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15 CENTS

Has Spirit A Science?

This retired Episcopal minister says it has and that he intends to prove Metaphysics and Psychic Science have actually established themselves and are altogether worthy of the best minds — rewarding, conclusive, irrefutable and convincing . . . and that he intends to forever propagate this truth.

Katie Fox Keeps A Promise

"I will be with you at Jamestown." That was a message the writer received at Norwich, N. Y., at a private seance with two friends in their own home, while on my way to Jamestown, N. Y., for the celebration of the 103rd Anniversary of the Spiritualist movement in America, sponsored by the Colville Psychic Foundation, Inc. (*)

This message came from "Katie Fox," one of the now-famed Fox Sisters who, on March 31, 1848, was responsible for the "rappings," caused by an Unseen Spirit, in a humble dwelling at Hydesville — rappings which have literally "been heard around the world," since that eventful episode.

Katie fulfilled that promise to the last word, appearing at an

(*) Formerly: American Foundation for Psychic Research, Inc.

apport demonstration and materializing later on, so that all present saw and heard her. It



Gloria and Lula

Their Phenomena convinces

was a thrilling experience, and my own first contact with such objective physical phenomena.

The celebration began with a banquet at the Masonic Temple on the evening of March 31 and lasted two weeks, with numerous demonstrations of psychic phenomena, through the mediumship of Lula Taber and her daughter, Gloria.

Spiritualists and friends of the movement came from as far west as California; from Canada and many states of the Union. I do not hesitate to report that for me this was the most thrilling experience of my life of almost 70 years. Not only was I personally convinced of the fact of spirit-communication, but I was inspired and lifted as never before in all my life as a minister of the orthodox faith (Episcopal). Let no one question that the experience proved beyond doubt the actuality of psychic (soul) man-

"I looked into the face of an angel."



Thomas F. Opie, D.D.

ifestation: billet reading, apport demonstration, physical and mental mediumship, personal materialization on the part of our loved departed, and other incidents of spirit-phenomena.

I saw and talked with seven members of my own family, some of whom have been in "Summerland" for sixty years. Not only did I see these persons, but I heard them, talked to them and had them place hands on my cheek and head and shoulders, in as actual and as factual a manner as if they were present in the bodies and forms that they wore when in the flesh on this earth. More of that later on.

At the banquet Juliette Ewing Pressing, founder of the spon-

For the Record

This thought-provoking article, written specially for *Psychic Observer* by Rev. T. F. Opie, Great Barrington, Massachusetts, is an on-the-spot survey, describing spirit phenomena demonstrated at a recent Jamestown anniversary event. It is a factual report of seances held by Rev. Lula Taber and her daughter, Gloria, during the 103rd celebration of of Modern Spiritualism sponsored by the *Colville Psychic Foundation, Inc.*

**Almost 200 persons jam Hotel Jamestown's Mongolian Room
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For Information, Write: Alice M. Dayton, Secretary

The GENERAL ASSEMBLY OF SPIRITUALISTS, a New York Religious Corporation, having jurisdiction throughout the United States and Canada, will hold its FIFTY-FIFTH ANNUAL CONVENTION at Hotel Jamestown, JAMESTOWN, N. Y., June 21, 22, 23, & 24, 1951. The convention will open with a banquet at Hotel Jamestown on the evening of Thursday, June 21st. On the evenings of June 22, 23 and 24, there will be meetings at which Gifted Psychics will deliver Spirit Messages to persons in the audience.

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1951

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Has Spirit A Science? . . . CONT'D FROM PAGE 2

soring foundation, presided as toastmistress and hostess, together with her husband and collaborator, Ralph G. Pressing—both of whom proved highly capable, affable and delightfully-human sponsor-hosts throughout the entire Anniversary Celebration in the fine old city of Jamestown, in the famous Chautauqua section of New York State—a substantial community of some 55,000 inhabitants, predominantly of the sturdy Swedish tradition.

The Psychic Observer sanctuary, at 10 East 4th St., opposite St. Luke's impressive Episcopal church, was headquarters, but sessions were also held at the Jamestown Hotel and the Masonic Temple—no doubt, I may suggest, as a gesture to the incredulous who might assume that the place of meeting must be a locale entirely under the control of the Spiritualist sponsors, where perchance they could "manipulate" things so as to serve their own ends.

Let me here add that if any dared suggest that there was a single incident connected with this holy and inspired occasion that was "tricky," "played-up," "faked" or in any particular "otherwise-than-as-represented" (a bona fide religious exercise of the most inspired and realistic and "honest" content throughout) they would simply stultify themselves, insult my own personal intelligence, do disservice to the Spirit of God and bring unwonted reproach to the scores, indeed the hundreds of the badly-called "Dead" in the etheric planes—heaven, if you prefer.

Friends, *I was there*—right in the center and circle of all this,

up-front at all times, during my four days in Jamestown—and *I know what I'm saying*, any doubter, any questioner, any captious critic anywhere to the contrary.

The writer's subject for the banquet occasion was "*Has Spirit a Science?*" (*) My intention was to demonstrate that metaphysics and psychic research have actually established themselves as an infant "science"—and that as time goes on, and as honest investigators take up a serious inquiry into this unlimited field of intellectual pursuit, this whole matter must be found to be at the heart of life—religious to a degree, scientific to the last ectoplasmic and cytoplasmic manifestation of mind, matter and spirit-essence—and altogether worthy of the best minds, rewarding, conclusive, ineluctable, convincing to the last end.

This I put in print deliberately, after a personal, independent and previously "uncommitted" study of thirty years in this field—and now, gladly, after actual close-up, distinterested observation of the varying grades of demonstrated phenomena, under strict test-conditions.

Under the mediumship of the Tabers, two as honest and sincere folk as one would meet in a lifetime, I myself received an "apport" in the form of a beautifully-carved stone, one of half a dozen tokens-out-of-etheric-space materialized and presented to designated individuals in the audience by the spirits of

(CONTINUED NEXT PAGE)

(*) A complete report of this lecture by Rev. Ople will appear in an early edition of this journal.

loved ones, just as surely as these departed souls ever presented gifts at Christmas when alive in the body of flesh on earth.

Mine, I took to a jeweler who told me that it was a yellow topaz. It is smoothly cut, with some thirty "facets" and a thing to be treasured—having been handled by Unseen Hands, "dematerialized" from matter, brought into the hall without human hands, dropped upon the floor "undesigned" and later designated for me by Katie Fox, through the "control" or "guide" of the Mother-and-Daughter mediums, the Tabers.

This, I actually expect my own personal friends to deny although they were not there!—

eral dance-demonstrations, performing with grace, rhythm and charm) — and beat a drum — and also press the pushbutton to start the victrola.

I was specially impressed with the tango dance done by an unidentified Spirit to the tune of "Jealousy" played throughout on the Pressings' victrola — a sustained demonstration of several minutes' duration on the part of a clever dancer out of the Beyond.

In one seance an old Indian chief made his appearance and captivated the group with his dignity—and his drum-playing. The whole atmosphere was informal and we actually exchanged quips with Jackie, the Cabinet Guide of Gloria Taber — said to be a Seminole Indian

was sharp, crisp, serious or whimsical, as she saw fit, and could be heard distinctly by everyone present.

During an informal moment, when there was a brief pause (after I had caught something of the whimsy of Jackie herself), I volunteered, "Jackie, you are out of this world!" Reply, "I shore is—but I'se right here!" And she was right there, in THE SPIRIT—and at one interval she made a rare "physical" appearance before the whole group.

I was at the cabinet receiving my own Unseen Intimates, when there was a lull. Jackie burst out from the cabinet for an instant's presence, had a few "funny words" with me, and made some remark about my "making her laugh," which I followed up with, "I even laugh to keep from crying and sometimes I 'laugh up my sleeve' — which I proceeded to do, literally, with my cuff to my mouth.

At this silly sally, Jackie chortled and darted back into the cabinet—or wherever she took up her spirit-abode. For me, I think there WAS NO CABINET—indeed, no ROOM, no PHYSICAL OBJECT of any sort, to the spirit-senses of Jackie and the scores of other etheric or spirit-persons who demonstrated.

It was as if they were in THE UNIVERSAL—and as if all of the physical walls, the doors, the floors, even the whole building itself, were "merged" to SPIRIT, so to speak.

I was one of a committee who examined every nook of the place. There were no "secret" openings—no "trap-doors," no exits or entrances whatever — save the one door leading into the room, a place about 20 by 30 feet. This door was closed after we had assembled, and two persons sat on folding chairs, against the door — so, that no PHYSICAL ingress or egress could be available.

I examined the walls, the floors, the wiring, the simple furniture, the chairs, the props (drum, castanets, victrola,

Taken in Jamestown's Masonic Temple during recent anniversary celebration.



Left to right: Rev. Gloria Taber, Chesterfield, Indiana; Juliette Ewing Pressing, President of Colville Psychic Foundation, Inc.; Rev. Thomas F. Opie; and Rev. Lula Taber, Chesterfield, Indiana.

but certainly the Spiritualists themselves will understand my intention here.

In smaller seance sessions in the seance room at the *Psychic Observer* headquarters, more than a score of us, on varying occasions, saw more than a hundred different Spirit Intelligences, mostly our own beloved departed, appear — first, as a mere vapory figure, then in a "build-up" into actual physical form, with head, body, hands—all unmistakably visible, in a soft red glow — a dim light which permitted visual observation.

We saw and heard these Visitants stand, kneel, dance, repeat poetry, sing, pick up heavy brass cymbals, an ebony castanet (which they used in sev-

herself, though to me she sounded more like a Southerner, with her amusing terms of "Honey" and "Sugar" which she applied freely to several persons—and her quaint and highly humorous brogue—possibly assumed on her part. I wouldn't know.

She proved a choice "Master of Ceremonies" and kept the whole seance on a high level of "naturalness." There was no sob-stuff—no oily unction, no "spooky" speech, sometimes resorted to on the part of non-Spiritualists who undertake to "fake" this sort of demonstration.

One would have thought that "Jackie," Gloria's "control" or cabinet-guide was herself present, in her physical life, behind the cabinet curtain. Her voice

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cymbals) and every physical part of the general setting.

I examined the curtains and drapes, for possible "pockets" for apports or any other ap- purtenance — anything by way of accessories that "might be trumped up" or "trickily" re- sorted to in any way. I felt of the walls for hidden doors, man-holes or exits — likewise the ceiling and the floors.

mans have been gotten into that room.

In plain fact, there were, by count, more than one hundred Spirit-Beings introduced to us, at a single sitting — appearing as out of Nowhere and disap- pearing again into Everywhere —or wherever. It is inconceiv- able that a small group of Spir- itualists, representing a cross- section of business, society, re-

cal paper (Protestant) in Vir- ginia, to a Christian Science Mass Meeting in Constitution Hall, Washington, D. C.; from a Moral Rearmament Mass Meeting in the same hall, to the Episcopal triennial General Conventions at Atlantic City and Cincinnati; from a local Methodist, Baptist, Presbyter- ian or other religious conclave, to the World Conference on

MESSAGE

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Speakers and mediums from Buffalo, Western New York State, Ohio, Pennsylvania, Massachusetts and Canada meet in Jamestown.



Back row, standing, left to right: Leslie Leivers, President, Hope Memorial Spiritualist Church, Brantford, Ontario, Canada; Mrs. Leslie Leivers, lecturer, clairvoyant, Brantford, Canada; Rev. Clifford Young, lecturer, mental medium, Rochester, Penna., Pastor, Psychic Center of Truth, East Liverpool, Ohio; Rev. Eleanor Gardei, pastor, Elmlawn Memorial Spiritualist Church, Tonawanda, N. Y.; Rev. Ethel Squier, pastor, First Spiritualist Temple, East Aurora, N. Y.; Rev. S. M. Van Duyzers, president and pastor, Christian Spiritual Alliance Church, Inc., Bradford, Penna.; Rev. Roland Henry, pastor, Nazarine Spiritualist Church, Buffalo, N. Y.; Rev. Walter Cooke, lecturer, medium, Buffalo, N. Y.

Center row, sitting, left to right: Rev. Charles F. Wilkins, lecturer, medium, Boston, Massachusetts; Dr. J. J. Carroll, one of America's outstanding physical mediums and pastor, First Spiritual Science Church, Inc., Buffalo, N. Y.; Iva Leland, lecturer, medium, Binghamton, N. Y.; Rev. Eva Bostwick, pastor, First Spir- itualist Church, Elmira, N. Y.; Rev. Minnie Fitzpatrick, lecturer, medium, Buffalo, N. Y.; Rev. Margaret Blackmer, lecturer, automatic writing medium; Rev. Ida Moore, lecturer, clairvoyant, Buffalo, N. Y.; Rev. Jacoba Van Duyzers, lecturer, medium, Sec'y of Bradford's Christian Spiritual Alliance Church; Ralph Cut- lip, President, First Spiritualist Temple, Ashtabula, Ohio; Rev. Edward Joseph, Unity Spiritualist Church, Buffalo, New York.

