

# PSYCHIC OBSERVER

TRUTH

SPIRITUALISM'S PICTORIAL JOURNAL

NUMBER 299

Published by PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y., U. S. A.

FEBRUARY 25, 1951

15 CENTS

## HOW IT FELT WHEN THIS SPIRIT WALKED UP AND DOWN MY BACK

During the past two years, members of the American Foundation for Psychic Research have been privileged to witness first-hand, outstanding demonstrations of various phases of physical and mental mediumship under reasonable test conditions.

Those who have followed the reports of these seances in *Psychic Observer* during that time are familiar with the type of work attempted and the modest success of these experiments.

On a number of occasions the mediums, after becoming familiar with the motives and seri-

Sensation of steps, not of weight, but rather of soft pressure. What does this prove? Only that no human being, in an earthly body, could duplicate the experiment because the weight would have to be shifted, consequently felt, on the second step.



This picture cannot be published without special permission from *Psychic Observer*.

**Photograph No. 7** — Silver Leaf, materialized, starts walking over editor's back. Note synchronization of ectoplasmic substance, emanating from Maude Kline, left (lower portion of body visible) continuing to spirit form, thence to medium, Bertie Lilly Candler, in the cabinet. For additional information, see pages 5 and 13.

France, Holland, India, and Japan have featured them, with pictures, the data furnished by the A.F.P.R.

The photographs of materialization taken when Iona Brandt was the medium, and other photographs of her phenomena taken elsewhere, have also appeared in some foreign Spiritualist journals as well as in the book, "*Nathaniel*" (\*) written by Rochester H. Rogers. This book contains seven rare photographs of materialization in various stages.

The five photographs of materialized forms, taken while

### BY THE EDITOR

#### A MATERIALIZED SPIRIT WALKED OVER HIM!

ousness of the members, permitted all in attendance many privileges—tests seldom accorded those witnessing demonstrations of this nature.

The photographs of these phenomena previously published in this journal have created worldwide attention. Many of these pictures include rare photographs of materialization and some, by special request, have been republished in English Spiritualist journals. Even contemporary periodicals in Germany, Puerto Rico, Sweden,

(CONTINUED COLUMN FOUR)

### THE MEDIUMS

**Maude Kline**  
**Bertie Lilly Candler**

Gloria Taber was featured at the Foundation appeared in February 10, 1951 edition.

All of these photographs of physical mediumship have received a mild form of criticism and a few serious allegations but on the whole, the readers of *Psychic Observer* have commended and continue to commend the work accomplished by the A.F.P.R. and members. And now, in this issue, there appears the entire set of photographs taken at Jamestown when Rev. Maude Kline, Los

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Angeles, California, and Rev. Bertie Lilly Candler, Miami, Florida, were good enough to lend themselves and their time to selfless service for the cause of Spiritualism.

Two of the pictures taken when these splendid mediums served the A. F. P. R. last fall have already been published in November 10th edition. Both photographs have been gazed upon by a few, with the usual uplifted eyebrow. Others eyed them disdainfully with a natural smug complacency. Although many of these good people class themselves as Spiritualists, they emit an air of aloofness and claim the pictures are just too good and consequently do not recognize their import.

Like other reports, this article will conclude with the usual long list of names and addresses of those who were there; those who attended many of the seances held by these two outstanding physical mediums — Maude Kline and Bertie Candler.

Each of the pictures published in this issue, see Pages 12 and 13, are accompanied with lengthy explanations.

It is impossible to cover what actually occurred in all the twenty-two seances held by these two mediums during their stay at the A. F. P. R. and so, this report will only include the highlights as viewed firsthand. Even so, the greater portion of this edition has been set aside for that purpose.

For the demonstrations of materialization, Maude Kline was cabinet attendant whilst Bertie Lilly Candler served as the medium. Anyone knows that the results are usually enhanced when the combined forces of two powerful mediums are used in the same seance by the spirit operators and chemists.

Each afternoon and evening, before the materialization seances were held, Maude Kline demonstrated her rare phases of blindfold billet, independent voice and traveling clairvoyance for which she is internationally known and those who have

witnessed these demonstrations of late can vouch for the fact that all of her message work is outstanding. Aside from the billet being read by Mayflower, Miss Kline's spirit collaborator, an unmistakable independent voice can be heard. These voices are usually spirit friends of one or the other of the sitters whereas in former years, the spirit voice manifesting in this manner was usually Mayflower.

These independent voices are not just whispers. The male and female personalities are often

are placed upon the table and throughout the entire series of seances, no billet remained unanswered. Maude has been known to average the reading of one billet per minute—sixty in one hour on many occasions.

During the Candler materialization seances, noted personalities manifested: *F. Homer Curtiss*, the late writer and publisher, Washington, D. C.; *Mary Baker Eddy*, whose plaintive message literally stirred the hearts of all present; *B. F. Austin*, noted Spiritualist auth-

**Mediums are real people—gay and happy**



Bertie Lilly Candler, left, pastor of the Beekoning Light Spiritualist Church, 1621 S. W. 6th St., Miami, Florida; and Maude Kline, Los Angeles, California, missionary for the National Spiritualist Association . . . taken in the A.F.P.R. seance room at Jamestown, N. Y.

able to make themselves heard the length of the room, in some instances twenty feet. These voices are definitely apart from the instrument in the sense that the origin of the voice seems to be always to the left and above the medium's head—at a distance of perhaps three or four feet.

On numerous occasions, these voices have been actually recognized. And when expressing themselves they not only utter endearing phrases but also transmit evidence of a convincing nature.

In all cases, the blindfold is securely tied before the billets

or, editor and medium, whose works are classics in our field; *Elizabeth Harlow Goetz*, former trustee of the National Spiritualist Association whose message, although of a personal nature, carried with it a tone of sincerity and a plea for greater tolerance among those of authority in our Movement; and a host of others.

Many commented upon the philosophy of *Howard Candler*, the medium's brother and principal spirit collaborator. Of course, Silver Leaf, Bertie's cabinet guide is in a class by herself.

On numerous occasions, Maude Kline's Dr. Gray and

"Barney" manifested and contributed to the success of the seances.

All of the photographs, published with this account, were taken by Louis H Holmes, prominent Jamestown photographer, but the pictures were snapped only at the direction of

would have to circulate that there were trap doors and concealed objects in the room. And this they could say could happen, and justly so, but for this precaution which definitely eliminates such statements.

The following persons signed statement No. 2: *New York City*: Charles Tatz; *Brantford, Ontario, Canadas* Oline Cousins, A. G.

Johnson; *Edinboro, Penna.*: Floris Shields.

Note: The names above were taken from signed statements at different times.

**General List**

Names and addresses of others attending the Candler-Kline seances are: *Jamestown, N. Y.*: Genevieve Lewis, Sadie Palermo, Ann Certo, Rena Saxton, Agnes Reuther, Agnes Newberry, Selma and Victor Shane, Edna Y. Getle, Alice Morhu, Mrs. Sherman Bluckhorn, Ethel Bates, Vera Larsen, Anges C. Johnson, Nellie Johnson, H. F. Murdock, D. C. Giles, and Florence M. Varley.

*Fluvanna, N. Y.*: Mary Anderson; *Dunkirk, N. Y.*: Guy H. Thomas, and Joe Risi; *Cassadaga, N. Y.*: Ann P. Miller; *Sherman, N. Y.*: Lucy Drake, Margaret Lawson, Minnie Schermer, Hilda Nelson, and Norma Gulick.

*East Randolph, N. Y.*: Mr. and Miss Golden; *Celoron, N. Y.*: Mrs. Clarence Rice; *Hydesville, N. Y.*: Herbert and Margaret Lewis; *Buffalo, N. Y.*: Rev. Olive McCanna, Rev. Betty Kibler and Maria Lidell.

*Lakewood, N. Y.*: Frances Larson; *Lily Dale, N. Y.*: Alma and Clarence Ford; *Rochester, N. Y.*: Mrs. W.S. Wagner, Waterbury, Conn.; Harry Beane; *Edinboro, Penna.*: Edna Harned and Lynn Harned; *Niobe, N. Y.*: Iness Peate; *Chautauqua, N. Y.*: Dorothy Lyte, Luella Gleason and Agnes Baker; *Mayville, N. Y.*: Mrs. Roy Davis; *Ashville, N. Y.*: Mrs. Allan Morton; *Youngstown, Ohio*: Dr. F. W. Maseck; *Brady Lake, Ohio*: Floyd Shattuck.

**Photographs**

**Explained**

**PHOTOGRAPH NO. 1:**

(See Page 12)

This picture shows both mediums entranced sitting before the cabinet, two of the trumpets levitated high above their heads. Note the veil of ectoplasm, half covering the head of Maude Kline. In some instances, the ectoplasm is shown extended from the medium to the trumpets.

In this instance, the force holding the trumpet in midair, did not photograph simply because ectoplasm properly understood is not a thing; it is a condition through which and



10 East Fourth Street, Jamestown, Chautauqua County, N. Y., U.S.A. Telephone: Jamestown 6-788. (Established 1937). Founders and Publishers, Juliette Ewing Pressing, Ralph G. Pressing. Published Twice Monthly. Release date 10th and 25th of each preceding month. Subscription Rates: 1 Year, \$3; 2 Years, \$4.50; 3 Years \$6.00; Your own and Gift Subscription (in U.S.A. ONLY), \$4.50 per year. Canada—1 Year, \$3.50; Foreign, 1 Year, \$4.00. Subscribers: When the number on the wrapper corresponds with the number on the paper, your subscription expires with that date. This is issue number . . .

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**TWO HUNDRED NINETY-NINE**

**FEBRUARY 25, 1951**

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**Statement No. 1: Mediums Examined**

We, the undersigned, formed a committee to examine the medium, Bertie Lilly Candler. She removed all clothing. Then she dressed in a robe and slippers.

We were perfectly satisfied that nothing was concealed on her person or within the clothing. She carried nothing into the cabinet, not even a purse.

either Howard Candler, Mayflower, or Silver Leaf.

The photographs of levitation, Nos. 1, 3 and 4, were taken during the same seance. The photographs of materialization were taken at another seance and in each instance, the medium, Bertie Lilly Candler, sat in the cabinet under test conditions in accordance with the statements signed prior to the seance. (See above and below.)

Stephens and Mrs. Leslie Leivers; *Edinboro, Penna.*: Gordon Harned, Andrew H. Mukino, and Noel Harned.

*Rochester, New York*: Wilbur S. Wagner; *Connecticut*: Dorothy Keahone; *Jamestown*: Fannie B. Ware, Walter K. Knudsen, Maude A. La Vier, and Fred Loydahl.

**Examining the Mediums**

Before the mediums, Bertie Lilly Candler and Maude Kline, entered the seance room, three women from

**Statement No. 2: Room Examined**

We, the undersigned, thoroughly examined the seance room located on the garden floor, 12 East Fourth Street, Jamestown, New York, and found the doors nailed shut and covered with black cambric, securely tacked. The doors were covered with weather stripping. The windows, nailed shut, were also covered with weather stripping and secured with bolts. There are no trap doors under the rug. No one can enter the room except through one door used for both an entrance and exit. This door is at the opposite end of the room from the medium's cabinet.

In the seance room, the heavily lined maroon brocaded drapes and the black cambric over the doors were examined. A black sateen curtain was stretched across a corner of the room diagonally to form a dark cabinet and we found no pockets anywhere; nothing was concealed in the room. The plain chair used by the medium was also examined. The cables and wires leading to air conditioner, lamps and electric record player were carefully checked.

**Room Examination**

Before any of the seances begin, those in attendance are asked to examine the room. This is a "must" for the reason that every seance held at the American Foundation For Psychic Research, Inc., is a unit unto itself. Those who decline are respectfully told that in order to remain this request must be adhered to.

There is a reason for this. Only one person attending these seances

the audience were asked to volunteer,—their duty being to examine the mediums.

The women following affixed their signature to Statement No. 1: *Dundee, Scotland*: Jean Thompson; *Brantford, Ont., Canada*: Alleta Stephens; *Ashville, N. Y.*: Lucille M. Baker and Agnes McKechnie; *Sherman, N. Y.*: Margaret Lawson; *Jamestown, N. Y.*: Hilma Loydahl, Esther B. Knudsen, Mabelle La Vier, Marion Britain, and Margaret

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with which the spirit operators are able to manipulate at will depending upon the degree of power with which they have to work.

**PHOTOGRAPH NO. 2:** Published in November 10th edition of this journal, this picture created all sorts of comment. When viewing the original glossy prints of this photograph, the ectoplasm has the appearance of isinglass. According to Webster's dictionary, isinglass has the appearance of being transparent and whitish. Inasmuch as ectoplasm can be defined as a condition, it follows that it could manifest (be seen) in various conditions. For this reason, no group, whether they be "dyed-in-the-wool" Spiritualists or so-called authorities on the subject, should ever get it in their heads that they know anything about the condition or form in which this life-force should manifest.

For the benefit of those who may think that this photograph is not authentic, they must first take into consideration the fact that the medium, Bertie Candler, entered the cabinet clothed only in a bathrobe and that billows of ectoplasm such as are photographed, could never, by the wildest imagination, be secreted upon any medium.

This photograph of a nun, materialized, shows only a chain around her neck. Before and after the picture was taken, not only a chain but a cross was also plainly visible.

Incidentally, the timing of this picture was miscalculated. It should have been snapped about thirty seconds earlier when the far-reaches of the ectoplasm extended an additional four to five feet out in the room.

**PHOTOGRAPH NO. 3:** Shows Maude Kline seated in a rather awkward position so much so that it would be a physical impossibility for her to actually create such a picture.

When this photograph was first printed, one of our arm-chair critics complained that her right foot was braced under the little "lead" jamb. A fine brace were it made of lead and nailed to the floor but it is made only of wool and cotton.

The critic also states that she cannot understand why there is a knot at the end of the one trumpet and why the trumpets had to be tied together. Anyone can see that the "KNOT" does not encircle the top trumpet whatsoever. Possibly, this lady owns a "seeing-eye" dog.

**PHOTOGRAPH NO. 4:**

(See Page 13)

Bertie Lilly Candler entranced with the lower part

of the ectoplasm around her shoulders extending to the trumpet. The other trumpet is definitely above, connected in no way. In this picture, the lamb is again an innocent bystander and can be, in no way, accused of taking part in the seance.

It is strange, but true, that many are willing to accept the mental phases of mediumship as genuine whereas these same persons will condemn the objective forms. There are others

who insist that no matter how splendid the phenomena appears, even when photographed, yet it just cannot be true. They follow with charges based only on opinion that the phenomena simply must have been conjured up fraudulently, forgetting that those who attended this seance; those who supervised the procedure; and the mediums who gave of their physical bodies to carry on this type of work,—ALL have just as good reputations for honesty and integrity as do the critics who heckle and find fault. In many cases their reputations for fair dealing are far superior to those who condemn — especially those who were not even there.

