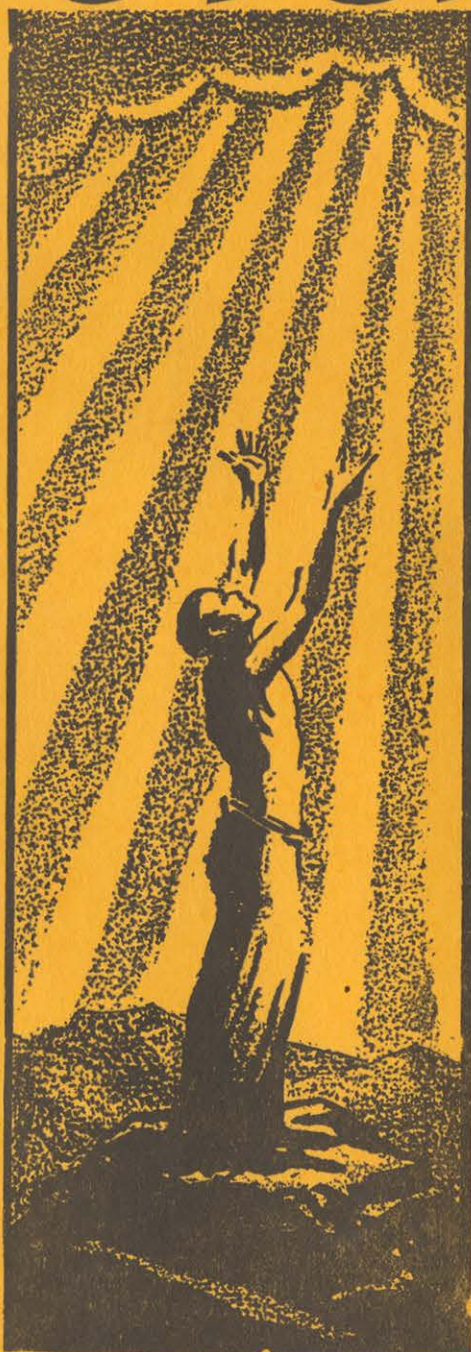


"This Magazine Supports the True and Exposes the False"

"PSYCHIANA"

Quarterly

25c



SEPTEMBER, 1936

CONTENTS



The Persecution

* * *

The Outlook

* * *

Riches of Grace

* * *

A Prediction

* * *

The Symbolic
Cross

* * *

True Love

* * *

Deportation

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DR. FRANK B. ROBINSON

Founder of "Psychiana"

Author of "America Awakening," "The God Nobody
Knows," "Crucified Gods Galore," "Secret
of Realization," etc.

“PSYCHIANA”

QUARTERLY

OFFICIAL ORGAN OF “PSYCHIANA”

(*The New Psychological Religion*)

Published quarterly by “PSYCHIANA,” Moscow, Idaho.

FRANK B. ROBINSON, Ph.D., M.Sc., D.D.

Editor

All manuscripts submitted to be accompanied by return postage. Not responsible for unsolicited manuscripts. One month's notice of change of address must be given. Also both OLD and NEW addresses. All articles appearing in this magazine, unless otherwise signed, are written by Dr. Robinson.

CIRCULATION

The remarkable growth of “PSYCHIANA” and the demands of our students have brought this magazine into being. Just as soon as humanly possible this magazine will appear on the news-stands nationally. We welcome constructive suggestions and want to be of real service to all in showing what we believe to be the truths of God. (Not the church god but the Living God.)

TELEGRAMS

All telegrams for spiritual advice and help should be sent to us over Western Union lines where possible. Whenever we deem telegraphic reply necessary, we shall send collect. No charge is made for this service whether student of “PSYCHIANA” or not.

VISITORS

Please do not come to Moscow to see Dr. Robinson unless you have an appointment made beforehand. This will save possible disappointment. No lecture engagements can be filled by Dr. Robinson at this time, nor until further notice. The subscription price of this magazine is 25c a copy and \$1.00 a year. Foreign subscriptions \$1.50. All of Dr. Robinson's works except magazine articles appearing in the national monthlies, may be obtained from us.

CONTENTS

THE PERSECUTION	3
THE OUTLOOK	13
RICHES OF GRACE	16
A PREDICTION	21
THE SYMBOLIC CROSS	24
TRUE LOVE	28
DEPORTATION	31

The Persecution

I don't think there ever was a forward religious movement which ever preached the truths of God, which did not have to fight and buck the organized church. This movement is no different from many others, for instance, Christian Science. What poor Mrs. Eddy had to go through at the holy hands of "men of God" is pitiable to read. Persecution after persecution. Attack after attack. Charge after charge. Yet in spite of all this, the Christian Science Movement today has arrived at a place where no one man nor no organization can stop it.

It looks as if "PSYCHIANA" is having to go through the same thing. And, with charges pending still, I make the same prediction now that after it is all over, "PSYCHIANA" will still be here. I might not be, although I think perhaps I shall be, but as far as stopping "PSYCHIANA" goes—well—all I can say is "THANK GOD FOR THE UNITED STATES SUPREME COURT."

This matter of where I was born was settled once by a Federal Grand Jury trial which I was forced to submit to last May. It resulted in an acquittal of course. At that trial, witnesses were brought from England, Canada, New York, Klamath Falls, and the expense to the taxpayers must have been enormous. At the present moment, Idaho is in the grip of a strike. I can take the immigration men out to that strike and show them plenty of aliens who never did a constructive thing in their lives, yet no move is made to deport them. Foreigners who never had papers, and most of them are members of the Communist party too.

Look at what is going on in Seattle at this very moment. The huge Seattle P.-I. with its 640 employees is absolutely closed down, just because 16 disgruntled employees have the power to tie up an industry like that and probably not a man in the crowd is an Amer-

ican citizen, and far more probable, every man jack of these so-called "pickets" is a member of the Russian Communist Internationale. My God—is there any hope at all for these beloved United States? What sort of a land are we living in, when such persecution as I am now experiencing is allowed? I am not at all afraid of the outcome, but I imagine over \$100,000 has been spent in trying to get me out of the picture—and with me, "PSYCHIANA".

Yet the only crime I can be charged with is that I am honestly trying to uplift men and women by teaching them the truths of God as I have proven those truths to exist. Have I not the same right to teach religion as the church has? If I find an application of the Power of God that brings health, happiness and abundant success to men and women, should I be denied the right to try to spread that gospel all over the world? I should NOT be denied this right, but believe you me my friend, my enemies will stop at nothing—absolutely nothing at all to get this Movement out of the picture. But you can't down truth. I have my plans all laid, and even if they were to be successful in sending me to Canada, I could very easily do my writing and operating from there. And the object of this vicious attack would be defeated. It's defeated now—and I think the enemy knows it.

During the past few years, "PSYCHIANA" has grown by leaps and bounds. It is having its effect on our national religious like and thought. And the church doesn't like it. You cannot go anywhere in religious circles without someone or other bringing up my name. In church circles of course, to mention me is to bring the wrath of God down upon you. Yet—if anyone can find one word in all of my writings where I have denied the existence of God, I'd like to know where it is to be found. I don't deny the existence of God, my whole philosophy is builded upon that

existence. I try to bring home to men and women the fact that God DOES exist, HERE AND NOW.

Of course I deny the immaculate conception. Of course I deny the virgin birth. Of course I deny that God created a "mediator" or "go-between" to act as agent of God in His dealings with human beings. Of course I deny these things. And so do thousands of preachers in good standing deny them also. But I go one step further. I never denied these things until I had proven them to be both scientifically and historically untrue. More than that, I published these true facts in "CRUCIFIED GODS GALORE" and that book is the reason they want to get this Movement out of the picture. Its logic is irrefutable. It's as true as truth itself, and all the theologians, all the professors, and all the ministers the church possesses, cannot for one instant refute the truth of that book.

Now if it's true—let's follow it, for there can never be any religion higher than the TRUTH, can there? If every system of religion on the face of the earth were true, this old world would be a better place than it is now. But, if as I claim, they are all based upon heathen myth and superstition, then, if and when proven untrue, we had better banish them all, and find the true facts of God as He exists. Either there is a God or there is no God. Either there exists a great Creative Intelligence which brought this earth and every human being into existence, or the whole thing is haphazard. The latter I can't admit—neither can you.

Now we've had a few thousand years of church teachings, and look at the mess the world is in today. Any moment a European conflagration might break out which will crush civilization, (if there is such a thing), and all this with a few hundred organizations professing to be teaching the truths of God. Of course, they will tell us that God as they teach him is all right, the trouble being that men and women don't want him. Well men and women certainly don't want the kind of a God the church

has, and there's a very good reason why. We have seen the results of the operations of these men and women "of God" and we don't see anything there which leads us to believe that they know anything whatsoever about the true God as that great Spirit exists. Anyway, we have listened to their stories. We have been told that we all are guilty lost hell-deserving sinners, with no hope beyond the tomb unless we accept this or that "salvation", depending of course on what religious organization it is that teaches it.

They all have a form of religion, but they all deny the power thereof. Yet—when a man comes into the picture and preaches the actual existence of the Spirit of God here and now, to provide peace, happiness, and material as well as spiritual contentment, the "holy church" lifts its hands in horror, and says "DEPORT HIM—DEPORT HIM". Seems to me those words remind me of another cry that comes echoing down the ages for a couple of thousand years. Seems to me I've heard the cry "CRUCIFY HIM—CRUCIFY HIM" before. And you will remember that it was THE CHURCH AND NOT THE "UN-BELIEVER" THAT CRUCIFIED JESUS CHRIST. And it has been the church that has attempted to crucify every man who introduced a religious philosophy which it didn't agree with. It might be a far more true philosophy than the church has, but if it takes members from the organized church, the cry "CRUCIFY HIM" is sure to go up.

"PSYCHIANA" has grown far too fast to suit them. Its students are men and women of a high order of intelligence. And the church sees the handwriting on the wall. "MENE MENE TEKEL UPHARSIN"—THOU ART WEIGHED IN THE BALANCES AND FOUND WANTING. And the handwriting is more plain today than it ever was. All over the civilized globe they are kicking the church out. Not only individually but nationally. Would that be so if the church were teaching the truths of God, the very thing the world is looking for? Russia kicked it out

bag and baggage. Spain has done the same thing. Poor old Mexico, bleeding under its cruel yoke kicked it out. It had enough.

And here in America, the same thing is happening. Not because men and women don't want religion, BUT BECAUSE THEY KNOW THAT WHAT THE CHURCH BRINGS IN THE NAME OF GOD IS A FAKE. IT ISN'T TRUE AND THE WORLD KNOWS IT. Wherever you find a real truth of God, you find that truth appealing not to just a few, BUT TO ALL. The same divine Law which operates for the millionaire operates with unerring accuracy also for the pauper. The same Law which operates for one, operates for another. But the church says that if we do not believe what it comes to us with, we are damned. And the world is saying to the church: WELL—MAYBE SO—BUT I'M NOT INTERESTED. And there's the church picture as it exists today. And so glaring has this picture become that anyone even belonging to a church if he takes an active part in it, is looked upon with suspicion. To be sure there are honest souls who believe "on the Lord Jesus Christ" with all their hearts, or they think they do. They have not taken the time to reason things out. They have not taken the time to discover the truth. They believe what they believe because some preacher or priest tells them to believe it.

Look at this clipping which is laying on my desk. It came in this morning. Read it—it is the universal opinion of most Americans:

MORATORIUM ON PREACHING ASKED TO AID CHRISTIANITY

New York, Aug. 9 (AP)—Rev. Fred-eric S. Fleming, rector of Trinity church, Sunday called for a moratorium on preaching for one or two years to bring about the salvation of the world and strengthen the Christian church, which in every part, he said, "has failed lamentably in recent years."

In a 28-page statement contained in Trinity parish's year book and register, Doctor Fleming deplored present-day

reduced church attendance, the rapidity and change of modern living.