Front row, left to right: Rev. Katie Lee Henderson, pastor, Temple of Divine Science Spiritualist Church, Buf- falo, N. Y.; Rev. Margaret Hauth, pastor, Unity Spiritualist Church, Buffalo, N. Y.; Rev. Edith Sandy, pas- tor, John Carlson Memorial Spiritualist Church, Buffalo, N. Y.; and Rev. Mildred Mason, pastor, Cold Springs Spiritualist Church, Buffalo, N. Y.

On my honor, there was no slight possibility that any hu- man being, or any physical con- traction, object, prop or acces- sory, could be introduced into this setting during the seance. Nothing could be "hidden," by way of precious stones or other objects to be faked out as "ap- ports," nor could any "stoo- ges," any physical collaborators, assistants, or unseen hidden hu-

ligion, could have "commanded the services" of so many "hu- man stooges" or "assistants" as appeared (in the Spirit)—had they had a tricky mind to do so.

Let me get personal for a moment. As a "reporter" I have witnessed and written about, thousands, tens of thou- sands of human events—from a Roman Catholic mission which I daily reported in a lo-

Faith and Order in Lausanne, Switzerland — from political rallies and all sorts of conven- tions, to a selected group of 100 scientists in medicine, psychia- try, social science, meeting in Washington to ask "What is the Matter with the World? — and What Can We Do About It?"

In all this exactly nobody has ever questioned either my ca- pacity for factual reporting nor

my integrity to report it as I saw it.

It simply does not make sense that I should have to request a similar credence in what I am reporting in this paper. This request I refuse to make, folks. You can take it or leave it. I strongly advise that you "take it."

It would seem on the face of things that this scribe might be almost unique to testify in a matter such as this. The scene of the seances was nearly a thousand miles from my native habitat in Virginia, where my numerous family connections lived and served. Nobody connected with the demonstrations

The fact that I have studied objectively in the realms of research for many years—that I have always kept a mind open and hospitable to "new truth"—and been ready to be "guided into further truth"—and that I have written as a free-lance for thirty or more periodicals, on a great variety of themes—and was trained in practical journalism—this all sums up to what, frankly, I feel is ample "qualification" for sitting in at an event of this kind—and faithfully reporting it for the press.

Let me add also that my services in this connection are not "bought." This article is gratis. My judgment and opinion

ation' might be needed in a situation like this—but many of us in public life know beyond doubt that canards and innuendoes are too often indulged in by small minds, religious bigots and plain "unbelievers." Maybe "I should worry!"—but I shall not.

But hold your breath for this. At the final seance that I attended which was described as "The Circle of the Masters," fifteen Ancients came out of the Past and the Unseen—to heal, to pray with and to advise and counsel as many "connections" in the audience—a private seance arranged especially for Juliette Pressing's Class, with several special guests.

Every person present was called forward singly to kneel at the cabinet or to sit, according to convenience. Not myself being of the elect, I frankly had no idea of being chosen for this amazing development.

After two others had been called by a lovely Celestial who gave her name as "Deborah" which she did at fifteen different Spirit appearances, the name "Thomas" was called, distinctly and firmly. Not knowing that I was the only Thomas on hand and certainly not knowing of any "Master" who would honor me, by a miraculous introduction into human affairs, out of the Infinitude of Celestial Service, I remained seated—just for a fleeting instant, until the Cabinet Attendant, Gloria (her mother was the entranced medium whose ectoplasmic energy enabled these Visitants to "materialize") came to me and ushered me to the prayer rug. Here I knelt and immediately became conscious of a Presence.

The Master, or whoever (my spirit guide, "guardian angel" or Celestial Councillor) placed his hand upon my head in benediction. It was as actual a "laying on of hands" as when a distinguished Episcopal bishop, many years ago, laid his sacred human hands on my head at confirmation and later on at my ordination to the ministry.

The Voice: "The words, 'Suffer little children to come unto me,' were not words

East Aurora Church Group Attends



This picture, taken during the anniversary banquet, shows some of the members of a class conducted by Rev. Ethel Squier (fourth from left), members of a class conducted by Rev. Ethel Squier.

Left to right: Mrs. Roy Bovanger, Jerry Squire, Miss Seames, Hattie Kissinger, Rev. Ethel Squier (*), Rev. Hazel Thirkield, Eleanore Gardei, Habel Joseph, Paul Squier, Roy Bovanger. Member of same group—outside range of picture: Edward Joseph.

(*) Pastor of The First Spiritualist Temple, East Aurora, N. Y., and leader of a Buffalo, N. Y. class for spiritual unfoldment and psychic development.

knew anything about these persons—nor about me.

I was known to only two of the large group gathered to celebrate an Anniversary—the Pressings themselves, who met me only last fall and who never made any attempt to "type" my family, to garner facts about their names, their age, their business, nor their social standing—nor had they asked me for any intimate information. They did not know even the names of the persons who appeared at the seances and conversed with me. As for the Tabers themselves, they had never seen me and knew nothing of my connections.

are not for sale. There was no compensation nor honorarium for the "Guest Speaker" address in connection with the Anniversary banquet—only "expenses" involved in getting to and from the lovely city of Jamestown—and, Oh, yes! A delicious Smorgasbord dinner without personal cost to me!

This, merely as an attempt to thwart any innuendo as to just how an orthodox clergyman of another faith might "happen" to be "drawn into" the Spiritualist camp, with a view to "being used."

It is a sad and humiliating commentary on the general public mind that any such "explan-

"Air Castle Architect"

Can we deny the unknown forces that guide our destiny? (P-306)

By

Charles S. Wolfe

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spoken in vain. *You are a child of God.* I place upon your shoulder" (touching my left shoulder) "a crescent—an anchor, signifying that you are anchored in Light, in Truth, in Love (which is God!) and in Charity. It seldom happens that a great brain (wisdom) and a strong body go together—but you will carry on. I am your Brother. I have long walked with you. I shall walk with you through all Eternity."

Who this Celestial Visitor was, I do not know. Neither he nor the other fourteen "Masters" who materialized and spoke to their proteges, made any attempt at identity, nor did they announce a name by which they might be known. I do not know *who* they were, but I do know *that* they were.

They were announced as members of "The Great White Brotherhood," apparently an organized coterie of Spirit-Intelligences who have made it their business to influence earth-folk for their own spiritual benefit and well-being. Having been told fifteen years ago by a psychically disposed friend that I myself was a member of this Brotherhood, anticipating my entry into the world of spirit, this announcement was not altogether foreign to my concept.

Each person present seemed to have a "Master-Guide" on the etheric plane, as every man and woman present was called by name, by the Unseen Cabinet-Guide, or by the Figure who at each appearance announced, "*I am Deborah.*"

Only the first name was called, which suggested an intimacy and a sacred association — though only a few were known personally to the Spirit Attendants or the mediums or the Presiding Spirit of the event.

One lady near me was called. She went forward to the cabinet and knelt reverently on the white rug spread for that purpose. Said her Guide, "The Temple is depleted," evidently to observe that this person was physically below par. Further, "*I pray for chemicalization through your body—from the*

crown of your head to your feet." He placed his arms around her and I could see the full sleeves of the robe he wore drape over her head and shoulders.

"*You are highly nervous,*" said another Guide, to a tall young man who had been called by name, as he knelt in silence. He assented that this was quite so—and the Voice added, "*I will help you always.*"

To another, "*You give and give and give—for others, and your body, where the soul resides, is weakened,*" etc. He went through a touching healing process. "*There are two ways—either to wait, or to run*

moned us all to prayer. Said he, "*I pray as of the East—to Allah. Let love and charity prevail.*"

A rather corpulent lady was summoned. As she knelt, the Voice said. "*You are in a weakened condition. The heart is sound—but there is too much sugar. It is your stomach. There is pressure of gas there.*" He treated her, in a most touching and compassionate manner.

Another: "*Bad is only imperfect good.*" Another: "*The hardest thing you have to do is to forgive and forget. Learn that lesson. Send out what good and blessing you have here received—to others all over the*

Trumpet-in-the-light demonstration



That rare phase of physical phenomena, trumpet-in-the-light, was demonstrated at the Jamestown Hotel recently. Rev. Lula Taber (left center), the medium, holds the trumpet. Members from the audience (extreme left) are listening to voices from their loved ones. Rev. Gloria Taber, partially hidden by man (back to camera) listening to spirit voices. These voices could also be heard by many persons in the audience.

away, from any problem." He suggested patient waiting and added, "*The Kingdom of God is on earth just as surely as it is in heaven.*"

A Roman Catholic lady sitting next to me was summoned by her Christian name, by an impressive Figure who appeared for her alone, with a prayer-book and a rosary in his hands. One of the Masters urged his charge to "*Pray for peace in the world—for Brotherhood of Soul as well as well as Brotherhood of body.*"

Another: "*I have walked with you many miles. We will walk all the way together.*" What was apparently an Oriental came through and sum-

world. It will come back to you a blessed Blessing."

Again: "*I place 'purple' around your shoulder. Do you know why?"* The kneeler did not know why. The Voice, "*Because purple is durable.*"

One lady was asked what she desired most of all on earth. She mentioned three things, but her voice was so subdued that I heard only, "*I want a home.*" Reply, "*You have a Home. It is here, everlastingly. Healing and blessing upon you.*"

This Masters Circle seance lasted almost three hours. It must not be thought that this is a complete record of what was said. Far from it. It would have been impossible to take

notes in the dim light of the seance room, had there been any disposition to do so — in so amazing, so exalted, so utterly celestial a setting as this.

Having a fairly good memory, I made the notes as above, immediately after, and the quotations are verbatim. Further comment, it seems to me, would be presumptuous. The whole "feel" of the thing was profoundly moving. There was an atmosphere of celestial reverence. It left a sense of holy awe the like of which I had never before felt. The whole program was "organized," coherent, backed up by highly intelligent thought. The seance came to an end with a group prayer, in which Spirit and Flesh, Discarnates and Incarnates, took part, melding in

such a manner as to thrill one to the depths of his being.

After the session, I talked to the medium who had sat for almost three hours, inside the cabinet. Lula Taber was in no wise used-up or fatigued by the long trance through which she had passed. She knew nothing of what had been said or done. She was as fresh, to all appearances, as when she entered the cabinet — where she had been examined by a committee of women, who put it in writing that they had made a thorough examination of her person and her clothing and found nothing but her simple garments.

This was for "test" purposes, and the procedure was followed before each seance — both the examination of the cabinet, curtains, floors, walls, etc., and an

examination of the body and the personal garments of the two mediums. There was no subterfuge. It was all open and above-board. Nobody in attendance could possibly have had any doubt that things were as represented.

Mrs. Taber is a very large person. Webster defines "ectoplasm" as "the emanation from a medium." The unseen energy of a trance medium furnishes the stuff of which the material parts and the garments of the materializing Spirit are composed. They "build" up by making use of this ectoplasmic substance.

It is unthinkable that a departed soul, dead to sense-perception for, say sixty or more years, as were at least three of those who manifested for me (my own loved ones) could "build up" an exact and complete reproduction of the physical body and parts, lineaments of the face, the countenance, expression, etc., which they had when they walked this earth in human, bodily, fleshly form.

I myself did not expect that. I did hear one person express disappointment that her loved one was not "exactly" and precisely "as she was when on earth." How could she be? Even the finest sculpture on exhibit in the famed museums fail to portray such exactitude.

How could a Soul build itself up out of another's protoplasmic or ectoplasmic stuff, into an identical replica of the old body? Do be sane about this, my doubting Thomases! And the voice—how could the old vocal chords long gone to dust—the complete "voice-box"—of one deceased, be "exactly" reproduced—in timbre, tone, inflection, total quality? It does not make sense.

No two human voices are ever found to be acutely identical. How could any thinking investigator expect that total "identity" of material parts be achieved by a materializing soul, after it has discarded every shred of the matter-of-the-old-body? Evidentiality must rest elsewhere, though the reproduction is often as nearly identical with the old form as

Coming Events

June 15-Sept. 3rd—Lake Attitash Spiritualist Camp season, Merrimac, Mass.; Sec'y Mable B. Short, 26 Main St., Haverhill, Massachusetts.

June 23-Sept. 3rd: Annual summer sessions Camp Silver Belle, Ephrata, Penna.; Sec'y: Ethel Post-Parrish.

June 21-24th: The General Assembly of Spiritualists Convention; Hotel Jamestown, Jamestown, N. Y.; Sec'y, Everett F. Britz, 225 Lafayette St., N.Y.C., 12, N. Y.

June 21-23: The 54th annual convention of the Ohio State Spiritualist Ass'n, Southern Hotel, Columbus, Ohio; Sec'y: Ralph Cutlip, 129 Ross Road, Ashtabula, Ohio.

June 24th-Sept. 2nd: Annual sessions: The Hydeville Spiritualist Assembly; Hydeville Road, Newark, N. Y.; President: Rev. Margaret Lewis, Box 146, Newark, N. Y.

June 24-Sept 2: Annual season: Freeville Spiritualist Assembly, Freeville, N. Y.; Sec'y: Thelma G. Howell, 39 Hudson St., Johnson City, N. Y.

