

PSYCHIC OBSERVER

TRUTH

SPIRITUALISM'S PICTORIAL JOURNAL

NUMBER 307

Published by PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y., U. S. A.

JUNE 25, 1951

15 CENTS

"My Father 'Dead'? -- I Saw Him!"

... says Arthur Godfrey

"My Dad—I had not seen him for years -- suddenly walked into my room. He offered his hand saying: 'So long, Son.' I answered: 'So long, Dad.' I said some kind of prayer. It was not eloquent but it came from the heart."

These are the exact words used by Arthur Godfrey in his syndicated column, "Lenten Guideposts."

The article, with headlines, "Godfrey tells Experience with Timeless Force," explains in detail an experience with his father the very moment he passed away.

Hundreds of stories relating like experiences have been published and many will end with statements to the effect that the person seen, passed away at the exact time the vision or apparition was seen. After having offered his hand to his son, Godfrey relates that he never saw his Dad again.

Some may classify this experience as an astral flight, soul projection or what not. Godfrey says that one day he fell asleep in his bunk and dreamed this last meeting with his father for he says: "When I woke up, my buddies told me that at the exact time while I was asleep, the wires from shore hummed the news of my Dad's death."

By "wires from shore." Godfrey recalls that it happened in 1923 when he was stationed on board a Navy Destroyer in charge of radio communications.

Whether or not this story has ever been told by him before is not known. It is hard to believe that it took him 28 years to



Arthur Godfrey
He waited 28 years

make up his mind to say anything about it. Even so, it proves only that the experience made a lasting impression upon him.

In his column, he begins the account of his psychic experience by saying: "Somewhere in this universe is a timeless, undeniable force. It's stronger

than granite, steel, majestic mountains towering into the sky -- or nuclear fission.

"Sooner or later—in strange and different manifestations—that force touches every human. Sure, some pass it off as a phenomenon that somehow cannot be reduced to exact scientific formula. To others it is the hand of the Almighty—a reminder that regardless of the grandeur of man and his accomplishments — God is still 'running the show' here on earth.

"Now, I want to tell you of such an experience. I have remembered it across the years and it will ring in my memory for as long as I live.

"It's about my dad — God bless him!

"Let me explain a little about my dad. He was one of the most brilliant and warm persons I have ever known. A lecturer, newspaperman, magazine writer and raconteur—he was at home in any society. He was the well-rounded man I always wanted to be.

"Of course, he had his failings too. One was a disinclination towards business and finance. As a result, he went through several small fortunes and sometimes things were tough at home. That's why I went on my own at 15. But, I never blamed Dad.

"All this is prelude to the point I want to make. But, if in telling it, one human, faltering on the precipice of lost faith or shaken belief—takes heart—my telling the story will have been worthwhile.

"For out of it, I learned firsthand about that timeless force in this world. Now, whenever the adulation of the crowd dings in my ears . . . whenever temporary wealth and fame assault

Lydia Pinkham

She was interested in

Spiritualism



Life Magazine, September 19, 1949, published an article: "The Great Pinkham-Gove Feud" — including a picture of Lydia Pinkham (above) at 25 with her son Charles. The caption states that ". . . she was an energetic, earnest soul, deeply interested in Spiritualism."

my senses and balance—it helps me remember that force — transcendent above the world itself.

"It makes me remember how the hand of God is at work constantly and I am humble in His presence."

NOTE . . . The actual clipping, from which the above article was written, appeared in the "Salt Lake Tribune" February 27, 1951. This clipping was sent to PSYCHIC OBSERVER by Edward Barnett, Farmington, Utah, who says: "The Salt Lake Tribune has lately carried a daily story of certain prominent persons and the spiritual or religious experiences they have had in their life time. One of these concern Arthur Godfrey.

"You will notice that in Godfrey's dream, his father walked in and shook hands with him and said: 'SO LONG, SON.'

"Then when he awoke, he received the news that his dad had died while he was in the dream.

"I believe that Mr. Godfrey is of the Catholic faith but not sure."

MEXICO CITY

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(Story Starts Page 7 — Pictures Pages 12 to 13)

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(P-311)

That Will to Disbelieve

SATURDAY EVENING POST UNFAIR TO ORGANIZED SPIRITUALISM

*Their Business Should Be To Present the Case
Fairly and Without Bias. This They Fail To Do.*

Rose Mackenberg, self-styled "investigator" of psychic phenomena, has created quite an uproar with an article entitled "I've Unmasked A Thousand Frauds" in the March 3 issue of *The Saturday Evening Post*. Unfortunately for true Spiritualists, it isn't the first time. Miss Mackenberg, a former employee of Harry Houdini, has been traveling over the country "exposing" mediums for many years—and making a nice living by peddling her "findings" to a wide variety of magazines and newspapers from pulp to *Post*.

We won't go into the contents of the Mackenberg article in too much detail—we're sure our readers are all too familiar with it and others of its kind. Miss Mackenberg describes visits she made to various mediums and how she has tested them and found them wanting. Her method is to represent herself as a bereaved person and ask to communicate with non-existent spirits by posing names of fictitious husbands or mythical service men. Her test itself is a deception. As we see it, it's a case of pot calls kettle black!

Any lay person reading the article would receive the impression that all Spiritualist mediums are fakes, frauds, and charlatans. Miss Mackenberg gives many examples of cheats she says she has encountered, labeling them "medium" and "spiritualist."

Well, let's give Rose Mackenberg the benefit of the doubt. After all, a girl has to eat, and Spiritualist-baiting is a popular sport. Magazines pay well for it. So let's assume Miss Mackenberg has encountered fake mediums masquerading as "spiritualists" and out to make a fast buck. Let's assume she submits her articles to magazines such as the *Post* in good faith—that she sells her articles by presenting provable facts to the editors, we will have to assume also! So far, we haven't read about them! The articles are built on generalities. Miss Mackenberg does not, at any time, name names or give place and date where and when her so-called exposures occurred!

Why not? Surely she and the editors of the *Post* are not afraid of libel suits? If, as Rose Mackenberg says, she has "exposed" these fake mediums, she must have sworn records to back up her statements. Who were the witnesses? Why are their names not given?

At one point in her story in the *Post*, Miss Mackenberg describes a seance with "A woman

whom I'll call Mrs. Eva Knarf, which is not, of course, her real name." Why won't Miss Mackenberg give the real name? Could it be that Miss Mackenberg, supposedly bent on scientific debunking, was so careless as to not make a point of lining up factual evidence and sworn witnesses? Later on in her article Miss Mackenberg describes how she was instrumental in causing the arrest of a fake medium and how "this time the proof was sufficient"—he was found guilty of fraud and sentenced to jail. There, again, no name—although there can be no danger of libel if the case is a matter of court record.

And the *Post* is receiving such letters from those who want the truth to be told. We have in our offices carbon copies of many letters sent to the *Post* in protest against the Mackenberg article—including many from members of other denominations. Such letters, however, seem so far to have no effect on the editors. None have been published!

A letter sent to the *Post* by H. A. Crow, Kent, Ill., said in part: "What she (Miss Mackenberg) received from this article in your paper could hardly be called 'hay' and at the expense of 20 million who know the truth of spirit return even though they are not all known as Spiritualists. Many are members of other denominations. You have an article from the atheist point of view, now why not one from the Spiritualist?"

Spiritualism is a legally recognized religion.

The reason we are so interested in Miss Mackenberg's failure to name names is not that we don't realize she may have encountered some fakes. The reason we want the facts is that, to your editor's knowledge, *Rose Mackenberg has never attended a seance where a recognized Spiritualist medium was the instrument!* But how can that be proved when the complete data is never made public? How, until we know whom Miss Mackenberg has "investigated," can the general public separate the wheat from the chaff?

The editors of the *Post* (we like to think due to honest ignorance, have presented this article in a way that reflects on the sincerity and integrity of the entire Spiritualist movement. Oh, there are a few protective phrases such as "Is there any medium who can call up the dead . . . There may be . . ." (but) "I have never met any." These are sufficient to protect both author and publisher from libel suits. They are also tokens of "open-mindedness" to be referred to

(CONTINUED NEXT PAGE)

when the complaints from those unjustly wronged by implication start pouring in to the *Post* offices.

It has just as much right to a fair, unbiased press as Catholicism, Presbyterianism, or Christian Science, just as random examples. Yet, time after time, articles such as "I've Unmasked A Thousand Frauds" appear in the press to fling mud at it.

True enough, no barbs are shot at the denomination itself, because "spiritualism" is spelled with a small "s" and those protective little phrases are dropped in occasionally—but the inference is there in the mind of the public! The

reading public is being taught to jeer at the medium's trumpet, to look with suspicion on offerings at services. How often will you find the choir robes or the collection plates of the large religious denominations treated with such disrespect? There isn't a magazine or newspaper that would dare to do it! The very size of those denominations would mean a big cut in circulation if their members were so outraged.

The editors of the *Saturday Evening Post* may not believe in spirit survival. That is their business. But it is also their business—their primary business and duty—to present the case fairly and without bias. That is the real issue. So far, they have shown no inclination to do so.

TIME FOR INTROSPECTION

By

Genevieve L. Woelff

Man reaches maturity having spent most of his years learning of God in the orthodox way and having many logical questions of God's plan for him still unanswered. What is the reason? Is it not that the churches' understanding of Jesus' teachings and of God, the Supreme and Infinite Intelligence of all, falls short of the real and true explanation which is so lovingly given and with authoritative knowledge from the Spirit realm to all who sincerely search for the truth?

God never fails to send a logical, understandable answer when man turns to Him in pure faith that He will instruct in



Genevieve L. Woelff

the highest wisdom. In this way it is so easy to understand God's world and man's place therein. We all need to be constantly aware of our planned work in this field of endeavor; we must realize that our way has been mapped out for us.

The overall pattern of daily living seems to lull us into a belief that existence here is endless. It is not time to take stock of ourselves as of today and search in our hearts to learn if our words or deeds mean unhappiness for our fellowman?

There is so little time to set matters aright and to help to enlighten those who need comfort and guidance and the assurance of God's power to bless all who call upon Him in faith and understanding.

It is up to each of us individually to decide for himself what he will do: If it is to try to do God's will, we shall see our brother's need and supply it to the best of our ability; see the sorrowing made joyful again by the explanation of the Eternal Life plan for all;—and to guide the sick to Spiritu l healing. Surely then we shall leave this plane of being a little closer to the Spiritual Conscience which is capable of guiding and helping mankind from the next plane of living.

It is a joyful way of life to do God's will;—in fact that is the path of true happiness. The more we give, the more we have to give. Love is unlimited in supply, even because all love is of God, the source of overflowing good to all. Let us strive to live our lives giving out the Truth as it has come to us that others may be so blest.

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10 East Fourth Street, Jamestown, Chautauqua County, N. Y., U.S.A. Telephone: Jamestown 6-788. (Established 1937). Founders and Publishers, Juliette Ewing Pressing, Ralph G. Pressing. Published Twice Monthly. Release date 10th and 25th of each preceding month. Subscription Rates: 1 Year, \$3; 2 Years, \$1.50; 3 Years \$6.00; Your own and Gift Subscription (in U.S.A. ONLY), \$4.50 per year. Canada 1 Year, \$3.50; Foreign, 1 Year, \$1.00.

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It Happened at Chesterfield

Extraordinary Psychic Experiences (1950)

By

Belle Turner Daiches

Author of "Adventures in Survival"

Year after year, since acquiring knowledge of Spiritualism, I have recounted psychic phenomena experienced especially at seances. Some of these articles were included as chapters in the compilation of my book "Adventures In Survival". Now, with the book published, the events continue to transpire and I participate and enjoy them as ever.

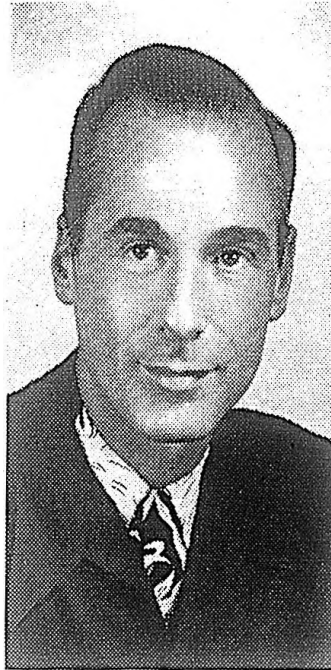
Frankly, when I visited Camp Chesterfield, near the end of June, 1950, for the opening of the summer season, I expected somewhat of a repetition of former experiences. Matters of personal corroboration are not usually included in my writing. I anticipated making but few notes for I thought that there would be insufficient new material to warrant complete articles.

I arrived with some personal concern, being troubled about a nephew's illness. Other personal matters also perplexed me. However, I knew if I could be helped, I would receive the needed advice and guidance. I was, therefore, prepared to relax and enjoy a very much required change of pace. I thought a few weeks would afford a metamorphosis for me and scarcely expected to spend the entire summer camp season at Chesterfield. *But I did!*

On the day of my arrival, while walking about the grounds, I was summoned to the Sunflower Hotel. I thought it was for a long distance telephone call. As I came towards the entrance to the Camp where the hotel is situated, I was hailed by the genial gatekeeper and introduced to a gentleman who had arrived by car. He said that Rev. Mable Riffle, executive director of the Camp, had asked him to locate me. The sum and substance of it was that he was in charge of the state service for the Indianapolis Times Newspaper and had asked for a story of several

hundred words on the opening of the summer camp.

I submitted the story later and asked if I could obtain the paper containing the article after it was printed. The Camp is located an hour and a half's ride from Indianapolis and newspapers were difficult to obtain. I thought then that others might also be interested to read Camp news. Therefore, I ar-



Rev. James Laughton

Noted direct-voice medium

ranged that a number of papers be delivered as he made his route to the towns nearby.

With the co-operation of the affable gatekeeper, the sale of papers was undertaken. The gentleman in charge of circulation for the State then informed me that a daily write-up of the happenings and news items on the Camp would be acceptable and that the papers would be delivered regularly. This seemed an opportunity too great to pass up and arrangements were made accordingly.