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**PHOTOGRAPH NO. 5:** Shows the same nun as in Photograph No. 2, taken about two minutes earlier. Maude Kline to the left was being told to stand back to allow room for the expanse of ectoplasm. Note also that the nun's face is completely covered with etheric substance whereas in Picture No. 2, the condition is somewhat cleared from her face.

**PHOTOGRAPH NO. 6:** Shows the same materialized nun receiving instructions from Maude Kline, left and Juliette Ewing Pressing, right, that she is about to have her picture taken and that she has nothing to fear. With this assurance, Photograph No. 2 was made possible.

Few realize the uncertainty with which a materialized form enters into experiments of this kind. They are not always sure of results. Some are timid. Others apprehensive—knowing that no matter how successful they may be, their medium will have to suffer criticism.

In fact, one of our correspondents has already complained that the ectoplasm in Photograph No. 2 is chifton. This woman also refers to the selvage edges and then goes on to say: "I will swear to this."—and she was not there!

It appears that people will "swear" to things they have never seen. Not only does this woman "swear" but says the materialized form is obviously the medium—claiming she can see a vacant chair in the background of Photograph No. 2,

(CONTINUED ON PAGE 5)



whereas that chair isn't in the cabinet at all but is the chair in which Maude Kline, as cabinet attendant, sat before she was told to step back. Mrs. Candler sat on another chair back of the curtain!

It is just such people that go on "swearing" and "swearing" and not knowing what they are "swearing" about.

**PHOTOGRAPH NO. 7:** This is the result obtained when a personal request was made. I asked to be privileged to have a materialized form walk over me. Again, this picture was snapped too late because I definitely remember, and this is substantiated by all sitters, that I was entirely covered by ectoplasm whilst the materialized spirit, Silver Leaf, who incidentally is at least six inches shorter than the nun, walked over me. Not only over me, but up and down the length of my back several times so that I could report the sensation. (See page 1.)

The impression of sensation is difficult to explain. It was as if the lamb, standing to the right, were taken in hand and its legs pressed, one after the other as in steps, up and down my back. Nothing more. Nothing less.

All present swear, and they were there, that Silver Leaf did, indeed, walk the length of my body.

We were unprepared for a certain feature in this picture. The billows of ectoplasm, the source of which is out of the range of the camera, exuded from medium Maude Kline, the lower portion of whose body is photographed. This may account for the extreme amount of ectoplasm visible . . . all of which may have been necessary for the walking experiment.

Maybe, at some later date, the conditions will be such that a better picture of such an experiment can be taken. This is possibly the first time anyone has been photographed lying in front of the cabinet in an effort to find out just what it would be like to have a materialized spirit walk over them.

And what does this prove? Merely that no human could walk the length of anyone, step by step, and walk lightly, be-

cause the weight would have to be shifted at every second step, proving beyond a shadow of a doubt that no human had a part in the experiment and since there was no human, the medium is ruled out and the "weight-proof" stands as being a materialized spirit. When anyone has had a similar experience they will be qualified to differ. Until then, this record stands.

In the mass of correspondence received after Photograph No. 2 was published, one communicator states that he could explain it all away. When asked to do so in 1200 words, a letter was fired back stating that it would take 5,000 words because he wanted his criticism to be comprehensive. This only goes to show to what lengths a researcher will go to explain away something he has never seen.

(CONTINUED ON PAGE 12)

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**For The Record**

On Page 24, December 25th, 1950 *Psychic Observer*, three photographs appeared with the heading, "Bias' Perfect E.S.P. Score Under Test Conditions." The cut lines under the photographs explained how the eyes of Mr. Bias were taped, criss-cross and that, over this tape, a black blindfold was tied.

The caption said that John Gordon Spalding vouched for the fact that the medium could not see under the blindfold. For making this statement, I have been taken to task by Mr. Spalding himself.

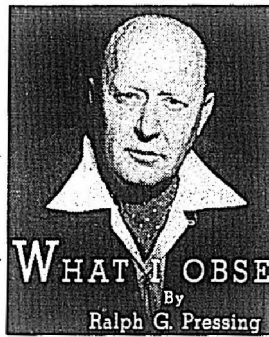
While Mr. Bias was preparing for this E. S. P. test, he called to persons in the audience, asking anyone to come forward to satisfy themselves that the blindfold was secure.

I purposely invited Mr. Spalding to the rostrum because previously as the evening progressed, I learned of his extreme interest in this sort of thing.

The real reason for calling people to the rostrum is to have them verify the conditions. This is obvious. These people volunteer to act on behalf of the audience and, at no time, should they leave the rostrum until they are satisfied. The fact that nothing was said, it follows that the audience naturally assumes that they (those examining) have no fault to find.

And so, naturally, I was under the impression, after the evening demonstration was over, that Mr. Spalding was satisfied that the medium could not see and that is all I said in the caption of the article because it reads: "Regardless what anyone may say, no one can see under these conditions. Mr. Spalding vouched for that." If Mr. Spalding was not satisfied, why did he not say so at the time?

Furthermore, I did not say Mr. Spalding accepted the spirit hypothesis but to be fair, I may have implied it. Now I realize he feels otherwise but how was I to know, especially in view of the fact that several days after the meeting, October 21st to be exact, Mr. Spald-



**WHAT I OBSERVE**

By  
Ralph G. Pressing

ing wrote me: "I take this opportunity to say that I was present on both evenings of the Spiritual meetings held under the auspices of the American Foundation for Psychic Research at the Diplomat Hotel in this city and found the proceedings very interesting."

On the strength of his attitude during the meeting and the statement in his letter, the captions under the three pictures were written.

All of this happened before Mr. Spalding received a copy



**John Gordon Spalding**  
Not satisfied

of our story. Only then did I learn of his change of attitude because in his letter dated December 12th, 1950, he writes: "I have been furnished with a copy of the *Psychic Observer*, number 295, dated December 25, 1950. I note that in a series of three photographs in connection with a demonstration given by one 'Rev. Clifford L. Bias,' purported to be of extra-sensory perception, my picture appears as a witness. The printed statements in connection therewith point out that the witnesses

were satisfied with the conditions and also that I had vouched that regardless of what anyone may say, no one could see under the conditions imposed.

"Your printed statements are absolutely false wherein I am mentioned. You were present and never heard me make any such statement. There were also present other persons known to me, whom, since your publication, I have questioned regarding any statement I may have made or what my actions might have implied.

"In no expression, nor by any action, did I convey the idea that I was satisfied with the conditions imposed nor vouch for anything, let alone the authenticity of the proceedings in the method of blindfold, card or billet readings. I was, as a matter of fact, very kind to your demonstrator by not expressing one way or another what my personal opinion in the matter might have been.

"Throughout the years, I have witnessed so-called psychic demonstrations. I have been very considerate wherein my expressions concerning these demonstrations might have an effect on a conscientious believer.

"Therefore, I must, in this instance, request that you immediately retract the statements you have made that I was in any way satisfied with the procedure or that I vouched for anything."

Immediately upon receipt of this letter, I wrote Mr. Spalding asking him to send to me the exact wording he desired for a retraction and was informed, in his letter to me dated January 2nd, that I should use excerpts taken from his letter dated December 12th.

In other words, he wishes me to say that he, "in no way, by word or action, stated or implied, did he vouch for the genuineness of the Bias demonstration."

During all the letter writing back and forth, after the article appeared, I received an answer to Mr. Spalding and this answer came from the man who wrote the article, Thomas F. Opie, a minister.



Mr. Opie is aware of the letter of objection Mr. Spalding wrote to me and in all fairness, his answer to Mr. Spalding must be published. Mr. Opie was also on the rostrum and at times just as close to the medium as was Mr. Spalding and is as qualified an observer from the standpoint of integrity and experience as anyone in the audience including Mr. Spalding. Mr. Opie feels that Mr. Spalding is entitled to his opinion; and that his actions are justifiable in the sense that, in all fairness, his position *at this time* should be explained.

However, Mr. Opie also feels that he, too, has a right to state his opinions and that these opinions are ably expressed and

own veracity, my own powers of observing objective reality, and my own ability to report what falls under my own preview.

"While this lecturer, hypnotist, consultant, etc., does not mention either me or my factual report of these sessions of the Foundation, he goes out of his way to say: 'Throughout the years I have witnessed so-called psychic demonstrations and to date I have not seen one single convincing one.' That is simply grotesque.

"What in the name of reason would this critic and gas-attacker expect to 'see' in a spiritual manifestation of this sort? Would he like to have a Spiritual minister and mental-physical medium such as the Rev. Clifford Bias, say, conjure up the whiskers of Moses of old? Would he have the medium reveal the Throne of God and have him,

vinced, he was certainly one of a very few skeptics, as the audience reacted, on the whole, as if they had caught a vision of Unseen Reality.

"Spalding was one of the 'witnesses' to the 'blind-folding' of the medium, on the occasion of the calling of the Extra-Sensory Perception cards, of Duke University fame. He now takes exception to *Psychic Observer's* statement, in its December 25th issue, that he was 'satisfied' that the blindfold was complete and that the medium could not 'see' the cards—all 25 of which he called rapidly without a miss.

"In my own report of this episode, I write this: 'I certify that he (Clifford Bias, the medium) could no more have "seen" the cards, had their "face" been turned his way, instead of vice versa, than the reader of these lines could waltz on his own eye-brows.' That statement I



## With eyes to see . . . yet he sees not

The medium, Bias (center) first criss-crossed adhesive tape over his eyes; then the stranger in white (left) adjusted and tightened the black blind-fold; Spalding (right) surveys the procedure and should be able to see what's going on.

What actually happened. The medium positively cannot see through his own sense of sight but, what Spalding either doesn't know or will not accept, is that a spirit, Sylvia, acts as Bias' eyes, sees the cards and simply tells Bias (clairaudiently) what they are. As simple as that.

This explanation is too much for those obsessed with magical ideas,—people who will not admit they are stumped. Although Spalding did not say he could duplicate the demonstration. If he could, there is nothing preventing him from hiring the Diplomat ball room and sending out circulars. Then he could hope 700 people would attend. If anyone showed up, he could ask two Spiritualists to come to the rostrum and superintend the adhesive tape and blind-fold placement over his eyes and then see what happens.

Rather than accept the spirit hypothesis, there will always be those who either condemn or present some far-fetched solution which is usually harder to comprehend than the true explanation.

Failing to proffer these two arguments, there is a third class of persons who just say they are not satisfied and do not want phenomena . . . and Spalding comes in this category.

can only be proven when you read his article, "Answering An Arrant Attacker" which follows:

"As I write, I have before me a highly provocative letter, from a gentleman in New York: "Lectures; Demonstrations; Hypnotism; Consultation; Instruction." This ungracious missive discredits the sessions of the American Foundation for Psychic Research at Hotel Diplomat in the Metropolis—which sessions I had reported in the December 10, 1950, issue of the *Psychic Observer*.

"Since I, myself, had praised the work of the mediums on this occasion without reservation and testified to the authenticity of their demonstrations, I consider the letter referred to as an attack upon my

Mr. Criticus. sit down on royal cushions made of psychic eiderdown and covered with spiritual star-dust? What would it require, that this hypnotist might 'be convinced'?

"I tell him and you and all comers, that I was completely convinced—as were practically all of the seven hundred and fifty other persons present—judging from the amazing 'spirit' of the sessions themselves—from the 'reaction' to all this, since 'spirit' apparently means nothing to men like this attacker. They were, as a body, 'overwhelmingly sympathetic, convinced, inspired—the devotees and the non-Spiritualists as well,' as I expressed it in my own original appraisal of this demonstration.

"If John Gordon Spalding, lecturer and hypnotizer, was not con-

repeat—and I will pose it against either the honesty, the sincerity, the ability to say what's-what of John Spalding, Sam Jones, John Doe, or any other individual who was there.

"Certainly John Spalding, whose picture was shown with the medium (see above) during this demonstration, made no protest that the man was 'not properly blindfolded'—and well so, for he would have been laughed at and ridiculed by practically every soul in the hall. If he was indeed 'not satisfied' as to the conditions, that was the time and the place to say so, since he was asked to volunteer and 'staged' witnessed all this. Could it be that he was 'deceived' by his own senses and yet did not have the courage to say so? I wonder.

"If any man on earth, with normal

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faculties and any modicum of integrity, could witness a blindfold of this sort and still hold that the medium 'could see,' could testify after-the-fact that there was reasonable doubt, one must only conclude that he was too stubborn to be convinced or else lacked the desire to accept what he was observing with his own eyes.

"Now remember, this was no magician's show! This was no stageplay to 'fool' anybody (as I stated in the original report). Bias is not a 'magician'. He made no attempt to convince anybody of legerdemain. He was not out to 'entertain' an audience—nor to deceive the eye. He was out to make a demonstration that Unseen Intelligences were about, and that they aided him in a startling demonstration. This he did do—in spite of John Spalding or anybody anywhere to the contrary.

"I would suggest that Spalding himself call a public meeting in New York, paste two pieces of adhesive tape, criss-crossed over each eye, with a heavy black cloth covering both, turn himself into a bipedal professional clown, 'waltz over the stage on his stiff eye-brows' and then swallow himself and look out of his unhearing ears, bray a bit from time to time—and announce that the 'proceeds' from this little 'demonstration' would be devoted entirely to the Society for the Suppression of Knowledge.

"Mr. Spalding adduces a matter that ought further to be treated in a situation of this kind. He says that the *Psychic Observer*, 'in the few issues I have seen,' has a habit of 'taking exception to the magician and his methods.' As a newspaper reporter I have witnessed no end of 'magic.' I have seen magicians, professional, and magicians, amateur and casual. I have been fascinated by their slight-of-hand, their undisputed finesse at deceiving the eye and the ear—if not the rest of the physical senses. So doubtless have the publishers of this paper: And too, I have read carefully every issue of the *Observer* for a number of years. I have yet to read anything in its columns that would discredit any accepted magician.

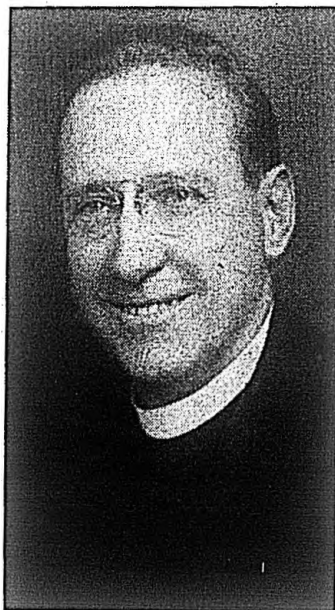
"The magician's field and the medium's field are about as remote as any two realms of activity, thought or *modus operandi*. The magician is avowedly, honestly, admittedly out to "deceive" the eye or the ear. He makes this announcement to the world. His audience knows this to be the fact. They know they are

going to be 'fooled' and tricked, and duped—and deceived. That's what they are there for. And it is fun. It is mystery. It is fascinating.