June 24-Sept. 2nd: 59th Annual season Brady Lake Spiritualist Camp Ass'n, Brady Lake, Ohio; Rev. Della Kingsbury, President.

June 27-30: 56th annual convention of the California State Spiritualist Ass'n, Eagle's Hall, 1203 N. Vermont Ave., Hollywood, California; Sec'y, Viola Wedderburn, 1041 S. Berendo St., Los Angeles, 6, California.

June 30th-September 2nd—Lily Dale Assembly, Lily Dale, N. Y. For programs: Write, Sec'y, Lily Dale Assembly, Lily Dale, N. Y.

June 30th to August 26th: Chesterfield Spiritualist Camp, Chesterfield, Indiana; 1951 season: June 30th to August 26th; For programs, write: Mable Riffle, Sec'y.

July 1st-September 2nd—Connecticut Spiritualist Ass'n, Pine Grove, Niantic, Connecticut. For programs, write: Alice M. Dayton, Sec'y.

July 1st-Aug. 19: Spiritualist Camp Mayflower (Bonner Springs) Kansas City, Kansas; Sec'y: Mabel Shaner, 828 Ann Ave., Kansas City (1) Kansas.

July 1st-Aug. 26th: Annual sessions of The Ashley Spiritualist Camp Ass'n, Woolley Park, Ashley, Ohio; Sec'y: Mabel Lowes, 527 Vermont Place, Columbus, Ohio.

July 1st-August 26: Western Wisconsin Spiritualist Camp Ass'n Season, Wonewoc, Wisconsin; Sec'y Pro-Tem: Rev. Elsie Butler Buntis, 118 Montrose Ave., (MR-98) Binghamton, N. Y.

July 1-Aug. 26th: Chain Lake Spiritualist Camp Ass'n, 1951 season; President, Rev. Mabel Barnes; sec'y, Mrs. Frayne Pansera, 1402 Townsend Ave., Detroit 14, Michigan.

July 1st-Sept. 2nd: 1st Spir'list Church, Onset, Massachusetts; Sec'y: K. D. Custance, 62 North Blvd.

July 8-August 12: 1st Illinois Spiritualist Camp, Inc.; Cherry Valley, Illinois; Sun., Wed. and Sat.; Pres.: A. Monroe Grieder; Sec'y: Meta S. Hammond, Apt. 1 E. 2623 W. State St., Rockford, Illinois.

July 8th-August 28th—Snowflake Spiritualist Camp, Bellaire, Michigan. For information write: Vice President, Rev. Flossie McCole-Mitchell, Dorsey Farm, Beaverton, Michigan.

July 14-August 19th: Crystal Fountain Spiritualist Camp Ass'n, Sherwood, Ohio; Myrtle Renoulet, Sec'y.

July 22nd-Sept. 9th: Harmony Grove Spiritualist Camp Ass'n, Esccondo, California; Annual sessions; Rev. C. E. Goodale, Sec'y.

July 28th-August 12th: Temple Heights Spiritualist Camp, Northport, Maine; Sec'y: Jessie H. Dewitt, 15 Union St., Belfast, Maine.

Aug. 19-Sept. 2nd: 75th annual season of Etna Spiritualist Ass'n, Etna, Maine; Sec'y: Myra Burgess, Sanguerville, Maine.

Aug. 23-25: Ecclesiastical Conference of the United Bible Spiritualist Ass'n of America, St. Charles Hotel, New Orleans, La.; Rev. Mary L. Clark, Pres. and Presiding Minister, 9550 Burnette Ave., Detroit (4) Michigan.

Aug. 31-Sept. 2nd: 11th annual Conference of the Spiritualist Episcopal Church, Chesterfield Spiritualist Camp, Chesterfield, Indiana.

Sept. 4-8, incl.: Annual classes sponsored by the Spiritualist Episcopal Institute, Chesterfield Spiritualist Camp, Chesterfield, Indiana; Rev. Clifford L. Bias, Dean.

September 26-30th: Federation of Spiritual Churches and Associations, Inc., Cotillon Ballroom, Do Sota Hotel, 11th and Locust Streets, St. Louis, Missouri. For information write: Rev. Nellie G. Carter, convention chairman, 3921 N. 19th Street, St. Louis 7, Missouri. Phone: CHestnut 6921.

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are any two portraits of the same person, painted by two different artists.

It is in "personality," in essential genius of soul, in "question-and-answer," in subtle things almost too evasive for analysis -- in the total picture, the whole "experience" of "seeing" the departed one—it is in these matters that the inquirer must find his evidence of survival, of identity, of individual personal existence in the land of spirit. That is where I found identity on the part of the Spirits who made themselves known to me. I assert that it was they.

Gloria Taber, hardly past twenty years of age, is presumed to be the youngest materialization medium alive today. She faked nothing. She evaded nothing -- nor did her mother. She is one of the most refreshing persons that I have met in two professions that throw one into the company of thousands -- newspapering and the ministry.

She can discuss almost any subject from psychiatry to divinity—from politics to philosophy. And she talks with utter freedom, sans any possible suggestion of "fanaticism," or bias. She told me that she was baptized first as an Episcopalian, then as a "Christian," (Baptist), and later on she entered two other religious bodies, seeking something that would fully satisfy her own soul's needs.

Then she found Spiritualism, was ordained into that ministry, and is now the Rev. Gloria Taber. Her ministry is as beautiful and as useful as it is inexplicable and subtle.

It was Gloria who in a billet-reading, blind-fold test, first indicated to me that "John" was present. I had addressed a question to my father, indicating "Senior," as there is also a Junior over there.

"This is 'Senior'," she said—though she could not conceivably have "seen" with her physical eyes my single question, among the scores which went forward. In fact, she did not even look at them, as I watched

her closely all the time, not ten feet from where she stood.

Later on Gloria in a "trumpet" seance, tightly, securely bound to her chair, so that she could not possibly use her hands or feet was the agency through whom I and half a dozen others procured "apports," as already indicated in this paper. I was interested to see what Authority had to say about this little word.

Webster: "Apport (Spiritualism) — the appearance of flowers, fruit, hands, etc., a phenomenon common at materialization seances." Example: "I take it that the two birds were not the only apports you received." Well, Mr. Doubter, swallow the old dictionary — and get some "inside information."

What I now write would, if I should follow my own inclina-

tion and the strict amenities of "taste," be kept within the personal consciousness, and not divulged for public consumption. Yet I feel impelled to be frank about the whole matter. This would not be a full report of the Spiritualist Anniversary celebration without what follows, sacred to me as it is and essentially personal.

It has to do with two materialization seances at which members of my immediate family did actually appear, did talk to me, did convince me that they are alive, have personal identity, and do know what is transpiring on this plane as well as on their own.

An English gentleman was once asked, "Is there proof that Scott really reached the South Pole? Is his flag still there? Is his hut there? Are there any signs now remaining, which would convince a now-visitor to the Pole?"

The answer was firmly in the negative, to the effect that certainly all of this sort of evidence has disappeared, been swept away or else deeply covered in snow and ice. "How then do you know that Scott was there?"

The reply was significant: "By the word of men who could not lie." What I am about to relate is "common knowledge" with the adepts, all through Spiritualist circles. That is to say materialization is a fact.

We have the word of men who could not lie. Such men as Oliver Lodge, Flammarion, Crookes, Doyle, Hyslop, William James, and thousands of lesser names. Why should such men be believed in chemistry, in physics, in any field mentionable? — and yet discredited when they tell it out that the Dead do not die—that they have communicated with the departed.

In all justice, I feel that I have the essential right to a place among those who would not lie. That right I claim in this connection.

The Spirit of him who was my maternal grandfather, deceased for more than half a century, appears, the late Rev.

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Dr. Patterson Fletcher, Presbyterian minister, Virginia.

"You are my grandfather," I say.

"I am the minister who led you into the ministry," he replies.

Not only I, but every person in the seance room heard and saw. This was a full program, with almost two hundred Celestials to appear. There was little time for talk. The figures appeared for only a moment and were gone. This was in the nature of the case. As this Figure disappeared, Jackie, the

of having come a great distance to get here?"

Her reply, "No. I am always 'here'."

At one time her face was not six inches from mine. I LOOKED INTO THE FACE OF AN ANGEL.

Such features I have not seen. Every lineament was smooth, sharp, alive. It was like looking into the face of some rare sculptured figure, wrought out in the smoothest marble, with an aliveness, especially of the eyes, that was startling. It seemed to have a pinkish, an iridescent glow,

heard her rendering of one verse of, "Lead Kindly Light," through a large auditorium. She was accompanied with a violin.

I tried to get the Guide, Jackie, to identify the violinist, but she only said, "Rev. Opie would probably know who it was."

I cannot recall a family connection or a celestial intimate who might have "accompanied" with the violin. She then sang snatches from a love ballad, and was gone as swiftly as she had appeared—gliding out of sight like a disappearing grayish-white cloud. *It was the Spirit that was my mother-in-the-flesh* all these years back.

Presently an impressive male figure appears. "Is this Bishop Freeman?" I ask.

"This is Freeman. You are doing a great work."

I immediately inject, "Greater because of your influence," and he says, as he vanishes out of my sight, "And you will do greater work yet."

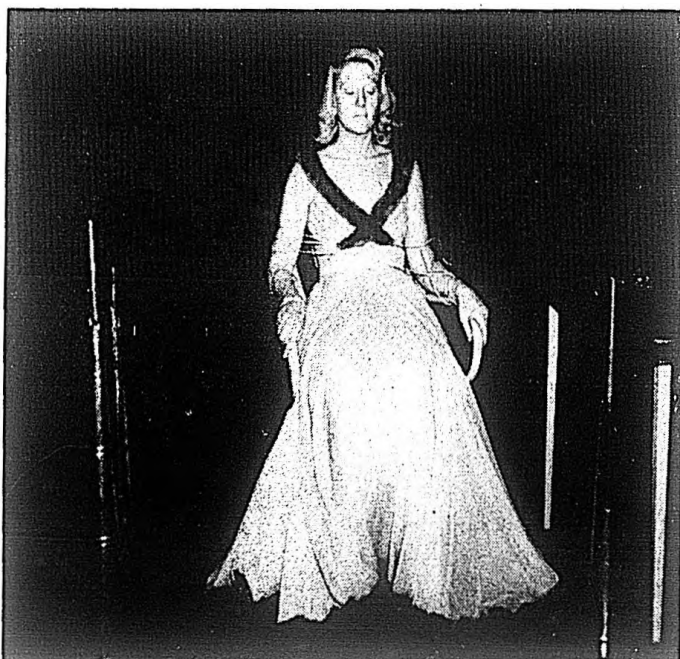
This was the late, the Rt. Rev. James E. Freeman, D.D., LL.D., my one-time Bishop of the Diocese of Washington.

At the evening session, this Figure again appeared, and delivered for us a brief homily. I was so utterly absorbed in the episode itself, that memory does not, unfortunately, yield his exact words. It had to do with the sad fact that as Christ's followers, we talk a great deal about "Loving our neighbors," and yet do not actually behave as if we really loved them, but hold grudges, spites, uncharitable attitudes. It was a vigorous, coherent and soulful vocal expression—and the Figure was gone.

Both my father and an elder brother were announced, the late Captain John N. Opie, Sr., Virginia, and his son, the late John N. Opie, Jr., Baltimore, Md. As the son took form before my eyes, not ten feet from where I stood, Jackie's voice said, synchronously with his immediate disappearance, "That was Junior."

Said I, "Yes, my eldest brother, John Opie."

Apport Demonstration-Medium Tied



Medium, Gloria Taber, who, at her own request, was tied to the chair with heavy rope by R. G. Pressing, is photographed prior to her demonstration of apport mediumship. Seven persons received apports during this seance held in total darkness. Note tightness of rope—especially on medium's right arm.

Cabinet-Guide, spoke out vigorously, "That was your mother's father."

I said, "Yes, Fletcher."

She: "Yes, Fletcher, an unusual name."

Such a figure as I have never laid eyes on came through when my own mother was announced. She had passed over when I was in the earliest teens, fifty-five years ago. I was once told, personally, through a friend who had definite psychic faculty, that my mother was "in the Seventh Sphere" (A Celestial).

I asked, "Have you any sense

as of some form of idealized chalcedony.

"Are you still interested in music—do you still sing?" I asked.

"Yes. I will sing for you tonight," she replied, without hesitation.

She had been a distinguished medalist in music, an accomplished soprano soloist and a brilliant pianist—in days long gone, and now only a sacred memory to me. *She did sing for me* that evening, at the second seance. And she sang for everybody there. You could have

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To the Senior, I said, "You were my father."

Instant reply, "I am still your father," and he was gone from sound and vision.

At the later seance, my grandfather again came to me. He stepped close up. With his right hand he took first my right shoulder in his firm grip and shook me vigorously, then with the same hand he took hold of my left shoulder and shook it likewise.

I said to him, "You have great power there."

He instantly replied: "I could shake you up considerably."

I riposted, "You certainly could, Sir! Then I would probably become a 'Shaker!'"