The interesting part about this was that prior to leaving Chicago for Camp Chesterfield I had inquired of Chicago papers as to whether they would be interested in stories about the Camp. Some of the editors whom I knew, were out of town, and the others did not indicate their willingness to co-operate.

In previous years, the Camp had had difficulty in securing the right kind of coverage anywhere except in Spiritualist papers. If a reporter could ridicule or distort the happenings, then that was considered news.

The town of Anderson, near by, did not find that the events at the Camp warranted even religious news writeups. Only when a woman had previously sold some stories of "exposure" and other wild accounts, was there ever anything printed about the Camp.

It was a delightful surprise to find, in the papers delivered to the Camp, my story about it and its mediums. This story, a column long, even occupied front page position. Since all the papers, left for distribution were quickly bought up, it now became a daily task to furnish a day-by-day story for the entire two months of the Camp season.

The first story featured the opening of the 67th Convention with its flag-raising ceremony. Information on the visit of the Boston Harp Duo Artists, Gladys & Kenneth Custance, was printed on the front page. Both are not only Spiritualists but mediums and message bearers. They head a church in Boston besides carrying on professional musical careers.

Rev. Geneva Peet, a featured inspirational speaker, was given a write-up, so also was Rev. Maud Kline, missionary-at-large

for the National Spiritualist Association, who came to the Camp for several weeks' stay.

Philosophy classes led by the mediums Rev. James Laughton and Rev. Eddie Mackey; the daily classes taught by Rev. Marta Wittkowski Mallory; and the Forum by Rev. Clara Medcalf, we all included.

Austin Wallace was a named featured speaker. Juliette Ewing Pressing received several notices for her lecture work and participation in the annual "Etta Bledsoe Day" program. Rev. Mallory, the gifted opera singer and the organ music of Exie Hardy added greatly to the program.

Vesper Services and most mediums, lecturers and message bearers were featured. Dr. B. F. Clark and Dollie Clark received good publicity since they were local Indianapolis folk, as did also Rev. Van Mier.

The public materializations offered through Rev. Fanchion Harwood and Rev. Lula Taber; the demonstration of card writing by Rev. Mary Langley Beattie as well as the public apport demonstrations were, however, omitted. Whatever the reason, and however, co-operative the Indianapolis Times proved to be, I personally regret, that these notable demonstrations of physical phenomena were not included.

They did publish my articles about painting - on - silk by Charles Swann and the public demonstrations of Rev. Clifford Bias with trumpet-in-the-light. The publicity ran fairly regularly on each day's events until the end of Camp when the annual meeting and election of officers closed the season.

Rev. Mabel Riffle, secretary since 1911, and her remarkable independent - voice work was written up, so also was the billet work of Rev. Edith Stilwell and Rev. Mamie Schulz, as well as the latter's leadership in class work. Col. John D. Johnson, Gordonville, Virginia, a former major under General John J. Pershing in France, was mentioned as a distinguished visitor to the Camp.

Dr. H. F. Miller, Odessa,

Texas, and the remarkable story surrounding the manifestation of his daughter Helen, her organ playing and singing, received good coverage, though I was disappointed that the glosses of the pictures which were printed in the *Psychic Observer*, and which we had permission to use, were omitted.

A dozen times or more the stories made front page news. On the Etta Bledsoe Day, when the late famous medium is heard through the mediumship of Rev. James Laughton of Detroit, in independent voice at a public demonstration, one of the outstanding camp events, the story was carried over the wires of the United Press. Small wonder that it made news! The extra-ordinary program included talks by Franklin Delano



Rev. Maude Kline
N.S.A. Missionary

Roosevelt Harry Houdini, and Billy Sunday. (See *Psychic Observer*, Oct. 10, 1950.)

It was arranged that the Indianapolis Times send photographers to take pictures of the Camp and its grounds. A group picture of all the mediums available posed at the Trail of Religions. This "Trail" is a magnificent monument to the religions of the world. It is a unique, artistic, and meaningful structure -- nothing like it ever before having been erected in the world.

The Auditorium was also

photographed whilst services were being held. One service that day was the public service for Independent Spirit Drawings through Rev. Maud Fox and Rev. Loretta Schmitt. Their pictures were especially selected for inclusion. These pictures were posed in the beautiful new home of Rev. Schmitt. The photographer professed an action shot and suggested that they hold something to read. They selected the *Psychic Observer* at the table beside them and held it up so that the name of the paper was quite discernible in the printed picture.

At the camp alone, over 500 papers of this Sunday edition were sold. It was also distributed all over the State. It, too, was the edition that was sent to all of the 37 other Scripps-Howard papers in the syndicate, and was the one selected as exchange with other papers. This feature story with three large pictures covering the top half of the paper, made important news. The caption used for it was "Devotional Services."

It may be mentioned in this family paper for Spiritualists that because it was Saturday with no article pick-up on Sunday, I had to submit the Sunday and Monday stories together. Though carefully marked, a mixup occurred and the accompanying story was not on the pictures portrayed. That story was in another paper. The reading public was not disconcerted about it for the story, so far as they were concerned, was apropos. It related to the news that a Spiritualist, Clemencia A. Traverso, Bay View, Catano, Puerto Rico, had made a five-day journey by air to the camp.

The purpose in relating this account of publicity is to indicate to other camps and Spiritualist groups that, if conveyed as dignified news and reported as religion, Spiritualism can become as important of coverage as other news in some papers. True, it requires a trained person to handle this type of publicity. Language, spelling, punc-

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June 30th to August 26th: Chesterfield Spiritualist Camp, Chesterfield, Indiana; 1951 season; June 30th to August 26th; For programs, write: Mable Rille, Sec'y.

July 1st to July 31st—Seventy eighth annual session of the New Era Spiritualist Camp, Chickama County, Canby, Oregon; President: William Virellus, 2907 S. E. Taylor St., Portland, Oregon.

July 1st-September 2nd—Connecticut Spiritualist Ass'n, Pine Grove, Niantic, Connecticut. For programs, write: Alice M. Dayton, Sec'y.

July 1st-Aug. 19: Spiritualist Camp Mayflower (Bonner Springs) Kansas City, Kansas; Sec'y: Mabel Shauer, 828 Ann Ave., Kansas City (1) Kansas.

July 1st-Aug. 26th: Annual sessions of The Ashley Spiritualist Camp Ass'n, Woolley Park, Ashley, Ohio; Sec'y: Mabel Lowes, 527 Vermont Place, Columbus, Ohio

July 1st-August 26: Western Wisconsin Spiritualist Camp Ass'n Season, Wonevoo, Wisconsin; Sec'y Pro Tem: Rev. Elsie Butler Bams, 118 Montrose Ave., (MIR 98) Binghamton, N. Y.

July 1-Aug. 26th: Chain Lake Spiritualist Camp Ass'n, 1951 season; President, Rev. Mabel Barnes; Sec'y, Mrs. Prayne Panzera, 1192 Townsend Ave., Detroit 11, Michigan

July 1st-Sept. 2nd: 1st Spirit Church, Ouse, Massachusetts; Sec'y: K. D. Cinstano, 52 North Blvd

July 8-August 12: 1st Illinois Spiritualist Camp, Inc.: Cherry Valley, Illinois; Sun, Wed and Sat.; Pres.: A. Monroe Grieder; Sec'y: Meta S. Hammond, Apt 1 E 2623 W State St., Rockford, Illinois

July 8th-August 28th—Snowflake Spiritualist Camp, Bellare, Michigan. For information write: Vice-President, Rev. Flossie McElm Mitchell, Dorsey Farm, Beaverton, Michigan.

July 10-15: Annual Conference of the National Federation of Spiritual Science Churches, 357 West 60th St., Los Angeles, California; President: Rev. Frank Micklely.

July 14-August 10th: Crystal Fountain Spiritualist Camp Ass'n, Sherwood, Ohio; Myrtle Renollet, Sec'y.

July 22nd-Sept. 9th: Harmony Grove Spiritualist Camp Ass'n, Escudillo, California; Annual sessions; Rev. C. E. Gondale, Sec'y.

July 28th-August 12th: Temple Heights Spiritualist Camp, Northport, Maine; Sec'y: Jessie H. Dewitt, 15 Union St., Belfast, Maine.

July 29th, August 5, 12, 19, 26th, and Sept. 2nd: Annual Sunday services of The New England Spiritualist Camp Association, Lake Pleasant, Massachusetts; Sec'y: Helen Wells.

Aug. 19-Sept. 2nd: 75th annual season of Etna Spiritualist Ass'n, Etna, Maine; Sec'y: Myra Burgess, Sanguerville, Maine.

Aug. 23-25: Ecclesiastical Conference of the United Bible Spiritualist Ass'n of America, St. Charles Hotel, New Orleans, La.; Rev. Mary L. Clark, Pres. and Presiding Minister, 9550 Burnette Ave., Detroit (4) Michigan.

Aug. 30-Sept. 1st: Washington State Spiritualist Convention, Edgewood Spiritualist Camp, Tacoma Washington, Emma Volght, Sec'y, P. O. Box 88, Bellingham, Washington.

Aug. 31-Sept. 2nd: 11th annual Conference of the Spiritualist Episcopal Church, Chesterfield Spiritualist Camp, Chesterfield, Indiana.

Sept. 3-8, incl.: Third Annual Spiritualist Episcopal Church Institute, Chesterfield Spiritualist Camp, Chesterfield, Indiana. Rev. Clifford L. Blas, Denn; Registrar: Earlyn Chaney, Chesterfield, Indiana.

September 7-9: 50th annual convention of the State Spiritualist Association of Minnesota, Andrews Hotel, 4th St. & Hennepin Ave., Minneapolis, Minnesota; Rev. Ralph Whitney, guest speaker.

September 26-30th: Federation of Spiritual Churches and Associations, Inc., Cotton Ballroom, De Sota Hotel, 11th and Locust Streets, St. Louis, Missouri. For information write: Rev. Nellie G. Carter, convention chairman, 3921 N. 19th Street, St. Louis 7, Missouri. Phone: CHestnut 6921.


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tuation should be correct. There should be general news value to the stories. Where a church utilizes raffles, card parties, and other such social fund-raising events as major activities I believe such stories should not be included.

Would it not be better to educate our Spiritualists to give a title and whole heartedly rather than utilize what some orthodox churches have capitalized on? There are other types of social gatherings that could well be employed, such as book reviews, related films, dinners, luncheons, teas or brunches, and especially church services with integrated psychic phenomena.

Since we regard Spiritualism as religion, only the highest type of service and observance should be tolerated. Every church could well establish a book, pamphlet and magazine table as an educational feature. At some camps, such as at Camp Chesterfield, and elsewhere the book shop is a valuable adjunct to the camp. Let not Television entertainment rival book knowledge in time-consuming interest!

It is made aware in some circles that we may be entering upon a period of religious revival. Spiritualists should actively engage in forwarding their cause. Some amongst us find it expedient to hide "behind the bushel basket," the rest should widely proclaim that Spiritualism is truth, knowledge, science, philosophy and religion which presages a new era for mankind.

Materialism here meets its most dreaded foe. Spiritualism is at the heart of every religion. If the Liberty Bell rings in our land, righteousness and truth must also peal forth. Education is the pathway. For the past century, scientists have verified many of the claims of Spiritualism. Now the believer and knower in the masses must proclaim it. Mediums must ever make progress, not alone in the all-important mediumship; they must also understand their own cause and not lose themselves in their work and cater only to

those who want to know their future.

If all who KNOW Spiritualism would band together and be counted, upholding their



Rev. Maud Fox
Detroit Medium

banner of truth, the cause of Spiritualism could become the scourge of war, disease, and be the salvation for the mentally confused and physically ill of our day. Make it a battle royal, but fight with peace, for peace and by peace!

Coming Events

June 3-Sept. 2nd: Edgewood Spiritualist Camp (State Spiritualist Association of Washington); uprise Lake, Route 2, Box 267 (Edgewood, Tacoma, Washington, Emma Volght, Sec'y, P. O. Box 88, Bellingham, Washington.

June 15-Sept. 3rd—Lake Attitash Spiritualist Camp season, Merrimac, Mass.; Sec'y Mable B. Short, 26 Main St., Haverhill, Massachusetts.

June 23rd-September 2nd: Brady Lake Spiritualist Camp, Lake Brady, Ohio; Sec'y: Rev. Della Kingsbury.

June 23-Sept. 3rd: Annual summer sessions Camp Silver Belle, Ephrata, Penna.; Sec'y: Ethel Post-Parish.

June 24th-Sept. 2nd: Annual sessions; The Hydenville Spiritualist Assembly; Hydenville Road, Newark, N. Y.; President: Rev. Margaret Lewis, Box 146, Newark, N. Y.

June 24-Sept 2: Annual season: Freeville Spiritualist Assembly, Freeville, N. Y.; Sec'y: Thelma G. Howell, 39 Hudson St., Johnson city, N. Y.

June 24-Sept. 2nd: 59th Annual season Brady Lake Spiritualist Camp Ass'n, Brady Lake, Ohio; Rev. Della Kingsbury, President.

June 27-30: 56th annual convention of the California State Spiritualist Association; Central Spiritualist Church, 2201 South Union St., Los Angeles, California; Sec'y: Vila Wedderburn, 1401 South Berendo St., L. A. (6).

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The Temple of 500 MEDIUMS

By
James Crenshaw
Author of "Telephone Between Worlds"

It is hard to believe that in one center there would be more than 500 trance mediums.

Yet in Mexico City there is such a center. In fact, I saw 100 mediums in trance at one time! All were healers, whose controls worked through their trance state to provide tangible help for the hundreds and thousands who came to this remarkable place for help.

The center is known as *el Templo de la Fe* (the Temple of Faith), located in the San Simon colony of the Mexican capital, and while healing—on a scale perhaps never dreamed of in other centers—is one of the outstanding activities, the philosophical teachings, which attract more thousands to regular lectures, are considered the more important manifestations brought through key mediums.

The mediums or *facultades* are drawn from every walk of life, and practically every trade and profession are represented among those who contribute their efforts to the temple's activities. No one receives a fee. That is forbidden. All which is done is truly a work of love, with those who are well-to-do and those who are poor contributing in like measure to the work of the center.