"With the medium, the whole status quo is at variance with this set-up. He is not out to 'deceive' anybody. He is not in for 'fun,' tricks, sleight-of-hand or stageplay. If he were, the whole thing would be discredited. He would be 'out-magiced' by the magicians.

"Incidentally, I, myself, referred to the 'spirit-writing' on scores of cards contained in a basket during the billet-reading demonstration at Hotel Diplomat, as 'spiritually magical'. I hold to the term—and I defy Mr. Spalding or any avowed magician, hypnotist, lecturer any-

**He Answers a Critic**



Thomas F. Opie, D. D.

where, to duplicate this episode of the psychic, UNDER SIMILAR CONDITIONS.

"Here is something out of the realm of the physical, hence utterly foreign to the magician's art. That Mr. Magician, with his trunks of paraphernalia, can duplicate certain things done by the Spiritualist, does not discredit the medium. Nor should it discredit the magician—except when he protests that the Spiritualist's demonstrations are bogus.

"There are today millions of dollars of 'counterfeit' money floating around all over the lot. This stuff is obviously fake, in the appraisal of the expert. It does not in any way discredit Uncle Sam's official currency. It simply proves that there is something sound somewhere — something worth 'copying'—in another form.

"That the magicians assay to 're-produce' some of the demonstrations of the Spiritualist mediums, in no way wipes out the authenticity of the demonstration. It only takes another form. The great Houdini, earth's master-magician of them all, spent a great deal of time 'exposing,' as he thought, the works of mediums. He did nothing of the sort. He merely demonstrated that certain 'tricks' may be duplicated, under other aegis and under other methods.

"Spiritualism is here to stay. It is the fundamental basis of all life—physical, mental, spiritual. To undertake to belittle it, to discredit it, to 'fake' it, is unworthy of any open-minded person—and is to fly in the face of Absolute Reality — to defy God and to crucify the religious spirit."

(Rev.) Thos. F. Opie, D. D.  
Great Barrington, Massachusetts  
December 19, 1950.

Since, in this country of ours, everyone is entitled to an opinion and since these opinions have been expressed for both sides, consider the controversy closed. The only difference between a Spiritualist publication and the publications opposing Spiritualism is that we try to print both sides of a controversy. I trust that in the future, when our mediums are attacked in other newspapers, we will be granted the same privilege. That is, to state our views and have these views printed verbatim. *I should live so long.*

**Meme, Meme, Tekel**

As a result of the article written by Thomas F. Opie when he reported the Spiritualist services sponsored by the A. F. P. R. at the Diplomat Hotel, New York City, dozens of letters were received.

With but few exceptions, this article was considered one of the very best ever to appear in *Psychic Observer*. (Dec. 10, 1950.)

At no time, during my experience in the field of Spiritualism, at times when I had hoped outstanding writers could become interested in reporting services and seances, have I known anyone to be so en-

(CONTINUED NEXT PAGE)

thused, especially after the first experience, as Mr. Opie.

And now, I note that in the "Letters To the Editors" column, there appears in "The Churchman," December, 1950 issue, an article, written by Mr. Opie, which carries the heading "Spirit Demonstration." It is rare, to say the least, that an apparent orthodox journal would publish it without a "P. S. comment."

The article reads: "Not long ago in the city of New York, this writer was witness to some startling phenomena. At the risk of being adjudged under a delusion, or even of being incapable of evaluating objective reality, I wish to tell 'Churchman' readers a few things about this experience.

"Two sessions of over two hours each were held under the auspices of the American Foundation for Psychic Research, which new organization has its headquarters at 10 East Fourth St., Jamestown, N. Y.

"Three Spiritualist ministers who were expert mediums were there. I am informed that there are over 2,000 Spiritualist churches and congregations in the United States, recognized under the Bill of Rights and functioning under terms of religious freedom.

"These mediums all gave addresses on the subject of a Spirit universe and each demonstrated mediumistic powers which convinced some 750 people, each evening, that they had been 'contacted' by Unseen Intelligences.

"One of these mediums, completely blind-folded 'called' every one of the 25 extra-sensory perception cards, of Duke University fame, without a single miss—and he has done it many times. But the most dramatic demonstration was the 'spirit-writing' episode.

"Scores of white correspondence cards were placed in a small wicker basket, with another such basket on top as a cover. When removed, fifty or more of these cards had 'writing' on them. I was on the stage during the process—and

there was no 'magic' no 'slight-of-hand' stuff.

"These three ordained ministers, of religion, are not magicians and they are not out to 'fool' anybody. I have two of these cards before me now. They contain idealistic, religious expressions of a high order and are 'decorated' with drawings, done under Spirit conditions. One was in Latin, and the medium does not know Latin. Another was written from right to left and has to be held before a mirror to be read.

"Well, the Bible has reference to 'spirit-writing' you know



Mabel Kellerby  
Psychic Artist

—where 'a man's hand' appears, at the feast of Belshazzar, and wrote these words: 'Meme, mene, tekel, upharsin.' I challenge any linguist to 'translate' them—but a seer did 'interpret' them: "Thou are weighed in the balance and art found wanting."

"This is just the way it is with millions of orthodox Christians, outside a limited circle of convinced persons, who 'will not be convinced though one arose from the dead'."

The mediums referred to in Mr. Opie's article are Edward Mackey, James Laughton and Clifford Bias. The latter being responsible for the E. S. P. demonstration as well as the independent writing on cards.

### "Sir Oliver Lodgish"

Olive F. Marsh, Orleans, Massachusetts, thinks Sir Oliver Lodge was not only a great scientist but that he was a "great-er man."

Her letter tells about the time her husband took her to hear Sir Oliver in 1918 when he lectured in a large auditorium at Springfield, Massachusetts.

"Memory of his words fail me," says Mrs. Marsh, "because it is hard to describe how delightfully 'Sir Oliver Lodgish' he became. His lofty presence on the rostrum was something to behold and that gleam in his eye pierced the very souls who listened breathlessly to the glad tidings—that those who passed away in the First World War, LIVE!

"I remember standing in line to greet this distinguished visitor and recall what the woman just ahead of me said: 'Oh, Sir Oliver, would you mind explaining all about relativity.' I can still see the consternation that spread over the pink and white cheeks as he answered: 'Some other time my dear, some other time'."

And this is just one of hundreds of experiences; many as yet unrelated—with a man who always said he knew nothing as compared with what there was to know.

Incidentally, Mrs. Marsh was the lady who received the message from Stewart Edward White at the (October 19th) A. F. P. R. service in New York's Diplomat Hotel.

### Psychic Art

Spiritual unfoldment and psychic development are difficult to explain. Both phases are predominant in psychic art and many instruments for this phase have, during the past year, cropped up in many parts of the country. The latest: Mabel Kellerby, Lily Dale, New York. She has done numerous oil paintings on canvas. Many personalities have been recognized as spirits of loved ones who passed on.

"The last one, says Mrs. Kellerby, "is a portrait of one of Arthur Ford's relatives who

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TRALL ENGLE

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God is not mocked and so perversion is answered with its own reflections. If you would understand, read my two books: "What Can We Believe?" and "What We Can Believe!"—companion books which will clear your understanding. Leading Spiritualists call them: "Text-books of Spiritualism" \$5.00 the set of two cloth-bound books.

Send check or money order to: Trall Engle, 306 West North St., Tampa (4), Florida.

P. S.—I have letters from many of the officers of the National Spiritualist Association and leading mediums—all saying that these are splendid books. (P-304) TRALL ENGLE

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(P-313)

overshadowed this medium when he lectured in Lily Dale's auditorium during August.

"Another is an aviator who was recognized by his wife. It is a positive likeness although there is no picture of the aviator in existence."



*"The Spirit of the Lord will come upon thee and thou shalt prophesy with them and shall be turned into another man."*

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about mammon and so you have come to this hour, this not only includes you but every nation on this globe.

Five years ago the one you thought then was an ally of yours (never was an ally of yours and never will be) kept right on fighting when the call to cease fighting went out. They determinedly kept on their way until they had conquered one of the most ancient countries on earth, we refer to China and then they started on lesser countries.

Today there is not one corner of Asia that is not involved in war. There is existent in the mountains of Tibet, a wonderful group, devoted more to spirit and the work of spirit than any nation upon the earth and even today they are not held sacred against the invasion of one, or the hordes of one, that you once called your ally.

They never ceased for one hour in the preparation for what they are

**This is a recording of the 1951 world prophecies, given by Kashama, an ancient spirit entity, through the mediumship of Rev. Clara Knost-Larrick, at the Church of Spiritual Philosophy, in the City of St. Petersburg, Florida, on New Year's Eve, 1950.**

now ready to do. Five years they have worked steadily, a five year program behind what they called an "Iron Curtain." Iron clad to the eyes of everything but God and the Spirit World. Today they are said to have the largest land army and the greatest underwater defense on earth.

Today they have this Western hemisphere, Northern and Southern America—you call it, yes, North and South America, surrounded outside your 12 mile limit by their infernal underwater boats, I believe you call them submarines. Until they come within that 12 mile limit, your country, nor any other, can do anything about it, but on a given signal they can all converge at the moment upon both North and South America.

This isn't pleasant, my medium didn't want me to give it, she didn't want to be the instrument but forewarned is forearmed. I want, too, to say that during that five years which ends at midnight tonight that five

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I, Kashama, greet you. It is with pleasure that I return after an absence of a year, for a year ago this evening I spoke to you as I am speaking now and upon that evening I gave you certain prophecies to remember. I wonder whether you were, as so many are, hearers of the word and not doers of the word. We have the satisfaction of knowing, distressing though it may be, that much of the prophecy we gave then has come to pass.

I would like to paint a rosy picture for the people of this world but it is not possible. A year ago I informed the world that if they might avoid entanglement in war through the month of June, 1950, that they might be safe until this coming year of 1951 but you entered into an entanglement in June and that entanglement is like a spider's web, you can get into it easily but you can't get out of it as easily.

I know that there are those among you who would like me to say that the year before you will be good, that your lives will be happier, that you will find many things of blessing along the way but today, as we of Spirit look out upon this earth in its entire circumference, there is not a country, there is not a nook nor a corner of this earth that is not filled if not with fear of war, then with the awareness of war and never since the formation of this planet has there been such a distressful time.

These things were all prophesied. Thousands of years ago they were secured in prophecies in the Old Testament of your Bible but you paid no attention to them, you have cast them aside as though they were meant for a people that came to the earth and left the earth thousands of years before you made your visit to the earth, but it is not so for these prophecies were intended for this very day in which you are living.

Let us turn back the pages of time about twenty years. In the year of 1931, through the instrument

that I am now using, I prophesied the day and the hour, the place and the circumstances that would embroil your nation in the war that then was starting in China and it came before Christmas of 1941. I know my medium was laughed to scorn, nevertheless if we said it she believed it.

Then I say again how true was that first part of the war you are still in for there never has been a



Rev. Clara Knost-Larrick  
*She prophesies*

cessation of that war, peace has never been declared, there has not even been an armistice. You are now entering into the final stage of a war that you entered in 1941.

This nation of people, unlike any other anywhere on this planet, this nation is composed of all those who have come out from other nations, gathered here in one of the most wonderful countries that has ever existed. It was founded by those who wanted religious freedom and can you tell me of another country that was so founded?

But in the years that have elapsed since then, the country has cared less about religion and more about wealth, less about God and more

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year period in this country was established as a period in which by negotiations and compromise and the forming of certain units there might be established peace.

In April of 1947, I inspired a lecture through this instrument in which I distinctly stated the fact that if Russia had her way there would be no United Nations and that she would do everything within her power to destroy that union of nations interested in peace, intended for peace, and you know, for your ears have heard even though your eyes have not beheld, that Russia, your opponent, your foe from the start to now, and from now to the next three years, your foe has done, and is doing, and will continue to do everything possible to destroy this union of nations of the world, but your time was spent in so forming that union, in so negotiating, that peace might be prevalent at this time upon the earth.

There is no peace, the world cries aloud and, yet there is peace in

maintaining for you, save the law of the oppressor.

Your freedoms may vanish and it was through you, as a nation, that the world was given and taught the freedoms you love. So all you can do is gird on the armor of God, the helmet of Hope, the breastplate of Faith and go forward with whatever is expected of you. Now is the time, it all comes at once.

You were willing to sit back with your "hands-off" policy. Remember? Then you were willing to sit back when China was overrun, you were willing to sit back when Czechoslovakia was in difficulty and now you are searching the world for friends. Yes, they will be with you but they, like you, have been seeking peace while the enemy prepared for war.

Just as sure as your men now are being backed off that peninsula of Korea, just so sure will your boys face again the hordes of the communistic group in another upset in Europe. Germany may be next, Yugoslavia, and don't forget that all

There is no need of your being discouraged, you are going through something this time that you have never faced before. You never faced invasion, you've never faced the possibility of bombing, but oh, it can't come to the other nations always, it must sometimes come to all nations and as it comes, like the children of Israel of old, who went through war after war, you too, as an infant nation upon the earth, will this time have to go through everything you have escaped up to now. What help, where shall we turn? And I, having been out of the body for six thousand years, say to you that you can turn to no one but to Him whom you call God. Prayer! but above all Faith!

You will live as you have never lived before, you will have a world of oppression as you have never had before. You have a few months left and in those months, cling to the hand of your Heavenly Father and ask to be shown what you can do. You will have to forget all your

*Your freedoms may vanish and it was through you as a nation that the world was given and taught the freedoms you love. So all you can do is gird on the armor of God, the helmet of Hope, the breastplate of Faith and go forward with whatever is expected of you. Now is the time. It all comes at once.*

heaven because Allah, whom you call God, sees your needs, there is but one great spiritual attribute that you can use at this time, and that is Faith. If you have never believed in a higher power that had anything to do with your life, it is time that you turn to that power because it is only through that power that you or any other nation may exist.

Some years ago, in 1940 to be exact, I spoke to this world about the atomic bomb and I said at that time that if man continued to harness the atom that he would bring into being an instrument that could destroy the entire planet. You pride yourselves that you as a nation have the atomic bomb. That secret was given to one thought to be your ally and so they armed your foe and they have quite a stock pile. Russia is not waiting until she has a few more atomic bombs.

Why fear the atomic bomb? Why fear death? There is but one thing this nation needs—a Faith in God, Faith in your country, Faith in each other. It's your test, you will either have to prepare now and prepare quickly or there will be naught re-

Asia cries aloud to be saved.

You don't have the strength, you must join hands with your brothers, you must join hands with the Latin countries, with Franco, with Spain, with Yugoslavia, with Scandinavian countries, and with Mother England and this because they are all God fearing and God loving, God worshipping, God believing nations, you will march forward to a victory—but don't say soon.

There will be not a hint of peace upon the earth from approximately April 1st of this new year until August of 1953, so put on your armor.

nicities of life, you will have to forget many of the conveniences of life, you will have to be content with life itself and knowing, as many of you do, that there in no death, life itself can become most precious.

