO

Denver, Colorado

People's Spiritualist Church, 322 East 17th Ave.; Direct-Voice and Materialization Seances: Tues. & Thurs. 8 P. M.; Rev. Pearl B. Ashbrook; Phone: Maine 8961.

Temple of Harmony Sp'list Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

Spiritual Science Ass'n., Glenarm Hotel, 1517 Glenarm Place; Message Service: Tues. & Thurs. 1:30 P. M.; also Friday 8 P. M.; Healing: Wed. 2 to 4 P. M. conducted by the minister, Rev. Sophie Busch Tracy; Phone: TABor 2068.

Progressive Spiritual Science Church, Glenarm Hotel, 1517 Glenarm; Sun. 7 P. M. healing and unfoldment; Sun. 7:30 P. M. Worship service; Thurs. 7:30 P. M. message service; Minister: Rev. Florence Stanton; Phone Westwood 1155-M.

CONNECTICUT

Bristol—Michel Spiritualist Ch.; Stephen Terry Hall, 8 S. Elm; Wm. P. Morgan.

Hartford, Connecticut

1st Ch. of Divine Light, Inc., 303 Park; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Pres.: Clifford Doucette; Phone: Man. 3-1841.

Spiritualist Temple, Inc. (N.S.A.), 758 Asylum Ave.; Sun. 7 P. M.; Pres.: Eleve G. Smallwood, 129 Bedford; Sec'y.: Enid Hosmer; Phone: 4-5260.

New Haven, Connecticut

Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Minister: Dorothy Russell Johnson; Sec'y: Carl Johnson.

Star of Truth Spiritual Group, 160 Terrace Ave.; Harriet Golden Freeman.

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Otis Brainard.

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer; Pastor: Raymond Burns; Founder: Dr. Isabelle K. MacDonald.

DISTRICT OF COLUMBIA

Washington, D. C.

1st Spiritual Science Church, 1900 "F" St. N.W., Park Central Apartment Hotel; Suite 604; Services: Tues. 2:30 P. M., Sun., Tues. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone METropolitan 0540, Ext. 604.

Third Spiritual Science Church, 425 "D" St. S. E., Apt. No. 2; Minister: Rev. Genevieve Norvell; Phone ATLantic 7971.

First Spiritual Science Ch., 1500 "F" St. N.W.; Park Central Apartment Hotel, Suite 604; Tues. 2:30 P. M.; Rev. Alice Tindall; Phone: ME 0540; EXT. 604.

Ch. of Two Worlds, 2460 16th St. N.W.; Services: Sun. & Wed. 8 P. M.; (N.S.A.) Minister: Rev. H. Gordon Burroughs; Phone: EMerson 0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N. W., Washington (12)

FLORIDA

Daytona Beach—Hays Memorial Spiritualist Church, 221 First Ave.; Services: Sunday, Wednesday and Friday 7:30 P. M.; Wed. & Fri. 2:30 P. M.; Minister: Rev. Margaret Hays Springstead; Phone: 2-2432.

Fort Lauderdale, Florida

Beekoning Light Spiritualist Church, Woman's Club; Sunday 8 P. M.; Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

Homestead—Redland Spiritualist Episcopal Church, 28 N. W. 1st St.; Odd Fellow Hall; Sun. 8 P. M.; Rev. Sada Hobson. Phone 253 M 4.

Jacksonville, Florida

United Spiritualist Church, 125 Market St.; Services: Sun. 8 P. M.; Messages: Wed. 8 P. M. at 1136 Hubbard St.; (U. B. S. A.) Minister: Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Church, 220 East Monroe St., Sunday 7:45 P. M.; Healing: Mon. 8 P. M.; Minister: Rev. Eileen Tatrot; Phones: 82-111 or 2-9392.

CHICAGO

(P-344)

Liberal Psychic Science Church
3449 W. Altgeld St.
Pastor:
Rev. Anthony CAMARDO
Services
Phone: Sun. 2:30 & 7:30 p.m.
CA 7-6333 Wed. 7:30 p.m.



CARNEGIE HALL

56th St. & 7th Ave., N.Y.C.

Services: Sunday 7 P. M.

Suite 705-706

Air Conditioned

FRANK DECKER

Classes for Psychic

Unfoldment

Demonstrations

PH. CIRCLE 6-4728

(P-343)



Melbourne—Indian River Universal Psychic Science Temple, 8 miles South of Melbourne, and 2 miles South of Malabar on U. S. Highway 1; Sun. 8 p. m.; Sat. 8 p. m. (Materialization) Phone (after 6 p. m.) Melbourne: 399-J-3; Sec'y: Dorothy W. Smith, Box 74, Malabar, Florida; Minister: Rev. Clarence Lee Smith.

Miami, Florida

Spiritualist Memorial Ch., 819 N. W. 22nd Place; Sun. 8 P. M.; Madge Hart.

Honeyhill Ch. of Metaphysical Science, 575 N.W. Honeyhill Drive; Sun. 8 P. M.; Minister: Rev. Paula Reid; Rt. No. 1, Box 363 G, Hollywood, Florida; Ass't pastor: Steve Reid.

Beckoning Light Sp'list Ch., 1621 S.W. 6th St.; Sun. 7:45 P. M.; Wed. & Thurs. 8 P. M.; Rev. Bertie Lilly Candler; Estella Garrett.

Temple of Revelation, 600 S. W. 25th Ave.; Pastor: Rev. Ruby J. Schmidt; Ass't pastor: Rev. Lucille L. Wedge; Sun. & Wed. 7:45 P. M.; Healing Center 7 P. M.; Phone 48-1325.

Sarasota—Shrine of The Master, Women's Club, Palm & Park St.; Fri. 7:45 P. M.; Rev. Dorothy Graff-Flexer.

St. Petersburg, Florida

Church of Spiritual Philosophy, 1715 Tangerine Ave., Thurs. & Sun. 8 P. M.; Rev. Clara Knost Larrick & Rev. M. McBride Pantan, Ministers; Phone 71-7765.

Tampa, Florida

Occult Center School and Church, 8806 Florida Ave.; Sunday 8 P. M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

West Palm Beach—White Star Memorial Spiritualist Center, 217 Okeechobee Road; Sun. 7:30 P. M.; Wed. & Thurs. 2 & 8 P. M.; Minister: Rev. Della Frame.

ILLINOIS

Berwyn—Church of Faith in God, 1212 South Harvey Ave., Sunday 3 P. M.; Wed. 8 P. M.; Healing and Messages; Minister: Rev. Anne Zaklark; Phone: STanley 8-2344.

Champaign—1st Ch. of The Spiritualist, 219 S. Water St.; Sun. 3 P. M.; Rev. Floyd Humble.

Chicago, Illinois

1st Church of Spiritual Science, 1544 1/2 E. 64th St.; Sun. 4 P. M.; Mon. & Fri. 8 P. M.; Rev. Crawford Chambers; Phone: MI 35357.

First Spiritualist Episcopal Church, 721 West Belmont; Worship Service: Sun. 7:30 P. M.; All message service: Wed. 7:45 P. M.; Minister: Rev. Rosemary Kelly.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 p. m.; Class: Mon. & Fri. 7:30 p. m.; Social: Last Saturday of each month; Minister: Rev. Anthony Camardo; Phone: CApitol 7-6333.

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 8514 Ashland Ave.; Sun. 3 & 8 P. M.; Healing: Thurs. 8 P. M.; Rev. Harry A. Tuffs; Phone: Walbrook 5-4750.

Silent Prayer Sanctuary, 3602 West McLean Ave., Services: Sunday, 7:30 P. M.; Wed. 8 P. M.; Leader: Sophia Schaffer; Phone: ALbany 2-6417.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. & 8 P. M.; Charlotte Birkner.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister: Rev. John Skinner; Phone: HEmlock 4-9181.

Friendly Spiritual Ch., 240 W. 63rd St.; Sun. 8 P. M.; Rev. Elver R. Street; Phone: WEntworth 6-2270.

Flower Candle Light Guide Spiritual Science Ch., 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney; Phone: GR 7-1707.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: ALbany 1416

Chantoo of Zaya Church, (Study) Rooms 639-40 Fine Arts Bldg., 410 South Michigan Ave., (Chapel) Room 500-A; — Services: Saturday 5:15 P. M.; Rev. Maria S. Carlyae; Phone: (Study) Harrison 7-2309; (Home) WH 4-5700, Ext. 105.

(Chicago—continued)

1st Spiritualist Ch. of Divinity, 6146 Ashland Ave.; Sun. & Thurs. 7:30 P. M.; Founder: Freida Brown; Phone: HEmlock 2447.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St.; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

Brotherhood Ch. of Spiritual Light, 5052 N. Merrimac; Sun. 7:30 P. M.; (Social every 3rd Saturday each month) Pastor: Rev. Albert A. Soch; Ass't Pastor: Rev. F. Williams; Phone: ROdney 3-4422.

Belmont Spiritualist Ch., 1219 Belmont Ave.; Sun. 7:45 P. M.; Thurs. 2 and 9 P. M.; Pres. Lester J. Boleman. Phone SEeley 3-1275.

Church of The Spirit, 2651 North Central Park Ave.; Sun. Jr. Church 10:30 A. M.; Evening service 7:00 P. M.; All message service Wed. 7:45 P. M.; Pastor: Rev. Frank Joseph; Ass't Pastor: Rev. Ernst A. Schoenfeld.

Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Decatur—First Spiritualist Church of Truth, 993 North Edward St.; Sun. and Wed. 7:30 P. M.; Rev. Grace Bowman Brown, 94

Universal Psychic Science Seminary

LESSONS-BY-MAIL

Professional Training for Students and Leaders... SEVEN complete SEMINARY Courses of Easy-to-Learn and Easy-to-Use Lessons-by-Mail... No advance education necessary... Personal assistance of our Qualified Instructors... Beautiful DIPLOMA... Grant of MINISTERIAL CERTIFICATIONS (if desired) as: Psychic Reader, Spiritual Healer, Metaphysical Counselor, ORDAINED Minister, Teacher, Missionary-at-Large.



CHARTERS for Groups.
Write for Complete Information:
Rev. Helene Gerling, Registrar,
Lily Dale, N. Y. (P-341)

KANSAS

Kansas City, Kansas
1st Sp'list Ch., 1061 Armstrong Ave., Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

KENTUCKY

Louisville — The People's Divine Healing and Abundance Circle (Affiliated with the "Spiritual-Lite Foundation, Inc.")—State of Illinois, Rev. H. T. Zacharias, Founder, Services: "Home Owners Grocers" Building, 936 South 5th St.; Minister: Rev. R. W. Lagnau, 333 South 42nd St., Louisville, 12, Kentucky.