It was not an accident that my wife and I found *el Templo de la Fe*. We were led there. In a sense, it was by a devious route, but we were nonetheless led. It happened this way:

At the entrance to the famous basilica of Our Lady of Guadalupe in the Villa de Guadalupe of Mexico City, there are many vendors of souvenirs for the tourists and other visitors who flock there each day. Among

these *vendedores* was a little, wizened, poorly dressed man, whose specialty was the silver medallions which honor the Blessed Virgin.

Sometimes he also sells tickets for the national lottery, and on this particular late afternoon, with rain beginning to fall from darkening skies, he approached an uncle of my wife and begged him to buy the last of a sheet of lottery chances so that he could go home for the day.

Now, there are many such vendors in Mexican cities, and one ordinarily ignores them unless really interested in their wares. Sellers of lottery tickets are especially numerous and besiege one in every public place.

But for some reason, my wife's Uncle Maurice was moved (he later could not explain why) to buy the one crumpled ticket the little man held out to him. By now the rain was falling briskly, and they took shelter in the dark doorway of the cathedral to complete the exchange.

Outstanding Mexican Spiritualists



This photograph, taken by James Crenshaw during his recent visit to Mexico City, shows (left to right) Senora Carmen P. de Pacheco, Estela Pacheco and Senor Jose' Pacheco.

As if on impulse, the little man suddenly held out what appeared to be a silver trinket. He said in Spanish, "Take this and keep it with you always. It will protect you from evil." Then, as if by explanation, he said he was connected with a temple or center where thousands met daily and where many marvelous things were done, such as the curing of ill persons of all kinds of ailments.

He did not seem to know exactly why he had chosen Maurice for this honor and this explanation. Or, at least, it was not clear at the moment to Maurice. I, of course, knew nothing of the incident until we all returned to our hotel that night, and Maurice related what had happened.

I examined the silver "charm," which turned out to be a small edition of one of the medallions on a chain, though perhaps more delicately and artfully made. That was not important. I knew immediately that I must find the little man

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who gave it for I had heard of this center before and had wondered how I was going to locate it.

The next day we returned to the cathedral. Maurice disappeared in the direction of the vendors' booths, but reported a short time later that he could find no trace of *el pequeno* (the small one). He did not have a booth of his own, but simply sold what he could by standing in front of the basilica or wandering from place to place. I urged Maurice to try again.

Finally, as we were about to give up Maurice appeared with a dark, slight, poorly dressed Mexican, dangling strings of silver medallions from one hand. This was, said Maurice, *Senor Abraham Alvarez*. He was, I would say, around 60, and only about five feet tall.

A stubby, grizzled beard emphasized the creases in his dark, weather-beaten cheeks. Deep blue, powerfully penetrating eyes searched out the meaning of my mission from beneath the brim of a faded native straw hat.

He apologized for his tattered clothes. "I was meant to be

poor in this lifetime," he said in Spanish—the Spanish, incidentally, of an educated man.

I told him in my own halting Spanish that I wanted to visit the center, and finally it was arranged that my wife and I should go with him the following day, which we did.

He met us at the basilica again -- he said he had spent all of his life in the shadow of this famous cathedral—and we went by bus to *el Templo de la Fe*. We had been joined, meantime, by a tall, lean, also straw-hatted friend of *Senor Alvarez*, introduced to us as *Senor Pedro Montero*.

He, it was, who impressed us with the unique functions of the temple. This center was not merely a place for personal communication, he said, though that was possible once each year, but for spiritual development and the spiritual uplift of all mankind. Healing through spiritual means was a part of the overall plan to prepare for a new dispensation, a coming age of peace and harmony. This center, we were given to understand, was a kind of "New Jerusalem" of the western hemi-

sphere, presided over by the Prophet Elias (Elijah) and supported, in the body, by modern incarnations of the Children of Israel.

We entered a grayish-green stucco building through a labyrinth of small outer courtyards. One would hardly suspect from the outside that an auditorium large enough for more than 1000 people was built here.

Beside the main door inside one of the courtyards was a sign, reading in part:

"Esta casa fue construida por sus propietarios los esposos Senores Jose Pacheco y Carmen P. de Pacheco sin ayuda pecunaria de nadie. . ."

Translated, the message in full was:

"This house was constructed by its owners, *Senor Jose Pacheco* and his wife, *Senora Carmen P. de Pacheco*, without pecuniary help from anyone. Exclusively for the spreading of the Spiritualist Doctrine, having been ordered the 9th of January, 1923, and the studies beginning on the 1st of September, 1925. Mexico, D.F."

Another sign translated told us:

"Our major satisfaction is to serve the humble and if you wish to reward us descend from greatness to humility."

At each door we passed through, we had to be approved by the one stationed there for that purpose. Our two hosts made the necessary explanations, and finally we were introduced to *Senor Jose Pacheco Dominguez* himself. He was a large, tall man with graying hair, whose smile and handshake had the warmth and vigor of a morning in early spring.

This was *el guia*, the principal "guide" of the temple, who had built this place with his own hands and those of his friends and had devoted his life to it without any kind of payment whatever.

We passed among small knots of people waiting in the courtyards into the main assembly hall. There we who are used to strange sights and incredible phenomena saw perhaps the strangest sight of all our varied experiences: not less than 100 *facultades* or mediumistic heal-

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ers each in a deep trance, lined up along one wall, ministering to the needs of long lines of supplicants.

In the main part of the auditorium were benches to accommodate those waiting and, as was explained later, for the hundreds and thousands who at various times attend the *catedras* or lectures given through selected trance mediums.

Those waiting to interview *los facultades* included all types—men, women, children. Some were well dressed. Many were not. A few wore no shoes. Others carried bundles. Obviously they had come by from their marketing. Mothers with babies were seen frequently.

There was a line in front of each healer, with others waiting on the nearby benches. As the

spiritual treatment was given, the *facultad* patted the face and body of the suffering one to administer the healing power, at the same time emitting a hissing sound. This was explained as being a part of the procedure to drive away negative forces around the individual being treated. The intermittent hissing of all the *facultades* produced a sibilant chorus, both eerie and awesome.

During the treatments, the entities manifesting through the mediums spoke constantly, advising, encouraging and recommending other measures of treatment to be undertaken between visits to the temple. Assistants stood by with jars of balsam or charged water, attractively scented, which was sprinkled on the patients at the conclusion of the treatments.

Reports of hundreds of successful cures are on file with the temple.

We were told that each *facultad* had a single control who took over during the trance state and was in charge of the healing procedure for that particular medium.

Like the people they ministered to, the *facultades* seemed to represent all walks of life, and *Senor Pacheco* told us that many professional men and women, including architects, lawyers, engineers and even a few medical doctors were among those on the staff of the temple.

"But," he added, "when they enter here, they leave their titles at the door, for they come to the temple to continue their spiritual studies and to be servers of humanity."

All in the temple are "hermanos" (brothers and sisters) with equal status, as far as worldly qualities are concerned, but exhibiting different degrees of spiritual advancement.

All give their services freely, and a sign on one of the walls below the great wooden beams that extended across the auditorium reminds everyone:

"It is not necessary to leave money here. Receive charity and teach yourself to do charity on your way."

At the front of the hall was a raised platform, a portion of which was set off with a gold curtain. An ornate, tall-backed chair was provided for which ever medium might be chosen to act as the channel for the *catedras* or lectures from high teachers. A kind of altar, banked with flowers, also was provided. Above the flowers was a painting of the symbol of mystic orders everywhere, the "all-seeing eye"—the eye of clear-seeing, of inner vision and universal wisdom.

Also on the platform was a huge porcelain container for the main supply of balsam in the healing.

We were told the doors of the temple were closed at a certain hour, so that the healers could conclude their work with those still waiting. As the last of the

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— SPECIAL NOTICE —

(*) She is the minister of Helen Brand Memorial Spiritualist Church and, according to Caron Smith, secretary, a "Special Fathers' Day Service" is being held Sunday, June 17th at 2:30 P. M. in Metropolitan Studios, Studio No. 67, 1425 Broadway (near 40th), New York City. You are invited.

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ones being treated made their way to the mediums—some accompanied by friends or relatives who took notes on the advice given — the murmuring, hissing babble of sounds ended.

Senor Pacheco then cleared the center section, and the mediums took places on the benches. There, in trance, with eyes closed they sat for a little time as if in meditation. When we asked what they were doing we were told:

"Se sientan a dar luz." (They are sitting to give light.)

At each service it was explained the mediums devote part of their time in trance to "give light" to spirits of darkness in the astral world. Their ministry, therefore, is not confined merely to those on this side of life, but include unfortunates in the other world as well.

At a command from Senor Pacheco, the meditation ended, and the *facultades* began brushing themselves with their hands, shaking the hands vigorously at the end of each stroke. This was designed to brush away foreign or negative vibrations which might be clinging to their auras as a result of their work with many low type forces it was explained.

I recognized these gestures as being precisely the same as those used for the same purpose by certain of the trance teachers through Rev. Richard Zenor of Los Angeles — again emphasizing the universality of mediumistic practices.

We were now invited by *el guia* to accompany him to the platform. He spoke a word, and all of the mediums arose. They were still in trance, eyes closed. As they remained there, virtually motionless, Senor Pacheco turned to us and remarked in Spanish that they would continue in that state until he gave the command for them to come out of the trance. This he did, and we were treated to the remarkable experience of watching some 100 mediums emerging from deep trance simultaneously. They all did so with the typical gestures and movements which we had seen hundreds of times in the case of Mr. Zenor and other trance mediums.

Suddenly I realized the true function of Senor Pacheco. I should have recognized it before, because from the beginning he was introduced as the chief guide (*guia*). He was, it became plain, a "doorkeeper" in the flesh for all of these mediums, just as surely as other trance mediums have their chief guides or doorkeepers in spirit.

For instance in the case of Richard Zenor, the doorkeeper is a Navajo Indian, known as "Dr. Navajo." It is his duty to see that the medium is properly protected and directed during his trance state.

But in *el Temple de la Fe*, where all the mediums fit into an integrated plan and program, it is only logical that one "doorkeeper" should be in charge of the entire group of *facultades*. And obviously, in

view of the mass activity carried on, it was logical and necessary that the chief doorkeeper be one of this world, rather than of the spirit world, as is true of most mediums who work independently.

By this time, heavy rain was falling on the roof of the temple, and following the singing of a closing song—a beautiful, rousing number, written especially for the temple—we were invited to remain until the weather cleared. This gave us an opportunity to ask Senor Pacheco and other members of the staff a little about the history of the center.

The temple itself goes back to 1923, but before then Senor Pacheco himself was a student at the original center founded in 1866 by a former Catholic priest, Roque Rojas, who discovered the possibilities of mediumship through a young girl called Damiana Oviedo. Because of his activity, he was forced to leave the church, but made contact with spiritual teachers who were to direct the activities of the movement down through the years.

Gradually, other mediums were developed under the direction of these teachers and in 1923 Senor Pacheco received what he says was a "call" to establish the center known as *el Templo de la Fe*. He and Senora Carmen P. de Pacheco devoted almost all of their time and energy to its construction and to the work carried on there, without compensation.

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Merton Herbst, Rochester, N. Y.
Geraldine LaDolia, Rochester, N. Y.
Edward Janning, Sandusky, Ohio
Maybelle Ross, Rochester, N. Y.
Russell Flexer, Tampa, Florida

For complete 1951 program, write: Maud Jacobsen, Box 160 Rensselaer, N. Y.

(P-308)

Senor Pacheco receives his income by working two 24-hour shifts each week as a "director of water and sanitation" for Mexico City. The remainder of his time is spent at the temple.

Mediums have been developed through special courses, which require them to be entirely self-sacrificing and devoted to the principles of the temple. In fact, they must sign a statement upon undertaking their spiritual studies that they will not receive any payment for their services but must always undertake *hacer la caridad* (to do charity). *Clases de desarrollo* (development classes) for over 275 at a time are conducted regularly.

The staff of the temple, as explained during our visit, included 67 *pedestales* or mediums, who deliver *catedras* or lectures in trance. From 1000 to 1500 persons attend these lectures, according to the accurate figures kept at the temple.

The *facultades*, defined as mediums who in trance give conferences explaining the philosophical content of the lectures and who also do the curing, numbered 518.

In addition, there were 10 *videntes* or seers, including Senora Pacheco, who have been shown to possess definite clairvoyant ability.

Other members of the staff included 56 *columnas* (columns), whose duty was to keep order, and nine *plumas de oro* (golden pens), who were the stenographers charged with compiling the lectures as given.

Before we left this remarkable place, we had another demonstration that our visit was no coincidence but was apparently a part of a design and plan. Among those who explained the temple's activities to us was Senorita Esther Garcia, who spoke excellent English. During our conversations with her, she mentioned that another visitor from Los Angeles had been to the temple previously, and asked if I knew "Rose R"

Now, to be asked by one of considerable more than 2,000,000 inhabitants of Mexico City if I knew one of the same 2,000,000 inhabitants of Los Angeles who had happened to visit that particular spot in the Mexican capital seemed to stretch the possibility of coincidence beyond all reason.

But it just happened that I did know Rose R., and though I had not been aware of her trip to Mexico City, I knew that she was a student in the Los Angeles classes of Rev. Richard Zenor, the "instrument" of my book, *Telephone Between Worlds*. (*)

Later I found that Rose, too, had been guided to *el Templo de la Fe* in an almost incredible manner.

She said she had been searching in Mexico City for some type of spiritual center, so that she might see how mediumship was carried on there. She had made inquiries at the government tourist bureau and elsewhere and had asked various professional guides to attempt to find some center that would interest her. No one seemed able to help her.

One day, she was attempting to find the Mexican office of the company which employed her in Los Angeles. She and a friend asked several passers-by to direct her to the address given, but none spoke English well enough to be of any real assistance.

Finally, she said, she was "impelled" to stop an intelligent-looking man, carrying a brief case. He not only spoke English but was able to escort her and her friend to the address. Before he left, Rose said she again was "impelled" to ask this man the same question she had been asking so many others without result: Did he know of any spiritual center she might visit during her stay in the capital?

It developed that his father-in-law was interested in such matters and that he would inquire of him that night. Rose

(CONTINUED PAGES 12 and 13)

(*) \$3.50, *Psychic Observer* Book Shop, Jamestown, N. Y.