So I leave you with this prophecy, there will be no peace until 1953 and the world will be embroiled. Do what you can to help and above all, back your prayer with all the Faith you can muster, for those are the things that will keep this nation a nation and under God—a free nation.

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# MATERIALIZATION LEVITATION

CONTINUED  
FROM PAGE 5

CONTINUED  
FROM PAGE 5



Photograph No. 1 Candler, left; Kline, right. Both mediums entranced. Picture snapped in total darkness. Spirit guides super-sized timing and gave signal: "TAKE!" (More — Page 3)

And then, there are those who seem to think that the editors of **PSYCHIC OBSERVER** should improve their viewpoint and that we should change our policy and branch out so we attract more thoughtful readers. Others claim that we should make a scientific approach if we ever hope to prove the fact of human survival.

I maintain our approach is just as scientific and more so than the wordy criticism received, especially when this criticism is based on the opinion of people who were not even present when the photographs were taken.

Others claim that the editors

of **PSYCHIC OBSERVER** are more interested in the religious and business aspects of Spiritualism than they are in honest to goodness investigation of psychic phenomena. The inference being obvious.

We welcome criticism and have our share but when, oh when, will they ever remember that the whole case for survival does not depend on any one demonstration nor upon their decision as to whether it is authentic.

Another correspondent claims that he has respect for the extensive observations of the ed-

tors. He says, he has observed the movement of ectoplasm as a sort of alternating motion with light and dark effects. His experiences disclose to him that ectoplasm could be classified rather as a tissue, than it could be compared to cloth.

I am satisfied that there is no set rule for this condition (ectoplasm) but I concur with the statement referred to as "alternating motion." Few there are who know that this condition of weaving and rhythmic motion is identical in timing with the pulse and heartbeat of the medium — the source of the condition.

I have proof for this for I have been privileged to press

my hand on a mass of ectoplasmic substance exuding a great distance from the medium. I have actually felt the sensation as of a heartbeat. We all know that this condition represents the very life-blood of the medium and as such, it is subject to the same life-rhythm so I don't consider this any great discovery but a natural reaction.

And so, another milestone in the experience for members of the Foundation is closed. Many will marvel; many will still find fault, but the records stand and will continue to stand long after any of the participants exist in their earthly bodies.

P H O T O G R A P H E D !



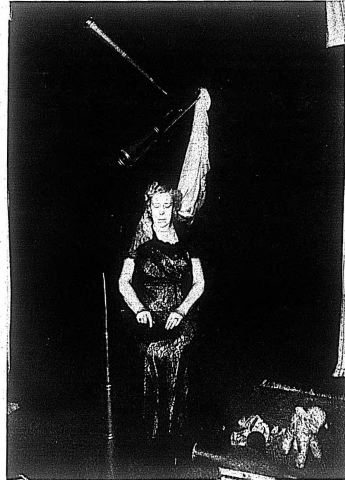
Photograph No. 5 Another photograph of the Nun, taken in good red light several minutes before Photograph No. 2. All could see Kline, left, and materialized form when photograph was snapped. (More—Page 4)



Photograph No. 2 Materialized spirit of a Nun. Candler, the medium, in the cabinet. Kline moved from vacant chair, left, when told to withdraw from range of camera to afford clear view of spirit form. Taken in red light. Reprinted by request. (More — Page 4).



Photograph No. 3 Kline, entranced, sitting outside cabinet. Photograph taken in total darkness at the direction of Dr. Gray, the medium's spirit collaborator. Reprinted by request. (More — Page 4).



Photograph No. 4 Candler, entranced. One trumpet supported by ectoplasm, the other in mid air. No accounting for variation. Sometimes psychic force photographs, other time not. (More—Page 4).



Photograph No. 6 Kline, left, and Juliette Ewing Pressing, right, trying to explain to the Nun that they wanted to take her picture. This picture snapped minutes before Photograph No. 5. (More—Page 4).

# CHURCH NEWS

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## Rochester, New York

There are those who feel that Spiritualist churches throughout the country do not devote enough time to welfare service in their own community—service outside of their regular programs. A report from the *Universal Psychic Science* headquarters, 67 Edinburg, Rochester, N. Y., explains, according to Rev. Linda Lynn Linhos the contributor, how their group was able to add to the joy and happiness of many children during the recent holiday season.

The picture (see this page) shows the collection of gifts and toys just before the kiddies arrived to take part in a Christmas party. All of the gifts were donated by members of the church. The collection was so great that, after over 100 children had received all they could carry away, there still remained over thirty dollars worth of toys and these were donated to a Rochester orphanage.

Dorris Carlson supervised the holiday party and Chester Carlson played the role of Santa Claus.

"Our Christmas fraternal service work is simply an additional justification for the existence of our Spiritualist churches. May our beloved Movement ever go forth and do good," says Rev. Helene Gerling, pastor and one of the Directors of U. P. S.

## New York City

The New York Psychology Forum, according to Ann Koernig, Director, featured Rev. Raymond E. Burns during the month of January. The Forum has, in the past, presented many well-known Spiritualist mediums.

Regular meetings are held every Tuesday evening in Room 608, Steinway Hall, 113 West 57th Street.

## St. Petersburg, Florida

Rev. Clara Knost-Larrick, pastor of the Church of Spiritual Philosophy, 1715 Tangerine Avenue, South, reports the largest attendance enjoyed by her church since it was founded and attributes this increase to the outstanding work now being done by Rev. James Tingley, Jackson, Michigan.

Before Rev. Tingley traveled South, the prophecies for 1951 were delivered in his church through his own trance instrumentality by Etta S. Bledsoe. Rev. Tingley is pastor of the Good Fellow Spiritualist Church, 1014 Le Roy Avenue.

Tingley's clairvoyance and direct-voice mediumship, according to Rev. Knost-Larrick, is on a par with "any psychic demonstration witnessed during my 40 years of public work."

## New York City

The Menorah Psychic Science Society held their first public meeting in the Directors' Room of New York's Capitol Hotel recently, according to founder and president, Israel Shotz. Dr. C. O. Haas and Rev. Beulah Haas were featured. An open forum was conducted by the editor of *Psychic Observer*.

Israel Shotz who formerly conducted a Spiritualist church in Atlantic City, N. J., is organizing a series of societies for the Jewish people and those interested in cooperating with the New York branch can communicate with the secretary, Helen Sattler, 350 West 88th St.,

sie W. Wheeler, Quaker Hill.

The ceremony took place in the home of the parents of the bride who was given in marriage by Herbert Wheeler, New London, Conn. Sandra Wheeler was the flower girl.

Rev. Wheeler is pastor of the First Spiritual Union Church, 29 Park St., Norwich, Connecticut. The bride is a native of Windham while the groom, a veteran of World War II, was born in Maine.

## Chesterfield, Indiana

For years, thousands of people requested the Directors of Chesterfield Spiritualist Camp to hold regular services every Sunday afternoon throughout the year.

Secretary of the camp, Mable Riffle, now reports these Sunday services are being held regularly at 2:30 P. M.

## Rochester Spiritualists Remember The Kiddies



Collection of toys and gifts (above) were donated and given away to needy Rochester children during the recent holiday season. The project was sponsored by the Universal Psychic Church (see column two).

New York 24, New York.

The headquarters of the M.P.S.S., located at 2843 North 33rd St., Philadelphia 33, Pennsylvania, is under the directorship of Israel Shotz.

In Chicago, the M.P.S.S. was organized by Belle T. Daiches, 815 Sheridan Road, Chicago, Illinois.

The plan for a psychic society for Jewish people is not new. In London, three large Jewish Spiritualist organizations function. All report good membership.

## Windham, Conn.

Nellie Gee Pearl was married recently to Rev. Forrest N. Dinsmore, Boston, Massachusetts, by Rev. May-

Each service will feature not only some of the regular Chesterfield staff mediums but also visitors. It is Rev. Riffle's desire that "all Spiritualists attend these meetings when traveling through." The modern *Western Hotel* is open year-round.

## St. Petersburg, Florida

Rev. Alice W. Tindall, pastor of the First Branch Spiritual Science Church, Washington, D. C., reports that she will visit Spiritualist churches in Florida during the month of February.

Organizations desiring to contact Rev. Tindall, direct all correspondence to: Mrs. T. H. Knapp, 1215—10th Street, North, St. Petersburg, Florida; or Phone 79-8090.



**Syracuse, N. Y.**

The Rite of Ordination into the ministry of Universal Psychic Science was recently conferred upon former pastor of the Loyal Spiritualist Church, Mary Hoffman Lewis, by Joseph LaBarr. The service, at which Rev. Ruth LaBarr presided, was held in the Y W. C. A. auditorium, Syracuse, N. Y. Over 200 persons were present.

Those taking part: Rev. Helene Gerling, secretary and co-founder of U. P. S.; Rev. Bessie Stiles, pastor of U. P. S., Fulton, N. Y.; Florence Von Landberg; and Eleanor Covey, who as Torch Bearer, assisted Rev. Joseph LaBarr with the special "Violet Fount Healing Service."

Rev. Lewis, who is now serving churches in Seattle, Washington and the West Coast, has been associated with U. P. S for seven years.

*dant mercy at Thy hands and forgiveness for our mistakes. May we, Thy children, who desire to be of service to Thee, hear through our receptivity Thy voice directing.*

*"Give us understanding, Dear Lord, that we may interpret Thy way, that we may follow Thy precepts, thus enabling us to live this earth life abundantly with Thee. Hear Ye us; patiently we await Thy pleasure. Unto Thee do we give the glory."*

**St. Petersburg, Florida**

Regular Spiritualist services, classes and seances are being featured at the Spiritualist Church of the Beloved, 2800 Central Avenue, St. Petersburg, Florida, throughout the winter months.

Guest speakers and mediums: Rev. Bertha Eckroad, Baltimore, Maryland; Molly Beck, New York

**Ordination at Syracuse, N. Y.**



The picture above was taken at a recent service in Syracuse, N. Y., when Mary Hoffman Lewis was ordained by the Universal Psychic Science organization by Rev. Joseph LaBarr. Left to right, above: Rev. Helene Gerling; Rev. Bessie Stiles; Rev. Lewis; Eleanor Covey; Rev. Ruth LaBarr; and Dr. Joseph LaBarr.

**Washington, D. C.**

Capacity attendance at all services was reported by Freda Dorothy Egbert, secretary of the Church of Two Worlds, 2460 16th Street, N. W., Washington, D. C. The regular minister Rev. Hugh Gordon Burroughs, has been assisted by Marion Blaisdell, Marion Demond and Margaret King.

The principal spirit collaborator of Rev. Burroughs, Black Eagle, has given to his congregation a prayer for 1951: "Dear Father, we, Thy children, come to Thee with faith and confidence. Clear, we pray Thee, our vision that we may see Thy way, the way Thou wouldst have us to go, that we may receive abun-

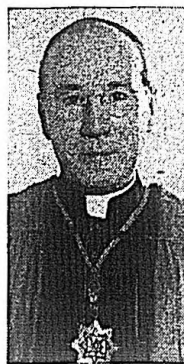
City; and Marie Doyle, Anderson, Indiana.

The classes are under the supervision of Rev. Lena Barnes Jeffs. Ethel Post-Parrish, director of the church, conducts direct-voice and materialization seances by appointment only.

Regular healing services, supervised by Rev. James M. Parrish, are part of the regular program.

Guest mediums scheduled to appear: Rev. Mary Fulton, Huntington, West Virginia; Rev. Raymond E. Burns, Stamford, Connecticut; Harold Harper, Detroit, Michigan; Rev. Elizabeth Fabian, Ephrata, Pennsylvania; and Rev. Arthur Ford, Miami Florida.

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**Tampa, Florida**

Reverends Lee and Sadie Holman, San Francisco, California, missionaries at large for the Universal Church of the Master have been, since 1906, serving the cause of Spiritualism in the San Francisco Bay area and northern California.

Their spiritual work has taken them across the continent three times during the past two years; they are in Florida, 2138 W. Hillsboro Ave., Tampa, where they are conducting regular classes and serving churches as lecturers and mental mediums.

After several months missionary work in the South, they plan to tour several states before returning to California, according to Rev. B. J. Fitzgerald, president of the Universal Church of the Master.

**Toledo, Ohio**

At a recent election of officers, the members of the Church of Revelation, No. 16 Green Building, Toledo, Ohio, appointed the following directors for 1951: President, Rev. Agnes Mower; 1st Vice President, Rev. Eza Mower; 2nd Vice President, Rev. George Knohn; Secretary-Treasurer, Rebecca Enoch; Trustees: Wilma Kohn and Leola Mills; Chairlady, Sara Surtman.

**Chicago, Illinois**

One of the oldest Spiritualist centers in the city of Chicago, *Church of the Spirit*, 2651 N. Central Park Avenue, was founded by Rev. Frank Joseph, who, for many years, served as a trustee on the Board of Directors of the National Spiritualist Association. Assisting Rev. Joseph, pastor of the church, is Rev. E. A. Schoenfeld, active for many years as lecturer and message bearer. His outstanding clairvoyance was covered in an article in *Psychic Observer* several months ago.

A bulletin covering the church's

activities lists Junior Church Service (Lycium) every Sunday morning. The evening service, opening at 7, is followed by the regular message service at 7:45.

Other activities listed on the church program are message services Wednesday evening. Educational classes each Thursday evening are conducted by Rev. Joseph at 2426 N. Lowell Avenue in the city of Chicago.

Speakers and mediums serving the church: Rev. H. Krancinski; Emily Murphy, Estelle Hencke, J. W. Bessette, Gladys Bessette, Rev. Schoenfeld and Rev. Joseph. For regular bulletins, write: Meta H. Baker, Secretary, 2848 Rascher Ave., Chicago 25, Illinois.

**Coming Events**

March 31: Rev. Lula Taber and her daughter, Rev. Gloria Taber arrive Jamestown, N. Y. for series of seances, April 2nd to April 14th. Private consultation by appointment only. Phone: Jamestown (N. Y.) 6788.

---XXX---

April 1 (Sunday): 2:30 P. M., 103rd anniversary of Modern Spiritualism; West Room, mezzanine floor, Hotel Jamestown. Free will offering. All are welcome; Rev. Lula Taber and Rev. Gloria Taber; lecture, clairvoyance and billet reading; sponsored by American Foundation for Psychic Research, Juliette Ewing Pressing, President.

---XXX---

April 1 (Sunday): 8:00 P. M. Materialization, direct voice and apport in red light. Rev. Lula Taber and Rev. Gloria Taber; West Room, mezzanine floor, Hotel Jamestown; sponsored by the A.F.P.R.

---XXX---

April 2nd to 14th incl.: Afternoon and evening, materialization, direct-voice and apport seances, 2:30 P. M. and 8:00 P. M.; sponsored by A.F.P.R., 10 E. Fourth St., Jamestown, N. Y. For reservations, phone: Jamestown (N. Y.) 6788; ask for Juliette Ewing Pressing.