Paducah—Little Chapel of Faith, U.C.M. No. 392; Minister: Rev. Daisy Bromley; Phone: 2-0371; Sec'y: Mildred Faith; Phone: 2-3705.

MARYLAND

Baltimore, Maryland
Baltimore — Spiritual Sanctuary, 2606 Eutaw Place; (At North Ave.) Sun. & Wed. 7:45 P. M.; Minister: Rev. Robert J. Barnes, 818 Powers St.; Phone: HO-4408.

Frostburg — Philosophical Spiritual Research Class, 145 Maple St.; Bertha Fenzel.

LOUISIANA

New Orleans, Louisiana
Divine Fellowship of Spiritualism, 825 Spain St.; Fri. & Sun. 8 P. M.; Lillian McGivney; Ada Dubard Gunter.

MASSACHUSETTS

Amesbury—The 1st Spiritualist Ch., Lower Odd Fellows Hall, Water St.; Sun. 3:30 & 6:45 p. m.; Pres. Edna Welch.

Boston, Massachusetts
Spiritual Haven (Spiritualist) 30 Huntington Ave.; Sun. 7:30 P. M.; Minister: Harre C. Miles.

Universal Ch. of The Master, Inc., 252 Boylston St.; Services: Daily 8 P. M.; Rev. Wilma Toppan, Minister.

Spiritual Temple of Truth, Columbus Arms Hotel, 445 Columbus; Sun. 8 P. M.; Pastor: John E. Reese; Asst. Pastor: Josephine Gilbert; Phone: KE 6-1905.

Cambridge—1st Spiritualist Ch., 536 Massachusetts Ave.; Wed. 8 P. M.; Marion F. Upham, Pastor.

Greenfield—Universal Psychic Science, 47 Cheapside; Rev. Frances H. Church.

Haverhill — Universal Cosmic Science Ch., 26 Main St.; Services: Sun. 3 & 7 P. M.; School: Mon. & Thurs. 8 P. M.; Rally: 1st Sat. each month; Minister: Rev. George L. Short.

Malden—Trinity Sp'list Ch. 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor

Quincy—First Spiritualist Church, Johnson Bldg., 4 Maple St.; Tues. 7:45 P. M.; Minister: Bert DeYoung.

Springfield — 1st Spiritualist Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

Worcester—1st Sp'list Ch., 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Dorothy W. Bolin, Sec'y and L. Pastor, 11 Jenkins St.

MICHIGAN

Battlecreek—Spiritualist Church of Divinity, Carpenter's Hall, Green & Jay Sts.; Sunday 7:30 P. M.; President: Glenn R. Brenner; Secretary: Martha Chase.

Bay City—Congregation of Spiritual Unity, 215 S. Linn; Sun. 7:45 P. M.; Pres.: Clara Trombley, 909 Hart St., Essexville.

Coldwater—Spiritual Temple (I. S. A.) 52½ West Chicago St.; Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone 221-J.

Detroit, Michigan
Bible Christian Spiritual Ch., 89 W. Forest Ave.; Sun. 2 P. M.; Rev. John Veysey; Phone: Tashmos 5-9134.

Allen Memorial Spiritual Episcopal Ch., Federation of Woman's Club Bldg., 616 W. Hancock (at Second Ave.) Sun. 7:45 P. M.; Ministers: Rev. Clifford L. Bias & Rev. Edith L. Green; Phone: Tyler 4-1004.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor: Hazel Damrau; Asst. Pastor, Ina Stigall.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs. 8 P. M.; Elizabeth Armitage.

St. Paul's Church, Christian Corinthians of America, 15327 Santa Rosa Drive, Sun. 7:30; Rev. F. Kemsley; Phone: UN 4-1336.

Eaton Rapids—Spiritualist Episcopal Church, East Hamlin St., Rev. Ruth Walling.

Flint—Spiritualist Episcopal Church, Dartmouth Ave. & Ave. "A"; Sun. 7:30 P. M.; Rev. Pearl Reinhart, Minister; Pres.: Rev. Noah Rice, 515 W. 2nd Ave.

Grand Rapids, Michigan
First Church of Truth, 26 Shelby St., S. W.; Class: Tues. 2 & 8 P. M.; Wed. 2 P. M.; Ladies' Aid, 8 P. M.; Message Service; Thurs. 8 P. M.; Healing & Peace Prayer; Sun. 3:30 & 7 P. M.; President, Rev. Emma Farrington, Phone: GL-4-9997.

Jackson, Michigan
Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan
Church of Spiritual Truth, 610 Mill St., Sun. 3 & 7 P. M.; Circles Sat. 7:30 P. M. at 729 Stockbridge Ave.; Pastor, Rev. Mattie M. Barents.

Psychical Research Ch., 329 North Burdick St.; Sun. 2:30 & 7:30 P. M.; Minister: Rev. Beth Roche, 714 North Rose St.; Phone: 4-2961.

Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P. M.; Rev. Ella Riley-Sutton.

Pontiac—First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y

Roseville—Church of Harmony of the C. C. of A., 17359 Roseville Blvd. (at Maple); Lyceum: Sun. 11 A. M. Services: Sun. 7:30 P. M.; Message Circle: 3rd Sun.; Rev. Christine Drake; Phone: Pr. 61946.

Saginaw—Church of Spiritual Truth Brewster & Webster Sts.; Bible Class: Thurs. 8 P. M.; Lyceum: Sun. 10:30 A. M.; Sun. service at 8 P. M.; Rev. Alma Eastman, 1833 N. Charles St.

Wayne—Wayne Temple (UPS) 4196 Columbus St.; Tues. Unfoldment class; 7:30 P. M.; Fri. Metaphysics Class; 7:30 P. M.; Rev. Geo. E. Boulter. Phone: 3472J.

MINNESOTA

Duluth, Minnesota
First Spiritualist Temple, 601 Fifth Ave., Sun. 7:30 p. m.; Minister: Rev. F. W. Hutchinson, Rev. Bessie Magnuson & Ann Smalley; Sec'y: Ida Anderson, 320½ N. 7th Ave., E.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 2 P. M.; Rev. Grace Walker Olson. Phone 2-3028.

Minneapolis, Minnesota
Church of Infinite Science, 614-620 East 15th St.; Sun. 8 P. M.; President: Rev. Henry M. Paulson; Phone: Fri. 2779.

2nd Spiritualist Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P. M.; Pres.: Howard C. Lemire; Sec'y: Patricia Lemire.

SPIRITUAL!

Transcending the vast separation of the here and the hereafter, this author establishes contact between the two spheres in an easy-to-understand, yet inspirational manner. A "MUST" on your reading list and only \$2.00 clothbound.

"Spiritual Gems for Thought"

by
Almeda Merle Leighton

Pageant Press, 130 W. 42nd St., N.Y.C. (36) N.Y. (P-337)

CHICAGO FIRST SPIRITUALIST EPISCOPAL CHURCH

721 West Belmont Avenue



Pastor:
Rev. Rosemary
KELLY
Worship Services:
Sunday: 7:30 p.m.
All-Message Service:
Wednesday, 7:45 p.m.
Unfoldment Class:
Monday & Fri. 8 p.m.

Private Readings by Appointment

Only

You and Your Friends are Always

welcome. (P-342)

St Paul, Minnesota
Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri
Truth Center of Christianity, "The Little White Chapel on Broadway", 3841 Broadway, Sun. & Wed. 7:45 P. M.; Minister: Dr. Maurice D. Russell; Phone WESTport 4723.

Ethelaine Chapel, 4317 State Line; Sun. 7:45 P. M.; Rev. Minnie McDonald, Pastor; Phone: JEFFerson 6750.

St. Joseph—Christ Memorial Ch. S.E.C. Auxiliary: Sun. & Wed. 8 P. M.; Rev. Lytle Sensabaugh, 111 N. 29th St.; Sec'y: Bernice McGrew, 209 S. 15th St.

St. Louis, Missouri
Independent Assembly of Spiritualists, Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Rev. Ida F. Eggers, Minister.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

Christian Spiritual Science Ch., Blue Room, Roosevelt Hotel, Delmar & Euclid; Emma Roney-Rohlfing, 5705 Chippewa Blvd.

St. Ann's Spiritualist Episcopal Ch., 5662 Delmar; Sun. 8 P. M.; Wed. 1:30 & 8 P. M.; Minister: Bernice F. Bennett.

NEBRASKA

Lincoln—Spiritual Science Mansion; Sun. 7:30 P. M.; Rev. M. M. Geller, P.O. Box 1103.

NEW HAMPSHIRE

Manchester—Psychic Center, Y.M.C.A. Room C. Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua, N.H.

Portsmouth—1st Sp'list Science Ch., 114 Maplewood Ave.; Sun. 3:30 & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Frank Daley. Phone 3103.

NEW JERSEY

Camden, New Jersey
Second Spiritualist Church (N. S. A.) Legion Room, Walt Whitman Hotel, Broadway & Cooper St., Sun. 7:45 P. M.; Minister: Rev. Catherine Broome, 246 South 34th St., Phone: Woodlawn 3-7446.

4th Spiritualist Ch., 28 N. 26th; Sun. & Wed. 7:30 P. M.; (N.J.S.S.A.) Minister: Elizabeth Giberson, 288 Linden, Woodlynne; Asst. Pastor: Margaret Davies.

Clifton—Church of Spiritual Advice; 17 Yearance Ave.; Martha Heimann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Elizabeth — Seventh Ch. of Psychic Science, 416 Madison Ave.; Sun. 7:30 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone: 2-3515.

Jersey City, New Jersey
Spiritual Church of Holy Faith in The Little Child, 61 Van Reypen Ave., (Basement Journal Square) Services: Mon., Wed. & Fri. 8 P. M.; Doors open 7 P. M.; Minister: Rev. Elizabeth Craig; Phone: Union 5-0504.

Divine Spiritual Church, 191 Griffith St., (near Summit Ave.) Sun. 7:30 P. M.; Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Minister: Rev. Ethel Arrigo; Phone: Bergen 4-8594.

Leonia—1st Spiritualist Science Ch. (N. S. A.) 271 Fort Lee Rd. (cor. Broad Ave.) Sun. & Thurs. 8 P. M.; Tues. 2 P. M.; Developing Class: Wed. 8 P. M.; Pastor, Regina Weisz. Phone: Yellowstone 2-4609.

Long Branch—Trinity Ch. of Spiritual Science, 111 Wash. St.; Mary Reva Wood.