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500 TRANCE MEDIUMS ASSEMBLE AT TEMPLO DE LA FE IN MEXICO CITY



500 Trance Mediums... CONTINUED FROM PAGE 11

received a telephone call the following day from the Mexican representative of an American firm in the capital. He turned out to be a friend of the father-in-law and, as it developed, a close friend and associate in *el Templo de la Fe* of *Senor Pecheco*.

Significant, too, was the fact that the objective of this temple and that of *Rev. Richard Zenor's* Agasha Temple of Wisdom in Los Angeles, are somewhat similar; that is, both emphasize teachings by those in the other world who are in a position to know something of

the real meaning and purpose of life, as well as the nature and meaning of the afterlife.

In a letter to one of the government departments, inquiring as to the purpose of *el Templo de la Fe*, *Senor Pecheco* wrote in part that the philosophy taught in the temple "explains

the goodness or the evil in human actions."

And in telling us how profound lectures are brought through the trance state of the mediums, *el guía* described the phenomenon this way:

"A ray of light takes possession of the mentality (human mind) of the medium, resulting in some person who may not

otherwise even know how to write his own name being able to deliver a lecture better than a professor in a university. The 'I' part of him (ego) is lost temporarily but only material-ly."

How many times have we heard Agasha and the other *Zenor* teachers say that they project their personalities to the

medium in "a ray of light," which takes possession of his physical mechanism while his ego, steps aside into the astral world?

And just as the wise seers through *Richard Zenor* have long predicted an age of peace and spirituality not too far away now, so also have the *videntes* or *profetas* (prophets)

of *el Templo de la Fe* predicted that "some day the moment will arrive when the world will be at peace," and men will recognize the true nature of the spiritual side of life.

Naturally, there are differences in the methods of teaching and the philosophical instruction itself between *el Templo de la Fe* and the Agasha

Temple, and their work is not comparable in all respects. But was it, all things considered, a coincidence that I who had written something of the story of the Los Angeles center and *Rose K.*, a student of that center, were guided and drawn to the Mexico City Center at different times and under unusual circumstances?

CHURCH NEWS

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"Art of Communion"

This book does not deal in generalities, but gives definite instructions to those interested in psychic science and who seek a practical approach to the subject. It is the sincere wish of the author that people everywhere may benefit from this attractive



Olga Tildes

PRICE \$1.50

well - bound book with five large illus-trations. The author clearly shows how great masters in the field of litera- ture, music and art were in rhythm with the uni- verse and obtained advice and inspiration through psychic powers (i. e.) Raphael, Beeth- oven, Shakespeare and Tenny- son. (P-332)

ORDER FROM:

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Kansas City, Missouri

The 13th annual season of Spir- itualist Camp Mayflower, Kansas City, Kansas, will open July 1st and close August 19th, according to Mabel Shaner, secretary.

Featured mediums: Rev. Bettie J.



Rev. Bettie J. Palmer

Palmer, (President of the camp); A. E. Palmer (Business Manager); Rosa Hageman, Mr. and Mrs. L. E. Holmes, Katie Lucich, C. A. Lewis, all of Kansas City; Rev. Laura Phil- lips E. St. Louis Illinois; Dr. J. J.



A. E. Pamer

Carroll, Buffalo, N. Y.; Rev. Flor- ence Meck, Cherryvale, Kansas; and Rev. Hilda Auferheide, St. Louis, Missouri.

Camp Mayflower may be reached by following Highway 40, west, for 10 miles to Mission Creek Road, then turn south for one-half mile until reaching the Camp sign and from there turn East for another one-half mile.

Tampa, Florida

The Occult Center School and Church, stated to be the only "Drive- In" church of its kind in the State of Florida, is located at 8806 Florida Ave., in the city of Tampa.

Rev. Nellie Cherry, pastor, says:



Rev. Nellie Cherry

"Many visit our services and remain in their cars to witness demonstra- tions of various phases of medium- ship. Speakers and mediums who have taken part in the services dur- ing the past months are: Rev. Enid Brady, Canton, Ohio; Rev. Marie Menard, East St. Louis, Illinois; Rev. J. Jensen, Long Beach, Cali- fornia, and Rev. Amanda Bradford, Orlando, Florida." According to the pastor, classes are held the year 'round.

Hot Springs, Arkansas

The first anniversary of the Church of Spirit and Truth, Hot Springs, was celebrated last Mothers' Day, according to minister. Rev. Julia Martin, 208 Plateau St. Those taking part in the services: Rev. Lehman, Cincinnati, Ohio; Rev. Charles Cunningham, LeRoy, Illinois and Rev. Wahl, Pittsburgh, Penna. Music selections were rendered by Lula Commons and Charles Davis.

Catherine Larney presents . . .



At a recent series of Sunday services, held at Chicago's Midland Hotel, *The Scientific Center of Spiritualism* featured, Rev. Ralph A. Whitney, Columbus, Ohio and Juliette Ewing Pressing.

In the photograph above, taken during the service, left to right: C. G. Elliott, director; Rev. Whitney; Juliette Pressing; and Catherine Larney, minister. Also on the rostrum during this service but not shown in this picture: Merry Berry, director and organist.

Boston, Massachusetts

Margaret Franklin, secretary of the Spiritual Temple of Truth, re- ports the remarkable recovery of their pastor, Rev. John E. Reese.

Services will be held at the Colum- bus Arms Hotel, 455 Columbus Avenue in the city of Boston until



Blue Belle

One of Rev. Reese's principal spirit collaborators

their pastor leaves for Camp Silver Belle, Ephrata, Penna., where he is a member of the staff of mediums.

The secretary says: "Three classes are held each week. Several students are able to do platform work and all have been greatly helped. All highly recommended the medium- ship of their pastor, Rev. Reese, who is a direct-voice and mental me- dium."

Houston, Texas

Outstanding materialization seances were held recently by the Rev. Fanchion Harwood and Rev. Edith Stillwell at the First Spiritualist Church, 3523 Beauchamp St., Houston, Texas, according to Serilda M. Haskin, Publicity Chairman.

Mrs Haskin says: "For most of the sitters at the seances, the experience was a new one, however, after the first spirit appeared, all tension disappeared from the room and wonderful communications were realized.

"Each spirit gave personal proof

of their identity and in all, some 250 spirits materialized at all the seances. Loved ones who have passed on materialized, some spoke in foreign tongues, sang, touched their loved ones here on earth and one spirit even wrote a pencilled note.

"We certainly enjoyed having these wonderful mediums with us and hope that such an opportunity will soon present itself again."

St. Joseph, Missouri

Various Spiritualist churches throughout the country have realized the need to own their own church

buildings and properties and more and more are endeavoring to achieve their goal.

Word has just been received that the First Spiritualist Episcopal Church, 21st and Felix Streets, St. Joseph, Missouri, has purchased a parsonage.

Rev. Lytle Sensabaugh, pastor of the church, announced that many improvements will be made in the building such as the installation of a new gas furnace, etc.

Since Rev. Sensabaugh accepted the pastorate of the church the latter part of October, last year, many other improvements have been made in the church: redecorating the sanctuary and the installation of a new electric organ.

Chesterfield, Indiana

We hasten to correct a recent write-up appearing in *Psychic Observer* regarding the forthcoming 1951 season at Chesterfield Spiritualist Camp.

Other speakers and mediums on the program are: *Lytle Sensabaugh*, June 30th-July 8th; *Arthur Myers*, July 15th-July 22nd; *Genevra Peet*, July 24th-July 29th; *Juliette Eving Pressing*, August 4th and 5th; *John Van Mier*, August 11th and August 25th; *Dr. Benjamin F. Clark*, August 21st; *Earlyne Chaney*, July 25th and August 23rd.

Worcester, Massachusetts

T. C. Russell, "America's Premier *Psychic*," has just completed an engagement at the First Church, 35 Oread Street, Worcester, Massachusetts, and at the First Church, 33 Bliss Street, Springfield, Massachusetts.

Mr. Russell held lecture, message service and classes for the church congregations.

Clackamas County, Oregon

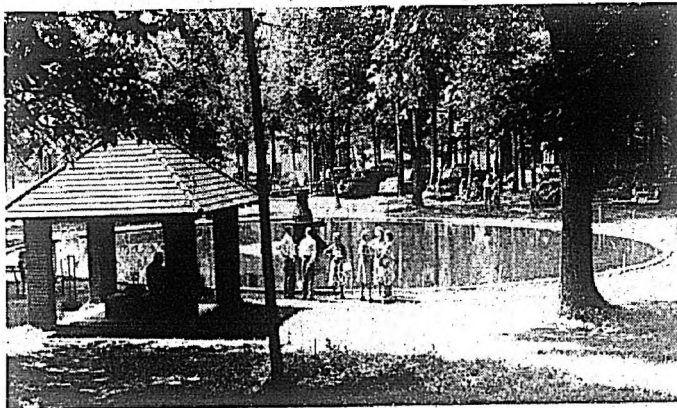
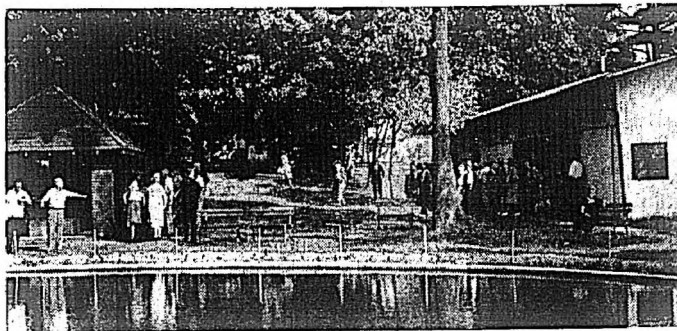
The 78th session of The First Spiritual Religious Association, Inc., located 20 miles south of Portland, Oregon, on Highway 99 E., will open July 1st and close July 31st, according to Lester J. Hess, Secretary.

Speakers and mediums listed on the official program: Maude Kline, Evelyn Bennett, Rev. Dora Hollis, Rev. Mary Gerkin, Rev. Violet Clark, Rev. Alma Gudhart, Rev. Fred Merhaut, Rev. Sara Pearson, Earl Williams, Rev. Jean Krause, Rev. Charles Cooley, Rev. Maxine Roberts and Maude Stettler.

1951 Directors: William Vigelius, President; Rev. Dora Hellis, Vice President; Lester J. Hess, Secretary; Roy Parmenter, Treasurer; Trustees: D. E. May, Bertha Wilson and C. Christensen.

Freeville Spiritualist Camp

OPENS JUNE 24th



The three photographs above were taken recently at Freeville Spiritualist Camp, Freeville, N. Y. . . where thousands seek rest and comfort during the summer months with an added opportunity to commune with their spirit loved ones.

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1951 Freeville, New York 1951

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For 1951 programs, write: Freeville Assembly, Freeville, N.Y. (X-311)

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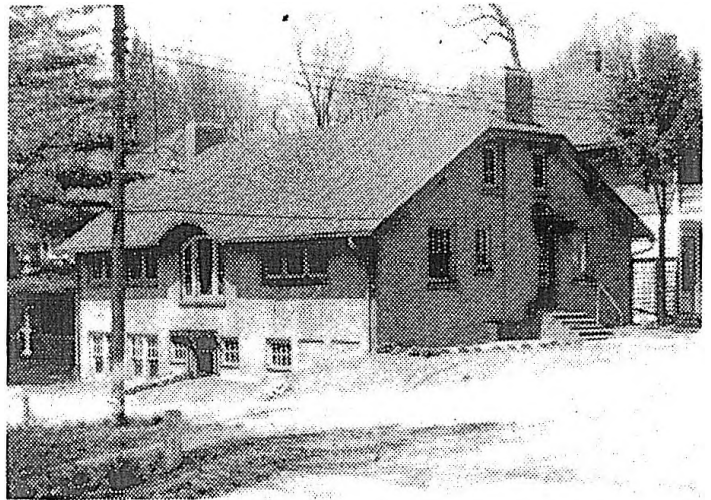
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(X-303)

"OLD COLONIAL" NOW "Harmony House"

This is the Gerling residence at Lily Dale, where Rev. Helene Gerling will conduct billet seances nightly at 9 during the camp season.



The picture above shows the "Old Colonial" located in the heart of Lily Dale. It is a stucco structure known down through the years as the Colonial Inn. This building was recently acquired by the Gerlings, J. Bertram and Helene, co-founders of the Universal Psychic Science movement who will conduct their spiritual work during the current 1951 Lily Dale summer season in this spacious dwelling.

The new owners have re-named it "Harmony House" and their program of activities calls for "Friendly Message Circles" every evening at nine o'clock throughout the entire camp season. All will be welcome at these new studio quarters.

Rev. Linda Lynn Linhos, who is actively associated with U.P.S. group says: "Many of the most outstanding Spiritualist workers of the 'Old Guard' conducted seances at 'The Colonial' and we intend to welcome all visitors. The entire lower floor will serve as a reading and game room and we believe many 'Rockingchair Ramblers' will gather round the giant fireplace to discuss the pros and cons of the science, philosophy and religion of Modern Spiritualism."

New Temple Dedicated at Green Bay, Wisconsin



The picture above, taken during the recent dedication ceremonies of the new temple in Green Bay, Wisconsin, shows, left to right: Rev. Charles R. Smith, President of the National Spiritualist Association; Rose De Warzeger, Pastor of the First Spiritualist Church; and Rev. F. Lorenz Lamping, President of the Wisconsin State Spiritualist Association.

The temple, known as the *First Spiritualist Church*, is located at the corner of Pine and Webster Streets in Green Bay, Wisconsin. Services continue every Sunday evening at 7:30 P. M.

Farmington, New Hampshire

Rev. Fred L. Bunker, Missionary-at-Large (R.F.D., Farmington, New Hampshire), who was recently ordained into the Universal Psychic Science Ministry, has been exceedingly productive in his organizational work throughout New Hampshire and Massachusetts, according to a report submitted by the Rev. J. Bertram Gerling, U.P.S. International Director.