---XXX---

April 20-22nd incl.: Annual mid-winter mass meeting of the State Spiritualist Association of Minnesota, Junco Hall, St. Paul, Minnesota. Featured medium, Rev. Ralph A. Whitney.

---XXX---

September 26-30th: Federation of Spiritual Churches and Associations, Inc., Cotillion Ballroom, De Sota Hotel, 11th and Locust Streets, St. Louis, Missouri. For information write: Rev. Nelle G. Carter, convention chairman, 3921 N. 19th Street, St. Louis 7, Missouri. Phone: Chestnut 6921.

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## CHURCH NEWS

(CONTINUED FROM PAGE 15)

St. Paul, Minnesota

The State Spiritualist Association  
of Minnesota announced that Rev.  
Ralph Whitney, Columbus, Ohio,



Rev. Ralph Whitney

Pastor of The Ohio Ave. Spiritual-  
ist Church, Columbus, Ohio.

will be the featured speaker and  
message bearer at their annual meet-  
ing to be held April 20th to the  
22nd, in the Junior Pioneer Hall,  
St. Paul, Minnesota.

Buffalo, N. Y.

Mary Schultz, Buffalo, N. Y., and  
Hailyann Rayheed were ordained  
recently at Buffalo, N. Y., by Rev.  
Katie Lee Handerson, pastor and  
founder of The Temple of Divine  
Science, 276 Sycamore St.

Spiritualists taking part in the  
services: Rev. Gussie Thomas, Rev.  
Frank Marsh, Rev. Eisle Lambert,  
Rev. Malachia White, Rev. Gwendolyn  
Laws (Canada), Rev. Walter  
Cooke, and Rev. James McNeil  
(Rochester, N. Y.)

Rev. Henderson has organized the  
Temple of Divine Science No. 2 at  
Cincinnati, Ohio. Services are held  
every Sunday evening in Hotel Petie  
under the direction of Rev. Caroline  
Bahmann.

Springfield, Massachusetts

George M. Bates, secretary of the  
First Christian Spiritual Alliance  
Church, 137½ State Street, Spring-  
field, Massachusetts, submits the  
election results of the annual mem-  
bership meeting: Pastor, Rev. Maude  
E. Taft, Springfield; President,  
Clara Barrett, Springfield; Second  
Vice President, Grace Walker,  
Springfield; Treasurer, Mrs. Joseph  
Henneberg, West Springfield.

Throughout the coming year, serv-  
ices will be held every Sunday after-  
noon and evening; also Wednesday  
evening. The secretary extends the  
"hand of fellowship to all" and asks  
that Spiritualists join their services  
anytime they are in the vicinity.

Origin Of The

## Radiant Ozone Generator

Data received from spirit teachers in meticulous detail conclusively  
prove that the *Radiant Ozone Generator* originated in Heaven. I seem to  
have been chosen to assemble this device and distribute it to those who  
desire to be relieved of suffering. Therefore, I am just an instrument in  
the hands of the spirit world.

This is how it all came about. First, a spirit (a woman) appeared to  
me. She related, in detail, that the spirit world had conceived a device  
(Ozone Generator) to relieve suffering humanity and that I had been  
selected to tell the people on earth about it. I asked her why I was  
selected among all the millions of people. Her answer was: "Because we  
have faith in you."

At the time, I was clerking at \$40 per month. I was sick and crippled.  
I could not understand how I could obtain the material necessary to as-  
semble the generator according to instructions given me by the spirit world.

Shortly after, a Hindu Spirit appeared to me, saying: "I watched you  
plow corn barefooted down in Tennessee. I have been your guide for years.  
You are selected to make and put this Ozone Generator on the market."

I took up my task and after assembling the generator, I used it on  
myself. It both relieved and rejuvenated me. Then some railroad men I  
knew asked me to make them one. I did and it helped them also. And so,  
I began to manufacture and market them to people according to the wishes  
of my spirit collaborators.

Soon after a Medical Doctor approached me and explained that his  
wife, who was ill, had not recognized anyone for over three years and for  
the past three weeks, had spent many sleepless nights. He went on to  
say that at a trumpet seance recently attended, he was advised to contact  
a Dr. Gage and find out about the Ozone Generator.

Through inquiry, the doctor located me. After using the device, his  
wife's memory was restored.

And so, as an instrument for the spirit world, it is my duty to make  
and market this Ozone Generator to all the people who desire relief.

## What the Ozone Generator has done for me

The following is a true story of my life and what my patented Ozone  
Generator has done for me.

When 14, I had severe attacks of migraine headaches, first becoming  
partially blind, then numb and speechless. These attacks continued until

I was 70 at which time I was  
having as many as four spells  
a week. After a spell left me,  
it seemed as though my head  
would burst; hot cloths placed  
on my head did, however, re-  
lieve the pain.

I have three relations. All  
are graduates of a medical  
college. I told them how the  
device helped me. These men  
studied my case thoroughly.  
I told them my condition  
necessitated arising many  
times at night but that now



J. C. GAGE

BEFORE

I seldom get up unless I drink coffee just before retiring. I also told them  
that my right knee, hip and back were stiff; my right hand drawn out of  
shape so much so that when I wrote, it was necessary to steady one hand  
with the other in order to guide the pencil.

I explained to the M. D.'s how I lived on warm goat's milk and a little  
cornmeal mush and that all those things I went through until I was 70.

I also told them how I had assembled what I now call the Ozone  
Generator and that after using it for only a short time, how I began to  
feel better and how the attacks became less frequent and that I have had  
no attack for many years. Incidentally, when I was 70, I weighed 125;  
now at 82, I weigh 194. Today, I am in perfect health and can eat  
anything I want, thanks to the spirit world.

Advertisement

DR. J. C. GAGE, 801 South Main Street, Eldorado Springs, Missouri



J. C. GAGE

AFTER



**Hot Springs, Arkansas**

A letter from Mrs. George Schalus, 324 Hazel Street, Hot Springs, Arkansas, describes a series of successful materialization seances held in her home last month. The medium was Rev. Fanchion Harwood, Chesterfield Spiritualist Camp, Chesterfield, Indiana.

Spiritual Episcopal Church. Rev. Dee has always handled the publicity associated with church activities.

One of the features at the People's Church is the "Personal Problems Clinic" conducted every Monday and Wednesday afternoon by Rev. Curry and Rev. Bias

**St. Petersburg, Florida**

A special four-page folder, is now being issued by the People's Spiritualist Church, 1011 Ninth Avenue, North, St. Petersburg, Florida. This program is a first-class job of printing, on glossy paper, and is a credit

**Bradford, Pennsylvania**

At the annual meeting of the Christian Spiritual Alliance Church, Inc., Bradford, Pennsylvania, reports from secretary and treasurer disclosed that the church completed a most successful year (1950). Spe-

**Bradford Church Directors**



The 1951 Board of Directors of the Christian Spiritual Alliance Church, 46 Chestnut Street, Bradford, Pennsylvania are ( see photo above) *front rows left to right: Theda Paton Trustee; Jacoba Van Duyzers Secretary; and Ada de Golier Trustee. Standing: left to right: Roland E. Williams, Treasurer, and Dr. S. M. Van Duyzers, President and Pastor.*

to the forethought of those who direct the church activities.

Hundreds of churches use this means of advertising and all report that, with this special feature, their attendance is greatly stimulated.

Featured workers listed on the program: Rev. James Laughton, Detroit, Michigan and Rev. Edward Mackey New York City.

Mediums and healers aside from Rev. Clifford L. Bias and Rev. Nellie Curry the regular pastors are: Ethelyn Busch, Rev. Lillian Dee, Isabel Baxter, Walter White and Rev. Janet Nichols.

Others on the staff: James Baxter, Laura Whiston, Rev. Cecil Cranor, (see picture this page) Phillip Clausen, Edith Lee, C. White G. Lee and L. Davenport.

The bulletin states that Lillian Dee was ordained recently by Rev. Nellie Curry as a minister for the

cial thanks were extended to the pastors of the church, Rev. S. M. and Jacoba Van Duyzers who, during the past year, served many churches throughout the area.

The directors agreed to continue the regular monthly salary of the church leaders as well as approved all expenses for delegates attending the annual convocation of the Mother Church.

No changes were made in the Board; Jacoba Van Duyzers and Roland E. Williams being re-elected for a term of three years as secretary and treasurer respectively.

During the past month, the Van Duyzers served the Sunflower Spiritualist Church, Buffalo, New York, of which Rev. Ida Hanson is pastor. Only recently, James J. Moore, pastor of the Cosmic Science Church of Buffalo was guest speaker at the Bradford church.

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Rev. Camardo

(P-301)

For church bulletin, special events program and additional information, write: Rev. Anthony Camardo, 3449 West Altgeld Ave., Chicago (47) Illinois, or phone: (Chicago) CApitol 7-6333.

**Elizabeth Memorial Church**

Rev. Marie Wilson, Minister

**PUBLIC SERVICES: FRI., 7:30 P. M.**

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729 N. E. 71st STREET



Rev. Wilson

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By Rev. Robert G. Chaney — Price \$3

This book includes incidents from the lives of 18 well known psychics and mediums, (\*) and their ideas on the development of psychic faculties.

(\*) *Clifford Bias, John Bunker, H. Gordon Burroughs, Bertie Lilly Candler, Robert Chaney, Nellie Curry, Maude Fox, W. H. Jackson, James Laughton, M. McBride Panton, Geraldine Pelton, Carl Horton Pierce, Mamie Schulz, Mable Riffle, Bertha Marx, Edward Lester Thorne, Albert Vaughn Strode and Richard Zenor.*

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(P-303)

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# SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

## ALABAMA

**Birmingham**—Unity Ch. of Spiritual Science, 2524 N. 7th Ave.; Sun. 3 & 7 P. M.; Pastor, Rev. Gertrude Baker; Treas., Beulah Kennedy. Phone: BK-46308.

## ARIZONA

### Phoenix, Arizona

1st Sp'list Ch. of Arizona, 10th St. and E. Fillmore; Sun. Lyceum 9:45 A. M.; Services, 11 A. M. and 8 P. M.; Junior League 6:45 Pres. Sarah Snyder, 1408 N. 3rd St.

Harmony Chapel, 1738 W. Van Buren; Sun. 2:30; 4:00 & 7:45 P. M.; Edwin W. Ford (N.S.T.)

## CALIFORNIA

**Alameda**—Brotherhood Sp'list Ch., 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H. Manning. Phone LA 2-2316.

**Alhambra**—The Pyramid Church, 326 South Atlantic Blvd.; Sun. 7:30 P. M.; Tues. 2 P. M.; Rev. Emma E. Kingham; Phone: AT 2-8632.

**Escondido**—Ch. of Spiritual Wisdom, 352 W. 5th St.; Healing 7:15; Lecture 7:30 P. M.; Rev. C. E. Goodale, pastor; F. E. Watson, sec'y.

**Church of Revelation, Inc.**, 985 Palm Ave.; Sun. & Wed. 8 P. M.; Friday 2 to 4 P. M.; Unfoldment Class—Friday 8 P. M.; Rev. Janet Stine Wolford.

**Society of Divine Science, Inc.**, 744 Mildred Ave., Sun. 8 P. M.; Rev. Edna Kolley.

**Hanford**—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

### Hollywood, California

Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd.; Wed. 8 P. M.; Carol E. McKinstry.

**Huntington Park**—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

### Long Beach, California

Temple of Christian Philosophy, 1105 Raymond Ave., Sun. 7:30 P. M.; Kosmos Club, Thursday 1 P. M.; Rev. Lola Reddig; Telephone: 82316.

People's Spiritualist Church, 785 Junipero St.; Sun. 8 P. M.; Rev. Edith M. Niles, Pastor; 721 East Broadway; Phone: 730-23.

Spiritual Science Church, I.G.A.S. Charter No. 126; 1202 East Plymouth St.; Rev. Mary C. Pirtle.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave., Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Mithugh; J. Leigh Denton; Telephone: 6-7261.

Ch. of Divine Light, 2276 American Ave.; Sun. & Thurs. 7:45 P. M.; Pastor, Rev. Beulah Englund. Phone 404955; Ass't, Billy Hall.

Temple of Spiritual Science, Masonic Temple, 835 Locust St., Sun. 7:30 P. M.; at 331 Daisy Ave., Thurs. 7:30 P. M.; Minister Rev. Rosa Locke; Phone: 65-0108.

## Los Angeles, California

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M.; Tues. 8 P. M.; Rev. Ethel Van De Water.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, Pastor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 339 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickley, Phone, TH 2104.

Spiritual Fellowship Group, 943 South Hoover St., Wed. 2 & 7:30 P. M.; Sun. 2:30 to 4 P. M.; Sun. 7:30 P. M.; Rev. Jane M. Sines; Phone: DU9-2280.

Christian Spiritual Church, 8126 Crockett Blvd.; Sun. 7:30 P. M.; (I.G.A.S.) Pastor: Rev. W. H. Jacobson; Phone: Lafayette 4619; Pres. Rev. Ida Hill; Sec'y: Mrs. M. Mendenhall; 4424 Long Beach Blvd., Long Beach.

## Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraterial Brotherhood Spiritual Ch., 626 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (HI 4-1684).

**Sacramento**—Liberal Spiritual Ch. U.C.M. No. 85, I.O.O.F. Hall, 9th & K Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Healing 7 P. M.; Rev. Ruth Moser, P. O. Box 423.

**San Bernardino**—Church of Revelation; Branch No. 14; 754 Mt. View Ave., Sun. 7:30 P. M.; Rev. Ruth I. Roberts.

## San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraterial Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Concord Mission, 1934 Thirtieth St.; Eivlna Johnson Colburn.

New Hope Sp'list Ch.; Dartlee Hall, 3680 Sixth Ave.; Sun. 2 P. M.; Rev. Ethel Fowler; Sec'y Robert Helmuth, 3709 Sixth Ave.

First Sp'list Ch., 3777 42nd St.; Sec'y, Mrs. H. L. Davis.

Progressive Spiritualist Church, 3842 Herbert St.; Sun. 7:30 P. M.; Carrie B. Kelley, minister; Kathryn T. Rogers, Sec'y.

## San Francisco, Calif.

Golden Gate Sp'list Ch., Native Son's Bldg., 114 Mason St.; Sun. 3 P. M.; (2nd & 4th Wed. 7:45 P. M.); Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materialization and Direct Voice Medium, Pastor's home, 2940—19th Ave.

The Little Church (Sp'list), 887 Valencia St.; Sun. & Thurs. 7:45 P. M.; Sun. School, 10 A. M.; Healing Class, Mon. 7:30 P. M.; Unfoldment Class, Tues. & Wed. 7:30 P. M.; Rev. Aida Scheterman.

## (SAN FRANCISCO, CONTINUED)

First Spiritualist Temple, 3324 17th St. (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Albert N. Therriault, Sec'y.