Newark—Mother Temple of Psychic Science, 532 Springfield Ave.; Tues. 1 & 7:30 P. M.; Rev. Dorthes Dencer, Mediator: HU 2-1773; Psychic Science Temple—Services, Wed. 1:30 & 7:30 P. M.; Rev. A. Miller; Thurs. Rev. R. L. Nagel; Rev. D. C. Dencer, Psychometrist; Sun. 3 & 7 P. M.; Guest Mediums.

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Rumson—First Spiritual Science Ch. of Rumson; 21 Highland Ave.; Tues. 8 P. M.; Minister, Rev. Myrtle A. Pinkney. Phone Rumson 1-0399-R.

Union City, New Jersey

Divine Psychic Mission of Consolation, 419-38th St.; Founder, Rev. Anna Doerner-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Healing, 1000 New York Ave.; Sun. 11 A. M.; Tues. 10 A. M.; Tues. 8 P. M. Fred Boeck; Tues. & Thurs. 2 P. M.; Thurs. Fri. 8 P. M.; Rev. Elsie E. Richter. Phone: Union 4-0393.

Spiritual Ch. of Divine Guidance, 517-37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs. evening; Rev. Ann Rugar, 517-37th St.

1st Psychic Ch. of the Resurrection, 510-48th St. (near Bergenline Ave.) Wed. 2 P. M.; Fri. 7 P. M.; Minister: Martha K. Seidler; Phone: Union 3-3811.

West Englewood—John's First Memorial Spiritual Ch., 27 W. Forest; Services: Sun. & Wed. 8 P. M.; Classes: Tues. & Thurs. 8 P. M.; Minister: Rev. Louise Gallo; Phone: TE 7-6335.

NEW YORK STATE

Albany, New York
First Spiritualist Church, 264 Central Ave.; Services: Sun. & Wed. 7:30 P. M.; Acting Pastor: Mrs. Frank Harrison, Gloversville, N. Y.; Treas. Lillian Peth.

Progressive Spiritualist Temple, 55 State Road, Hampton Manor, Rensselaer, N. Y.; Rev. Margaret Lewis, minister.

Binghamton, New York
First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V. Howell

Brooklyn, New York
St. John's Spiritualist Ch., 8025 Third Ave. (B.M.T. Local-77th St. Station) Sun. & Fri. 8 P. M.; Wed. 2 P. M.; Minister: Rev. Lillian Johnson; Phone: BE 2-7969.

Buffalo, New York
Spiritualist Ch. of Life (N.S.A.) Summer & Richmond Ave., Sun. & Wed. 8 P. M.; Minister: Rev. T. John Kelly; Phone: Lincoln 7687.

Center of Psychic Science, Fraternity Hall, 971 Jefferson; Sun. 7:45 P. M.; Pres.: Joseph Bies; Pastor: Norman Mootz.

John Carlson Memorial Spiritualist Church, 95 Johnson Park; Services: Thurs. 2:30 P. M. and Sunday 7:45 P. M.; Medium's Day: 2nd & 4th Sunday; Pastor: Rev. Edith Sandy; Phone: MADison 6534.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hawth.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlovski. Phone EL-7543.

Corning — Universal Spiritualist Ch., Odd Fellows Temple; Sun. 7:30 P. M.; (General Assembly of Spiritualists) Sec'y: Grace E. Allen, 130 Cedar St.; Pastor: Rev. Jaroslav I. Tuma; Phone: 2-0718.

Cortland—Sacred Temple of Harmony Church, 85 Homer Ave., (I.G.A.S.) Services: Sunday 8 P. M.; President: Marjorie Newman; Secretary: Ethel J. Haskell, 18 Elm St.

East Aurora — 1st Spiritual Temple, 29 Temple Place; Services & Sunday School; Sun. 10:45 A. M.; Study Group; Wed. 7 P. M.; Rev. M. Ethel Squier, pastor.

Elmira—First Spiritualist Church, 463 East Church St., Sun. 8 P. M.; Rev. Eva Bostwick.

Lockport — Lock City Spiritualist Temple, 11 Cottage; Sun. 7:30 P. M.; Wed. 7:45 P. M.; Medium's Day—3rd Sunday 3:30 & 7:30 P. M.; Violet Southland.

Long Island
Jamaica, (L.I.) New York
Church of Eternal Light, 9050-170th St. (Cor. Jamaica Ave.) Services: Mon., Tues. & Wed. 2 & 8 P. M.; Minister: Rev. William Skidmore; Phone: HEGeman-3-0789.

John Frances Boyd Memorial Spiritualist Ch., 88-10-172nd St.; Mon., Wed. & Thurs. 2 P. M.; Tues. & Thurs. 8 P. M.; Class Mon. 8 P. M.; Irene Boyd. Phone: OL 8-7889.

Cathedral of The Creator Omnipresence, Inc., 166-03-81st Ave.; Rev. Zara Lakes; Messages, Sun. 3 & 8 P. M.; Rev. James Byrnes; Bible & Healing, Mon. 8 P. M.; Bishop Ethel Predonzan; Classes & Healing, Thurs. & Fri. 8 P. M. (N.Y. certificate No. 706); Pres. Henry Tudor Mason; Phone OL 8-8643.

West Hempstead — Spiritualist Church of Magdalena, 559 Henry St. (2 blocks south of Hempstead Turnpike at Nassau Blvd.) Sun. & Wed. 8 P. M.; Thurs. 10:30 & 2 P. M.; Rev. Marion G. Miller, Minister.

Richmond Hill South—Church of Spiritual Guidance, 111-41-120th St.; Messages: Services: Sun. 8 P. M.; Wed. 1 P. M.; Classes for spiritual unfoldment & psychic development; Rev. Mollie Beck; Phone, Virginia 3-4979.

South Ozone Park—Helen Memorial Spiritualist Ch., 143-16 Sutter Ave.; Sun. 8:30 P. M.; Tues. 2 & 8 P. M.; Rev. Grace E. Wagner.

New York City

Universal Temple of Light, Suite 705-6, Carnegie Hall, 56th & 7th Ave.; Sun. 7 P. M.; Frank Decker; Phone: Circle 6-4728.

Temple of The New Dawn, Inc., 211 W. 57th; Sun. 8 P. M.—Universal Service, Meditation; Revs.: Nesta Kerin Crain, Doris Herzog, Herman Rieker; Phone: ENdicott 2-6964.

7th Spiritualist Ch., Hotel McAlpin, 34th & B'way; Services: Sun. 11 A. M. (worship & healing); Tues. 7:30 P. M. (messages) Room 364 Hotel McAlpin; Minister: Rev. Lillian Bleser, 446-40th St., Brooklyn.

United Spiritualists' Church, 41 W. 73rd St.; Sun. 11 A. M. & 8 P. M.; Messages: Tues. Wed. & Fri. 8 P. M.; also Thurs. & Sat. 1 P. M.; Class: Thurs. 8 P. M.; Bible Class: Mon. 8:15 P. M.; Sylvia Brooks and Elisa Ehrmann; Phone: ENdicott 2-3555.

Helen Brand Memorial Ch. (I.G.A.S.) Studio No. 67 Metropolitan Studios, 1425 E'way (near 40th St.) Services: 2nd & 4th Sun. 2:30 P. M.; Rev. Hazel Brand Herrejon, pastor; Caron Smith, Sec'y.

N.Y.C. Psychology Forum, Studio 608 Steinway Hall, 113 W. 57th St.; Tues. 8 P. M.; Ann Koernig, Director, 64 W. 9th St.

Cathedral of Faith, 205 W. 80th St., Message service: Wed. & Fri. 1 P. M.; Mon., Wed., Thurs. & Fri. 7 P. M.; Sunday: Healing, Lecture & Meditation 6:15 P. M.; Messages 7 P. M.; Minister: Rev. Richard Renardo; Phone: TRafalgar 3-0994.

Mercy Chapel, Studio 1010, Carnegie Hall, entrance 56th and 7th Ave.; Healing, Messages and Classes, Mon. 7:30 P. M.; Thurs. 1 P. M.; Minister, Rev. William Henry DuBois.

All Souls Spiritualist Ch., 505 West 146th St.; Sun. 11:30 to 1:30 A.M. Evening, 8:30 to 11:30 P. M.; Rev. J. L. Plaskett.

Aquarian Brotherhood of Christ, 244 West 75th St. Carolyn C. Duke, Sun. 6 P. M. & Mon. 7:30 P. M.; Class: Wed. 1:15 P. M.; Public: 2:15 P. M.; Sun. Class 2:45 P. M. Apply; Rev. Olive Kruger, Fri. 7:30 P. M.

Stead Memorial Center, 41 W. 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N.Y.) Services: Mon., Wed. & Sun. 7:30 P. M.; Minister: Rev. Angela J. Sessa; Phone: TREmont 8-9134; President: Leopold Sessa.

Fourth Spiritual Science Church, Inc., Studio No. 703, Steinway Hall, 113 West 57th St.; Services: Sat., Sun. & Tues. 8:15 P. M. & Sunday 3 P. M.; Message service, Wed. & Sat. evening; Classes: Thurs. & Fri. evenings; Pastor: Dr. S. R. Mandal (India) Phone: INd 3-5827.

Spiritual Science Mother Church, Inc., Studio 1010, Carnegie Hall, 56th & 7th Ave.; Healing Meditation: Sunday 4 P. M.; Sermon & Messages: Sunday 7:30 P. M.; Healing Meditation and Messages: Wed. & Fri. 1 P. M.; Classes for spiritual Unfoldment: Wed. & Thurs. 8 P. M.; Rev. Glenn Argoe; Phone: COLUMbus 5-2952.

Church of The Eternal Star, 237 West 72nd St., Message Services: Wed., Fri., Sat. & Sun. 7:30 P. M.; Tues., Thurs. &

OHIO

Akron — St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8 P.M.; Messages: Wed. 7 P.M.; Sunflower Club, 1st Wed.; Minister: Rev. Revina Roshon, Rt. 1, Medina, Ohio.

Ashtabula—1st Spiritualist Temple, Main & West 43rd St.; Pres., Ralph D. Cutlip; Sec'y, Mrs. R. D. Cutlip, 129 Ross Road.

Canton—First Spiritualist Episcopal Church, Tuscarawas St., West; Sun. 7:45 P.M.; Estyl Fuller, 912—2nd St., S. W.

Cincinnati, Ohio
Hall of Learning, 4273 Colrain Ave., (northside); Sun. & Wed. 2:30 & 8 P.M.; Augusta Tauschard.

