

Eight Pages of INTERESTING Reading Matter, each of which is Worthy of Carefal Perusal. A Spiritualist Paper that is Sustained by HONEST INDUSTRY.

SPECIAL NOTICE.

VOL. 7.

All the cuts used in the following lec-

Reminiscences." The cuts show up most artistically in his book---much bet-ter than is possible in a pewspaper, which is stereotyped. The work should be in the hands of every student of Mes-work and the in the start of the s

MESMERISM AND HYPNOTISM.

Theosophist.

Mind Stuff.

And Launches Out Into a New Field of Thought.

A Lecture Delivered BY MRS. ANNIE BESANT,

The High Priestess of Theosophy, at Central Music Hall, Chicago.

REPORTED EXPRESSLY FOR THE PRO-GRESSIVE THINKER.

The subject which has been chosen charlatan, and of his method as evil, for the lecture to-night, by the Chicago branch of the Theosophical Society; is "Mesmerism and Hypnotism in the nomena became more wonderful. In Tright of Theosophy," so that the task of the part of France schools arcas, in: that lies before me for this evening is vestigating this strange new force, until

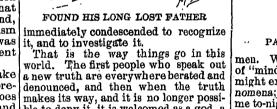
would have done homage to the man reality was vouched by the leading men of science of that time. I have whom orthodox science had already de-All the cuts used in the following lec-ture were obtained of Dr. Carl Sextus, the hypnotist. They and many others were used in his new work, which has the following title: "Hypnotism, Its Theories and Related Phenomena, with Explanatory Anecdotes, Descriptions and Section 2010 and extracting around him in Paris not time tonight to dwell on the truth termined and branded as an impostor; merism. But when they produced the same phenomena, they called it hypnot-ism. Then hypnotism became perfectly respectable, so that the orthodox society

which is stereotyped. The work should be in the hands of every student of Mes-merism and Hypnotism. It is furnished for \$2. For sale at the office of THE PROGRESSIVE THINKER. MCCMCRICR MCCMCRICM denied. Mesmeric cures were said to be the result either of fraud or of imag-ination; fraud, as far as Mesmer was concerned, imagination, as regards his The Views of 'a' Leading Theosophist. mains: What is the imagination which She Describes the Astral Matter. is able to use this curative power? It is not enough to say that it is the result of imagination. The right thing to do is to try to understand the force, and then And Takes Into Consideration by understanding it, to learn the meth-od or laws of its control; and when those

two commissions reported against Mesmer, and expelled every doctor who ac-cepted his method in the scientific world France branded as an imposture that

which they were unable to understand, and one may imagine that Mesmerism then ceased to exist and that there was t, and to investigate it. no further chance for the establishment of Mesmeric cures.

Fortunately, nature does not make facts in order to accommodate the pre-judices of scientific men; nature does makes its way, and it is no longer possinot stop her working because men and women say that she does not act. And so, despite the scientific anathema, de-thought, and baptized with a new name







men. William Kingdon Clifford spoke, ing generally, are of a highly nervous of "mind stuff" as being a thing which or sensitive type. In all cases of nerv-might explain many of our mental phe ous diseases, in all cases of brain discase, like epilepsy and catalepsy, you have an unhealthy excess of astral mat-ter; you have it in all persons subject to nomena; so that I will ask you to gran me to-night three kinds of matter: First that which we find in the material uni hysterical attacks; you have it in all verse; second, astral, and third, mental those whom you speak of as mediums

and as sensitives. The characteristic of all these types of persons is that the astral matter is in excess.

subject to the will. But the develop-ment of the thought bod is dependent mesmeric and astral forces. There are

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on careful training. The astral body is a natural gift, common to all but excessive in some per-balance by merely witnessing a public sons. The thought body is also given exhibition of this phenomena, and have to all, but latent and capable of develop-ment by trained intelligence and trained will. So that in dealing with man you the forces they came in contact with

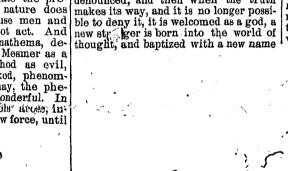
may think of him as a spiritual being, clothed in a three-fold garment of the thought body—the subtlest of all; the mesmerism goes to prove the existence garment of the astral body, a conven-ience for some forms of phenomena, and the body becomes only the garment of the garment of the physical body, patent the real human being, the instrument to all observers. That is the theory that he uses when at work on the physi-partially developed, of man according cal plane.

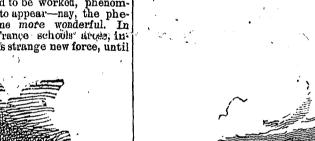
to the teachings of Theosophy. I am Now, as regards physical results: We to the teachings of Theosophy. 1 am Now, as regards physical results: we not giving you the complete constitu-have on record a number of exceedingly tion, but only as much as is wanted for curious and significant ones. Take, for my purpose tonight. So J will ask you instance, the experiments carried on by to accept man as essentially a spiritual Dr. Charcot and his clerk, in Paris, being, clothed in his three-fold garment Their experiments were purely hypso that the intelligence can impress the notic, and were made on persons suffering mind in the subtler form of the thought from disease; made on persons suffering

mind in the subtler form of the thought from disease; made on persons suffering body, or less subtler form of the astral body or the gross form of the 'physical body. Now all our great physicists have had great difficulty in connecting the phys-ical brain to the thought. A gulf, they say, exists, that nothing can bridge. It bridges the gulf. Those are the steps ments by which the heat of the 'body is bridges the gulf. Those are the steps ments by which the heat of the 'body is bridges the gulf. Those are the steps ments by which the heat of the 'body is bridges the gulf. is the astral and the mind stuft that use there a number of deficate instru-bridges the gulf. Those are the steps ments by which the heat of the body is of the ladder by which we pass from the mechanically recorded, and the beats of outer vibrations of the brain to the in-her person of intelligence. This is the bridge joining matter and mind. These vented, for a person, if he is simulating, we the steps by which one may come in cannot hold out his arm even without. are the steps by which one may come in cannot hold out his arm even without, ontact with the other. Now, hypnotism begins by affecting whereas if the person was hypnotized contact with the other.

the physical senses. You can bring it the arm could be extended out for hours about by the flash of the electric light, and days without losing, its rigidity. You can bring it about, in nervous sub- Suppose I want to "trick," I could hold jects, by the sudden striking of a gong: my arm out for some time, but as the

that is, you bring it about by some ex- muscles began to be fatigued, more and ternal method, applied to the external more exertion would be needed in order senses, generally to the eye: and the to hold the arm rigid. That would be process of hypnotism is, that whether it marked by Dr. Charcot's apparatus ats a revolving mirror, or light, you af- tached to the musclos of the arm, In feet the eye, that effect of the eye passes hypnotism you have a rigid arm, but in inward to the brain, from the brain it simulation you have a gentle curve after affects the astral matter, from the as- the arm becomes fatigued. Now I mentral matter it affects the mind matter or tion this to show the care that is taken mind stuff, so that it is a disturbance to shut out voluntary or avoluntary de-







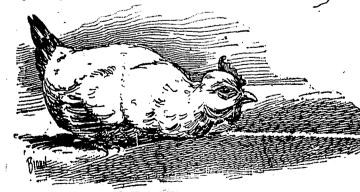
HYPNOTIZED HEN-LETHARGIC STATE

an endeavor to explain to you, first, at last, more and more it came to the what these things are which go under front, and justified itself by repeated the names of mesmerism and hypnot-ism, how they may be distinguished one from the other, or whether the names proceeded until at last the facts grew are synonymous, and then, from our too strong for the denouncers and then standpoint, how far does the esoteric a very curious thing occurred. A Mr. teaching explain the forces which are used under these names; how far does it went to a Mesmeric association in order give a reliable theory, which may be to expose the fraud. Going there to exused in the explanation of each phenom- pose the fraud he found himself face to cnon as it arises? I shall try to give you principles which you can apply for your-self in every new development of this nately Bray was a very honest man, and when he found that there was really a

All our papers today are continually force at work, he then began to examine, giving new cases called hypnotic. In it: and he found that by making persons courts of justice hypnotism is making raise their eyes in a particular way, fix-its way. The next useful thing we can ing their eyes on an object held above do is to lay down certain clear princi- their head, that what was produced was ples and laws. When those laws are called by the doctors "convergent stra-understood any one can apply them for bismus;" you and I call it just a "squint," himself: I want to leave a perfectly and it means exactly the same

clear and definite outline on your minds But, of course, when you are dealing as to the nature of the forces, so that with scientific men, three-syllabled words by the orthodox people; and it grows into a respectable member of the scienwhen in your daily life, or in your read- are very much better than one syllable. tific world ing, you come across some obscure phe- "Convergent strabismus" is an ordinary

nomena you may be able to relegate it "squint."



HYPNOTIZED HEN-CATALEPTIC STATE.

to its proper place; you may be able to Now, Bray discovered that whenever regard understandingly, and not merely he produced that phenomenon in his with wonder and astonishment. "Ani-mal Magnetism" it was called for a long but, in most cases, after the eyes grew time, and if the word "animal" be left very fatigued, after they began to evince out and "vital" inserted, it would be a great deal of pain, and struggle, the better. Paracelsus gave it the name of person passed into a very peculiar nerv "magnetism," and he was the first in ous condition and became entranced, Europe who drew attention to the fact and absolutely unconscious, and afterthat whether you dealt with the lode- wards gradually recovered as though stone, with the magnet or with certain from a sleep. powers in the human body, you could Mr. Bray published his investigations cure disease by an exhibition of these and his experiments. He produced his powers; that whether in man, in stone results by this purely mechanical proor in metal, the forces that were used cess. He did not, at first, in any way appeared to be the same. | meddle with the mental state of the pa-



These three must be borne in mind if

And that is the history of magnetism, now called hypnotism, but by many of formed of it. As regards astral matter, | healthy, in time, if it is used in a way it I need only say that every one of us, ac-should not be used, and an unfair pres-cording to Theosophy, has an astral as sure upon it from the outside, and an us still called mesmerism; and I am go-

ing to use the two words to-night and for this reason; really they are the same although they come into contact on the same field. Hypnotism is a far narrower thing

than magnetism or mesmerism, and there is an essential difference in the manner in which the results are pro duced, although many of the results are he same.

Everyone, of course, is familiar with the division of ordinary matter into solids, liquids and gases, and that treble division will serve me as an illustration to put before you three states of matter on which the understanding of these forces will rest. Instead of taking solid iquid and gas as you know them, think

of three states of matter, not the matter that is recognized in our natural world, but forms of matter that are' super-sensuous and beyond the confines of science. First, let us represent all matter that the senses can recognize bas othough it were in a solid state.

Imagine a subtle form of matter that we theosophists speak of as astral. This word is not a very good one, but it is so firmly established that it would be difficult to alter. It was used originally to describe the matter filling the interstellar space. The name astral comes rom the Latin word, "for a star." This



HYPNOTIZED LOBSTER-CATALEPTIC STATE.