"I seriously believe the Christian church would once again bring salvation to the world, and begin to save its own soul, if it had the wisdom and courage to declare a moratorium for a period of one or two years. There is practically no preaching worth the name to be found today."

He said that "for the most part" sermons are "a very poor edition of 'topical' homiletics; a brand of religious 'pep-talks.'"

"CHURCHIANITY" CAUSES MINISTER TO QUIT

Oakland, Calif., Aug. 9 (AP)—Rev. Wallace de Ortega Maxey, ordained as an Episcopal minister only four months ago, Sunday announced his resignation in what he termed a protest against "churchianity" as opposed to Christianity.

Maxey, whose family home is in Santa Barbara, in a letter to Bishop Edward L. Parson of San Francisco, said:

"Inasmuch as I am quite radical in my Christian thinking (not using the term radical in a communistic sense) I feel it is impossible for me to go on in a church that is strong an adherent of 'canonical law.'"

The young minister, who recently married the former Mrs. Elizabeth Asburner Ruggles of Santa Barbara, said he expected to devote his time to writing.

Bishop Parsons said he knew of no friction between the young churchman and heads of his church and commented the resignation perhaps was "general rather than specific."

Now read another one which was sent to me by another Student. He did not say where the article appeared so I cannot give the proper credit here for it. However—read it, and read it well. IT DISTINCTLY STATES THAT 1200 PRESBYTERIAN PREACHERS DENIED THE INERRANCY OF THE BIBLE AS TAUGHT IN THE STANDARDS OF THE CHURCH, AND SAY IT IS NOT NECESSARY FOR A MINISTER TO BELIEVE IN THE SUB-

STITUTIONARY ATONEMENT, THE DEITY OF JESUS CHRIST, HIS VIRGIN BIRTH, HIS RESURRECTION, AND MIRACLES. Ye Gods—even I could, under that curriculum be a Presbyterian Preacher. I merely call your attention to these articles to show the inconsistency of trying to run me out of the picture when the church itself doesn't have as much faith or belief in God as I do. No wonder men and women don't want it when it's a living lie, as the above statement proves it to be. You can't doubt, but must believe in the literal creation of the earth in six days according to the famous Westminster Confession of Faith of this same Presbyterian church. Yet here we find it denying the very same things which I deny, which leaves them with no faith of any kind in any God. But read this enlightening article. Read about the shot-guns and the guards, and then ask yourself who is doing more for the Kingdom of God and for humanity, the Presbyterian Church or myself.

SPLIT IN PRESBYTERIANS

A Modernist-Fundamentalist conflict has arisen in the Presbyterian Church, with the result that in this country there is now the Presbyterian Church in the United States of America, representing the Modernist side of the argument and the Presbyterian Church of America, which has split off from the parent body. Attempts by the General Assembly of the Presbyterian Church of the U. S. to expel dissenting ministers from their churches have resulted in court action when the offending pastors refused to vacate and were supported by their congregations. Particularly tense has been the situation in Collingswood, N. J., where the Collingswood Presbyterian Church has been under constant guard by members of the congregation friendly to its pastor, Rev. Carl McIntire. The guard sat on the church steps ready to ring the steeple bells in case the General Assembly should order a forcible seizure of the premises. On Sunday, June 21, when it was necessary to open the church and admit visitors, a group of elders and trustees grouped

themselves around the foot of the pulpit, barring entrance to it. Tension heightened when the Rev. Dr. T. Reber Taggart, sent by the parent church to take over Mr. McIntire's pulpit, appeared in the church. But Dr. Taggart, after a conference with Mr. McIntire, contented himself with remaining for the morning service, thus making his visit official and laying the ground for future court action. The West Presbyterian Church at Bridgeton, N. J., and two Presbyterian churches in Philadelphia have allied themselves with the Collingswood church in the formation of the Presbyterian Church of America, but a great majority of U. S. Presbyterians remain members of the parent Church.

In addition to doctrinal disputes (see below), there is also the problem as to whether the churches themselves belong to the congregations or to the central governing board of the Church.

LETTERS asked the Rev. Carl McIntire to state his position, received the following answer:

Sirs:

. . . On June 21 the pulpit of the Collingswood Church was guarded to prevent the representative of Presbytery from entering it to declare it vacant. . . .

The position of the Collingswood congregation was declared on June 15 when, by vote of 479 to 8, it renounced the jurisdiction of the Presbytery and withdrew from the present organization of the Presbyterian Church in the U. S. A. The congregation also ordered that I preach to them each Sunday and that the regular work of the church should continue as before. . . .

The source of the trouble between the church and the Presbyterian Church in the U. S. A. is the doctrinal deflection which has been prevailing in the Christian world in the last 50 years. That deflection was expressed in the Presbyterian Church in 1924 in the Auburn Affirmation, when 1,200 ministers denied the inerrancy of the Scriptures as taught in the Standards of the Church and said that it was not necessary for a minister to believe in the substitution-

ary atonement, the deity of Christ, His virgin birth, His resurrection and miracles.

The immediate cause was the presence of Modernism in the Board of Foreign Missions. Literature, union and co-operative work, missionaries, and individual directors of the Board—all by their teaching and acts demonstrated their unfaithfulness to the Bible. The Assembly refused to recognize this departure and ordered all members of the Church to support the Boards. Thereupon, the Independent Board for Presbyterian Foreign Missions was organized in 1934. The Assembly that year issued a so-called mandate ordering all members of the Independent Board to resign, declaring them to be guilty of disorderly and disloyal conduct if they refused, and further directing that they support only the official Board of the denomination, and stating that refusal to do so was as great a sin as if they refused to partake of the Communion. None of the members obeyed, believing the order to be contrary to the Word of God.

In this Presbytery, in an effort to carry out the mandate and bring me to trial, secret sessions were held, men "yelled down" on the floor of Presbytery, and a commission was elected with our leading opponents placed upon it. The trial which followed was on an ethical plane far below that of the civil courts.

The Assembly of 1936 upheld the action of this Presbytery in suspending me and other Presbyteries in similar cases. The action of the Assembly embraced the utilitarian conception and made literally of the Presbyterian Church in the U. S. A. a Hitlerized body. . . .

Because of these facts, the Collingswood Church left the present organization. We believe that the property belongs in all rights to those who paid for it and to those who are in full accord as we are with the ancient doctrines of the Presbyterian Church.

REV. CARL MCINTIRE

Th Collingswood Presbyterian Church
Collingswood, N. J.

Now a little more about this deportation business. From earliest childhood it has always been my impression that I was born in New York City. My mother said so, her sister said so, my father said so, and my grandfather said so. The first I remember was a child in England. If I wanted to, I could go into a lot of family history, but it would only defame my own father and I don't want to do that. So I will pass it up. At any rate, a very determined attack was made upon me about 2 years ago. A postal investigation was ordered, and the file was closed as no cause for complaint was found. The letters of complaint came from religious fanatics and from church organizations. I saw the letters.

About ten months ago, another postal investigation was ordered, and it so happens that I know who the men were who went into secret conference with certain officials. The conference, at which they were all sworn to secrecy, was just so secret that I knew about it the same day. A United States Senator was there, but, this fellow being too much of a man to stoop to such schemes, refused to have anything to do with my being barred from the mails. That was the object. When the inspectors came here, I welcomed them. I opened up the books, showed them everything they wanted to see, and they left, and they didn't find anything crooked either. In the course of the investigation, reference was made to my birth. I immediately produced the passport I had used 2 years before when I went to England. These two Post-Office inspectors turned this over to the Department of State, and this department caused a three-count federal grand jury indictment to be returned.

The six months of waiting were miserable months. The trial was a miserable thing. But the verdict was fine. It was—NOT GUILTY. Now one of the charges was that I falsely stated in that passport application that I was born in New York, while the Gov-

ernment claimed I was born in England. That was the specific charge and the jury said—NO—HE IS NOT GUILTY. Now—in spite of the verdict of that jury on this very point, a Mr. Stewart, an immigration inspector in Spokane got a deportation warrant out, and in a few days now I have to go to Spokane to submit to a hearing. There are many slips which can occur before they deport me, but the effort is very vicious. My attorney even had to come back from vacation to look after it as this Mr. Stewart refused to allow a postponement of more than a week. And there is no question but what every conceivable effort to deport me will be made. The injustice of the entire affair lies in the fact that after a Federal Jury has acquitted me, the very same charges in effect are brought again.

As the radio news dispatches have said: **THIS IS NOT LEGITIMATE PROSECUTION—IT'S VICIOUS PERSECUTION.** And that's just exactly what it is. It goes to show though what a man can be caused to suffer when intolerance is displayed. And wherever there is religion, there you find also religious intolerance. I dictate and read and answer about 300 letters daily. My hands are full. I am doing everything in my power for my Students and for the Kingdom of God, and yet this thing comes up to pester and annoy me. It's one thing after another, and I make the prediction once more that they will all fail. And the reason they will fail is because I have a living vital faith in a living vital God, and I **KNOW NOW, EVEN BEFORE THE PROCEEDINGS THAT THEY WILL NEVER DEPORT ME.** This takes real **FAITH**, and thank God I have it. You will recall that before the trial, in the last magazine, I predicted that I should be acquitted, and I was. Locally there is a very bitter feeling against the local men who worked with the government to crucify me. Here is an editorial from a Washington paper, and it tells the general feeling throughout the county and the entire Northwest for that matter.

"THE LIND LEADER"

Lind, Wash.
May 28, 1936

THE EDITOR'S OPINION.

Useless spending of the taxpayer's money by the federal government was shown in an incident in Moscow last week when Dr. Frank B. Robinson, internationally known psychological and religious teacher, was acquitted by a jury in Federal court on charges of falsifying statements in an application for a passport a couple of years ago. Dr. Robinson was indicted in a secret session of the grand jury in Boise last winter so the public does not know just who is responsible for launching the attack on one of Moscow's prominent citizens and putting the government to a lot of needless expense.

In his passport application Dr. Robinson stated he was born in New York. The government claimed that he was born in England. A record of his birth was not found in either place. The Spokesman Review last Sunday facetiously commented on the jury's verdict in the case by saying: "After scanning all the data and deliberating eight hours, it seems, the jury concluded that Dr. Robinson had not been born at all, or if he was, he was not there when it occurred."

In trying that case the government brought witnesses from England and New York and spent four days in an effort to convict Dr. Robinson. Just how much money it cost the government is not stated but it must have been plenty, and what would have been gained had the government won? Dr. Robinson is not a criminal. In fact he is a useful citizen. Apparently the government was made the goat for some disgruntled individuals, probably living in Moscow.

Some people in Moscow are jealous of Dr. Robinson because he has made a success of life. They have in the past tried to hinder him, at one time demanding that he be denied the use of the mails and at another time asking the Federal Radio Commission to keep him off the air. Investigation by government of-

ficials has never revealed anything in Dr. Robinson's life or activities to justify denying him any right enjoyed by other citizens.

The story of Dr. Robinson's life reads like fiction. Born of poor parents—his father was a Baptist preacher—he was orphaned when a small boy. He worked his way through school as an apprentice in a drug store, and finally graduated from a theological school, receiving the degree of Doctor of Divinity. It is from this degree that he has the title of "Doctor." Almost at the same time he qualified as a registered pharmacist and he chose to follow that vocation instead of preaching. However, he continued to study religions and finally wrote his conclusions into his present religious teaching known as Psychiana.

About seven years ago, at the age of about 40 and a man with a family, he went to Moscow to take a job in a drug store at wages that barely covered living expenses. He had no money or other resources. Soon afterwards he finished his religious writings and with the help of a few newly acquired friends in Moscow was able to introduce his teachings to the public. "Psychiana" immediately became popular and today Dr. Robinson is considered well-to-do. He owns businesses and business property in Moscow and apparently has everything, including contentment, that a man could desire. He is one of the leading philanthropists of the community and gives generously to every worthy cause. He is one of the largest individual employers in Moscow and his help receives better than average wages. He is loyal to his city and its business houses in every possible way. There is probably no man in Moscow who is more of an asset to that city.