Universal Brotherhood of the Cosmic Age, 3756 Reading Road, Services, Lecture, Healing and messages; Thurs. & Sunday 7:45 P.M.; Leader and President: Rev. Emil J. Schmidt; Asst. Pastor and Vice President: Rev. Edwin C. Wrede; Sec'y & Chairman: Rev. Eleanor Schmidt.

Cleveland, Ohio
People's Temple Spiritualist, Allerton Hotel, E. 13th & Chester; Sun. 7:45 P.M.; Minister: Charles B. Hartshorne, 9908 Newton; Phone: RA 1-2568.

Universal Ch. of Truth, 2066 W. 59th; Sun. 7:45 P.M.; Pastor: Leonard Holzheimer, R.F.D. 1, Brunswick; Phone: 8218.

Divine Spiritualist Ch., 7220 St. Clair Ave.; Sun. 8 P.M.; Minister: Dr. John M. Williams; Phone: GL 1-2957; Asst. Pastors: Rev. Katherine K. Koutnik and Rev. Jeannette S. Harrocks.

Columbus, Ohio
Congregational Spiritualist Association; 187 S. Sixth St.; Sun. 9:15 & 10:30 A.M.; Wed. 7:30 P.M.; Rev. John E. Copeland, Pastor; Rev. A.A. Hamilton, Pastor Emeritus; Charles E. Pugh, Jr., President; Madeline Pugh, Sec'y; 29 East Blake Ave., Columbus (2); Phone: MA 8284 & LA 4631.

Truth Tabernacle Spiritualist Assoc., 473½ North High; Sun. & Tues. 8 P.M.; Rev. Curtis B. Morris.

Ohio Ave. Spiritualist Ch., 86 S. Ohio; Sun. & Thurs. 7:30 P.M.; Pastor: Ralph Whitney, 1298 Bryden Rd.; Phone: FA 1843; Church Phone: FA 9967.

Dayton, Ohio
Central Spiritualist Ch., Hayes & Hulbert; Sun. 7:15 P.M.; Wed. 7:30 P.M.; Pastor: Laura E. J. Hallway; Sec'y: Minnie Howe, 1604 E. Richard.

Spiritual Ch. of God, 37 E. 5th; Apt. 5; Sun. 8 P.M.; Ethel Williams.

Sunshine Spiritualist Ch., Inc., 15½ Hollencamp Bldg., 15½ South Jefferson Ave.; Sunday, 3 and 7:30 P.M.; Rev. Effa M. Fields, Phone: FW 6659.

East Liverpool, Ohio
1st Spiritualist Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 E. Sixth St., Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; Sun. 8 P.M.; Pastor, Anna Brown; Sec'y, Mary M. Young, 820 Third St., E. Rochester, Pa.

Fremont—1st Spiritualist Episcopal Ch., Knights of Pythias Hall, 204 Garrison St.; Sun. 7:30 P.M.; Rev. Irene Slocombe.

Lima—Spiritualist Church of Truth Rose Room, Barr Hotel; Sunday 8 P.M.; (O.S.S.A.) Sec'y: Mildred Decker, 954 E. North St.; President: Howard W. Lee, 709 S. Union.

Marion—Memorial Spiritualist Church, 122 West Church St., Sun. & Wed. 7:30 P.M.; President: Helen Ruff; Secretary: L. V. Ruff, Ashley, Ohio.

Massillon—1st Spiritualist Ch., 3rd & North; Sun. 7:45 P.M.; Pastor: A. E. Boerngen, Sr.; Phone: 2-1256.

Toledo, Ohio
Church of Revelation No. 16, Services: Green Co. Bldg., Jefferson & Ontario, Sunday 7:45 P.M.; Pastors: Revs. Agnes & Ezra Mower; Sec'y & Treas. Verlin Seyer.

Good Will Spiritualist Church, 1515 Ottawa Drive, Sunday School, 10 A.M.; Sun. & Thurs. 7:30 P.M.; Rev. D. E. Crider.

First Spiritualist Episcopal Ch., 636 West-ern Ave. (at Field), Sunday 7:45 P.M.; Tuesday 8 P.M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone:

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

National Spiritualist Church, Mezz- floor No. 1, Commodore Perry Hotel; Sun. 8 P.M.; Pres.: Dr. J. A. DePage; Sec'y: Hazel Lafferty.

Warren—Christ Universal Spiritualist Church, 174 North Park Ave., P. H. C. Hall; Tues. & Sun. 7:45 P.M.; President: George H. Watson; Sec'y: Edith McGee.

Youngstown, Ohio
Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P.M.; Thurs. 2:30 & 7:45 P.M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7066.

The 1st International Assembly of Sp'lists, Y.M.C.A.; Sun. 7:45 P.M.; Pres., Bessie Fox; Pastor, Donald Gault.

1st Spiritualist Temple, 323 W. La Ciede; Sun. 2:30 & 8 P.M.; Pres.: Mae Morrison; Sec'y: Elsie Cowan, 127 W. Evergreen.

Rev. Marion Miller

Spiritual Ch. of Magdalena

559 Henry St., West Hempstead, Long Island, N. Y.

2 Short Blocks South of Hempstead Turnpike at Nassau Blvd. Message Services Sun. and Wed.—8 P.M. Wednesday—2 P.M. Thurs.—10 A.M. & 2 P.M. Phone: HEmpstead 2-9042

Rev. Miller

(P-340)

AS TIME MARCHES ON—keep in step with the

Service Jewelry Store

Specializing in apert mountings with complete line of fine jewelry.

Write P.O. Box 8312, Chicago (35), Ill. (P-340)

Study for the Degree

of Doctor of Psychology (Ph.D.), Doctor of Metaphysics (M.D.), or Doctor of Divinity (D.D.) by correspondence in the quiet of your own home. Write for further information.

THE COLLEGE OF DIVINE METAPHYSICS, INC.

Dept. P-O, 2811 No. Illinois St. Indianapolis 8, Indiana

(P-338)

OKLAHOMA

Blackwell — First Sp'list Church, 116½ E. Padon St.; Lyceum: Sun. 6:45 P.M.; Lecture: Sun. 7:15 P.M.; Sec'y, Neva Owsley, Pres., Lindsey C. Owsley.

Enid — Spiritual Healing Center Church, S. Independence at Wash-bash; Sun. 10:45 & 11:30 A.M.; Sun. 7:45 P.M.; Wed. 2 & 8 P.M.; Fri. 4 & 8 P.M.; Mr. and Mrs. A. S. P. Fields, Licentiate Healer & Missionaries (O.S.S.A.); Phone: 1765 L2 & 1138 (church). Pastor's address: 1017 S. Independence.

Oklahoma City, Oklahoma

Spiritual Life Service Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P.M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

Spiritual Science Ch. of America; 417 N. W. 13th St.; Mae Derr McQuestion.

Tulsa, Oklahoma

Universal Science Ch., 1112 Boston; Sun. & Wed. 8 P.M.; Minister, R. Stevens; Sec'y: Pearl McInturf.

Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P.M. (Healing 8 P.M.) Rev. Adella Reynolds, Minister.

OREGON

Portland, Oregon

Spiritual Science Healing Center, 1433 S.E. Taylor St., Sun. & Wed. 8 P.M.; Rev. Frieda W. Merhaut; Phone: East 3792.

Universal Sanctuary of The Soul Temple No. 2, 5729 S. E. Bolse St.; Sun. & Wed. 8 P.M.; Rev. Jean Krause. Phone: Sunset 8986.

1st Spiritualist Ch. (N.S.A.), Red Man's Hall, 9th & Hawthorne Blvd.; Sun.: Healing 7 P.M.; Service 7:30 P.M.; Visitors welcome; Pres.: Alma Gudhart; Sec'y: W. B. Kurtz.

Salem—1st Sp'list Ch., 460 N. Cottage (Women's Club House), Sun. 7:30 P.M.; Pres.: Sam J. Harms.

PENNSYLVANIA

Allentown—1st Spiritualist Ch., Oak & Poplar Sts; Messages; Sat. 7:30 P.M.; Sec'y, Thoe F. Getter, 17 S. 8th St.

Bradford—Christian Spiritual Appliance Ch., 46 Chestnut; Sun. 7:45 P.M.; Pastor and President: S. M. VanDuyzers; Sec'y: Jacoba Van Duyzers, 30 Edna Ave.; Phone 8316.

New Castle, Penna.
Spiritualist Church of Truth, McGoun Hall, 215½ East Wash. St., Wed. & Sun. 8 P.M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Philadelphia, Pennsylvania
Second Association of Spiritualists of Philadelphia, 11 East Thompson St., Wed. 8 P.M.; Sun. 7:45 P.M.; Minister: Rev. Alida Neige.

Universal Spiritualist Brotherhood Church, 3012 Girard Ave.; Wednesday evening services; Minister: Rev. Anna K. Rose, 1004 West Wyoming Ave., Philadelphia (40), Pa.

1st Ass'n of Spiritualists, N.E. corner Master & Carlyle (near Broad) Sun. 3:30 & 8 P.M.; Wed. 8 P.M.; Minister: Mamie Schulz; Sec'y: Elizabeth H. Phillips, 3252 Longshore; Phone: STEvenson 4-6577.

3rd Spiritualist Ch., 3044 German-town Ave.; Lyceum: Sun. 3 P.M.; Evening Service: Sun. 7:45 P.M.; Message Service: Wed. 8 P.M.; Healing service: Fri. 8 P.M.; Pres. Joseph B. Stott; Sec'y, Elmer Hal-lowell.

Pittsburgh, Pennsylvania
First Church of Spiritualists (N.S.A.), 256 Bouquet St.; Sunday: Healing Clinic 7 P.M.; Lecture and Mes-sages 8 P.M.; President: George A. Chase; Phone: MAflower 1-2179.

Spiritualist Church of Revelation; North Side, 114 Federal St.; Tues., Thurs. and Sun. 3 & 8 P.M.; Class for Spiritual Unfoldment: Fri. 8 P.M.; Minister, Rev. Katherine Fi-dell; Phone: FAirfax 1-0766.

Titusville—Alliance Church of In-finite Science; 105 North Washing-ton St. Rev. Marie E. Rogge, Pres-ident; Sec'y, Rev. Leon E. Shaw.

RHODE ISLAND

Providence, Rhode Island
W. T. Stead Sp'list Ch., Inc., 32 Haskins St., Sun. 2:30, 4:30 & 7 P.M.; Thurs. 7:30 P.M.; Olive Lowe, Sec'y. Phone: Plantations 6604.

