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SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH

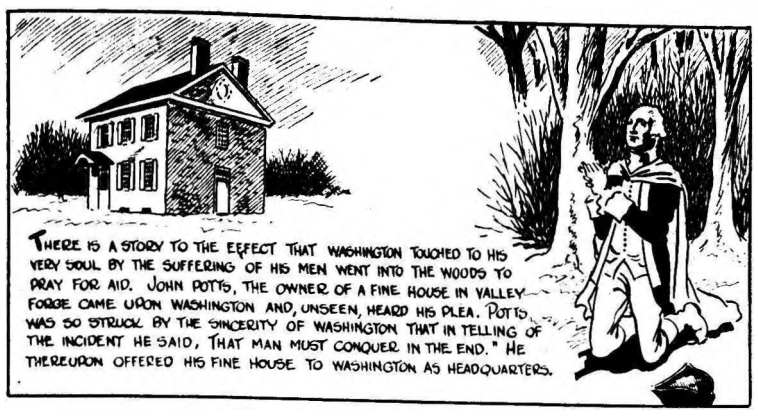
The PSYCHIC OBSERVER

YOU CAN ATTEND A Spiritualist SERVICE EVERY SUNDAY

See Pages 10-11

NUMBER ONE HUNDRED SEVEN Published by DALE NEWS, Inc., Lily Dale, N. Y., U. S. A. SEMI-MONTHLY **FEB. 25th, 1943** 10 CENTS

AMERICA IN TIME AND ETERNITY



THE CLAIRVOYANT VISIONS OF

General Washington

and

General McClellan

The accounts of these supernormal experiences are presented, not with any intention of causing alarm by painting a dismal, hopeless picture of the future, but rather to bring out the fact that these messages in part pertain to the very times through which we are NOW passing. Times which only too well follow the events depicted in Washington's clairvoyant vision.

We believe these prophecies bear all the ear-marks of genuineness and, indeed, part has already been fulfilled and doubtless we of this era, may see the rest of it come to pass.

America has survived most trying and perilous times, when our flag has nearly fallen. Time and again, despair has filled the hearts of the American people. In times of deepest trouble, it seemed unlikely that this country could weather the storm; BUT SHE DID, and progressed and grew stronger.

Yet she must once again be tried by fire, and her future survival and the manner in which it is accomplished depends largely upon you and me . . . our courage and perseverance and adherence to the ideals originally set forth by the founders of our country.

Beyond these distressing times, shines a light of promise; a promise of peace and harmony, of good-will and fellowship among the peoples of the Earth. But first the Union must be visited by these calamitous events, and its people must, by their actions, PROVE THEIR RIGHT to the promised golden heritage.

United by a common peril, bound by a bond of blood and tradition, we must go forward with a conviction of right and righteousness and a determination to preserve and protect the land so hardly won and the ideals established at so costly a sacrifice.

The people of the United States stand ready to defend their country against her foes. No sacrifice is too great nor danger too grave to daunt them

These two accounts were originally given some years ago, and we now present them to you herewith, deeming that the time is ripe to disclose to the world prophecies already being fulfilled. They are preserved in their original form and wording with no deletions. No further comment could add to their effectiveness and we believe that, aware of the dangers which beset our country, means may more readily be found for combating them, and that we may emerge triumphantly and enter the portals of the New Dispensation.

* * * * *

1943 FORECASTS

Received the First of This Year, Through the Trance Mediumship of

REV. FLORENCE S. BECKER

Pastor of The *Golden Gate Spiritualist Church*

240 Golden Gate Ave., SAN FRANCISCO, CALIFORNIA

Special to Psychic Observer

It is with the greatest of joy that I, Dr. E. J. Briggs, visit the earth plane once again. And as this year of 1943 approaches, I bring to you the blessings from this great world of spirit.

I ask that you be not critical of the entire universe, for this is a moment when criticism oft-times destroys the fine thread of vibratory waves of spirituality.

Thus I say, discard the year of 1942: if it has been a joyous or a sad one discard it now and write "finish" upon it, for it is gone and shall never return again. And when the memories of it come before your mind move on, onward with the birth of something better and something finer and something higher.

For the year of 1943, like the year of 1942 just past, will see much conflict and turmoil, for the wars that you are in and the disturbances that you are in, in no way end, beloved children, but it shall go on for several years and you might just as well be ready to meet this.

But permit me to analyze these figures of one, nine, four, three, symbolizing: one, God, totality: the nine, the spirit of reverence: and the four, the great square of being, the foundation, the builder: and the three, the key number of this year, the triune.

Asiatic War

It is a year of spiritual awakening, through all of this struggle, for a three always gives the denizens of earth the same power that they give the denizens of the spirit, if you are ready to mingle with the two together.

Now I remember in my forecast of 1942 I said that the war in Europe would suddenly end in the latter part of 1943. I reiterate that statement again tonight, as I read from the records here in our invisible world, that the war in Europe should end very much like your World War No. 1 ended, with no one in particular winning it, in the latter part of 1943.

But your Asiatic war is going on and on for several years after that.

So, beloved children, tonight I touch the hearts of mothers and fathers that are sad and grief-stricken. Their very, very young sons are going to be carried away to the battle field. Yea, it is all too true.

But I ask you not to be too critical, for they will be prepared and educated, for we find, right here in America, schools taking over methods, plans and ways of training your boys in navigation, in mathematics in its highest form; things that transcend many of the frivolities and foolish things your boys and girls have had imbedded in their minds in your high schools and universities today.

Those of you who are very critical and resentful, make your minds turn for a moment just to the principle, the liberty and freedom of democracy that the human family is struggling to maintain.

Be Not Indifferent

Oh you people of America, both born here and those who have inherited this country, I beg of you to be loyal, for you are here because you were in search of something of a greater freedom and liberty, and *you have found it here.*

And right here in America, I would strike a note now, that you who are indifferent to the realities of this strive and struggle, open your minds now and realize there are nations and worlds at war.

Never before in the history of humanity were there ever wars in so many fields at one time and such adverse conditions. And sometimes the placidness of some of you people here in the earth plane, reflected to us in spirit, is an indifferent attitude, for you don't realize the great power and potency and the far reaching of this conflict.

There are a few of you, yes, that realize that there is a war for it has touched your human pleasures. It has sort of put down a little stress and strain on your pleasure-going automobile. It has put a little stress upon a beverage you might partake; you then know that there is a war for you are restrained with a few physical things.

And I read from the book of

(Continued on Page 2, Col. 4)

General Washington's Vision

[Originally published in The National Tribune, Vol. 4, No. 12, December, 1880.]

FATHER OF A NATION PRAYS AT VALLEY FORGE

Divine Providence brought us safely through our darkest days.

By WESLEY BRADSHAW

The last time I ever saw *Anthony Sherman* was on the Fourth of July 1859, in Independence Square. He was then ninety-nine years old, and becoming feeble. But though so old, his dimming eyes rekindled as he gazed upon Independence Hall, which he came to visit once more.

"Let us go into the hall," he said. "I want to tell you an incident of Washington's life . . . one which no one alive knows of except myself: and, if you live, you will, before long, see it verified.

"From the opening of the Revolution we experienced all phases of fortune, now good and now ill, one time victorious and another conquered. The darkest period we had, I think, was when *Washington*, after several reverses, retreated to Valley Forge, where he resolved to pass the winter of 1777.

"Ah! I have often seen the tears coursing down our dear commander's careworn cheeks, as he would be conversing with confidential officers about the condition of his poor soldiers. You have doubtless heard the story of Washington's going to the thicket to pray.

"Well, it was not only true, but he used often to pray in secret for aid and comfort from God, the interposition of whose Divine Providence brought us safely through the darkest days of tribulation.

"One day . . . I remember it well, the chilly wind whistling through the leafless trees, though the sky was cloudless and the sun shone brightly . . . he remained in his quarters nearly all afternoon alone. When he came out I noticed that his face was a shade paler than usual, and there seemed to be something on his mind of more than ordinary importance.

"Returning just after dusk, he dispatched an orderly to the quarters of an officer, who was presently in attendance. After a preliminary conversation of about half an hour *Washington*, gazing upon his companion with that strange look of dignity which he alone could command, said:

"I do not know whether it is owing to the anxiety of my mind or what, but this afternoon, as I was sitting at this table engaged in preparing a dispatch, something seemed to disturb me. Looking up, I beheld standing opposite a singularly beautiful female. So astonished was I, for I had given strict orders not to be disturbed, that it was some moments before I found language to inquire the purpose of her presence. A second, a third, and even a fourth time did I repeat my question, but received no answer from my mysterious visitor, except a slight raising of her eyes. By this time I felt strange sensations spreading through me. I would have risen, but the riveted gaze of the being before me rendered volition impossible. I assayed once more to address her, but my tongue had become useless. Even thought itself had become paralyzed. A new influence, mysterious, potent, irresistible, took possession of me. All I could do was to gaze steadily, vacantly at my unknown visitant. Gradually the surrounding atmosphere seemed filled with sensations, and grew luminous. Everything about me seemed to rarify; the mysterious visitor herself becoming more airy and yet more distinct to my sight than before. I now began to feel as one dying, or rather to experience the sensation which I have sometimes imagined accompanies dissolution. I did not think, I did not reason, I did not move. All, alike were impossible. I was conscious only of gazing fixedly, vacantly, at my companion.

"Look and Learn

"Presently I heard a voice saying, 'Son of the Republic, look and learn'; while at the same time my visitor extended her arm eastwardly. I now beheld a heavy white vapor at some distance rising fold upon fold. This gradually dissipated, and I looked upon a strange scene. Before me lay spread out in one vast plain all the countries of the world . . . Europe, Asia, Africa, and America. I saw rolling and tossing between Europe and America, the billows of the Atlantic; and between Asia and America lay the Pacific. 'Son of the Republic,' said the mysterious voice as before, 'look and learn.' At that moment I beheld a dark, shadowy being, like an angel, standing, or rather floating, in mid-air between Europe and America. Dipping water out of the ocean in the hollow of each hand, he sprinkled some upon America with his right hand, while with his left hand he cast some on Europe. Immediately a

(Continued on Page 2, Col. 1)

"SON OF THE REPUBLIC"

GENERAL WASHINGTON

"Do you sleep at your post?"

GENERAL McCLELLAN

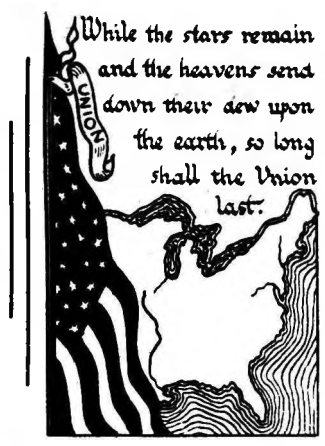
WASHINGTON'S VISION

"The Whole World United Shall Not Prevail Against America."

(Continued from Page 1, Col. 3)

cloud arose from these countries, and joined in mid-ocean. For a while it remained stationary, and then it moved slowly westward, until it enveloped America in its murky folds. Sharp flashes of lightning gleamed through it at intervals; and I heard the smothered groans and cries of the American people. A second time the angel dipped water from the ocean and sprinkled it out as before. The dark cloud was then drawn back to the ocean, in whose heaving billows it sank from view. A third time I heard the mysterious voice saying, 'Son of the Republic, look and learn.' I cast my eyes upon America and beheld villages and towns and cities springing up one after another until the whole land, from the Atlantic to the Pacific, was dotted with them. Again I heard the mysterious voice say, 'Son of the Republic, the end of the century cometh. Look and learn.'

"And with this, the dark, shadowy figure turned its face southward, and from Africa I saw an ill-omened spectre approach our land. It flitted slowly over every town and city of the latter. The inhabitants presently set themselves in battle array against each other. As I continued looking I saw a bright angel, on whose brow rested a crown of light on which was traced the word 'Union,' place an American flag between the divided



nation, and say, 'Remember, ye are brethren.' Instantly, the inhabitants, casting from them their weapons, became friends once more, and united around the National Standard.

"And again I heard the mysterious voice saying, 'Son of the Republic, look and learn.' At this, the dark, shadowy angel placed a trumpet to his mouth and blew three distinct blasts; and taking water from the ocean, he sprinkled it upon Europe, Asia, and Africa. Then my eyes beheld a fearful scene: from each of these countries arose thick, black clouds that were soon joined into one. And throughout this mass there gleamed a dark-red light, by which I saw hordes of armed men, who moving with the cloud, marched by land and sailed by sea to America; which country was enveloped in the volume of cloud. And I dimly saw these vast armies devastate the whole country and burn the villages, towns, and cities that I beheld springing up. As my ears listened to the thundering of the cannon, the clashing of swords, and the shouts and cries of millions in mortal combat, I again heard the mysterious voice saying, 'Son of the Republic, look and learn.' As the voice ceased, the shadowy angel, for the last time, dipped water from the ocean and sprinkled it upon America. Instantly the dark cloud rolled back, together with the armies it had brought, leaving the inhabitants of the land victorious.

"Then once more I beheld the villages, towns, and cities springing up where I had seen them before; while the bright angel, planting the azure standard he had brought in the midst of them, cried with a loud voice: 'While the stars remain and the heavens send down dew upon the earth, so long shall the Union last.' And taking from his brow the crown on which was blazoned the word 'Union,' he placed it upon the Standard, while people, kneeling down, said, 'Amen!'

"The scene instantly began to fade and dissolve, and I at last saw nothing but the rising, curling vapor I at first beheld. This also disappearing, I found myself once more gazing upon the mysterious visitor, who, in the same voice I had heard before, said, 'Son of the Republic, what you have seen is thus interpreted. Three great perils will come upon the Republic. The most fearful for her is the third; but the whole world united shall not prevail against her. Let every child of the Republic learn to live for his God, his land, and his Union.' With these words the vision vanished, and I started from my seat and felt that I had seen a vision; wherein had been shown me the birth, progress, and destiny of the United States.

"*Such, my friend,*" concluded the venerable narrator, "were the words I heard from Washington's own lips: and America will do well to profit by them."

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GENERAL McCLELLAN'S *Clairaudient Message* From GEORGE WASHINGTON

There Shall Be a Universal Republic

Reprint from 1938 Edition of "What's Next"

Two o'clock on the third night after *General McClellan* arrived in Washington to take command of the U. S. Army, found that justly celebrated soldier poring over several maps, and reports of scouts. As the hour came tolling through the night, together with the dull, rumbling of army wagons and artillery wheels, the wearied hero, pushing from him the maps, leaned his forehead on his folded arms upon the table before him, and fell into a sleep so deep that even the occasional booming of the heavy guns being placed in the entrenchments was insufficient to disturb him.

"I could not have been slumbering thus more than ten minutes," said the General in relating the strange narrative to an intimate friend, "when I thought the door of my room, which I had carefully locked, was thrown suddenly open, and someone strode up to me and, laying a hand on my shoulder, said in a solemn voice:

"General McClellan, do you sleep on your post? Rouse you, or ere it can be prevented, the foe will be upon Washington.

"Never before in my life had I heard a voice possessing the commanding, and even terrible tone of the one who addressed me those fateful words; nor felt the sensation that passed through me, as it fell upon my ears; and I instinctively shrunk into myself at the thought of my own negligence. I can only compare it to the whistling, shrieking sweep of a storm of grape-shot discharged directly through my brain. I could not move, however, although I tried hard to raise my head from the table as a sign of willingness to make my answer to the unknown intruder. I once more heard the same slow, solemn voice repeat:

"General McClellan, do you sleep on your post?

"There was a peculiarity about it this time. It seemed as though I were but a mere atom of matter suspended in the center of an infinite space, and that the voice came from a hollow distance all around me as the last word was uttered. I regained, by some felt and unknown power, my volition, and with the change, the grape-shot-discharged sensation ceased, and a strange new one pierced my heart, like a huge, rough icicle being sawed back and forth through me.

"I started up, or rather imagined that I did, for whether I was awake or asleep I am utterly unable to tell or decide. My first thought was about my maps, and before my eyelids had half opened, my hand clutched them, but this was all. The table was still before me, but everything else had disappeared. The furniture had gone, the walls of the apartment had gone, and the ceiling was not to be seen. All I saw was the tableaux I am about to describe to you. My gaze was turned southward, and there before me, was a living map. That is the only expression I can think of as befitting the scene. In one grand view my eye took in the whole expanse of country, as far as the Gulf of Mexico, and from the Atlantic Ocean on the east to the Mississippi river westwardly. Before fixing my attention upon the immense scene, however, I thought of the mysterious visitor whose voice I had heard but a moment before, and I looked toward

(Continued Page 4, Col. 1)

Forecasts Received Through Her Mediumship

The difference between
FORECAST & PROPHECY

FORECAST: To calculate beforehand from the "Book of Life"; An accumulation of events; Foresight of consequences and provision against them through review.