So it seems strange that anyone should try to injure a man of his caliber. But jealousy is a vicious thing that tears down and never builds up. Those responsible for bringing charges against Dr. Robinson don't seem to care how much harm they do, how much Moscow would lose if Dr. Robinson was driven out of business, and they seem to have

no scruples against letting the taxpayers foot the bill for their maliciousness."

Now what are we going to do about all this? As far as I am concerned I am going on about my business. My business is trying to show men and women the vital truths of God. My files are literally jammed with unsolicited letters telling that tens of thousands of Students have found and are using the sweet peace and Power which this great God-Realm brings with it. Health restored. The dying raised. Incurable diseases cured. Sight restored to the blind. Miracles of peace—miracles of power. Not a day comes but what does not bring me its sheaf of letters telling in no uncertain terms what the power of God has done and is still doing for men and women the world round. And I'm just going on to do my daily task to the best of my ability. **THIS IS GOD'S WORK—NOT MINE.** And as long as it is **GOD'S WORK**, and as long as I faithfully prosecute it according to the "**STILL SMALL VOICE WITHIN**", this vicious persecution is **GOD'S BUSINESS**, not mine. And, resting safely in His hands, I don't even give this business a second thought. At this hearing, with all those immigration men trying to trip me, I shall sit there and smile, safe and calm in the knowledge that I am inviolably protected, and by a Power which no human Power can ever overthrow.

And as I sit here and write this, there is an infinite calm over me. Never before was the Spirit of God as near me as it is at this moment. I know in whom I am believing, and I am very fully persuaded that **IT IS THE LAW OF GOD THAT THIS MOST RECENT ATTACK FAIL.** And it will fail. That's God. No weapon formed against His children can ever prosper. And besides, it's the Law of God, that when danger or disaster threatens, **EVEN BEFORE IT THREATENS—THERE IS THE ANSWER.** In the last trial there were enough government men here to make a miniature army. And I do not blame them at all. They have a duty to perform, and I admire them for fearlessly

doing their duty. They didn't bring the charges—I know where they come from. Yet—the Power of the Spirit of God spoke—and the waters of distress immediately subsided. I have no birth certificate. I cannot prove that I was born here. They know I've been here steadily about 32 years. But as far as proving my birth, I cannot do that any more than they can.

However—I've said more about this thing in this article than I've said to anyone. My Students are interested however, and I think they should be told a little bit about it. Recently I released circulars asking these Students who owed me money to take care of their accounts. My accounts today total about \$300,000 and that's a lot of money. If this article meets the eye of a Student who owes me money, please send that money in. I have been very lenient with Students who could not pay, and now that I need the money owing me, I am asking them to send it. Many Students whose accounts are paid in full have written in asking what they can do to help, and many have, without asking me, sent contributions to me. These also are very much appreciated I assure you. I did not suspect that such a vicious attack would be made, and whenever I had a little extra cash, I did what I always do—give it away. Recently I bought a block of land from the Federal Land Bank in Spokane and donated it to Latah County. The Federal Government is building a park there now, and the American Legion and other bodies petitioned the County Commissioners and the place is called "ROBINSON PARK".

Every Xmas I have fed the hungry. I have practically given away money when I couldn't afford to give it away. As a matter of fact I have even borrowed at the bank to give the other fellow. Now, when I need it, my Students will respond. The legal charges here have been enormous. My two attorneys, both outstanding men, charged me \$5000 for defending the trial. The deportation proceedings may cost more than that. I don't know yet what they will cost. But 'twill be enough.

I have had to engage attorneys in England and an expensive firm in Canada. Personally I wish there was no money at all. I wish we could operate some other way. But just so long as money is used nationally as a medium of exchange we shall have to use it. I have been able to look after the attorneys to date. Incidentally they both tell me that to try and deport a man after a Federal Grand Jury has acquitted him is something new in the annals of American Jurisprudence.

So to my Students and magazine readers I say—I shall ask for nothing. If the Power of the Spirit of God weighs you down, and if you feel that your interest in this work and in the Kingdom of God is so earnest that you WANT to help through this trial, I shall not refuse it. I shall not ask for it however, for the Great Life-Spirit will look after me through my Students, and without my asking. There are wealthy men and women Students of mine who should, and perhaps who will step to the front of the picture in a substantial manner, and help me to help others to find the Power of this great God we all know and love.

NOW COMES A VERY IMPORTANT ANNOUNCEMENT.

I've waited a long time to be able to make this announcement. And it brings a lot of happiness to me. The time has come when it is necessary in the interests of the Kingdom of God and of "PSYCHIANA" to make a large national movement out of what had such a humble start just a few short years ago. Little did I dream, when in the back of the old Corner Drug Store, that inside of 8 years I should be planning 1500 churches. Well that's exactly what I am planning now. Funny— isn't it. My enemies are trying to deport me and I am planning to have my Students open 1500 churches. Well that's the way it goes sometimes. It's always the unexpected that happens. I think I am safe in saying that all this vicious persecution has done is to drive me to greater speed and effort for the Kingdom of the Spirit of God. Here is how I plan

to do it. "PSYCHIANA" is a religious corporation, and we have the right to ordain ministers. It is my intention to draw from my tens of thousands of Students, 1500 who are qualified to be ordained as Ministers of "PSYCHIANA" and these 1500, after qualification and ordination, will open up their own CHURCH OF "PSYCHIANA."

I shall carefully show them how to do it and I except these Churches or Study Groups or whatever we choose to call them, will be self supporting from the very start. "PSYCHIANA" is nationally and internationally known. It's the most talked of religion in existence. It's the most criticized religion too. That means of course that there is more truth in it than in any other religion. If "PSYCHIANA" didn't amount to anything, and if it had no future, my enemies wouldn't be straining their vests to get me out of the picture. I don't think there is a city or village in the United States where there is not at least one "PSYCHIANA" Student. In California there will probably be at least 100 "PSYCHIANA" churches. In New York there should be more than that. I want to have a "PSYCHIANA" meeting place in every city and village in America. The power of the teaching will make itself felt and will cause these little study groups to grow and grow fast. Perhaps thousands of Students have written me asking why I didn't do this very thing. I didn't want to do it however until I had enough Students to make the 1500 churches assured.

I figure that I have many times enough now, and instead of not having enough prospective ministers, I expect to have to disappoint many hundreds of my Students. "PSYCHIANA" will confer upon every Minister who qualifies, the Degree of Doctor of Divinity, and, in and through the power of the Spirit of God, these ministers will start a Movement which will eventually carry the message of the Power of God to the uttermost corners of the earth. There will be no "miraculous birth" stories taught in our churches. There will be no "vicarious atonement" stories told

the little kiddies there. There will be no "heaven and hell" philosophy ever allowed to be taught in these centers. But we shall preach and teach the present existing Power of the Spirit of God, to do for us everything which we cannot do for ourselves. Sickness will be healed through the Spirit of God. Health will be restored. Hopes will be raised. Material abundance will be demonstrated. Happiness will be the order of the day here. In other words, we shall show to the world for the first time, PURE AND UNDEFILED RELIGION. Where poverty exists we shall do whatever we can do to remedy it through the power of the Spirit of God.

We shall be living witnesses to His great Power. No "sawdust trails". No "God be merciful me a sinner"—no—not that. That's pagan superstition. But instead of getting on our knees and imploring God to do this and do that for us, we shall TAKE FROM THE REALM OF GOD WHAT IT HAS ALREADY GIVEN TO US. No need to squirm, and wriggle, and pray and moan and wear a long face just because you are trying to find God. "PSYCHIANA" churches won't try to find God—they will try to show others how to find Him. And that's a job worth doing. In the larger cities I shall make personal appearances, and start public revivals which will put "PSYCHIANA" over in a big way. (If they don't deport me, that is). The main thing about this Movement will be the fact that our ministers will have to first of all LITERALLY KNOW THE POWER OF GOD, AND IN THE SECOND PLACE THEY WILL HAVE TO KNOW HOW TO USE IT. We're not going to tell anyone "come back tomorrow". Nor are we going to say "well God bless you brother—it's too bad—but beyond the tomb you will know something of the power of God." Nothing like that in our churches. They will be "POWER HOUSES FOR GOD".

I am just giving you a little advance information on this point. Within the next few weeks you will be circularized and applications for ordination as "PSYCHIANA" Ministers will be con-

sidered in the order received. The Degree of Doctor of Divinity will be conferred without charge on any worthy "PSYCHIANA" Minister. Surely a future worth while. I imagine my Students will jump at this opportunity, and I am glad indeed to be able to make this announcement.

According to the Bible story, a little group were gathered together in an upper room, when suddenly the Spirit of God, as a flaming tongue of fire descended on them, and they all spake in other tongues. This Movement is starting in a small way. We do not expect the Spirit of God to make a literal descent as flaming tongues of fire. It didn't do it then, and it won't do it now. Neither shall we talk in other tongues; if we did that, no one would be able to understand us. But the Power of the Spirit of God will be in those gatherings never fear. I shall try to personally be there at every opening large or small, and I think perhaps this humble start will grow at an amazing rate. It all depends upon my ministers. So those of you who want to get your application in for ordination as a "PSYCHIANA" Minister, better do so now.

The Rodeheaver Company is working with me on some hymn-books, and we shall really go to town in this new venture. In every State I shall ordain a Bishop, who will have supervision over the smaller units. I am quite sure that the success which has followed my efforts through the Spirit of God, will continue to follow these humble efforts. And if we start in that Power, there can be only one answer, and that's a movement for God such as this old world hasn't witnessed for a long time. So please play ball with me in the interests of the Kingdom of God. These new churches will be scoffed at, and every attempt will be made to prevent me from putting this plan over. But these attempts will all fail. And they will fail because the Divine Spirit of God with me is far greater than any human spirit which can be thrown against me.

Now a closing word. If you owe me money for your Lessons, send it in NOW.

If you do not belong to the "LIFE MEMBERSHIP" then send in your membership to that. It only costs \$5.00 and it carries through your natural life. If you have idle dollars, and if the Spirit of God impels you to send those idle dollars to us to help in this great expansion program—send them along. But above all, at 9 p. m. every night, sit quiet, think of me, and remember that if I am in Moscow, I shall be seated at the console of the organ, playing some old religious melody, and absorbing from the Realm of God, strength for the coming day. For I have learned the lesson that from day to day is the secret of spiritual success. Consider the lilies—do they care for the morrow. No.

Lead Kindly Light, amid th' encircling gloom,
Lead thou me on;

The night is dark, and I am far from home,
Lead thou me on;

Keep thou my feet I do not ask to see the distant scene,
One step enough for me.

That's it. Just one step at a time. That's the way this Movement was built. And oftentimes these steps had to be steps in the dark. But I always was ready to step out for the Master. I was always ready to trust where I could not trace, and today—look at the results. One step—that's all. Let's all take this step together. Send to me your thoughts of the Realm of God, and I will send you mine. If we fight the battle as good soldiers of the Realm of God, we can do no more. I will personally promise you that the Realm of God will never leave nor forsake you if you will but trust in it. Then, after having done our best, and after having given our all, we can say,

So long thy power has blest me, sure it still
will lead me on,

O'er moor and fen, o'er crag and torrent till
the night is gone;

And with the morn those angel faces smile,
Which I have loved long since, and lost a while.

And now as I close this article, may the spirit of Eternal Peace be with you all for ever.

FRANK B. ROBINSON.

The Outlook

The world outlook is the subject of this article. And the world outlook is not so good. As a matter of fact it's bad. Something MAY happen to avert a catastrophe, but it surely would be a miracle of miracles. For before anything like that could happen, all these nations would have to get a vision of the Realm of God, and, although they do not know it yet, they are not ready for it. True, they are progressing toward that ultimate goal—but they have not arrived there yet. The first step in the right direction was the kicking out of those religious organizations which, having and teaching a pagan superstition, are masquerading in the name of God.