AN EGYPTIAN SNAKE CHARMEL.

ception, so that the results are tested re-Now, if you come across a person who working from the outward inward. sults s perfectly balanced, in whom the as-Dr. Charcot has found if you throw a

tral force and the astral body have been healthily developed, if they have a not very robust physical health, and that the body is perfectly sane and perfectly healthy, and is what is known as a deli cate instrument, then you may have an organism which is capable of high useulness and healthy development. Un-

fortunately, in the great majority of cases the excess of astral matter goes my explanation is to be intelligible. Now as regards physical matter, I need not dwell upon it; our bodies are And even where, at first, the person hand in hand with nervous diseases.

physical result is first obtained, and then later a mental phenomena. Mesmerism, on the other hand, start with the mind; it begins by an act of will, and of thought on the part of the mesmerist; but does not require any ap-

burn will come out on your hand; you will see it get red: you will see the cutiparatus or looking at a disk. Mesmeric cle or skin begin to disappear, you will force starts with the will and the lifefeel acute pain, and after a very short time you will have a bad burn on your energy of the actor. It passes from the mind stuff to the astral, from the astral hand;" that waking him up. he doesn't to the physical; so that it is the reverse know what has happened during the of the hypnotic process. Instead of be-ginning with the body and ending with trance; he goes away, or they keep him to observe, as the case may be, and at the hour which the doctor has fixed, the mind, it begins with the mind and ends with the body, and that distinction this physical result occurs. and on the

makes a great gulf between the two. hand of the man controlled appears ex-They bring about similar phenomena, but by different methods. By hypnotactly the same results as though you took a redhot poker and touched the ism alone you cannot obtain the highest place with it. So that by mere mental phenomena of the mind. By hypnotic methods you bring about nervous dissuggestion to a person in a hypnotic trance you can produce a physical lesion. If you ask Dr. Charcot: "How is that?" orders, so that if you continue its practice you gradually develop epilepsy and catalepsy, and other forms of brain dishis answer is: "I can't tell; I only know I get the result; here are photographs turbances, and reduce the subjects ultitaken from my patients, showing you the burns that were produced in this mately to nervous wrecks, making their lives a misery. way, the fact is undoubted; I can't ex-

Mesmerism, on the other hand, used plain the method.' No, but we can, because we know per-fectly well that if you start a vibration by those who understand it, and are trained, can be made most useful to mankind. It can cure disease, remove pain, in the mind stuff, that vibration passes and bring about a condition of the body in which the healing power may be applied far more easily than without to the astral matter, directed by the suggestion when the brain is in the receptive state; that then the astral vibrait. But this is a most important point. tion again affects the physical molecules It ought only to be exercised by a man and you can bring about your results or or woman of pure life, and of pure intel-lect, because the power that is thus exinjury, by this translation of the thought into the hand. All results of this sort you can bring about by hyp-notic trance, and then, when the brain ercised is one that, starting with the mind, affects the mind of the subject. It ought never to be employed save for It ought never to be employed save for the purpose of curing disease, or of helping the true development of the person brought under its influence. It is an evil use of this force to take peo-the purpose of this force to take peo-ple onto the platform and reduce them to mere automatons, for the amusement of neore also ave for the purpose of curing disease, or of the purpose of curing disease of the purpose of he purpose of the purpose of the purpose of the purpose of the purpose of purpose of the purpos of people who laugh at the follies they cures disease very largely by sugges-are thus caused to do. Such a use is a tion, but he does not use any apparatus or in metal, the forces that were used cess. He did not, at first, in any way apparatus from the Latin word, "for a star." This appeared to be the same. Coming down from the time of Para-ing with the subject, and especially in the time to baptise this child, "Hyp-the time of Charles II., in England, determined to baptise this child, "Hyp-notism." They would not call it Mes-mad a danger because to to liquid; and then the subject to li

person into a hypnotic trance, and if you say: "At 3 o'clock this afternoon

when you are going to your office, a

ble in which were dark, bloody lines running schoolmates; her words of inspiration, hope manner did, the spirit vocalists repay their through a ground of a soft flesh color. Not and energy left their impression upon every appreciation in equable and complimentary only did it have the tint, but it also had the member of the class, an impress that made it terms. It was good to be there. May such warmth of the living flesh, and the peculiar self felt through all succeeding life. music "Cheer us last on earth

ance and perfect freedom from fear. Before fostered. me in a half-circle sat seven persons. As I looked at them I saw they were all wise and perverted their gifts and wisdom to selfish per- sought introduction to Elsie. sonal uses, and, therefore, had become Black Among these were a widow lady and her then taking a step forward and assuming a

Magicians. pronounced some word that I cannot now re cause of woman's independence, came to The same act in this strange drama of which the daughter lay, she perceived with the sound of it each of the seven thank Elsie for her brilliant appeal to the jus- Spirit-life was afterwards performed by the quick intuition of a sensitive the ray of light stepped out of their bodies, and became as I tice of the world for her sex. attached to Elsie's brain. Hardly had the was. I then made a speech to them. I 'can The young man shook hands on being intro. hearty hand shaking all around, and the good sight been realized when a tall, majestic fig. feel the thrill of the words I said now"-here duced, and a quick, flashing glance passed wishes and compliments exchanged between ure appeared over the sleeper, for just an in-stant, stopped, smiled kindly upon the mother, don't remember what they were. But the outer was accomplished, but they had no need like a flash, seemed to drop into oblivion. who felt a strange, cordial uplifting under the seven did not seem to make any objection, only in the real and inner for an introduction. At my request, after these wonderful influence of the look. Then the figure seemed acknowledging what I said to be true, and Again was Dickens' sphorism proved: "And evidences of man's continued existence, I had to dissolve into the single thread of light which then I don't remember anything until I found thus ever, by day and night, under the sun the honor and great pleasure of an interview now did not extend beyond the chamber wall, myself once more in bed, and daylight shin, and under the stars, climbing the dusky hills and conference with Prof. Henry Kiddle, late

"Perhaps it was, lass," said the mother. "I by land and journeying by sea, coming and the Hon. George William Curtis, the peerless be written. When the mother reached the side am not sure if thou'rt in the body all last night going so strangely to meet and to act and re- orator and writer and late editor of Harper's

CHAPTER XIII.

When the vacation was over Elsie went back to school to spend another two years. The professor, of whom we have spoken, did not have charge of her classes in any study of these latter years of the course, so she did not come so closely in contact with him. But their relations to each other seemed changed, for the ence whenever they chanced to meet. Nor better than if I should have read just a prosy disciplinarian. If his pupils were neglectful was there any attempt made to renew the old meetings or experiments. It seemed as if there were a tacit understanding to put the bered and talked of by those who were immematter away, by all who had there essayed to diate participants in the scene, and as surely try their flight into the awful regions and shadows of the unseen.

The rest of her course was uneventful until the Commencement exercises. Because of her ability, her meritorious conduct and her manifested at the point where the seven were scholarly record, she was made the valedic of the plastic mind, and the obsession or posfully prepared, and had been approved by the force. faculty. Its subject was "Woman's Freedom.

> The day had come with all its hopes and fears. anticipations and realities. The class, instead of dressing in the usual white draper ies. as if they were literary corpses, had followed Elsie's voice and example, and each selected colors harmonizing with their own. The stuffs were of soft texture, and made plainly and fittingly. The effect was that of that laid nearest her. the stage.

Elsie's dress was of a peach-bloom, modeled in its folds after the antique, with a single red rose fastened at the neck. The exercises had been of the most satisfactory and successname, Elsie Holmes, who had, without envy. been awarded by her fellows and teachers the highest honors of the day.

And preet us first in heaven!" During the last hour of the seance, about a

what seemed to be well-fitting suits of a dark

Then the great organ pealed for the closing material, apparently as if attending a drawinganthem; the audience were dismissed. As room reception. Spirit William J. Florence, strong. But on their long white robes blazed Elsie stood chatting with her father, mother and the popular American actor, was indeed a fine a five pointed star, with two points up and one some of her friends while waiting for the makeup-he allowed all in the room to walk point down. I knew by this that they had great crowd to disperse, several strangers up to the cabinet and shake hands. He had some pleasant and witty remarks for each;

son, abyoung man of some twenty-three years theatrical pose, he quit our gaze. and dropped "Standing stretched to my utmost height, I of age. The mother, herself a worker in the from sight, as a meteor falls from view.

thus ever, by day and night, under the sun and under the stars, climbing the dusky hills and toiling along the weary plains, journeying by land and journeying by sea, coming and tooling so strangely to meet and to act and re-act on one another, move all we restless trav-elers through the pilgrimage of life." The mother, Mrs. Glenham, asked Elsie to visit her home near Milwaukee during the sum-mer. To this Elsie consented provisionally, leaving details for after arrangement. The next day found Elsie with her father and mother on their way to their western home. "Elsie, lass, when did the learn anything," said Elsie, ""But I did not learn anything," said Elsie, ""But I did not learn anything," said Elsie, ""It all spoke itself. I-did not know what I "was saying; it seemed to be somebody else all "the time. But if you all liked it, wasn't it "the time. But if you all liked it, wasn't it" days of his young manhood, he was a fine "the time. But if you all liked it, wasn't it" days of his young manhood, he was a fine "the time. But if you all liked it, wasn't it" days of his young manhood, he was a fine "the time. But if you all liked it, wasn't it" days of his young manhood, he was a fine "the time. But if you all liked it, wasn't it" days of his young manhood, he was a fine "the time. But if you all liked it, wasn't it" days of the young manhood, he was a fine "the time. But if you all liked it, wasn't it" days of the young manhood, he was a fine "the time. But if you all liked it, wasn't it" days of the young manhood, he was a fine "the time. But if you all liked it, wasn't it" days of the young manhood, he was a fine "the time. But if you all liked it, wasn't it" days of the young manhood, he was a fine "the time. But if you all liked it, wasn't it" days of the young manhood, he was a fine "the time. But if you all liked it, wasn't it" days of the young manhood, he was a fine "the time. But if you all liked it, wasn't it" days of the young manhood, he was a fine "the time. But if you all liked it, wasn't it da

old man looked up to her with a quiet defer- the time. But if you all liked it, wasn't it days of his young manhood, he was a fine of duty, or rebellious in act, they quickly dispaper?"

And so that matter was closed, to be rememcovered their mistakes, and slowly to be forgotten as the days went Spirit George William Curtis was more

and slowly to be forgotten as the days went by. There was one point that must be noticed in passing; that was the very little exhaustion attending this effort, marking the difference of the awakening of the higher self, the potency of the plastic mind, and the obsession or pos-casesion of a forbler soul by overshedowing entities in the significance of the constant of the significance. Source is the significance of the constant of of the torian of her class. Her paper had been care- session of a feebler soul by overshadowing agitated with the significance of the occasion,

> in a modified way, but they were not sur-prised, for as a friend said: "You might of spiritual truth to any and all who seek to T always expect Elsie to be queer, although she know it. "My future and higher life, with is as nice and good a girl as ever lived." This its grander and greater possibilities for labor, was the universal testimony. Thus she held and knowledge, shall henceforth be devoted her station, beloved by all, doing the duties to spread the glad tidings of man's immortality over this broad earth! How happy and safe

(TO BE CONTINUED.)

After the visitation of these two noble Face to Face Communion. worthies, the little audience sang with much In my adolescent days, and while attending a searce at the Eddy homestead, in Vermont, ful character. The diplomas had all been the following message was written by a young

> "We will show you many wonders, You'll be clothed with Sinal's thunders; The scales from off your eyes will tall on the Mount of Transfiguration. The first and the two last lines of the The Spirit Host-A Paean of Jov. [Air-Marching Through Georgia.] The spirit host are coming here, a bright and

THE FREETHINKERS PICTORIAL TEXT-BOOK. SHOWING THE ABSURDITY AND UN-

medium's control. Nelse Seymour. After the

"And as boding tremblers learned to trace,

The day's disasters in his firm set face!'

I hope to meet you again. God bless you!"

JOHN OAKLEY.

TRUTHFULNESS OF THE CHURCH'S CLAIM TO BE A DIVINE AND BE-NEFICENT INSTITUTION," AND REVEALING THE ABUSES OF A UNION OF OHUROH AND STATE.

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trait of Designer. The Illustrations are classified as follows: 16 rep-resents Uncle Sum and the Priests; 2. The Church Rubbing the People; 4. Thanksgiving; 5. Sabbath Lawa; 14 Children and the Priests; 2. The Church lawa; 14 Children and the Church; 16. Woman and the Church 4. The Church and Thomas Patne; 4. Stud-les in Natural History; 2. The Bible and Science; 15. The Glergy and Their Flocks; 1. Plety in Our Peniten-tharles; 4. The Atonement Scheme; 4. The Lord and Mohammedans; 2. Samples of Christianity's Work; 5. Missionaries; 1. The Lord's Instruments; 25. Bible Dootrines and Their Results; 1. The Church and Biavery; 3. Priests and Polities; 4. Ireland and the Church; 2. Church; 12. Gome Allogories; 8. Heaven; 5. Hell; 7. Miscellaneous. Price 92. The Science, and the Church; 12. Some Allogories; 8. Heaven; 5. Hell; 7. Miscellaneous. Price 92.