He could have shaken me, I truly believe, as the Angel of the Good Book must have "shaken" Jacob of old, when he "wrestled all night long." That Spirit could have literally shaken my soul out of its body. But he left me with a blessing that I shall not soon lose.

My grandmother who passed over when I was a mere lad, came upon the scene for a fleeting moment and vanished without a remembered word. Then a sister, who had been announced as "Mary," took visible form before me. On earth she was, I consider, the most exquisitely beautiful creature my eyes ever caressed—a natural peachlike complexion, lovely long tresses, and a form and carriage such as a Queen might glory in.

I asked her, "Are you conscious of your brothers and sisters—what they are doing on the earth?"

Her reply was instantaneous and significant, "Of course I am still interested in the members of my family."

Then she left me, enthralled. But I recall that I pulled myself together when the facetious "Jackie" made some whimsical remark. I spoke out to her, "That was my elder sister, Mammie. Dad, who was a great one for 'nicknaming' his children (a dozen in all, by two wives), used to call her 'Pigeon' (no doubt for her wonderful form and carriage). He called her 'Pige' for short."

Jackie: "Well, she shore ain't no 'pigeon' now!"

It was all so "natural" that way. Jackie was a master at keeping the atmosphere from growing heavy with sob-stuff. And friends, if you have never looked into the face of Angels, talked to them, had them caress you, dance for you, sing for you and altogether flabbergast you with their celestial reality and their heavenly and abiding love, you can have no appreciation of the depth of the emotion that wells up through your total being—especially when this is happening numerously to you for the first time in your human consciousness! It is truly terrific! But it is also amazingly, sweetly convincing, inspiring and reassuring.

The Spirit that was my mother. I neglected to say, stroked my cheeks tenderly with both her lovely hands as she left me to commune with six others of my family connection and with the Bishop who had identified himself as "Your old friend, Freeman." I had felt the touch of an Angel.

As she vanished, I said to her, "You are beautiful," but she had got beyond my physical ken and I heard no reply. But "Jackie," ever on the alert, retorted with a chuckle, "You're pretty handsome yourself!"

"That's all for now, Honey," advised the Guide—an unfailing signal that your time was up—and others present would receive their beloved departed. I had hardly taken my seat, however, when a lovely angelic form whisked herself out of the Ether, glided ten feet from the cabinet to where I rested and in a sweet whisper said to me, "This is Ethel."

That's all. She was gone like a flash of pink lightning. It was the angelic figure of a younger sister who had followed the others up the steep ascent to heaven.

During a seance I noted a mellow old gentleman from California, a man of seventy or more years, evidently of foreign extraction, go forward and have converse with several of his departed intimates. One ancient fellow, the father, I believe,

placed his arms affectionately around his shoulders and asked if he could "converse in German."

He was answered in the negative, "But," he added, "I can speak in Norwegian."

That was fine—and they had quite an exchange of greeting in that tongue. Remember too, neither of the mediums knows this language, and none of the other Spirit-Beings, guides or other attendants, was acquainted with Norwegian.

A somewhat significant "test" here, if I may be so bold as to suggest it. A tall, stately Figure appeared twice, at different sessions and sang feelingly the Lord's Prayer in full.

At the private seance prior to the Anniversary celebration, referred to at the opening of this paper, in Norwich, Katie Fox had answered the medium's call and I had inquired about Woodrow Wilson, of whom I had written an un-published biography. "I can get him," said Katie—"Will start now."

While she was gone another Spirit came through and said, "Wait." We waited. In a short space we got: "Woodrow Wilson. Many have written about me but the book you have written should find a publisher. The world will soon realize the urgent need for the principles I enunciated."

"Where can I find a publisher?" I asked.

"Try my old friend . . ." was all I got — just as if someone had "cut in" on your old telephone and your friend's voice was silenced.

In the last seance I attended under Gloria Taber, Katie Fox made a rare personal appearance for us. We all saw and heard her. I observed, "I received an appointment through your intervention."

"Yes," she said simply.

She danced a dozen feet away from the curtain, into the center of the room, like some gay young angelic sprite, clipping crisply her famous "rappings" — one-two-three — and was gone in an instant. But not until she had fulfilled her promise: "I will be with you at Jamestown."

LIFE BEYOND THE VEIL

1. Lowlands of Heaven (See *Psychic Observer*, Nov. 25th, 1950)
2. Highlands of Heaven (See *Psychic Observer*, April 25, 1951 issue)
3. Ministry of Heaven (See *Psychic Observer*, May 10th)
4. Battalions of Heaven (Starting this page.)

4. The Battalions of Heaven.

Leader's messages, continued from the 'Ministry of Heaven,' reach their climax in this volume, where he is identified with Arnel, whose name has already appeared. His subject-matter is dealt with more intensely than before, and he reveals the aim of the previous writings. His range is cosmic. The passage following reminds one of the introduction to John's Gospel:

'From BEING came forth God, and from God came the Word, and of the Word was the Christ of God ordained to Kingship of the Worlds for their salvation. And in the eternities man shall follow Him, after the long journey in places strange, and some most desolate, homeward; Godward, in the evening of the day whose hours are eternities, and whose Noon is now.'

Evil — The Ancient Confusion.

He has much to say about fundamentals of existence. He takes, for example, that ancient underlying impulse of very ancient origin which spiritual rulers have to counter and adapt, due to those who planned to manifest the Mind of God in matter: Some rulers wished to take a short cut to perfection others chose a longer way. The two groups overlapped when in activity, resulting in the confusion we call 'evil'.

Diversity is also expressed in the outer realms. Earth is strewn with former trials of wisdom, of faculties still developing, of discarded materials which have served their purpose. Sometimes things reach

an impasse, and found inadequate, fade into inertia and bring that line of evolution to an end. The reptilia of the fossil-beds, clumsy though they seem, were the blocks used in laying foundations for what is being built today.

Thinking Spirally

Another fundamental, the Spiral principle, was foreordained, and carried out by Creative Lords, the Christ being President of their Council. First, God's Thought, pulsing outward, became denser until it issued into ether. The movement was doubly spiral, for, as the urge completed a spiral, it turned inwards and within the former spiral traced another. The outer spiral lost speed, turned, and on its return gained speed ready for the next spiraling.

The motion of etheric and physical atoms is spiral, also the orbits of planets round suns, and of suns round their center, which form a gigantic spiral nebula.

Thinking of spiritual spheres as *interior* and physical sphere as *exterior*, the same principle holds good, external motion being slower than internal; outer spirals trudge uphill, inner spirals scamper downhill. Life in lighter spheres moves easily, but in dark spheres it drags along.

When creating, great Lords think spirally, as God does. Arnel halts here, unable to say more than that it is a most difficult faculty to acquire.

The spiral urge appears

plainly in nature. Certain plants climb spirally, some using spiral hooks and tendrils. Veins in trees tend to slant across the trunk; seeds float earthward spirally. Flying birds veer from the straight and, given enough space, follow spiral form.

But in the higher orders it is modified by freedom of will and action, whereas where instinct rules, as in sea-shells, the law is more apparent. In humanity the principle becomes obvious in mass-movements. Civilization moves westward, following the sun's course round the earth, never returning to the same cycle, but describing a spiral.

Our new discoveries were made long ago. Each discovery happens when we travel along the incline immediately above that part of the spiral where the discovery was made before. Inventions are adaptations of discoveries made in a previous cycle of the same spiral.

Invisible Planets

In one place Arnel says: 'There are planets which are *not visible* to you, albeit they be within the solar range' (system); elsewhere he says 'Two (planets) there be which are not only within the solar range, but material in substance also, but of which your science at present takes no account, but will some day.'


Pluto is now a recognized member of our solar family, but Arnel's words were transmitted in 1919. One wonders if we shall ever be able to see the invisible planets he mentions.

(CONTINUED PAGE 12)

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Are Mediums Made or Born?

By

EVAN SHEA

His Answer . . . After
30 Years Experience

Are mediums made or born?
Does it pay a person to sit in
a development circle? Will it
bring results, etc., etc., etc.?

These and many other ques-
tions have been asked during
my last thirty-five years on the
public platform. When asked
by interested people who want-
ed to be mediums; those who
wanted to develop their psy-
chic powers; and those who
wanted to do platform work,
I have always tried to answer.

But, the old adage, *some-
thing for nothing*, still holds
good. Like any other voca-
tion, mediumship demands
sacrifice, perseverance, self-
effort, inspiration, ability and the
spark within. The spark must
be there.

You cannot start a fire with-
out a spark. All cannot be
writers, artists, scientists, and
doctors. There are many paths
and many vehicles. All persons
should adapt themselves to a
vehicle compatible to their urge
and ability. And so it is with
mediumship.

You may sit in a develop-
ment circle all your life and
never get a single definite in-

struction or vision. You may
not hear a single spirit voice.
That doesn't mean it is not
there. We have had students
who developed fully during
their very first sitting!

The spark was there, the ve-
hicle was ready, the forces
were right and the door was
opened. One cannot demand
mediumship. It is an essence
and it comes and goes of it-
self. It is a free thing. Indeed,
you cannot force mediumship
nor can you rid yourself of it.

Then, again, it may take
time to fan the spark into a
flame of realization and revela-
tion. We had a student who
sat for over five years. She never
missed a single class. All
through these years, she was
absolutely dormant. Nothing
ever happened to her.

Yet, she was sincere and
really believed. She never lost
her faith. During one sitting

she was *accidentally* entranced
and right then and there she
was able to act as an instru-
ment for the spirit world.

It turned out that she was a
trance worker. Consciously she
was firm, positive and stern.
She demanded everything to be
proven. But, in trance, she was
ready. She was a trance medi-
um and a trance medium only.
Which shows we not only need
the spark, but also, the vehicle.

There are many who pre-
tend to be spiritual workers.
But, we find pretenders in
every field of human endeavor,
the butcher, the baker, the me-
chanic, etc. On the other hand,
many pretend to do jobs they
are not qualified to perform.
They too, can be classed as
pretenders.

This is a recognized fact.
But, I think the greater calam-
ity, Spiritualists and Spiritual
Scientists have to contend with,
is the undeveloped medium.

By undeveloped, I mean
those workers who are not
quite ready. True, they are
honest insofar as they know,
but, they have not unfolded
their spiritual gifts enough to

(CONTINUED PAGE 13)

Battalions of Heaven . . . CONTINUED FROM PAGE 11

Then Mars. He says that or-
dinary citizens of earth are
keenly interested in Mars be-
cause we and they are akin.
They who say they are ahead
of us in intellectual develop-
ment, however, are wrong. In
some ways they are ahead, in
others they lag behind. Arnel
knows this because he has been
there, and this we also will do
normally in time.

The invisible planets, he says,
have progressed in their ethe-
rializing beyond the material,
and becomes ethereal . . . One
of these encompasses earth,
which is suffused with engross-
ed ether, of which the ethe-
real planet is composed. It has
its own continents and oceans;
most of its people lived on
earth in a bygone age, some
have never reached material

manifestation in flesh.

All matter, organic and in-
organic, is undergoing a refine-
ment analogous to radio-activ-
ity, a process so slow that no
perceptible change is detected
in an individual's lifetime. Is
this cosmic process quickened
in certain cases? What happen-
ed to Elijah and others who
have been 'translated'? Per-
haps their physical vibrations
were raised instantaneously to
a point where they left the
physical, and became present
and visible in a higher plane.

Arnel deals with many more
topics, including Dual-angels,
Woman, Elementals. But the
script is not merely a thinly-
disguised series of essays on
abstruse subjects. His descrip-
tions of architecture and scen-
ery, of manifestations in glori-

ous colors, and of people, are
most vivid, and his delightful
parables humanize the narra-
tive.

An idea of its style is well-
shown in Arnel's account of his
meeting Miramne:

'The woman was very beautiful;
her radiance . . . abashed me, and
I could do naught better than gaze
aground in silence. And while I
did so I saw her grip tighten on my
hand as she raised it a little. Then
down before my lowered eyes came
the crown of her beautiful head as
she stooped to kiss my hand. For a
little time her lips remained there,
and I looked upon her silken brown-
gold hair, where a gold band crossed
it where it parted and fell away
each side. I could not speak, for
the touch of them overcame me
with a joy uplifting and so exqui-
site in its holiness as I cannot put
it into words.'

Jesus Took Three of His Disciples to a Seance !!

By

**James Malcolm
White**

Jesus took three of His disciples to a seance . . . that is what Spiritualists would call occurrences where spirit voices are heard. There is no evidence that He had to search to find a "seance" room hence he must have been familiar with its location. Besides it appears He was so *at home* there during the seance that He must have attended such meetings many times previously.

Jesus, thereby, set an example for all who profess to follow Him for He said: "*Follow Me, and I will make you fishers of men.*" (Matt. 4:19)

The Gospel according to St. Matthew gives the world this account, now let us consider what took place there:

"*Jesus taketh Peter, James and John. . .*" The very first thing we observe is that *Jesus took the lead.*

"*There appeared unto them Moses and Elias.*" They had been "dead" for many years; but the fact that they "ap-

peared" is acceptable evidence that they had not perished.