PROPHECY: Interpretations of the "Will of God" to man through inspired foretelling, where RECOLLECTED MEMORY has been attained.

In a forecast, events will OCCUR — the time is not always correct.

Rev. Florence Becker

1943 Forecasts

(Continued from Page 1, Col. 2)

life that during this year of 1943 you will be restricted and restrained from many things. And I beg of you from all of my being, from the world of spirit, that you hold the dignity of humanity by letting this great ideation and ideal of God flow through you, that you will know in God there is no lack, but that there is perfect supply.

All of these restrictions that are put upon you in the way of foods, commodities and beverages can be restored by a spiritual flux and flow, if you have the eyes to see and ears to hear.

Rationing

Out here in America you will have many a discordant note, for your warring zones come closer and closer to your American shores. Last year when I talked to you from the world of spirit I told you of the actual fighting that I saw in your Pacific. I told you how it would be reversed, and the destruction come in the Atlantic, and you didn't think it was possible.

Now, this year of 1943, I see the war coming, yea, off the water, right to your front, right to your great water's edge (meaning Pacific Coast). So each and everyone of you must be prepared and armored with spiritual recognition.

I fear the people upon this earth plane have become too mercenary, and the great God that you have before you is this money making. And, true, the time for prosperity is here, but all of this hoarding and all of this great money making will be of no value because one can't store up permanently one form of anything that is destructive.

If you could revert this great power to love and light and liberty and freedom, in all these things that you are hoarding up, then they would remain permanent in your very being. But, oh no, you don't; you have a revenge in your heart. Therefore, you become equal and one with these spirits in nature that are destructive and not with the God that rests at the helm of all things.

And while you will be restricted of many more things than a slight beverage, of a cup of coffee, or a little food, or a little fuel for your automobile, I want you to know that in the year 1943 there will be enough of everything for the American people, that *they will not suffer.*

There will be plenty of production and plenty of vegetation that you will not want. But, oh, I so beg that you employ reason with all that you do, think and say. And in so doing, then you become a tower of strength and become a god, a creator, and in your universe you will make a new world that will be enhanced with spiritual recognition and new and endless life.

Panama Canal

Your great disturbances here in America, that is closer to all your hearts, as we read from the book of life, sees the great attack through the *Dutch Harbor* and through your *Alaskan territory*, for the fortification there is *not too good.* And due to the weather and due to the conditions that nature has so obstructed from the American people they are not able to meet with as the Asiatic people.

But I know that God being in the heavens, will still make it possible that his children will so become acclaimed that they will be able to withstand the weather and the elements of nature there, that they will cope with that condition. For, as we read from the book of life, *that will be the one danger point to your America.*

There is also a condition in your *Panama*, but being well fortified and well guarded, *you don't have to fear* in the year 1943.

And in this country of North America, you will have many passings to the world of spirit of middle aged and elderly people, especially among the mother type and female gender. Why? For out here in the world of spirit are needed thousands of mother souls to mother these blessed children that are coming out here totally unprepared. They need someone whose heart is understanding as a mother's is, filled with love and forgiveness like God, that they can rescue these souls and take them to this great, grand and glorious sphere where they may absorb all of the lessons of earth life and heaven, and blend them into one harmonious life, and come out there ready to fortify and guide others through the law of attrac-

(Continued Page 3, Col. 1)

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FORECASTS FOR 1943

"YOUR AMERICA SHALL SURVIVE"

(Continued from Page 3, Col. 5)

tion.

Thus you will have many passings upon the earth plane as, ere long you go in the year of 1943, *shall come a malady* that will sweep away a good many elderly people.

I touch here in California, because it is so very near you good people that sit before us tonight. Be not fearful. There shall be disturbances, and your war, in the way of shot and shell, will be brought to your water's edge and close to your sea line and seaport. *But there will not be invasion.*

The greatest invasion and the greatest enemy of America, especially California, has to guard against, is *internal strife.* For there are many people in this United States of America that are *not* loyal to Old Glory.

Watch the Women

So any of you whose minds have been loyal and when you intermingle with those minds that waste their time in forgery, graft and trickery, may the espionage and spy never tempt you. But may you stand as a wholesome, loyal contribution to humanity and be ready to meet all of these circumstances and conditions and place the evidence where it rightful belongs.

In this country, as I stated before, you will have much of your supply but it will be the individuals that will be called to till the soil in the middle west as never before. Your *mines* will still produce, your *trees* will still produce and building and construction will go on. And all of your *fields* of activity here that now are laboring in building of armaments, the building of ships, will increase. For that will go on for some 3 and one-half years.

But there shall come a great change over the nation here in America in 1943. For the fair sex, the mother type and the woman have been swept away by the great appeal of adventure, and they have longed to get in and work alongside of brother-man. Intellectually, yes. Spiritually, yes. But you will find as the year advances that if men do not realize their place in nature and their position either in these armed forces or in the home defense program, that they will be forced by a higher ruling of government to take their place, that women may fill their footsteps as clerical work, in various stores and thousands of other ventures as, tilling the soil and producing food.

Plenty to Eat

You will find if there are any men that have so hid behind their and constructing of necessary defense program and their working equipment, if there be men under 45 years of age that feel that they are secure there, they will be changed before the year goes. And if there be people in other positions in life that are not occupying these positions, they will be forced by law and order and rule to be brought in to time and take their rightful place.

That men may not be embarrassed, I give the message; it goes forth, and the great spirit within them prompts them to go out in the fields of endeavor in these various places where they can take their positions and permit the women to remain in the greater field of endeavor, where the finer sensibilities are brought into evidence and manifestation.

In this world you will have much to eat, for individually you will till the soil. And you who love to drink will have much to drink in the year of 1943. And you who love to be entertained, will find your theater in evidence, and entertainment for all.

Earthquakes in California

And those mothers and fathers that criticise your President of the United States of America because the ruling was come into evidence and your son's chair was vacant at Christmas time, remember that *that blessed soul carries a great load and is a father.* And around his Christmas table were 1 vacant chairs. So he has an understanding heart and feels and reaches out for you because he knows that his offspring is fighting and struggling to maintain a useful society and a better place for man and women to live in.

We also find here in the city of San Francisco, many little tremors of *earthquakes*, but none of any great length or of any destruction.

We find that this winter is going to be a shorter winter than others, that spring will be on your heels before you really realize that winter has been here and gone. It will be mild and will be short. You have passed its greatest cold spell but more rain will come and late and prolific, in order to produce from the soil nature's product there.

Will Learn to Pray

You will find many changes on Capitol Hill in the year 1943, as already beginning to shape. And you will find much discussion, political strife and upheaval in the next 5 months on Capitol Hill. But be not so concerned about your political machinery. It has always gone on in some form since time began and always will. Keep your mind clarified and imbued with the love of liberty and the beauty of God, for it shall transcend all the blood and the sorrow of the dark day.

Few of you know of the great loss on water. Many of your ships have gone down. And week by week they will be reported. And not only in the past have they been destroyed, but in the future, with supplies. But for all of these things that are going down, there is being the production of something new.

You people who have the opportunity of helping, driving a nail, or reading a blueprint, or putting together something that has to do with your aeroplane or ship, may you think into it something constructive and something useful that, in the way of a prayer, that when it comes down an inhabited body, the very walls, floors and rooms of that ship may echo back into its heart something of your constructive prayer.

Then, too, this aviator (Rickenbacker) that has almost returned from death, and you call it a miracle, this man that is a natural bird, that has done for years so much in aviation.

When you visit your theaters and look upon his face, and you marvel at the miracle of his transcending the elements of nature and surviving, may you not miss the seed of his great message, when he tells you of the constant prayer that they had. The spoken word from their breath of life they sent out, for God to give supply, and supply was forthcoming.

The British Isles

Oh, beloved children, the supply from spiritual sustenance and grace will come to everyone of your hearts when you pray in understanding and sincerity.

There is a need of a clarification in many of these political scenes, here in America like all other countries. And, oh, beloved children, it is within your grasp to think that change into manifestation. Then a useful one will come. May everyone of you pray for the father of your American country, for he is the only one that knows your present need.

Although some of you may not agree with him, right or wrong, he is needed now. And we from the spirit side of life are keeping eternal vigil over him, strengthening him in every way, for the manifestations and the alarms that will come to you from the *British Isles* soon, to make new plans, will write a new history, will write a new book in this world of events.

So, for a moment we leave America and go to the British Isles. And, as I announced with the inception of that war in Europe, I did not see any flag but the British flag flying over the British Isles, I still maintain it. For I read from the book of life it shall alter its rules and regulations there, and shall come a new form of government at the close of this conflict, but she still flies her own flag.

Germany

The Scandinavian countries are now suffering a great deal, ladies and gentlemen, for want of foods and certain protection. And they are suffering at the hands of those who should befriend them. But it will take another 2½ years before they come up into their own. And, again, *they will survive.*

We touch this country of Italy that we have so many times pitied, for it realizes its great misunderstanding. And now shall come in that country a new leader and in the year of 1943 we read from the book of life, shall come a new rule there, and it shall stand out from under the dictations and the dominion that it is under today. And it shall, in a measure, come back into its own spiritual recognition.

We go into this country of Germany. Some people in America despise and hate that name. You should not. The German people have given much, as a race, to humanity. They have produced some of your finest chemists and alchemists, they have given to the world some of the greatest minds and the greatest hearts. Just because a few people have become power hating and money stricken, does not mean the race.

But we find that fall coming of that individual, ere long, for they make a resperate effort to strike in Asia Minor, where they are blown into oblivion and cease to exist no more.

We touch this part of Africa that is under great fire, and by no means has your allied force won here. *There are to be great battles.*

America's Possessions

We do see that in this great war of 1943 will come a change in the declaration of India and you will find greater financial brotherly support and association in your political circles. And they will carry with them a great spiritual food that shall be beneficial to all people in all walks of life.

For out of the Tibetan country shall come some of the *Lamas*, that shall impulse into being an active, new guidance and new life. And their spoken word shall register as a power, and they shall take up arms against other nations, for now they are disturbed, for the Nipponese are trespassing upon their territories and rights, and shall continue until it so incenses them that they pick up arms against them.

And as I stated last year much of America's possessions were lost, hence the war will continue on for a long time, because *they will not give up until they gain it back.*

We find the Chinese people, as a whole, very tired people, but still in the thickest of the conflict. And they will, through new leadership, *march on into their Burma Road and shall again open it.*

We touch in those little countries of *New Zealand* and *Australia*, and there we find much damage done, many lives lost, but still they will maintain and fly their own flag.

We touch upon these Nipponese people, and see you don't realize the old paganism that is back of them. Therefore, they are a cruel people and are not capable of spiritually discerning the good things. They think they are right, and they are a power in that thought.

So I pray that you who are spiritually minded may go into their very souls and move it to action and do away with the old superstition and the old tradition that has been handed down in their race through centuries.

And, oh, beloved children, we know of thousands of these Nipponese have been sent out here to our country, and it is within the grasp of we people who are informed to pick them up and rescue them and take them into light and guidance. For there are very few, if any, of the old Nipponese teachers or masters that have evolved out of that stage of paganism; therefore they are incapable of rescuing their kith and kin. So you place a great responsibility upon our universe, beloved children, for we must treat every incoming soul alike.

Watch Alaska

Your Philippine Islands will remain as they are throughout the year of 1943, but before the struggle is over will come again in American possession and there will be no question but that these little isles shall be attacked again and again.

But your main disturbance comes through the *Alaskan waters;* therefore, *fortify yourself against it.*

We find a great pressure upon this country of Russia and we find from the book of life that they have been playing chess now for two years, with one another. But before this year advances very far, will come a show-down, and because the mark is so dark on the book of life I hesitate to give it out. But there is a tragedy and there is a turning point between those two governments, that will not be helpful to the allies.

Beloved children, I can go on and on reading from the book of life. But I have touched your highest spots and your low spots, your dark seasons and your bright ones. And while there is much temptation and much sorrow and destruction. I say the year 1943 also holds beautiful, wide opportunities for every one of you if you fall in line with this beautiful spiritual awakening, that is possible for every man to grasp.

Think Constructively

For this war is in evidence because men and women have gotten so far away from the real spiritual laws in life. So, by suffering and sending thousands of your people to our world, — And your old churchianity and your Creedism will not soothe the ache in your heart.—you will seek out the silent, sensitive little medium to see if your John or Betty have survived the turmoil.

And, yes, at the close of this shall be a new dispensation for men and women shall go back to the realities of life and shall be born again in it, mothers in particular, because God is still at the helm and only in evidence in your being when the good, better, best of your nature comes out into evidence.

It is better that you beware and guard what you think than what you eat. And throughout this year, when you stress so much upon what you eat, may you *beware well of what you think,* and if it not be constructive, may it be silent and unexpressed. For an unexpressed thought does not have as much power as an expressed one, *for your breath hasn't given it the breath of life.*

But your America shall survive and in the final analysis at the end of four years, when your strife and struggle shall be o'er, your Statue of Liberty shall reign supreme, and she shall unfurl her banner over more nations than one.

ORGANIZES ERIE CHURCH

"Psychic Observer"

REV. MARY OLSON-BUXTON, Lecturer, Mental and Direct-Voice Medium; Minister of The First Spiritualist Episcopal Church, 149 West 9th St., Erie, Pa.

Every Sunday evening services are held at Rev. Buxton's recently organized church. The board of Directors, installed by Rev. Robert Chaney, Appellate Clergyman of The S. E. Churches, are: President, Frank Peck; Vice President, Vern Schenck; Treasurer, Alberta Northrup; Secretary, Mary Buxton; Trustees, Edroe Hinkle, Mary Clauson and Edward Buxton.

HELD OVER

These articles are ready for the

MARCH ISSUES

"Is Suicide the End of All?" by Gladys FREEMAN; "Evidences of Immortality" by A. M. WADE; "On the High Road" by Robert CHANEY; "The Mediumship of Emily Tallmadge" by Gwendolyn Kelley HACK and Grace P. SCHAFER; "From Beyond the Unknown" by Dortch CAMPBELL;; "The White Brotherhood — Our Present Task" by Wilfred BRANDon through Edith ELLIS; "The Churches Failure" by John HASTINGS; "Psychic Development" by Horace LEAF; "Problems of Mediumship" by W. H. EVANS; "My Life" by Juliette Ewing PRESSING; "The Spirit World" by J. C. F. GRUMBINE; "Why Spirits Do Not Manifest" by Adele Rowland TEARLE; "A Rare Seance" by Dr. Noble YOUNKIN.

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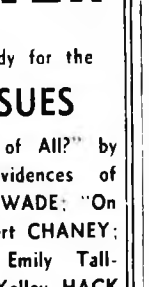
Dr. Meurice Russell
Minister

Rev. Charles Ball
Assistant Pastor

(P-106-111)



Dr. Russell

SPIRITUALIST WRITES MUSIC

A new Song . . "A NATION'S PRAYER" . . . entitled "Please God, Bring Peace to the U. S. A.".. Words and music . . . single copies $.35; $2.50 per dozen. Send check or money order to Mary Ellen Everitt, 129 East Hazel St., Lansing, Michigan. (P-107)

"HATTIE" CHASE PASSES AWAY

"Psychic Observer"

HARRIET CHASE, 359 West Ferry St., Buffalo, N. Y., who passed away December 23rd, last, has communicated with R. G. Pressing, Editor of PSYCHIC OBSERVER. This direct-voice communication, made possible through the mediumship of Rev. Clifford L. Bias, took place about 36 hours after her "death." Though her voice was very faint, Mrs. Chase was able to say "I am all right now." At a later date she said she would make every effort (when stronger and more familiar with how to go about it) to contact her own people.

For many years, Mrs. Chase was President of The Woman's Auxiliary at Lily Dale, N. Y., and will be remembered for her loving and gracious manner, especially to children. The funeral services were conducted by T. JOHN KELLY, life-long friend of the Chase family.

McCLELLAN'S MESSAGE

(Continued from Page 2, Col. 3)

him. An apparition stood on my left hand somewhat in front, at a distance of about six feet. I sought for his features, trying to recognize him, but I was disappointed, for the statue-like figure was but a vapor: the clouds having the general outlines of a man. This troubled me, and I was turning the matter over in my mind when the shadowy visitor, in the same slow, solemn voice as before, said:

"General McClellan, your time is short. Look to the Southward.