When they are gone, these nations, without any interference or advice from "the church" will be left on their own, and it must follow as the night the day that they will ultimately find and now Spiritual Law as this great Law operates. But the future now is black. There is no way, in my opinion, for a world calamity to be averted. There will be horrible slaughter—horrible slaughter. Human life won't mean anything. Blood will run like water. 'Twill be a time of terror. And, at the back of it all, will be found, to a great degree, "orthodox religion". 'Twas ever thus though. These man-made organizations masquerading in the name of God, and coming to us with a Bible in one hand and a set of church rules in the other, have always been at the bottom of every major calamity that has ever visited this old war-torn earth. Thus we see, in our own time and midst, the results of 2000 years of "orthodox religion" heading up into the worst cataclysm the human race has ever seen.

But it will result in the death of all who, while professing to be of God, are, in reality, only shams. They are wolves in sheep's clothing. They have told us that we cannot know the power of God till we die. They have told us that they,

and they alone are the divinely appointed agents of the mighty Creator of this universe. One says that Jesus Christ himself appoints them to this position. Well that's enough to brand them as false, for there is NO ACTUAL EVIDENCE THAT JESUS CHRIST EVER LIVED. But granting that he did live, he is only one of a score of crucified gods, and the last one at that. What I want to know is, how came the Christian church to have the same identical story which has been told to thousands and known to thousands and millions of people, thousands of years before Christ was ever heard of. How does it happen that the very same story that the church asks us to stake our "salvation" on, and which it claims to be original, was known to millions of people, thousands of years before Christ was ever heard of.

I'm not saying there isn't a good explanation to this matter, but I would like to know what that explanation is. Certainly you and I have a right to find out, haven't we? Surely you wouldn't condemn a man for trying to get at the truth would you? Most people don't. But the church, seeing that my researches and investigations have revealed FACTS WHICH BRAND ITS STORY FALSE, has made up its mind that the result of my findings shall not be published. They have decided that I shall be put out of the picture. But I have decided otherwise. And where the "church" falls down is that the only power it possesses is strictly a human power. Not knowing God, as this great Life Spirit exists, it has to depend upon a God of its own making for help, and it can depend upon that god till the crows fly backward, and no help will it get. Of course, it has the benefit of large numbers, and large organizations, but even these are not sufficient to stand successfully against one who is in tune with the Great God-Law as we know that Law exists.

Why should the church, if honest, try

to stop intelligent and capable research after religious truth? If honest, why does it not welcome such investigations as I have made? You never can tell—maybe what I have discovered about the Realm of God might help the church—who knows? But the church won't take any chances on a man like myself publishing what he has discovered about the "god" story of the church. It must know that its entire story will not, and cannot stand up under the searching light of investigation. And it has held its members by the simple expedient of saying to them "you must take all this stuff on faith. You are not supposed to question God's ministers, to do so would be doubting. Just swallow what we give you to swallow, and in the future, beyond the tomb, everything will be all hunky-dory". Now in common American language that is what the church says to us.

But there are those of us who will not accept the church's story "on faith". Not however saying that we will not accept a true story on faith. For I have consistently claimed, and still claim and teach, that "FAITH" is the key which unlocks the great storehouse of God. But it must be faith in a truth and not in a falsehood. And there's a vast difference. When faith is grounded in spiritual TRUTH, it establishes a connection which is vital and which actually brings into existence the true power of the true Realm of God. But "faith" manifested in a myth cannot bring forth any spiritual blessing. That is the reason of the failure of "orthodox theology". And men and women of intelligence know that. And nations know it too. That's the reason so many nations are insisting that "the church," bag and baggage, get out of their midst. Do you think these nations would do that if the church had proven itself to be an elevating and enlightening influence? Not by a long shot. If the church had demonstrated that it knows even one single thing about God, these same nations which now are insisting that it move out would welcome it with open arms. Men and nations both need God. Men

and nations both *want* God. But so in earnest are they in the search for God *that they refuse to be fooled any longer.*

We know the benefits of a sermon. And the church knows them too. And the ministers of the church are seriously advocating a cessation of all preaching. This is their suggestion—not mine. They mustn't blame me for suggesting it. Nor must they blame me for publishing and circulating the truths of God as I have proven them to exist. *I have had a personal and very definite experience with the realm of God. The churches could not bring me that experience. Nor, indeed, could they even point the way for me to find God. But I found God just the same. And I found Him when I was willing to absolutely throw over everything the church teaches.* So why should I not be allowed to tell others of my own experience? Why should I not be allowed to point men and women to the power of the *true God*, when the church has so dismally failed to even show to the world one single little bit of evidence that it is not masquerading under false colors. Oh yes—they have religious charters, but so have I. They can ordain ministers—and so can I. Why then try to stop this work when its record is one of actual achievement in the lives of men and women during the past eight years.

I have repeatedly made the offer to prove to the church that I can show by actual testimony and evidence, more results through the teaching of "PSYCHIANA" in the past eight years, than all the religious organizations of America combined can show in their entire history. Why do they not take me up on that offer? Just simply because they are afraid to. They spend their time in trying to upset a man who, through the Power of the Spirit of God, is actually accomplishing things in human lives through the epower of that Spirit of God, and the more "religion" the organization has the more bitterly are they fighting me. No one is fooling me. No religious organization is fooling me. They work quietly and in an under-

ground manner—but they are not fooling me one little bit. I can give you the name of the Protestant Religious organization which is at the bottom of this attack. And its not the Roman Catholic Church either. At a future date I'll tell you what organization it is—for *I know*. And if this particular organization even suspected that I know as much as I do about what it has been doing to get me out of the picture, I wouldn't be surprised to get a bullet in the back most any time. It wouldn't surprise me, anyhow. I have made arrangements, however, and this work will continue regardless of my presence or not, and I'm likely to be here a long time yet. Once more I say *"Thank God for the United States Supreme Court, and thank God that my students will make it possible for me to carry this whole thing to that court if necessary."*

How misunderstood I am. Or am I misunderstood? Would not these vicious attacks be made on me regardless of whether or not I am teaching at least what I believe to be the truths of God. I tried the church methods—I was born and raised in them. And I saw the thing from the inside. And the doctrines and philosophies and rules and regulations and dogmas, etc. just simply did not work in my own life. Then I found a presentation of God which did work. So why should I not be allowed to tell others what I have experienced? More especially do I ask this question now, because we have had eight years in which to prove "PSYCHIANA" and I repeat once more that no one can read the thousands of letters I have received from Students, and not know that "PSYCHIANA" *does actually work*. To be more explicit I should say that the Realm of the Spirit of God works through "PSYCHIANA."

When every religious leader who has ever amounted to anything put in his or her first appearance, the church has said *"He hath a demon."* They know, however, that I am possessed of no demon. They know my head functions perfectly clearly. They know I am absolutely fearless. They know the whole aim and desire of my life is to bring to

men and women some of the truths of God as I have proven them to exist—still they persecute and would stop at nothing to get me out of the way. They are very quick to cry *"Persecution—Persecution"* themselves in other countries, but they themselves are doing the very same thing here in this country. Consistency—thou certainly art a jewel—if ever we can find thee.

Now I harbor no animosity against these good folks whatsoever. They are simply running true to form, that's all. I rather pity them though, for some day they have a very rude awakening coming to them. I oftentimes wonder what the church will do when it discovers that men and women really are finding the Power of God through "PSYCHIANA" and not finding it through the church. And they'll have to discover this fact sooner or later. As a matter of fact they know it now. That's the reason for *"The Crucifixion of Frank B. Robinson"*—(somewhat held up.) What will actually happen though is that the church will absorb my teachings and put them out as original doctrines, all the while knowing deep down that it tried in every possible way to crucify me. But that's neither here nor there. It's now what is happening to the church in this country that matters, it's what's happening the entire world over. And this it is which has brought on the world calamity which we shall shortly witness. I should not be surprised that my real work will begin in that calamity. I should not be at all surprised if God had not set me aside for a specific work at that time. As a matter of fact I know that He has. I have hinted at this before, but this is the first time I have made the public statement that God has put me aside for the special work of showing who and what God really is, and drawing the world to Him, after or during the *"Great Tribulation,"* for we certainly shall see just that. Now in the meantime, let my Students stay close as possible to God. Keep quiet. Let the Spirit of God lead. Let it abide with you. Let it sweeten your life, and, while waiting for the *"Great Tribulation"* stand behind me as best you can. Sup-

port me in every way possible. If you are rich and can help with the financial problems which will naturally arise in these times of our rapid expansion, then remember you have a blessed privilege. God will supply me through you. That's the way the Law of God works. *It performs no miracles but works through perfectly natural laws, for the laws of nature are the laws of nature's God.* Don't forget that please.

Remember me, and please consider yourself a part of this great plan of God. For you are—and really a part of it—and believe me you are highly privileged in having even a small part in this Movement which, before very long, will be the most discussed Movement for God in existence. It was born by the Spirit of God. Its founder and leader exists in and by and through the Spirit of God. And it will lead the world onward and upward to a new vision and understanding of God, just as sure as you are reading this. So stay with me for I mean business. I'm pulling no leather. To date I've just done whatever I could do through the mails, but now—well watch the Movement grow under the guiding Power of the Spirit of God. When you receive the literature about our 1500 churches, read it care-

fully, and equip yourself to be an ordained minister of "PSYCHIANA."

All these criticisms of me will fall away when what I really stand for is known. These charges of "money-grabbing" which my enemies advance will melt as the summer snow. And as the vision of God I hold becomes more clear, I shall pass that vision on to you, and we shall all work together in the interests of the Kingdom of God on this earth. In the meantime, never forget that you can of yourselves do nothing at all. *It is not by might, it is not by power, but it is by the Spirit of God.* So in these crucial moments when such a large change is being made in "PSYCHIANA," *it will be necessary for you and me to spend much time in silent meditation.* My face is set clearly towards the goal. I know what I'm doing and know where I am going. The same trols the growth of the lilies on the power of the Spirit of God which conmountain side, will control your growth. *Keep still.* Recognize the presence of the Spirit of God at all times, and lets all look forward to the fast coming day when the glory of the knowledge of God shall cover the earth as the waters cover the sea.

Riches of Grace

This has been a long Sunday. All day, since 6 o'clock this morning I have been in my study pecking away on this typewriter getting out the material for this magazine. The ends of my fingers are rather sore from it. I imagine I shall have to put on a day and night crew of private secretaries as the volume of mail increases. Yesterday forenoon I dictated 186 letters to one secretary, and 246 to another, and all in one forenoon. Today's personal letters will be in the neighborhood of 500, and tomorrow I have to go into Spokane to be photographed and fingerprinted in accordance with the requirements of this

"deportation" business. It's strange— isn't it? Here I sit in my study all day long, trying to write something which will cause the Light to shine in tens of thousands of hearts. I try, and I try hard, to bring men and women to see the marvelous power and peace which comes from a life hidden in God. And, a few short miles away, every effort is being made to run me and "Psychiana" out of the country. Sometimes I sit here at my desk and just smile at the inconsistencies of life.

I imagine that these government men think I'm a master criminal, although why they should think so I don't know.

I just mention in passing the strangeness of the situation. This week there has come into this office in the neighborhood of 1000 letters which speak in no uncertain terms of lives benefitted through the power of God, and my humble efforts. I suppose I have at least 100,000 of such letters. Never has this work for God been duplicated. No teaching in the world can show the actual results this teaching can show. Yet—because "orthodox religion" can't stand the pressure—they have decided I must go. Well—we'll see. But all this has nothing to do with what I want to write this article about. After supper tonight, I drove my car to the postoffice to get some more mail. There is a church next door to that P. O. and I heard the strains of music coming through the open windows. Here is what they were singing:

"Oh that the world might taste and see
The riches of His grace:
The arms of love that compass me
Would all mankind embrace."