STUDIES IN CULLING FIME OF

PSYCHIC -- SCIENCE

RELIGION OF MAN ETHICS OF SCIENCE

BY HUDSON TUTTLE.

session of a feebler soul by overshadowing force. So Elsie found herself once more at home amongst her neighbors and friends. The in-cidents of the graduation day got to their ears in a modified way, but they were not sur-fully to the world at large, and to give lessons

PARTECOND--The Ethics of Science The Individual; Genesis and Evolution of Spirit; The Law of Moral Government; The Appetics; Selfish Propensities; Love; Wiedom; Conscience; Accounta-bility; Change of Heart; What is Good? What is Wrong? Happiness; The Path of Advance; The Will; Is Man Free? Culture and Development of the Will; In Charter of Human Rights; Liberty; Dutles and Diligations; Sin; Punishment--Present and Future; Duty of Projer; Duty to Children; to Parent; to Soci-ty; Duty as a Source of Strength; Obligations to Bo-sley; Hights of the Individual; of Government; Duty of Self-Culture; Marriage.

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YOU SHOULD KEAD IT. DHILOSOPHY OF SPIRITUAL IN. worthies, the little audience sang with much fervor the soul stirring song, Audd lang syne— spirits and mortals uniting their voices in blended harmony, until all felt how near heaven is to earth. For two hours a feast of spiritual glory kept us awakened to a feeling of ecstasy akin to that enjoyed by the disciples THE PRIEST, THE WOMAN

-AND---

BY FATHER CHINIQUY.

This is a most valuable book. It comes from an Ex-

Priest, whose character is above reproach, and who knows what he is talking about. Everybody should read it. Price, \$1.00. It contains the following chap-ters:

ters: CHAPTER I. The Struggle before the Surrender of Womanly Self respect in the Confessional.

CIIAPTER II. Auricular Confession a Deep Pit of Perdition for the Priest.

THE CONFESSIONAL.

instead of putting her beyond her mother, had only increased the daughter's affection. Their relationship had become like that of two sisters, only Elsie took the place of the elder. It was very beautiful, and the best of it was its reality. There was no need of any pretence whatever between these two. The day of which we speak had brought with it more than the usual amount of cares, as the summer days often will to the farmers' wives and daughters. When night came the rest of sleep was most welcome to all. The house had been finished according to the original plan. Everything about it had been well-built, and of the best materials obtainable. The farm was kept up to its highest point of production; it not only furnished a living, but a constantly increasing surplus that, by its prudent investment, had made

CHAPTER XII.

WHO PERSECUTE THE MONORED MEDIUMS OF

TO-DAY, HUNG THE 50-CALLED SALEM WITCHES

BY W.P. P. B. W. OD, M. D. BUTHOR OF TUTURE RULERS OF AMERICA" TE ACHINGS" E SEVENS, ETC. 1892.

Thomas Holmes a member of the most independent class in the world-a wealthy farmer. Nor had the wealth flowing to them in any sense made them penurious, for unostentatiously their helpful hands lightened the burdens of the sick and suffering all about them. None had bitter words for them. Their warm friends were many and true.

But because the old homestead had, been fully completed, Elsie's chamber was in the second story on the northeast corner. It was a large, square room, and diagonally opposite from her parents' room in the southwest corner.

On the night of which we now speak, somewhat fatigued by the duties of the day, she had retired early. As she disrobed the light of the full-moon in the eastern sky fully lighted her chamber. Two large windows with inside blinds looked toward the east. One of the windows opened near the head of the bed. but itself was open; but the other near the foot of the blinds were closed, although the window the bed admitted though the open blinds the full light of the moon. Elsie, finally having put away or folded up the day's belongings, lay down. But the feeling of fatigue at the So she lay looking at the moonlight as it rebeyond. Suddenly a luminous form seemed from the light and an

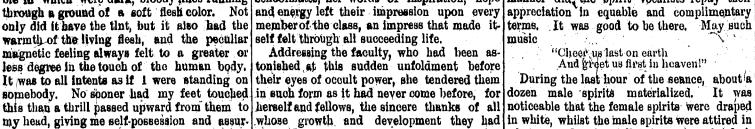
It had been a warm day in the early part of August, and Elsie had been helping her mother about the household duties, for when at home she never allowed her mother to traverse alone the necessary round of routine work that pertains to every home. They were now, as ever, companions. Elsie's schooling and finally was indrawn into the sleeper. All ing in, it all seemed so real." this took place far more rapidly than it can of the couch and bent over the daughter, her or not." breathing had grown deep and normal, a slight The father said naught, but pondered all the flush overspread the fair face, and a little more deeply. moisture upon the forehead was all that gave any token of the sympathy of the physical in the awful struggle on the unseen planes in which the unwillingly summoned had answered the obligation that forever blnds, and frustrated evil because selfish intent, being able so to do, on account of the accumulating soul force of the mighty Ego, now inspiring this personality. The good mother was enough of a proficient in the understanding of hidden things as not to be startled at the vision, nor to seek to wake

Elsie from her sound sleep. She moved quietly about the room, making everything safe against the storm which had now, blind ing flash, upon flash, with a continuous peal of thunder, spread over the whole sky, while great rushes of wind in equal gusts shook the house to its foundations. This was the direct result of the unbalancing of vibrations by the interjection of the power of the human will as sharp conflict had changed polarity and upset vibrations, culminating in the storm sweeping so violently and rapidly from the southwest to the northeast along the direct track pursued by

the journey in the astral form.

Man little realizes how far the tornadoes and cyclones upon the earth are due to his frenzies of passion, emotion and selfish desires; but their failure to perceive it does not destroy the truth of the fact. The vibration of a single thought makes its mark on the there is any degree of concentration or united action?

In the morning the storm had subsided and left its freshening force on all the surroundings. Elsie came down to breakfast happy first possessing her had vanished, and a feeling and cheerful as usual, but inclined to be a litof quiet self-possession had come in its place. the absent minded. Her mother rallied her and her father joked her, all of which she took awarded, and every one of the great audience female spirit and handed to me: flected against the background of blackness and ner father joked her, all of which she took watched eagerly for the coming of the simple in the kind spirit it was intended, and finally watched eagerly for the coming of the simple said:



| W discuta | ugio mout mout mo menu and ap- | ' I . |
|-----------|---------------------------------|-------|
| manahing | a few paces toward Elsie, said: | |
| proaching | a lew paces toward more, said. | |
| (Thoro | are those who desire knowledge | |

reckless and careless of harm to thee. They will soon call thee. Whatsoever the past permits will be done. Thou hast no need of fear. for the bond of obligation is two-fold in its operation. It also restrains while it impels; no brother can harm auother when once he is made known as such. Rest thou free of all infirmities of thy present incarnation, for thy present form will in no sense hamper thy action; moreover, the time has come when the strength of the incarnation on the physical plane will stand thee in good stead for the reinforcing of that which has now come to thee out of the centuries."

Elsie, accustomed all her life to strange occurrences, was not even startled by this display, although not comprehending its full import, and to the quiet, assuring tones replied. in thought, thankfully for the expression of interest in her welfare. Then she lapsed into the unconsciousness of rest, from which thought she was wakened by a she strain of music. It seemed to be a prolonged sound, keyed on the note fa. So strong and well-sustained is this strain in its farreaching cadence that nothing, animate or inanimate, could in anywise resist the call of power.

Elsie's sleep deepens; the breathing grows slower and slower; there are none to see nor save. Just above the form, recumbent in like position and shadowed in the atmosphere as solids are shadowed in clear water. appears a perfect duplicate of the body resting beneath. This shadow, the astral body, assumes a standing posture, and as it does so a singular transition has passed over it.

It is in no manner a likeness of Elsie, but a strong, vigorous man, with the face of one who always binding whether one was living or ing she said: had suffered and won. It was a face of set purpose and conscious potency. The body was clad in priestly robes. A line of light passes from the brain of the sleeper through the heart of the double, and reaches far to the east. The vibration of sound continues. The light pulsates in response and harmony, and the astral form glides away along the direct ray of call.

What its adventures were, we have detailed in a previous chapter.

derstorm was brooding in the southwest, and me whose effect would be the loss of my own well? I see in the near future a dawning perits low, muttering growl had awakened the will power. Indignant and determined I used ception of the truth that the same is equal to angel choir, at the birth of the Nazarene: mother, who crossed over into Elsie's room to my utmost force in resistance, and freed my litself. Woman is man's equal, his comrade, see if all was ready to receive the coming self from the danger menacing me, and as I and not his inferior." storm. As she stepped over the threshold, felt myself thus freed, I found I was Thus she closed, while round after round of with her eyes fixed on the semi-darkness, in standing on a platform of some curious mar. applause filled the house. Turning to her seance, by certain gifted songeters, so in like months for 25 cents.

"Mother, I had a strange dream last night."

"Indeed." said the mother, suppressing her curiosity; "but thou'rt always having dreams, Elsie; what was there queer about this?" "It seemed so real," replied the girl; "it you can judge, but I can't give you any idea how real it seems to me.

"It seemed as if I was myself, and yet upstairs when I heard some one at a distance call me. It was not by the name you call me. but some name I never heard before, and yet

never did make such an absurd promise to anybody.

"I was wondering how I would get to the caller. when I felt as if I was moving through own. All this time there was a strange feelalso a feeling as if I were many thousands of

years old, and knew almost everything, and if how to make gold, how to fly, how to live until vou wanted to die. More than that, it appeared that I was one of a great many thousands-I thought I heard a voice say 144,000, who were pledged by the most solemn obligaplaces whatsoever. I remembered, too, that had become, by some strange transmutation, this oath never could be put aside, but was the oration of a wonderful intellect. In clos

dead. other and not herself, and her father and the other; they are always on the same plane. mother looked on as usual wonderingly; but at As we who are here present are now Amerithis point she lost that impelled appearance, cans, so we, the same egos, were in the long and went on more like herself:

"All this happened at the same time with than I am telling it it was accomplished. Like

And spirits answer to your call!"

Her father and mother, plain-looking people, were in the auditorlum, anxious with love's prophecy have been fulfilled to a great extent. care their darling should do so well. As she The experience appertaining thereto may be came upon the stage her perfect ease and self- given in future to the readers of THE PROcan't be shaken off, try as I will, but it is just possession was noticeable. Her paper was in GRESSIVE THINKER. My present letter will her hand, as is the custom. The first two or refer to a seance which I attended, on the as strong on my mind as anything that hap- her hand, as is the custom. The first two or refer to a seance which I attended, on the happy throng; pened yesterday; but I'll tell it to you, and three words were of address, and the voice night of October 18, of this year, at the They're coming from each shining sphere to seemed gauging the size of the space to be residence of Mrs. Cadwell, 163 West Fortyfilled. As her first sentence was completed eighth street, New York. In many respects not a person in the whole audience failed to it was a remarkable and successful materializasomebody else very much older and stronger hear the concluding words, and from that time tion affair on the part of the spirits. Some than I, and that I was standing in my room on to the end of the discourse her strong, flexi- explanation in regard to the cabinet and its ble tones filled the whole hall with their clear, location in the room may be necessary as convincing evidence. The arrangement therefor bird-like utterances. The first few sentences were read from her was simply a heavy, marcon-colored curtain,

I recognized it as belonging to me. More paper, but here laying her paper upon the hung upon a semi-oircle frame placed between than that, it seemed as if I must answer the small reading stand on the stage, she seemed the two front parlor windows, on the second call because I had promised to. You know I to go on from memory. Her statement of the floor of the residence. I did not observe a enthrallment of part of the race, differentiated top covering to this simple extempore cabinet. from the other part for purpose, was startling The curtains of the parlor windows were raised in its earnest portrayal and pathetic in its de- about one foot from the bottom, and the glare tails. It was the sketching of a master hand, of the electric lights, from the streets below, the air very swiftly without any effort of my Tears and smiles alternated in the audience, reflected their sheen quite palpably into the The and occasionally the house shook with the un- room. An oil lamp, lighted, also shed a subing of being double, and that the 'other one' wonted thunders of applause. Never in all dued halo over the scene. The harmony of was doing and I only consenting, a kind of the history of the institution had such an event the circle was apparently perfect. Ten female And every word they "minister" makes some sad spirit forms came to greet their mortal friends heart to thrill