"I felt unable to resist this command even if I had wished to do so, and therefore my eyes turned to the living map. Out on the Atlantic I saw various vessels of the blockading squadron looming up with the most perfect distinctness in the bright moonshine that illumined everything with a strong but mellow light. I saw Charleston harbor: its forts, with their pacing sentinels and sullen-looking barbette guns. My eyes followed the ocean line, all the way around into the Gulf, to New Orleans, thence up the Mississippi. Fort Pickens and, in fact, every fortification along the water boundary I beheld with as much distinction as you see the corporal's guard passing there. This filled me with delightful surprise, but it would be utterly impossible for me to describe the ecstatic amazement that followed as, within the limits I have mentioned, my eye took in, in a minute, but lightning-like, the detail of every mountain range, hill, valley, forest, meadow, river, rivulet, city, village, camp, tent, body of men, sentinels, cannon and, dispensing with further details, everything living or dead, no matter what its height or bulk. My blood seemed to stop in its channels for joy, as I thought that the knowledge, and thereby the advantage, thus given me would insure a speedy and happy termination of the war. This idea was engrossing my mind when once more that slow, solemn voice:

"General McClellan, take your map and note down what you behold. Tarry not, your time is short.

"I started, and glancing at the unearthly speaker, saw him extend his arm and point to the southward. Still I saw no features. Smoothing out the largest and most accurate of my maps, I seized a pencil and once more bent my gaze over the living map. As I looked this time, a cold, thrilling chill ran over me, and the huge icicle began its sawing motion through my heart, for, as pencil in hand, I saw masses of the enemy's forces being hurried to certain points, so as to thwart movements that within a day or two I intended to make at these identical points, which were on two particular approaches to Washington. I beheld heavy columns of the foe, so posted for a concentrated attack that instantly I saw it must succeed in its object unless speedily prevented. Treachery! treachery! cried I in despair: and as before my blood seemed to stop in its channels. Ruin and defeat seemed to stare me in the face. At this fearful moment that slow, solemn voice struck once more upon my ears:

"General McClellan, you have been betrayed, and had not God willed otherwise, ere the sun of tomorrow had set, the Confederate flag would have floated above the Capitol and upon your own grave; but note what you see; your time is short. Tarry not.

"Ere the words had left the lips of my vapory mentor, my pencil was flying with the speed of thought, transferring to the map before me, and . . . all I saw was the living map. Some mysterious and unearthly influence was upon me, and I noted and recorded the minutest point I beheld without the slightest effort, delay, or mistake. At last the task was done, and my pencil dropped from my fingers.

"For a while previous to this, however, I had been conscious of a shining light on my left that steadily increased until the moment I ceased my task, when it became, in an instant, more intense than the noonday sun. Quickly I raised my eyes, and never, were I to live forever, should I forget what I saw. The dim, shadowy figure was no longer a dim, shadowy one, *but a glorified refulgent figure of Washington, Father of His Country, and now, for a second time, its savior.*

"My friend, it would be utterly impossible for me to attempt to describe the majesty of that returned spirit. I can only say that Washington, as I beheld him in my dream (or trance as you may choose to call it), was the most God-like being I could have ever conceived of. Like a weak, dazzled bird, I sat gazing at the heavenly vision from the sweet and silent repose of Mount Vernon. Our Washington had risen, to once more encircle and raise up with his saving arm our fallen and bleeding country. As I continued looking, an expression of sublime benignity came gently upon his visage, and for the last time I heard that slow, solemn voice saying something like this:

"General McClellan, while yet in the flesh I beheld the birth of the American Republic. It was indeed a hard and bloody one, but God's blessing was upon the nation, and therefore, through this great struggle for existence, He sustained her with His mighty hand and brought her out triumphantly. A century has not passed since then, and yet the Child Republic has taken her position, a peer with

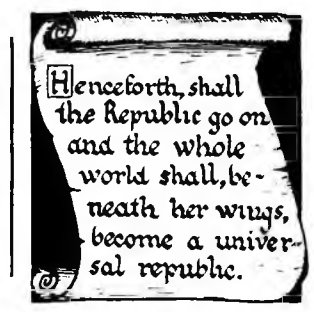
nations whose pages of history extend for ages into the past. She has (since those dark days, by the favor of God) greatly prospered, and now, by the very reason of this prosperity, she has been brought to her second great struggle. This, so far the most perilous ordeal she has to endure, is to pass, as she is, from childhood to opening maturity.

"She is called on to accomplish that vast result . . . self-conquest; to learn that important lesson . . . self-control, self-rule, that in the future will place her in the van of power and civilization. It is here that all the nations have hitherto failed, and she, too . . . the republic of the earth, had not God willed otherwise . . . would by tomorrow's sunset, have been a heap of stones, cast up over the final grave of human liberty. But her cries have come up out of the borders like sweet incense unto heaven. She shall be saved. Then shall peace once more be upon her, and prosperity shall fill her with joy. But her mission will not then be finished for ere another century shall have gone by, THE OPPRESSORS OF THE WHOLE EARTH, hating and envying her and her exaltation, SHALL JOIN THEMSELVES TOGETHER AND RAISE UP THEIR HANDS AGAINST HER. But if she shall be found unworthy of her high calling, they shall be truly discomfited and then will be ended her third and last struggle for existence. Henceforth, shall the Republic go on, increasing goodness and power, until her borders shall end only in the remotest corners of the earth, and the whole earth shall, beneath her shadowy winds, become a UNIVERSAL REPUBLIC.

"Let her in prosperity, however, remember the Lord her God.

"Let her trust in Him and she shall never be confounded.

"The heavenly visitant ceased speaking, and as I still continued gazing on him, drew near to me and raised and placed his hands



above. No sound now passed his lips, but I felt a strange influence coming over me. I inclined my head to receive his blessing, *"the baptism of the spirit of Washington."* The following instant peals of thunder rolled in upon me, and I awoke. The visitor had departed and I again was sitting in my apartment with everything exactly at it was before I fell asleep, with a few exceptions. The maps of which I had dreamed I had been marking were literally covered with a net of pencil signs and figures. I arose to my feet and rubbed my eyes, and took a turn or two around the room to recover myself. I was awake, but the pencilings were as plain as ever. I had before me as complete a map and repository of information as though I had spent several years in gathering and recording its details.

"In an instant thought became clear and active. Hasting out couriers with orders to be executed, certain maneuvers at certain points, I threw myself into the saddle, long ere daylight, and galloping from camp to camp and post to post, had the happiness to divert the enemy from his object, which I assure you, friend, would have proved entirely successful, by reason of the last piece of treachery, had not heaven interposed. That map is looked upon by no human eyes save my own, and therefore treachery can do no harm. I have on it every whit of information that the enemy would give millions to keep from us. The fate of the war is settled. The rebellion truly seems formidable, but is only a struggle. The mighty, toppling mass of national power and retribution will until the proper time comes, now and then let strip upon its victims forerunners of its approach but when the proper moment comes, it will sweep down and forever annihilate disunion with thunder that will reverberate throughout the world for ages to come. Sir, there will be no more Bull Run affairs. God has stretched forth His arm: the American Union is saved, and our beloved and glorious Washington shall rest perhaps, until the end of the prophetic century approaches that it to bring the Republic her third and final struggle, when he may, once more, come a messenger of succor and peace from the Great Ruler who has the nations of the earth in his keeping. But the future is to rest for your comprehension. We are but the children of the present. When peace shall have again folded her wings and settled upon our land, then the strange, wonderful, unearthly map be preserved amongst the American archives, precious reminder to the American nation of what, in their second great struggle for existence, *they owed to God and the glorified spirit of Washington.*"

Taken from "What's Next," edited by Harry Gardner, Los Angeles, California.

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MILWAUKEE CHURCH INVITES NOTED MEDIUMS

SERVICES PLANNED BY REV. AGNES WOLF

Harwood, Clark, Tabor, Riffle, Beattie and other noted mediums scheduled.

The Mental Science Spiritual Temple, of 1431 West Greenfield Avenue, Milwaukee, Wis., has decided to present to its congregation a series of demonstrations by the outstanding physical mediums of the United States.

During the summer of 1942, the pastor of the Temple, Rev. Agnes Wolf, visited the outstanding Spiritualist centers of the United States as "talent scout" for the winter and spring's service of the Temple.

On her visit to Chesterfield Spiritualist Camp, in Indiana, she found ministers and mediums of various abilities and talents. In one materialization, a seance held by *Fanchion Harwood*, she witnesses a demonstration which she could describe only as amazingly perfect. Her own mother, who had been in the spirit realm only a short time, manifested as clearly and perfectly as any one could hope or expect. Rev. Wolf conversed at great length with her mother about personal matters.

During her stay at Camp Chesterfield, Rev. Wolf attended a number of direct-voice seances. She was especially impressed by the voice mediumship of *Mable Riffle*, whose spirit collaborator, *Dr. Henry Williams*, has a unique way of obtaining co-operation from both sides of the veil. Dr. Williams, like his medium, once known is never forgotten.

In early October, *Mary Langley Beattee*, served the temple. The materialization, trumpet, and message seances were well received. These demonstrations added much to the knowledge of the congregation. Every one was pleased.

Rev. Lulu Tabor, St. Louis, Missouri, stopped recently to conduct a materialization seance. So many more wanted to attend than could be accommodated at one seance that the congregation is looking forward to her return at some future time.

Rev. Jewett P. Clark, and wife, Alice, have served the church early in December. Both are excellent ministers, mediums, and instructors. Their seances are most interesting and convincing. The guides who conduct the seances have been attracted to them from their association with many successful and eminent mediums of yesteryear. This fact contributes considerably to the interest and impressiveness of their seances.

Rev. Clark, for more than a quarter of century was the partner of William E. Hart, who in turn was a protegee of several earlier famous mediums.

Mrs. Clark's blind-fold billet seance constituted part of our Sunday service. Her manner of presentation: her clear-cut gracious manner and her convincing messages, won respect and enthusiasm.

The *Mental Science Spiritual Temple* has a code of its own. After a survey of the efforts on the part of the Spiritualist ministry to present their religion in such a way that it will occupy a position it really deserves, Rev. Wolf discovered that it was principally the way in which Spiritualism was presented that caused its success or failure.

The Temple uses language in its service which any work-a-day person will understand . . . realizing that most people do not have time to study and absorb virtually a separate and distinct language and symbolism, in itself, is sometimes not too clear and concise. The Temple employs religious language with which the average American is familiar.

Thus Spiritualism is brought to each person in such a manner that each may comprehend and use in daily living. This success would not be possible were it not for the foresight of Rev. Wolf, who is in charge of all services and supervises every program.

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Try the Spirits

What Organs Does the Spirit Body Possess?

THE PROBLEM OF FOOD AS VIEWED BY A "DEAD" MAN

These questions and spirit answers cover the whole gamut of Spiritualism's relationship to all departments of human thought.

The questions were asked at seances held three times a week, through the mediumship of MRS. J. CONANT, of Boston.

It is claimed that the REV. THEODORE PARKER, THOMAS PAINE, PROFESSOR ROBERT HARE and SIR HUMPHEY DAVY were among the band of spirits who gave these answers.

It is said that the spiritual body possesses all the organs of the physical body. If this be the case, of what use to the spirit are the teeth and stomach? Do spirits eat food, masticate and digest it? If not, of what use are the internal organs?

The spirit body possesses all the organs known to the natural body, and all the attributes, all the functions, known to the natural body, and more also.

At each successive step in progress, the spirit has need of new functions, new attributes, and the Divine Providence provides for all it has need of. The spirit has a stomach, has teeth, and uses them.

Spirits have need to eat, as you have. They do not subsist upon nothing. Here you are in the rudimental state of spirit life, and here you eat. There, spirits dwell in a more refined state, but there they eat also.

Receive and give is in the order of Nature, divine and human. Therefore, all the processes by which progress is carried on here are known also and made use of in the spirit world.

* * *

Is the spirit body a perfect type of the natural physical body? When the later is deformed, will the deformity appear in the spiritual body after death?

Those deformities that are the result of accident, so called by you, will not appear upon the spirit body, for it can suffer no accident. The deformity that appears upon the body that is caused by the inner forces will appear also upon the spirit body.

* * *

Can the spirit detach itself from the spiritual body?

Yes. But as spirit is always dependent upon form as a mode of expression, it can only detach itself from one spirit body to become attached to another.

* * *

Can we change these forms at will?

Yes, under proper circumstances, but under circumstances requisite to the case.

* * *

Suppose a person is born with native deformities, are these seen in the spirit?

They are seen upon the spirit form, and remain there till that form passes beyond them in growth.

* * *

Then will the spirit of necessity make itself apparent in that form in returning to earth through mediums?

Yes, certainly, as by the color of the hair, the eyes, the skin, the size, the temperament. All these are results of the projecting power of spirit through matter. Therefore they appear upon the spirit body as upon the natural body.

But if by accident, by violence, a limb of the natural body is lost or disfigured, or any portion of the body is disfigured, that is not seen upon the spirit body, for it comes from the external, and belongs to the external.

The negro is the negro still in the spirit world. The Indian is the Indian still. And why? Because he has been made such by the action of the inner or spiritual forces upon the outer or natural forces.

* * *

Is the medium of necessity gifted with more of the positive force than of the negative or recipient?

No. Sometimes the more negative the medium or subject, the greater the power that can be exercised through them, for it so happens that nearly all your cures performed by your healers, either modern or ancient, are performed by the intervention of spirit—perhaps many spirits.

The material form is but the tunnel through which the power is poured. It is that instrument that causes the forces to come to a focus, that thereby they may be centered upon the one to be healed.

Sometimes there are persons found who are strangely gifted in their own natural bodies that they can perform very strange and wonderful cures aside from the intervention of any other spirit.

* * *

Is man anything more or less than the creature of birth and circumstances? If he is born with strong moral and mental characteristics, and the circumstances in which he is placed are congenial, he lives, as a matter of course, a moral and intellectual life. If, on the other hand, he is born with mental and moral qualities but moderately strong, and his surroundings are strongly adverse, he leads a depraved life.

Can man be considered a responsible being, or responsible in that manner and to that extent which the world, or a certain portion of it, considers him to be?

Education does almost everything towards fashioning your human lives, towards determining concerning the course you shall take in all the various avenues of this life. If you are educated to consider this path the best, you will be very likely to take it. If you are educated to consider the opposite best, you will very naturally take it.

Your human nature is moulded in this life by your education. But there is a divine judge placed in every reasoning individual that will call the individual to account for all deeds and all thoughts. To that judge you are responsible, and to none outside of that.

No one is there outside of that divine judge which belongs to you as an individual to call you to judgment. You may infringe upon the rights of another, but the judge within will call you to account. Be sure of that, if you have in reality infringed upon another's rights.

* * *

Do you mean to say that this punishment falls at once upon the trespasser?

Just as soon as you, in your external nature, come into rapport with the voice of the inner judge, you must respond, and you must come to judgment. It cannot be otherwise. Your sentence is quick and sure.

* * *

Is the power emanating from healers of the sick spirit power, or is it blended with physical power?

It is sometimes pure spirit power. At other times, it is pure animal power. At other times, it is a blending of the two.

"Psychic News"

COTTAGE FOR SALE AT LILY DALE

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PHOTOGRAPHING A MATERIALIZED FORM

"Psychic Observer"

Dr. W. E. HUGHES, 3606 Gravois Ave., St. Louis, Missouri, accompanied by a professional photographer, familiar with INFRA-RED photography, snapped the picture above during a materialization seance held by REV. LULA TABER, noted St. Louis physical medium. The materialized form is "STAR BRIGHT," "child" spirit chemist and collaborator of Rev. Taber. The man to the right is one of the witnesses at the seance which numbered over 20 persons, all of whom vouch for the authenticity of this photograph.

DO YOU KNOW THAT
The PSYCHIC OBSERVER contains as much reading matter as any other Spiritualist journal . . . and more pictures than all the Spiritualist journals combined . . . in this country and Great Britain?

After this picture was taken, Rev. Taber was slightly ill . . . owing to the fact that the light rays, even though every precaution was taken, were too harsh. However, the medium is in splendid health today but is reluctant to have pictures of this nature taken, unless by so doing, psychic researchers can be furnished with additional proof that SPIRIT PEOPLE CAN ACTUALLY MATERIALIZE.

Rev. Taber has been a materialization medium for many years and has traveled throughout the west and middle west. Describing seances of this nature held in DULUTH, Minnesota, Rev. Frances M. BOYESEN, 1311 West First St., says: "Many interested Duluthians attended materialization seances held by Rev. Taber, who was assisted by Rev. Loretta SCHMITT (Rev. Schmitt, ex-secretary of The Michigan State Spiritualist Association, attended the cabinet) and a favorable attitude was the result of the phenomena witnessed." While in Duluth, Rev. Taber's mediumship was sponsored by The First Spiritual Temple, Rev. Bessie MAGNUSSON, Pastor.