Haven Spiritualist Ch., 840 West-minster; Sun. 2:30 & 7 P.M.; Tues. & Fri. 7:30 P.M.; Minister: Annie Petrarca; Sec'y: Edward J. Hudson.

TEXAS

Dallas—1st Spiritualist Ch. (N.S.A.) 4921 Reiger; Devotional Services; Sun. 7:30 P.M.; Message service: Wed. 8 P.M.; Minister: Nancy A. Huston; Sec'y: Joseph S. Huston.

Galveston—Willing Workers Spirit-ualist Church, 813—33rd St.; Serv-ices: Tues. & Fri. 7:45 P.M.; Rev. Edna James, Minister.

Houston—1st Sp'list Ch., 3523 Beau-champ St.; Sun. Lyceum, 7 P.M.; Lecture, 7:45 P.M.; Wed. 2 P.M. & 8 P.M.; Rev. Myrtle London Rog-ers, pastor; Minnie Oden, Asst. pas-tor; Harry H. Adams, healer.

San Antonio
Bethlehem Spiritual Christian Ch., 1004 South St. Mary's St.; Wed. and Sun. 8 P.M.; Thurs. 2 P.M.; H. L. Bred, Treas.

First Spiritual Christian Ch., 519 S. McCullough Ave., Sun. 8 P.M.; Rev. Vernon R. Cummins.

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P.M.; Rev. Clara Ann Williams; Phone: Garfield 8048.

VIRGINIA

Norfolk, Virginia
Light of Truth Ch. of Divine Heal-ing, 20th & Omohundro Sts.; Wed. & Sun. 8 P.M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Ch., 307 W. 37th; Sun. & Wed. 8 P.M.; Pres.: Frank Haggerty; Sec'y: Marie F. Hoy; Minister: Melvin O. Smith.

WASHINGTON

Bremerton—Goodwill Spiritual Ch., 837 Fourth St.; Sec'y: Bessie L. Rouen, 644 Fifth St.

Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg.; Open Daily; Walda V. Solibakke, Librarian.

Mary A. Tower Memorial Spiritual-ist Ch., 916 E. James St.; Sun. 8 P.M.; Pres. & Pastor, Mary B. Crisp, 410 14th Ave.; Phone: Ea 6021.

Spokane—Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

Tacoma: The National Spiritualist Church, Odd Fellow's Temple, 608 Fawcett Ave., Sunday 11 A.M.; Minnie Richardson; Sec'y & Treas.: Theresa G. Boss, 1519 North Stev-ens, Tacoma (6).

WEST VIRGINIA

Charleston, West Virginia
1st Sp'list Ch., 1202 Elmwood Ave., Wed. 8 P.M.; Sun. 7:30 P.M.; Rev. Beulah Brison, Capitol, 27-549.

Huntington, West Virginia

Spiritualist Ch. of Truth, 1043½ Third Ave., Sun. 7:30 P.M.; (I.G.A.S.) Minister: Rev. Marie Doyle, 2906-5th Ave.; Phone: 24390; Pres-ident: Bertha P. Jessup; Sec'y: Eliza-beth Anne Cromwell.

2nd Spiritualist Episcopal Ch., Jr. O.U.A.M. Hall, 14th St. W., Sun. 2:30 P.M.; Minister: Rev. G. W. Gilkin-son, Box 1606, Proctorville, Ohio; Asst. pastor: Ada B. Parker; Phone: 44411.

First Christian Episcopal Church

Center of Psychic Science

(Rowena Field Memorial)

801 S. Wilton Blvd.

LOS ANGELES CALIFORNIA

Sunday services, 7:30 P.M.; healing, sermon, messages; Wednesday 8 P.M., all mes-sage service; Unfoldment Class, Tuesday and Friday, 8 P.M.; Minister: Rev. Tho-mas E. Badger; Phone: Du 9-1887. (P-341)

Read These Books

Written by

Clara Worth Baker

1. Riches Without Toil; The most astounding book ever written on how to gain financial independ-ence\$3.00

2. The Magic of Faith; How to discover the Lost Radiance of The Law of Faith\$3.00

3. Where Are The Dead?; Can we communicate with them? In search of a lost wisdom\$3.00

Order from: Omniscience, Inc., Box 789, San Diego, 12, Califor-nia; or Psychic Observer, Inc., Jamestown, N. Y. (P-338)

ASSOCIATIONS

Spiritualist and Spiritual Science

Advertising rates: 1 year (24 insertions) \$25.00; 6 months (12 insertions) \$15.00.

CHRISTIAN CORINTHIANS OF AMERICA, 15327 Santa Rosa Dr.; Detroit (27), Michigan; Bishop Albert Kemsley, Leader; Rev. Leigh Drake, Asst.; Rev. W. Orr, Treasurer; Mrs. A. Andrews, First Trustee; Rev. A. Dermanlein, Sec-ond Trustee; Rev. C. B. Slaughter, Third Trustee; and Rev. C. Drake, Secretary. (P-339)

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCI-ATIONS, INC.: Rev. B. R. Hill, President; Rev. Henri Zacharias, Vice Pres.; Rev. Catherine Varner, Sec'y; Rev. Floyd Humble, Dr. Lois B. Washburn, Rev. Nellie G. Carter and Rev. Helen Graham, Trustees. Headquarters: 612 Trav-ers Building, San Antonio 5, Texas; Rev. V. R. Cummins, Business Manager. (P-339)

INDEPENDENT SPIRITUALIST AS-SOCIATION: Sec'y, Bessie L. Wells, 535 West Wildwood Ave., Jackson, Michigan; Directors: Pres., Rev. Malcolm Riddell, Flint, Mich.; Vice Pres., Rev. James Buchan, Detroit, Mich.; Treas., Rev. Carol Ware, Detroit; 1st Trustee, Rev. Harry Hilborn, Chi-cago; 2nd Trustee, Maude Mc-Graw, Grand Rapids; 3rd Trustee, Leonard Beasley, Jackson, Michi-gan. (P-354)

GENERAL ASSEMBLY OF SPIRIT-UALISTS, Inc., N. Y., 1914, Juris-diction throughout the U. S. and Canada. Sec'y, Everett F. Britz, 225 Lafayette St., N.Y.C. 12; Di-rectors, Pres. John Heiss; V. P., Leighton Ayling; Treas., Wm. Bickert; Trustees: Sarah W. Cush-ing; Lillian Bleser; Geo. S. Shirk; Mable Hammel and Helen Stew-art. (P-337)

NATIONAL SPIRITUAL ALLI-ANCE OF THE U. S. A.: Lake Pleasant, Massachusetts; Mina P. Combs, Secretary. (P-344)

UNIVERSAL CHURCH OF THE MASTER, Inc., National Head-quarters, 552 27th St., Oakland (12), California; Dr. B. J. Fitz-gerald, President; Phone: High-gate 4-7219. Address all mail to P. O. Box 457, Oakland (4), Cali-fornia. (P-345)

INTERNATIONAL GENERAL AS-SEMBLY OF SPIRITUALISTS; Headquarters: 1915 Omphundro Ave., Norfolk, Virginia; Pres-ident, Rev. Fred Jordan; Sec'y & Treas.: Rev. W. Blount Darden, 110 Greenway Drive, Portsmouth, Virginia; 1st Vice President: Rev. C. P. Diaz, Charleroi, Penna.; 2nd Vice President: Rev. Sophia Nor-ton, Los Angeles, California; 3rd Vice President: Clifford E. Young, Rochester, N. Y.; 4th Vice Pres-ident: Rev. Ethel Squier, Buffalo, N. Y.; Directors: Rev. Claude Tris-tram, Springfield, L. I., N. Y. and Rev. Oma Purdy, Detroit, Michi-gan. (P-358)

SPIRITUAL SCIENCE MINISTER-IAL ASSOCIATION, Inc.; Head-quarters: 2136 North 40th St., Mil-waukee, 8, Wisconsin; President: Rev. Irene H. Pike; Vice Pres-ident: Rev. Fred Krantz; Sec'y: Rev. Anita M. Kuchler; Treas-urer: Rev. Otto Fredricks; Trus-tees: Rev. Lucille Malwitz, Rev. Marie J. Hillman, Rev. Alex Sapo-rsky, Rev. Marcella Waller-shelm and Rev. Walter Wadding-ton. (P-353)

WISCONSIN

Kenosha—Temple of Spiritual Truth, 6333 Sheridan Road, services: 3 & 8 P.M.; Wed. 2 P.M.; Thurs. 8 P.M.; Minister: Rev. Marnie Koski; Sec'y: Helen Zopf, 1516 - 58th St.; Pres-ident: Arvo Koski; Phone: 8863.

Milwaukee, Wisconsin
First Spiritualist Church, 734 North 26th St., Devotional Sunday serv-ice: 10:30 A.M.; Rev. F. Lorenz Lamping, 3163 North 45th St.

Associated Spiritualist Churches of Wisconsin; President: Rev. F. L. Lamping; Sec'y: Oliver H. Dailey, 8361 (a) Portland Ave., Wauwatosa (13).

Christian Spiritual Ch., 2544 N. 27th St.; Sun. 3 & 8 P.M.; Rev. Marie J. Hillman; Phone: Division 4-2557.

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P.M.; Lyceum Sun. 10 A.M.; Joseph Sax; Pauline Benson, Sec'y.

Christian Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P.M.; Wed. 2 & 8 P.M.; Rev. Wal-ter F. Krahn and Dr. Ella E. Krahn, pastors. Phone: Hilltop 5-0334.

Haven of Divinity Chapel, Inc., 1501 S. 36th; Sun. 8 P.M.; Pastor: Rev. Irene H. Pike; Asst. Pastor: Rev. Marcella J. Wollersheim; Phone: Mitchell 5-1612.

Temple of Spiritual Vision, Wood-men Club House, 734 North 26th St.; Sun. 8 P.M.; Rev. Anita Kuchler, Pastor; Phone: Division: 4-0043; 1416 North 14th St.

South Side Sp'list Ch., 1239 S. 15th St.; Sun. 10:30 A.M.; Sec'y, Frieda Baumann.

??—TOMORROW—??