"To date," writes Rev. Gerling, "Missionary-Organizer Bunker has officiated U.P.S. ordination rites to five now enrolled in our seminary correspondence studies. Also, he has extended grant of U.P.S. charters

UPS Missionary-Organizer



REV. FRED L. BUNKER

He is a lecturer, teacher and healer—serving in the organizational work of Universal Psychic Science.

to three new organizations in the New England area. He informs us that he is working with others he believes will be entering our U.P.S. Ministerial family very soon and that several additional groups are being organized for the active promulgation of our U.P.S. movement and its teachings.

Rev. Bunker became interested and then active in our field as the result of a demonstration of spiritual healing through which he regained his health. Today, he is said to be an outstanding lecturer-teacher-healer in our movement, carrying the new Gospel of spirit blessings to many appreciative individuals and groups."

June 25, 1951

Green Bay, Wisconsin

The First Spiritualist Church of Green Bay, Wisconsin, recently held dedication services in their new temple located at the corner of Pine and Webster Streets.

Mrs. Henry De Cremer, secretary of the new temple, submitted in detail a report of the services. Mrs. De Cremer says: "The First Spiritualist Church, founded in 1878 by John B. Evraets, Desire Evraets, J. B. Lejevre, C. Cormier, J. Pattier and H. Du Chateau, was recently dedicated at services held May 6th. Delegates were present from Milwaukee, West Allis, Sawyer, Sturgeon Bay, Gardner, Wausau, Arigo, Clintonville, Oconto, Algoma, Manitowoc and Iron Mountain, Michigan.

"Rose De Warzeger, resident pastor and affiliated with the church for over 25 years, was in charge of the services. She has been a Spiritualist minister for 63 years, and is also pastor of the White Star Church of Gardner, Wisconsin, where services are held at ten Sunday morning.

"Guests of honor at the dedication were: Rev. and Mrs. Charles Smith, Rev. and Mrs. F. L. Lamping, Rev. Melvina Krauss and Rev. Emily Clark.

"Preceding the service, a church dinner was served to about 150 people. Mrs. Edward Gegot and Mrs. H. De Cremer, chairmen"

The First Spiritualist Church holds services every Sunday at 7:30 p. m. Rev. Melvin O. Smith, Columbus, Ohio, will be guest pastor for the month of July.

Detroit, Michigan

A report from Mabel Barnes, trustee of the Michigan State Spiritualist Association, states that their recent convention held at Hotel Tuller, Detroit, Michigan, May 17th to the 20th featured: Charles R. Smith, N.S.A. president; Rev. Robert Macdonald, N.S.A. Vice-President and Rev. Arthur Ford.

A round-table discussion of the philosophy and various phases of mediumship was under the supervision of Mabel Barnes, Chairman.

Lake Pleasant, Massachusetts

The annual Sunday summer services will open July 29th at the New England Spiritualist Camp Association, Lake Pleasant, Massachusetts, according to Helen Wells, Secretary.

Regular Sunday afternoon and evening services are scheduled August 3rd to September 2nd inclusive. Speakers and mediums featured: Theodor C. Russell, H. M. Paulson, Emma Felger and Harre Milesi.



Rev. Camardo

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Both volumes edited and for sale by: DR. LESLIE R. STONE, 1617 21st St., WASHINGTON, D. C., or from: Psychic Observer, Inc., No. 10 E. Fourth St., Jamestown, N. Y. (P-306)

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SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

San Francisco, Calif.

New Haven, Connecticut

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.). Florence S. Becker.

Alliance Center of Inner Vision, 1023 State St. Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Sec'y: Carl Johnson.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materialization and Direct Voice Medium. Pastor's home, 2940—10th Ave.

National Spiritualist Temple, 340 State St.; Sun. 7:30 P. M.; Pres. Anna Anderson; Sec'y, Lillian Tyson, 95 Spring St., West Haven.

The Little Church (Sp'list), 887 Valencia St.; Sun. & Thurs. 7:45 P. M.; Sun. School, 10 A. M.; Healing Class, Mon. 7:30 P. M.; Unfoldment Class, Tues. & Wed. 7:30 P. M.; Rev. Aida Scheitman.

Norwich — First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P. M.; Pastor: Rev. Maymie W. Wheeler; Sec'y: Otis Brainard.

First Spiritualist Temple, 3324 17th St. (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Albert N. Theriault, Sec'y.

Stamford—Memorial (Sp'list) Ch.; 485 Summer St.; Sun. 4 P. M.; (N.S.A.) Rev. Raymond E. Burns; Phone: 3-5111.

Christian Spiritualist Church, 4th floor; 413 Mason St.; Sun. 2 & 7:30 P. M.; Atela Chisholm.

DISTRICT OF COLUMBIA

Washington, D. C.

All Soul's Spiritualist Church, 1322 Vermont Ave., N. W.; Pastor: Rev. Mary A. McFarland; President: Louise Dixon; Sec'y: Daisy La Copidan, 31815 37th St., Mt. Rainier, Maryland.

Spiritual Temple of Light, 5725—14th St., N. W.; Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jayce Kerwin, pastor; Phone: Tuckerman 1993; Mildred Puffham, Sec'y.

1st Spiritual Science Ch., 1900 "F" St., N. W., Park Central Apartment Hotel, Suite 604; Services: Tues., 2:30 P. M.; Sun., Tues., Wed. and Thurs 8 P. M.; Rev. Alice Tindall; Phone: Metropolitan 6510, Ext. 604.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave., N.W.; Minister H. Gordon Harroughs; Phone, Emerson 0010.

First Spiritualist Church, 131 "C" St., Sun. & Tues. 8 P. M.; Pastor: Rev. Alfred H. Terry; Phone: Lincoln—3-1572. (N.S.A.)

FLORIDA

Daytona Beach, Florida

Haas Memorial Spiritual Science Ch., 221 First Ave.; Lectures, services and classes; Rev. Margaret Springstead, minister.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Church, Woman's Club; Sunday 8 P. M.; Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

Church of Life Eternal, Woman's Club, Stranahan Park; Sun. 3:30 P. M.; Rev. Frances Stevenson (minister during the summer months—Rev. Arthur Ford returns Nov. 1st) Healer: Clinton Stone; Sec'y Matilda R. Gray, 417 S.W. 3rd Ave.; Phone: 21725.

Jacksonville, Florida

Rosa Lee Smith-Chapel of Universal Psychic Science, 925 Liberty St.; Sun. 8 P. M.; Thurs. Messages 8 P. M.; Classes: Tues., Fri. & Sat. 8 P. M.; Pastor: Rev. Lydia Emery; Ass't Pastor: Rev. James J. Blythe; Phone: 7-5401.

United Spiritualist Church, 125 Market St., Sun. 8 P. M.; Circle 8 P. M. at 1138 Hubbard St.; Rev. Etta L. Gardner; Phone: 60361.

America's Spiritual Science Ch., 218 Broad St.; Sun. 2 P. M.; Healing Mon. 8 P. M.; Rev. Eileen Tatro; Phone: 82-111 or 2-0392.

Key West—Psychic Center, 221-B Polciana Pl. Ext.; Sat. & Sun. 9 A. M. to 5 P. M.; Mrs. Duke J. Montero.

Miami, Florida

Beckoning Light Sp'list Ch., 1621 S. W. 6th St., Sun. 7:45 P. M. Wed. & Thurs. 8 P. M.; Rev. Bertie Lilly Cantler; Estella Garrett.

Temple of Revelation, 600 S. W. 25th Ave., Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor; 1803 N. W. 6th St.; Phone: 9-9687.

Elizabeth Memorial Sp'list Ch., 720 North East 71st St., Friday, 7:30 P. M.—January through July; Rev. Marie Wilson.

Sp'list Memorial Ch., 3801 N. E. 1st Ave.; Sun. 7:45 P. M.; Messages, Wed. 8 P. M.; Pastor, Madge Hart; Ass't Pastor, Bert Wiley.

Little Shenandoah Sp'list Ch., 601 S. W. 7th St. (cor. 6th Ave.); Sun. & Wed. 7:45 P. M.; Pastor, Rev. Ernest McNabb; Co-pastor, Pearl Hinkson.

The Honeyhill Church of Metaphysical Science, 375 N.W. Honeyhill Drive; Minister: Rev. Paula Reid; Steve Held, Ass't Pastor.

Los Angeles, California

Universal Temple, 1200 W. Florence Ave.; Wed. & Fri. 2 & 7:45 P. M.; Sun. 7:45 P. M.; Pastor: Rev. Eula Pertsman, Phone: PL 2-7858; Rev. Walter H. Goff.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P. M.; Pres.: Irene Wood; Sec'y: Florence Reed.

Wishore Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M.; Tues. 8 P. M.; Rev. Ethel Van De Water.

Spiritual Ch. of Atraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, Pastor.

Acasha Temple of Wisdom, 353 North Westwood Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 829 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Minkley, Phone: TH 2104

Spiritual Fellowship Group, 943 South Hoover St., Wed. 2 & 7:30 P. M.; Sun. 2:30 to 4 P. M.; Sun. 7:30 P. M.; Rev. Jane M. Sipes; Phone: DU9-2280.

Christian Spiritual Church, 8124 Crockett Blvd., Sun. 7:30 P. M.; (I.G.A.S.) Pastor: Rev. W. H. Jacobson; Phone: LAfayette 4610; Pres. Rev. Ida Hill; Sec'y: Mrs. M. Mendenhall; 4124 Long Beach Blvd., Long Beach

Oakland, California

First Temple of Spiritualism; 1442 Allice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 626 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (HI 4-1684).

Sacramento, California

Liberal Spiritual Church, U. C. M. No. 85, I.O.O.F. Hall; 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Healing 7 P. M.; Rev. Ruth Moser, P. O. Box 428.

1st Sp'list Episcopal Ch., I.O.O.F. Bldg., 34th & Broadway; Sun. 7:45 P. M.; Pastor, Rev. Wilson H. Beasore; Phone: HI-7-8800.

Universal Lighthouse Church, 5331 "L" St.; Sun. & Fri. 8 P. M.; Pastors: Rev. Russell J. Bringham & Rev. Hazel M. Bringham.

San Bernardino, California

Church of Revelation, Branch No. 14, 754 Mt. View Ave.; Sun. 7:30 P. M.; Rev. Ruth I. Roberts.

Church of Natural Psychic Law, 132 E. 5th St.; Wed. 7:45 P. M. circles & healing; Fri. 8 P. M. Development class; Sun. 7:45 P. M. Lecture, Healing & Messages; Rev. Lillian Hissinger, Pastor; Phone 82-0118.

San Diego, California

Inspirational Ch. of The Master, 2730 A St.; Sun. 11 A. M. & 7:45 P. M.; Wed. 8 P. M.; Pres., Rev. Elsie L. Brillinger. Phone Main 9540.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson (Colburn).

New Hope Sp'list Ch.; Dartles Hall, 8680 Sixth Ave.; Sun. 2 P. M.; Rev. Ethel Fowler; Sec'y Robert Helmut, 3709 Sixth Ave.

First Sp'list Ch., 3777 42nd St.; Sec'y, Mrs. H. L. Davis.

Progressive Spiritualist Church, 3642 Herbert St.; Sun. 7:30 P. M.; Carrie B. Kelley, minister; Kathryn T. Rogers, Sec'y.

ALABAMA

Birmingham—Spiritual Science Church, 2524 North Seventh Ave.; Sun. 3 & 7 P. M.; Tues. 7 P. M.; Pastor: Rev. Frederick Mitchell; Phone: 54-3203.

ARIZONA

Phoenix, Arizona

Temple of Divine Wisdom, 2929 E. Henshaw Rd.; Sun. 7:45 P. M.; Rev. W. A. Riggs; Phone: 9-2616.

First Spiritualist Church of Arizona, 10th & East Fillmore Sts.; Wed. & Sun. 8 P. M.; President: Trinnie Berg; Sec'y: Nola Elmo.

Harmony Chapel, 621 North 5th Ave., Sun. 3 P. M.; 6:30; 7:15; Thurs. 7:15 P. M.; Edwin W. Ford, N.S.T.; Phone: 4-1990.

ARKANSAS

Hot Springs—Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P. M.; Rev. Julia Martin; Phone: 6-632.

CALIFORNIA

Alameda — Brotherhood Sp'list Ch., 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H. Manning. Phone LA 2-2316

Alhambra The Pyramid Church of Truth and Light, 326 South Atlantic Blvd.; Sunday 7:30 P. M.; Thursday 2 P. M.; Rev. Emma E. Kingham. Phone: ATLantic 2-8632.

Escandido, California

Church of Spiritual Wisdom, 352 West 5th St.; Healing, Sun. 7:15 P. M.; Lecture: Sun. 7:30 P. M.; Pastor: Rev. C. E. Goodale; Sec'y: F. E. Watson.

Universalist Spiritualist Church, Woman's Club House, 240 S. Broadway; Sun. 7:30 P. M.; Pastor: Mable Windnagle (C.S.S.A.)

Fresno—Church of Revelation, 985 Palm Ave.; Services: Sun. 11 A. M.; Wed. 8 P. M.; Open Class: Fri. 2 to 4 P. M. & T to 10 P. M.; Phone: 3-2780; Rev. Janet Stine Wilford, Pastor.

Hanford—Church of Revelation, Inc., 1300 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wilford, Pastor.

Hollywood, California

Spiritual Science Ch., 1901 North Argylo Ave.; Rev. Mae Taylor.

Huntington Park — Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Frenzel.

Long Beach, California

People's Spiritualist Church, 785 Junipero St., Sun. 8 P. M.; Pastor: Rev. Edith M. Niles, 228 Kennebec Ave. Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave., Sun. 7:30 P. M.; Kosmos Club, Thursday 1 P. M.; Rev. Lola Reddig; Telephone: 82316.

Spiritual Science Church, I.G.A.S. Charter No. 128; 1202 East Plymouth St.; Rev. Mary C. Pirilo.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave., Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Mithugh; J. Leigh Denton; Telephone: 4-7261.

Ch. of Divine Light, 2270 American Ave.; Sun. & Thurs. 7:15 P. M.; Pastor, Rev. Beulah England. Phone 401855; Ass't, Billy Hall.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P. M.; Thurs. 7:30 P. M. at 527 W. 4th St.; Pastor, Rev. Rosa Locke; Phone: 68-5123.