October 29th and 30th of last year, Rev. Taber held materialization seances in THE PSYCHIC OBSERVER SEANCE ROOM, No. 5 Melrose Park, Lily Dale, N. Y., under the auspices of Juliette Ewing Pressing and Ralph G. Pressing, editors of PSYCHIC OBSERVER. During her appearance at Lily Dale, Rev. Taber was accompanied by Rev. Loretta SCHMITT and Rev. Clifford L. BIAS, the latter Pastor of the Center of Psychic Science, Buffalo, N. Y.

All persons attending these Psychic Observer materialization seances were satisfied with the phenomena. Rev. Taber insisted on test conditions. Several women were selected to witness the fact that the medium, after disrobing, wore only a kimona. As another precaution, Rev. Schmitt and Rev. Bias did not approach the cabinet until one fully materialized form had appeared. All seances of this type differ . . . in Rev. Taber's case, the spirits seem to lend all their energy in trying to perfect facial characteristics so they will, if at all possible, be recognized. Even then, all materialized forms (there were over thirty or forty each evening) were not recognized BUT almost everyone in attendance knew they were witnessing genuine phenomena . . . for when recognition did not come, then other physical characteristics or speech inflections were evident to prove personal identity beyond a shadow of doubt in almost every case.

Some of the spirits to materialize were: THOMAS GRIMSHAW, who emerged from the side of the cabinet and approached Mr. Pressing . . . carrying on a conversation for several minutes; DR. HENRY WILLIAMS, spirit collaborator of Rev. Mable RIFFLE . . . his characteristic voice could not be mistaken; MARCELLA DeCOU HICKS, noted writer who passed away in Australia; ETTA S. BLEDSOE, whose voice was recognized by all in the seance room who knew her in earth-life; ANNA TARKINGTON EWING, Juliette Ewing Pressing's mother, who, after stepping several feet from the cabinet, demonstrated her adeptness in being able to weave ectoplasm from a handkerchief tossed to her by one of the sitters. The handkerchief is used as a nucleus for weaving . . . upon which demonstrations of this kind depend.

Those in attendance at Lily Dale, during the two seances described above: Mrs. William JOHNSON, wife of The President of Lily Dale Assembly; Dr. Noble YOUNKIN, Decatur, Indiana; Miriam IRVIN, Miami, Florida; Gertrude VALIANTINE, Syracuse, N. Y.; Mr. and Mrs. Dan CUNNINGHAM, Cattaraugus, N. Y.; Mr. Mr. and Mrs. Vern SCHENCK, Erie, Pa.; Mr. and Mrs. Frank PECK, Erie, Pa.; Bessie MILLER, Erie, Pa.; Thelma MILLER, Erie, Pa.; Marian MULHOLLAND and Betty KLINE, Niagara Falls, N. Y.; Mildred ABWENDER, Erie, Pa.; Mrs. William BEST, Bob BRADY, Violet MORAN, Anna Bacon RICE, all Lily Dale, N. Y.; Richard GUILEY, Warren, Pa.; Mr. and Mrs. H. M. KELLOGG, Niagara Falls, N. Y.; Knute W. GOLDE, Tonawanda, N. Y.; Florien NIELSON, Jamestown, N. Y.; Rev. MARASI, Buffalo, N. Y.; Arthur MYERS, Lily Dale's Postmaster and several others.

— VICTORY SESSION —

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(X-107-112)

The Truth ... About Astrology

The opinions and teachings of Pythagoras, Plato, Ptolemy, Sir Isaac Newton, Copernicus, Galileo, Kepler, Brahe, Nostradamus, Lord Bacon, Nicolas Culpeper, Goethe, Horace, Virgil, Dante, Milton, Byron, Schiller, Shakespeare and hundreds of others, upon whose knowledge and wisdom our civilization and our spiritual progress are based, have more weight about the science of ASTROLOGY, than the feeble cries of some of our modern intellectual agitators against it.

Knowledge of approaching events would prepare man to meet new conditions.

By JOHN H. MANAS, Ph.D.

AUTHOR-LECTURER

"Psychic Observer"

JOHN H. MANAS, leader of The Pythagorean Society, 152 West 42nd St., New York City. He is the author of the books "Metempsychosis" and the "Delphic Oracle."

Living in such an awe-inspiring Universe, man with his limited knowledge, is possessed by fear and reverence for the Great Unknown. In the presence of the phenomena of Nature, he is mystified by the workings of her unseen forces. Not being able to understand or to control the forces of Nature, in his weakness and ignorance, man becomes their plaything.

This is the inevitable result of conditions at this stage of development in his Cosmic evolution. If he knew the approaching dangers or the beneficent events, it is evident that he would prepare himself accordingly to meet these new conditions and to use them to his advantage.

This situation created in him the first desire to apprehend the future, and to want to know beforehand, if possible, what was going to happen to him.

Origin of the Oracles and of Astrology

This primitive inner desire and necessity of man caused the establishment and the operation of the Oracles and of the "Manteia" of antiquity, in all lands, and in all civilizations, in all periods of time.

One of the most important ways and the most reliable means of divination then was astrology as it continues to be today. The vast field of its scope, the variety of Cosmic forces, the influences of heavenly bodies involved, and the immense diversity of planetary positions throughout the year, which must be taken into consideration, make astrology one of the deepest, and one of the most difficult sciences to be mastered by man.

In ancient times astrology was considered the basic science of all knowledge. In the courts of the kings and emperors astrologers occupied the most distinguished place among the counselors of the ruler.

Materialistic Science vs. Astrology

Unfortunately in our days with the development of the materialistic sciences and with the advancement of astronomy, through the perfection of the telescope, astrology has not only been placed in the background but has been entirely discarded from the roster of sciences, and is even regarded with disrepute. Astrologers are labeled as charlatans and as ignorant persons "who still hold to ancient superstitions."

Let us see if there is any truth in this opinion and in this labeling of astrology and of astrologers as such by our so-called intellectuals.

Today with the marked advance in materialistic sciences, man's consciousness has departed from the spiritual, the invisible, and the Cosmic and has been focused on the material, the visible and the limited. This is the result of individual mental pride for our mental progress against humility for our spiritual limitation.

For this reason the fulfillment of all old prophecies concerning past events is being characterized as a mere coincidence. Prophecies and predictions of things and of events concerning the future are just nonsense and charlatanism. Is this true?

The Oneness of All Things

Our Universe is based upon and is formed of a twofold reality: intelligent Cosmic Life force, Spirit: and living Cosmic Matter, the material Universe. Everything in the Cosmos is composed of these two principles. This truth leads us to the conclusion that the sun, the moon, the planets and the rest of the celestial bodies are composed of these same two principles. Spirit and Matter, of which all things, beings and man are also composed.

The great difference and the immense variety observed in all things and in all beings lies in the different arrangement and of the countless combinations of atoms, of the degree of evolution of matter, and of the degree of development of the group or of the individual consciousness of the spiritual entity that manifests in all things, in animals and in man.

This oneness of origin of all things brings us to the realization of a Cosmic relationship and of a mutual influence among similar material substances, which manifests in attractive qualities among them, or in repulsive qualities among dissimilar material substances.

Force always manifests through matter. This is the Law. A force directed upon objects of a similar substance will always manifest in the same way with variations according to the individual characteristics of these objects.

For instance, if we place a magnet on a table around which are iron filings of different size and of different purity, each iron particle will be influenced and be attracted according to its individual characteristic as to size, the degree of its purity and its distance from the magnet. For the same reason and by the working of the same law, if the note C is played on a piano, all musical instruments in the room tuned to this note C, will be influenced by the sound vibration and they will all vibrate accordingly. This natural phenomenon is based upon the law of vibration which rules supreme throughout Nature.

Interspace Radio Influence

The same principle and the same law applies also, in our radio communications. Through a special broadcasting apparatus, sound is transmuted and is sent out as an electric impulse, as an etheric vibration of a certain pitch, color and duration. This vibration of electrical force will influence and be received by all radios tuned to the same wave length and within the proper radius from the broadcasting station. This influence of the broadcasting station will be felt and reproduced, forcing thus all receiving radio sets to act mechanically in unison and in accordance with the original impulse sent out, in spite of their previous individual state.

Now suppose that each man on earth were equipped with the proper mechanism to receive these electrical vibrations through the ether, serving so to speak, as a living conscious radio. In such a case he would receive all these radio impulses, sent out by the distant broadcasting radio station, and he would be accordingly influenced by them. If, for instance, the radio broadcast is our American anthem, all men within the radius of this broadcasting station would receive the tunes of this song and each one would repeat it according to his own perfection and strength of voice, by singing it.

Cosmic Vibrations

The reason this cannot be accomplished in practice by man today is that, he has not yet developed a corresponding sense to receive such radio impulses of etheric vibrations, as he receives air vibrations of the sounds that he hears. His present faculty of hearing is the result of many millions of years of conscious development, as the result of dire necessity. If one takes into consideration that even at present the basic principle of the learning of a language is the proper training of the human ear to distinguish the vibrations of the different sounds of the words spoken, (is the result of many years of effort) he will realize the immense variety of forces and of vibrations in Nature which play continuously through him, though he is not yet fully aware of most of them due to the coarseness of his senses and to his general undevelopment.

However, all these unnoticed Cosmic and planetary vibrations influence his inner nature, his feeling, his disposition, his frame of mind in a mysterous way, which he does not understand. Between man, the Microcosm and Nature, the Microcosm, there exist a mathematical relationship and there is necessarily a continuous invisible influence between them.

Astrology . . . A Science

May we, therefore, call this mutual influence between radio broadcasting station and all radio sets tuned to the same wave length and within the proper radius, as well as the laws by which the latter are influenced by the former, as explained above, *Radiology?*

Now if we reverse the process and in the place of the radio broadcasting station we place the sun, the moon, and the planets of our solar system with their powerful and continuously sent out Cosmic radiations of many kinds, which effect life in all of its stages of development, in all things, beings and in man on earth, we have *Astrology*. Therefore, Astrology (from the Greek astron for star) can be defined as the science which deals with the influence of the radiations of these celestial bodies and man.

According to this syllogism, if the limited radio mechanical communication as explained above is true, then this unlimited Cosmic communication of celestial vibrations and astro-influences on man on earth must necessarily be true also. There is no other way of reasoning. Therefore, as radiology is a true material science, astrology also is a true living spiritual science. And since in radiology a long period of training is required for a man to understand the profession and to become an expert radio man, one can imagine that longer time and more intensive training are required in the deep study and mastery of this divine science of astrology in order to become a competent reliable astrologer.

Facts versus Opinions

If the present critics of Astrology, before talking against a science of which they know nothing or very little, would take the necessary time and put forth the effort to study this science, I am sure they would become the champion advocates of Astrology. This transformation took place some centuries ago in the distinguished Episcopal clergyman, the Reverend John Butler, B.D., Rector of Litchborough, who at that time felt in him the call to exterminate the astrologers of England. In order to gain more information so as to attack astrology more vigorously and its advocates, he decided to read "moderately" on the subject. Then the great miracle occurred, which is best expressed in his own words.

"Myself also must needs acknowledge, that some years since, I also was one of those enemies to this noble science, who buffeted in the dard I knew not what: until soberly tempted to taste a few lines reading of this subject, although it was with a serious purpose, to take up the apter occasion to throw dirt at it: yet by this means attaining to understand who it was I spoke to, it begot in me a reverence for these grey hairs, which as unjustly as ignorantly I had despised . . . And while I study thus I find that next unto Theology, nothing leads me more near unto this sight of God, than this sacred astrological study of the great works of Nature."

Famous Astrologers

Some of the greatest minds of the world in all times and in all civilizations were astrologers, such as: Pythagoras, Plato, Ptolemy, Sir Isaac Newton, Copernicus, Galileo, Kepler, Brahe, Lord Bacon, Nicholas Culpeper, Berosus, the initiated priest of the Chaldeans, the Egyptian priests Petosiris and Necepso, Orpheus, Homer, Hesiod, Aratus, Aeschylus, Horace, Virgil, Dante, Milton, Byron, Sir Walter Scott, Goethe, Schiller, William Lily, Shakespeare, Nostradamus, Hippocrates, the father of medicine, Giordano Bruno, Copernicus, C. Flammarion, Baron Napier, the inventor of logarithms, Flamsteed, the first astronomer royal and founder of Greenwich Observatory, Jacob Boehme, the Cardinal, Duc de Richelieu, Pope Sylvester, Pope John XX, John XXI, Sixtus IV, Julius II, Alexander IV, Leo X, Paul III, and many other great men ancient and modern.

Therefore, the opinion and the teachings of these master minds, upon whose knowledge and wisdom our civilization and our spiritual progress are based, have more weight about the science of astrology than the feeble cries of some of our modern intellectual agitators against it.

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"Psychic Observer"

REV. ELSIE FISHBURN, Lecturer, Mental and Direct-Voice Medium; Pastor of The First Spiritualist Temple, 6th and State Sts., Columbus, Ohio. Rev. Raymond E. Burns, former pastor of the church, has accepted a church assignment in Norfolk, Virginia.

Rev. Fishburn, according to Rev. Mable Riffle, served Chesterfield Spiritualist Camp, Chesterfield, Indiana, for the first time last summer and has been engaged to return for the 1943 season during July and August.

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By CHARLES PALMER

In this world of ours, it often happens, unhappily, that people have to suffer through no fault of their own; and others have good things they do not really deserve. And in order to live, we have to depend on money, for which most people have to work hard, some very hard indeed. In the Summerland this is not so. Let me try to make this clear.

When an artist wishes to paint a picture, or a musician wishes to compose a fine piece of music, he first of all forms a picture in his mind of the painting, or music, he wishes to produce. Then he has to work very hard to try to bring it into being, often hampered by lack of suitable materials, or training, or time.

Created by Thought

In the spirit world, *thought actually creates things*, so that as the artist forms a picture in his mind, it comes into being before him, just as he imagines it! In fact, all our thoughts and wishes can be granted—we have only to make a mental effort, to create whatever we want.

So, you see, that if you want an ice, or some chocolate you will have only to make a mental effort, and it will be created by your thought! Clothes, and everything we need, are provided in this way. Food is not really necessary, as our astral bodies do not wear out. So we can have food if we wish for it, but we soon lose the desire for it. In this way, there can be no poverty, or hard labor, in order to get a living, and money is unnecessary.

Desire Soon Lost

Once I was taken all over a factory where chocolate was being made. I was told that the workpeople were allowed to eat as much as they liked! That seems lovely, doesn't it? But I was also told that they get so tired of the taste and smell of chocolate that nobody wants any after a time! And when I had been all over the factory, and had smelt chocolate for nearly three hours, I didn't want any more, either, though I am just as fond of chocolate as you are.

So it is in the Summerland. The things that we like so much now will not always be so attractive. We shall find that, as we get used to the new life, we shall want different things, just as our likes and dislikes change as we grow up.

Child Ambitions

Many small boys and girls have strange ideas of what they would like to do for a living when they grow up. Some boys would like to be engine-drivers or air pilots, some girls would like to be nurses or teachers. Not many people are fortunate enough to be able to do just what they like most for a living: even if they do, the world seldom turns out to be as fascinating as was expected.

It often happens that a man is obliged to work as, say, a bank clerk, when he would much rather have painted pictures. Or he may have a passion for music, but has to spend most of his time selling clothes. Such unfortunate people are sometimes described as "square pegs in round holes."

In the spirit world there are no such misfits. Since it is no longer necessary to work hard for things to eat and things to wear, everyone can turn his attention to the very things he has set his heart on. And so everybody is extremely busy, but all are doing the work they love to do.

The would-be painter can create pictures more beautiful than any he even dreamed of doing before, and the music-lover can study and make such music as will charm himself and all his hearers. Don't imagine for a second that there are any idle or dull moments! Everyone is busy, and all can be happy!

I have no doubt that you are very fond of your own pet dog, or cat, or any other animals you are lucky enough to possess. Of course you want to know whether you will have any such pets then. The people of Summerland tell us that, as long as you want them, you can have whatever pets you want. So when you and your favorite have both reached that happy place you will be able to have the joy of their company still! Isn't that good?

Reward of Merit

But this is by no means all. If it were, you would probably say, "But that's not fair! Some people do not deserve to be happy because they cause others so much unhappiness." And you would be right. Such scenes as I have described are for those people who have earned them.

The spirit world is made up of many kinds of conditions. These conditions, or "planes," as they are often called, are very much like the classes, or "forms" in school. We might call our ordinary life in this world the "first form."

School of Life

When we are promoted to the next plane, that is, when we pass over, our happiness will depend on the progress we have made. We have to make our way upward through the school, as it were, and if we do not learn our lessons in this plane, we shall find them harder in the next. So people who have led selfish, evil lives here, will find that they have to learn, in the next plane, to do better, and to try to undo the harm they have done.

You see that this is just like the idle and troublesome pupils in school who find that they have to do extra work, and to miss their games, to teach them to make better use of their opportunities. Such people as I have mentioned, instead of awakening in a happy place, among friends and loved ones, may find themselves in a dismal and sad kind of country, and very much alone.