For you—Success—Happiness—Contentment or?? For the world??—YOU—THE WORLD—are decreeing tomorrow—TO-DAY! For greater personal potential—for a preview of things to come. Write for free Guide to Power Chart and book-let—TODAY—The Searchers

Guide G4

Florissant, Colorado

NATIONAL SPIRITUALIST ASSO-CIATION of The United States of America; Sec'y: Emil C. Reichel, 11811 Watertown Plank Road, Mil-waukee, 13, Wisconsin; President: Charles R. Smith, 2147 North 52nd St., Milwaukee, 8, Wisconsin. (P-346)

SPIRITUALISTS' ALLIANCE OF THE U.S.A., INC., Incorporated and filed Nov. 13, 1947; Home of-fice: 419 Pearl St., Richmond, In-diana; Founder and Honorary President: Rev. Russel S. Karn. Officers and Directors: President, David B. Fitman, Marion, Indiana; Vice Pres.: Rev. Olie P. Black, Peru, Ind.; Sec'y: Helen L. Karn; Treas.: Rev. Mabel Pitman, Mar-ion, Ind.; Trustees: 1st, Helen L. Karn; Rev. Russel S. Karn, and Rev. Ethel A. Price. For informa-tion, write Secretary. (P-353)

ECCLESIASTICAL COUNCIL OF THE SPIRITUAL SCIENCE MOTHER CHURCH OF NEW YORK; Hdqts.: Studio No. 1010, Carnegie Hall, 56th & 7th Ave., N.Y.C., 19, N.Y. An Ecclesiastical governing body authorized by an act of the legislature of New York with an Institute to establish churches, issue charters, license mediums throughout the country. President: Rev. Glenn Argos; Vice President: Rev. Alice W. Tindall; 2nd V.P.: Rev. Frances Parker; Sec'y: Rev. Jennie Moore; Treas.: Rev. Elizabeth Fourton; Trustees: Rev. Myrtle Pinkney and Rev. Beatrice Hejda. Phone: Columbus 5-2952. (P-353)

THE SPIRITUALIST EPISCOPAL CHURCH, National Offices, Eaton Rapids, Michigan; BOARD OF CLERGY: Presiding Clergyman Rev. John W. Bunker, Appellate Clergyman: Rev. Clifford L. Bias, Rev. Ella J. Sutton, Rev. Goldie Brown, Rev. Fred L. Felix, Rev. Bernice F. Bennett, Rev. Grace Walker, Olson, Rev. Lillian T. Dee Johnson, Rev. Nellie Curry, Rev. Dorothy G. Flexer, Ada Shaffer, Noah M. Rice, Lawrence R. Elssesser, Rev. Ruth L. Walling; OFFICIAL BOARD: Rev. Silfrid L. Bias, Rev. Lytle K. Sensa-baugh, Richard N. Berry, Irene Hathaway, Rev. Irene R. Slo-combe, Sam Palozola, Rev. Elmer C. Busha; LIBRARY DEPT. SUPT., and Editor of GOLDEN RAYS Magazine, Rev. Austin D. Wallace. (P-353)

FREEDOM CHURCH FOUNDA-TION, National Headquarters: 4433 Jasper St. Los Angeles 32, California; Founder: Prescott Chaplin; National Secretary: Richard Boyce. (P-362)

CANADA

Brantford, Canada

Hope Memorial Spiritual Church, Chatham St. (cor. Queen), Healing, Messages & Open Circle, Sunday 3 P.M.; Worship and Messages, 7 P.M.; Pres.: W. C. Richardson Les-lie Lievers, 290 West St.; Phone: 26097.

Brantford Spiritual Temple, 112 Darling St.; Sun. 3 & 7 P.M.; Wed. 7 P.M.; Pastor, H. Meynell; Pres. Mrs. R. Johnston.

Calgary (Alberta)—First Spiritualist Church, 7th Ave. & 3rd St. East; Sun. 8 P.M.; Alice Rushton 1224 Kensington Road.

Edmonton—City Temple of Spirit-ualism, 9315-103 Ave.; Sun. 7:30 P.M.; Friday Message service: 8 P.M.; J. Hancock, Minister; Rev. Rob't. Steker, Sec'y.; 11816-86th St.; Phone: 76-561.

Toronto, Ontario, Canada
Andrew Jackson Davis Memorial Spiritualist Church, Lakeview Hall, Keele & Annette Ave.; Sat. 8 P.M.; Sun. 3 and 7:30 P.M.; Minister: Steve Grant, 89 Woodside Ave.

Britten Memorial Spiritualist Ch., 104 Clinton St., Healing and Mes-sages, Sunday 3 P.M.; Divine Ser-vice: Sunday 7:15 P.M.; Trans-ference: Wed. 8 P.M.; Healing and Messages: Thurs. 2:

CLASSIFIED

Rates for advertising in this column: 20c per line, minimum seven (7) lines. Six (6) consecutive insertions for the price of five. No less than six consecutive insertions accepted (i. e.) seven lines in Classified column cost \$6.00 for three (3) months. Two insertions each month. On a 6 insertion contract, add 20c (to \$6.00) for each additional line. Approximately seven words to a line.

PERSONAL

RADI-ESTHESIA. Learn how to work wonders with the magic pendulum and divining rod. For discovering subterranean water, gems and minerals. Also used for selecting your beneficial vacation or health resort. Book containing detailed instructions. Only \$1.00. Mail orders to: J. H. Deining, 1402 Lexington Ave., N. Y. C. 28, N. Y. (P-354)

YOUR HAND . . . have it developed spiritually. Many have found relatives, friends, guides. Use smooth paper and draw outline of left hand. Include \$2.00 in cash or money order. Add postage and direct your communications to: Mrs. H. A. Young, Hackensack, Minnesota. (P-341)

FREE: First Revelation—Lessons and lecture, plus other astonishing facts telling you how to apply the secret simple psychic demonstration science, based on the teachings of Jesus. Why have all the sect and denominational bibles omitted and concealed these simple laws of psychic science? Without cost or obligation, you can also enroll in world-wide group for "continuous psychic contact. Amazing benefits are reported as having taken place right in a student's own room! Send Post Card to the **TRUE CHURCH OF CHRIST**, International, P. O. Box No. 2, Station G. Buffalo (13), N. Y. (P-355)

HEALING PRAYERS and instructions: Habits, drinking and smoking, corrected; When God and the Angel World intervene, blindness and lameness have been healed; poverty and lack of position can pass away; your happiness, too, can be restored. Apply for healing by mail. Be sure to state ailment. All work on Love Offering basis. Write: Rev. Harriette Angel Murphy, Apt. C-302, 431 West Belden Ave., Chicago, 14, Illinois; or phone: Diversey 8-7871. (P-340)

MAY I HELP YOU? Present your problem to me and I will be glad to advise you. I am a nurse and choose to devote all my spare time to my spiritual work. Love offering basis. Write: Sarah Bogle, 109 West 88th St., New York City (24), N. Y. (P-353)

DOCTOR-HEALER: Using the Powers of nature by the laying on of hands with the aid of Super-sonics. Fine results! Dr. Raymond A. Evans, D.C., D.Sc., 807 E. Broadway, Glendale, California; Phone: CI 1-7275 & LA 2607. (P-354)

INNER GUIDANCE for the Distressed. Submit any type of problem and be counselled according to eternal laws (Voluntary offer for each problem). You will gain true peace of mind if you consult the Revala Sanctuary, Box 177, Walkerville, Ontario, Canada. (P-338)

KNOW YOUR AURA. Now available, the Auri Seal of Zekona on the alleged Good Luck Auric Handkerchief. When one possesses this Irish Linen handkerchief in his or her dominant auric color, the seal of the angel Zekona is believed to enhance the power of the aura, to reinforce positiveness, good health, and spirituality. For your auric handkerchief with color interpretation, send \$2.50. Your personalized color chart and complete auric reading, \$5.00. Send postal money order to: Elmo V. Roesler, St. Michael's Spiritual Anglican Church, 4447 Grant St., Gary, Indiana. (P-341)

KNOW YOURSELF and others by having one page of handwriting analyzed for hidden talents, psychic ability, personality, etc. General analysis \$1.00. Send to Florence Smith, 531 S. Jefferson St., Dayton, 2, Ohio. (P-341)

PSYCHIC ARTIST: Samuel Martin. Pictures of spirit guides from signature's (oils, watercolors, pastels, monochromes) confirmed by mediums. Past incarnation particulars and pictures from photographs. Write (with return postage) to: Martin, BCM/SYCART, London, W. C. 1, England. (P-341)

ATTENTION: Seeker of Light. Under the direction of the Master The Universal Brotherhood is now ready to form Home Circle Development Classes. For further details send self-addressed envelope to the Secretary: Rev. Eleanor Schmidt, 2344 Losantville Road Cincinnati, Ohio—Golf Manor (P-341)

FOR GUIDANCE and sure help from the World of Spirit, cast your burdens on me. Let me remember you and your loved ones in my healing service at Mercy Chapel, Carnegie Hall, New York City. My Parkistan readings reveal what you need to know—ask about them. For usual love offering of \$1, plus self-addressed stamped envelope, any three questions will be answered direct from my source table. I extend to serve through spirit. Rev. William H. DuBois, minister of Mercy Chapel, 158 E. 22nd St., N.Y.C., 10, N.Y. (P-343)

METAPSYCHOLOGY: If you have a personal, social or religious problem, you are invited to mail details for FREE analysis and advice. Address: Dr. George G. Flury, 209 Marshall Ave., Villingdale, Penna. (P-341)

PERSONAL

WEAR YOUR PIN! This Spiritualist Emblem, created by Spirit Masters, has world-wide recognition. It is an oxidized silver pin with black enamel. It sells for \$1.00. The pin has a safety catch and grows shiny with wear. A nice gift for a Spiritualist. Send \$1.00 to: SPIRIT TRUTH, Three Bridges, New Jersey. (P-348)

SCIENTIFIC HANDWRITING: An analysis gives the writer a penetrating picture of talents, ability, character and mentality; write in ink with ordinary pen (a page or two). General Analysis, \$1; Penetrating Scientific Analysis, \$2; Address: Barbara Bennett, Ps.D., Box 91, North Conway, New Hampshire. (P-340)

HEAL AULT—Miracle Heal and Relief. An efficacious preparation for relieving and arresting many skin irritations. Soothing. Cooling. Money cheerfully refunded of "Heal Ault" fails to bring relief. Recommended for Itch, Eczema, Cuts, Burns, Piles, Ringworm, Sunburn, Windburn, Old Wounds and Athletes Feet. Use freely. Will not stain. 4-oz. bottle—\$1.00; 8-oz. bottle—\$1.50; Patented: U. S. Patent office; Peter J. Loeb, 904 South Long Beach Ave., Freeport, L. I., N. Y. (P-362)