Christian Spiritualist Church, 4th floor; 414 Mason St.; Sun. 2 & 7:30 P. M.; Atela Chisholm.

## San Jose, California

Ch. of Spiritual Prophecy, 85 W. San Carlos St.; Druids Hall; Sun. 2:30 & 7:30 P. M.; Pastors, Rev. Sonie and Rev. Wicks.

Grace Spiritual Church, I.O.O.F. Hall, 3rd & Santa Clara St.; Sun. Messages 2:30 P. M.; Lecture and Healing: 7:30 P. M.; (4th Sun. 2-4 P. M. circles). Rev. Joseph Barton.

**Santa Barbara**—Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Rulman.

Stockton—Spiritual Science Church No. 204, Fidelity Hall, 230 East Fremont; Sunday: Healing, 7:30; lecture, 8; messages, 9 P. M.; Every 1st Sunday Billet Reading; Rev. Edna Miller, Pastor; Cecelia Isert, Sec'y.

Vista—Metaphysical Temple of Truth, Route No. 4 Box 612, Rev. Florence L. Myers.

**Wilmar**—C.C.A. of America Spiritual Ch. of St. Mary; Isobel & Emerson Pl., Woman's Club; Sun. 7:30 P. M.; Rev. W. Landeck. Phone: Atlantic 9-4130.

## COLORADO

### Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Progressive Spiritual Science Ch. Inc., 1517 Glenarm (downstairs); Sun. 11 A. M. & 7:30 P. M.; Healing & Unfoldment 7 P. M.; Thurs. message service 7:30 P. M.; Rev. Florence B. Stanton, Phone Westwood 1155M; Rev. Lois B. Washburn, Phone Lakewood 1582W.

Temple of Harmony Spiritualist Church, 27 West First Ave.; Sun. 10:30 A. M. & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

Pueblo—Temple of Spiritual Light of America, 212½ W. 7th St.; Sun. 7:30 P. M.; Wed. 1 P. M. and Thurs. 2 to 4 P. M. Healing at 631 E. 5th; Rev. Rosie Lyons, pastor.

## CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

### Hartford, Connecticut

The First Ch. of Divine Light, Inc., 303 Park St.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Clifford H. Doucette, Pres.—Phone: Manchester, Connecticut 2-1841.

Hartford Sp'list Temple, 759 Asylum St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Bergend; Emma Mapley, Pres.

New Haven—Alliance Center of Inner Vision; 1023 State St., Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Parone.

Norwich—First Spiritual Union, 29 Park St., Sun. 2:30 & 7 P. M.; Pastor; Rev. Maysie W. Wheeler; Sec'y: Otis Brainard.

Stamford—Memorial (Sp'list) Ch.; 485 Summer St.; Sun. 4 P. M.; (N.S.A.) Rev. Raymond E. Burns; Phone: 3-5411.

Willimantic—1st Society of Sp'lists, 142 Valley St.; Sun. 2:30 & 7 P. M.; Pres., Caroline J. Conner.

## DISTRICT OF COLUMBIA

### Washington, D. C.

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainier, Maryland.

## (WASHINGTON, D. C., CONTINUED)

Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarcey Kerwin, pastor; Phone: Turkerman 1993; Mildred Fulliam, Sec'y.

1st Spiritual Science Ch., 1900 "F" St., N. W., Park Central Apartment Hotel, Suite 604; Services: Tues., 2:30 P. M.; Sun., Tues., Wed. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone: Metropolitan 0540, Ext. 604.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave., N.W.; Minister H. Gordon Burroughs; Phone, EMerson 0010.

## FLORIDA

### Daytona Beach, Florida

Hays Memorial Spiritual Science Ch., 221 First Ave.; Lectures, services and classes; Rev. Margaret Springstead, minister.

Fort Lauderdale—Beckoning Light Sp'list Ch., Woman's Club; services Sunday evening; Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

Jacksonville—United Sp'list Ch., 125 Market St.; Sun. 8 P. M.; Circle Wed. 8 P. M. at 1136 Hubbard St.; Rev. Elta L. Gardner; Phone 60351.

Key West—Psychic Center, 221-B Poinciana Pl. Ext.; Sat. & Sun. 9 A. M. to 5 P. M.; Mrs. Duke J. Montero.

### Miami, Florida

Beckoning Light Sp'list Ch., 1621 S. W. 6th St., Sun. 7:45 P. M. Wed. & Thurs. 8 P. M.; Rev. Bertie Lilly Candler; Estelita Garrett.

Temple of Revelation, 600 S. W. 25th Ave., Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor; 1803 N. W. 6th St.; Phone: 0-9687.

Elizabeth Memorial Sp'list Ch., 720 North East 71st St., Friday, 7:30 P. M.—January through July; Rev. Marie Wilson.

The Spiritual Ch. of Christ, 1260 N. E. 111th St.; Wed. & Sun. 7:30 P. M.; Pastor, Maude Allen.

Sp'list Memorial Ch., 3801 N. E. 1st Ave.; Sun. 7:45 P. M.; Messages, Wed. 8 P. M.; Pastor, Madge Hart; Ass't Pastor, Bert Wiley.

Little Shenandoah Sp'list Ch., 601 S. W. 7th St. (cor. 6th Ave.); Sun. & Wed. 7:45 P. M.; Pastor, Rev. Ermel McNabb; Co-pastor, Pearl Hinkson.

Ormond Beach—First Spiritualist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

Sarasota—Shrine of The Master, Woman's Club, Palm & Park St.; Fri. 7:45 P. M.; Rev. Dorothy Graft-Flexer, pastor.

### St. Petersburg, Florida

People's Sp'list Ch., 1011 Ninth Ave., North; Sun. & Wed. 7:45 P. M.; Rev. Nellie Curry; Rev. Clifford L. Bias and visiting Camp Chesterfield mediums.

Ch. of Spiritual Philosophy, 1715 Tangorlno Ave.; Thurs. 7:45 P. M.; Rev. Clara Knost-Larriek, Pastor; W. H. Larriek, Sec'y.

Spiritualist Church of The Beloved, 2800 Central Ave., Ethel Post-Parrish.

### Tampa, Florida

Occult Center School & Ch., 8800 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1805).

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

## ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

**Chicago, Illinois**

(Chicago Continued)

Bohemian Progressive Spiritualists, 3820 West Cermak Road, lectures in both languages; Sun. 3 P. M. & Tues. 8 P. M.; Rev. Anton S. Helebrant; Pres. Stephen Blaha.

1st Sp'list Episcopal Ch., 721 Belmont Ave.; Sun. 7:30 P. M.; Rosemary Kelly, Associate Pastor.

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tuffs, Phone Walbrook 5-4750.

First Temple of Universal Law (Natural Law), 4710 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olson.

Star of the East Psychic Science Temple, 812 W. 69th St. (2nd floor), Sun. 7:30 P. M.; Rev. Louise Lewis, pastor.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEmlock 4-9181.

Psychic Science Temple of Divine Brotherhood, 1452 W. 69th St.; Sun. 7:45 P. M.; Rev. Hazel Themascus, Phone Republic 7-5616.

Evangelical Spiritual Ch., 651 N. Parkside Ave.; Rev. Harry H. Hilborn, pastor; 5923 Westlake Ave.; Ass't Betty Samples.

Bethel Spiritual Ch., 2115 N. California Ave. Sun. & Thurs. 8 P. M.; Candle Light Service 2nd Thurs.; Rev. Eliz. Palmer-Holler; Phone: Capitol 7-2110.

St. Paul's Spiritual Ch., 4201 W. Armitage; Sun. 8 P. M.; Pastor, Rev. Louise Quinn; Phone: KEddle 3-1174.

Friendly Spiritual Ch., 240 W. 63rd St., Sun. 8 P. M.; Rev. Elver R. Street; Phone: WEntworth 6-2270.

Flower Candle Light Guide Spiritual Science Ch.; 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney. Phone: GR 7-1707.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: ALbany 1416.

Belmont Spiritualist Church, 1216 Belmont Ave.; Sun. & Thurs., 2:30 & 8 P. M.; President: Gertrude McAllister; Phone: Van Buren 6-1625.

Puritan Spiritualist Church, 812 West 59th St.; Sun. 8 P. M.; Rev. Rose McKay, 8209 East 19th Ave.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Sun. & Thurs. 7:30 P. M.; President: Freda Brown; Phone: HEmlock 2447.

Faith Spiritual Church, 2614 North Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred and Emily Ludmann.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St., Sun. 2:45 & 7:30 P. M.; Catherine Larney.

Liberal Psychic Science Church, 3449 West Algeid Ave.; Sun. 2:30 & 7:30 P. M.; Wed. 7:45 P. M.; Class: Tues. & Fri. 8 P. M.; Social: 2nd & last Sat.; Rev. Anthony Camardo; Phone: Capitol 7-6333.

Third Ch. of Higher Spiritualism, Hamilton Hotel, 20 S. Dearborn; Sun. 7:30 P. M.; Rev. Henri Zacharias. Phone, Sunnyside 4-3002.

Sp'list Ch. of Truth, 3319 West North Ave.; Sun. healing 7:45 P. M.; service 8 P. M.; Pres., Theo. Sters; Phone B. E. 5-7455.

Church of The Spirit, 2051 Central Park Ave., Lyceum 10 A. M.; Service: Sun. 7 P. M. followed by message service; 7:45 P. M.; (N.S.A.) Pastor: Rev. Frank Joseph; Ass't Pastor: Rev. Ernest Schounefeld; Sec'y: Meta H. Baker, 2818 West Rascher Ave., Chicago 25, Illinois.

Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Danville — Danville Sp'list Ch., 10 1/2 N. Walnut St.; Rev. Clay Campbell, 128 Tonn. St. Phone 1399-J.

Decatur—First Spiritualist Church of Truth, 993 North Edward St.; Sun. 8 P. M.; Rev. Grace Bowman Brown, 940 North Edward.

East St. Louis, Illinois  
Spiritualist Science Church, 16th & Cleveland Ave., Sun. & Wed. 7:45 P. M.; Laura Connel Phillips; Sec'y: Mrs. Clarence Prater, R.F.D. No. 2, Millstadt, Ill.

First Victory Spiritualist Church, 1120 St. Clair Ave.; Clara Schaefer, Pastor.

Joliet—1st Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Veazie, Pres.

LeRoy—J. T. & E. J. Crumbaugh Spiritualist Church, Sun. Lyceum, 1 P. M.; Services: 2 P. M.; Minister: Rev. Charles C. Cunningham.

Peoria—Spiritual Ch. of God Center, 416 Hamilton Blvd.; G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St. in I.O.O.F. Hall; Rev. M. E. Price; Phone: 2-4008 or 3-6190.

Rockford—1st Sp'list Ch. of Rockford, 323 N. Main St.; Sun. 7 P. M.; Pastor, Edna Simerson; Phone 3-6955.

Streator—First Spiritualist Episcopal Church, 104 W. Hickory St.; Sun. 7:30 P. M.; Roy and Nora Gustin, ministers.

Westmont—Unity Spiritualist Church, 13 West Quincy St.; Sun. 7:30 P. M.; President: Mrs. E. A. Backlund.

**INDIANA**

Anderson, Indiana  
Madison Ave. Spiritualist Temple, 13th & Madison Ave.; Sun. 7:30 P. M.; Thurs. 2 & 7:30 P. M.; Rev. Fanchion Harwood.

Spiritualist Temple of Truth, American Room, Anderson Hotel; Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

Chesterfield — Chesterfield Spiritualist Camp, The Chapel; Regular Sunday afternoon services at 2 until June 15th; 1951 season opens June 30 and closes August 26th; Mable Riffe, Sec'y.

Elkhart—Christian Spiritual Temple, 209 1/2 S. Main St.; Minister, Rev. Harry Sutton, 1800 Frances Ave.

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Thurs. and Sun. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

Fort Wayne, Indiana  
Sp'list Ch. of Divine Science, N.S.A.; 1615 Wells St.; Sun. 9:30 A. M. & 7:45 P. M.; Thurs. 2 & 7:45 P. M.; Rev. Bernice Brock.

1st Episcopal Spiritual Ch.; Wayne & Harmer Sts.; Sun. & Wed. 7:45 P. M.; Pastor, Clyde E. Driver; Ass't Pastor, Liness Pettibone.

Gary, Indiana  
1st Sp'list Ch. of Gary, 2430-2 West 11th St.; Claude Dixon, Pres.; Sec'y, Roba Schalton, 228 Ellsworth St.

Temple of Spiritual Life, Labor Temple, 35 E. 6th Ave.; Sun. 7:45 P. M.; 2nd & 4th Sun. 2:30 P. M.; Rev. Carrie L. Frame; Ass't pastor, Rev. Elam H. Frame.

Hammond — Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

**Indianapolis, Indiana**

Psychic Science Spiritualist Church, 1415 Central Ave.; Sun. 7 P. M.; Dr. B. F. Clark; Rev. Dollie Clark.

Progressive Spiritualist Church, St. Clair & Park Aves.; Sun. & Tues. 7:30 P. M.; Pastor: Rev. John F. Van Meir.

Truelight Spiritualist Church (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep; Carol Reep.

Sp'list Center Ch., Inc.; 1901 Lexington Ave.; Sun. 7:45 P. M.; Wed. 2:30 & 7:45 P. M.; Pres. E. Harry Hudson; Sec'y: Carrie A. Ayers.

**Lafayette, Indiana**

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Cella White.

La Porte—People's Psychic Ch., 1001 Jefferson Ave., Pastor and Pres. Charles W. Mills, 601 Central Ave.

Muncie—1st Unity Sp'list Ch., 517 Rex St.; Sun. 7:30 P. M.; Pres. Frank I. Horner.

South Bond—Ch. of Spiritual Truth, 519 South St. Joseph St.; Sun. 8 P. M.; Rev. Marie Smith, Pastor.

Terre Haute—Golden Hour Sp'list Ch., 503 1/2 Wabash Ave.; Nellie Hodges; Goldie Russell.

**IOWA****Des Moines, Iowa**

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617 1/2 W. 14th St.

Johnson Chapel Psychic Center, 1018 Euclid Ave.; Sun. 8 P. M.; Rev. Wm. Leach; Rev. Vessa Huffman.

**KANSAS****Kansas City, Kansas**

1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Unity Christian Spiritual Science, Inc., 500 1/2 Minnesota Ave., Sun. & Thurs., 8 P. M.; Dr. Kate Fairchild, Pros. U. C. S. S. Minister; Phone: Drexel 0170.

**KENTUCKY**

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane. Phone 1910-M.

**LOUISIANA**

New Orleans—Divine Fellowship of Sp'list, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard, Guenter.

**MARYLAND****Baltimore, Maryland**

Temple of Wisdom (Spiritual Science Church) 500 East 30th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. Healing, 1 P. M.; Rev. Elizabeth Dennis; Phone: Liberty 4512.

United Bible Spiritual Temple, 1830 Bolton St., Sun., Wed. & Fri. 8 P. M.; Rev. Grace P. Bauer.