When they realize their mistakes and try to improve, and to live a helpful and useful life, they will be helped every step of the way by kind and good spirit friends whose special work it is to help such people. It is not so much a question of punishment and reward, it is simply a matter of natural results.

Masters of Our Fate

If I put a piece of chocolate in my mouth the taste is very pleasant. This is not a reward for doing something right, but the natural consequence of my act. If I put my hand on the hot stove, I shall probably be severely burned. This is not a punishment for touching the stove, but the natural result of such a foolish action. So, our fate in the next plane will depend on how we use our lives and opportunities now. "As a man sows, so shall he reap," says the old proverb.

The first plane we reach on passing over is known as the "astral plane," but there are many others, to which we shall progress later on. To what high destiny man may reach in the higher planes we do not know. It is not often that we are able to speak to spirits from those high planes, but we know that every step onward brings us to a finer and fuller life, and nearer to God.

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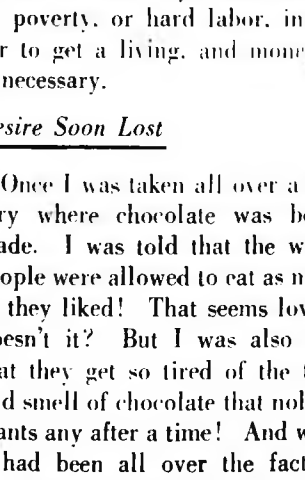

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Its Relation To Spirit Communication

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You Cannot Prove Spiritual Truths By Materialistic Methods

By REV. CARL HORTON PIERCE, A.B., C.E.
President William James Society of New York

A lady said to us today: "These youngsters of today cannot be talked to in terms of religion or spirituality. They spurn such terms. With them everything is science, and scientific terms. If one is to appeal to them, along the lines of the terms in which they think, one must appeal from the scientific angle."

Her remarks brought to mind an incident Mrs. Pierce and I experienced some five years ago. We chanced, at a meeting of a Spiritualistic Society in New York, to hear a young lecturer from Columbia. He gave us an interesting talk on sociology. It was evident that he was very sincere, and also because he was young it was interesting to see so young a man devoting his life to theories that he believed would help mankind.

A New Revelation

We were so interested in him that we invited him to dinner several times, and we would talk for hours on the subjects closest to his heart, and then . . . when he had been convinced that we were wholly friendly to his line of thought . . . we said to him: "Mr. So and so, why wouldn't you care to consider teaching the truths that have been handed down to the world from *Dr. William James*, the great scientist, doctor, philosopher and Spiritualist, former president of the International Psychic Research Society?"

The young man sat straight up in his chair. I think if he could have run out of the room at that moment he would have done so, but he was too polite, so he listened to what we had to say. Briefly it was this:

Dr. William James, considered internationally as our greatest philosopher, has spent twenty or more years in the Spirit World. We can conceive that this active soul has been very diligent in investigating truth, since he departed, and his remarks call for respectful consideration from every scientist and every religionist, from every sociologist . . . from anyone interested at all in the progress of the race. He says to us, whether we be so-called scientists or religionists that each unfoldment of science which has made this particular era so remarkable in the unfolding of The Divine Mind through man, and that the discoveries of the nineteenth and twentieth centuries may come to be known and should be known as A NEW REVELATION OF GOD.

Some Flounder

He further says that no discovery of science is wholly unattended by spirits of Spirit Land, but that practically every new, so-called, "discovery" is the result of experiments that were first carried on Over There and then . . . at the right time . . . transmitted through some human being on earth who had been prepared for the transmission. Thus he refers to the inventions of Edison and Bell, of Morse and Burbank, as outstanding instances of such transmission of ideas from very advanced souls in Spirit Land who are constantly, under The Father's Will and Guidance, planning things that will make for the progress of the race.

"Now," we said, continuing our talk to this young sociologist, "you yourself are floundering around with hypotheses and fancies that get nowhere. You are advancing ideas that have no real practicality in mind. They are theories that have not been put into practice. They are the emanations of intellectual dreams that have no spirituality for their base. Nothing real, true and lasting is ever founded in such a manner."

Nothing but Spirit

He interrupted us at this point. What he said deserves to be put in black type because it seems to convey the essence of the so-called "scientific" mind. He said:

"You see, we at Columbia, are endeavoring to unfold sociology on a purely scientific basis, and SCIENCE WILL NOT ACCEPT ANY EVIDENCE THAT CANNOT BE COGNIZED BY THE FIVE PHYSICAL SENSES."

So there was the rub. The young, no matter what his inclination to help humanity, preferred not to risk the criticism of his colleagues at the university by assuming or accepting a premise that is anything but "materialistic," believing that by so doing he is preserving a truly scientific attitude.

We have mentioned this incident specifically because it brings us back to the lady's remark about the youth of the Twentieth Century, and their desire to be wholly scientific. If we cannot meet these youngsters on a scientific basis, as she said, we are liable to lose their interest altogether; and if we lost their interest we are liable to have a young generation on our hands who have no spiritual leanings or understanding whatsoever. So, what to do about it? On what ground can we find a common meeting place? How can we show them conclusively that there is nothing but SPIRIT on which to found science?

How We Know

It is not enough, as evidenced in the instance of the young sociologist, to tell them that Dr. James was a pragmatist . . . wholly practically and utterly scientific in everything he did or said or thought. For these youngsters question everything. They say: "Well how does HE know?" and "How do you know that such words came from Dr. James?" and they beg the question at every turn. They even go so far as to controvert the Bible and say: "You say it means one thing. The Christian Scientists say: It means another thing. The Orthodox Christian says it means another." In other words, nothing seems to be sacred to them, and there is no spiritual background or training in most of them, on which to base a spiritual conception of life.

"MATERIAL THINGS DO NOT BRING HAPPINESS"

"Psychic Observer"

CHARLES PROTEUS STEINMETZ (1865-1923) Electrician, Scientist; born Breslau, Germany; came to U. S. 1889; On the staff of The General Electric Company; made many notable discoveries.

The situation puzzled me for quite some time. "How," I asked myself, "can we lift people wholly material onto a plane whereon they can cognize the truths of Being, when they insist on material proof? James himself says: "You cannot prove spiritual truths by materialistic methods."

Our Platform

Then I began to contemplate more and more the life and teachings of the Master Jesus. I came, more clearly than ever, to realize that He was indeed The Great Scientist. I realized more than ever that His demonstration of KNOWING . . . of ACTUAL KNOWLEDGE . . . of Truth, of Love, of Light, of Mind, of God, was basically a demonstration of highest *science*.

Scio, in Latin, means to know. If you know and exercise the power of the Father, as He did, and can calm the waves and quell the fire, and command the winds to cease; if you can KNOW as He did, the power in the WORD, and command the dead to rise and the sick to be healed then you can speak with authority about KNOWING . . . for this is real knowing, or science.

And thus it came about that there seemed to be a platform on which we could talk to these scientifically minded youth . . . approaching them on the "purely scientific" basis of demonstration, and appealing to their minds in a practical manner, saying: "Who is it that KNOWS? The man who cannot prove power? Or, the man who can demonstrate POWER and have it revealed to your own, physical senses in the form of demonstration?"

You read testimonies almost every day of noted physicians, surgeons, etc., who pass over to the other side of the Veil, firmly believing that they, of their own greatness, brought forth these marvelous discoveries which are filling even the pages of our daily newspapers.

Scientists Must Realize

"What's new today in Science" is a by-word over daily discoveries. When, and if, the scientists of this era come into the realization that their discoveries and their healings have had co-operation from above . . . when credit is given where credit is due . . . when healings that appear miraculous are acknowledged to have been done with the aid of such master metaphysicians as Christ Jesus . . . then we shall begin to orient ourselves and our young friend . . . to say nothing of our friends the scientists . . . and properly proclaim the outstanding facts, scientifically proven, of COMMUNICATION.

Dr. James has written very powerfully about all this in his books, transcribed by *Jane Revere Burke*. You will find these books listed in *The Psychic Observer* and you may feel as I do about them . . . that they are utterly invaluable to your library of essential reading and information. But James is, of course, not the only scientist who has tried to bring home to us the basic POWER of Spirit, and its marvelous potentialities for the race.

The Study of God

Charles P. Steinmetz, the great scientist, wrote before his passing on:

"I think the GREATEST discovery will be made along SPIRITUAL lines. Here is a force which history clearly teaches has been the GREATEST POWER in the development of man and history. Yet we have been merely playing with it, and have never seriously studied it, as we have the physical forces.

"Someday, people will learn that material things do not bring happiness, and are of little use in making men and women creative and powerful. The scientists of the world will turn their laboratories over to the STUDY OF GOD, prayer, and the spiritual forces which have, as yet, hardly been scratched.

Know the Law

"When this day comes, the world will see MORE ADVANCEMENT in one generation than it has in the past four."

And *Dr. James* adds:

"The greatest thing any man can do for another man, or for any cause, is this thing called prayer, which is in reality harnessing the Universal Power . . . working with it . . . It is the great Scientific Adventure of the future.

"In a hundred years men will see that what you now term Scientific Discoveries of the nineteenth and twentieth centuries was an overwhelming outpouring of the spirit of God, upon the mind of man in new knowledge of THE LAW.

"Not only is there no conflict between Science and Religion, but the whole body of Scientific Discovery is religion, the New Revelation of the MIND OF GOD. THE NEW REVELATION! In those days, saith the Lord, I will pour out my spirit upon all flesh."

TO OUR MANY FRIENDS

You may have read our article on "Healing" in **The Psychic Observer** of December 25. It brought requests for healing from widely scattered points such as Maine, Idaho, and Saskachawan, Canada.

This gives us the impression that there may be many who are suffering, to whom some word of love, some cheer, some encouragement might free them from an ailment they had not been able to "meet," or some condition that has seemed unsurmountable, or some harassing fear.

Mrs. Pierce and the writer have practiced spiritual healing for about forty years. We make no claims for ourselves. We know, as Jesus said, that it is The Father that "doeth the works." But we love to speak the WORD, and see people liberated from limitation and bondage of any character, and our service through love to God and love to man is on a love-offering basis.

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Authentic Hints From the Other Side

From the Book

"Key To Communication"

Advice to Professional Mediums

(This entire chapter consists of direct communications from Mr. W. T. Stead, exactly as transcribed in the Seance Room.)

Honest Skepticism Appreciated

We do not quarrel in the least with honest skepticism. In fact, the subject of psychic investigation would have no honorable standing but for the activities and attention of the honest skeptic. We do not object to honest skepticism. We are just as open to reason as you are. We are most sympathetic with earnest and cautious sitters, and are ready to help them: but if their attitude is one of suspicion . . . if they treat us as they would criminals or charlatans . . . this attitude creates a serious handicap for the attainment of best results. Therefore, I beg you to give us an opportunity to prove ourselves. Think of us at all times as living human souls who are eager to reach you.

We do not object to honest criticism, but please reserve this criticism until the sitting is over. Let your attitude be that of sympathetic expectancy. Do not offer the medium suggestions, because that is not helpful to us. We vary as much as mortals do; some of us are more intelligent while others are slower to grasp things. When you change mediums, you create new conditions, which may make the start of the sitting difficult. Please be fair with us and not too impatient. By way of experiment, it is usually advisable, at the beginning of your experiences, to consult two or three different types of mediums (Direct Voice Medium, Trance or Control, Mental Medium, or Automatic Writing Medium). In that way you may find out which method is most suitable to your particular personality.

Fatal To Begin Sittings Under Wrong Conditions

I should like to explain that the sitter should, when possible, come to a sitting in a quiet frame of mind, unhurried and untroubled by other engagements, and never when any form of illness is troubling him or her. It is fatal to their success to begin sittings under unfavorable conditions. Grief stricken persons often come to their first interview in a disturbed or highly emotional frame of mind, which makes it as difficult for us as a condition of the most sneering doubt. We understand that emotion under such circumstances is natural, but when possible it should be kept under control until the results have been achieved.

We Need Response

Please remember also that all the response you give helps us, draws response from us. Think of it in this way. Your brother, who was your nearest and dearest relative, has been in a far-off country for thirty years. He returns, and you meet again. Would you stand silent if he talked to you? If you treated him like this, would he continue to try to get some response from you? He would more likely turn away in discouragement. On our side we sometimes feel that it is not the earthly inhabitants who have changed, but ourselves who have become more emotional, who understand the value of love more than when we were in the body, and who wither in disappointment when we find no response from the plane below.

Advice To Scientific Investigators

Now, a word to the scientific investigators. I want to help them too. Let me first deal with the mediumship that is called physical. This is more difficult than mental mediumship, for in such cases the medium is subjected to far greater strain and danger. The manifestations that are given through such mediums are usually created by scientists on our side, spirits who wish to give proof of supernormal phenomena to their collaborators in the sphere below.

Materialization a Highly Specialized Phase

In fact, mediumship for materialization might be described as a "highly specialized "phase." You will never get proof of human survival in this way which will entirely satisfy mortals. In fact, it cannot be said, except in the case of completely materialized forms, that there is *any* proof of survival given at these sittings. I do not intend to discourage such sittings: quite the contrary. I look on them as one of our most beautiful advertisements: but they can never have the emotional value of mental mediumship.

Doubt Can Cause Fraud

Now let me leave the physical mediums, but with a warning. You, as scientific investigator, should of course eliminate fraud as far as possible, but your attitude toward the medium is all-important. If you set up doubt in the medium's mind of your belief in his honesty, you yourself will have created a condition which might easily lead him to either subconscious or conscious fraud. You will have disturbed his passive state. He or she will be no longer a channel, but an instrument that you have created.

No Response, No Result

When scientists investigate mental mediumship the conditions are still more difficult. Even in trance mediumship, some response from the sitter is needed. Even though the medium is in trance, he subconsciously realizes that no response is being made, and this fact acts to disturb conditions, so that the sitting will not continue satisfactorily. The medium's subconscious mind will be sufficiently awake to turn the results into a new and more general channel should the sitter remain altogether unresponsive.

I repeat: in voice sittings, all who attend these must notice that results cease if there is no response from your side. It is not because the communicator is unaware of your presence, or that he does not see you. You are simply closed against him. He is knocking on a door that will not open, and so he retires.

Advice To Public Regarding Mediums

I should like now to address a word to the public with regard to professional mediumship. It is often said by people who have not considered the matter fairly and sensibly that mediums who possess what is commonly known as a "gift" should not accept remuneration for the results they are able to achieve. This is an absurd contention. In all professions, including medicine, church, law and education, those who have proper ability and training naturally and rightly accept payment for the exercise of their powers.

Why should the channel by which you can reach the other world be an exception? It would certainly affect your results if your mediums were unrewarded. They would naturally allow their power to lapse and would be unprepared to serve you except when their own inclinations suggested it. I should like you to regard the medium as a person who should be cared for and supported; preserved as the vestals were preserved, as priests and priestesses whose importance cannot be overestimated. I wish to emphasize this point and I hope that the readers will help to spread the knowledge that the sensitive is actually a super-human being.

Fraud Caused Through Nervous Tension

The medium must preserve a passive condition of mind, and to attain this, the desire to produce results must be put aside. This is most difficult for the professional medium, and this desire has produced most of the fraud that has from time to time crept into the subject. It is not fair or just to contend that fraud is always caused by a desire to make more money.

At times and with the lower types of undeveloped mediums, this may be the reason, but in most cases where fraud has been detected, the medium's anxiety (and perhaps the sitter's indifference), has produced a state of nervous tension in the subconscious, and almost without being aware of it the medium resorts to fraud.

Advice To Professional Mediums

What I am about to say now is addressed to mediums, and by mediums I mean those persons who have decided to devote their time to the giving of sittings, and to earn their living in this way.

My best advice to the professional medium is that you establish a fair and equable relationship with your guide. Let him do his work and you do yours. Yours is to allow your mind to stand in a state of complete passivity, to put away any desire to make the sitting successful. This advice is usually easy to carry out by the trance medium, but extremely difficult where the medium is fully conscious. Conscious mediums can only attain the right condition through long experience and much practice of their power.

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The PSYCHIC OBSERVER

Lily Dale, Chautauqua County, N. Y., U. S. A.

Published by DALE NEWS, INCORPORATED
Established 1937

Juliette Ewing Pressing — **Ralph G. Pressing**

Headquarters, 5 Melrose Park, Lily Dale, N. Y., U. S. A. Phone, Cassadaga 48-F-2

Published Twice Monthly — 10th and 25th of Each Month
Printed by the Pri-Ad Corp., Pri-Ad Bldg., Jamestown, N. Y.

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Huntington Park . . . Spiritual Church of Flowers, 2474 Randolph St., Victoria M. Freutel.

Long Beach, Calif.