Picture the scene; a hall crowded until there in blissful communion, in succession. An was not standing-room, every one listening as clderly man, sitting on my right, was favored would only stop to think about it a minute if life itself depended on catching every in by a call from two of the visitants, and some I could tell to man the greatest secrets, such as tonation; upon the stage a girlish figure, from conversation was evoked on the part of mortal whom, as from a master in oratory, poured a and spirits-the elderly man stepping forward stream of fiery eloquence, pleading for her sex, to the cabinet, at the request of his celestial the mothers, wives and sisters whom the vibra. friends. Carrie Miller, the spirit daughter of my tions of the lower on the physical plane had

crushed into slavery without its privileges of friend Chas. R. Miller, of Brooklyn, hailed tion to help each other in and at all times and irresponsibility. The essay of a school girl me, as she stood forth, bright and beautiful, and requested my attendance at close quarters. in friendly conference. As I held her loving hand, I observed that her personal appearance

was totally unlike that of the medium. in "The duties which make up the lives of the Elsie had said all this as if speaking for an- man and the woman are complements each of height, shape and general formation. Neither was her voice synthetic to that of Mrs. Cadwell. During intervals the sitters and the spirits vied with each other in a musical competition. ages of the past Atlantians, Egyptians and To sustain the conditions of harmony and to aid the spirits in their efforts to generate the best East Indians. As we all are now, either man my journey, and in a great deal less time or women, so have all our egos in the past results in materialization, solo melody and been subjected to the discipline of both forms popular airs, both sacred and secular, were a change in dreams I saw a house, which I en- of manifestation. Who shall say, then, to the rendered with fine effect by the few sitters-ten tered. No sooner had I done that than I felt wearer of a winter or summer dress that this in number, while the spirits in the cabinet. While these events were transpiring a thun as if some invisible mantle was thrown about or that is inferior, when both serve equally equally equally enthused, joined in with thrilling pathos, power and sweetness. Thus sang the

المستعدية بالمجار المستر المستر

"I paused to listen, entranced to hear

which they now belong— They come to dry the mourner's tear and help each soul along. While we are marching to heaven.

CHORUS. Hurrah, hurrah! for the angel host above: Hurrah, hurrah! for spirit friends we love;

They're coming here to comfort us and help each soul along,

While we are marching to heaven. The angels who are coming here we knew in days of vore.

It was their love we held so dear when they were here before; Thank God that they can now appear to cheer

our hearts once more, While we are pining for heaven.--CHO.

promise of "the Comforter" our spirit

friends fulfill. For each one is an almoner who comes to do

In many tongues to us they speak, sometimes in

an "unknown." But be we Gentile, Jew or Greek, we hear them

in our own, And though the voice be small and weak, it has a

welcome tone While wearo marching to heaven.-CHO.

sing, rave. where is thy victory? O death, where "O grave,

is thy sting?" And let us sing the chorus loud and make the walkin ring,

"A Witch of the Nineteenth

"I paised to listen, entranced to hear. That heavenly melody, so sweet and clear!" Thus, if solos were well rendered at the months for 25 cents. We send free to all new subscribers the back chapters of this remarkable story. Now augar. Price 1.00. DEFINITION THE GATES. BY ELIER. back chapters of this remarkable story. Now By Lizz Doten. These points are as staple f augar. Price 1.00. DEFOND THE GATES. BY ELIER. back chapters of this remarkable story. back chapters of this remarkable story. back chapters of this remarkable story. By Lizz Doten. These points are as staple f augar. Price 1.00. DEFOND THE GATES. BY ELIER. back story of the story

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Welcome tone
While wearo marching to heaven.—CHO.
'Glad tidings'' they now bring to us that "there is no more death."
That death is but our spirit birth, as ancient scripture saith;
We lose at hing of little worth when here we lose our breath.
And rise as a spirit up to heaven.—CHO.
They tell us, too, "there is no God whose anger we need fear,"
''No dovil there our souls to prod in hell's hot atmosphere,"
But every soul that earth has trod will find a happy sphere When he progresses to heaven.—CHO.
Then let vs join the spirit host as joyfully they sing,

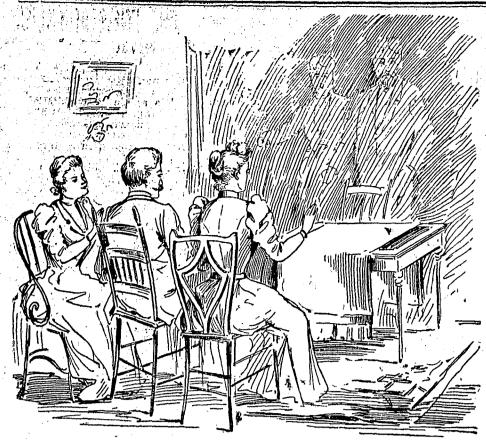
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PART FIRST-INTRODUCTORY.

intercourse accomplish?"

Without considering the value of the moral teachings, or the value of the knowledge im- a general idea of the manner in which their sixty carcases. parted in relation to that life which we must salvation or progression must be accomplished. all enter, sooner or later, there is opened to When a favorable moment arrives, we acquaint matters instead of empty carcasses, there will and references; in a word, that these marvelous doubt; they were convinced that there is no all enter, sooner or later, there is opened to when a lavorable moment all volations in a statute and the statute in the statute of the statu avenue through which an incalculable amount mortal life; and with many we have found it overworked women. necessary to argue for a long time, or request of good may be done.

We have heard much of missionaries and of the attending band of spirits to remove a part mission work among the heathen; of the hard- or the whole of the material which enables ships endured and the privations suffered by them to manifest, before we can convince them those who consecrate their lives to the work of that they are indeed in Spirit-life. spreading the gospel of Christianity in lands Many of those who come to us take up the where other religions are prevalent. But there conditions which immediately preceded the is a mission work that may be done in our own dissolution of the spirit and the mortal body. homes that has a greater power for good than Some have passed out under the influence of can be found in the dispensing of false doc. intoxicants or narcotics, and some in anger; trines among the Chinese, the Zulus, or the many have been called suddenly, when in the midst of social enjoyment or the daily routine Hottentots. The mission work to which I refer is that of duty.

of assisting unprogressed or earthbound spirits. Others come who realize that they are in The field of operation is limitless, the number Spirit-life, but not finding that happiness which engaged in the work is very small, and the they desire and which they expected would be does not confine her efforts to the mere signing good results are so far-reaching as to be beyond theirs, are directed to us for such assistance of checks, but personally visits the homes of as we may be able to render them, that will human comprehension. It has been my privilege to be selected, with aid in their progression.

a few others, to help in establishing a condi- There are vast numbers of spirits who. for tion into which spirits who are in need of various reasons, are held near to earth; so assistance are brought, that the necessary aid near, in fact, that they are almost as in-accessible to the higher and brighter spirits who are the establishment of such a charity cannot be too highly and the establishment of such a charity cannot be ton the charity cannot be too highly and the establishment of

THE PROGRESSIVE THINKER

A Horrible Business-War's Waste The Spiritualists' Encyclopædia;

BY MRS. EMMA TUTTLE,

BY MRS. EMMA TUTTLE. A dispatch from Vienna, Austria, dated August 13th, says: "A gang of men have been arrested in Biskuyitz, Croatia, Austria, who have been making a trade of erippling children and send-ing them out to beg. Little girls were stolen, taken to the house kept by the gang on the outskirts of the town, bound and tortured. The police were notified, and when they forced girls, of 12' or 14 years of age, with legs byoken. Another girl of about the same age lay bound on a bed with her right at m broken lay bound on a bed with her right arm broken and both eyes gouged out. Two other children, also horribly mutilated, were found on interest, the expectations with which it was bility another year or not. So our temple heaps of straw in the cellar. Many instru- commenced, numerous present-day workers' was closed for a time, and our citizens became ments which have been used in producing biographical sketches having been added to impatient, lonesome, and, in fact, heart-hunphysical deformities were found in the cellar those of the first noble promoters of the mighty gry to see the doors of our temple again and held for evidence."

What can be said of the state of a country thus collected has extended into two large It only required a hint that co-operation which can make money-getting to any of its volumes of several hundred pages each. The was needed, and the citizens of liberal thought citizens possible by the production of blind, consequent enormous expense of publication, at once offered their support. So the movecrippled, deformed, agonized children? And prenders the attempt to meet it hopeless on the ment was heartily endorsed by a goodly numyet who can wonder when its emperor was part of one individual, unless a wide and ber, a meeting called and a reorganization prolast winter giving prizes to men for brutally liberal response is given to this subscription posed in order to bring about a union of our riding noble horses to death. One can but notice. expect a crop of hard hearts.

WAR'S WASTE.

unaware that they have made the change It is gratifying to women to note the signs called "death:" and when we consider the great difference between the true life in the of preference for peaceful arbitration instead Spirit-world and that heavenly condition after of war in the settlement of national differences. the above rates would barely compensate the The Peace Congress has done much to bring author for the expenses of circulars, foreign death which orthodoxy teaches those to expect who have faith in the vicarious atonement of out strong sentiments on this subject. Dr. postages, etc., already incurred, and cover one could feel that glow of love and unity as Christ, or that condition of never-ending Moxom, in his speech at the closing session, the mere cost of producing in fitting shape, Rev. Bach, who both dedicated and re-deditorture, in Hades, reserved for those who presented war in an economic aspect, making good type, and strong binding, this grand cated our temple, surely excelled himself on neglect to avail themselves of the plan of clear the utter waste it causes by quoting Car-publication, salvation, it does not seem at all strange that lyle's sarcasm in "Sartor Resartus," where he many do not understand the change that has depicts the training and feeding of thirty strap- are the only FULL RECORDS we can send down

we endeavor to interest those who come to and in due time they were accouted as sold-borne the heat and burden (even to martyr-When we endeavor to interest people in the us, unaware that they have "passed through liers and shipped off to the south of Spain, dom) of the first inauguration of a world-wide

phenomena and philosophy of Spiritualism, the valley of the shadow of death," in an ac where, as fate would have it, they met other movement, the like of which was never before we are frequently met with the query: "Well, count of our investigations and experiences in thirty similar men from a Dumbdrudge in known in history; when it is added that due supposing that it is true that spirits can com- spirit phenomena. And, leading from that France, and straightway the two squads com- honor is rendered also to the most eminent municate with mortals, what good can such phase of the question into the philosophy, we menced to blow the souls out of each other, workers of the present day; that there is not a endeavor to teach them something of the pre- and the end of it was that instead of sixty fine dry or uninteresting line in either volume; demonstrations of spirit power were marvelous, liminary stages of Spirit life; and to give them soldiers being left there was nothing left but that they constitute a complete library in

When women have a voice in government matter, testified of in every case by full names

MISS HELEN GOULD.