The Spiritual Sanctuary, 2006 Eutaw Place at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor, Rev. Robert J. Barnes, 818 Powers St.; Phone HO-4408.

**MASSACHUSETTS****Boston, Massachusetts**

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 8 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

The Spiritual Haven, 30 Huntington Ave., Sun. 7:30 P. M.; (N.S.A.) Rev. Harre C. Milesi.

Spiritual Temple of Truth, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Ass't pastor, Rev. Josephine Gilbert.

Cambridge — First Spiritualist Church, 536 Massachusetts Ave.; Wed. 8 P. M.; Marlon F. Upham, pastor.

Fitchburg — 1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

Malden—Trinity Sp'list Ch., 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

Quincy—First Spiritualist Church, Coolidge Bldg., 1511 Hancock St., Tues. 7:45 P. M.; Bertie DeYoung, Pastor.

**Springfield, Massachusetts**

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Spiritual Alliance Ch., 137 1/2 State St., Room 502, Pres. Clara Barnett; Pastor, Rev. Maude E. Taft; Sec'y, Alice Thurston; Treas., Joseph Henneberg.

Worcester—First Spiritualist Church, 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Sec'y: Jane Liberty, 771 Main St.

**MICHIGAN**

Battle Creek—Sp'list Ch. of Divinity, Carpenter's Hall, (I.S.A.) Sun. 7:30 P. M.; President, Glenn R. Brenner.

Bay City—Congregation of Spiritual Unity, 215 South Limb St.; Sun. 7:45 P. M.; Sec'y: Irene C. Hay; Pres.: Clara Trombley, 909 Hart St., Essexville.

Cadillac—First Spiritualist Church, 122 East Nelson St.; Guy Curtis, President.

Coldwater — Spiritual Temple (I.S.A.) 52 1/2 West Chicago St.; Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone: 221-J.

**Detroit, Michigan**

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6750.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Sigall.

Trinity Spiritual Church, 2501 Coplin; Sunday 7:45 P. M.; Mable Allison, President; Marie A. Orr, Secretary, 3132 Chalmers Ave.

First Psychic Church of Brightmoor, 21720 Ferkoll Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

Christian Church of Progress (Spiritualist) Eastern Star Temple, 80 West Alexandrine Ave., Bertha Woodroe, Sec'y.

Allen Memorial Spiritualist Episcopal Church, Federation of Woman's Club Building, 616 West Hancock St., (at Second Ave.) Sun. 7:45 P. M.; Rev. Edith L. Green. Phone: TYler 4-1004.

Spiritualist Shrine, 6218 Sixteenth St., Sun. 8 P. M.; Pastor: Roy, Leona Leach; Phone: TYler-62568; Sec'y: Helen Mattia.

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres.: John Throop; Sec'y, Ruth Caine.

Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St., Rev. Ruth Walling.

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Flint — Spiritualist Episcopal Ch., Dartmouth Ave. & Avenue "A"; Sun. 7:30 P. M.; Rev. Pearl Reinhardt, Minister; President, Rev. Noah Rice, 515 W. 2nd Ave.

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#### Grand Rapids, Michigan

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 31 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

1st Ch. of Truth, 26 Shelby St., S. W.; Sun. 3:30 & 7 P. M.; Wed. Ladies Aid 2 P. M. and Healing 8 P. M.; Rev. Emma Farrington, Pres. Phone GL 4-9997.

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#### Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

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#### Kalamazoo, Michigan

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche', Minister.

Ch. of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P. M.; Circles, Sat. 7:30 P. M.; Pastor, Rev. Mattie M. Barents; Ass't Pastor, Rev. Claudia Mabius.

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Lansing—First Spiritualist Episcopal Church, Main Auditorium Y.V.C.A., Townsend St.; Claude M. Jewell, 526 Waverly Road.

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Mount Clemens—St. Margaret's Spiritualist Church, 20½ North Walnut St.; Sun. 7:30 P. M.; Message service, second Sunday, 2:30 P. M.; Minister, Rev. D. Corning; Sec'y, Nora E. Boelcher, 314 North Bailey St., Romeo, Michigan; Phone: Romeo-2647.

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Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P. M.; Dr. William A. Aldred.

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Owosso—First Spiritualist Episcopal Ch., 610 Clinton St.; Sun. 8 P. M.; Rev. Ella Riley-Sutton.

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Pontiac—First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y.

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Roseville—Church of Harmony, 17359 Roseville Blvd.; Lyceum: Sun. 11 A. M.; Services: Sun. 7:30 P. M.; Christian Corinthians of America; Pastor; Rev. L. Mathews; Phone: WA. 2-7203; Pres., Sec'y & Ass't pastor; Rev. Christine Drake.

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Saginaw—Ch. of Spiritual Truth, Brewster and Webster Sts.; Pastor, Rev. Alma Eastman.

## MINNESOTA

### Duluth, Minnesota

1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge & Ann Smailey.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 3 P. M.; Rev. Grace Walker Olson. Phone: 2-8023.

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### Minneapolis, Minnesota

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y, A. Padgett.

Psychic Center Sp'list Episcopal Ch., Morris Hall, 3002 27th Ave. S.; Sun. 2 & 7:45 P. M.; Rev. Clara S. Johnson; Pho: MA 3969.

## (MINNEAPOLIS CONTINUED)

American Crusaders Ass'n; Hdqts: 931-13th Ave.; Rev. Max Zoeller, Pastor. Phone: BU-6495; Services: Sun. 7:30 P. M.; Dr. John P. LeMay, Nat'l Director; Katherine Hegg, Sec'y.

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### St. Paul, Minnesota

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

1st Sp'list Episcopal Ch., Hamline Hotel, Snelling & Charles; Sun. healing 6:30, services 7:45 P. M.; Rev. Anna A. Redback; Phone: Humboldt 1853.

## MISSOURI

### Kansas City, Missouri

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:15 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Wiedon.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3811 Broadway, Sun. & Wed. 7:15 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

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St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed. 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

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### St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida P. Eggers.

Unity Christian Advanced Soul Ch., 4103 North Nineteenth St., Tues. & Sun. 2 & 8 P. M.; (Member of U.C.S.S. & F.S.C.) Minister; Rev. Josephine Erhart; Ph. CE 6388.

Ch. of Spiritual Science, 3801 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Siegel Ave.

Society of Spiritual Fellowship, 3816 N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah, Rosedale; 7137.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

Corinth Nat'l Sp'list Ch., 3921 N. 10th St.; Fri. & Sun. 8 P. M.; Class Wed. 7:30 P. M.; Rev. Nellie G. Carter. Phone: CHestnut 0291.

Christian Spiritual Science Ch.; Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohling, 5705 Chippewa Blvd.

Missouri Spiritual Science Ch., 3549 Arsenal St. Sun. 7:45 P. M.; Anna Bothmann, 3653 Alberta St.

Soul Science Sp'list Ch., Kingsway Hotel, Royal Room, Kingshighway at Lindoll Blvd.; Sun. 7:45 P. M.; Rev. Iona Brandt, Phone Plateau 6360.

Christ Spiritual Rock Tabernacle, 2601 Montgomery St.; Sun. & Thurs. 8 P. M.; Rev. Dora Rubottom; Phone JE 4-4808.

## NEW HAMPSHIRE

Farmington—Universal Psychic Science Temple of Divine Light, Church in The Wildwood, Chestnut Hill Rd.; Sun. 11 A. M., 3 & 7 P. M.; Wed. 3 & 8 P. M.; Pastor, Rev. Fred L. Bunker. Phone: 3969.

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Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

## NEW JERSEY

Camden—2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper Sts.; Sun. 7:45 P. M.; Rev. Catherine Broome, 246 S. 34th St.; Phone: WO 4-7448.

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Clifton—Church of Spiritual Advice; 17 Yearance Ave.; Martha Heilman.

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East Orange — Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

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### Elizabeth, New Jersey

7th Ch. of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleiselman; Phone: 2-3515.

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### Jersey City, New Jersey

Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

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Leen's Holy Trinity Ch. of Psychic Science, 509 Beechwood Place; Sun., Tues., & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

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Long Branch—Trinity Ch. of Spiritual Science 111 Wash. St.; Mary Reva Wood.

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Neptune City—Star Spiritual Ch., 131 Sylvania Ave. Loveta Pine.

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Newark—Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 2 & 8 P. M.; Agatha Remsen.

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Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Roekenbeil.

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### Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Free-stone-Hewitt.

Ch. of Spiritual Faith, Inc., 511 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt; (Phone LAmbert 3-0979); Myrtle Morse.

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### Trenton, New Jersey

Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-364.

Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 132 Cleveland Ave.

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### Union City, New Jersey

Divine Psychic Mission of Consolation, 419 33rd St.; Founder, Rev. Anna Doerner-Slams; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs. evening; Rev. Ann Rugar, 517 37th St.

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West Englewood—John's First Memorial Spiritual Ch., 27 W. Forest Ave., Services: Sun., Mon. & Wed. 7:30 P. M.; Fri. 2 P. M.; Classes: Tues. 2 P. M. & Thurs. 8 P. M.; Pastor, Rev. Louise Gallo; Phone TE 7-6335.

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Westwood — First Violet Belle Spiritualist Church, 28 Sixth Ave., Sun. & Thurs. 8 P. M.; Wed. 2 P. M.; (I.G.A.S.); Rev. Minnie McHugh.

## NEW YORK STATE

### Albany, New York

First Sp'list Ch., 264 Central Ave., Sun. 7 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

Progressive Sp'list Temple, Odd Fellows' Temple, 13 Elm St., Sun. 7:45 P. M.; Pastor, Rev. Margaret Lewis, 55 State St., Hampton Manor, Hensselaer, N. Y.; Ass't Pastor: Rev. Mildred Leon.

Binghamton—First Spiritualist Church; Intentional General Assembly of Spiritualists; 299 Chenango St. Sun. 7:30 P. M.; Myrtle Powell.

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### Brooklyn, New York

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevins St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 11 P. M.; Beatrice De Hunt.

St. John's Sp'list Ch., 8025 3rd Ave.; (B.M.T. Subway 4th Ave. Local 77th St. Station). Sun. & Fri. 8 P. M.; Wed. 2 P. M.; Rev. Lillian Johnson.

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### Buffalo, New York

Center of Psychic Science, Chinese Room, Hotel Statler, Sun. 8 P. M.; Rev. Raymond Cudney, Minister. Phone: GARfield 3988.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Cold Spring Sp'list Ch., Second Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; (Medium's Day 3rd Sun.). Mildred Mason.

Faith Spiritual Science Ch., 15 Harwood Pl., Sun. 8 P. M.; Rev. Gertrude Townsend.

Spiritual Church of Life, 79 Richmond Ave.; Wed. & Sun., 8 P. M.; Rev. T. John Kelly.

Sunflower Sp'list Ch., 159 Leroy Ave.; near Fillmore; Sun. 7:45 P. M.; Medium's Day, 3rd Sunday; Rev. Ida Hansen.

1st Spiritual Science Inc., 557 Tonawanda St. (Riverside Bus), Sun. 7:15 P. M.; Rev. J. J. Carroll and Rev. Laura Wolf, (Visiting Mediums welcome). Phone BE-5449.

Light Spiritualist Church, Delta Temple, 692 East Utica St.; Sun. 8 P. M.; Medium's Day; 3rd Sun.; Rev. Nettie Hoehl.

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day; 1st Sun.; Rev. Margaret Hauth.

John Carlson Memorial Spiritualist Church, 95 Johnson Park; Sun. 7:45 P. M.; Medium's Day; 2nd & 4th Sun.; Edith Sandy, 62 College St.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlovski. Phone EL-7543.

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East Aurora—First Spiritualist Temple, 29 Temple St.; Sun. 8 P. M.; Rev. Ethel Squier.

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### Elmira, New York

Universalist Spiritualist Church, 225½ Franklin St., Sun. 8 P. M.; Pauline Haman.

First Spiritualist Church, 463 East Church St., Sun. 8 P. M.; Eva Bostwick.

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Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

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### Long Island, New York

South Ozone Park — Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:30 P. M.; Tues. 2 & 8 P. M.; Rev. Grace E. Wagner.

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Jamaica—Ch. of Eternal Light, 9050 170th St. cor. Jamaica; Mon. Tues. & Thurs. 2 & 8 P. M.; Rev. Wm. Skidmore; Pastor, Rev. Mary Skidmore; Sun. 8 P. M.; Phone: Virginia 9-7243.

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Jamaica—Church of Eternal Light (Auxiliary) 90-07 168th St.; Mon., Tues. & Wed., 2 & 8 P. M.; Irene Boyd, Phone Olympia 8-7889.

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Richmond Hill South—Ch. of Spiritual Guidance, 111-41 120th St.; Message Service Sun. 8 P. M. & Wed. 1 P. M.; Rev. Mollie Beck; Phone: Virginia 3-5979.

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West Hempstead—Spiritualist Church of Magdalena, 559 Henry St. (2 blocks south Hempstead turnpike at Nassau Blvd.); Sun. & Wed. 8 P. M.; Thurs. 10:30 & 2 P. M.; Rev. Marion Miller.



New York City, New York

Stead Memorial Center, 41 W. 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.; Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Occult Science Society: Meetings held 2nd & 4th Wed. each month, 8 P. M., at Hotel Times Square, 43rd St. & 8th Ave.; Wilfred S. Spear, President, Box 386, Yonkers, N. Y.

Beacon Light Spiritualist Church, 169 West 95th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Herculine Legier

Ecclesiastical Council to Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 154 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Church of Eternal Life, 1226 Second Ave.; Mon. & Wed. 8 P. M.; Rev. H. Hauser; Absent Healing, Jacob Hauser.

Spiritual Science Mother Ch., Inc.; Studio 1010, Carnegie Hall, 56th & 7th Ave.; Healing Meditation Sun. 4 P. M.; Sermon & Messages Sun. 7 P. M.; Healing Meditation and Messages Wed. & Fri. 2 P. M.; Rev. Glenn Argoe; Phone: COLUMBUS 5-2952.

Aquarian Brotherhood of Christ, 244 West 75th St., Carolyn Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M.; Rev. Olive Kruger.

Chapel Eternal Star, 237 West 72nd St., Message service: Sat., Sun. & Wed. 7:30 P. M.; Also Tues. & Thurs. 1 P. M.; Rev. Rose Erikson; Phone: TRAFALGAR 7-3113.

1st Ch. of Spiritual Vision, 100 West 61st St.; Sun. 11 A. M.; Tues., Wed. & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Rev. Angell V. Call, Pastor; Phone: PLAZA-7-1790.

United Spiritualists' Ch., 41 West 73rd St.; Sunday 11 A. M.; Message Service: Tues. 7:30 P. M.; Class Thurs. 8 P. M.; Rev. Lillian Bleser, minister and teacher. Special Message service by Alta Beyer, Wed. & Fri. 7 P. M.; also Thurs. and Sat. 1 P. M.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St.; Apt. 1-W; Tues. 2 P. M.; Wed., Fri. & Sun. 8 P. M.; Anna C. Gaze.