California Assembly Metaphysical and Psychic Sciences Church No. 17, New Masonic Temple, 8th and Locust Sts. Bert L. Welch.

First Church of Universal Science, 1836 Atlantic Ave. Essie M. Ducoing, Pastor.

The Church of Revelation, 718 East Anaheim St. Janet Stine Lewis. Services Tues., Wed., Thurs., 8 P. M. Sun., 11 A. M., 8 P. M.

xxx

Los Angeles, Calif.

Agasha Temple of Wisdom, 353 Northwestern Ave., Sun. and Wed., 8 P. M. Rev. Richard Zenor.

Church of Life, 746 S. Carondelet St., Sun., Tues., Fri. 8 P. M., Tele. FITZ 6752; Rev. Gladys S. Scott.

Church of Light, 808 Union League Bldg. Elbert Benjamine.

Church of Psychic Light, 617 Venice Blvd. Katie Whittemore.

Church of Spiritual Philosophy, 3033 West 7th St. Minnie E. Modlin, Pastor; W. R. Higbie, Pres. Services: Sun. 11, 2 and 7:30; Wed. 8 P. M.

Church of Truth, No. 21, 7306 S. Broadway; Services Sun., Mon., Tues. and Fri., 8 P. M. Rev. Robert Gielish.

Fraternal Brotherhood of Spiritualists, 925 South Alvarado St. Rev. Leah M. Pitzer.

Second Christian Spiritualist Church, 2520 W. 9th St. Dollie Thuness.

Spiritual Center of Service, 236 W. 16th. Rev. Maria A. Sykes.

Spiritual Church of Ataraxia, 8839 Wilshire Blvd. (at Western Ave.) Room 200, Olga Steeb Auditorium, Rev. Pearl Barnes, Pastor, 1936 Overland Ave.

Temple of Immortality, 1039 South Ardmore Ave. William J. Hall, Founder.

Temple of Truth, 4652 Eagle Rock Blvd. Emily Alice Smith.

West Lake Spiritualist Church, 913 So. Lake St. Agnes E. Friend; Inez Duncan, Sec'y.

Wilshire Spiritualist Church, 508 South Hobart Blvd. Maud Madden Holcombe.

xxx

Oakland, Calif.

Church of Eternal Life, 840 20th St. Rev. Rose Smith.

Church Studio of Occult Sciences, 1142 Alice St. Rev. Alma Morrow.

Fraternal Brotherhood Spiritual Church, 627 — 22nd St., Tues. & Thurs., 1:30 P. M. Also Wed. 8 P. M. Rev. Lillian J. Storms.

Kosman Centre, 2075 Telegraph Ave., (OAKLAND CALIFORNIA) Meetings nightly 7:30; (Affiliated with The Universal Church of The Master, Inc.) B. J. Fitzgerald.

Psychic Science Center, Pacific Bldg., 16th & Jefferson St. Christina Irving, Francis Vanicek.

xxx

Ocean Park . . . Fellowship spiritualist Church, 2663 Main St. Rev. Jessie A. Bennett

San Diego, Calif.

Fraternal Spiritualist Temple, Second Ave. and Beech St. H. Robt. Moore.

First Spiritualist Church, 1240 7th Ave. Hildred Hope Langford.

Harmony Temple of Spiritual Brotherhood, 1039 7th Ave. Isabel Florenza.

Progressive Spiritualist Church, 3843 Herbert St. W. E. Kelly, Pres.: Mrs. Jennie Cass. Sec'y

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San Francisco, Calif.

First Spiritualist Church, 3324 17th St. H. E. Pitzer.

Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker.

Universal Spiritual Church, 887 Valencia St. Sunday services, 8 P. M.; messages, circles, Friday, 8 P. M.; Rev. Della H. Houser. Rev. Ann Schuman.

The Chapel, 20 West Gate Drive. Adele Halman.

xxx

Stockton . . . Spiritual Science Church, 636 North California St. Rev Mary A. Guretzky.

CANADA

Calgary (Alberta) . . . First Spiritualist Church, 1123 8th Ave., West. Alice E. Rushton.

Hamilton, Can.

National Spiritualist Church, Orange Hall, 175½ James St., North. Mrs. E. A. Aylett.

Psychic Church of Truth and Light, 194 Main St., East (Near Ferguson Ave.). Rev. E. Spence, Pastor.

Psychic Science Temple, Rose Room, Knight Hall, corner of Sanford Ave. and King St., East. Rev. Ruby D. McCarthy.

The Church of Spiritual Brotherhood, Winter Gardens, Ottawa St., North. Mrs. F. Dillon.

xxx

North Toronto . . . Springdale Spiritualist Church, 693 Bathurst St. Wm. C. Partridge and A. D. H. Campbell.

St. Catharines (Ont.) . . . First National Spiritualist Church, 231 St. Paul St. Nancy Barker.

Toronto, Can.

Britten Memorial Church, 847 Dovercourt Road. Rev. May S. Potts.

xxx

Winnipeg . . . Inspirational Church of Truth, Army and Navy Hall (St. Vital). R. W. Northmore.

COLORADO

Colorado Springs . . . First Church Science of Progressive Life, 320 North Tejon; Services Sun. and Wed., 8 P. M. Rev. Sibyl E. Smith.

Denver, Colo.

People's Spiritualist Church, 1437 Glenarm Place. Pearl B. Ashbrook, 322 East 17th Ave.

Spiritual Masters Church, 1748 Welton St. Sunday 3 P. M.; Tues. and Thurs. 8 P. M.; Rev. Frances E. Miller. Ass't Pastor; Rev. John T. MacDonald. Rev. E. Nickles.

Temple of Harmony, Spiritual Church, Inc. 27 West First Ave. Hazel J. Gordon, President.

Temple of Spiritual Light, 238 Broadway. Rev. Harry Sutton.

xxx

Pueblo . . . First Spiritualist Church, 618½ North Main. Rosie Lyons, 631 E. Fifth St. Services Sunday evening.

CONNECTICUT

Bristol . . . First Michel Church, 2 Riverside Ave. William P. Morgan.

Hartford, Conn.

First Church of Divine Light, 303 Park St. Rev. George F. Cogswell.

Hartford Spiritualist Temple, Inc., 758 Asylum St.

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Stamford . . . The Albertson Memorial Church, 15 Spring St. Rev. M. McBride Panton, Pastor.

DELAWARE

Wilmington . . . Christian Spiritualist Church, 706 Delaware Ave.; Orange Hall. Ellen Hill.

DISTRICT OF COLUMBIA

Washington, D. C.

Church of Two Worlds, Continental Hotel. Rev. Hugh Gordon Burroughs.

Langley Memorial Spiritualist Church, 3423 Holmead Place, N.W., (I.G.A.S.) Rev. Virginia King, 1314 14th St., N.W.

Unity Spiritualist Church, 1326 Mass. Ave. Harry P. Strack, N. S. A., Secretary; Pastor.

FLORIDA

Cassadaga . . . The Southern Cassadaga Spiritualist Association. For program write: Joseph Winchester, Sec'y.

Daytona Beach, Florida

First Spiritualist Church, 606½ Main St. Katherine Windle.

Hays Memorial Spiritualist Church, 221 First Ave. Rev. Marguerite Springstead.

xxx

Fort Lauderdale . . . Beckoning Light Spiritual Church, 200 N. E. 4th St. Ser. Sun. 8 P. M. Jewel Williams.

Jacksonville . . . Temple of Spiritual Teachings, 431 West 21st St., Rev. Opal Greek.

Jacksonville (South) . . . Spiritualist Church, I.G.A.S., 8 West Church St., Sun. and Thurs. 8 P. M. Edward Bowman, Rose Thompson.

Orlando . . . First Spiritualist Church, 561 West Columbia Ave. Rev. Amanda H. Bradford, Pastor; Rev. Jeannette McKay, Associate Pastor.

Miami, Fla.

Shenandoah Spiritualist Church, 518 S. W. 15th Ave. Rev. Emma Briggle.

Spiritualist Temple of Truth, 1621 S. W. Sixth St. Acting Pastor, Eugene A. Kerr.

Temple of Continuity, 1722 West Flagler Street. Rev. Geraldine Pelton.

Temple of Revelation, 90 N. W. 17th Ave. Ruby Schmidt.

The Beckoning Light Spiritualist Church, 2190 S. W. 16th St. Bertie Lily Candler, Minister. (Classes for spiritual unfoldment begin November 15th).

Tampa . . . Cooperative Spiritualist Church, Meetings Sunday & Wednesday, 402 Grand Central Ave. Rev. E. M. Whitney.

ILLINOIS

Aurora, Ill.

Christabelle Church, 51 Fox St. May Calvert.

First Spiritual and Memorial Church-Mission of Love, 529 Clark St. Emma Ness.

xxx

Bloomington . . . Church of the Spiritualist, 608½ N. Main St. Floyd Humble.

Chicago, Ill.

Church of Living Thought, 2200 South Pulaski Rd. Charles Golan.

Evangelical Spiritual Church, 654 North Parkside Ave. Harry M. Hilborn.

First Church of Spirit Healing, LaSalle Hotel, Sun., 2:30 P. M. C. A. Burgess.

First Fraternal Spiritual Church, 4039 W. Madison St. McEnery Hall. Emma Binz.

First Spiritualist Church of Divinity, 7018 So. Wolcott Ave., Ogden Park Sta. Freda Brown.

Liberal Psychic Science Church, No. 1, 1353 W. Taylor St. Wednesday, 2:30 P. M. Anthony Camardo.

The First German American Spiritualist Church, 3900 West North Ave., Eagle Hall, 3rd Floor. Mrs. M. Schatz, Pres.; Mrs. E. Olson, Vice Pres.

Psychic Science Church, Ashland Bldg., 155 North Clark St., Rooms 803-805. Bessie Woodworth.

Puritan Spiritualist Church, 354 West 63rd St., Second Floor. Rose MacKay.

Radiant Starlight Christian Spiritualist Church, 2454 Lincoln Ave. Estelle M. Senick.

Spiritual Church of Truth, 3319 West North Ave. Theo. Siers.

Scientific Center of Spiritualism. Midland Club Hotel, 172 W. Adams St. Catherine Larney.

Temple of Universal Law, 1740 North Western Ave., Room 217. Charlotte Birkner.

The Fellowship Society of Spiritual Psychology, Room 1204 Kimball Bldg. Marie Strazzantoelli.

The Philosophic Center of Spiritualism. 3900 West North Ave. William Burnet.

Third Spiritualist Church, (O. O. F. S.), 5931 South Morgan. John Skinner.

xxx

Cicero, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Liberal Psychic Science Welfare Ass'n, 1331 South 57th St. (Phone Cicero 1631) 2 to 4 P. M. 1st Thurs. each month; Supt., Concetta Giordano; Sec'y, Amelia Vitetta; Treas. Elsie Beckmann.

Liberal Psychic Science Church, 1331 S. 57th Court. Sun. 2:30 P. M.; Mon., 8 P. M. Anthony Camardo.

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Danville . . . Spiritualist Church, 126½ West Main. Clay Campbell.

Decatur . . . First Spiritualist Church of Truth, 215½ N. Water St. Rev. Grace W. Bowman.

East St. Louis, Ill.

Spiritualist Science Church, 16th and Cleveland Ave. Goldie Rayburn.

Soul Communion Spiritualist Church, Broadview Hotel, Red Room. Iona Brandt.

xxx

Elgin . . . First Spiritualist Church, 13 E. Chicago St., Nelson's Hall. Jess Perryman, Pres.

Granite City . . . First Spiritualist Church, 20th and Cleveland Blvd., Psychic Hall. Jack Lang, President.

Joliet, Ill.

First Spiritualist Church, Jasper and Glenwood Place. Charles Kroplin.

Heap Memorial Spiritualist Church, 361 Union St. Ella R. Heap.

xxx

LeRoy . . . J. T. & E. J. Crumbaugh Spiritual Church. Chas. C. Cunningham.

Peoria . . . Progressive Spiritualist Church, Corner of Jackson and Jefferson. Emma Richardson.

Rockford, Ill.

Spiritualist Church of Christ, 115 North 3rd St. Rev. Ella Robinson, Pres.

xxx

Streator . . . Good Will Spiritualist Church, 116 South Monroe, Benz Hall, Lee Crider, Pres.; Olive Haring, Sec'y.

Westmont . . . Unity Spiritualist Church, 13 West Quincy St., A. Deikman-Mitchell, Pres.; P. M. VanBilhuis.

INDIANA

Anderson . . . Madison Ave. Spiritualist Temple. Anna Dennis and Mable Riffle.

Terre Haute . . . Golden Hour Spiritualist Church, 503½ Walbash Ave. Rev. Nellie Hodgers; Goldie Russell, Ass't Pastor.

Elkhart, Ind.

Clarke's Memorial Spiritual Center, 316 Division St. Jeannette Osborne.

First Independent Spiritualist Church, 126½ South Main St. Blanche Blake.

xxx

Fort Wayne, Ind.

First Spiritualist Episcopal Church, Randall Hotel Bldg. Rev. Fred L. Felix; Donna Walt, Pres.

Spiritualist Church Center, 1010 Wells St. Mae Safford.

The Light of Truth Spiritualist Church, 1615 Wells St. Services Thurs., 2 & 7:30 P. M.; Sun. 10:30 A. M. & 7:30 P. M.; Jeff Fredericks & Berneice Brock.

First Christian Spiritual Church, Spring & Franklin. Willard Grosh.

Gary . . . First Spiritualist Church, Labor Temple, 6th and Mass. Ave. Reba Schallon.

Hammond, Ind.

First Progressive Church, Odd Fellows' Bldg., State St. Myrtle Wright.

Unity Spiritualist Church, 5454 Hohman Ave., K. of P. Hall. Ruth Coyle.

xxx

Indianapolis, Ind.

Universal Spiritualist Church, Lincoln Hotel (Downtown). Rev. Olga Pritchett; James Florence, President.

Psychic Science Spiritualist Church, 1415 Central Ave. Dollie Clark and Dr. Benjamin F. Clark.

Progressive Spiritualist Church, Park and St. Clair. Paul R. Leach, President.

Spiritualist Center Church, Inc., 38½ N. Penn. C. C. Driskell, President; T. H. Whitehead, Sec'y.

Spiritualist Church, 890 Massachsetts Ave. Mr. and Mrs. John F. Van Meir.

xxx

Kokomo . . . The True Spiritualist Church, I.O.O.F. Hall, Rev. Kimbel, Rev. Roberts, Rev. R. C. Sutton. (Third Sunday, all day services.)

Lafayette, Ind.

Church of Divine Truth, Red Men's Hall, Fourth and Ferry Sts. Elsie Fay Brown.

Progressive Spiritualist Church, 810 South St. Tannie Solomon.

Marion, Ind.

Distributor of Light Spiritualist Church of S.M.A., Nebraska & Second St. Mable Pittman.

The National Spiritual Science Church, Hotel Spencer. Lucille Murphy Gorrell, Pastor.

xxx

Logansport . . . First Spiritualist Church, Banquet Room, Barnes Hotel. Ethel Moore Bower.

Peru . . . First Spiritualist Church, 62 South Miami St. Everett Wilson, Pres. Rev. Mary E. Lytle, Pastor.

Richmond . . . Christ Bible Spiritualist Church, 21 South 16th St. George H. Baker, Nadine Baker.

South Bend . . . First Church of Prayer, 410 West Wayne. Bessie Wells.

IOWA

Cedar Rapids . . . Universal Brotherhood of Light, Chapter II, 420-1 Ave., E., K. P. Hall. Services Sunday evening. Ladies' Aux. Friday afternoon; Rev. Jennie J. Morley, President; Rev. Belle Tracy, Vice President.

Ottumwa . . . The Davis Spiritual Alliance Church, 235 South Moore Street. Rev. George Forrest Davis.

KANSAS

Kansas City . . . Friendship Spiritualist Church, 1210 Troup St. James Dobbins.

Hutchinson . . . Universal Spiritualist Church, 233 West 5th. Lois Wright, Pres., 1115 North Washington.

Wichita, Kan.

First Spiritualist Church, 121 S. Main St. Minnie Moore; Ira Durham, Pres.

N. S. T. Spiritualist Center, 422 N. Market St. Rev. Dollie E. Seybold.

Oriental-Astro Spiritualist Mission, 115 North Washington St. Rev. Rajah Komekus.

KENTUCKY

Lexington . . . The Spiritual Truth Center, 114 Brown Ave. Mrs. Fred Fightmaster, Route No. 4, Lexington.

Louisville . . . Psychic Science Temple, 211 West Walnut St., Liberty Hall; Message service Sunday, 8 P. M.; Lecture-Readings, Rev. Sheldon Northrup.

LOUISIANA

New Orleans, La.