Miss Helen Gould seems to be inclined to balance up the Gould family in the matter of dispensing charities. She is as ardently zealous as her father, Jay Gould, was unpardonably neglectful. It is predicted that she intends to erect a hospital for a class of unfortunate women almost unprovided for. The above statement to justify publication, the World Bavs:

"Miss Helen Gould is known to be one of the most indefatigable workers in the charities which have their fountain in and are fostered by Rev. Dr. Paxton's West Presbyterian Church, of which she is a communicant. She the destitute and cheers by hearty words of Mundane Life Antedates Spirit-Life encouragement, while giving substantial relief

from her purse. It is said that she takes a AND EABTH PABULUM FEEDS SPIRIT BEINGS. "Rev. Dr. Paxton regards Miss Gould as an invaluable ally in the benevolent work of his church. She is personally interested in the Home of the Friendless, at No. 29 East Twenty ninth street, and she was one of the waiters at table last Christmas, when two hundred little tots were made happy. She is also The first visitor who came way this above: a liberal giver to the Potted Plants Association, which gives flowers and shrubs in pots to himself by describing the manner of his exit. children of the tenements, and it is said that her private benefactions are very numerous. She is said to be especially tender to poor and helpless women and little children, and is known to spend many hours in visiting and reading to invalids, besides providing for their physical needs. "Miss Helen Gould is the richest heiress in America. Her fortune is estimated all the so help the spirit along," is proof that this way from \$10,000,000 to \$15,000,000. She owns the home on Fifth avenue which her father occupied, and the great mansion at Irvington-on-the-Hudson, and has absolute command of the income of millions of giltedged, dividend-paying securities. Miss Gould is well-along in her twenties, and while not strikingly handsome, has a womanly expression and gentle manner that win the esteem of all who meet her. She was devotedly attached to her parents. She has never

OR, THE

World's Pioneers of the New

As this grand and important undertaking deep contemplation of what to do, and whether we could again shoulder the responsihas far exceeded in magnitude, as well as in whether we could again shoulder the responsi-Spiritual movement, the mass of literature thrown open.

two societies--the Spiritual Progressive and

To cover the amount of the lowest estimate the Sunnyside. yet furnished for the publication of this work.

All joyfully shook hands, and agreed that the price of sixteen shillings (English) or four in union there is strength, and resolved to dollars (Foreign) is required for the two christen the new society the Marshalltown volumes. Thus one thousand subscribers at Spiritual Society, and on October 29th we re-dedicated the temple.

the subject so appropriate to the occasion. When it is remembered that these volumes T. J. COWAN.

Mrs. Ada Foye.

Mrs. Ada Foye, who lectured and gave tests for our society during October, gave excellent satisfaction to all who attended the meetings. Her lectures were bright and to the point. Her tests were beyond quibble or doubt and themselves of wonderful, varied, and thrilling thing of the kind. Infidels and skeptics freely especially to those who had never seen anyyet all the stern exactitude of history, if automatic writing, the reading of names in the seems impossible to believe that the millions of Spiritualists now in the world, will suffer acknowledged. The evident honesty and air by the medium, were all correct and readily this stupendous work to remain idly awaiting genuineness of all manifestations, of the intelthe one thousand subscribers ABSOLUTELY ligence conveyed and confirmed by so many NECESSARY TO ITS IMMEDIATE PUBLICATION. witnesses, had a decided effect, and established Should a sufficient number of subscribers' in the minds of all the firm conclusion that names be received, in accordance with the Mrs. Fove was a medium of great power and excellence. The unanimous verdict of the work will be produced within the shortest

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Or Mabel Raymond's Resolve.

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Reader, in bringing to your notice ANTIQUITY UN-VELED it is with the shoere hope that you are earn-cetly looking for the truth, regardless of any other consideration. If such is the case, this advertisement will deeply interest you, and after reading this brief description you will doubtless wish to give the work a careful neurost.

Inst. Poyce was a methalist of great power and interaction is the case, this address the interaction is the case. The unanimous verdict of the people was that no one had given better satisfaction to the Spiritualists and the people of Milwaukee than Mrs. Ada Foye.
Mr. W. J. Colville will serve our society during November. Lectures every Sunday at 2:30 and 7:30 P. M. at Fraternity Hall, 216 Grand avenue. Dr. H. T. Stanley has been engaged for December. Our society would be pleased to hear from speakers and mediums who are passing this way, with a view to securing their services.
H. C. Nick, president, 213 Lloyd street.
To THE EDITOR:—When I answered Brother Graves' query, I promised to trouble you no more with such trifling controversy, and that is why I did not reply to his second query about the figure and the bee, for which the Lord was to was killed. He was brought to the office of my brother and myself for such surgical redress as might be possible to give. A few days ago my brother had a sitting with a somewhat crude medium in this city. The first visitor who came was this above: mentioned rope-walker, who tried to identify himself by describing the manner of his exit. Brother was slow to identify him; when the spirit said: "Do, for God's sake, recognize me, for it will so help me along." That is the point! That is the question of questions! What is the philosophy of that personal recognition? Earth intercourse! Earth affiliation! Why so needful? Here is embodied other station he would be entrusted with certain business for the department. The subordinate was very indignant, and said he had been so long in the service and the charge of proximity had never been brought against him before. So it is with me. This is the first time I have been charged with orthodoxy. The facts are just the other way. If Reuel will substitute Euphrates for flood, his puzzle will be plain. "Wisdom is easy to him that hath understanding." That is all. Now a word to the querists generally. Now a word to the querists generally. Remember that the Bible is a book of religion and the product of the religious element in man's nature, and necessarily

Those who are brought to us are gathered as is the average mortal. And it is in reachby the bands of spirits with whom we work ing that class that the great need and benefit from various classes and conditions of human of this mission work lies. By being brought life. We have had all grades and classes em- into the conditions existing with us, they are braced in the criminal, the social, and the enabled to throw off, through materialization. religious strata of earth-life. Occasionally much of the earth condition which has adhered one comes who has some knowledge of the to them; and, through the information given teachings of Spiritualism; but it is rare that them, they are led to discard erroneous ideas those who have any considerable knowledge of and beliefs. Thus they become accessible to its phenomena and philosophy stand in need the higher and brighter spirits, whose mission of the assistance which those without that it is to point out to them the beauties of the knowledge seem to require. life which they have entered, and to teach

The phase of spirit manifestation through them how to overcome the obstacles which past which our work is accomplished is that known error has placed in the pathway of their as the "independent voice." And to those progression.

readers who are unacquainted with that phase Each spirit who is aided becomes, in turn, of mediumship, I will explain that the seance a missionary, going out to do his or her work is held in a dark room; the spirit or spirits for others. It is like the ripple on a broad who manifest are clothed with material to en-expanse of water. Started near one shore, able them to speak and converse with each perhaps by a pebble thrown from the hand of other or with members of the circle in voices a child, the ripple expands, and never ceases that are as clearly and distinctly heard and in its continuous growth, until it has spent it understood by those present as is the audible self on the farthermost shore.

conversation of any two individuals in mortal Those in the Spirit-world who are engaged form. In producing the independent voice in this mission work are anxious that Spiritfull form materialization is unnecessary. Very valists should have a more general understand frequently there is little materialized beyond ing of the work and its results. Realizing, as the brain and the vocal organs necessary to they do, the vast importance of the work, they desire the co-operation of as many mortals as produce the articulate sounds.

The various needs of the spirits brought to can possibly become interested in it. us are understood by those who bring them, When the subject was brought to the attenand are attended to in divers ways. In cases tion of Brother J. R. Francis, he, quickly where the spirit has been ejected from the observing the importance of the movement. body in a manner sudden, violent, or unex. kindly offered the columns of THE PROGRESSIVE pected, some earth conditions adhere so THINKER for a series of articles explanatory of tenaciously that, unless the spirit can be "mission work among the spirits."

In succeeding articles, accounts will be brought into certain conditions where those retarding influences may be thrown off quickly, given of various seances held, and it is hoped they are held near to earth for a long time, un. that in that manner a clear idea of the work able to penetrate the higher spiritual atmos. may be presented. And if there are any phere until those injurious attachments have among the readers of THE PROGRESSIVE repeatedly on the subject of "Mediumship" found proper elements of growth in spirit the "higher criticism" which in the not distant, slowly and gradually passed away. By having THINKER who have felt to utter the query and requested to put my experiences and in. their spirit bodies clothed with material, in mentioned in the opening paragraph of this the conditions which we establish, they throw article, it is hoped that in the presentation of off, with the dissolution of the material which the benefits of this mission work they will be has been placed upon them, that earth condi enabled to realize that there is an immense tions are received to warrant it. I have neither tion which clung to them at the time of the field in which "good" can be done to humanity. the money nor inclination to publish a book for separation of the spirit from the mortal body. It is this assistance that is sometimes required by those spirits who, in earth-life, acquired a a knowledge gained of the life experiences of publication. lessons to be taught those engaged in it, from little knowledge of the spiritual philosophy.

The spirits who have no knowledge of spirit those who are assisted. Their very need of return, or who know nothing of the life beyond aid is a positive proof that some great law of public and private work at the development the mortal, are brought to us, not only that Nature has been transgressed. And by ob. and will include complete directions for using the following committee: H. C. Nick, Dr. J. the motion, are of ought to us, not only that serving the result of such transgression in the mesmerism for the development of mediumship McGuffin and S. Isaak, to correspond with the leads, for leading minds send in their best those earth influences which weigh them down, case of others, we are warned of the con- in others. Price of pamphlet will be 25 cents officers of all societies of Spiritualists in all thoughts, and they know by cso. doing they but because they also stand in need of informa- sequences which will follow a similar infraction postpaid. Send order on postal card stating parts of the State. The officers of all societies reach the largest number of readers. Send 25. tion regarding the new life which they have of the law on our part. entered. In fact, some are so little acquainted | Buffalo, N. Y. E. T. WASHBURN. with the recent events - in their lives, as to be (TO BE CONTINUED.)

been a society woman in the generally-accepted sense of the term. Her work among the city's poor was taken up before her father died, and her ample means since that event have been largely devoted to the same end."

A Pamphlet on Mediumship and Its Development.

structions in printed form. I have finally concluded to do so, provided enough subscrip-In addition to the good that can be done to fun. But if it is wanted, I will publish it if others through this work, there are great sufficient subscriptions are received to pay for

It will contain the results of thirteen years' how many copies you wish, but send no money in the State are requested to send their address cents to J. R. Francis, 40 Loomis street, until ready for distribution: W: H. BACH. St. Paul, Minn.

voung rope-walker gave a public exhibition of his skill in the city of Stockton. His rope broke, and he fell twenty-five or thirty feet and was killed. He was brought to the office of more with such triffing controversy, and that is

TO THE EDITOR .--- Some fifteen years ago a

EMMA HABBINGE BRITTEN.

The Lindens,

Manchester, England.

Humphrey Street, Cheetham Hill.

possible period.

Address-DR. WM. BRITTEN,

personal intercourse is an essential means of growth! That they do not get this growth or pabulum in spirit realms was seen in his backward state, for he had been over there a decade and a half.

It may be remembered that this item of discussion is but a part of one in THE PRO-GRESSIVE THINKER some year and a half ago under the title of "Spirit Evolution," which affirmed that "The matrix of matter is the nativity of spirit."

That earth is the forerunner and the predicate of spirit. Spirit is a telluric outcome and offspring of parent earth. Also earth and her denizens have to feed with earth nutriment spirit inhabitants, as opportunity Revelation there are evidences of advancement; offers. The rope-walker failed to find proper and while I am in no sense its apologist, my pabulum in spirit realms. Also the Catholic object in taking up the subject was to disfather Chafflerie, mentioned in "Unseen courage, as far as I could, Spiritualists Revolution," who called on J. M. Roberts for especially from doing it injustice.

During the past year I have been addressed help. Would he have come to earth had he realms?

"The matrix of matter is the nativity of real character of the Bible; but I do object to pirit."

So this is but another pen-point contribution to the prior theme. A. S. HUDSON, M. D. Stockton, Cal., October '93.

Wisconsin.

It is proposed to organize a State Association of the Spiritualists of Wisconsin. The Milwaukee Progressive Society has selected

to H. C. Nick, 213 Lloyd street, Milwaukee, Chicago, Ill., and try the paper for three Wis., as soon as possible. COMMITTEE, months.

element in man's nature, and necessarily shows his imperfections as well as his virtues. From the beginning of Genesis to the end of

I do not object to legitimate discussion, or future will set the world right in regard to the

Spiritualists indulging in the same silly criticisms made by wicked people through hatred of religion, because it is a positive hinderance to spiritual development. How much more pleasant and profitable it is for the spiritually-minded to think of such passages as Deut. vi., 5, and Matt. xxii., 37-40.

The Progressive Thinker.

R. NEELY.

Spiritualists, THE PROGRESSIVE THINKER

TESTIMONIAL.