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Progressive Spiritual Science Ch. Inc., 1617 Glenarm (downstairs); Sun. 11 A. M. & 7:30 P. M.; Healing & Unfoldment 7 P. M.; Thurs. message service 7:30 P. M.; Rev. Florence B. Stanton, Phone Westwood 1165M; Rev. Lois B. Washburn, Phone Lakewood 1382W.

Temple of Harmony Sp'list Ch., Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

The First Spiritual Science Church of Denver, Branch of the Mother Church of New York; Woman's Club 1437 Glenarm Ave.; Sun. 8:00 P. M.; Rev. Sophie E. Busch Tracy, Minister, 1859 Lincoln St.; Ass't Pastor: Blanche Doboski.

Pueblo—Temple of Spiritual Light of America, 2124 W. 7th St.; Sun. 7:30 P. M.; Wed. 1 P. M. and Thurs. 2 to 4 P. M. Healing at 631 E. 5th; Rev. Rosale Lyons, pastor.

Colorado Springs—Spiritual Church of Truth and Science, 110 West Mill St., Sun. & Thurs. 8 P. M.; (N.S.A.) Rev. Anna Schisler; Phone: Colorado Springs—M 1507-J; President: Irene J. Lovett, 2008 West Platte.

CONNECTICUT

Hartford, Connecticut

The First Ch. of Divine Light, Inc., 303 Park St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Clifford H. Doucette, Pres.—Phone: Manchester, Connecticut 2-1841.

Hartford Sp'list Temple, 758 Asylum St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Berglund; Emma Maploy, Pres.

Ormond Beach -- First Spiritualist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburne Hicks, minister; Phone: Daytona Beach 7010.

St. Petersburg, Florida

Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:15 P. M.; Rev. Clara Knust-Larriek, Pastor; W. H. Larriek, Sec'y.

Tampa, Florida

Occult Center School and Church, 8806 Florida Ave., Sunday 8 P. M.; Pastor: Rev. Nolie Cherry; Phone: 31-7775

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

ILLINOIS

Berwyn Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zolotar.

Champaign--1st Ch. of The Spiritualist, 219 S. Water St.; Sun. 3 P. M.; Rev. Floyd Humble.

Chicago, Illinois

Bohemian Progressive Spiritualists, 3820 West Cermak Road, lectures in both languages; Sun. 3 P. M. & Tues. 8 P. M.; Rev. Anton S. Helebrant, Pres. Stephen Babka.

1st Sp'ist Episcopal Ch., 721 Belmont Ave.; Sun. 7:30 P. M.; Rosemary Kells, Associate Pastor.

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6511 Ashland Ave.; Sun. 3 & 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tullis, Phone Walbrook 5-1750.

First Temple of Universal Law (Natural Law), 4710 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkiner.

Silent Prayer Sanctuary, 1708 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaeffer; Phone AL-2-6417.

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

First Fraternal Spiritual Ch., 4039 W. Madison St.; Mcivery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'ist Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEmlock 4-9181.

Psychic Science Temple of Divine Brotherhood, 1452 W. 69th St.; Sun. 7:45 P. M.; Rev. Hazel Thomaseus, Phone Republic 7-5616.

Evangelical Spiritual Ch., 651 N. Parkside Ave.; Rev. Harry H. Hillborn, pastor; 5923 Westlako Ave.; Ass't Betty Samples.

Friendly Spiritual Ch., 210 W. 63rd St., Sun. 8 P. M.; Rev. Elver B. Street; Phone: WEstworth 6-2270.

Flower Candle Light Guide Spiritual Science Ch.; 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney. Phone: GR 7-1707.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: ALbany 1416.

Puritan Spiritualist Church, 812 West 59th St.; Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Sun & Thurs. 7:30 P. M.; President: Freda Brown; Phone: HEmlock 2447.

Faith Spiritual Church, 2614 North Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Rers. Fred and Emily Ludmann.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St., Sun. 2:45 & 7:30 P. M.; Catherine Larnoy.

(Chicago Continued)

Third Ch. of Higher Spiritualism, Hamilton Hotel, 20 S. Dearborn; Sun. 7:30 P. M.; Rev. Henri Zacharias. Phone, Sunnyside 4-3992.

Liberal Psychic Science Church, 3449 West Algeid Ave.; Sun. 2:30 & 7:30 P. M.; Wed. 7:45 P. M.; Class; Tues. & Fri. 8 P. M.; Social; 2nd & last Sat.; Rev. Anthony Camardo; Phone: CApitol 7-6333.

Sp'ist Ch. of Truth, 3349 West North Ave.; Sun. healing 7:45 P. M.; service 8 P. M.; Pres., Theo. Stiers; Phone U. E. 5-7455.

Church of The Spirit, 2651 North Central Park Ave., Sun. Jr. Church 10:30 A. M.; Evening service 7:00 P. M.; All message service Wed. 7:45 P. M.; Pastor: Rev. Frank Joseph; Ass't Pastor: Rev. Ernst A. Schoenfeld.

First Roseland Spiritualist Church, 138 East 144th St.; Sun. 3 P. M.; Pastor: Dean Fry; Phone: PUlman 5-2965.

Bethel Spiritual Ch., 2115 N. California Ave., Sun. and Thurs. 8 P. M.; Candle Light Service 2nd Thurs. Rev. Eliz. Palmer-Moller; Phone: CApitol 7-2110.

Cleora--First Sp'ist Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Decatur--First Spiritualist Church of Truth, 993 North Edward St.; Sun. 8 P. M.; Rev. Grace Bowman Brown, 910 North Edward.

Elgin--First Spiritualist Church, 165 Chicago St., Sun. 7:30 P. M. (I.S.S.A.) Sec'y: Bertha Chamberlain, 362 May St. Phone: 3665.

East St. Louis, Illinois

St. Ann's Sp'ist Episcopal Ch., 5862 Delmar; Sun., Tues. & Wed. 8 P. M.; Wed. 1:30 P. M.; Rev. Bernice P. Bennet, pastor; Ass't pastor, Rev. Gertrude Hannah

Spiritual Science Church, 16th & Cleveland Ave., Sun. & Wed. 7:45 P. M.; Laura Connel Phillips; Sec'y: Mrs. Clarence Prater, R.F.D. No. 2, Millstadt, Ill.

First Victory Spiritualist Church, 1120 St. Clair Ave.; Clara Schaeffer, Pastor.

Joliet--First Spiritualist Church, Jasper and Glenwood Place; Sun. 2:30 P. M.; President: Florence Fisk, 265 North Joliet St., Phone: 9346; Vice Pres.: Blanche Anderson.

LeRoy--J. T. & E. J. Crumbaugh Spiritualist Church, Sun. Lyceum, 1 P. M.; Services: 2 P. M.; Minister: Rev. Charles C. Cunningham.

Peoria--Spiritual Ch. of God Center, 416 Hamilton Bldg.; G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St. in I.O.O.F. Hall; Rev. M. E. Price; Phone: 2-4608 or 3-6190.

Rockford--1st Sp'ist Ch. of Rockford, 323 N. Main St.; Sun. 7 P. M.; Pastor, Edna Simerson; Phone 3-6955.

Streator--First Spiritualist Episcopal Church, 104 W. Hickory St.; Sun. 7:30 P. M.; Roy and Nora Gustin, ministers.

Westmont--Unity Spiritualist Church, 13 West Quincy St.; Sun. 7:30 P. M.; President: Mrs. E. A. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Spiritualist Temple, 13th & Madison Ave.; Sun. 7:30 P. M.; Thurs. 2 & 7:30 P. M.; Rev. Fanchion Harwood.

Chesterfield--Chesterfield Spiritualist Camp, The Chapel; Regular Sunday afternoon services at 2 until June 15th; 1951 season opens June 30 and closes August 26th; Mable Riffe, Sec'y.

Elkhart--Christian Spiritual Temple, 209 1/2 S. Main St.; Minister, Rev. Harry Sutton, 1809 Frances Ave.

Evansville Union Spiritual Ch., Third Ave. and Michigan St.; Thurs. and Sun. 8 P. M.; Rev. Jeannette Hoepfel, pastor.

Fort Wayne--Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St., Sunday--Lyceum: 9:30 A. M.; Services: Sun. & Thurs. 7:45 P. M.; Message service: Thursday 2 P. M.; Rev. Bernice Btrock.

Gary, Indiana

1st Sp'ist Ch., of Gary, 2420-2 West 11th St.; Claude Dixon, Pres.; Sec'y, Reba Schallon, 228 Ellsworth St.

Temple of Spiritual Life, Labor Temple, 35 E. 6th Ave.; Sun. 7:45 P. M.; 2nd & 4th Sun. 2:30 P. M.; Rev. Carrie L. Frame; Ass't pastor, Rev. Elmer H. Frame.

Hammond--Unity Spiritualist Church, 5151 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

Indianapolis, Indiana

Psychic Science Spiritualist Church, 1415 Central Ave.; Thurs. 7:30 P. M.; Sunday--Healing: 7 P. M.; Service: 7:30 P. M.; Pastor: Dr. B. F. Clark; Ass't pastor: Dollie Clark; Sec'y: Emma Bright; Phone: Lincoln 6673.

Progressive Spiritualist Church, St. Clair & Park Aves.; Sun. & Tues. 7:30 P. M.; Pastor: Rev. John P. Van Melr.

Truelight Spiritualist Church (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Aftle L. Reep; Carol Reep.

Sp'ist Center Ch., Inc.; 1901 Lexington Ave.; Sun. 7:45 P. M.; Wed. 2:30 & 7:45 P. M.; Pres. E. Harry Hudson; Sec'y: Carrie A. Ayers.

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Cella White.

Marion--Distributors of Light Sp'ist Ch., City Hall, cor. Adams & 2nd Sts.; Sun. 7:30 P. M.; Rev. Mabel G. Pitman, Phone. 391.

Muncie 1st Unity Sp'ist Ch., 517 Rex St.; Sun. 7:30 P. M.; Pres. Frank I. Horner.

South Bend--Ch. of Spiritual Truth, 519 South St. Joseph St.; Sun. 8 P. M.; Rev. Marie Smith, Pastor.

Terre Haute--Golden Hour Spiritualist Church, 503 1/2 Wabash Ave., Sunday 8 P. M.; Rev. Nellie Rodgers; Rev. Goldie Russell.

KANSAS

Kansas City, Kansas

1st Sp'ist Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Unity Christian Spiritual Science, Inc., 500 1/2 Minnesota Ave., Sun. & Thurs., 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S., Minister; Phone: Drexel 0170.

KENTUCKY

Louisville--The People's Divine Healing and Abundance Center, 333 B. 42nd St.; Rev. W. Lagneau.

Paducah--Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane. Phone 1910-M.

LOUISIANA

New Orleans, Louisiana

Divine Fellowship of Spiritualism, 825 Spain St.; Fri. & Sun. 8 P. M.; Lillian McGivney; Ada Dubard Gunter.

Lily of The Mohawks (Spiritualist Center) 821 Montegut St.; Tues. & Sun. 8 P. M.; Rev. Carl Cure, Pastor; Rev. John Kabott, Asst. Pastor and Sec'y, 1720 Nunez St.; Phone: Victor 4751; President: A. Pacard.

MARYLAND

Baltimore, Maryland

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer.

Temple of Wisdom (Spiritual Science Church) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. Healing, 1 P. M.; Rev. Elizabeth Dennis; Phone: Liberty 4512.

The Spiritual Sanctuary, 2606 Eutaw Place at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor, Rev. Robert J. Barnes, 818 Powers St.; Phone HO-4408.

MASSACHUSETTS

Boston, Massachusetts

Spiritual Temple of Truth, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Ass't pastor, Rev. Josephine Gilbert.

Cambridge--First Spiritualist Church, 536 Massachusetts Ave.; Wed. 8 P. M.; Marion P. Upham, pastor.

Fitchburg--1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

Malden--Trinity Sp'ist Ch., 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

Onset--First Spiritualist Church, Highland Ave. (Cape Cod) Services: every Sunday, 2:30 and 7:30 P. M.--starting Sunday, July 1st and every Sunday thru' Sept 2nd, Mid-week services announced locally; Sec'y: K. D. Cushman, 72 North Blvd.

Quincy First Spiritualist Church, Coolidge Bldg., 1511 Hancock St., Tues. 7:45 P. M.; Bertie DeYoung, Pastor.

Springfield, Massachusetts

First Spiritual Alliance Church, 137 1/2 State St., Room 302; President: Clara Barnett; Pastor: Rev. Maude E. Taft; Sec'y: George M. Bates; Treas.: Joseph Henneberg.

First Spiritualist Church, 33-57 Bliss St., Sunday 3 and 7:30 P. M.; Thursday 7:30 P. M.

Worcester--First Spiritualist Church, 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Sec'y: Jane Liberty, 771 Main St.

MICHIGAN

Battle Creek--Sp'ist Ch. of Divinity, Carpenter's Hall, (I.S.A.) Sun. 7:30 P. M.; President, Glenn R. Brenner.

Bay City--Congregation of Spiritual Unity, 115 South Linn St.; Sun. 7:45 P. M.; Sec'y: Irene C. Hay; Pres.: Clara Trombley, 909 Hart St., Essexville.

Cadillac--First Spiritualist Church, 122 East Nelson St.; Guy Curtis, President.

Coldwater, Michigan

Spiritual Temple (I.S.A.), 52 1/2 W. Chicago St., Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone: 221-J.

Spiritual Truth Church, 33 N. Hancock; Sun. 3 & 8 P. M.; Rev. Glen Grosby; Pres.: Mrs. Glendale DePalma.

Detroit, Michigan

Bible Christian Spiritual Ch., 80 W. Forest Ave.; Sun. 2 P. M.; Rev. John Voysey; Phone: Tashmos 5-9131.

Fellowship of Christ Spiritual Church, 1107 25th St.; Sun. 7:45 P. M.; Rev. Harold Gombush, Pastor; Rev. Helen Gombush, Ass't Pastor; Phone: Tashmos 6-5604.

(DETROIT, CONTINUED)

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner, Phone: WA-8-6758.