And the thought came to me, how close these good folks are to the "kingdom" if they but knew it. It is the pastor of this church, the Rev. Carroll Fairbanks, who was so active in starting the ball rolling against me. I have in my safe a "confession" from a gassed, shell-shocked brother of mine, and in this "confession" he makes the statement that the Rev. Carroll Fairbanks of Moscow (and others) wrote to him asking him to tell them what ever he knew about me, and asking him to use every means in his power to "get something" on me, so that he could turn the stuff over to the Federal authorities. Every new preacher that comes to Moscow, (until he learns better) starts in on me. It usually doesn't take them long to find out how many friends I have here, and then they leave me alone, like they would a hot potato. This man Fairbanks, however, started in on me, and, I'm sorry to say, the last has not been heard yet about his correspondence with my brother. But it was in his church the singing was. And I thought, as I leaned up against the door of my car, how similar are the activities of these churches and

myself. They exist for the express purpose of "winning men to Christ," while I exist for the express purpose of "winning men to God"—and there's a vast difference. Let's suppose that tonight I go into that "Christian" church, and, after a lot of exhorting and praying and singing, I wend my weary way down to the altar. I get up a "Christian" and after a few "God bless you brother's" I am a member of that church. Now that is absolutely all that has been accomplished—I've joined a church. As far as my relationship to God goes, it hasn't changed, for God cannot change. So what I have actually done is to go through the rigmarole necessary, confess Christ as my "savior" and I'm a member of the First Christian Church of Moscow. That's good—as far as it goes. But what have I accomplished by joining the First Christian Church of Moscow? True, I hold a "membership," but how much closer to God am I now than I was before? That's what I'm trying to get at. Now let's see. I go to church every Sunday. After a while, when I am a "little stronger in the faith," I am allowed to "pray" in a prayer-meeting, and, after a little while more has passed, I drop into the rut of membership in the First Christian Church of Moscow, with all the rights, privileges, etc., which such membership enjoys.

On Sunday, I go to church and listen to a sermon, which originates in the mind of the pastor. (I'm not going to ask here what sort of a message could originate in the mind of a man who would do what its present pastor tried to do against me.) Now this man can say what he wants to say, and his "flock" will believe him or not believe him, as they see fit. The gist of my membership in that church, if I hold it 40 years will be built round the story of Jesus Christ. God will be held so far above me that I shall be told that the only way I can approach him is through Jesus Christ, and I'm supposed to follow the directions of the "shepherd of the sheep" in doing that. Every few years though the shepherd may change.

Mr. Fairbanks may be "called" to some other church, and another good brother may take his place. A former predecessor of Mr. Fairbanks was a Ku Klux Klan organizer. So you see, with a new shepherd may come a new idea of Jesus Christ, until if I listen to them all, I might find myself in the position that many find themselves in today—not knowing what to believe.

Yet, through the windows of this church this Sabbath evening, came the strains of that old Salvation song:

"Oh that the world might taste and see,

The riches of His grace:

The arms of love that compass me,
Would all mankind embrace."

They sing about God, and worship Jesus Christ. Of course, they say that God, and the Holy Spirit and Jesus Christ are one and the same thing. But that's an impossibility. So they cover it with mystery, and call it the "mystery of Godliness." Some call it the "Blessed Trinity." The fact remains, however, that three cannot be one, neither can one be three. In other words, they clothe the presence of God with such mystery that even their own members cannot find Him. They tell us that no man can come to God, except through Jesus Christ. Which, of course means, through their church, for they tell us that Jesus Christ is the founder of their church. Now it is my contention that we all can, and may if we so desire, know the presence and power of God without any Jesus Christ at all. It is my contention, as you well know, that the story of Jesus Christ is the greatest stumbling block in the path of the honest seeker after God.

And it is my further contention that if God can be found through Jesus Christ, or through the story of Jesus Christ, He can be found without that story. Jesus Christ died 2000 years ago, and what part of Him are we to utilize now to find God? He is as much of a mystery as God is. Why are we to ask Jesus Christ "to intercede with groanings which cannot be uttered" for us? How can they be groanings? Is God so

far above us that he has to have an office secretary so to speak? I don't think so. Nor do I teach that. You see—in teaching that God can come into a human life and redeem it without any aid of any sort, I am hitting directly at the foundation stone of Christianity and the Church—and they don't like it. But—and mark well here—I am only trying, and succeeding, in helping men and women to actually find the power of God. The church says it can't be done but their way. I say, and prove very effectively that it CAN be done, and NOT their way. What's the difference anyway—if human souls can be brought to know God, what's the difference whether it is done in the name of Jesus Christ or not? Of course, the church says there is no other name given under heaven whereby men can be saved. But they only say that because they have built their structure on the name of Jesus Christ. In other words what they really say is that you cannot be "saved" outside of the church. Well I disagree with them. And I have very definitely proven, and am still proving every day that you CAN be "saved" and this entirely outside of any church organization.

Why bless your heart, it wasn't until I had discarded the last little bit of "churchism" that I even began to find God. As long as there was any semblance of belief in the church story, the avenue of salvation by the grace and power of God was closed to me. But when I discovered all this pagan myth and superstition, the Light broke, and it broke in a marvelous manner too. And over the past seven years, I can point to a record of men and women finding God that the church never could equal. Yet they say it can't be done. It is being done however, and I think I am perfectly safe in saying that there are very few cases on record of anyone finding God through the church. They have to get outside of it to actually find Him.

Yet the song these good church members were singing as I passed is absolutely true. My heart is filled with just as much longing that men and women might find God, as is the heart of that

Pastor Fairbanks. I know as much of the riches of the grace of God as Pastor Fairbanks does—and perhaps more. My record for doing things for others is far better than his record it. I give away more than the average man makes. Only yesterday a Presbyterian minister was in this study seeking donations for his church. Even tho I am trying to have my Students pay their debts to me in this time of financial stress, I gave this man \$100, and this is the third or fourth time I have done that. So judging by "fruits" I would say that I know every bit as much of the grace of God as any preacher in Moscow knows. I know that the arms of love which compass me would embrace the entire world, just as much as this preacher knows it. And I daily, by this teaching "PSYCHIANA" prove that I know it. So what's the difference between myself and this church, or any other Protestant church? Let me tell you. I am preaching the free gift of God to a hungry world. I am telling the world that God exists here and now for the fulfillment of their every desire here and now. I am making the way to God so clear and plain that even a child can see it.

They, on the other hand, are erecting a stumbling block in the paths of millions by interjecting something which very effectively hinders the riches of the grace of God from manifesting in human lives. I say: "Ho every one that thirsteth—come ye to the waters, and eat and drink of the fullness of God's storehouse, even without money and without price". They say: "Ho every one that thirsteth, come into our church, subscribe to our doctrines, and, after you die, if your name is found written in the Lamb's book of life, you shall have a harp, etc". Now which of us is doing the better work? I ask you. Is it not better to teach the full and free power of the Spirit of God here and now without any stumbling block in the way, than it is to erect a lot of creeds, rituals and dogmas? I think it is far better. This way of mine, none is barred. Everyone can, without any semblance of ritual or dogma or creed, enjoy to the very full the riches of God's grace. For there are certainly riches of that grace. There

is richness in the peace of God. There is health, there is supply, there is the assurance of eternal life in the grace of God. And my only advice to the world is to be sure and see that you are not accepting an idol for the real thing. Be sure that you have not let the church substitute its man-made philosophies, and dogmas and creeds for the pure undefiled gospel of God's grace. Be sure of that.

Be sure that you are not leaning on the precepts of priest, preachers or church organization for the things which can only come from God. Be not deceived—God is not mocked—for whatsoever a man soweth that shall he also reap. And if you sow to the church with its dogmas and creeds, you certainly will reap the same harvest you sowed. If you put the church and its dogmas before God, you certainly will miss the riches of the grace of God. So be careful. Remember, God is here and is abundantly able to do for us more than we can even think—but you will have to deal with God direct. You cannot do it through an agent. Not even through a "vice-regent" for has not God himself said that he is a jealous God? So be careful. Don't wait until death comes to enjoy the riches of the grace of God. Don't expect to find them in a church house. Of course, I would not be so narrow as to say that you *could not* find God in a church house, *but the chances are very much against it as you know.*

I have more communion with God—absolute happiness in God outside of the church than I ever could have hoped to have had in it. I was not even able to find out the first thing about God from the church. But that's only history repeating itself. The church crucified every messenger of God the world has ever seen, and the church would do it again today if it could do it. Where the church and God do not see eye to eye, then God has to go. Thank heaven the world is deciding which has to go, and it's the church. Let the church not think me atheistical for this statement. I'm just stating what's really happening—that's all. It's no secret. It's in the headlines every day. The trouble in Spain is a church row—and the church

will lose out. So please don't think I'm telling you something you don't know. And as I see orthodox theology waning, I am supremely happy. I almost shout for joy as I see God's day dawning, and the day of "the church" passing. It's going to be hard for the transition—no question about that. But 'twill be a blessed day when the glory of the knowledge of God covers the earth as the waters cover the sea. May the Spirit of God bless every one of the ten thousand readers of this magazine. May the riches of His grace be with you always. All you have to do to know God is to just believe in His existence here and now to do for you the things you cannot do for yourself. If you are concerned about "your soul's salvation" don't lose any sleep on that matter. It isn't your soul—it's God's, and not one single thing of His shall ever be lost. Oh—I realize that a great howl will go up in certain quarters when they read this issue of this magazine. For they thought I would be in the penitentiary long ago. But my God protects. I know that they will go into a huddle when they see it. I know that they will call me a blasphemer—but then they called Jesus Christ that too. I know that the death struggles of

orthodox theology will be terrible to behold—and I wish there was something I could do for them. But as long as they stick by their heathen philosophy of a "mediator" between God and man, I'm afraid there is nothing I can do. The pressure will be applied terribly, but I smile at them all. With God, and the riches of His grace surrounding me—the death struggles of the church cannot harm me.

Now to the little gang who will meet in New York shortly and discuss me and this issue of this magazine, I say: "*Except ye repent and be converted ye cannot see the Kingdom of God. It's here for you to see, but, on account of your churchianity, you cannot see it*". So won't you read the hand-writing on the wall, and make an effort to save your tottering structure before it goes down to eternal doom? Won't you please cast away your idols, and instead of trying to plan further persecutions for me, won't you see that the love of God constrains me? There is yet a chance for you, but you will have to know God before you can take advantage of His saving grace. The Virgin Mary will never save you. The story of Jesus Christ will never save you. *God alone can do that.*



A Prediction

Those of my Students who have followed me through the years, know that I'm not in the habit of making predictions. I do not claim to know the future. Nor do I claim to be able to predict the future. But I do know something about the plan of God. At least, basing my prediction on what I know of the operations of the Spirit of God in human lives, and knowing what has happened in history, I am in a position to say with a certain amount of accuracy, what *must* happen in order that the Kingdom of God be established on the earth, and a reign of righteousness begun. I know what the plan of God is because I know human nature. And to know human nature is to know the plan of God, for is it not a fact that human nature makes God's plans? Think it over you critics.

Now I know that human nature is such that it bows down to leaders who are drunk with a desire for material power. A Mussolini. A Hitler. A Stalin. A Pope. All over the world we see nations heading up into dictatorships. One man, with almost the power of God heads almost every nation in the world, and those not governed by a dictator will probably soon be. I just hope the United States keeps as far away from it as it can, but, with the rest of the world leading to Communism, (and that's all it is) I fail to see how this beloved America of ours can escape. (They may talk about "deporting" me, but I would give the last drop of my blood this day for America.) I can't see how this United States can stand alone and escape the snares of Communism. I am a little afraid to speak of Communism, for fear I might be misunderstood. I do not think that the rich should oppress the poor. Nor do I think that a few should revel in luxury while thousands have not a place to rest their heads. Sometimes I feel ashamed of myself when I get into my car to think how many meals the price of this car would buy. But then again, I think of how many are dependent upon me for spiritual guidance, and

I get then the proper perspective on it. It is essential that I have a car which will stand up. It is very essential that I be able to leave here on a moment's notice to go to the bedside of a Student somewhere or other. So I feel no condemnation at all.