Peter said to Jesus, "*Lord, it is good for us to be here.*" . .



James Malcolm White

He is the author of the little book "WHAT BECOMES OF A MAN WHEN HE DIES? . . . HE STILL LIVES AND SO DO YOU!"—50c. Psychic Observer Book Shop, Jamestown, N. Y.

to which neither Jesus, nor James nor John disagreed.

The "*disciples . . . fell on their faces, and were sore afraid.*" What did Jesus do? "*Jesus came and touched them, and said: 'Arise, and be not afraid.'*" The fact that they were "sore afraid" is believed

to be acceptable evidence they had never attended anything of that kind before. The fact that Jesus knew exactly what to do to calm their fears is a sign that He was a seasoned seance-goer.

"*And when they lifted up their eyes, they saw no man, save Jesus only.*" The question arises naturally: "Who was the medium? Only four men are

named as being present—Jesus, Peter, James and John. Since no one was present, one had to be the medium. The fact that three disciples were "sore afraid" is a good basis for excluding all three of them. Then it seems that only one man was left who could have been the medium, and that one man was Jesus.

If Jesus was the medium through whose powers Moses and Elias and "the voice out of the cloud" spoke, then Jesus must have been what we call a Spiritualist. I can see no other answer.

Conclusion

If the evidence here presented is a good basis for the conclusion that Jesus was sufficiently interested in voice mediumship to take His own disciples to hear a demonstration of it—and it seems to do so—then, instead of following Old Testament teachings about spirits and medium, we should read what Jesus said in Matthew (5:33-48) about some other Old Testament teachings, and how He substituted His higher teachings in their place.

In Old Testament times, people seemed to believe that any voice from the Spirit World was God speaking to them. But I

(CONTINUED PAGE 14)

Are Mediums Made . . . ? . . . CONT'D FROM PAGE 12

cope with the responsibility that comes with mediumship. We must not forget for one second that mediumship carries with it a vast responsibility. The lives and hopes, the thoughts and actions, the peace and progress of our fellow humans often depends upon the ability of the medium to interpret properly.

We cannot expect the child of the kindergarten to teach the professors nor can we expect the child of the primary school to interpret the Einstein Theory of Relativity. They are not prepared. And so it is with spiritual workers. We have those who are still in the primary schools of experience and

development trying to write a collegiate thesis.

Honest—yes, but not big enough to realize they are still lacking in their development, their culture, their progress, and spiritual knowledge. The result is that they make fools of themselves and hurt the cause . . . Can the apprentice teach the teacher? We recognize the child of today IS the father of tomorrow ONLY after it has passed through the years of experience, development, maturity—and time.

And so we go back to the beginning of this article. Are mediums made or born. The answer is BOTH! ■

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John 4:1 gives us this higher teaching:

"Beloved, believe not every spirit, but try the spirits WHETHER THEY ARE OF GOD; because many false spirits are gone out into the world."

(I John 4:1) does not mean: "Believe not ANY spirit."

It would seem that what was good enough for Jesus would be good enough for any of his followers.

When we have the evidence that is found in Matthew 17: 1-8; Mark 9:2-8 and Luke 9: 28-36 which shows that Jesus took three of His disciples to a seance; that He seems to have been the medium for that seance; and that He agreed with one of His disciples when He said to Jesus: "Lord, it is good for us to be here," need we search for any better authority that it is good for any person to attend seances which appeal to him, remembering the admonition: "Beloved, believe not every spirit, but try (test) the spirits whether they be of God" (I John 4:1).

We should know that "great wisdom cometh not suddenly by dying" (Kosman Bible, Oahspe, Page 774, Verse 19), and that, "Great wisdom cannot be attained in a day; nor purity and strength to overcome temptation—til the growth be made from the foundation." (Oahspe 838, Chapter V, Verse 12.)

Let us accept the teachings and practice of Jesus about Spiritualism—over the Old Testament teachings—as unhesitatingly as we accept Jesus' "Love thy neighbor as thyself" over the Old Testament's "An eye for an eye and a tooth for a tooth"

A strange spirit is no more worthy of our confidence than is a strange mortal.

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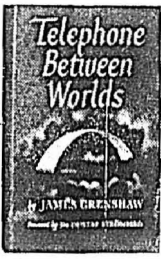
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CHURCH NEWS

Vancouver, B. C., Canada

Rev. Ivy Blanche A. Draper, pastor of the Church of Radiant Flame, 1856 Barclay St., was married recently to Richard James Webb, president of the church.

Rev. Ada Garrad, president of the National Spiritualist Association of Canada, officiated.

Rev. Webb, author of the book, "Judith," held a special seance for the guests prior to the wedding trip.

Grand Rapids, Michigan

A report submitted by Rev. E. McCoy, describes Easter services held recently at the Universal Church of Truth, 50 Grand Street, S. W., when an address was given by Rev. F. B. Whitaker (83) who based his discourse on the 9th chapter of St. John.

Brockton, Massachusetts

Ina M. Emmons was ordained recently in the First Spiritualist Church of Brockton, Massachusetts. Rev. Jeanne Lovely, vice-president of the Massachusetts State Spiritualist Association officiated. Mrs. Emmons, sponsored by the pastor of the host church, Anne Robbins, has been recognized as a minister of the Na-



Rev. Ina M. Emmons

Her Spiritualist "prayer period" broadcast receives favorable comment.

tional Spiritualist Alliance for over 20 years.

Rev. Emmons resides at Auburn, Massachusetts and conducts a prayer period regularly at the local broadcasting station and as a result, the pastor writes "You should see my Jan mail."

Chicago, Illinois

A series of Spiritualist services, including lectures and demonstrations of clairvoyance have been jointly arranged by Catherine Larney and Rev. Frieda Brown, popular Chicago Spiritualist ministers.

During the month of June, the



Rev. Frieda Brown

She will present Rev. Arthur Ford at the First Spiritualist Church of Divinity, Chicago. (See page 21.)

Rev. Arthur Ford, missionary at large for the National Spiritualist Association will be guest medium for these services which begin Sunday, June 3rd, afternoon and evening, in the Midland Hotel, 172 West Adam Street, Chicago.

The services at the Midland Hotel, arranged under the capable leadership of Catherine Larney, will be sponsored by the Scientific Center of Spiritualism, Inc. and after the Sunday afternoon (2:45) and evening (7:30 P. M.) services, Arthur Ford is scheduled for a Thursday evening demonstration at 7:00 P. M. when Chicagoans will have an opportunity to participate in an all-message meeting.

Again, Sunday, June 10th, afternoon and evening, Rev. Ford will be presented by the Scientific Center at the Midland Hotel.

The Sunday following, June 17th, Rev. Ford will be sponsored by the First Spiritualist Church of Divinity and services will be held at 6146 S. Ashland Ave., at 2:45 P. M. and 7:45 P. M. Rev. Frieda Brown, pastor of the church, will introduce.

Normal, Illinois

During the past several weeks, Rev. Floyd Humble, missionary for

the Federation of Spiritual Churches and Associations, Inc., was guest speaker at the Spiritual Science Church, Madison, Wisconsin, Rev. Amelia Pope, pastor; and at the Church of God, Peoria, Illinois, Rev. M. E. Price, pastor.

Rev. Humble's future schedule: May 27th-30th, First Christian Spiritualist Church, Kenosha, Wisconsin; June 3rd-10th, First Church of the Spiritualist, Champaign, Illinois, Myrtle Grant, leader; June 17th-24th, First Spiritualist Church, Kenosha, Wisconsin, Rev. Edna Ryan, pastor; July 1st-6th, Spiritualist Church of Truth, Grand Rapids, Michigan, Rev. Emma Farrington, pastor; July 8th-15th, First Spiritualist Church of Truth, Saginaw, Michigan, Rev. Alma Eastman; July 22nd-29th, Snowflake Spiritualist Camp, Central Lake, Michigan.

Pasadena, California

Norman LeRoy Sanborn, 1980 Layton St., Pasadena, has recently received grant of Metaphysical Counselor with the Universal Psychic Science Ministry, international headquarters at Rochester, N. Y., according to Rev. J. Bertram Gerling, U.P.S. Director.

"Mr. Sanborn," writes Rev. Gerling, "has been an outstanding student with our Seminary. He comes highly recommended by Rev. Dorothy Dallas, pastor of the Long Beach Temple of Universal Psychic Science, Long Beach, California, and we feel certain that he will be a highly constructive worker in our spiritual vineyard."

Farmington, New Hampshire

Grethen Robinson and Lois Griffin were ordained recently at the Temple of Divine Light into the ministry of the Universal Psychic Science. Rev. Fred L. Bunker officiated. Others taking part in the ceremony; Emma Wyman, Dorothy Bunker, and Hazel Leighton.

This report was submitted by Margie Curtis, secretary of the Temple of Divine Light.

Toledo, Ohio

Rev. Clifford L. Bias is scheduled to serve The First Spiritualist Episcopal Church, 636 Western Ave., May 19th (Seance 2 P. M.); May 20th, Sunday (Services: 3:30 & 7:45 P. M.); and May 21st (Seance 8 P. M.) . . . according to pastor, Rev. Fred L. Felix.

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(P-309)

Providence, Rhode Island

The 31st anniversary of the founding of the W. T. Stead Spiritualist Church, Inc., 32 Haskins St., was celebrated April 19th last, according to church secretary, Olive Lowe.

At a recent annual meeting, held in their church edifice (built 28 years ago), the following officers were elected: President, Bertha B. Hodgkins; vice president, Rev. Abbie Archer; treasurer, Eugenie Letourneau (charter member); financial

secretary, Alice Manning; secretary, Olive Lowe. Trustees: William Warren (charter member), George Lowe and Eugene Harris.

East St. Louis, Illinois

According to Hazel E O'Flaherty, Belleville, Illinois, a lyceum has been organized at the Spiritualist Science Church of East St. Louis by Rev. Laura Connell Phillips. Mrs. O'Flaherty is assistant director.

Ephrata, Pennsylvania

One of the largest summer Spiritualist convocations in the East where those interested in all phases of psychic phenomena assemble to attend lectures, classes and demonstrations, will attract thousands during the forthcoming summer months mainly because extreme effort has been expended by its leader, Rev. Ethel Post-Parrish, to assemble what is believed to be their most varied and attractive program.

Although this is the 19th consecutive season, Camp Silver Belle, located at Ephrata near Harrisburg in southeastern Pennsylvania, has earned a wide reputation for presenting some of America's outstanding psychics and mediums and, this year, there will be added to the religious program, two outstanding musicians, the internationally known harpists, Katherine and Vroman DuFais who will appear on the camp program and render recitals intermittently.

Even though the official 1951 camp season at Silver Belle does not open until Saturday, June 23rd, guests will be welcome on and after June 9th. Week-end services will be conducted and some of the regular staff mediums will be on hand to render service to those who desire to attend semi-private and group seances.

The first Sunday of the official season, June 24th, Juliette Ewing Pressing, editor of *Psychic Observer*, will be the featured speaker. The entire first week of the season (June 23rd to the 30th) a Camp Silver Belle Life Member Convention will be held. All the activities during this week will be open to the public but the life members will be especially considered and special

concessions will be made to them as to hotel rates, even to special menus in the dining room and coffee shop.

During this first week, five symposiums are on the schedule. These "Open Forums" will feature outstanding lecturers, and psychics: Raymond E. Burns, Stamford, Conn.; Hugh Gordon Burroughs, Washington, D. C.; Lena Barnes Jeffs, Ethel Post-Parrish and James M. Parrish.



Ethel Post-Parrish
Plans biggest season

The "Opening" banquet will be at 7 P. M., Saturday, June 30th.

After an absence of several years, Horace Leaf, F.R.C.S., London, England, lecturer, teacher and mental medium, is scheduled for a return engagement at Camp Silver Belle.

Lena Jeffs says: "Among the new workers are Virginia Leach Falls, of Anderson, Indiana, and Clara Senior of Ephrata, Penna. Both are splendid psychics and lecturers and an asset to our program."

Other speakers and mediums listed on the 1951 program are: Arthur Ford, Bertha Eckroad, Marie Doyle, Elizabeth Fabian, Marguerite Holden, Ernest Holden, Emma Munch, Elizabeth Giberson, Marion Miller, C. Harrison Engel, Mary Fulton, John E. Reese, Mollie Beck, Anna K. Rose, Blanche Sears, Kitty McKay Leith, Marion Nicolette, Michael Nicolette, Laura Harbach, James Woodward, Jack Edwards and Tali E. Waters.

Healing services, "Laying on of Hands," will be under the supervision of: Albert Scheffler, James M. Parrish, Arthur Ford, H. Gordon Burroughs, John Reese, Kate Whit-

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(P-309)

moyer, Laura Harbach, Marion and Michael Nicolette, Elizabeth Fabian, William Kunze, Elizabeth Kunze, Leona Olin and E. F. Quimby, whose father was a cousin of the famous Phineas Quimby who, it is said, healed Mary Baker Eddy.