Center of Spiritual Hops, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

Trinity Spiritual Church, 2501 Coplin; Sunday 7:45 P. M.; Mable Allison, President; Marie A. Orr, Secretary, 3132 Chalmers Ave.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

Christian Church of Progress (Spiritualist) Eastern Star Temple, 80 West Alexandrine Ave.; Bertha Woodroe, Sec'y.

Allen Memorial Spiritualist Episcopal Church, Federation of Woman's Club Building, 619 West Hancock St. (at Second Ave.) Sun. 7:45 P. M.; Rev. Edith L. Green, Phone: TYler 4-1001.

Spiritualist Shrine, 6218 Sixteenth St., Sun. 8 P. M.; Pastor: Rev. Leone Leach; Phone: TYler-62558; Sec'y: Helen Mattis.

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres: John Throop; Sec'y, Ruth Caine

Eaton Rapids -- Sp'list Episcopal Ch., East Hamlin St., Rev. Ruth Walling.

Flint -- Spiritualist Episcopal Ch., Dartmouth Ave. & Avenue "A"; Sun. 7:30 P. M.; Rev. Pearl Reinhardt, Minister; President, Rev. Noah Rice, 515 W. 2nd Ave.

Grand Rapids, Michigan

Sp'list Ch. of Divine Light, 1107 Sheldon S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Macedonia Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 251 L. Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

1st Ch. of Truth, 26 Shelby St., S. W.; Sun. 3:30 & 7 P. M.; Wed. Ladies Aid 2 P. M. and Healing 8 P. M.; Rev. Emma Farrington, Pres. Phone GL 4-9997.

Howell--Church of The Masters, 120 South Walnut; Sunday 8 P. M.; Pastor; Rev. D. W. Myers; Sec'y: Mrs. W. E. Jones, 803 E. Grand River Ave.

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 6:30); Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P. M.; Circles, Sat. 7:30 P. M.; Pastor, Rev. Mattie M. Barenis; Ass't Pastor, Rev. Claudia Mabua.

Psychical Research Church, 309 North Burdick Street; Sunday 2:30 & 7:30 P. M.; Class Friday 8 P. M. at 714 North Rose St.; Rev. Beth Roche, Minister; Rev. Ina E. V. Pirt, Assistant Pastor, Rev. Edith E. Voke.

Lansing -- The First Spiritualist Episcopal Church, Main Auditorium, Y.W.C.A., Townsend St.; Sunday 7:45 P. M.; President: Marion Berry, 1509 Jolly Road; Sec'y: Neva M. Vauer.

Mount Clemens -- St. Margaret's Spiritualist Ch. 55 N. Gratiot Ave.; Sun. 7:30 P. M.; Message service 2nd Sun. 2:30 P. M.; Rev. D. Corning; Sec'y, Nora E. Boetcher, 344 N. Bailey St.; Romeo, Michigan, Phone Romeo 2817.

Muskegon--First National Spiritualist Church, 800 Jefferson Ave.; Sunday, 8:30 and 7:30 P. M.; Dr. William R. Aldred.

Owosso--First Spiritualist Episcopal Ch., 610 Clinton St.; Sun. 8 P. M.; Rev. Ella Riley-Sutton.

Pontiac--First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y.

Roseville--Church of Harmony of the C. C. of A.; 17359 Roseville Blvd. (at Maple); Lyceum: Sunday 11 A. M.; Services: Sun. 7:30 P. M.; Message Circle, 3rd Sunday; Minister: Rev. Christine Drake; Phone: Pr 61916; Sec'y: Hazel Frikken, 28751 Maple Ave.

Saginaw--Church of Spiritual Truth, Brewster and Webster Sts.; Bible Class: Thurs. 8 P. M.; Lyceum: Sun. 2 P. M.; Rev. Alma Eastman, 1833 N. Charles St.

MINNESOTA

Duluth, Minnesota

1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge & Ann Smalley.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 3 P. M.; Rev. Grace Walker Olson. Phone: 2-3228.

Minneapolis, Minnesota

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y, A. Padgett.

Psychic Center Spiritualist Episcopal Church, 3218 Park Ave., South; Healing: Sun. 3 P. M.; Lecture and Messages: Sun. 7:45 P. M.; Messages, Wed. 7:30 P. M.; Pastor: Rev. Clara S. Johnson Phone: RE 7975.

Truth Center of Christianity, 1531 East Lake St., Sunday 7:45 P. M.; Rev. Harold E. Taber, Minister; Violet W. Taber, Sec'y; 5801 Harriet Ave.; Phone: HI 1833.

American Crusaders Ass'n; Hdqts: 931-13th Ave.; Rev. Max Zoeller, Pastor. Phone: BR-6495; Services: Sun. 7:30 P. M.; Dr. John P. LeMay, Nat'l Director; Katherine Hegg, Sec'y.

St. Paul, Minnesota

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

Second Church--Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

St. Joseph--Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed., 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pros. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 16th.

St. Louis, Missouri

Corinth Nat'l Sp'list Ch., 3921 N. 10th St.; Sun. 8 P. M.; Class Fri. 7:30 P. M.; Nellie Carter; Phone: CE 6291.

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Christian Advanced Soul Ch., 4408 North Nineteenth St., Tues. & Sun. 2 & 8 P. M.; (Member of U.C.S.S. & F.B.C.) Minister; Rev. Josephine Erhart; Ph. CE 6888.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M. Fri. 8 P. M.; Elsie Andrews.

(St. Louis--Continued Next Col.)

(ST. LOUIS--CONTINUED)

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rosa Mary Rolsinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigol Ave.

Christian Spiritual Science Ch.; Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Honey-Rubling, 5705 Chippewa Blvd.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

Christ Spiritual Rock Tabernacle, Inc.; 2700 North Jefferson Ave.; Sun. & Thurs. 8 P. M.; Class: Monday 8 P. M.; Pastor: Rev. Dora Rubottom; Ass't Pastor: Rev. E. George; Phone: JE 4-1808.

Missouri Spiritual Science Ch., 3549 Arsenal St. Sun. 7:45 P. M.; Anna Bothmann, 3653 Alberta St.

NEW HAMPSHIRE

Farmington--Universal Psychic Science Temple of Divine Light, Chestnut Hill Road, Sun. 3 & 7:30 P. M.; Pastor and Founder: Rev. Gretchen Robinson.

Manchester -- Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

NEW JERSEY

Camden--2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper Sts.; Sun. 7:45 P. M.; Rev. Catherine Bromme, 216 S. 34th St.; Phone: WO 4-7448.

Clifton--Church of Spiritual Advice; 17 Yearance Ave.; Martha Helman.

East Orange -- Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Elizabeth--7th Ch. of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

Jersey City--Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M.; Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

Leonia--Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues., & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

Long Branch--Trinity Ch. of Spiritual Science 111 Wash. St.; Mary Vera Wood.

Newark--Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 2 & 8 P. M.; Agatha Remsen.

Neptune City--Star Spiritual Church, 134 Sylvania Ave., Sunday 8 P. M.; Rev. Loweta Fine, Minister.

Paterson--1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Trenton--Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crow, 132 Cleveland Ave.

Union City, New Jersey

Divine Psychic Mission of Consolation, 419 39th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 87th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tuos. & Thurs evening; Rev. Ann Rugar, 517 87th St.

Spiritual Mission of Divine Love, 521-30th St., Services: Wed., Fri. and Sun. 7:30 P. M.; Wed. and Sat. 2 P. M.; Minister: Rev. Mario B. Wagner.

West Englewood--John's First Memorial Spiritual Ch., 27 W. Forest Ave., Services: Sun., Mon. & Wed. 7:30 P. M.; Fri. 2 P. M.; Classes: Tues. 2 P. M. & Thurs. 8 P. M.; Pastor, Rev. Louise Gallo; Phone TE 7-6835.

Westwood -- First Violet Belle Spiritualist Church, 28 Sixth Ave., Sun. & Thurs. 8 P. M.; Wed. 2 P. M.; (I.O.A.S.); Rev. Minnie McHugh.

NEW YORK STATE

Albany--First Spiritualist Church, 264 Central Ave.; Sunday 7 P. M.; Pastor: Alice M. Hughes, 209 Sherman St.

Binghamton, New York

First Spiritualist Church (I.G.A.S.) 299 Chenango St., Sun. 7:30 P. M.; Rev. Myrtle Powell.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Rev. Mae Merritt.

Brooklyn -- Divine Spiritualist Church, 295 Schermerhorn St. (near Nevln) Sun., Tues., Thurs. & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt, Leader.

Buffalo, New York

Sundowner Sp'list Ch., 159 Lorey Ave., near Fillmore; Sun. 7:15 P. M.; Medium's Day, 3rd Sunday; Rev. Ida Hansen.

Trinity Sp'list Ch., 31 Elam St.; Sun. 8 & 7:45 P. M.; Mediums Day 2nd Sunday, Rev. Florence Martin, Phone, Ta 1371.

John Carlson Memorial Spiritual Church, 95 Johnson Park; Choir practice: Tues. 7:30 P. M.; Message service: Thurs. 2:30 P. M. (side door); Medium's Day: 2nd & 4th Sun.; Sun. 7:45 P. M.; Pastor, Rev. Edith Sandy; Phone: MADison 6534.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Cold Spring Sp'list Ch., Second Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; (Medium's Day 3rd Sun.), Mildred Mason.

Light Spiritualist Church, Delta Temple, 692 East Ulita St.; Sun. 8 P. M.; Medium's Day: 3rd Sun.; Rev. Nettie Roehl.

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlowski, Phone EI-7543.

Faith Spiritual Science Church, 15 Harwood Place, Sunday 8 P. M.; Pastor: Rev. Gertrude Townsend; Ass't Pastor: Rev. Olive McCanna.

Nazarene Spiritualist Church, 172 Goodell St., Services: Sun. 10:15 A. M. & 7:45 P. M.; Wed. 7:45 P. M.; Medium's Day--1st Sunday; Minister: Rev. Rowland Henry; President: John G. Devine; Telephone: MO-1683.

East Aurora--First Spiritualist Temple, 29 Temple St.; Sun. 8 P. M.; Rev. Ethel Squaler.

Elmira, New York

Universalist Spiritualist Church, 225 1/2 Franklin St., Sun. 8 P. M.; Pauline Hamm.

First Spiritualist Church, 463 East Church St., Sun. 8 P. M.; Eva Bostwick.

Lackport--Lack City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (Medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

Long Island

Jamaica, (L. I.), N. Y. Ch. of Eternal Light, 9050 170th St., cor. Jamaica; Mon., Tues. & Thurs. 2 & 8 P. M.; Rev. Wm. Skidmore; Pastor, Rev. Mary Skidmore; Sun. 8 P. M.; Phone Virginia 9-7243.

Ch. of Eternal Light (Auxiliary), 90-07 168th St.; Mon., Tues. & Wed. 2 & 8 P. M.; Inno Boyd, Phone Olympia: 8-7889.

(Long Island--Continued Next Page)

LONG ISLAND, N. Y. (Continued)

Sp'list Ch., Inc., 9050 170th St. cor. Jamaica Ave.; Wed. & Fri. 2 P. M.; Wed. 8 P. M.; Edith Stromberg.

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Richmond Hill South—Ch. of Spiritual Guidance, 111-41 120th St.; Message service: Sun. 8 P. M.; Wed. 1 P. M.; (Closed during July, Aug. Sept.); Rev. Mollie Beck; Phone: Virginia 3-5979.

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South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:30 P. M.; Tues. 2 & 8 P. M.; Rev. Grace E. Wagner.

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West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead turnpike at Nassau Blvd.); Sun. & Wed. 8 P. M.; Thurs. 10:30 & 2 P. M.; Rev. Marion Miller.

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New York City, New York

Ecclesiastical Council of Spiritual Science Mother Ch., Inc.; Studio No. 503; Carnegie Hall; 56th St. & 7th Ave.; Wed. & Fri. 7 P. M.; Frances H. Parker.

Stead Memorial Center, 41 W. 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.; Also Free lecture Sun. 2:15 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, leader.

Ocult Science Society, Meetings: 2nd & 4th Sunday at 3 P. M.; Hotel Times Square, 43rd & 8th Ave.; President: Wilfred H. Spear, Box 386, Yonkers, N. Y.

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leiger

Church of Eternal Life, 1226 Second Ave.; Mon. & Wed. 8 P. M.; Rev. R. Hauser; Absent Healing, Jacob Hauser.

Spiritual Science Mother Ch., Inc.; Studio 1010, Carnegie Hall, 56th & 7th Ave.; Healing Meditation Sun. 4 P. M.; Sermon & Messages Sun. 7 P. M.; Healing Meditation and Messages Wed. & Fri. 2 P. M.; Rev. Glenn Argos; Phone: COlumbus 5-2952.

Chapel Eternal Star, 237 West 72nd St.; Message service: Sat., Sun. & Wed. 7:30 P. M.; Also Tues. & Thurs. 1 P. M.; Rev. Rose Erickson; Phone: TRafalgar 3-3113.

United Spiritualists' Ch., 41 West 73rd St.; Sunday 11 A. M.; Message Service: Tues. 7:30 P. M.; Class Thurs. 8 P. M.; Rev. Lillian Bleser, minister and teacher. Special Message service by Alta Boyer, Wed. & Fri. 7 P. M.; also Thurs. and Sat. 1 P. M.

Helen Brand Memorial Ch. (I.G.A.S.) Services 2nd & 4th Sun. 2:30 P. M.; Studio No. 67, Metropolitan Studios, 1425 D'way (near 40th St.) Rev. Hazel Brand Herrojan, parlor; Caron Smith, Sec'y.

Cathedral of Faith; 205 West 80th St.; Message Service Mon, Wed., Thurs. & Fri. 7 P. M.; Bishop Richard Renardo, Minister; Phone: TRafalgar 3-0994.

First Church of Spiritual Vision, 100 West 61st St., Sunday; Healing 6 P. M. & Messages 7:15 P. M.; Messages: Tuesday, Wednesday and Friday 6 to 10 P. M.; Thursday and Saturday 1 P. M.; Rev. Angela V. Call, Minister; Phone: PLaza-7-1799.