The system which allows some to revel in luxury while others starve is not a good system. Yet the church is at the back of most of it. I realize today there are tens and hundreds of thousands in the United States who wouldn't work if you handed them a job on a silver platter. Why should they? They are useless anyway, and as long as they get "the dole" you can be your bottom dollar they won't work. They will agitate against "working conditions", etc., but they will not work themselves. Nor shall I attempt an analysis of the present economic structure of America. With all its faults, it stands today without a peer. And I only pray that God keeps it even as good as it is today. But I'm afraid for it. I look at Italy, and I see there Communism and Fascism and a Dictator. I look to Germany and I see there Communism, Naziism and a Dictator. I look at Russia and Japan and see there the same thing—and I'm afraid for the United States. These Russians and foreign agitators have been let in here, and they are allowed to stay here, and no one who has not had experience has the faintest idea of how this thing has eaten at the very vitals of our American life and the American home. So I say, I would like to see us escape, but I don't see how we can.

Now look at Europe. You know the shape it's in without having to be told by me. I don't know whether you realize the seriousness of it all however. But it's serious enough. Then look at Japan. This country and Germany are the two jaws of a monster which is prepared to give battle to Russia. Look at China, and what Japan will do there. Look at us—are we safe? I am given to understand that this country in an emergency

is better equipped to defend itself than any other country. I'm glad that's so. It had better be making preparations for "der tag" for the day is fast approaching when it will be called upon to do just that. In Europe, England is madly trying to catch up with the rest of them in a race for supremacy. Naval supremacy, which, by the way, England will never again have. Spain may blow up the international picture even before this magazine gets to you.

Now when this happens, it will be the end of the present civilization. It will be a time of horror. Blood will run like water. Misery will be rampant. Words enough do not exist to properly explain it. 'Twill be a horror of horrors. *But that day is coming. And it's coming very fast.* Now I ask you what do you think the world will be like a year after that thing starts? For once it starts there there will be no stopping it. The flow of blood, pestilence and disease will, if left alone, wipe out civilization. You cannot paint any other picture. There will be Mad Mussolini, Mad Hitler, a Mad Church, Mad Europe, all fighting for their very existence, and I ask you what possible hope there can be of ever stopping such a conflagration?

But it will be stopped. Man won't stop it, but God will. And the great Life-Spirit, speaking through a man who actually *believes in Him*, will step into the front of the picture, and through the power of the Spirit of God working through that man, a halt will be called to the bloody massacre. I am not saying how long the terrible scourge of war shall continue before it is stopped by that Agent of God, but I do know, and know full well, that *God has now the man ready for that job. He has the man who will stop that carnage by the Power of the Might of the Spirit of God.* The Bible picture is that Jesus Christ himself shall personally descend from "heaven" and take a hand in it, but Jesus Christ, being dead a long time, will do nothing of the sort. *The spirit that motivated Jesus Christ, the Spirit of God will, and must, be to overflowing in the man I am speaking of. But it will be another personality entirely from Jesus*

Christ. Of course, if the doctrine of re-incarnation is true, it may be Jesus Christ in another form, but I am in a position to tell you that *God has his man ready and I know who that man is.*

You see—down through the ages we have been told, by "exponents of religion" that the human race is lost. Completely and absolutely lost. We were all born in sin. Not a chance for us whatever. Every man-jack of us who died without a knowledge of "the gospel" is hopelessly and irrevocably lost. We have been told by the various religious organizations that "there is none other name given under heaven whereby the human race may be saved"—except of course the name of their particular god. They have all told the world that. And now we are about to witness the result of several thousand years of that teaching. And the result will be in proportion to the harm the teaching has done. I have no hesitation in saying that had the world not seen or known any religious organization, it would have found God, as this great Spirit exists, a long time ago. And had the world found God, this world calamity, fast approaching, never would have had to happen. But twas ever thus. The "Antichrist," which is the "church" has usurped the name and the office of God Almighty, and the world will soon reap the harvest of this. Black robes. Collars buttoned backwards. Sham and insincerity—and all of this handed to you and me in the name of God.

The beautiful lily blooming on the mountain-side doesn't need any priests nor preachers to tell it how to grow. The grass of the field needs no priest nor preacher to "forgive its sins," nor does the meadow lark, singing its melodious song to high heaven need any interference from either preachers or priests. Yet we are told that man, the very highest of them all, of God's created things, must bow to this church or that church. We are solemnly admonished that if we do not believe in this god or that god—"we shall all likewise perish." And we have believed that. Rather should I say, the superstitious

Heaven has believed that. For people are *not believing it today*. And this Armageddon which the world will shortly witness will be a battle of the forces of God, against the forces of God's worst enemy—the church. Its taken a long time to bring this true picture to mankind. Its taken a fearless man to do it. And its on account of my fearlessness that criminal charges have been laid against me. Its because of my fearlessness and my knowledge of the Realm of God, that "deportation proceedings" are now in due process of operation. It is not because I took a trip to Europe a few years ago. It is not because I came into the United States in September 15th, 1935 without a visa. No—not that. *Its because orthodox theology sees the handwriting on the wall, and is afraid of the truth. Its afraid that man and woman, when they hear the truth of God as I proclaim it, will leave the unholy thing which has been offered to them in the name of God. Its afraid and rightly so, that when the real test is put up against the sham, the sham will have to go.* That's whats at the back of the attacks on me. But you can no more down the truth than you can fly. They crucified (we are told) Jesus Christ 2000 years ago for preaching a doctrine which hit at the very vitals of the church. And the church-members crucified Him. But here we have truth rearing its head again, and this same church is trying to do now what the same thing it did then. That time it was successful. This time it won't be. For after 2000 years, the same truths Jesus Christ the man taught, are rising to earth once more. And I appreciate the honor of being the man called to dispense those truths. Not of course to the exclusion of all others, but I happen to be the man the organized church is out to get. There isn't any question about that. And yet—while the vile

attacks are being made, "Psychiana" continues to grow. Yesterday I had to engage a third private stenographer to look after my own personal mail. This afternoon, before writing this article, I dictated to another one two hundred and seventy-seven letters. And they say we are about to close up shop. They know better than that. Fifteen thousand copies of this magazine will go out, and it wont be long till 100,000 are going out and I would like to put it on every news stand in America.

I want to say to my Students, you have the opportunity of a lifetime to tie into a work that will stand for ever. It's a work of God. All I know and all I want to know is the power of God. Please join with me. If you are financially able to help in a substantial way—please do so. I mean business from now on. These dastardly attacks have done one thing if nothing else—they have awakened me to a greater sense of my responsibility to my Students, to the world, and to God. From now on I'll work tooth and nail in order that these great Spiritual truths of ours may soon be known in every household. Don't think this work is easy. There isn't a man alive even capable of doing the volume of work I do. And I do it because I love to do it. I do it because I know my life's work. I do it for the sake of the Realm of the Spirit of God. So please cooperate with me to the very best of your ability. Twill not only pay you now—but twill pay you through eternity. We haven't got many years before the *great tribulation*, so help me now. Lets all get together. When you receive literature about my opening 1500 "Psychiana" branches, do everything in your power to qualify for the "*Psychiana*" ministry, this work is of God—so it will endure long after sham religions have passed away.

The Symbolic Cross

The much-discussed "cross" of the Christian religion is symbolic, of course, much as those who believe in the literal cross and crucifixion deny this. I have explained though, many times, that the whole story of the crucifixion of a god on a cross is very ancient myth. I have tried to be kind in making this explanation. In order here that there may be no question about my sincerity, I once more give the evidence that if the story of the crucifixion of the Christian god on a cross is true, then at least 16 other crucifixions of gods must also be true. For there is no reason or logic which can admit the truth of a supposed crucifixion 2000 years ago, and deny all other god-crucifixions before that time.

There is no actual evidence supporting any of these supposed crucifixions, so if they are all on the same basis, incapable of proof, which they are, they all stand on the same level. Now let me run over them once more before I talk to you about the symbolism of the "cross." Here are the facts. Chrishna of India, a god that has now more followers than Christ ever had, was crucified on a cross in the year 1200 B. C. This is perhaps the most important "savior" of them all. This god is represented as having wound prints in his hands and feet. In fact the whole story of the crucifixion of this eighth Avatar of India, is practically the story of the crucifixion of Jesus Christ all over again. The difference lies in the fact that this "crucified savior" was crucified about 1200 years before Christ. (See *Crucified Gods Galore* for full details on these "saviors.")

The second one I shall mention is the Hindoo God SAKIA and this fellow was crucified about 600 B. C. Now there is just as much evidence, if not more, of the crucifixion of this Hindoo "savior" as there is of the crucifixion of Jesus Christ. There is absolutely no evidence which could be accepted in any court of law of the crucifixion of Jesus Christ.

Now the third one of these "gods"

was Thammuz of Syria. You can find a hymn in a Protestant hymn-book which was used at the time of Thammuz, and now is used by Christians with the word "Lord" substituted for "Thammuz." This crucified "god" met the death of the cross about 1160 B. C. The fourth one is Wittoba of the Telingonese and the crucifixion of this one is about 552 B. C. He also is represented as having nail-holes in his hands and feet. In the "crucifixes" of this "god," in addition to showing the nail-holes, nails, hammers and pincers are also shown.

Number five is IAO of Nepaul, and the date of this crucifixion is about 622 B. C. This "god" was crucified on a tree in Nepaul. It is to be presumed that this name IAO is the basis of the Christian pseudo-god Jehovah. Now number six was Hesus (note the similarity to the name Jesus) of the Celtic Druids. This man met his death in 834 B. C., and the only difference between this crucifixion and the crucifixion of Jesus Christ lies in the fact that one was crucified between two thieves, while the other was crucified with a lamb on one side of him and an elephant on the other.

We go to Mexico for number seven and here we find Quetzalcoatl who, we are told by the Mexicans, was crucified about the year 587 B. C. There is plenty of evidence of the existence of this "god"—far more than there ever was of the existence of Christ—as a "god," I mean. In the Codex Borgianus may be found a complete account, not only of his crucifixion, but of his resurrection, his death, his burial and his descent into hell. I have never seen so many striking counterparts as I find in the history of this "god" with the history of Jesus Christ. It's absolutely amazing. One can not read the one story without knowing that the other story is an exact duplicate of it. Yet the story of this Mexican God antedates our Christian "god" nearly 600 years. How come? That's what I would like to have explained to

me. I am not interested in the pleadings of preacher or priest. I am not cowed by threats of hell, nor am I swayed by promises of "heaven." What I want to know is—*how does it happen that long before the supposed time of Jesus Christ, the world had seen at least 16 other crucified gods whose history records almost exact duplications of the story of Jesus Christ?* That's what I want to know. I'm not foolish enough to close my eyes to these facts. If I were, I might have missed the liberating truths of God, which truths I have found. My book, *Crucified Gods Galore*, has had many and serious discussion, but not a theologian, not a Bible scholar to date has been able to refute the book. So they try to get rid of me instead. What short-sightedness.

Now to get along to "god" number eight, and his crucifixion. The name of the "god" is Quirinus, of Rome, and his demise was about 506 B. C. Here again we see a striking similarity to the story of the crucifixion of Jesus Christ. For this fellow was represented to have been "conceived and brought forth by a virgin." His life was sought by the reigning king—Amulius. He was of royal blood, his mother being of kingly descent. He was "put to death by wicked hands" as Christ was. Even the phraseology is the same here. At his mortal exit, the whole earth is said to have been enveloped in darkness, as is the case with Christ, Prometheus, and Chrishna. Strange, isn't it? But is there any wonder that I question the Christ story after having known of all these? What sort of a man would I be if I kept this knowledge from the American people. Oh, yes—I know—they can haul me into Federal Court. They can start "deportation" movements. They can malign my character—but *they can't stop me from telling the truth of the alleged crucifixion of Jesus Christ. Neither can they recall the teachings of truth I have put out. Neither can they blot out of existence the tens of thousands of students and followers of mine all over the world.* It's a funny thing how all of these "gods" suffered the death of "crucifixion," and I hate to think what would happen to me had I lived, say, 100 years

ago. 'Twould be just too bad. They're trying to do it anyway, but by more legal means.