The Directors of Camp Silver Belle assure all visitors that they will receive every consideration as to their comfort and enjoyment. Every courtesy will be shown at the Mountain Springs Hotel, Silver Belle Lodge, The Mansion, and Ye Olde Stone Lodge. Good food at reasonable prices will be served in the main dining room and the coffee shop as always.

"A vacation spent at Camp Silver Belle will long be remembered both

physically and spiritually," says Lena Barnes Jeffs.

Sacramento, California

The first church to be organized in California under the auspices of the Spiritualist Episcopal Church, opened their services several months ago at the Odd Fellows Building, 31st and Broadway. Taking the name from the Eaton Rapids, Michigan, mother church, the First Spiritualist Episcopal Church of Sacramento has as its pastor, Rev. William Beasore. The church secretary, Minnie T. Beasore reports good attendance during the first few months. Already, they have installed an electric organ and plan other additions in the near future.

Milwaukee, Wisconsin

The Associated Churches of Wisconsin held their 51st annual Conference at Hotel Pfister recently according to president, Rev. F. Lorenz Lamping. Speakers and mediums listed on the program: Rev. Melvina Krauss, Rev. Emily Clark, Rev. Maude Kline, Rev. Charles L. Smith and Joseph Sax.

Others taking part in the Conference program: Mrs. Coglin and Hocchst, Miss J. Nowak, Miss Gauger and Mrs. Koeitzer.

Says Rev. Lamping: "It has often been said that mediums commercialize their abilities too much. Let it here be made clear, that Maude Kline has done more than her share in assisting the association by donating her services for a special Mass Meeting. She served the following churches in Milwaukee before and after our Conference: The First Spiritualist Church of Milwaukee; the Third Spiritualist Church of West Allis; the First Spiritualist Church of West Allis and the Psychic Science Church of Milwaukee."

South Effingham, N. H.

Camp White Cloud, a summer psychic research center located on Rt. 153 at South Effingham, plans to open the summer season June 19th when Dr. and Mrs. S. M. Van Duyzers, Bradford, Penna., will be the featured workers for the first two weeks of their ten-week season.

Camp White Cloud is under the direction of Florence Cole Heckman, lecturer, teacher, mental and trance medium, who is now superintending camp activities for the second consecutive year.

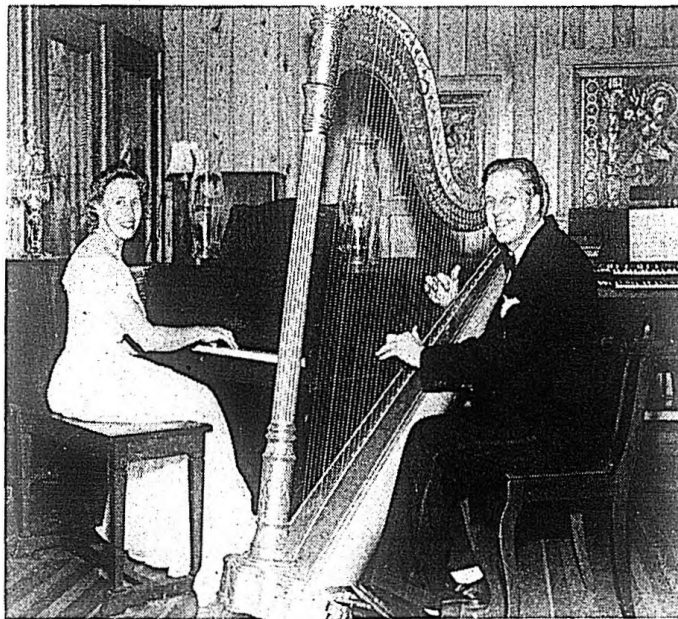
St. Petersburg, Florida

A report from Rev. Clifford L. Bias, pastor of the People's Spiritualist Church and one of the directors of the Spiritualist Episcopal Church, Eaton Rapids, Michigan, briefly states the completion of a successful winter program and points to the splendid co-operation which exists between all the Spiritualist churches in the "Sunshine City."

The communication further states that during the winter season, the following speakers and mediums lent their wholehearted support and co-operation: Rev. Nellie Curry, Co-pastor of the People's Spiritualist Church; Rev. Clara Knost-Larrick, Rev. Bertie Lily Caudler, Rev. Dorothy Flexer, Rev. John Bunker, Rev. Loretta Schmitt and many others.

Rev. Bias says: "It was also a pleasure to meet Jimmy and Ethel Parrish this winter. All the churches in St. Petersburg co-operated fine."

Hear them at Camp Silver Belle



The picture above, taken in St. Petersburg, Florida, shows Katherine and Vroman DuFais on the rostrum of the Spiritualist Church of the Beloved, 2800 Central Avenue. They were so well-received that they will return North and serve Camp Silver Belle during the forthcoming 1951 season.

According to Lena Jeffs, author, teacher and lecturer: "Vroman DuFais was a pupil of Lorette DeLone, head harpist of the Minneapolis Symphony. He has been a featured artist of W.T.A.M. and the Symphony Concert Orchestra, both of Cleveland. He was attached to Twentieth Century Fox Films as harpist appearing in such well-known films as "Birth of a Nation," "Grand Waltz," and "Women of All Nations." He was harpist for Lindberg's reception home up his return from France..

"His wife, Katherine, harpist and accompanist, was music head for the University of Japan for five years and also supervisor of the music department of Southern College, Petersburg, Virginia. She has studied with Madame Apell, pupil of Ignace Paderewski and Dr. Hanson, Danish pianist. Mrs. DuFais attended Peabody University, Baltimore, Maryland.

"In addition to these noted harpists, those visiting Camp Silver Belle will also have an opportunity to hear Olga Ruth Carpenter, mezzo-soprano who will serve at all religious services and special occasions during Camp Silver Belle's summer season.

"Mme. Carpenter, formerly appeared at Carnegie Hall, Cleveland and St. Louis Municipal Opera. She was also soloist in 'Church of the Air' Cleveland and with International Chorus of 500 voices.

"These splendid artists will give two public concerts during the season. The first, on Monday, July 2nd, is a Benefit Concert for the Ephrata Community Hospital. Ethel Post-Parrish is a member of the hospital board and it is her desire to assist this humanitarian project in every way possible.

"Our Director of Music, James M. Parrish, has had many years of experience in opera and concert work and he will have charge of all musical programs throughout the season. His solos at the concerts will consist of excerpts from "The Student Prince," "My Maryland," "The Vagabond King" and other well-known operettas with which he was formerly associated.

"Our accomplished pianist, Olive M. Searles, will return to us again for her seventh consecutive season. Ruth Hirst, Jack Wade and others will assist Mr. Parrish as soloists, enabling us to present a splendid musical program throughout the season."

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People's Sp'ist Ch., 1011 Ninth Ave., North; Sun. & Wed. 7:45 P. M.; Rev. Nellie Curry; Rev. Clifford L. Bias and visiting Camp Chesterfield mediums.

Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara Knost-Larreck, Pastor; W. H. Larreck, Sec'y.

xxx
Tampa, Florida
Occult Center School & Ch., 8806 Florida Ave.; Sp'ist Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1895).

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

Champaign—1st Ch. of The Spiritualist, 219 S. Water St.; Sun. 3 P. M.; Rev. Floyd Humble.

xxx
Chicago, Illinois

Bohemian Progressive Spiritualists, 3820 West Cermak Road, lectures in both languages; Sun. 3 P. M. & Tues. 8 P. M.; Rev. Anton S. Helebrant; Pres. Stephen Blaha.

1st Sp'ist Episcopal Ch., 721 Belmont Ave.; Sun. 7:30 P. M.; Rosemary Keith, Associate Pastor.

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tuffs, Phone Watbrook 5-4750.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Dirchner.

Silent Prayer Sanctuaries, 1706 North Pulaski Ave., Wed. 8 P. M.; Sopnia Schaefer, Phone AL-2-6417.

1st Polish American Sp'ist Ch., Embassy Bldg., 3040 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Stud. Prtkon, 2455 S. St. Louis Ave.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McCreery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'ist Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEMlock 4-9181.

Psychic Science Temple of Divine Brotherhood, 1452 W. 69th St.; Sun. 7:45 P. M.; Rev. Hazel Themasous, Phone Republic 7-5610.

Evangelical Spiritual Ch., 654 N. Parkside Ave.; Rev. Harry H. Hillborn, pastor; 5923 Westlako Ave.; Ass't Betty Samples.

St. Paul's Spiritual Ch., 4201 W. Armitago; Sun. 8 P. M.; Pastor, Rev. Louise Quinn; Phone: KEtzie 3-1174.

Friendly Spiritual Ch., 240 W. 63rd St., Sun. 8 P. M.; Rev. Elvor R. Street; Phone: WEntworth 6-2270.

Flower Candle Light Guide Spiritual Science Ch.; 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney, Phone: GR 7-1707.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: Albany 1416.

Belmont Spiritualist Church, 1219 Belmont Ave.; Sun. & Thurs., 2:30 & 8 P. M.; President; Gertrude McAllister; Phone: Van Buren 6-1025.

Puritan Spiritualist Church, 812 West 69th St.; Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

First Spiritualist Church of Divinity, 6140 South Ashland Ave.; Sun. & Thurs. 7:30 P. M.; President; Freda Brown; Phone: HEMlock 2447.

(Chicago Continued)

Faith Spiritual Church, 2614 North Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred and Emily Ludmann.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St., Sun. 2:45 & 7:30 P. M.; Catherine Larney.

Third Ch. of Higher Spiritualism, Hamilton Hotel, 20 S. Dearborn; Sun. 7:30 P. M.; Rev. Henri Zacharias, Phone, Sunnyside 4-3992.

Liberal Psychic Science Church, 3448 West Altgeld Ave.; Sun. 2:30 & 7:30 P. M.; Wed. 7:45 P. M.; Class: Tues. & Fri. 8 P. M.; Social; 2nd & last Sat.; Rev. Anthony Camardo; Phone: CAPitol 7-6333.

Sp'ist Ch. of Truth, 3349 West North Ave.; Sun. healing 7:45 P. M.; service 8 P. M.; Pres., Theo. Siers; Phone U. E. 5-7455.

Church of The Spirit, 2651 North Central Park Ave., Sun. Jr. Church 10:30 A. M.; Evening service 7:00 P. M.; All message service Wed. 7:45 P. M.; Pastor; Rev. Frank Joseph; Ass't Pastor; Rev. Ernst A. Schenfeld.

East Roseland Spiritualist Church, 138 East 11th St.; Sun. 3 P. M.; Pastor; Deon Fry; Phone: PULLman 5-2965.

Brotherhood Ch. of Spiritual Light; 5052 N. Merrimac Ave., Sun. 7:30 P. M.; Rev. Albert A. Sech, Pastor, Phone: ROdney 3-4122.

xxx
Cicero—First Sp'ist Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

xxx
Decatur—First Spiritualist Church of Truth, 923 North Edward St.; Sun. 8 P. M.; Rev. Grace Bowman Brown, 910 North Edward.

xxx
Elgin—First Spiritualist Church, 165 Chicago St., Sun. 7:30 P. M. (I.S.S.A.) Sec'y: Bertha Chamberlain, 362 May St., Phone: 3665.

East St. Louis, Illinois

St. Ann's Sp'ist Episcopal Ch., 5862 Delmar; Sun. Tues. & Wed. 8 P. M.; Wed. 1:30 P. M.; Rev. Bernice F. Bennett, pastor; Ass't pastor, Rev. Gertrude Hannah.

Spiritual Science Church, 16th & Cleveland Ave., Sun. & Wed. 7:45 P. M.; Laura Connol Phillips; Sec'y: Mrs. Clarence Prater, R.F.D. No. 2, Millstadt, Ill.

First Victory Spiritualist Church, 1120 St. Clair Ave.; Clara Schaefer, Pastor.

xxx
Joliet—1st Sp'ist Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Veazie, Pres.

xxx
LeRoy—J. T. & E. J. Crumbaugh Spiritualist Church, Sun. Lyceum, 1 P. M.; Services: 2 P. M.; Minister: Rev. Charles C. Cunningham.

xxx
Peoria—Spiritual Ch. of God Center, 416 Hamilton Blvd.; G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St. in I.O.O.F. Hall; Rev. M. E. Price; Phone: 2-4608 or 3-6190.

xxx
Rockford—1st Sp'ist Ch. of Rockford, 323 N. Main St.; Sun. 7 P. M.; Pastor, Edna Simerson; Phone 3-6955.

xxx
Streator—First Spiritualist Episcopal Church, 1047 W. Hickory St.; Sun. 7:30 P. M.; Roy and Nora Gustin, ministers.

xxx
Westmont—Unity Spiritualist Church, 13 West Quincy St.; Sun. 7:30 P. M.; President: Mrs. E. A. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Spiritualist Temple, 13th & Madison Ave.; Sun. 7:30 P. M.; Thurs. 2 & 7:30 P. M.; Rev. Fanchion Harwood.