Temple of Light (I.A.S.), Suite No. 708; 152 West 42nd St., Inspirational address and Healing Service—Sun. 11 A. M.; Tues., Thurs., Fri. & Sun. 7 P. M.; Tues. & Fri. 2 P. M.; Class: Mon. 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens, Sec'y.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Rev. Boulah M. Brown.

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Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Church Building; Sun. 7:30 P. M.; Tuesday 8 P. M.; Rev. Rosebud Vogel, Pastor; Edith Rosdor, Sec'y.

Rochester, New York

Open Door Sp'list Ch., 1101 East Main St.; Sunday 7:45; Pastor and Sec'y, Rev. Estella A. Case, 91 Bloss St., Rochester (6), Phone Glenwood 7745-W.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburgh St.; Sun. & Wed. 7:45 P. M.; Rev. Helene Gerling.

Ch. of Divine Inspiration, 27 Appleton St.; Sun. & Wed. 8 P. M.; Medium's day 4th Sun.; Minister, Marion Newbie.

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Schenectady, New York

Progressive Sp'list Ch., 6 Myndess St.; Sun. 7:45 P. M.; message service, Tues. 8 P. M.; Rev. Maud Van Tassel; Rev. George Howard.

Ch. of The Healing Christ, WCTU Rooms, 751 State St.; Sun. 7:30 P. M.; Circle Tues. 8 P. M.; L. H. DeLong, Phone: 6-0259.

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Syracuse, New York

Sp'list Ch. of God, 166 Linden St.; Sun. 8:30 P. M.; Margaret Wesley, Sec'y.

Universal Psychic Science Ch., Chapter Iloom No. 3, Syracuse Temple, Y.W.C.A.; Wed. & Sun. 8 P. M.; Rev. Ruth LaBar.

First Spiritualist Church, 535 Oakwood Ave., Wed. & Sun. 7:45 P. M.; Sec'y: Wava Lo Due, Route No. 3, Baldwinsville, N. Y.; President: Florence Keenly.

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Tonawanda—Glanawa Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardel, Pastor.

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Utica, New York

Christian Spiritualist Church, Maher Building (entrance, Seneca St.) Services: Sunday 3 & 8 P. M.; Minister: Rev. Mabel R. Hammel, 902 South Plymouth Ave., Rochester (8), N. Y.

Spiritualist Ch. of Love, Hamilton Hotel; Sun. 7 P. M. Rev. Grace Heholy, Phone 266745.

OHIO

Akron, Ohio

Friendly Spiritualist Church, 31 South Howard St.; Sun. 8 P. M.; Helda Stewart.

St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8 P. M.; Regina Boshon.

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Canton—First Spiritualist Episcopal Church, 803 Tascrawas St., West; Sun. 7:45 P. M.; Estyl Fuller, 912 Second St., S. W.

Cincinnati, Ohio

Hall of Learning, 4273 Colerain Ave., (north-side); Sun. & Wed. 2:30 & 8 P. M.; Augusta Tauschard.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

The Universal Brotherhood of The Cosmic Age, Inc., Pres: Rev. Edwin C. Wrede; Sec'y: Eleanor McKibben, 3756 Reading Road; Sun. 7 P. M.; Thurs. 7:30 P. M.; Rev. Emil J. Schmidt, Spiritual Counsellor.

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Cleveland—Divine Sp'list Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor, Rev. John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeanette S. Horrocks.

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Columbus, Ohio

Spiritual Center of Christian Light, 105 1/2 South High St.; Healing services: Sat. 7 P. M.; Minister: Rev. Alce Hauser, 821 East 11th Ave.; Phone: WA 6484.

Congregational Spiritualist Ass'n, 187 S. 6th St., Sun. & Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles and Madeline Pugh, Pres. & Sec'y, 29 East Blake Ave., Columbus (2) Phones: MA 8284 or LA 4831.

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Brydon Road. (Phone, Adams 87870).

COLUMBUS, OHIO, CONTINUED

Sp'list Ch. of Spirit Revolution, 241 West Hubbard Ave., Sunday, Lyceum 10 A. M.; Service, 7:45 P. M.; Message-service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus (12).

Ohio Ave. Sp'list Ch., 86 S. Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney, Pastor, 1298 Brydon Road; Phone: FA-1813; Church Phone: FA-9967.

Truth Tabernacle Sp'list Assoc., 473 1/2 North High; Sun. & Tues. 8 P. M.; Rev. Curtis B. Morris.

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Dayton, Ohio

Central Sp'list Ch., Haynes & Hulbert Sts.; Wed. 7:30 P. M.; Rev. 7:45 P. M.; Rev. Laura E. J. Holloway, Pastor; Minnie Howe, Sec'y, 1604 East Richard St.

Spiritual Ch. of God, 37 East 5th St., Apt. No. 5; Rev. Ethel Williams.

Sunshine Sp'list Ch., Inc., 15 1/2 Hollencamp Bldg.; Sun. 3 & 7:30 P. M.; Rev. Edna M. Fields, Phone: FW 6659.

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East Liverpool, Ohio

1st Sp'list Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th

Psychic Center of Truth Ch., 106 East Sixth St., Carpenter's Hall, Grand Opera House Bldg., 3rd floor; Sun. 8 P. M.; Pastor: Anna Brown; Sec'y: Mary M. Young, 829 Third St., East Rochester, Penna.

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Fremont—1st Sp'list Episcopal Ch., Knights of Pythias Hall, 201 Garrison St.; Sun. 7:30 P. M.; Rev. Irene Slocumbe.

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Marion — Memorial Sp'list Ch., Chrisman Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M.; Dr. Jacques Savage.

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Sandusky—Temple of The Glorified Christ, 217 McDonough St., Sun. 2:30 & 7:30 P. M.; Services: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

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Toledo, Ohio

First Sp'list Episcopal Ch., 636 Western Ave. (at Field), Sunday 7:45 P. M.; Tuesday 8 P. M.; Pastor: Rev. Fred L. Fells; President: Harley Johnson; Phone:

Goodwill Spiritualist Church 1515 Ottawa Drive, D. E. Crider.

Christian Spiritualist Church, 1222 Erie St., Cecil Eagle.

National Spiritualist Church, Mezz. floor No. 1, Commodore Perry Hotel; Sun. 8 P. M.; Pres.: Dr. J. A. DePage; Sec'y: Hazel Laferty.

Church of Revelation No. 18, Services: Green Company Bldg.; Jefferson & Ontario Sts.; Sun. 8 P. M.; Pastors: Revs. Agnes and Ezra Mower; Sec'y: Rebecca Emch.

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Warren — Christ's Universal Spiritualist Church, 174 North Park Ave., P.H.C. Hall; Sun. & Wed. 7:45 P. M.; Pres.: George R. Watson; Sec'y: May D. Tibball.

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Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyte, 137 North Prult St. Phone 7-7006.

First Spiritualist Temple, 323 West LaCede Ave., Sun. 2:30 & 8 P. M.; Wed. 8 P. M.; Leader: Emma Felger; Ass't: Mae Morrison.

1st Sp'list Epis. Ch., 260 1/2 W. Federal St.; Sun., Healing 7 P. M., Services 7:30 P. M.; George W. Coanfer, 312 E. Liberty St., Hubbard, Ohio.

The 1st International Assembly of Sp'lists, Y.M.C.A.; Sun. 7:15 P. M.; Pres. Beale Fox; Pastor, Donald Gault.

OKLAHOMA

Blackwell—First Sp'list Church, 116 1/2 E. Padon St.; Lyceum; Sun. 6:45 P. M.; Lecture: Sun. 7:45 P. M.; Sec'y, News Owsley; Pres., Lindsey C. Owsley.

Oklahoma City, Oklahoma

Christ Unity Spiritual Science Ch., Y.W.C.A. Room 321; Sun. 3 & 8 P. M.; Rev. Connie Odum Phone 86967.

Central Sp'list Ch., 1005 N. Harvey St., Sun. & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Varnon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

Spiritual Science Ch. of America; 417 N.W. 13th St., Mae Derr McQuestion.

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Tulsa, Oklahoma

Second Spiritualist Church, 919 Cheyenne St., Healing Service: 7:45 P. M.; Devotional and Message Service: 8 P. M.; Minister: Rev. Abdella Reynolds; Sec'y: Rev. Maud A. Suageo.

Universal Science Ch., 1112 Boston; Sun. & Wed. 8 P. M.; Minister, R. Sterens; Sec'y, Pearl McInturf.

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Oregon City 1st Spiritual Religious Assn. of New Era (Cant), 1st & 3rd Sun. at 2 P. M. Pres. Wm. Vigilius 2907 S. E. Taylor, Portland Ore.; Sec'y Lester J. Hess, Canby, Ore.

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Portland, Oregon

Spiritual and Psychic Church of God, 5637 N. E. 11th Ave.; Sun. 7:15 P. M.; Pastor Emeritus: Rev. Luella M. LaValley, 5025 N. E. 24th Ave., Portland.

Universal Sanctuary of The Soul Temple No. 2, 5729 S. E. Boise St.; Sun. & Wed. 8 P. M.; Rev. Jean Krause Phone Sunset 8986.

Spiritual Science Healing Center, 1433 S. E. Taylor St.; Sun. 7:30 P. M.; Rev. Frieda W. Merhaut, Phone KA 3792

Spiritual & Psychic Research Temple, 5637 N. E. 14th Ave.; Sun. 7:30 P. M.; Pastor, Rev. Mae B. Ray; 1330 S. E. Birch St.; Pastor Emeritus, Rev. Luella M. LaValley.

First Spiritualist Church (N.S.A.) Red Men's Hall, 1510 S. E. 9th St., Sunday, Healing: 7 P. M.; Sunday service: 7:30 P. M.; Sec'y: Anna M. Wands, 6105 S. E. 16th St., Tele: phone: Sunset 6721.

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Salem—1st Sp'list Ch., 460 N. Cottage (Women's Club House), Sun. 7:30 P. M.; Pres.: Sam J. Harms.

PENNSYLVANIA

Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Roph.

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Bradford—Christian Spiritual Alliance Ch., 46 Chestnut St.; Sun. 7:15 P. M.; Dr. S. M. Van Duyzers, pastor and President; Sec'y: Jacoba Van Duyzers, 30 Edna Ave.; Phone: 8316.

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Charlottesville — First Spiritualist Church, Diaz Temple, 933 McKean Ave., Sun. 8 P. M.; Rev. C. P. Diaz.

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Erie—Erie Psychic Circle; 323 West Elothent St., Class for Spiritual Unfoldment; Rev. Lucy E. Tillman; Phone: 40205.

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New Castle — Sp'list Ch. of Truth, McGoun Hall, 215 1/2 E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

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Philadelphia, Pennsylvania

Third Spiritualist Church, 3014 Germantown Ave., Services: Sun. & Wed. 8 P. M.; Lyceum: Sunday 3 P. M.; Sec'y: Joseph B. Stout, 7223 Algard Ave.

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Edmonton—City Temple of Spiritualism, 9315
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Thurs. 7:30 P. M.; Sun. 2:30 & 7:30 P. M.;
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Always signing himself "Yours truly, Parrot Wildcat," W. J. Colville, was, during his lifetime, one of the chief notabilities in the psychic world, also one of the most unique personalities. He occupied a niche in the temple of famous psychics peculiarly his own . . . Possessing super-abounding vitality and sparkling humor derived from his frank enjoyment in his own mild eccentricities.

When Colville visited the office of London's *Psychic Gazette* shortly before his passing, the editor had an opportunity to interview him. By leading questions, there was extracted from him the following autobiographic story and confession:

"I am a cosmopolitan of mixed nationality. I began my lecturing when I was a mere kitten. At seventeen years of age, I went to America and lectured throughout the Eastern States. I returned to England a few years later and then journeyed to California at twenty-two where I had some success. I lectured on a great variety of subjects: religious, philo-sophical, sociological and psychic phenomena.

"I had no particular training. I was educated at an ordinary preparatory school. I reckon my knowledge comes to me largely through spiritual illumination. I rarely meditate. I believe in concentration.

"If anyone gives me a subject to speak upon or write about, my discourse unwinds itself while I speak or write, but not previously. I lecture frequently on subjects presented to me when on the platform.

"From my fifteenth year, I have been able to give impromptu verses on subjects called out by the audience or sent to the platform. I weave a poem embodying all the subjects mentioned, without even knowing what the next line will be. Some of these poems have been published. They are nearly always correct in rhythm, and some have a good deal of substance, while others have but little. Different influences inspire them. In regard to the many subjects offered, I make no effort to remember them.

"As an author I cannot tell you how many books I have written; there are probably twenty of considerable size, and a large number of smaller works. My books unwind themselves in the same way as my speeches.

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"One of my most congenial occupations is book-reviewing, of which I have done a great deal. That is considered one of my strong points. Because I can grasp the substance of a book in a very short time, and give a very fair account of it.

"I might be described as a hard logician. (Do put that down, please, for I like that!) I have a considerable amount of kind-heartedness, but only a very little of what the world commonly calls sympathy. I have a very strong sense of justice, and positively demand fair play for others equally with myself. That could be viewed as a strong point in my character.

"I have a natural gift for conceiving and delineating character, so that I can write novels with great ease, and make the characters thoroughly alive. That is natural to me. My novels have had a fair sale in America.

"I can write a book of fair size in two weeks, without mental or physical discomfort, sitting eight hours a day at a typewriter, provided I have no other occupation at the time. I never re-write anything, but I carefully correct my own copy. When I have to write a novel I never plan a plot; I never know what is coming, and I am much interested in its development as if I were reading another person's work, and yet every character is to me a living reality.

"I firmly believe that most descriptive writers are in close communion with other entities, so that their minds blend in such near union that it is almost impossible to decide where one begins and the other leaves off. I would call it psychic collaboration. I think that is general experience. I can realize the characters, whether commonplace or superior, while I am writing; I feel I am in company with them as much as if they were with me in the same house."

Most of the books written by W. J. Colville were published many years ago by a New York firm. The entire remaining stock, recently purchased by Psychic Observer, Inc., include: "A Catechism of Spiritual Philosophy," 50c; "Glimpses of Wisdom," \$1.00; "Health and Knowledge," \$1.00; and 27 booklets covering a variety of subjects.

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