TESTIMONIAL. "Rockford, II., April 4, 1892.—ORIENTAL PUBLISH-ING COMPANY.—GEORIEMENT I feel it my duty, as well as a pleasure, to write you with thanks for the satisfaction the partial reading of ANTIQUITY UN-VELLED has given me. Having traveled over the en-tire historical ground with diligent care, peach always in hand, I say to you in all franknews, I find the po-sitions taken in your book mainly true. Your work ' aboud be everywhere welcomed, and i hespeak for it an immense sale. G. W. BROWN, M. D., author of Researches in Oriental History."

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lid they come?

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came from. BECAUSE-IT EXPLAINS many things in ancient biblical history which have hitherto been MYS-TERIES to all scholars and commentators. BECAUSE-It is THE BOOK of the Ninetcenth Cen-

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As there are thousands who will at first venture only twenty-five cents for Tirk Proonessive Turkken thirteen weeks, we would suggest to those whorecolve a sample copy, to solicit several others to unite with them, and thus be able to remit from \$1 to \$10, or even more than the latter sum. A large number of little smouths will make a large sum total, and thus scient field of our labor and usefulnes. The same sign gestion will apply in all cases of renewal of subscrip-tions-renictly whatever in inducing Spiritu-alists to subscribe for This Proorserserve Turkken, be information imparted therein each week, and at the price of only about two cents per week.

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tra numbers. 'an If you do not reactive your paper promptly, write to us, and errors in address will be promptly corrected, and missing numbers supplied gratis. Whenever you desire the address of your paper changed, stiways give the address of the piace to which it is then sent, or the change cannot be made.

SATURDAY, NOV. 11 593

Obey the Law, and Suffer Its Penalties.

Any system of religion which requires the civil power to aid and enforce its richly-merited punishment. doctrines must be a false system. Any system which resorts to coercion and legal penalties to establish or maintain its dogmas, by such very act demonstrates it is not of divine origin. Truth needs no such methods to propagate her teachings. She appeals to every honest heart, and makes her conquests by the by Mrs. Stevenson, of London, favoring reasonableness of her demands.

At the Freethinkers' International Congress, recently held in this city, a in America alone, and that the Methodpaper was read from Isaac A. Hourwich, ists intended to put the same number a Russian, giving extracts from the in similar fields. A letter was read from criminal code of his country, in aid of Miss Frances Willard, of this city, the church, which gave rise to the wherein she is reported to have said: above reflections. We quote brief ex "It is time for the great Methodist tracts, which are found in the Truth- Church to reach out into other fields. seeker of October 21, wherein his state- and not be distanced by Catholicism." ments were published:

"Whoever shall dare to cast vituperation upon God, glorified in the Trinity, or upon our most chaste Lady Godfaith. mother Maria, or upon the venerable A goodly number of sisters are already eross of our Lord and Savior, Jesus enrolled, and each church is expected to Christ, or upon the immaterial powers of heaven, or upon the saints or their to advance the work. The Protestant Episcopal Church of images, . . in a public place, and betore an audience, more or less numerous, shall be sentenced to deprivation of all civil rights, and to hard labor for the under the daughter of Catholicism. The Episcoterm of six to eight years." Sec. 176.

crime, not in public, nor before an audi- step behind, and this will soon follow. ence, but in the presence of witnesses, Then a celibate priesthood, the sale of with intent to shake their faith, or se-duce them, shall be deprived of all civil rights, and exiled to the remotest narts

Barbarism in Nebraska. Are They Christians? The Biblical student cannot avoid The news dispatches state, in subtance, that twelve members of the going back to early times to learn where Woman's Christian Temperance Union we are. The teachings of Jesus, as reof Osceola, Neb., a few days ago wrote corded in the New Testament, are letters to which they forged the names quoted as divine authority. Sometimes of several prominent commercial gentle- we cannot avoid the conviction that the men, and addressed them to certain infidels, as the Christians insist upon young ladies, inviting an interview at calling Spiritualists, are the true bethe public park. "Suspicioning no im- lievers. The Rev. Alfred W. Memeric, propriety," says Miss Prayne, "having of the Church of England, in attendance been acquainted with the gentleman all at the Parliament of Religions, on the her life," she obeyed the request. Pray- 23d of September, in an address on "The Essentials of Religion," took even more ing women, members of the church, woextreme ground, for he was reported to men of society, heads of families, a banker's wife in the lead, with pillow. have said: "I tell you there is a great

cases on their heads for disguise, met surprise awaiting some of us in the great hereafter. We shall discover that many so-called atheists are, after all, force to the ground, tied their hands more religious than ourselves. We were led into this train of thought and feet, and proceeded to torture them by reading the following news item in with whips. Miss P. made a desperate an exchange: defense, tore the disguise from the an exchange: head of her persecutor, whom she rec-ognized, and finally escaped, running pended from the ministry of the United defense, tore the disguise from the Presbyterian Church by the Monmouth presbytery in session here this morning. He is a firm believer in the doctrine of towards home screaming "murder!" The bodies of each of the unfortunates are said to be seriously mangled and are said to be seriously mangled and bruised by the flogging. Actions have been commenced in the courts against been commenced in the courts against been commenced in the courts against

been commenced in the courts against The charges made against the the rioters, for both civil and criminal preacher are that his course has brought dishonor on the church by vain attempts offenses, and it is hoped justice will be at marvelous healing." done all parties. Matt. 4, 23, 24, tells us that Jesus went

We depart from our custom of not reabout all Galilee preaching the gospel ferring to current eggents, to enter a protest against such barbaric (defined as good tidings), healing all mansolemn methods of reforming, suspicioned of-fenders. Even if guilty, the young women will be hardened in crime and ner of sickness among the people; that they who were possessed of devils, and they who were lunatic, as they who had driven to greater excesses; if innocent, palsy, were healed. John iv., 12, quotes it humiliates them for life, and makes the Master as saying: "He that believ-eth on me, the works that I do shall he them social wrecks. But what shall be said of those forgers. rioters, assaulters and bruisers, professed do also; and greater works than these shall he do." Then, after he was risen from the dead, among his last utter-Christians and leaders of society, who resort to such criminal methods to es-tablish social order? The young ladies ances before his ascension, according to were inveigled by duplicity and crime Mark vi., 18, he told his believers: to appear where they were found. There is no evidence of guilt on their part; but 'They shall lay hands on the sick, and they shall recover."

against their persecutors there is abund-And yet Jesus' professed followers expel from their communion, and from ance, and we hope they will receive the Christian ministry, those who give heed to his practices and teachings. Are they Christians?

One Step More to Catholicism.

The Methodist Episcopals of this WHITE CITY SKETCHES. country are now laboring to engraft the nunnery system upon their church. It is stated that a meeting was recently held in New York, and was addressed the project. She said that one church had 20,000 Sisters of Mercy and Charity

old-fashioned parlors, are altogether too The vow required from these novices is not to marry, to give their lives to the church and donate all their worldly possessions to the upbuilding of their

point where we must also say the White City, the glory of the nations, the center of harmony for the whole earth,

was. England is the daughter of Catholicism. Far exceeding all promises; by hercuean efforts wrought out of prophesied disaster; conquerors over unreasonable pals of England have adopted the and malignant opposition, Chicago, the erm of six to eight years." Sec. 176. "Whoever has committed the same The Methodists of America are but one representative city of the West, the

Northwest and the Southwest. has laid another stone on the pillar of her fame. SIGNIFICANT LETTER.

It Shows the Prominence of The Progressive Thinker Boston, Mass.

Dear Prograssive Plinker; Nere is a promit that will interest your a chicago advettiger writing for Living Dennes rates, saye! " One of my agents put an advetisement in the Prograssive Plinker, Chicago; that in the Prograssive Plinker, Chicago; that

realized #80.50 " 9 answered him " chat be had better beep " it up"

Condially form. The above is from an advanced thinker -one of the leading lights of the East, and it speaks a language that all can understand!

Orime and Its Responsibility.

.

It is not entirely unfair to say that Gov. Altgeld of Illinois has some in-direct responsibility in the fearful crime by which Mayor Harrison came to his death. By just such terrible lessons do we have to have it proved to us, time after time, that we cannot with impunity defy the rules and restraints that society has found it necessary to impose in order to keep in leash the brute that lies latent in man. Give it liberty, and with one strong leap it rushes back to its ancestral fury. The release of the an-

law-abiding members of the community with much the same effect as the assas-

WHITE CITY SKETCHES, St. John, the seer, beheld the New Jerusalem coming down out of heaven. All the people who have visited Chicago this summer of 1893, have seen a greater than he described, so far as it had any than he described, so far as it had any practical use for mortals. Streets of gold and precious stones, and rivers of life should not stand in the way when it glass and crystal, may be very nice to look at, but, like the furnishings of the old-fashioned parlors, are altogether too

old-fashioned parlors, are altogether too fine for any use; but they—the New Jerusalem and the White City—both obstacle that stood between him and the Jerusalem and the White City—both obstacle that stood between him and the Jerusalem and the White City-both obstacle that stood between him and the 100 could street, brooklyn, N. 1., was Mrs. J. E. R. writes that the O. U. S. came from the same place-the records satisfaction of his will? "That is exactly well filled on Sunday night, Oct. 29, 10 hear Theo. F. Price's lecture on "Spirit-the excuse which the murderer has to hear Theo. F. Price's lecture on "Spirit-ualism vs. Theosophy." The speaker of the account of bad weather the planation and the whole theory of the showed a thorough knowledge of the attendance was not large. L. E. Bosley, Columbus discovered America, and as anarchists is close The coincidence be. accult sciences and subtle forces of na-ture as embraced in the philosophy of with mediums, etc. The afternoon was we speak of him in the past, so have tween his act and the recent pardon we come sadly and reluctantly to the that so stirred and excited the community in which he lived is suggestive. We do not say that the relation was rather, the scientists and thinkers of earth had been inspired and taught by the sages gone before. The fallacious cause and effect; but the act of this monster was such an act as could at least

claims of Theosophy were shown. Spirgiven to others as guilty as he. There claims of Theosophy were shown. Spir-is a connection here so real, however inf itualism appeals to the fondest longings direct, that the people cannot afford to ignore it.—St. Paul Pioneer Press. tions. Theosophy is a horror to contemplate, which originated among a cruel

Very Much Worried.

Very Much Worrled. C. C. Stowell, of *Light of Truth*, is very much worried over certain things that appear in THE PROGRESSIVE THINKER regarding organization, etc. He is not. regarding organization, etc. He is not.

Society of Meadsville, Pa., which has been of the most pleasant and satisfactory nature, goes to Andover, Ashtabula Co., Obio, to speak for the Spiritualists of that place during November. She will answer calls for week evening lectures Cet 26 189 3 or attend funerals at points within easy

J. Frank Baxter lectures for the First Society of Spiritualists of Washington during November. Mr. D. R. Rowen writes from Guelph,

"I am glad to state Spiritual-Canada: ism is still progressing slowly but surely here, although we have our ups and downs; but our dear spirit friends are ever ready to help us, and we are more oncouraged by so many intelligent peowould create excitement and fill up our ranks.

J. C. Dryer writes that Mrs. Gill of 536 Center Ave., Cincinnati, is conducting a developing circle with much success in trumpet speaking and indepen-dent voices. Twenty-five different spirits announced their presence on the evening of Oct. 19, the spirit of Dr. Jas. A. Bliss being the director.

Mark Dennett, of Beverly, Mass., writes that on a recent occasion the late Bishop Phillips Brooks controlled Mrs. Baker, of Marblehead, and gave a very interesting lecture, largely devoted to the rapid expansion of the Spiritual religion. He said it was permeating all denominations and societies, and that the minsters are more interested in it than the public are aware of. He made many illusions to his life in the mortal, and said that on a future occasion he would tell us of his reception and experience in

Spirit-life. Mrs. Thomas Ramsey thinks one of Judge Rosecrans' "Twilight Musings" is worth the price of the paper-that he is the grandest writer she ever read.