Spiritualist Temple of Truth, American Room, Anderson Hotel; Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

xxx
Chesterfield—Chesterfield Spiritualist Camp, The Chapel; Regular Sunday afternoon services at 2 until June 15th; 1951 season opens June 30 and closes August 20th; Mable Rifle, Sec'y.

xxx
Elkhart—Christian Spiritual Temple, 209 1/2 S. Main St.; Minister, Rev. Harry Sutton, 1800 Frances Ave.

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Thurs. and Sun. 8 P. M.; Rev. Jeannette Hoepfel, pastor.

xxx
Fort Wayne—Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St., Sunday—Lecture; 9:30 A. M.; Services: Sun. & Thurs. 7:45 P. M.; Message service; Thursday 2 P. M.; Rev. Bernice Brock.

xxx
Gary, Indiana

1st Sp'ist Ch., of Gary, 2430-2 West 11th St.; Claude Dixon, Pres.; Sec'y, Heba Schalton, 228 Ellsworth St.

Temple of Spiritual Life, Labor Temple, 35 E. 6th Ave.; Sun. 7:45 P. M.; 2nd & 4th Sun. 2:30 P. M.; Rev. Currie L. Frame; Ass't pastor, Rev. Elam H. Frame.

xxx
Hammond—Unity Spiritualist Church, 5451 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

xxx
Indianapolis, Indiana

Psychic Science Spiritualist Church, 1415 Central Ave.; Thurs. 7:30 P. M.; Sunday—Healing; 7 P. M.; Service; 7:30 P. M.; Pastor; Dr. B. F. Clark; Ass't pastor; Dolie Clark; Sec'y: Emma Bright; Phone: Lincoln 6673.

Progressive Spiritualist Church, St. Clair & Park Aves.; Sun. & Tues. 7:30 P. M.; Pastor; Rev. John F. Van Meir.

Truelight Spiritualist Church (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Arie L. Reep; Carol Reep.

Sp'ist Center Ch., Inc.; 1901 Lexington Ave.; Sun. 7:45 P. M.; Wed. 2:30 & 7:45 P. M.; Pres. E. Harry Hudson; Sec'y: Carrie A. Ayers.

xxx
Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speuker, Wm. S. Andrew; Pres. Celta White.

xxx
La Porte—People's Psychic Ch., 1001 Jefferson Ave., Pastor and Pres. Charles W. Mills, 601 Central Ave.

xxx
Marion—Distributors of Light Sp'ist Ch., City Hall, cor. Adams & 2nd Sts.; Sun. 7:30 P. M.; Rev. Mabel G. Pitman, Phone, 391.

xxx
Muncie—1st Unity Sp'ist Ch., 517 Rex St.; Sun. 7:30 P. M.; Pres Frank I. Horner.

xxx
South Bend—Ch. of Spiritual Truth, 519 South St. Joseph St.; Sun. 8 P. M.; Rev. Marie Smith, Pastor.

xxx
Terre Haute—Golden Hour Spiritualist Church, 503 1/2 Wabash Ave., Sunday 8 P. M.; Rev. Nollie Rodgers, Rev. Goldie Russell.

KANSAS

Kansas City, Kansas

1st Sp'ist Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Unity Christian Spiritual Science, Inc., 500 1/2 Minnesota Ave., Sun. & Thurs., 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S. Minister; Phone: Drexel 0170.

KENTUCKY

Louisville—The People's Divine Healing and Abundance Center, 333 S. 42nd St.; Rev. R. W. Lagneau.

xxx
Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane, Phone 1910-M.

LOUISIANA

New Orleans—Divine Fellowship of Sp'istm, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer.

Temple of Wisdom (Spiritual Science Church) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. Healing, 1 P. M.; Rev. Elizabeth Dennis; Phone: Liberty 4512.

The Spiritual Sanctuary, 2606 Eutaw Place at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor, Rev. Robert J. Barnes, 818 Powers St.; Phone HO-4408.

MASSACHUSETTS

Boston, Massachusetts

Psychic Center, 128 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 9 & 8 P. M.

The Spiritual Haven, 30 Huntington Ave., Sun. 7:30 P. M.; (N.S.A.) Rev. Harro C. Milesi.

Spiritual Temple of Truth, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Ass't pastor, Rev. Josephine Gilbert.

xxx
Cambridge—First Spiritualist Church, 539 Massachusetts Ave.; Wed. 8 P. M.; Marion F. Upham, pastor.

xxx
Fitchburg—1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

xxx
Haverhill—Sp'ist Universal Ch. of The Master, 26 Main St., Sun. 3 & 7 P. M.; Rev. George L. Shutt.

xxx
Malden Trinity Sp'ist Ch., 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

xxx
Quincy—First Spiritualist Church, Coolidge Bldg., 1511 Hancock St., Tues. 7:45 P. M.; Bertie DeYoung, Pastor.

Springfield, Massachusetts

1st Sp'ist Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Spiritual Alliance Ch., 137 1/2 State St., Room 502, Pres. Clara Barnett, Pastor, Rev. Maude E. Tat; Sec'y, Alice Thurston; Treas., Joseph Henneberg.

xxx
Worcester—First Spiritualist Church, 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Sec'y: Jane Liberty, 771 Main St.

MICHIGAN

Battle Creek—Sp'ist Ch. of Divinity, Carpenter's Hall, (I.S.A.) Sun. 7:30 P. M.; President, Glenn R. Bremser.

xxx
Bay City—Congregation of Spiritual Unity, 145 South Linn St.; Sun. 7:45 P. M.; Sec'y: Irene C. Hay; Pres.: Clara Trombley, 909 Hart St., Essexville.

xxx
Cadillac—First Spiritualist Church, 122 East Nelson St.; Guy Curtis, President.

Coldwater, Michigan

Spiritual Temple (I.S.A.), 52 1/2 W. Chicago St., Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone: 221-J.

Spiritual Truth Church, 33 N. Hancock; Sun. 3 & 8 P. M.; Rev. Glen Grosly; Pres.: Mrs. Gladale DePalma.

xxx
Detroit, Michigan

Bible Christian Spiritual Ch., 80 W. Forest Ave.; Sun. 2 P. M.; Rev. John Voysey; Phone: Tashmos 5-9134.

Fellowship of Christ Spiritual Church, 1407 25th St.; Sun. 7:45 P. M.; Rev. Harold Gombosh, Pastor; Rev. Helen Gombosh, Ass't Pastor; Phone: Tashmoo 6-5004.

(DETROIT, CONTINUED)

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

Trinity Spiritual Church, 2501 Coplin; Sunday 7:45 P. M.; Mable Allison, President; Marie A. Orr, Secretary, 3132 Chalmers Ave.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

Dr. Robert Jensen Memorial Ch., 2024 Vine-wood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

Christian Church of Progress (Spiritualist) Eastern Star Temple, 80 West Alexandrine Ave., Bertha Woodroge, Sec'y.

Allen Memorial Spiritualist Episcopal Church, Federation of Woman's Club Building, 616 West Hancock St., (at Second Ave.) Sun. 7:45 P. M.; Rev. Edith L. Green. Phone: TYler 4-1001.

Spiritualist Shrine, 6218 Sixteenth St., Sun. 8 P. M.; Pastor: Rev. Leone Leach; Phone: TYler-62558; Sec'y: Helen Mattis.

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres: John Throop; Sec'y: Ruth Gaine.

Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St., Rev. Ruth Walling.

Flint — Spiritualist Episcopal Ch., Dartmouth Ave. & Avenue "A"; Sun. 7:30 P. M.; Rev. Pearl Reinhardt, Minister; President, Rev. Noah Rice, 515 W. 2nd Ave.

Grand Rapids, Michigan Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Macrabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 251 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

1st Ch. of Truth, 26 Shelby St., S. W.; Sun. 3:30 & 7 P. M.; Wed. Ladies Aid 2 P. M. and Healing 8 P. M.; Rev. Emma Farrington, Pres. Phone GL 4-9997.

Howell—Church of The Masters, 120 South Walnut; Sunday 8 P. M.; Pastor: Rev. D. W. Myers; Sec'y: Mrs. W. E. Jones, 803 E. Grand River Ave.

Jackson, Michigan Goodfellow Spiritualist Church, 1014 LoRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan Ch. of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P. M.; Circles, Sat. 7:30 P. M.; Pastor, Rev. Mattie M. Barcents; Ass't Pastor, Rev. Claudia Mabius.

Psychical Research Church, 309 North-Burdick Street; Sunday 2:30 & 7:30 P. M.; Class Friday 8 P. M. at 714 North Ross St.; Rev. Beth Roche, Minister; Rev. Ina E. W. Pirt, Assistant Pastor, Rev. Edith E. Voke.

Lansing—First Spiritualist Episcopal Church, Main Auditorium Y.W.C.A., Townsend St.; Claude M. Jewell, 526 Waverly Road.

Mount Clemens — St. Margaret's Spiritualist Ch., 55 N. Gratiot Ave.; Sun. 7:30 P. M.; Message service 2nd Sun. 2:30 P. M.; Rev. D. Corning; Sec'y, Nora E. Boetcher, 344 N. Bailey St.; Romeo, Michigan, Phone Romeo 2647.

Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P. M.; Dr. William R. Aldred.

Owosso—First Spiritualist Episcopal Ch., 610 Clinton St.; Sun. 8 P. M.; Rev. Ella Riley-Sutton.

Pontiac—First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y.

Roseville—Church of Harmony, 17350 Roseville Blvd.; Lyceum: Sun. 11 A. M.; Services: Sun. 7:30 P. M.; Christian Corinthians of America; Pastor: Rev. L. Mathews; Phone: WA. 2-7203; Pres., Sec'y & Ass't pastor: Rev. Christine Drake.

Saginaw—Church of Spiritual Truth, Brewster and Webster Sts.; Bible Class: Thurs. 8 P. M.; Lyceum: Sun. 2 P. M.; Rev. Alma Eastman, 1333 N. Charles St.

MINNESOTA

Duluth, Minnesota 1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge & Ann Smalley.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 3 P. M.; Rev. Grace Walker Olson. Phone: 2-3228.

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y, A. Padgett.

Psychic Center Spiritualist Episcopal Church, 3218 Park Ave., South; Healing: Sun. 3 P. M.; Lecture and Messages: Sun. 7:45 P. M.; Messages: Wed. 7:30 P. M.; Pastor: Rev. Clara S. Johnson. Phone: Re 7915.

Truth Center of Christianity, 1531 East Lake St., Sunday 7:45 P. M.; Rev. Harold E. Taber, Minister; Violet W. Taber, Sec'y; 5801 Harriet Ave.; Phone: HI 1833.

American Crusaders Ass'n; Hdqts: 931-13th Ave.; Rev. Max Zoeller, Pastor. Phone: BE-6495; Services: Sun. 7:30 P. M.; Dr. John P. LeMay, Nat'l Director; Katherine Hegg, Sec'y

St. Paul, Minnesota Spiritual Science Church, No. 205; Studio No. 310 Frontier Bldg., 4th & Robert Sts.; Wed. 7:45 P. M.; Sun. 2:30 P. M.; Rev. Julius Steineman, 161 Nina St. Phone: EL-5201.

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri 4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Irella Barnes, Minister.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed. 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

St. Louis, Missouri Corinth Nat'l Sp'list Ch., 3921 N. 19th St.; Sun. 8 P. M.; Class Fri. 7:30 P. M.; Nellie Carter; Phone: CHestnut 6291.

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hulson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Christian Advanced Soul Ch., 4408 North Nineteenth St., Tues. & Sun. 2 & 8 P. M.; (Member of U.C.S.S. & F.B.C.) Minister: Rev. Josephine Erhart; Ph. CE 6888.

Society of Spiritual Fellowship, 3816 N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

(St. Louis—(Continued Next Col.)

(ST. LOUIS—CONTINUED)

Ch. of Spiritual Science, 3804 Wyoming St.; E. B. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Christian Spiritual Science Ch.; Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohling, 5705 Chippewa Blvd.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

Christ Spiritual Rock Tabernacle, Inc.; 2700 North Jefferson Ave.; Sun. & Thurs. 8 P. M.; Class: Monday 8 P. M.; Pastor: Rev. Dora Rubottom; Ass't Pastor: Rev. E. George; Phone: JE 4-4808.

Missouri Spiritual Science Ch., 3549 Arsenal St. Sun. 7:45 P. M.; Anna Bothmann, 3653 Alberta St.

Soul Science Sp'list Ch., Kingsway Hotel, Royal Room, Kingshighway at Lindell Blvd.; Sun. 7:45 P. M.; Rev. Iona Brandt. Phone Plateau 6360.

NEW HAMPSHIRE

Farmington—Universal Psychic Science Temple of Divine Light, Chestnut Hill Road, Sun. 3 & 7:30 P. M.; Pastor and Founder: Rev. Gretchen Robinson.

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

NEW JERSEY

Camden—2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper Sts.; Sun. 7:45 P. M.; Rev. Catherine Browne, 236 S. 34th St.; Phone: WO 4-7448.

Clifton—Church of Spiritual Advice; 17 Year-ance Ave.; Martha Heiman.