MARY CARTER ALLEN: Psychic Metaphysician, 24th year. Help through Prayer, spiritual treatments, personal letters. Results reported: "Sleep better, health improved"; "Received my promotion with salary increase." Write me your desire, birthdate, enclose love offering. Three questions answered. Address: Mary Carter Allen, Box 219, Sulphur Rock, Arkansas. (P-346)

CONSULTATIONS BY MAIL: Teachings. Healings. Specializing in the treatment of obsession. Instruction in development. Questions answered. Enclose stamped self-addressed envelope, lock of hair, birthdate. Forty years in this work. I can help you. Love offering. Address: Rev. Ruth P. Huffman, 1714 Marguerite Ave., Bremerton, Washington. (P-338)

PRAYER HELP . . . in personal problems. Let not your heart be troubled. May I pray for your home, good health and prosperity. I want to serve God for your Highest Good. Individual help. Daily prayers. Love Offering. Write: Dr. Ann Custis, 1424 "K" St., N.W., Washington, D. C. (P-338)

METAPHYSICAL PRAYER TREATMENTS for thirty days; also five questions answered; Love Offering. Private interviews daily; Rev. Maybelle Ross, 2920 Elmwood Ave., Rochester 18, N. Y.; Phone: Hillside 1295-R. (P-338)

DIVINE HEALING by N.S.A. certified healer by laying on of hands with prayer. Also Absent Treatments which have proven very successful. Come to Bouquet St. Spiritualist Church, 256 Bouquet St., Pittsburgh, Penna. or send self-addressed envelope. Love Offering. Write: Louise Schneider, 225 Amber St., Pittsburgh, 6, Penna. (P-339)

MANY SOULS try Spirit Healing for physical health and happiness but are unable to touch the source of help . . . they have never received a blessing from their prayers. God does not deal with all the same way. What can be done in such a situation? If you are sincere in your desire to be healed, you can attract this by doing something unselfish. God will reward you. The real purpose of this notice is to reach those who are sinking in the gulf of disappointment over not being helped to better health. Those who have worked with us have received tremendous inspiration when they turned their faith loose to concentrate solely upon God as their healer. Would you like to be a partner with us? Love offerings help make this service possible. Write: Albert E. Scheffler, P. O. Box 942, Huntington, 13, W. Va. (P-341)

REINCARNATION: If we reject the doctrine of pre-existence we must admit extinction, for the soul cannot be eternal on one side of its earthly sojourn and not on the other. Eternal means eternal. People all over the world are realizing this fact and turning to reincarnation. Reincarnation is simply a fact in evolution. It is not a religion. Let me examine your previous existence by Symbolism which I learned in India. Send your complete birthdate, month and year, and your name in full, together with two dollars to Gervase Baronte, Box 65, Lakeland, Florida. (P-341)

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Spiritualist Episcopal Church. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Wynkoop, 24 Eastern Drive, Chesterfield, Indiana. (Telephone: Anderson 3-485). (P-352)

DIVINE HEALING: absent treatments a specialty. A free will offering accepted; Write: Mrs. Kenfield, 322 Loudon St., Urbana, Ohio (X-341)

PERSONAL

GOD GAVE me a gift to help those who suffer . . . physically, mentally or spiritually. Send handkerchief, self addressed envelope and love offering to show your faith. Address: Floyd Fothergill, 2022 North Grand St., Enid, Oklahoma. (P-339)

DO IT NOW! Join own divine healing center. Free Will Love Offering. A psychic from childhood. Miraculous healings. All arthritis and rheumatic sufferers can send for FREE booklet. "Herba-Kuer" is a formula given me from my spirit helpers. For prompt reply, send self-addressed stamped envelope to Rev. Marie Finley, 50 N. W. 23rd Ave., Miami, (35) Florida. (P-351)

OBSSESSIONS Cause mental and physical ills, alcoholism, etc. but through Spiritual and scientific mental treatment they can be eliminated . . . often and sometimes quickly. Write, describing changes in character and general symptoms. Free will offering. Address: Ruth R. Ready, 1039 West 65th Place, Los Angeles, 44, California. (P-339)

WHY DO PRAYERS OFTEN FAIL? Here is told the main reason why your prayers fail, and the truth of how to get action from God. Send \$1.00 donation to the True Bible Society for this 6th Revelation. Free. First Revelation—lesson and other valuable data included. Write: True Bible Society, P. O. Box 2, Station "G", Buffalo, 13, N. Y. (P-354)

PRINTING: Have your books and pamphlets printed by The Silver Moon Press, Cooksburg, N.Y. Printers for truth, we specialize in the needs of Spiritualists and Occult Scientists. Fine printing for fine people. Consult us about your printing problems. Write William Albers, Cooksburg, N.Y. or phone: (Cooksburg) Oakhill 2-4435. (P-347)

BE HEALED! Let "Doctor Wong" and his "staff" of Master Spirit Physicians help you to Health and Harmony. Love Offering. Write: E. Helen Griffin, Box 67, Ithaca, N. Y. (P-346)

SPIRITUAL HEALING: Alfred J. Goudreaux; Spiritual Healing daily through the power of God and Guides. For absent treatment, write: A. J. Goudreaux, 518 Franklin St., Reading, Pennsylvania. Free will offering. (P-339)

OPENING THE GATES of Truth . . . through Spirit! Two Noted Mediums: Rev. William Henry Dubois and Rev. Elizabeth Craig. **WHEN IN NEW YORK CITY,** visit Mercy Chapel, Studio 1010, Carnegie Hall, entrance at 58th St. & 7th Ave.; Monday 7:30 P.M.; Thurs. 1 P.M.; William Henry Dubois, Minister.

WHEN IN JERSEY CITY, N. J., visit the Spiritual Church of Holy Faith in a Little Child, 61 Van Rye-pen Ave.; Mon., Wed. & Friday 8 P.M.; Wed. & Sat. 2 P.M.; Pastor: Rev. Elizabeth Craig. Write to either of these mediums for solutions to your problems. \$1.00 donation. Send self-addressed, stamped envelope. (P-340)

WISDOM TEACHINGS: Instruction in the Gnosis, correlation with Electronic Science of today, yet given in plain and understandable language. Excellent material for teachers and those preparing to instruct others.

The Basic Philosophy of the New Cycle. Starts beginners off on the True Path. Places both new and older students "on the MIND beam". The Light-energy Ray for this New Cycle.

Now ready for mailing: 1. Perceptive Light; 2. Clear Thinking; 3. Healing Technique; 4. The Veil of Maya; 5. Dawn of the New Day; 6. The Eternal Quest; 7. A Treatise on Faith; 8. Meditation.

Price \$1.00 each; order by number from: School of Natural Order, P. O. Box 237, San Marcos, California. (X-343)

"SPIRITUAL HEALING": There are no incurable diseases. Nothing impossible with God. Learn the Truth and the Truth sets you free. State your case freely. You will feel improved after first letter. Mrs. Maude Smith, Ps.D., Ms.D.; R.F.D. #5, Frankfort, Indiana. (P-343)

FIND YOURSELF: Do you know what you are here for? There is a purpose in your birth. Let me help you. Love offering. By mail or personal appointment. Write: Rev. C. L. Smith, Box 74, Malabar, Florida. (P-343)

HEALTH BY ATTAINMENT. Have you sickness or any ills? I have healed others. Please write me and send love offering. Effie K. Schroeder, Ps.D., Ms.D., 201½ "F" Ave., N. W., Cedar Rapids, Iowa. (P-339)

YOUR CHARACTER is in your hand. Smear right hand lightly with shoe polish. (On your left, if you are left handed) Make a clear impression, being sure your lines are all distinct. Draw outline. State year of birth. Ask any questions. Enclose stamped self-addressed envelope and love token. (No stamps) All correspondence strictly confidential. Write "KAYEM" care of Kate Maybank, 78 Buchanan St., Staten Island (1) N. Y. (P-343)

MEDIUMS

BIRMINGHAM, ALABAMA: Rev. Frederick W. Mitchell, D.D., pastor of the Spiritual Science Church, 2524 Seventh Ave., North. Lecturer, Teacher, Mental and Physical Medium; President of the Spiritual Science Organization, Inc., Minister, Medium papers and Church Charters issued. Courses for Spiritual Unfoldment. Readings and Spiritual Absent Healing by mail. Send birthdate, three questions and donation, \$2.00. Winter address: 1129 Tenth Ave., South, Birmingham, 5, Alabama. Summer address: "White Feather Cottage", Freeville Spiritualist Assembly, Freeville, N.Y. (June thru September). (P-340)

BROOKLYN, N. Y.—Classes in Psychic Unfoldment by accredited teacher. Serious students welcome. Phone or write: Nicholas Amditis, 355 Flatbush Ave., Brooklyn (17), N. Y. Telephone: NEVINS 8-4412 (P-342)

CANTON, OHIO: (Miss) Loene Jameson, 1107 Seventh St., N. W. Advice by mail. Three questions. Offering: \$1.00; Send self-addressed stamped envelope. (P-343)

CLEVELAND, OHIO: Rev. Charles E. Hartshorne. Your questions answered. Four questions answered with healing Affirmation Card. Donation One Dollar . . . include stamped self-addressed envelope. Write Rev. Hartshorne, 9909 Newton Ave., Cleveland, 6, Ohio. Phone: RA 1-2568. Rev. Hartshorne, healer, teacher, lecturer and mental medium, is pastor of People's Temple Spiritualist of Cleveland, Services Allerton Hotel. (P-341)

MIAMI, FLORIDA: Rev. Maude Allen, pastor of Spiritual Church of Christ; Divine Healing and Consultations by mail. In writing your questions, please include birthdate. Write: Rev. Maude Allen, P. O. Box 86, Miami 1, Florida; Love Offering accepted. (P-345)

NEW YORK CITY: Akashic Records interpreted. Readings of Life Patterns and Reincarnations. Rev. Glenn Argoe, Spiritual Science Mother Church, Inc., Studio 1010, Carnegie Hall, 58th St. at 7th Ave. Phone: COLUMBUS 5-2952. (P-344)

WILLARD, OHIO: Do you have a problem? I would like to help you through my spiritual guidance. Send 3 questions. \$1.00 donation. Send self-addressed envelope to E. C. Fife, P. O. Box 115, Willard, Ohio. (P-343)

STUDY COURSES

STUDY The System of Philosophy concerning Divinity. THE ORIGINAL CORRESPONDENCE COURSE for Psychic Development (Since 1894) by Dr. J. C. F. Grumbine, L. F. S. L. A.; Pioneer, Teacher, Lecturer, Author, Scientific Teaching; KEY TO SPIRITUAL WAY OF COMMUNICATION. Send stamped self-addressed envelope for descriptive folders regarding lessons to MRS. MRS. J. C. F. GRUMBINE, P. O. Box 208, Portland (7) Oregon. (P-351)

BAND OF PURE SPIRITUALISM: Since 1923. Spiritual Psychic Unfoldment Correspondence Courses. Learn to receive your own spirit communications. Students over globe report marvelous spirit results. Teachings are from materialized spirit teachers only. \$5.00 for one year course; \$1.00 for 2 months. Literature free. Address: Daisy Gibson Buettner, 150 Belvedere St., San Francisco, 17, California. (P-338)

SPIRITUALIST SEMINARY: Lessons by correspondence. Training for Spiritualist Ministry, unfoldment and development. For class groups or individuals. Church licenses, charters and diplomas. Ordination and degrees conferred upon qualified students. If personally interested or for church charter, write: Rev. Marion Owens, Sec'y, Suite 708-710, 152 West 42nd St., New York City (18), N. Y. (P-343)

CORRESPONDENCE COURSE: A new methodology for self development. Clear instruction on how to definitely contact and experience the frequency-world in which each lives, moves and has his existence. The Symbolism used (language of the Initiates) reveals the long lost key to the Bible. The Skakti Path made plain. Mimeographed lessons mailed one per week or month. \$1.00 each.