All of which brings us to crucified "god" number nine. This fellow had quite a history, and he died, "nailed to an upright piece of wood to which were affixed extended arms of wood, and that cross was situated near the Caspian Straits." Strange, isn't it? The New American Cyclopedica (vol. 1, page 157) contains the following significant statement relative to this oriental sin-aton-ing "savior": "It is doubtful whether there is to be found in the whole range of Greek letters deeper pathos than that of the divine woe of the beneficent demi-god Prometheus, crucified on his Sythian crags for his love to mortals." When Prometheus died, the whole earth shook, the rocks were rent, the graves were opened as "our Lord God Prometheus gave up the ghost." Where have you heard something similar to this before? Seems to me I've read something like that in the Christian Bible. There is much historical evidence of the existence and crucifixion of this "god" and his resurrection, and Christians can not claim that he is only an "ante-type" because an "ante-type" couldn't have lived and been crucified nearly 600 years before the real one came along, as was the case of Prometheus.

Now we have another one—number ten. This one was crucified 1700 years before Christ was ever heard of. Think of it. Almost 3500 years ago, "the death of the cross" was known to as many people, if not more, as know it now. Yet you and I are asked by "the church" to believe that its god, Jesus Christ, was the first, and the only "god" to be crucified "on the cross." And we are asked to stake our whole lives, both present and future, on that story. If that isn't fraud, I don't know what fraud is. Every denomination can get these facts I am here giving, and, in all probability they know them. Yet, knowing these facts, they still continue to preach that there was "only one crucified god" and that, of course, was theirs. No wonder they try to get me out of the picture. They don't care anything about that

trip to Europe I made two years ago. They don't care anything about the passport application. Nor do they care whether or not I entered the United States at Eastport in 1935. That's not what they're after. What the "church" is after is "*Psychiana*." They can not stand such disclosures to be put out because they know that sooner or later, the whole world will know their story for what it is, and that is—pagan superstition. Every fundamental of the story of the immaculate conception, the virgin birth, the crucifixion, the resurrection and the ascension, was known to millions of people thousands of years before Christ was ever heard of. Yet they continue to preach it. They're not having much luck these days though, for men and women are thinking for themselves, and when they think, they say in no uncertain terms what they are just simply not interested in the story. But to try and "save" the world with such a story as that is an impossible task. Sixteen crucified gods to the time of Christ couldn't do it, and sixteen more won't do it either—not with that sort of story. Of course, I shall be told that the only REAL crucified god there was is the Christian Christ. Yes—I know that—but that's what every other system of religion claims also. They all have "the only true god."

Thulis, of Egypt, about whom we are now speaking, lived to be but twenty-eight years of age, and twenty-eight lotus flowers still indicate, near his grave, his age. This god was also crucified, dead and buried, rose from the dead, ascended into heaven, and there became "the judge of the quick and the dead." This god was alluded to as being "full of grace and truth." Seems to me I've heard that statement somewhere too.

Now we go to Thibet for our next one—number eleven—and we find there Indra, a crucified "god" and "savior." Lots of history on this fellow, too. He died on the cross, but had five nail-holes and five wounds. He came from heaven and went back to heaven, however, his mother was black, which made him black too. We have another black "god" on the earth now, I am given to under-

stand—somewhere in New York. At least he says he is God. Indra walked upon the water, and could foretell the future. In fact he could do anything that Jesus Christ could do, and he was worshipped as a god, and his followers were called "Heavenly Teachers."

Number twelve is furnished us by the English Classical Journal, volume 37. Alcestis is the name of this crucified "world savior" and was a female god. In this respect she was unique. All the rest of the other world's crucified saviors were males. This one was a female. She died on the cross, also.

Number thirteen is Atys of Phrygia, who, in 1170 B. C. was crucified, buried, and rose again. Number fourteen was Crite of Chaldea, who lived as god 1200 years before Christ. He also was crucified.

And the foundations of the earth were once more shaken when this god gave up the ghost on the cross. This one was known as "The Redeemer," "The Atomic Offering," "the ever-blessed Son of God," and "the savior of the race." I've heard those titles used before also. This one was "offered up to God as a sin-offering." Number fifteen was Bali of Orissa and the date of his demise was about 725 years before Christ. Here again is to be found a good foundation for the story of the crucifixion of Christ, if one didn't already exist. It is my opinion, however, that one of the stories of gods I have recorded made the foundation for the Christian structure. If it is not so, it certainly is a queer coincidence how there could be so many crucified gods all with the same story, and all coming to save the world from "sin." Personally I don't understand it. I don't believe the story of the immaculate conception of any of these gods, nor do I believe the story of the immaculate conception of Jesus Christ, nor shall I believe the story of the immaculate conception of any other "gods" which might arise during my time.

The last one I shall allude to was Mithra of Persia. I won't take time to go into the history of Mr. Mithra. I shall just state that millions of people considered him God, and he is known to

have been "slain for the sins of the world."

Now—here is your list. There is no denying the fact that these gods or the stories of these gods actually existed, and were actually believed in by millions of people. There is, as I said, absolutely no more proof of the truth of the story of Jesus Christ than there is of the truth of any of the rest of them. Yet—the story of "the cross" runs through them all, and I'm just wondering what significance it might have. Certainly a "cross" and a "crucified savior" go hand in hand. Now let's see if we can't find the symbolical meaning of it all. In the first place, a cross represents cross purposes. One piece of wood crosses another. In every case of crucifixion noted here, a god died for the rest of the race. Now, why? Study the story of Jesus Christ—why did he die? For no other purpose than to bring life and belief to men. Life and belief in what? *In His Father—God.* So, then, in a few words, all these crucified gods came to the earth and were crucified in order that each one of them might be a "sin-atonement-offering to satisfy the wrath of an angry god." Isn't that it? Christ went to the cross, according to his own story, to "save" the world from sin. Well, what's sin? Only unbelief in God. It can not be anything else. So, then, Christ died the death of the cross to bring *belief* to the rest of the world. He probably knew that if he brought belief in God, the "sin" proposition would vanish. Listen to his own words: "*I am come that ye might have life, and that ye might have it more abundantly.*" In other words, he was willing to lay down his life in order that the world might know of the presence of the Spirit of God here and now. And, I judge, all the rest of these "crucified saviors" did the same thing. They all had the same laudable ideal. Well, I think that there are many men and women who would do that today. I know I would. If, by my laying down my life this hot Sunday afternoon, August 23rd, 1936, I could bring to the world the facts of God as these facts exist, I would welcome the opportunity to do so. Nothing wonderful about that. A man would not be a

real man if he wouldn't—would he?

Where Jesus Christ made the mistake was in thinking that the death of the cross was necessary then. For certainly he surmised what would happen to him.

Maybe, like myself, he knew what would happen to him if he dared to expose the "orthodox church"—for that's exactly what he did. And 'twas the orthodox church which murdered him. There was no need of that, though. But it seems to have been thus down through the ages. Look what the Presbyterians did to Michael Servetus—murdered him and then, when they discovered their mistake, they built a monument to him. Look at Savonarola—look at scores more of them. Men of God. Absolutely, men of God. Yet crucified by the Christian, and other "churches." That was the story of Jesus Christ. He was a man, even as you and I. The only way in which he was God, is the same way in which you and I are Gods, and that is by recognizing the presence of the great Life-Spirit in us.

So why all this noise about the cross? It's but a symbol. It's but a symbol of many men having a picture of God as this Life-Spirit exists, and, for having that picture, being crucified by an organization called "the church," which organization knows the truth but doesn't want it told to anyone else—because if it is told, it will destroy their "racket," for that's what they have. No man alive believes in the presence of God more than I do. No man alive thinks more of the things of God than I do. No man alive is as earnest about the Kingdom of God as I am. But I want the true God. I don't want a man substitute offered to me. And the only reason the church offers to human beings, either a substitute "man-god" or a substitute "woman-god" is because if they taught the true picture of God as He really exists, the true picture would fade their false picture out completely. And that's why we have had so many crucified gods.

The church doesn't want you to worship God—it wants you to worship either the Virgin Mary or Jesus Christ. Anything but God himself. Go into any Protestant church you care to. You

won't find them preaching about God there — no — certainly not — they're preaching about Jesus Christ. But he was only a man crucified that the rest of us might get the true picture of God — that's all. Use your head, Students of mine. Don't you see it? Jesus Christ was a man with a divine vision. The very same vision I am trying so hard to give you. The church didn't want that vision because it would take its livelihood. And the church doesn't want that vision today either. There is no man in America who so fearlessly teaches the power and existence of God as I teach

it. Yet the church would crucify me in five minutes if it dared. But you just let me change my doctrines and start preaching Jesus Christ and see what would happen. The church would welcome me into its fold with open arms. But I'm not doing that. I'll risk the church being able to put me out of business—I'll risk that.

So let's forget the symbolism of the cross. Let's get *back of the cross to the God for whom these good men died on the cross*, and we shall then get somewhere.

True Love

One of the most beautiful things this period of trial and tribulation has brought me, is the fact that most of my students have learned to love me. The beautiful flocks of letters which every mail brings to me are evidence of that. There has always existed in my heart a supreme love for my Students whether I have ever met them or not, and I am happy to know that this love between Student and Teacher is as strong as it is. You and I cannot fail with such a spirit in existence. Many of you who read this will be Ministers of "PSYCHIANA" some day. You will have your own church. You will preach your own sermons. You will have the indescribable joy of leading men and women to the Kingdom of God here on this earth. And this is far better than only having a promise of the Kingdom of God after death. No one man knows the joy of leading a human soul into the Realm of the Great Life-Spirit who has not experienced it.

It don't mean by way of the "sawdust trail" because that's not even a poor substitute for the path to the Kingdom." The "sawdust trail" leads but to religious superstition. The way of true life, as taught by "PSYCHIANA" is the path of real righteousness, and it leads us to the Power-Realm of the Kingdom of God right here on this

earth. Many reading this will become powers for God in the world. Many will be but "lesser lights." But one of those "lesser lights" might very easily be the means of leading into the Kingdom of God, a man or woman who might move nations. Nobody knows. Those of us who are called upon to bear the brunt of battle, to fight in the front line trenches, to do the pioneer work, sometimes get a little hard. We perhaps get a little calloused. We are so used to real fighting for our existence and our liberty against the dastardly attacks of the enemy, that we forget, I am afraid, that the essence of the Kingdom of God is LOVE.

Oh yes—a man can fight a vicious fight for God, and still be in love with the Kingdom of God. Just because the underlying power of the Kingdom is a power of Love is no reason why anyone who knows God should be a "scissorbill"—not by any means. I sometimes get very tired of certain "sob-sisters" who, in the mistaken idea that anyone in tune with the Infinite must be a "softy", adopt an affected manner in their vain and foolish efforts to impress the idea on their fellow men and women that they are "Christians." These good souls really think that is God. No it isn't. It is possible I say for a man to wage such a battle as I wage, it is possible

for him to fight savagely with every weapon he has, and still be dwelling every moment of the time, in the arms of Divine Love.

So then, it is perhaps a good thing for Teacher and Student to talk together a little about Love. When you love me as your Teacher, and I love you as my Student, are we not but reflecting "divine love?" I think we are. For there is no love which is not divine in its essence. I care not whether it is the love of a man for a maid, I care not whether it be the love of a man for his little son or daughter—wherever you find love—there you also find God. For never was truer saying than that God is Love. The Bible makes one statement about love which I do not believe to be a true statement. It says something like this: *"Greater love hath no man than this, that a man lay down his life for his friends."* I don't think that philosophy is quite true. To die for a friend is an evidence of a lot of love—but to live for a friend shows a far greater love.