Divine Fellowship of Spiritualism, 823 Spain St. Clara Langhoff.

Church of Divine Revelation and Spiritual Endeavor, 4428 Constance St. Fred O. Pfankuchen.

MARYLAND

Baltimore . . . Temple of Wisdom, 500 East 39th St. Elizabeth H. Dennis.

Church of Truth Psychic Center, 2716 Edmondson Ave. Rev. Bertha Eckroad.

MASSACHUSETTS

Boston, Mass.

Clyde E. Lodge Memorial Spiritual Church, 25 Huntington Ave. Services Friday, 8 P. M. Myrtle C. Lodge, Sec'y; Rev. Henry Lodge, Pastor, 21 Pembroke St.

National Spiritual Church of Christ, 683 Tremont St. Services Sun., Wed., Fri., 7:45 P. M. Rev. Claude Spence.

The Spiritual Haven, Richards Hall, 25 Huntington Ave. Services Wed. 8 P. M. Harre C. Milesi, 153 Hemenway.

Temple of Truth, Copey Square Hotel, 47 Huntington Ave. Services Sun. and Wed., 8 P. M.; Class Tues., Thurs., Fri., 8 P. M.; Wed., 2 P. M. John E. Reese.

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Brockton . . . Occult Science Church, G. A. R. Hall, East Elm St. Violet E. Copeland.

Cambridge . . . First Spiritualist Church, 631 Massachusetts Ave. Marion F Upham, Pres.

Fitchburg . . . First Spiritual Alliance Church, 21 Union St. Howard W. Blinn.

Lynn . . . The Christian Temple of Truth, 29 A. Lafayette Park, (off Lewis St.) Services Sun. 3 P. M. Mrs. C. E. Aldrich

Lynn . . . First Spiritualist Association, 61 Exchange St., Sharon Hall, near Central Square. Della Davis.

Methuen . . . First Spiritualist Church Center St. Jennie Clough.

Quincy . . . First Spiritualist Church, 4 Maple Street. Everett Kerr, President.

Salem . . . First Spiritualist Mission, Bell Studio, Sewell St. Gladys Worsencroft.

Springfield, Mass.

First Spiritualist Church, 33-37 Bliss St. Hattie Reed.

First Spiritual Alliance Temple, 137½ State St., Rev. Elmer A. Bartlett, Pres., Joseph Henneberg, Treas.

xxx

Worcester, Mass.

First Spiritualist Church, 35 Oread St. E. H. Mill, Pres.; W. R. Irwin, Sec'y.

First Spiritual Alliance Church, 274 Main St. Rev. A. Thurlow.

MICHIGAN

Adrian Mich.

Christian Spiritualist Church, 412 E. Maple St. Mrs. Earl Beach.

Spiritualist Episcopal Church of Adrian. Ralph Negus, President; Bernice Case, Sec'y; H. B. Plummer of Toledo, Ohio, Acting Clergyman.

xxx

Battle Creek, Mich.

Church of Spiritual Truth, 28 W. Fountain St. John A. Armistead.

First Spiritualist Church, East Michigan Ave. Rev. Floyd Thornton.

xxx

Cadillac . . . Spiritualist Church of Truth, N. Mitchell St. Lena A. Cass, Pres.

Detroit, Mich.

Allen Memorial Center, 13759 Hamilton (at Pasadena in Highland Park section). Rev. Edith L. Green.

Bible Christian Spiritual Church, 841 Livernois Ave., Rev. George Hoyer, Rev. Grace Runge Hoyer, Ass't Pastor.

Christian Corinthians of America, 16774 Harlow at Grove, near 6 Mile Rd. A. Kemsley.

Church of Spiritual Understanding, 14336 Charlevoix at Chalmers. Sarah Solada.

Dr. Robert Jensen Memorial Church, 2024 Vinewood. Clara E. Barnett.

First Spiritual Mission, 2901 Brooklyn Avenue, at Temple. Millie Sigler.

Madame Ernestine Schumann - Heinke Foundation . . . Fellowship of Encircling Good. Diamond Temple, 5646 Lawton Ave. at Grand River. Margaret Baker.

Spirit Communion Church, 3910 Avery. Homer Watkins.

Second Spiritual Church, 3553 West Lafayette. Elizabeth Wineman.

The First Spiritualist Episcopal Church of Detroit, Maccabee Bldg., 4th Floor. James M. Laughton, Pastor; Joseph J. Kreizinger, Associate Pastor.

The Spiritual Gospel Church, 5443 Grand River. Rev. Clarence B. Cunningham, Pastor; Cynthia Morgan, Sec'y.

Trinity Spiritualist Church, 11440 Charlevoix Ave. Sarah Anderson.

White Shrine Spiritualist Temple, Maccabee Bldg., Woodward & Putnam Ave. Henrietta A. Schnelker.

xxx

Eaton Rapids . . . Spiritualist Episcopal Church, East Hamlin St. John W. Bunker, Robert G. Chaney.

Flint, Mich.

First Christian Spiritual Church, Inc., 809 E. Kearley St. John W. Pearce.

Goodwill Spiritual Church, 127½ East Kearsley St. Rev. Malcolm Riddle.

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Grand Rapids, Mich.

First Church of Truth, 26 Shelby St. Rachel Carter.

Church of Divine Science, 211 Monroe Ave., over Waters Shoe Store. Rev. Grace Bracken.

Spiritualist Church of Understanding, 1107 Sheldon Ave., Curtis Rutledge, President; Margaret Ward, Secretary, 4125 Division Ave., So.

Spiritual Lighthouse of Truth Church, I. O. O. F., 240 North Division Ave. Ernest Gleason.

xxx

Jackson, Mich.

Allen Memorial Temple of Healing, 150 W. Cortland St. M. W. Frank.

First Spiritualist Episcopal Church, Leroy and Ellery Ave. Chas. Gulick. Lenore DeRae Rife.

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Kalamazoo . . . Church of The Aquarian Gospel of Jesus Christ, 230 E. Michigan Ave. Rev. A. J. Stenzel.

Lincoln Park . . . Rainbow Light Spiritualist Temple, 1225 Southfield Road Rev. E. P. Powers.

Leslie . . . Flower Memorial Spiritualist Church, West Belleview St., Clifford and Edna Flower, Pres. and Vice Pres

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Muskegon, Mich.

Temple of Spiritual Light, 609 Laketon at Wood St. Wm. R. Aldred.

First Spiritualist Episcopal Church, 1218 Kenneth St. Mrs. H. M. Cady Staples.

xxx

Owosso . . . First Spiritualist Episcopal Church, 610 Clinton St. Ella Riley.

Pontiac, Mich.

Christian Spiritualist Church, 160 Baldwin Ave. Juanita Parriss, Pres.

First Progressive Spiritualist Church, 16 Chase St. Mabel Barnes.

xxx

Port Huron . . . Divine Spiritual Temple, Odd Fellows' Hall, Lapeer Ave. Rev. Rebecca Provat.

Roseville . . . Church of Harmony, 17359 Roseville Blvd., near Maple. Rev. J. A. Christian, 22403 Liberty, St. Clair Shores.

Saginaw . . . Church of Spiritual Truth, Brewster & Webster Sts. Alma M. Eastman.

Wixom . . . Branch of The Advanced Spiritualist Association. Potter and Whippoorwill Roads. Rev. Lulu R. Karpp, Minister. Walled Lake Michigan.

MINNESOTA

Duluth . . . First Spiritualist Temple, 601 East 5th St. Bessie Magnuson.

(Continued on Page 11)

SPIRITUALIST CHURCHES

(Continued from Page 10)

Minneapolis, Minn.

First Christian Spiritualist Center 1607 Nicollet Ave., Services Sunday 7:30 P. M. Dr. Max Zoeller.

Second Spiritualist Church, North Lyndale & 23rd Ave. Rev. Wm. Hubbard.

Third Spiritualist Church, 931 13th Ave., South. Clara Johnson.

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St. Paul, Minn.

First Spiritualist Church, Hague and St. Abans. L. R. Smith.

Golden Rule Spiritualist Church, 372 St. Peter St. Services Sunday, 7:45 P. M. C. A. Peterson, Pres.

New Age Fellowship, U. C. T. Bldg., 413 Park St. Dr. John Le May, Pres.; Dr. Florence Le May, Sec'y.

MISSOURI

Kansas City, Mo.

Church of Jesus Christ Our Redeemer, 2626 Benton Blvd. Nettie Garmer Barker.

Eighth Spiritualist Church, 3746 Woodland Ave. Bert and Julia Kelly.

Fourth Church of Progressive Light, 8009 Harrison. Clara Winnie.

The First Spiritualist Episcopal Church, 3521 Virginia; Dr. Meurice Russell, Rev. Charles Ball.

The First Church Science of Progressive Life, 2418 E. 31st St. Mary L. Feltes.

Third Spiritualist Church, 2301 Van Brunt Blvd. John Dennis, President.

The Temple of Christian Philosophy, 3918 Wabash Ave., Rev. L. A. Vinson, Pastor; Rev. Ruth N. Vinson, Sec'y.

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St. Louis, Mo.

Advanced Soul National Psychic Science Association, 1408 N. 19th St. Ser. Sun and Tues., 2-8, Rev. Josephine Erhart.

Bright Star Spiritualist Church, 3660 Castleman Ave. Mollie Bauer.

Tenth Spiritualist Church, 4279 Sacremento St. E. W. Sackmann, Pres., Rev. Jessie Connors, Pastor.

The Modern Spiritualist Church of St. Louis . . . Roosevelt Hotel, Euclid and Delmar Aves. Rev. Emma Olive Stewart.

Third Spiritualist Church, 3609 Potomac St. Anna Bothman.

Memorial Spiritualist Science Church, Melbourne Hotel. Rev. Mary Rogers.

NEVADA

Reno . . . Church of Revelation No. 4, 136 Mill St. Myrtle Eickelberg.

NEW JERSEY

Audubon . . . Joan of Arc Divine Healing Center, 116 Oakland Ave. Christie R. Courtenay.

Camden, N. J.

Fourth Spiritualist Church, 28 North 26th St. Eliza Whitcraft.

St. Marks Christian Spiritualist, Hadden Ave., at Washington St. Services Sun., Wed., 8 P. M., Thurs., 2 P. M. Mary L. ReCord.

Second Spiritualist Church, 728 Federal St. Catherine Broome.

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East Keansburg . . . First Community Church of the Holy Spirit. Thompson Ave.; Services Sun., 8 P. M.; Tues., 2:30 P. M. Rev. D. J. Angelo.

East Orange . . . Church of Spiritualist Harmony, 7 Hollywood Ave. Connie Clark.

Hackensack, N. J.

Spiritual Alliance Church, 221 Main St. Edw. D. Berger.

Spiritual Church of Inspiration, 26 Passaic St. Amy Dickinson.

xxx

Irvington . . . Temple of Light, 20 Orange Place. Services Thursday 7:45 P. M. Henry Diehl, Leader.

Jersey City, N. J.

Grace Divine Spiritual Church, 191 Griffith St. (near Summit). Ethel Arrigo.

Sterling Spiritual Society, 101 Magnolia Ave.; Thurs. 7:45 P. M.; Fri. 7 P. M. Alma Lenz.

xxx

Long Branch . . . Trinity Church of Spiritual Science, 111 Washington St. Mary Reva Wood.

Newark . . . Church of Spiritual Promotion and Harmony, 532 Springfield Ave. Mrs. K. Hazlewood.

Paterson . . . West Broadway (Second) Spiritualist Church, 176 West Broadway. Elizabeth Spittler.

Union City, N. J.

Divine Psychic Mission of Consolation, 419-38th St. Rev. Anna Doerner.

Spiritual Church of Divine Guidance, 517 37th St. Rev. S. E. Busch. 199 Cambridge Ave., Jersey City.

The First Spiritual Church of the Resurrection, 510 48th St. Rev. M. Sliffka.

NEW YORK

Albany . . . Unity Spiritualist Temple, 194 Clinton Ave. Thorn C. Pearson.

Batavia . . . Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.

Hornell . . . First Spiritualist Church, Main St. Annabelle Martin.

xxx

Binghamton, N. Y.

Universal Church of the Master of New York State, 1248 Vestal Ave. Y. Riggins.

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Brooklyn, N. Y.

Christ Church, 987 Halsey, near Broadway. Services Tues. and Thurs., 2 and 8 P. M.; Rev. James Hedenberg.

Child of Grace Spiritualist Church, 598 Pacific St., between 4th and Flatbush Ave. Rev. Grace Rapisarda. Services Sun., Tues., Fri., 8 P. M.; Tues. and Fri., 2 P. M.

St. Johns Spiritualist Church, 8025 3rd Ave. Rev. Lillian Johnson, Pastor; Sun., Fri., 8 P. M.; Wed. 2 P. M.; B.M.L. 4th Ave. Local 77th St. Station.

The Divine Spiritualist Church, 295 Schermerhorn St. (near) Nevins St. Services Sun., Tues., Thurs. and Fri. 8 P. M.; Mon. and Wed. 2 P. M. Beatrice DeHunt.

Cosmopolitan Church 31 Cranberry St., Corner Hicks St. Mary E. Murphy.

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Buffalo, N. Y.

Brooking Memorial Spiritualist Church, Summer St. at Richmond, (Mediums Day 2nd Sunday each month). F. W. Mitchell, phone GArfield 2133.

Christian Order of Spiritual Scientists, Myrtle Chapel, 95 Ashland Avenue. Rev. Marguerite Hanny; Sunday, 11:15 A. M.-8:15 P. M.

Center of Psychic Science, Chinese Room, Hotel Statler. Clifford L. Bias, 188 Hodge Ave. Phone, Garfield 5296.

Cold Springs Spiritualist Church, 1445 Jefferson Ave. (Medium's Day, 3rd Sun.). Robert Baham, Pres.

Cosmic Science Foundation, Inc., Terrace Room, Hotel Statler. Theodore C. Russell, 497 Delaware Ave. (GArfield 9377).

Sunflower Spiritualist Church, 39 Manhart St. (Medium's Day, 1st Sun.). Ida Hanson.

Psychic Studio, 17 Glenwood Ave. Message Services, Mon., 8 P. M. and Wed., 2 P. M. Rev. Lucy A. Walker.

Spiritualist Church of Eternal Brotherhood, Malta Temple, 3296 Bailey Ave. (Medium's Day, 1st Sun.). D. Mona Berry.

Spiritualist Church of Life, 34 Elam Place. T. John Kelly.

Temple of Divine Revelation, East Utica and Verplanck Sts. (Medium's Day, 4th Sun.) Rev. Helen Graham.

Unity Spiritualist Church, 796 Ellicott St. (Medium's Day 1st Sun.). Isabel Reed.

xxx

Elmira, N. Y.

First Spiritualist Church, 463 E. Church St., I. O. O. F. Temple. Eva Bostwick.

Universal Spiritualist Church, 225½ Franklin St. Rev. Christine Eddy.

xxx

Fredonia . . . International Spiritualist Shrine, 225 East Main St., Rev. Minnie Cooke O'Hara, Pastor; Rev. Viola Miller, Ass't Pastor.

Jamestown . . . Free Psychic Temple, 9 West 10th St., Services Wed. and Sun., 8 P. M. Rev. Grace A. Motley.

Lockport . . . The Lock City Spiritualist Temple, 11-13 West Main Street. Rev. Clara Faber.

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New York City

Beacon Light Spiritualist Church, 206 West 88th St. Message Services Tues. and Thurs., 2:30 & 8 P. M.; Sunday, 8 P. M. Rev. Hermine Leger.

Church of Believers in God: Services Sun., 10:30 A. M.; Green Room, Hotel McAlpin, Broadway at 34th St., Rev. Johannes Greber.

Universal Center of Psychic Science Inc., 147 West 75th St.; Services Tuesday, Sunday, 8:30 P. M. Harry B. Villiers.

Eighth Spiritualist Church, 43 West 66th St. Services Wed., 2 P. M. and Fri. 8 P. M. Janie Wright.

Good Fellowship Club, 895 West End Ave., Apartment 12-D. Pearl Irick Long. Regular meetings. Sunday 3 P. M.

Little Cedar Spiritualist Church, 100 W. 72nd St., Room 308. Mon. and Wed., 2 P. M.; Tues., Thurs., Fri., Sat., Sun., 8 P. M. Beulah H. Brown.

Oakleaf Spiritualist Center, 111 W. 82nd St. Bet. Col. and Amst. Ave. Ser. Sun., Tues., Thurs., 8 P. M.; Wed., Sat., 2:30 P. M. Mrs. Regina Weisz.

Spiritualist Church of Eternal Life, Sun. & Wed., 8 P. M., 1226 Second Ave. (near 65th). Rev. R. Hauser.