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**SICK AND SUFFERING**; Instant relief in most cases for chronic ailments; to receive treatment and instructions by gifted Divine Healer; send self-addressed stamped envelope; love offering. Write: P. J. Penabroka, 11734 East Garvey Ave., El Monte, California; Phone: P-0820 0-3354. (P-299)

**INDIVIDUALLY YOURS**. Get a personal Horoscope for you and your loved one; let the stars tell you whether you'll be happy; two people \$5.00. Send complete birthdates to: Anna Custis, P.O. Box 1083, York, Penna. (P-299)

**VIBRANT HEALTH** (sans Drugs) Resume of \$25 lecture course on "Living Right"; "Thinking Constructively"; Postpaid \$2.00; Write: Mildred Claunch, Box 165, Pacific Grove, California. (P-309)

**WEAR YOUR PIN!** This Spiritualist Emblem, created by Spirit Masters, has world-wide recognition. It is an oxidized silver pin with black enamel, 5/8" and sells for \$1.00. The pin has a safety catch and grows shiny with wear. A nice gift for a Spiritualist. Send \$1 to: SPIRIT TRUTH, Three Bridges, New Jersey. (P-300)



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**ORIGINAL DISCOVERY TREATMENT**; By appointment only; Dr. R. A. Evans, D.C., D.Sc., 7113 Santa Fe Ave.; Huntington Park, California; Phone: LAfayette 2607; Alternate address: 7039 Foothill Blvd., Tujunga, California; Phone: FLorida 33069. (P-304)

**TIRED AND TROUBLED?** Discuss your innermost thoughts and desires with one who is willing to listen, and pray for you. His services are at your disposal on a love offering basis. All replies held confidential, and personally answered. Bishop Richard Renardo, Cathedral of Faith, Inc., 205 West 80th St., New York City, N. Y. (P-305)

**DIVINE HEALING**; Contact made in unusual way. Instant healing in some cases. Patient must send self-addressed envelope. Love Offering. Pearl A. Harty, 1305 Jerome St., Lansing (12), Michigan. (P-305)

**INCENSE**; Your Own Zodiac Incense! Made by age-old secret formulas; only flowers and plants. Ancient wisdom masters used such aids for protection and unfolding of psyche. Beautiful gold-blue package, shaping cone, spoon, and brass burning plate. A distinctive blend for each of the 12 birth signs: Aries, Cancer, Leo, Scorpio, etc. Send birthdate or sign, together with check or money order for \$2 to: Birthdate Products, 27, 27th Ave., South, New York City (14) N. Y. (P-320)

**HOW TO FIND "YOUR SUPPLY"** is a Scriptural "key" to prosperity. If you are now experiencing lacks, wants and distresses, write for this folio so that you, too, may come into this freedom. Enclose 25c for mailing costs. Address: Ward Healing Service, Box 283-PO, Richmond, Indiana. (P-307)

**AS A PSYCHIC**, I will interpret your dreams. Send them to me. Enclose 25c in coin and direct your communication to: Kay, 47 Jones Ave., Columbus, Ohio. (P-307)

**DREAMS INTERPRETED**: Small number of dreams interpreted; Personally, for practical, daily affairs. "DREAM BOOK" included; Guaranteed; \$1.00; Write plainly; send details; Hazel E. Monte, 1016 Columbia St., Seattle, 4, Washington (P-304)

## PERSONAL

**PROBLEM COUNSELOR**; Healer, Psychic; "Let Me Tell You"; Love offering basis; Write: Luthera C. Harkins, Ms.D., Pond Hill, Naugatuck, Connecticut. (P-304)

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**WRITE to The Confessional** with all your problems and desires; Psychological and Spiritual counseling supported by love offerings. Address: Rev. W. A. Turning, Box 602-C; Route No. 4, New Bern, North Carolina. (P-302)

**MAY I HELP YOU?** Present your problem to me and I will be glad to advise you. I am a nurse and choose to devote all my spare time to my spiritual work. Love offering basis. Write: Sarah Dogie, 109 West 88th St., New York City (24), N. Y. (P-303)

**SOUL READING** . . . from the cycles of Life. Give exact birthdate. Enclose self-addressed stamped envelope. Love offering. Also "Psychic Intuitive Analysis" for ladies. Psychic, Physical and Mental help assured. If you need help, phone: Crestview 5-7305 for appointment or write: Mrs. Ben Larson, 9075 West Pico Blvd., Los Angeles (33) California. (P-302)

**SPIRITUAL HEALING**, on a Love Offering basis. Absent or present treatments for mental or physical ailments. Phone Atlica (N.Y.) 4 W 1 after 5 P. M. or write Sanford C. Perry, Cowleville, N. Y. (P-307)

**HEALTH, friends, success and self-expression WANT YOU!** Metaphysical treatment. Letters, Love offering. Dr. N. L. Goldstein, P. O. Box 6904, Washington 20, D. C. (P-298)

**FLORIDA**; For Rent: Four comfortable apartments, nicely furnished, gas heat; also beautiful large corner bedrooms with connecting baths. Prefer Spiritual Scientists; Prices on request for season ONLY. Tourist center and stores adjacent. Write: Mildred Morgan, Arcadia, Florida. (P-299)

**REINCARNATION**; If we reject the doctrine of pre-existence we must admit extinction, for the soul cannot be eternal on one side of its earthly sojourn and not on the other. Eternal means eternal. People all over the world are realizing this fact and turning to reincarnation. Reincarnation is simply a fact in evolution. It is not a religion. Let me examine your previous existence by Symbolism which I learned in India. Send your complete birthdate, month and year, and your come in full, together with two dollars to Gervae Baronte, Box 2126, Lakeland, Florida. (P-300)

**DIVINE HEALING**; I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Spiritualist Episcopal Church, Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Write: Laura M. Wynkoop, 24 Eastern Drive, Chesterfield, Indiana. Telephone: Anderson 3-4885. (P-310)

**TUNE IN** to healing vibrations! Healer wishes to help people who are ill (Physical and Mental Illness). Spare time project. Free of charge. Absent healing only. Write: Jacob Hauser, 1226 Second Ave., New York City. (P-302)

**OSTEOPATHIC Physician** (Chiropract) Dr. Chas. Aug. Chval, 2530 South Lawndale Ave., Chicago (23), Illinois; For appointments, call ROckwell 2-7221. (P-303)

**DIVINE HEALING**; Spiritual Counselor; Send lock of patient's hair; Free will offering; Many express improvement in their condition—Healing via "mental telepathy". Write: Prof. Edwin Spies, 202 Lyell Ave., Rochester, N. Y. (P-303)

**ANYONE** sincerely interested can be cooperative in research and actual personal experimentation in mental telepathy, hypnosis and psychotherapy. Please write Mr. Bush, Box 3347, Birmingham, Alabama. I have obtained exceptional results in all these sciences. (P-303)

## PERSONAL

**"SUPER-SCIENCE"** Spiritual Anthema Exorcism and Mental Adjustment; Educational; Information circular for Healing and Development concentration; Love offering accepted; Write: "Super-Science," Box 841; 18th St. Station, Union City, N. J. (P-304)

**AS A PSYCHIC**, I will interpret your dreams and answer 3 questions; Send 50c in coin and self-addressed, stamped envelope; 1951 Astrological forecast and 3 questions; send birthdate; Address: Dreamland, Box 398, Logan, West Virginia. (P-304)

## MEDIUMS

**Buffalo, N. Y.**—Lecturer, Healer, Mental Medium; Possibly I can help you; Love Offering; Write: Rev. Roland Henry, pastor of the Nazarene Spiritualist Church, 172 Goodell St.; Phone: MO-1683. (P-300)

**Canton, Ohio**—Enid Brady open for church engagements; lectures, messages, psychic artist; Consultation; love offering basis; write: Enid Brady, 713 Bellflower Ave., S. W., Canton (10), Ohio. (P-303)

**Riverton, New Jersey**—412 Main St. Psychic Development Classes, Personal Consultation. Direct-Voice; Rev. Emma Munch. Phone: Riverton 9-0366. (P-303)

**Battle Creek**—Rev. Floyd Thornton, Mental and Physical Medium; 145 Champlon St.; Phone: Battle Creek 3-2012. (P-308)

**Daytona Beach, Florida**—Classes for psychic unfolding and spiritual development at 825 South Ridgewood Ave., Daytona Beach, Florida. For reservations, Phone: Rev. L. Garland; Daytona Beach 2-3348. (P-298)

**Miami, Florida**—Spiritual Healing and Consultation. Questions answered by mail. Love offering. Write: Maude Allen, pastor of The Spiritual Church of Christ, P.O. Box 86, Miami (1) Florida. (P-303)

**New York City**—Akashic Records interpreted through gifted guides; Readings of Life Patterns or Reincarnations; Rev. Glenn Argoe, Spiritual Science Mother Church, Inc., Carnegie Hall, Studio No. 1010, 56th and 7th Ave., New York City (19) N. Y.; Healing and Message Services; Sunday at 4 and 7 P. M.; Wed. and Fri. at 2 P. M. (P-320)

## BOOKS FOR SALE

**"THE SINGING BRUSH"**, 818 East Central Ave., LaHabra, California, announces a new pamphlet: "Instruction from beyond the Swinging Veil" by Leah Cushing. Price 25c; "Astral Blossoms" Watercolor originals. No duplicates; write for prices. "Light Toward The Heights" by Mansur; An aid to spiritual unfolding; beautifully bound, \$1.50 (Please add 3% sales tax—if in California.) (P-302)

**"KERNELS"**—Spiritual Verse published at the request of Spirit. \$1.00 per copy; Postpaid. Mrs. Arden Ingalls, Arkport, N. Y. (P-312)

**"THE LIGHT OF TRUTH"** by Elizabeth Ann Greenwood; recommended by Psychic Observer. Excellent for the beginner. A primer in Spiritual Understanding. Price \$2.00. Order from: Emma K. Brill, 715 Belmont Ave., Chicago (14) Illinois. (P-304)

**"DESEARCHERS IN REINCARNATION AND BEYOND"**: Physical, Mental and Spiritual causes and effects of experiences and how they are interwoven; (\$3.00); by A. R. Martin; For sale by Psychic Observer Book Shop, No. 10 E. 4th St., Jamestown, N. Y. (P-302)

**WHAT BECOMES OF A MAN WHEN HE DIES? The Answer—HE STILL LIVES AND SO WILL YOU!** That Answer must be true, else those who have died, as we call it, could not ever be alive—in heaven. Because God lives eternally; and "God created man in His own image"; Every created man must have eternal life. But he will not always have a flesh and bone body for "we shall be changed." This book is based upon the Bible, and communications received through the mediumship of Pierre L. O. A. Keeler and H. Gordon Burroughs. This little book is written by James Malcolm White whose experiences began in 1905. Single copies 50c (Special rate to Churches in dozen lots—30c per copy). For sale by Psychic Observer, Inc., No. 10 East Fourth St., Jamestown, N. Y. (P-300)

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**MEDIUM** for Albany, N. Y.—must have various phases of mediumship. For additional information, write: President, Mrs. Leonard Sweet, Box 83, Kinderhook, New York. Phone: Kinderhook 7-7566. (P-298)

**OPEN DATES**

**DeHAVEN**—Katherine DeHaven. Open for engagements in the South; Spiritual science and message service; clairvoyance and clairaudience. Write: Mrs. K. DeHaven, Box 398, Logan, West Virginia. (P-303)

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for the student sitting for psychic and spiritual unfolding.

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Student Size Aluminum Trumpet; Hand-Made, Three Sections .....\$8.95

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For merchandise in this column, send check or money order to: Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

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**FREE**: First Revelation—Lesson and lecture, plus other astonishing facts telling you how to apply the secret simple psychic demonstration science, based on the teachings of Jesus. Why have all the sect and denominational bibles omitted and concealed those simple laws of psychic science? Without cost or obligation, you can also enroll in our world-wide group for continuous psychic contact. Amazing benefits are reported as having taken place right in a student's own room! Send Post Card to the TRUE CHURCH OF CHRIST, International, P. O. Box No. 2, Station G. Buffalo (13), N. Y. (P-307)

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# SPIRIT PHOTOGRAPHY

THROUGH THE MEDIUMSHIP OF

J. Edward

**Proof Positive!**

**Compare Them!**

The picture, right, is another in a series of spirit photographs that appear, from time to time, in *Psychic Observer* . . . comparing earth pictures with spirit extras.



**George Cutter**

(Earth Picture)

This phenomena occurred when Rev. Ralph A. Whitney, Columbus, Ohio, Spiritualist minister, had a private sitting, July, 1950, at Camp Silver Belle, Ephrata, Pennsylvania, with J. Edward, noted spirit photographer.

Thousands knew the late George Bartlett Cutter, Boston, Massachusetts, who, during his life-time, was an outstanding lecturer and clarividant. Cutter passed away in 1943. Rev. Whitney officiated.

Now compare the earth picture (left) with Cutter's spirit extra. (See spirit photograph, right.) The poses are different and the identification is positive.



Spirit photograph taken by J. Edward. Rev. Whitney, the sitter, lower center. Spirit extra of George Cutter, left center. Other spirit extras not identified by name but recognized by Rev. Whitney.

## LULA TABER and her daughter GLORIA TABER

*are scheduled for a series of direct-voice and materialization seances at*

### JAMESTOWN, N. Y.

### March 31st to April 14th

#### PROGRAM:

**March 31st (Saturday) 3 P. M.** Lula and Gloria Taber will arrive in Jamestown and make their headquarters at the American Foundation for Psychic Research, 10 East 4th St., Jamestown, N. Y.

**March 31st (Saturday) 6 P. M.** Smorgasbord (Banquet) at the Masonic Temple, 19 East 3rd St., Jamestown, N. Y. (3rd floor elevator) celebrating the 103rd anniversary of Modern Spiritualism; Guest speaker: Thomas F. Opie, D.D., Great Barrington, Massachusetts. Spiritualist ministers, Spiritualists and their friends invited. Tickets \$2.00. Reservations.

**April 1st (Sunday) 2:30 P. M.** Spiritualist lecture and message service in the West Room, mezzanine floor, Hotel Jamestown, Jamestown, N. Y.; featuring Lula and Gloria Taber; lecture, clairvoyance, and billet reading.

**April 1st (Sunday) 8 P. M.** Special seance: materialization and apport; West Room, mezzanine floor, Hotel Jamestown; open to the public; Donation; The mediums, Lula and Gloria Taber.

**April 2nd to April 13th, incl.,** seances daily, afternoon and evening, at American Foundation for Psychic Research, 10 East 4th St., Jamestown, N. Y. For appointment, write: Juliette Ewing Pressing or phone: Jamestown (N. Y.) 6-788.



**Lula Taber**



**Gloria Taber**

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