COSMOLOGY: Clearly describes this world as an Energy-system. How to control creative Energy-forces in the Psychic-nature by learning that every feeling, desire and thought is due to frequencies registered; how they effect the colloidal structure of the physiological organism. This gives the foundation for the new Science of Psycho-therapy. Correct your own psychosomatic maladjustments. New light on structure-function of the cell, unfolding the whole Cosmic Process, etc. Mimeographed lessons weekly or monthly. \$1.00 each. Order from: School of Natural Order, P. O. Box 237, San Marcos, California. (X-343)

Books For Sale

READ the book: "Light Toward the Heights". The simple instructions in this book form a BRIDGE to Spiritual and Psychic Unfoldment. Paper Cover—\$2.00; Blue cloth stiff binding—\$3.00; Parts I & II of "Beyond the Border"—\$5c each or 2 for \$1.00; Practical and inspiring; Approach a higher understanding of God. Attain closer unity with the Great Allness. Order from Merry P. Mansur, Silverado, California. (P-339)

BOOKS: Occult and Metaphysical literature of all types. New, used, rare and out-of-print. Send 10c for catalogue. Occult Sciences Library, 2643 North 33rd St., Philadelphia, 32, Pennsylvania. (P-350)

YOU CANNOT AFFORD to miss reading the 32-page booklet, "The Open Door of Understanding" by Bertha Fischer. Only 50c; Send all orders to the author: B. Fischer, 332 East 54th St., Brooklyn, 3, N. Y., or Psychic Observer, Inc., Jamestown, N. Y. (P-338)

SECRET PRINCIPLES UNVEILED . . . in the Dynamic Living manuscripts. Herein are revealed the powers you can use to attract youth, abundance, health, courage, magnetism and healing . . . by startling formulae of supernatural achievement. Send only \$3.00 (Canadian) to the Mystical Brotherhood of the Revela, Box 177, Walkerville, Ontario, Canada . . . for these six fascinating manuscripts which may change your life. (P-338)

"THE WAY TO PEACE" by Anna A. Knight. The "sackcloth of hair" to cover the sun is a network of related ideas in the Bible and extending into our day. Read this study in shadow prophecy which is the moon or feminine part of revelation—pointing ever to unity. Cloth 2.25; order from: Christopher Publishing Company, 1140 Columbus Ave., Boston, 20, Mass. (P-352)

DREAMS INTERPRETED: Small number of dreams interpreted; Personally, for practical, daily affairs, "DREAM BOOK" included; Guaranteed; \$1.00; Write plainly; and details; Hazel E. Monte, 1757 20th Ave. S., Seattle (44), Washington. (P-342)

MARIE CORELLI: Read the beautiful story in book form, "JUDITH" by Blanche A. Draper, Ph.D., Ps.D., Sc.D. This book was dictated to Dr. Draper, through spirit control, by Marie Corelli, English novelist, who passed away in 1924. It is a dramatic story written in her inimitable style. The writings of Marie Corelli are not lost through her death. Order "JUDITH" today (\$2.25) from: Psychic Observer, Inc., Jamestown, N. Y. (P-343)

THE BOOK OF BLUE AND GOLD—was written for those of you who, like the author have searched for real truth and understanding of the Divine Mysteries; the Great White Brotherhood, its Masters and its Adepts. This book was not published for intended profit to the author, therefore it will be offered in its second edition for \$2.00 instead of \$3.00. Remaining copies of this edition will be offered at the reduced price while they last. Available directly from the author, Ida Perfect Lautermilch, P. O. Box 6784, Ft. Davis Station, Washington, D. C., or through the Psychic Observer, 10 E. Fourth St., Jamestown, N. Y. (P-342)

SPECIAL: Our booklet, "God's Great Gift To Man", a Code of Ethics For Cheerful Living", including an all-important message on world conditions . . . all for 50 cents. Don't delay! Order today! Just one thought may revitalize your entire being. Edson Milo Cleveland, Counselor, 3818 Broadway, West Palm Beach, Florida. (P-343)

FOR SALE—Lily Dale: Year-round home in the heart of Lily Dale Spiritualist camp grounds. Known traditionally as "The Twins" Cottage, No. 2 Cleveland Ave. (corner Third St.). Completely furnished throughout, 3 bedrooms, reasonable. Extra lot included. Bargain for quick sale. Write: Elizabeth Kramer, Lily Dale, N. Y. (P-338)

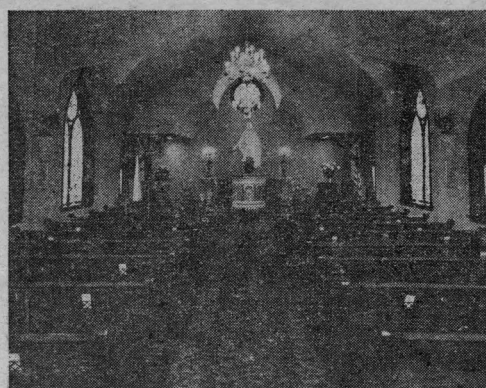
INCENSE AND PERFUME: Learn its proper use. 10,000-word treatise of instructions and 28 cones of incense for \$1.00 Occult supplies; Lectures in color healing, music therapy, psychology, memory. Color lamps, gelatines and special music. Free literature for stamps. Write: Triangle Research Co., 317 Arch St., Greensburg, Penna. (P-340)

TRAILER RANCH: New Pine Lawn trailer ranch on 80 acres; sub-tropical climate in pine woods. Plenty space, deep well, electricity, television, salt and fresh water, fishing. Trailer space per year \$50.00 (Spiritualist) Write: W. M. Turner, Rt. 2, Box 122, Poplarville Road, Gulfport, Mississippi. (P-341)

FOR RENT—NEW YORK CITY

Time available: 50 chair studio church quarters. A real "center" for lecturers, teachers, mediums. Ideal for temporary or permanent classes. Write: Rev. Glenn Argoe, 1010 Carnegie Hall, N.Y.C. (P-344)

Spiritualism Everywhere...in Pictures



1.



7.



2.



8.



3.



9.



13.



14.



4.



10.



15.



19.



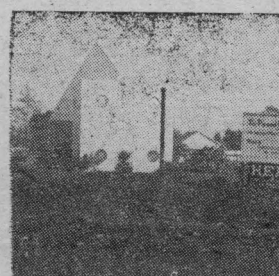
22.



5.



11.



17.



20.



23.



6.



12.



18.



21.



24.



25.

1. Interior of the **Liberal Psychic Science Church**, 3449 West Altgeld St., Chicago, Illinois; Rev. Anthony **Camardo**, minister. 2. Rev. Freida **Nicklis**, minister of the **Star of The East Spiritual Church**, 3440 Zuni, Denver, Colorado. 3. Rev. Richard **Zenor**, Minister, **Agasha Temple of Wisdom**, 353 North Western Ave., Los Angeles, California. 4. Rev. Eddie **Mackey**, New York City. 5. Rev. William H. **Crocker**, **Universal Memorial Spiritualist Church**, 208 Linden Ave., Long Beach, California. 6. Rev. Laura **Crocker**, minister of **U. M. S. Church**, Long Beach. 7. Rev. Maude **Kline**, N. S. A. Missionary, Long Beach. 8. Rev. Ernest **Nicklis**, healer, **Star of East Spiritual Church**, Denver. 9. Kenneth **Blackburn**, medium, Denver. 10. Rev. Alice W. **Tindall**, minister of the **First Spiritual Science Church**, 1900 "F" St., N. E., Washington, D. C. 11. Rev. Pearl **Ashbrook**, minister of the **People's Spiritualist Church**, 322 East 17th Ave., Denver, Colorado. 12. Rev. H. Gordon **Burroughs**, Trustee N. S. A. and minister **Church of Two Worlds**, Washington, D. C. 13. Rev. Anniebelle **Dyson**, minister **Open Door To Truth**, San Diego, California. 14. Rev. Maria K. **Sykes**, founder of the **Central Spiritualist Church**, Los Angeles. 15. Rev. Alice **Parker**, healer, **Universal Memorial Spiritual Church**, 208 Linden Ave., Long Beach, California. 16. Rev. Nina Pollard **Bacon**, minister **Church of the Golden Hour**, 4910 East 11th St., Long Beach, California. 17. **Pyramid Spiritualist Church**, 326 Atlantic Blvd., Alhambra, California. 18. Rev. Emma E. **Kingham**, pastor **Pyramid Church**. 19. Nellie **Huddleston**, lecturer, teacher, medium, 1606 East 1st St., Tulsa, Oklahoma. 20. Rev. Irene **Pike**, minister of **Haven of Divinity Chapel Inc.**, 1501 South 36th St., Milwaukee, Wisconsin. 21. Rev. Raymond E. **Burns**, minister of the **Albertson Memorial Church of Spiritualism**, 485 Summer St., Stamford, Connecticut. 22. Rev. Ruby B. **Schmidt**, minister, **Temple of Revelation**, 600 S. W. 2th St., Miami, Florida. 23. Rev. Florence S. **Becker**, minister of **The Golden Gate Spiritualist Church**, 1901 Franklin St., San Francisco, California. 24. Rev. James M. **Laughton**, Detroit, Michigan. 25. Rev. James J. **Dickson**, minister of **Spiritualist Church of Revelation**, 1762 Page St., San Francisco, California.