The New Orleans Times-Democrat speaks very respectfully and fairly of Spiritualism, and especially of Frank I. Ripley and his lectures and tests. He resents Spiritualism in a manner that ompels respect. In his tests he gives ull names, locates the persons whom by incidents in a positive manner. Such ests carry conviction and aid the cause.

Dr. W. T. Parker, magnetic healer, has taken an office at 428 West Madison street, where he would be pleased to see his many friends and patrons. He will hold a developing and test circle every Fuesday and Thursday evening at 7:30 Dr. D. Winegarden, inspirational speaker and test medium, may be ad-dressed at Box 303, Grand Rapids, Mich. F. H. Parker writes that Mrs. M. E. Aldrich returns from Santa Maria to her home in Santa Cruz to lecture for the Unity Spiritual Society during November.

Spiritualism; he showed how the spirit devoted to a circle. The annual meeting intelligences had kept pace with the will be held November 12th, at Henry philosophers of the earth-plane-or Morse's, East Claridon, and all members the scientists and thinkers of are especially requested to be present. Mrs. Sallie T. Scovell, of Kansas City Mo., who for the past three months has been constantly employed by the North-South, and West Side Societies of this city, will continue her labors by speaking and giving public tests Sunday afternoons and nights, for the Spiritual Research Association, at Lodge Hall

ABOUT PHANTOMS.

One That Has Been Studied by Scientific Investigators.

A late article in the Philadelphia Press says: "Men of intellect have now ceased to laugh at and deride the idea. of ghosts. Instead they say, 'I don't know. Theosophy, in spite of all the fraud, trickery and moral debauchery, with which Prof. Elliott E. Coues says it is surrounded, has made an impression in high places. Not practical theosophy, with its retinue of Mahatmas, adepts and astral forms, but the theory --the possibility that there are forces ple seeking for this grand truth. We adopts and astral forms, but the theory would like to engage a good independ-ent slate-writing medium, which I know which summands us has called unknown, which surrounds us-has called for expressions on the subject from so disinguished an individual as the Premier

of England, Right Hon. W, E. Gladstone. Over a year ago he wrote, concerning the advisability of working-men's clubs opening discussions on Spiritualism and theosophy: 'I think I am also impartial, as I do not adopt the language of determined dis-

belief in all manifestations, real or supposed, from the other world, which is the habit of many. They (such mani-festations) give me little satisfaction, but that does not warrant meeting them with a blank negative.

"The trend of periodical literature in this direction has been quite marked during the past two years. William T. Stead's 'Real Ghost Stories,' and the articles of Rev. Minot J. Savage, upon a similar subject, have done much to awaken popular interest in such matters. The investigations of Dr. Crookes of the Royal Society of London into the subject of 'doubles' has also had its

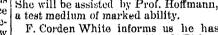
effect. In the course of the latter's investigations into what he chooses to call psychic force, he discovered a young womau, Miss Florence Cook, who, while

in a cataleptic condition, developed a second personality, spirit, phantom, soul, or whatever it might be called. In appearance, as described by Dr. Crookes, Miss Cook is a young woman of medium size, quite plump, young and the tests are for, and clinches the tests pretty. The phantom materialized was almost the direct opposite of the subject, being slender, blonde and rather tall. The most elaborate tests were made to

ascertain the truth or falsity of these appearances. The subject was surrounded by highly-charged electrical wires, and photography even was called into play. A photograph taken in Dr. Crookes' chemical laboratory shows the subject asleep, while between her and Dr. Crookes is the phantom, erect, and awake. Sight was not the only test in this most remarkable instance. The double' permitted the assistants of Dr. Prookes to take her hand, and standing beside the form of its subject discoursed quietly and with perfect reason upon events in her past life.

"The greatest work in respect to the investigation of ghosts, halfueinations, apparitions, etc., has been done by the Society for Psychical Research. Returns have been received from over 6,000 people, and out of this number 10 per cent have confessed that they are subject to hallucinations, which is accepted by some scientists as an evi-dence of the existence of a sub-conscious or spiritual side of the brain-aside which has independent means of knowledge and communication with temporal and spiritual life, which are separate and apart from the ordinary functions of consciousness as demonstrated in the performances of the other half, or. as some prefer, the purely human brain. "One of the subjects of investiga-

tion upon the part of the Philadelphians interested in the work is this matter of a sub-consciousness, whether it be manifested in hallucination or in the presentation of a spiritual alter eyo,



GENERAL SURVEY(G) THE SPIRITUALISTC FIELD WORKERS, DOINGS, ETC.

find encouragement in the treatment

rights, and exiled to the remotest parts antism is leading. The licentiousness of Siberia for life." Sec. 197.

Then follow penalties for the vi-tuperation of the Christian church, control, will be the terrible outcome. abusing the Holy Scriptures, the failure of witnesses to report infractions of the law to the authorities, the expression of ungodly opinions in a book or pamphlet, and for attempting to convert an orthodox Christian into any other Christian faith. Then:

"Whoever, being aware of the fact that his wife or children, or persons intrusted by law to his care, have in mind to exert himself to divert them from country? Have they thus acted because such intent, . . shall be sentenced to these "heathen" will be in their way in arrest and imprisonment for not less their own great struggle for empire? than three days, or more than three months." Ser. 192.

Every nation in Europe has laws of civilization, be trusted to shape in any like import to the above, protecting a manner the destinies of this mighty religion which was imposed on them by nation? violence and has been perpetuated by regal power. In the original States of the American Republic, similar statutes, with milder penalties, were enacted, and are still unrepealed. Greeks, stant reply: Catholics and Protestants have seemingly vied with each other to see which should excel in protecting the heavenly powers and the church from insults.

Thanks to a higher intelligence, Spiritualism needs no such aids to extend Christian, and died at the end of a rope its truths, though it is necessary to with "Lordy Jesus" on his lips. make the masses comprehend that magnificent mystery of the church, that the Father, Son, and Holy Ghost, three distinct individuals, constitute but one person; that the Son was the Father of churches, and a majority of them himself; that though born of a mortal woman, he had existed from all eternity. These compound problems Euclid left no mathematical rules for solving, so the world must be content to obey the laws, else suffer the penalties.

A Reasonable Deduction.

Some miserable fellow over in England has made the discovery that the grounds were covered with sleeping more. "thirty pieces of silver" paid Judas for drunkards, and the city with reeling betraying his master were half crowns, and were worth in the aggregate £3 15s. see a single person under the influence So far, a simple calculation in mathe-So far, a simple calculation in mathe-matics, after ascertaining the value of lookout for drunkards. He concludes as ancient coin, but he concludes:

"It was a beggarly price for Almighty more or less cases of intoxication, and God." It is evident the worthless we are bound to say that from our ob-wretch is a Trinitarian, for no other servation in the World's Fair city, it is would have suspicioned that the Father a more temperate place, according to its and Son Jesus were both the same per- chusetts." son.

widen until Chicago, from a symbolical of the Middle Ages, still practiced in brotherhood, shall be accepted as the very center and fountain of that true, united comity which makes all mankind

Time Will Answer. akin in good words and kind acts. We Is European emigration to the United are told in the ancient days another States stimulated by papacy, with the great city of white marble, mistress of view of gaining temporal control of the land and sea, was buried under the American Republic, designing to wield storm-tossed waters of the Atlantic it in the interests of Catholicism? Is it ocean, amidst a cyclone whose terrible

not a fact that the Catholic element has energy has never been equaled. Has been specially hostile to Chinese emigra- not our White City been a reproduction tion, and have labored most zealously to of that far-off Atlantis, with its domes secure the erection of barriers against and minarets, its colonnades and arches, apostasy from the orthodox faith, fails the introduction of these people to this and its innumerable artistic furnishings?

It is not so far-fetched a vision to see Can a people subject to the Pope, who Chicago, strong, vigorous and fair, gazis bending heaven and earth to habiliing sadly on this city out of the heavens tate himself as the supreme head of to which she has given semblance and substance of her very self, as the mother does the child. She knows only too well

the inevitable. The fiat has gone forth: 'That which has been loaned you from When Inspector Shea asked Prenderthe archives of the past must be regast, Mayor Harrison's assassin, "Do turned thereto."

you go to church?" he received the in-As she watches and waits she sees the waters of oblivion rising higher and higher, and is conscious their upward The assassin of President Lincoln was lood is irresistible. Pedestal, plinth,

'a good Catholic." column, minaret, dome and crown are The assassin of President Garfield, if alike doomed; but while the darkness not "a good Catholic," was an orthodox and silence of the physical claim it all,

she is sure that its memory, made lumin-Going to American prisons, we find more than nine-tenths of all the crimious by the sun of light and truth and knowledge and wisdom, is not again to nals confined in them, doing service for be darkened and effaced. But whatcrime were reared under Christian inever is of value of the real will all refluences and members of Christian main. Love, brotherhood and the real Roman Catholics. Is it not legitimate are still proclaimed by the angel-heralds. After the night the day.

to inquire: "Does not the teachings of the church incite to crime?" Good Words for Chicago.

A Legitimate Inquiry.

"I am a good Catholic."

there, and the results to be achieved year. Our Brother Washburn, of the Inves- from them, are still concealed in the tigator, spent ten days in Chicago, five slowly unrolling future.

of which were at the Fair. He had read It is with regret that our pen will the religious papers, and from their cease to describe the wonders and beau-

statements supposed the Exposition ties of this fairyland that was, and is no A NEW CAMP-MEETING. humanity. To his surprise he did not Spiritual Camp to be located in Florida sessed by men. this coming winter. Other camps and

follows: "We see every day in Boston societies are cordially invited to join with us. For further particulars address a more temperate place, according to its 2924 Lake Park avenue, Chicago, III.; The back chapters will be sent free to tests. avenue, Chicago, Ill.

Give us your hand, brother.

compor. He will answer calls in however, in the least disturbed over his York and vicinity. selling of stock, then squandering the

Mr. Campbell, the spirit artist, has his friends and patrons. money thus obtained, and then declarrooms now at 26 Bishop Court. Many ing the stock worthless. He is not in are still going to the old address given Bishop A. Beals, a general favorite in sensible of the power. The great overthe least disturbed in misstating the ex- some time ago.

Captain Jack Abbott writes: "We tent of circulation in order to get advertisements; nor does it hurt his conscience have had Mr. Frank T. Ripley with us for six weeks past; he has given us to lie to Judge Rosecrans, or to take possession of the property that belongs thoughts; spiritual tests with full name: in fact to the old stockholders of the psychometric readings, and private an able and satisfactory manner. He very far advanced and asserted to his in fact to the old stockholders of the psychometric readings, and private an able and statistically manifered in another the statistical of the basis to sittings, that the memory of him and his was followed by Dr. J. C. Phillips in most intimate friends that the scorets some of the finest psychometric readings of his being were not hidden from him. Better Way, and make it the basis to make it the basis to make will linger with us a long time. some of the finest psychometric readings of his being were not induced from him, issue bonds on in order to get into the We have tried to retain him, but his ledge is one of two before an audience. Mr. There seem yown soul,' he said once, we given before an audience. Mr. There seem yown soul,' he said once, but in the utmost sinpockets of the people a second time. If prior engagements preclude. Our asso-Stowell had any conscience he would, ciation cheerfully commends him as an should be kept busy. Address him for cerity and sobriety. 'It is an awful honest medium. The more you know of engagements at 471 West Madison street. after such disreputable transactions, hide his face in shame! What do you him the more you become attached to The subjects to be discoursed upon by

think of such methods, Spiritualists of Ohio? Angels weep at the spectacle! Ohioans, drape yourselves in mourning!