How very easy it would be for me to "die" to my Students. How much worry and anxiety and heartaches would be spared me. How easy it would be for me to say: "Well—I can get many a job which pays a thousand dollars a month or more," and go and take one. Then, if I did that, I assure you all the "passport" indictments would stop—all the "deportation" charges would stop. No one would give a whoop whether I went to Europe two years ago or not. No one would care whether I came into America at Eastport, Idaho, on September 15, 1935, or not. If I want to stop the persecutions to which I am being subjected, I know how to do it—just simply close down "PSYCHIANA"—that would do it. And my path would be much easier too. That would be "dying" for my friends. But, if I do as I am doing, continue to fight, continue this blessed work for God, is not that far better? Am I not now living for my friends and for God? I think so. Twould be a cowardly thing to do to stop my ministry just because the smoke of battle became stifling at times. Twould be a traitorous thing to do to

even think of laying down my arms. I know now, as well as I know anything, that I shall have to suffer "crucifixion" at the hands of a certain Protestant denomination, and yet may God forgive me if for one moment, I even entertain the thought that perhaps it would be easier to stop.

I don't stop. I'm not the stopping kind. And there isn't much chance of anyone else stopping me either, just as long as I operate in and through the power of the Realm of God. What difference does it make where I was born, and what good would it do if I were in Canada instead of here. Does not God own Canada as well as the rest of the world? Is an imaginary line destined to stop a servant of God? I don't think so. For the Laws of the great God-R Realm operate as well in Canada or Mexico as they do here. The "LOVE" of God is in Canada as well as it is here, is it not? Of course it is, and the best way I know of to make this Movement more successful is to persecute it and try to put it out of business. I consider the publicity given me recently through these vicious attempts to be worth more than \$100,000 to this movement. For there is no love there. There is no love in these attempts to silence "PSYCHIANA" for that's all these attempts are. And the reason they will fail is because the divine love of God is meeting all these attacks, and they are powerless. The originating source is wrong. There's no love there. There is much hate, and hate, being an attribute of the absence of God instead of His presence, is doomed to failure from the very start. I love every man who has tried to put me behind the bars or out of the country. When the recent Federal Grand Jury trial was being held, I ran into one of the Post Office Inspectors who was responsible for the criminal indictments being drawn against me. Sticking out my hand, as he approached me in the corridor of the Federal Building here in Moscow, I said to him: "How do you do Mr. D—n." He looked at me in amazement and said "What—you will still shake hands with me after this?" "Why certainly," I replied—you haven't hurt me have you—you've only tried."

Now wasn't this much better than if I had looked daggers at that man? Of course it was. I hold no hatred nor enmity against any man who has tried to put this teaching away, because I know that cannot be done. And the reason it cannot be done is because *"The Eternal God is my refuge, and underneath are the everlasting arms."* That's why.

I give love to those fellows, and although they do not know it, they invariably find themselves in an atmosphere they do not understand when they are in my presence. They can't understand "what there is about that fellow" as one of them said last week. Well it's easy to understand.

My whole life is hidden in His great Life. The Life-Spirit itself keeps me under perfect control, and in perfect love. If I write or say on the lecture platform, some things which may seem harsh, I do this in a spirit of love. I'm not harsh—I'm as tender-hearted as a chicken. Yet men and women who meet me say: "My—that man is a powerful character." I'm not. I'm just over zealous for the Kingdom of God—that's all. And I trust I shall always be thus. I live in a little world of my own. Not a man or woman alive knows me. I know myself and my God—and things happen.

So in closing this little article, I send out to the big denomination who is behind all this persecution, etc., thoughts of divine love. And these thoughts will lick them. They can not stand against the power of divine love. I'm not going to go down on my knees to them or anything like that to make them accept this love—but I send it to them, and it comes back to me if not accepted and is sent out to others. Let's not forget that. Let's not forget also that if you and I live every moment in divine Love, nothing can harm us. Let's not make the mistake however, of adopting a "passive" attitude, but let's realize that divine love is a very dynamic thing. When a Bible writer said *"The love of God constraineth me,"* or something or other like that, this writer knew what he was

talking about. It is not possible to be in tune with God, without being a dynamic personality. The reason is that the Realm of God is a realm of LIFE, and Life is Life, and cannot be death in any sense of the word. And when you are in tune with the Infinite Realm of God, you too, will be a very dynamic character. I don't care what you are now—you will be changed. But you say to me you are old—can you change? Yes—you can change, or rather the Love and Power of God can change YOU. You say to me, "But Doctor Robinson—I am poor, I haven't a job—I haven't anything to eat—can I change?" yes—you can change too. Or rather the Love and Power of God can change YOU. That's what I'm driving at. You must have the vision. You must have the faith. You must *know that God can and will change you into his spiritual likeness and when you know or believe that—all things are possible.*

Those of you who anticipate opening our churches or branches should be careful to see that divine Love overwhelms you. Not a sensation at all—but a POWER. For divine Love is a power. Not sob-sister stuff, for divine love knows nothing about that. Divine Love is the Love and The Spirit of God in the heart and life here and now, and once more I say unto you, *please be quiet until you recognize the fact that there does exist here and now, the most dynamic force or power or spirit this world has ever known.* Practice that Love. Practice that Power. Practice the presence of God—for practice makes perfect. Can you attain perfection now? Yes, you can. You can be as perfect as you want to be. The secret? It's simple. The presence of God, or rather the recognition of the presence of God *in your life*, will make you perfect. It will bring to you everything you can possibly desire here on earth. But—and it's a big but—if you take my advice you will *"seek first the Power and Love of God, and when you have found this, all other things shall be added unto you."*

Deportation

Letters and wires are pouring in to me asking me to give definite information regarding the future progress of these deportation proceedings. "Will you be here for the next thirty days?" asks a brother. Another wants to know whether I shall ever be deported. The situation is this. I am writing this in my study (with two fingers) on Sunday morning, August the 23rd.

This immigration hearing was held this past week at the office of the Immigration Department in Spokane, Wash., before a Mr. Stewart, an immigration inspector. Myself and attorneys were there four days. A dozen beautiful character witnesses, including a Brigadier General of the United States army were there as character witnesses. The case was tentatively closed last Friday, although I have to go back there tomorrow to be photographed and fingerprinted. They are letting me go there alone though as they seem to think that I shall not run away.

Evidence and testimony was all in, and now the stenographer at the immigration department must transcribe her notes. When this is done, the Government is required to turn the whole file of the proceedings over to my attorneys, and they have to have time enough to file a brief. Then, when the brief is filed, it is included with the other evidence, and it all goes to Washington, D. C., where in due course it is reviewed by a Board of three people. Who these three people are I do not know. I expect Mr. Stewart the immigration inspector in Spokane to recommend a deportation. That is almost invariably the case. If the Board of Review in Washington agrees with Mr. Stewart and holds me subject to deportation, the warrant will be returned and I shall have to surrender for deportation.

If the Board does not subject me to deportation, the warrant will be quashed. Now in the event that the Board of Review finds me subject to deportation when the warrant is returned, it will

be met with a writ of habeas corpus returnable before a Federal judge. It will have to be remembered that I was only recently acquitted in Federal Court of making false statements regarding my birthplace. If the habeas corpus proceedings are not successful, I have the right of appeal to the Federal Circuit Court of Appeals in San Francisco, and in the event that is not successful, I have the right of appeal to the United States Supreme Court.

My attorneys have been instructed to go this far if necessary. I trust that it will not be necessary, but if it is, it will be done. I won't burden you with all the details of the case except to say that I have absolute confidence in the Board of Review. I do not know who these gentlemen are, nor shall I take the trouble to find out. I am perfectly willing to let the case stand on its own merits. The specific charges were that on September 15th, 1935, I entered the United States illegally without a visa. This, in spite of the fact that I have had an established home here for many years. However, I definitely proved, by a railroad ticket, that I did NOT enter the U.S. at Eastport in 1935.

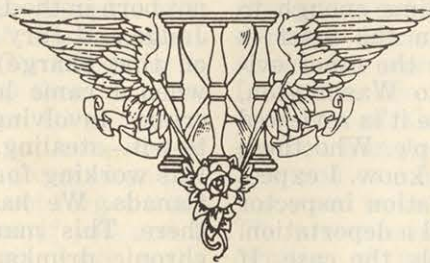
The second charge was that I was not born in the United States (a Federal Judge and Jury have acquitted me once on that charge), and had against me when I came here, a conviction of a crime involving moral turpitude—to-wit—stealing. About 30 years ago I was working for a druggist in Toronto, Canada. We had a branch post-office there. This man at that time was a chronic drunkard. The store had a branch post-office in it, and one Saturday night I entered the store and found this druggist, who was postmaster, dead drunk in a chair before the post-office safe with the door open and the money and stamps all over the floor. I didn't want to get tangled up in that sort of a mess, so, if I recall correctly, I phoned the Main Post Office who sent men up to investigate. A few days later, two

detectives searched my room while I was out, and picked up, as I recall it, a 50c atomizer, and this man, and his sister swore that I stole the atomizer. This was at least 30 years ago, and in Canada. I don't recall the details of the trial, but it was before a police sergeant and I remember him saying to me: "Well get out of here—there's nothing to this case anyhow." I was not fined. Certainly I did not serve any time, but somehow or other this affair was dug up and entered into the record as "*a crime involving moral turpitude*," and of course, it is being made a ground for deportation.

At considerable expense, I engaged a firm of Toronto Attorneys, to find out all about this thing, and I have their telegraphic and written statement that this affair was so trivial that the records on it must have been destroyed. At any rate, they could not be found by them. It would be out of order at this time, and while this case is pending to comment on it, but I have answered your requests and have told you the two charges on

which deportation is based. I have my own personal opinion of what the Review Board will do, but until the findings are returned, I shall have nothing to say about it. When they are returned, I will tell you who and what is behind it all—for I know. At the time the Grand Jury Indictments were returned, I knew that orders had been received even then, to bring deportation proceedings even after an acquittal.

However, the above statements will show you that there is no immediate danger of my being deported, nor will there be until the U.S. Supreme Court has had an opportunity to pass on the matter, provided of course that the Review Board uphold the local man in Spokane. In the meantime I shall diligently push "PSYCHIANA" as fast as I can. I shall use every effort to get the 1500 branches opened up, and shall conduct myself as if these proceedings never had been filed. The outcome we will leave in the hands of the great Life-Spirit. They are perfectly safe there.




\$300,000

Is a Lot of Money



Yet this is the approximate amount of money due me now from students with whom I have been lenient in the payment of their accounts. I have been more interested in my students finding the Power of God than I have been in their money.




NOW I NEED HELP

Will You Give It To Me?



If your account is delinquent, will you send me NOW the balance due. PLEASE. Mounting expenses which were unexpected have put me in a position where I MUST ask you if you won't please help me when I need it. I helped you. I sent you my teaching, and now please help me when the need is great.



"PSYCHIANA" MUST NOT FAIL

WANTED

1500

'PSYCHIANA' MINISTERS

•

A LIFETIME OPPORTUNITY

•

I am going to ordain 1500 "PSYCHIANA" Students as "PSYCHIANA" Ministers. These Ministers will open up 1500 "PSYCHIANA" churches or branches. This teaching is the one religious teaching the world is waiting for. Every effort has been made to crush it but it refuses to be crushed. Founded in the Spirit of God, it has circled the world through the Divine Power of the Spirit of God, and in the Spirit of God it continues to grow and operate. This may be the one opportunity you have wanted. There can be no more profitable work than to give your life to the Great Spirit of God and minister to those who are searching the world for a religious teaching that will satisfy. Will you be the one to take this opportunity first in your community? Every student who qualifies and is Ordained as a Minister of "PSYCHIANA" will be given the degree of "Doctor of Divinity" and full instructions will be given to you by me. I will help in every way possible. You will soon be sent full particulars of this expansion movement. When you receive them, study them carefully and cast your life's work with what might very easily be the world's foremost and most powerful movement for God. The Spirit of God is behind this movement and it will be behind you too if you will let it—Will you? If you do not receive information you may write to Dr. Frank B. Robinson, Dept. C, Moscow, Idaho, and full information will be sent to you.