Spiritual and Ethical Society, Hotel Astor, 44th and Broadway. Sunday, 3 P. M. (Oct. 5th to May 25th). Office, 608 West 140th St. (Apt. 15). Fred Schneider.

Third Spiritual Church, 100 West 72nd St., Room 408; Tues., Thurs., 2 P. M.; Tues., Thurs., Fri., Sun., 8 P. M. Carol B. Strong.

United Spiritualist Church, 257 Columbus Ave. Rev. Edward Lester Thorne, Pastor; Services Sun., Mon., Tues., Wed., Fri. and Sat. at 7 P. M.; Also Thurs. and Sat. at 1 P. M. Sunday Service 11 A. M. (No Messages at Sunday morning services.)

W. T. Stead Memorial Center, 41 West 88th St. Mrs. N. S. Themelis (Mrs. Cecil M. Cook).

xxx

Niagara Falls . . . White Rose Center, Free Psychic Truth. Unitarian Church Bldg., 629 Main St. Rosebud Vogel.

Queen's Village . . . Church of Magdalena, 212-76 Whitehall Terrace, Services, Tues. & Fri. 8 P. M.; Spiritual Unfoldment Class, Wed., 8 P. M. Rev. J. Ivor Difford.

Queen's Village . . . The Spiritual Church of Magdalena, 212-76 Whitehall Terrace (Corner of 214th St., one short block north of Hillside Ave.) Sun., 8 P. M.; Mon., 2 P. M.; Wed. 2 and 8 P. M.; Thurs., 10 A. M. and 2 P. M. Marion Miller.

Richmond Hill . . . First Spiritualist Church, 125-12 Liberty Ave. Sun., 8:30 P. M.; Thurs., 2:30 and 8:30 P. M. Rev. F. Palmer Gibson, Pastor.

ST. PAUL HEALER

"Psychic Observer"

DR. JOHN LE MAY, President of The New Age Fellowship, U.C.T. Bldg., 413 Park St., St. Paul, Minnesota. He is a lecturer, writer, teacher, healer and mental medium.

He believes that there should be a better understanding between the Physician and the Spiritual Practitioner. Says Dr. Le May: "My experience at The Minnesota Clinical Institute of Minneapolis has been sufficient to prove to me that patients, who become aware of the fact that life is eternal and gain understanding and fearlessness through the efforts of the Spiritual Practitioner, are mentally poised to a greater degree . . . having been taught how to synchronize their mind and body in order to receive much greater assistance from earth plane physicians."

Rochester, N Y.

Plymouth Spiritualist Church . . . Troup & Plymouth St. Rev. Robert J. Macdonald.

Centre Temple, "Universal Psychic Building," 67 Edinburgh Street. Sun. and Wed., 8 P. M. Pastor, Rev. Helene Gerling; Ass't Pastor, Rev. Ella Thomas.

Church of Divine Inspiration, 27 Appleton St. Frances Adams.

Open Door Spiritualist Church, Hotel Seneca, Red Room. Rev. Leota B. Maxwell; Dorothy Maxwell, Ass't Pastor.

Spiritualist Church of Divine Inspiration, 210 South Plymouth Ave. Rev. Frances Adam.

Spiritualist Church of True Brotherhood, 372 Flint St. Pearl Tygart.

Universal Spiritualist Church, 42 Gardner Park, Rev. Louis C. Brown; Lillian Stauber.

xxx

Rome . . . Golden Circle Spiritualist Church, 609 West Thomas St., Mrs. Mabel Rusling, Treas., 721 West Dominick St.

Schenectady, N. Y.

Progressive Spiritualist Church, 6 Myndras St. Lillian Weir.

The Temple of Truth, 968 State St. Services Sun., 7:45 P. M. Rev. James E. Jones, Pastor.

xxx

South Ozone Park, (L. I.) . . . Helen Memorial Spiritualist Church, 143-16 Sutter Ave.; Tues., 8 P. M.; Thurs., 2 and 8:30 P. M.; Sunday, 8:15 P. M. Rev. G. E. Wagner.

First Spiritual Church of Grace 336 W. Onondaga St. Rev. Grace Kilmer.

xxx

Woodhaven (Queens) . . . Church of Eternal Light, 86-54 91st St., near Jamaica Ave. Sunday, 8 P. M.; Mon., Tues., Thurs., 2 and 8 P. M. Wm. Skidmore.

OHIO

Akron, O.

Christian Spiritualist Temple, 100 South Broadway. Lyda Hosler.

Friendly Spiritualist Church, 945½ Kenmore Blvd. Hulda Stewart.

St. Paul's Spiritualist Church, 370 South Main St. (near Exchange). Wiliam Edward Hart, 571 Upson St.

xxx

Bridgeport . . . Inter-National Constitutional Church, 209 Howard St. Rev. Albert LeRoy Boerngen.

Canton, O.

First Spiritual Alliance Church, Nusley Studio, 3rd and Market, North. Chief J. H. Rheamont, and Mary Church.

Psychic Science Spiritualist Temple, 218 Market St., North. Rhea Swaile Moore.

Temple of Truth Spiritualist Church, 116 McKinley Ave., N. W. Viola Demmy.

xxx

Cincinnati, O.

Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson.

First Christian Missionary Spiritualist Temple of America, 1420 Elm. St. Nellie Covey.

Spiritualist Healing Bethany Church, 2710 Cleinview Ave. Bertha Bickett.

xxx

Cleveland, O.

Cleveland Spiritualist Center, Inc., 41618 Euclid Ave. William H. Kost.

Divine Spiritualist Church, 5105 Euclid Ave. John M. Williams.

Spiritual Science Church, 10427 St. Clair St., Glenville Center Hall. Rene Hunt.

Sunflower Spiritualist Church, 19303 Pawnee Ave. Bessie Jacks.

xxx

Columbus, O.

Ohio Avenue Spiritualist Church, 86 S. Ohio Ave. Services Sun., Tues., Thurs., 8 P. M. Ralph A. Whitney, Pastor, 1298 Bryden Rd. Melvin U. Smith, Associate Pastor.

First Spiritual Temple, 6th & State St., Rev. Elsie Fishburn.

xxx

Dayton, O.

Central Spiritualist Church . . . Haynes and Hubert. Rev. Laura E. J. Holloway, Pastor.

Fraternal Spiritual Church, Circles Thursday evening at 8 P. M. 341 W. Monument Ave. Maude Phelps.

xxx

Delaware . . . Spiritualist Science Church, 50½ North Sandusky St. Bertha McLead.

East Liverpool . . . First Spiritualist Church, Moose Hall, 4th and Wash. Sts. Frances Gillespie.

Greenville . . . Christian Spiritualist Church, 529½ Broadway. Rev. Clara F. Heller, Pastor.

Medina . . . Spiritualist Church of River Styx. Revina Roshon.

Sandusky . . . Spiritual Temple, 222 McDonough St Tuesday, 2:30 and 8. Nora A. Hook.

Springfield, O.

Psychic Center, 531 West Main St. Agnes Van Scyoc.

Spiritual Center, 13 S. Fountain Ave. (I. O. O. F. Hall). Bertha R. Marx.

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Toledo, O.

Christian Spiritualist Temple, 17th and Monroe Sts., I.O.O.F. Temple. Cecil Engel, 3459—140th St.

Friendly Spiritual Mission, 129 Ontario St., G. A. Kurtz, President.

Good Will Spiritualist Church, Brotherhood Hall, 310 Monroe St. D. E. Crider.

Gods Temple Church, 630 Western Ave. Rev. Vina Kriner.

xxx

Vandalia . . . National Road, one mile west. Corinne L. Pleasant.

Warren . . . Christ Universal Spiritual Church, Room No. 4, McKinley Club, Braden Block, High St., N. E. George Watson, Jr.

xxx

Youngstown, O.

First Spiritualist Church, 323 W. Laclede; Sunday, 7:45 P. M. Message Service, Thurs., 8 P. M. Mrs. Emma L. Felger, Miss Ruth Fields.

OKLAHOMA

Oklahoma City, Okla.

Dark Room Home Circle, 3304 South Shields Blvd. Rev. Sallie Mae Stone.

Spiritual Science Church of America, 329 N. W. 13th St. Mae Deer McQuestion.

xxx

Enid . . . Studio Spiritualist Center, 419 East Maple St. Albert E. Vaughn Strode, N.S.A. Missionary.

OREGON

Klamath Falls . . . Church of Progressive Psychic & Divine Healing Center, Inc. No. 3, 162 East Main. Kathleen Kriz.

Portland, Ore.

Progressive Psychic and Divine Healing Center, Inc., Sun. 8 P. M. 210 "A" Studio Bldg., Rev. Lulu W. Mittlestadt, 1334 S. W. Clay St.

Medford . . . Psychic Center, 5 East 3rd St. Rev. Anna E. Rath.

Salem . . . The First Spiritualist Church of Salem, K. of P. Hall, 248 N. Commercial St. Services, Sunday, 2:30 and 7:30. Myrtle E. Hudson, Pres.

PENNSYLVANIA

Bethlehem, Pa.

Bethlehem Spiritual Alliance Church, 131 E. Broad St. Rev. Clara A. Arthur.

Christian Spiritual Church, 18 West Garrison St. Mary Ann Deph.

xxx

Bradford, Pa.

The Golden Rule Circle, 30 Hobson Place. Mrs. Elizabeth Schneider, Pres.

First Church of Spiritualists, 46 Chestnut St. C. J. Heintzman.

xxx

Charleroi . . . Diaz Spiritualist Temple, 933 McKean Ave. C. P. Diaz.

Homestead . . . Spiritualist Foundation, K. of P. Hall, 7th and Ann St. Rev. Ida Wagner and Maud Hesson.

McKeesport . . . First Spiritualist Church, 809 Locust. Winifred McAndrew, Treas., 210 Tenth Avenue.

xxx

Erie, Pa.

The Spiritualist Episcopal Church, 149 West 9th St., Rev. Mary Olson-Buxton (Phone 05-282).

First Christian Spiritualist Church, 128 West 8th St. Florence Gillespie.

xxx

New Castle, Pa.

The Spiritualist Church of Truth, McGown Hall, East Washington St. Services, Sun., Wed., Fri., 8 P. M. Agnes E. Guthrie, Annie Crocker, Lena Stevens, Celeste Atkinson.

Good Will Spiritualist Church of Christ, Clendenin Hall. J. H. Anderson.

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Philadelphia, Pa.

Christ Chapel of Healing and Advice, 1235 West Venango St. Minerva H. Gray.

First Association of Spiritualists, N. E. corner of Master & Carlisle Sts., near Broad. Rev. Mamie B. Schulz.

First Church of Silent Demand, 5962 Colgate St. Mabel Exley.

Ninth Spiritualist Church, 1936 N. 13th St., Services Sun. & Wed. 8 P. M. Pastors, S. C. Fenner & Emilie H. Fenner, N.S.T.

Peters Spiritual Alliance Church, 1921 W. Dauphin St. Sun. and Wed., 8 P. M. Henry A. Freeland.

Society of Spiritual Unfoldment, 3049 North 4th St., Sun. and Tues. evening. Rev. William Royal.

Third Spiritualist Church, 1421 North 16th St. William Elliott Hammond.

Universal Spiritualist Brotherhood Church 3012 West Girard. Anna K. Rose.

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East Pittsburgh . . . First Church of Spiritualists, "Rollingston Center," 667 Linden Ave. Gesine O. Rapp, Director; Jean Riling, Sec'y.

Pittsburgh, Pa.

Spiritualist Church of Revelation, 114 Federal Street, Northside. Services Sun., Tues., Thurs., Fri., 3 and 8 P. M. Rev. Katherine Fidell.

First Church of Spiritualists, 256 Bosquet St. Oakland. Eleanor Fornof.

Reading . . . Spiritualist Temple of Truth, Schwartz's Hall, 10th & Penn. Mary M. Stewart.

RHODE ISLAND

Providence . . . W. T. Stead Spiritualist Church, 32 Haskins St. Eugenie R. Letourneau.

TEXAS

Beaumont . . . Goden Rule Spiritualist Church, 894 McFadden St. Pearl M. Davis.

Fort Worth . . . First Spiritualist Church of Fort Worth, 311½ Main St. Charles L. Sharp.

Paris . . . Psychic Center, 86 South 17th St., Services every Thursday at 8 P. M. Hattie Z. Cooper.

San Antonio . . . First Spiritual Christian Church, 503 Trenton Ave. Rev. V. R. Cummins.

VIRGINIA

Norfolk, Va.

First National Spiritualist Church, Southland Hotel. Rev. Elizabeth Fabian.

Light of Truth Church of Divine Healing. Puritan Hall, 28th and Granby. Rev. Fred Jordan, Pastor; Rev. Kathryn Baxter, Ass't Pastor.

xxx

Portsmouth, Va.

Light of Truth Church of Divine Healing, Fleet Reserve Hall, 305½ High St.

The First Congregational Spiritualist Church of Portsmouth, 305½ High St., Sun & Thurs. 7:45 P. M. Rev. Dorothy Flexer.

WASHINGTON

Bellingham . . . The Psychic Research Society. Bertha Broyles, President, 2014 "A" St.

Bremerton . . . Goodwill Spiritual Church, 837 Fourth Street. Margaret Penny.

Seattle, Wash.

Church of Spiritual Light, 3012 Arcade Bldg., Sunday, 7:30 P. M.; Hattie B. Mincar, 730 North 75th St.

Mary A. Tower Memorial Spiritualist Church, 916 East James St. Mary B. Tice, President.

Universal Bro. Light, Chapter No. 10, 310 University Bldg., 1305 Third Ave., Dr. Erna Hackett, Pastor; Dr. Beatrice Meyer, Sec'y.

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Spokane . . . First Spiritualist Church, "Star of the East," 816 Riverside Ave., Red Man Hall. Julian A. Fox.

Tacoma, Wash.

National Spiritualist Church, 609 Fawcett St. Margaret Hine.

Universal Spiritual Light Church, Samson Hall, 1156 South Fawcett Ave. Services Sunday, 7:00 P. M. Rev. Martin K. Page, Pastor.

WEST VIRGINIA

Charleston . . . First Spiritualist Church of Light, 1202 Emwood Ave. Beulah Brison.

Huntington, W. Va.

First Spiritualist Church, 819 Sixth Ave. Rev. Fern Rogers, Pastor.

Spiritualist Church of Truth, 1128 Third Ave. Clara Pritchard, Alice E. Shute.

WISCONSIN

Milwaukee, Wis.

First Spiritualist Church of Milwaukee, 2479 N. 15th St. Rev. F. Lorenz Lamping.

First Psychic Science Church, Inc., 2671 North 9th St. Services Sun., 10 A. M. and 8 P. M.; midweek Wednesday, 8 P. M.; Healing and messages. Emma Pemberton, Pres.; Jos. Sax, Secretary.

xxx

Green Bay . . . First Spiritualist Church of Green Bay, Cherry and Madison St. Rose DeWarzeger.

Kenosha . . . First Spiritualist Assembly, 6333 Sheridan Road; Services Sun. 3 and 8 P. M.; Thursday mid-week service; Mary Mahon.

Kenosha . . . First Spiritualist Church, 6202 8th Ave. Edna F. Ryan.

Madison . . . First Spiritualist Church, 118 Monona Ave., 8 P. M. Ruth Miller.

Whitewater . . . First Church of Divine Healing (Freewill Good of Shepherd, Inc.), 300 Center St., Sun., 7:30 P. M. Rev. V. K. Bigus.

Wilwaukee, Wis.

First Psychic Science Church S. W. corner N. 9th and W. Center Sts. Services Sun. and Wed. 7:45 P. M.; Lyceum 10 A. M. R. W. Albrecht, Pres.

Mental Science Spiritual Temple, 1431 West Greenfield Ave. Services Sun. and Mon. Eve. Rev. Anges Wolf.

Temple of Spiritual Vision, Republican Hotel, Room 84 — CENTER 1416 N. 14th St. Rev. Anita M. Kuchler, Pastor.

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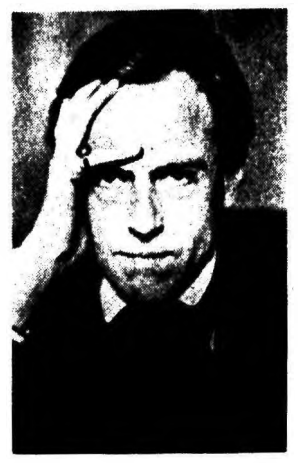

"Psychic Observer"

CYRIL SCOTT

(Photo taken 1916 by A. Z. Coburn)

He is the author of the following books . . . "An Outline of Modern Occultism," "The Greater Awareness," "The Initiate," "The Initiate in the New World," "The Initiate in the Dark Circle," "The Vision of the Nazarene" and "MUSIC; Its Secret Influence Throughout the Ages."

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