East Orange — Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Elizabeth—7th Ch. of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M.; Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues., & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

Long Branch—Trinity Ch. of Spiritual Science 111 Wash. St.; Mary Reva Wood.

Neptune City—Star Spiritual Ch., 134 Sylvia Ave. Loweta Fine.

Newark—Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 2 & 8 P. M.; Agatha Remsen.

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Trenton—Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crow, 132 Cleveland Ave.

Union City, New Jersey Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doerner-Stimms; Pastor, Rev. H. C. Millars.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs. evening; Rev. Ann Rugar, 517 37th St.

West Englewood—John's First Memorial Spiritual Ch., 27 W. Forest Ave., Services: Sun., Mon. & Wed. 7:30 P. M.; Fri. 2 P. M.; Classes: Tues. 2 P. M. & Thurs. 8 P. M.; Pastor, Rev. Louise Gallo; Phone TE 7-6885.

Westwood — First Violet Belle Spiritualist Church, 28 Sixth Ave., Sun. & Thurs. 8 P. M.; Wed. 2 P. M.; (I.G.A.S.); Rev. Minnie McHugh.

NEW YORK STATE

Albany—First Spiritualist Church, 284 Central Ave.; Sunday 7 P. M.; Pastor: Alice M. Hughes, 209 Sherman St.

Binghamton, New York First Spiritualist Church (I.G.A.S.) 290 Chenango St., Sun. 7:30 P. M.; Rev. Myrtle Powell.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Rev. Mae Merritt.

Brooklyn — Divine Spiritualist Church, 295 Schermerhorn St. (near Nevln) Sun., Tues., Thurs. & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt, Leader.

Buffalo, New York 2nd Spiritual Science Ch., 159 Leroy Ave. at Fillmore; Sun. 7:45 P. M.; Medium's Day, 3rd Sun.; Rev. Ida Hansen.

Trinity Sp'list Ch., 34 Elam St.; Sun. 3 & 7:45 P. M.; Mediums Day 2nd Sunday. Rev. Florence Martin. Phone, TA 1371.

John Carlson Memorial Spiritual Church, 95 Johnson Park; Choir practice: Tues. 7:30 P. M.; Message service: Thurs. 2:30 P. M. (side door); Medium's Day: 2nd & 4th Sun.; Sun. 7:45 P. M.; Pastor, Rev. Edith Sandy; Phone: MAdison 6534.

Center of Psychic Science, Chinese Room, Hotel Statler, Sun. 8 P. M.; Rev. Raymond Cudney, Minister. Phone: GArfield 3968.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Cold Spring Sp'list Ch., Second Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; (Medium's Day 3rd Sun.); Mildred Mason.

Spiritual Church of Life, 79 Richmond Ave.; Wed. & Sun., 8 P. M.; Rev. T. John Keltz.

1st Spiritual Science Inc., 557 Tonawanda St. (Riverside Bus), Sun. 7:45 P. M.; Rev. J. J. Carroll and Rev. Lanora Wolf. (Visiting Mediums welcome). Phone Be-5449.

Light Spiritualist Church, Delta Temple, 692 East Ulster St.; Sun. 8 P. M.; Medium's Day: 3rd Sun.; Rev. Nettie Roehl.

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlovskl. Phone EL-7543.

Nazarene Spiritualist Church, 172 Goodell St., Sun. & Wed. 8 P. M.; Medium's Day 1st Sun.; Rev. Roland Henry; Phone: MOhawk 1683; (I.C.C.) John G. Devine, President.

Faith Spiritual Science Church, 15 Harwood Place, Sunday 8 P. M.; Pastor: Rev. Gertrude Townsend; Ass't Pastor: Rev. Olive McCanna.

East Aurora—First Spiritualist Temple, 29 Temple St.; Sun. 8 P. M.; Rev. Ethel Squier.

Elmira, New York Universalist Spiritualist Church, 225 1/2 Franklin St., Sun. 8 P. M.; Pauline Hamm.

First Spiritualist Church, 463 East Church St., Sun. 8 P. M.; Eva Bostwick.

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

Long Island Jamaica, (L. I.), N. Y. Ch. of Eternal Light, 9050 170th St., cor. Jamaica; Mon., Tues. & Thurs. 2 & 8 P. M.; Rev. Wm. Skidmore; Pastor, Rev. Mary Skidmore; Sun. 8 P. M.; Phone Virginia 9-7243.

Ch. of Eternal Light (Auxiliary), 90-07 168th St.; Mon., Tues. & Wed. 2 & 8 P. M.; Irene Boyd, Phone Olympia 8-7889.

(Long Island—Continued Next Page)

LONG ISLAND, N. Y. (Continued)

Sp'list Ch., Inc., 9050 170th St. cor. Jamaica Ave.; Wed. & Fri. 2 P. M.; Wed. 8 P. M.; Edith Stromberg.

Jamaica Sp'list Ch., 8775-172nd St.; Messngo Service; Tues. & Thurs. 1 P. M.; Tues. 8 P. M.; Pastor, Juliana Maier (German).

Richmond Hill South—Ch. of Spiritual Guidance, 111-11 120th St.; Message service; Sun. 8 P. M.; Wed. 1 P. M.; (Closed during July, Aug. Sept.); Rev. Moille Beck; Phone: Virginia 3-5979.

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:30 P. M.; Tues. 2 & 8 P. M.; Rev. Grace E. Wagner.

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead turnpike at Nassau Blvd.); Sun. & Wed. 8 P. M.; Thurs. 10:30 & 2 P. M.; Rev. Marion Miller.

New York City, New York

Ecclesiastical Council of Spiritual Science Mother Ch., Inc.; Studio No. 503; Carnegie Hall; 96th St. & 7th Ave.; Wed. & Fri. 7 P. M.; Frances H. Parker.

Christian Psychic Center Ch., Studio 601, Steinway Hall, 113 W. 57th St.; Sun. 8 P. M.; Messages: Mon. & Fri. 8 P. M.; Rev. Bernard Rodin.

Menorah Psychic Science Society (Jewish Spiritualists), Hotel Capitol, 51st & 8th Ave.; 1st & 3rd Sat. 8 P. M.; Sec'y, Helen Sattler, 350 W. 88th St.; Phone Schuyler 4-6100 ext. 316 evenings.

Stead Memorial Center, 41 W. 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.; Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandai, Leader.

Occult Science Society, Meetings: 2nd & 4th Sunday at 3 P. M.; Hotel Times Square, 13rd & 8th Ave.; President: Wilfred H. Spear, Box 386, Yonkers, N. Y.

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Jermaine Leger.

Church of Eternal Life, 1226 Second Ave.; Mon. & Wed. 8 P. M.; Rev. R. Hauser; Absent Healing, Jacob Hauser.

Spiritual Science Mother Ch., Inc.; Studio 1010, Carnegie Hall, 66th & 7th Ave.; Healing Meditation Sun. 4 P. M.; Sermon & Messages Sun. 7 P. M.; Healing Meditation and Messages Wed. & Fri. 2 P. M.; Rev. Glenn Argos; Phone: Columbus 5-2952.

Chapel Eternal Star, 237 West 72nd St., Message service: Sat., Sun. & Wed. 7:30 P. M.; Also Tues. & Thurs. 1 P. M.; Rev. Rose Erickson; Phone: Trafalgar 7-3113.

United Spiritualists' Ch., 41 West 73rd St.; Sunday 11 A. M.; Message Service: Tues. 7:30 P. M.; Class Thurs. 8 P. M.; Rev. Lilian Bleser, minister and teacher. Special Message service by Alta Beyer, Wed. & Fri. 7 P. M.; also Thurs. and Sat. 1 P. M.

Helen Brand Memorial Ch. (I.G.A.S.) Services 2nd & 4th Sun. 2:30 P. M.; Studio No. 67, Metropolitan Studios, 1425 B'way (near 40th St.) Rev. Hazel Brand Herrejon, pastor; Caron Smith, Sec'y.

Spiritual and Ethical Society; Studio 605; Steinway Hall, 113 West 57th St.; Sun. 3 P. M.; Leader: Fred W. Schneider, 608 W. 140th St., N. Y. C. (31).

Cathedral of Faith; 205 West 80th St., Message Service Mon., Wed., Thurs. & Fri. 7 P. M.; Wed. & Fri. 2 P. M.; Bishop Richard Renardo, Minister; Phone: TRafalgar 3-6994.

First Church of Spiritual Vision, 100 West 61st St., Sunday; Healing 6 P. M. & Messages 7:15 P. M.; Messages: Tuesday, Wednesday and Friday 6 to 10 P. M.; Thursday and Saturday 1 P. M.; Rev. Angela V. Call, Minister; Phone: Plaza-7-1799.

Temple of Light (I.A.S.), Suite No. 708; 152 West 42nd St., Inspirational address and Healing Silence—Sun. 11 A. M.; Tues., Thurs., Fri. & Sun. 7 P. M.; Tues. & Fri. 2 P. M.; Classes: Mon. 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marlon Owens, Sec'y.

(NEW YORK CITY (Continued))

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Rev. Beulah M. Brown.

Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Church Building; Sun. 7:30 P. M.; Tuesday 8 P. M.; Rev. Rosebud Vogel, Pastor; Edith Roeder, Sec'y.

Rochester, New York

Open Door Sp'list Ch., 1101 East Main St.; Sunday 7:45; Pastor and Sec'y, Rev. Estella A. Case, 91 Bloss St., Rochester (8), Phone Glenwood 7745-W.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburg St.; Sun. & Wed. 7:45 P. M.; Rev. Helene Gerling.

Ch. of Divine Inspiration, 27 Appleton St.; Sun. & Wed. 8 P. M.; Medium's day 4th Sun.; Minister, Marion Newble.

Schenectady, New York

Progressive Sp'list Ch., 6 Myndesse St.; Sun. 7:45 P. M.; message service, Tues. 8 P. M.; Rev. Maud Van Tassel; Rev. George Howard.

Ch. of The Healing Christ, WCTU Rooms, 751 State St.; Sun. 7:30 P. M.; Circle Tues. 8 P. M.; L. H. DeLong; Phone: 6-0259.

Syracuse, New York

Sp'list Ch. of God, 166 Linden St.; Sun. 8:30 P. M.; Margaret Wesley, Sec'y.

Universal Psychic Science Ch., Chapter Room No. 3, Syracuse Temple, Y.W.C.A.; Wed. & Sun. 8 P. M.; Rev. Ruth Labarr.

First Sp'list Ch., 535 Oakwood Ave.; Rev. Williams.

Tonawanda—Elmhawm Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardei, Pastor.

Utica, New York

Christian Spiritualist Church, Maher Building (entrance, Seneca St.) Services: Sunday 3 & 8 P. M.; Minister: Rev. Mabel R. Emmel, 902 South Plymouth Ave., Rochester (8), N. Y.

Spiritualist Church of Love, Hamilton Hotel, Sunday 7 P. M.; Pastor: Rev. Grace Hehnley.

OHIO

Akron, Ohio

Friendly Spiritualist Church, 31 South Howard St.; Sun. 8 P. M.; Hulda Stewart.

St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8 P. M.; Revena Hoshon.

Ashtabula—1st Sp'list Temple, Main & West 43rd St.; Pres. Ralph D. Cutlipp; Sec'y, Mrs. R. D. Cutlip, 129 Ross St.

Canton—First Spiritualist Episcopal Church, 803 Tuscarawas St., West; Sun. 7:45 P. M.; Estyl Fuller, 912 Second St., S. W.

Cincinnati, Ohio

Hall of Learning, 4273 Colrain Ave., (north-tolside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Lauretta M. Solt, Minister; Phone: WO 5273.

Columbus, Ohio

Congregational Spiritualist Ass'n, 187 S. 6th St., Sun. & Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles and Madeline Pugh, Pres. & Sec'y, 29 East Binko Ave., Columbus (2) Phones: MA 8284 or LA 4631.

COLUMBUS, OHIO, CONTINUED

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Sp'list Ch. of Spirit Revelation, 241 West Hubbard Ave., Sunday, Lyceum 10 A. M.; Service, 7:45 P. M.; Message service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus (12).

1st Sp'list Ch. of Linden, 1751 Aberdeen Ave.; Thurs. & Sun. 7:30 P. M.; Pastor Emeritus, Mrs. Francis Craft; Leader, Mrs. Maudella Rowe.

Ohio Ave. Sp'list Ch., 86 S. Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney, Pastor, 1298 Bryden Road; Phone: FA-1813; Church Phone: FA-9967.

Truth Tabernacle Sp'list Assoc., 473 1/2 North High; Sun. & Tues. 8 P. M.; Rev. Curtis B. Morris.

Dayton, Ohio

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(Youngstown—Continued Col. 4)

(YOUNGSTOWN—CONTINUED)

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Bradford—Christian Spiritual Alliance Ch., 46 Chestnut St.; Sun. 7:45 P. M.; Dr. S. M. Van Duyzers, pastor and President; Sec'y: Jacoba Van Duyzers, 30 Edna Ave.; Phone: 8316.

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(Toronto—Continued Next Column)

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