A Flying Trip to the Capital. The next issue of our paper will contain a full account, by Mrs. Cora L. V. Richmond, vice-president, of the first

regular meeting of the board of directors of the National Spiritualist Association, held November 1st, at Washington,

D. C. The Progressive Thinker.

Zealand,

If you are not a subscriber to THE Geo. E. Jacobs of New Bedford, Mass., writes: "The first Sunday in November PROGRESSIVE THINKER you should be. If you do not read it each week, then we have as our speaker Mrs. Carrie F. you are the loser, spiritually and intel- Loring of East Braintree, Mass. As a lectually. The address by Mrs. Besant test medium she is second to none except Edgar W. Emerson."

is full of suggestive thoughts, and even if you do not agree with some of her Prof. Silas W. Edmunds, of Cleveland, Ohio, inspirational speaker and test meconclusions, you will thank us for pubdium, will answer calls to lecture and lishing it. Tell your neighbor of the conduct funerals on reasonable terms in merits of the paper; explain to him the the vicinity of Rockford. Address 120 superior " necessity of sustaining it, and that he N. Second street, Rockford, Ill. will become the wiser by reading it

Mrs. Edith E. R. Nickless will con-The White City has been the univerweek after week. Sent three months tinue to lecture for the South Side sity of the ages. The lessons taught for twenty-five cents, or one dollar per Spiritual Society through the month of money, because bronze was a sacred November.

Woman's Suffrage in New

colonies to give women equal political by Mrs. A. Orvis, and H. D. Barrett,

rights with men. A bill giving them president of the National Association, such rights has just become law. It lectured twice for us. Having a foretaste of these talents, we sincerely hope gives to all women, married or single, The undersigned are organizing a the same right to vote as is now pos- to hear them again in the near future."

. The Wonderful Story The remarkable story, "A Witch of minister. His control was good and his United States Mint was on Sept. 11 G. W. Carpender, M. D., 125 S. Clark the Nineteenth Century, "should be delivery eloquent, and he was engaged 1792, and comprised six pounds of old street, Chicago, Ill.; Mrs. D. H. Elliott, read by all. It is highly interesting, to speak again. Nettie Holt Harding copper utensils.

Mrs. Helena F. Spalding, 2924 Lake Park all new subscribers. The paper will be sent three months for 25 cents.-October engagement for the Richmond political divisions.

changed his parlors from 24 to 26 Bishop Court where he will be pleased to see

California, will lecture at Stockton.

"Straight."

DR. E. A. PALMER.

There was an excellent audience at

him. Owing to disappointments, we are the guides of Mrs. Cora L. V. Richmond left without a speaker for the next three next Sunday, November 12th, at her months, November, December and Janu- regular services at Washington Hall ary. We would be glad to donate our (corner Ogden avenue and Wasnington hall free to a good lecturer who would boulevard), are: Morning, at 10:30, an-We would be glad to donate our (corner Ogden avenue and Washington like to spend a month or two in the swers to questions and brief address: South. Address Capt. Jack Abbott, 162 | evening, "God's Anointed."

Gravier street, New Orleans, La." W. J. Colville has now returned to

Chicago, where his class meets every TO THE EDITOR:--We will also "take ours straight" like Brother Van Willets.

Wednesday, Thursday and Friday at 3 P. M., at 8 S. Ada street. On Sunday. November 5, 12, 14 and 26, he lectures in Milwaukee, Wis., in Fraternity Hall, 216 Grand Ave., at 2:30 and 7:30 P.M. A. H. Rodkey, of Allegheny, Pa., His work in Washington and Baltimore during October was highly successful.

writes: "We are growing fast, and doing a glorious work, and we owe it all And find a haven of repose to our good brother. Mr. E. W. Sprague, who, with his untiring efforts, has drawn to our meetings people who That yet somewhere the race one of his positive tests they cannot stay away. We do most heartily recommend him to any society in need of a medium Of this planet's power o'er it, that will build up their society, and as a

superior." The Romans inscribed on bronze coins And straight depart to find

She can be addressed at metal,

pecus, cattle. The coins issued by the Byzantine Its essence, taking its abode, empire form during one thousand years,

modern coinage. nature?

known to exist.

was also engaged to lecture and give Before the French Revolution the

Austrian monarchy had a distinct coin-

which, at the suggestion of itsown power, by its own mysterious volition, can take shape and present itself to the view of others while its subject, its

awing question is, is this the soul?

"Several years ago one of the lead-Bricklayers' Hall on Sunday afternoon. ing physicians of this city devoted his through his guides some beautiful Will C. Hodge took questions from the time almost exclusively to the investiaudience, all of which were answered in gation of occult questions. He became sight,' he said. 'The spectacle of my immortal self. The calm, overpowering majesty of its eyes looking into mine, the terrible earnestness upon its God-like features has impressed me. more than anything else in all the world with the responsibilities of my life here and its bearing upon the life to

The world is moving indeed. The secular press on all sides is talking of Spiritualism, and although many absurd things are said, yet the general trend is DIVINE WRIGHT. good.

Beyond the Grave.

Beyond the grave! And then? Well, no one knows. Nor, since the world first swung in space Can the minds of men this mystery trace Where souls may fill the want there is has drawn to our meeting populating of beings, whom gravitation binds have never been to a spiritual meeting before. After hearing him, and getting To mother earth, shall find the fount Whence life eternal flows: When, having broken here the thread By cessation of the vital tide. The thing which we call soul Shall, free, within the sphere Of new attractions be,

only the legend moneta sacra, sacred Another state where all revealed shall be As Holy Scriptures tell. Or, mayhap, Not broke the spell. The carliest Roman coins were But yet another stage

stamped with the figure of an ox, hence Of being begins, and memory gone, the English word pecuniary, from This world's wish is not satisfied. Or is this vital force eternal, Regenerated by ethereal space. the connecting link between ancient and In creature life of other spheres And still imbuing the being with its

And is the word creation but a word The first purchase of copper for the Moulded by the mind thus clogged with matter,

And so, part satisfying th' animal sense In its ambition toward the further goal?

Leaden coins or tokens were in use by Mrs. A. E. Sheets, at the close of her age for each of its principal districts or many ancient nations, and up to a short time ago, were employed in Burmah

taste of these talents, we sincerely hope to hear them again in the near future." ¹ Mark Dennett writes that the hall at Beverly, Mass., was completely filled Beverly, Mass., was completely filled Beverly to hear the near to be and the bear the

recently to hear Rev. T. Angua Titus, who for twelve years was a Methodist

3705 Ellis Ave., Chicago, Ill., until further notice. M. C. Bumstead, secretary, writes: "The Spiritual Union during the past New Zealand is the first of English month has been honored with a lecture



HYPNOTIC SEANCE AT THE RESIDENCE OF MR. ROBERT LINDBLOM-THE FASCINATED SUBJECT FOLLOWING THE MOVE MENTS OF THE OPERATOR'S HAND

MESMERISM

the nuns of the Roman Catholic church, will appear marks like the marks on the hands and feet of Christ, after he was crucified; a miracle is said to have occurred, and crowds of the faithful will flock to see it. But it is only the same miracle that can be used to cure disease. The ordinary Protostant, hearing of such alleged miracle, turns his back upon it; for to the ordinary Protestant it is necessary that the miracle should be very ancient before it is acceptable. A miracle, like red wine, grows better as it grows old, and still people acknowledge miracles that occurred nineteen centuries ago: they don't acknowledge them as happening in the ninetcenth century, because the miracle happened in the Roman Cath-olic church. This church has always kept up'a succession of miracles, and in this it is more logical than the Protestant church, and so it is quite natural that they should have miracles today. Protestants deny them without investigation. Catholics deny miracles after investigation unless they take place in their church, and are miracles like the production of the sacred stigmata. The Theosophist does not deny, but says it is a very interesting hypnotic phenomenon. He finds all the conditions necessary to produce the physical lesion upon the person in the convent, which are brought about by the life of the fanatic All the surroundings of a nun are such as to produce a delicate nervous condition. Take a nun as she kneels in her cell, hour after hour, before the crucifix with her eyes turned upwards, with the dominant idea always in her mind of the passion of Christ, whom she adores. Is it anything surprising that just as you can produce a burn by hypnotism, at the suggestion, that the nun passes into a state of cestasy, which we call, and which is really, a state of trance, to have produced on the hands and feet the dominant idea that is in the brain? So you are face, to face. not with a miracle, but with the perfect orderly working of natural law, and so you explain that miracle, the most fatal policy you can adopt when dealing with the miraculous. Let us take another case; suppose that the mesmerizer means to cure disease: there is danger in the cure-unless the mesmerizer knows his work he is very likely to transfer the disease to himself. It has been proved by experiment that by a magnet you can transfer paralysis from the paralytic to a healthy person. so that the palsied person may be cured and the healthy person become paralytic; just in the same way a mesmerizer that does not understand how to guard himself, may transfer to himself the disease or part of the symptoms of the the disease that he is curing. It is dangerous to experiment unless you understand the forces with which you are dealing. Then again, it is important how you about. produce the trance, because by direction of your own astral matter by the the patient, and that is replaced by your own. You have broken the bridge down between the arm and the brain. so the use of mesmerism may prove of enormous benefit to man.

MESSMERISM AND HYPNOTISM.In the second t

this trance, the person could not feel a changed. She became lucid in argu

my body between this man's eyes and the card. He was asked if he saw any-thing in the direction where I was tanding. "Yes," he said, "I see a card hovering in the air; ft is the five of diamonds," He was right. How did he see the card? He saw it with the satisf, catch glimpses of the divine im-card hovering in the air; ft is the five of splinters have fallen aside and the hu-nan face is visible to man. (Applause.)

WITHIN WORLDS.

astral eye, and not the physical eye. That eye can, see through a person and a material object that lies beyond. The astral has a higher vibration than the physical. Take another instance: I have taken

a blank bit of paper like an envelope and have projected onto that paper, in my thought, the figure of a watch. The Interesting Facts Considered

person I am trying to influence will see the picture of a watch, and according to BY HON. A. B. RICHMOND. the clearness of my thought will be the clearness of the image of the watch to the person. This is one of the cases that has been tried over and over again. "As it were a wheel in the middle of a wheel."-Ezekiei i., 16,

that has been tried over and over again. One thing is necessary—you have got to "think!" Now, most people do not think. Most people use their brain as hotel-keepers use their roons—they keep open house in which they offer hospitality to anybody who comes along and asks for it. We get to going out tion and mind-these are united together in the mind and wandering around, and in our system by a mysterious law of our don't "think," You let the thought-being called life; and all are governed matter come and go. Now, that sort of by one supreme ruler, the soul that com-thinking is "no good." You cannot pro-mands the four subordinates and they by one supreme ruler, the soul that comduce image-results by it. If you want obey. to make a person see your thought, the The first and most obvious kingdom is

and "thinking" means that you must boundaries that science has surveyed greater or less degree, and apparently concentrate your mind on the given ob- and determined. It is bounded by ect-so that you can hold it there.



FATHER GASSNER AS A HYPNOTIST.

Do you think it is easy? Try it when weight, size, chemical properties or you get home; take a watch and try and affinities and indestructibility. Beyond think "watch" five minutes. That is not long. Before you have been think- trod. Vague theories of other propering of it a quarter of a minute you will ties of matter have from time to time have thought of most everything else been propounded by writers and lec-that has passed during the day. You turers, but they are not sustained by have got to learn to concentrate your scientific demonstration. Thus Huxley thoughts; it may take a week, but just "think." When the mind goes off, could see in matter the potentialities of bring it back, and keep it "thinking." all terrestrial life." What he saw or Your mind will at first run away like how he saw it he does not explain. But an untrained horse. By persistent prac- if we judge matter from what we do tice you will make your mind an instru- know, there is no evidence that life is universe. ment subject to your will; and you can one of its innate properties. And while make a hypnotized person see your it may be true that the learning of tothoughts, and see where you are. You day has not discovered all the treasures thought on an object and they will see the unworked mines of matter, yet all from press and pulpit ignores the sacred it, and describe it. So if you have hrown your thought on a blank piece of it has been discovered possesses only paper, and you carry away the paper, the above enumerated properties or lose sight of it, they will recover the which distinguish it from the imponderpresent. sight of it and read your thoughts. alle agents of nature. And until science Some say it is imagination. This im- can by a combination of elements evolve agination is the great creative force in life, we have no cyidence that Huxley's world and the planets of the solar sys-future demonstration. tem, as well as the stellar systems, were built up, and are the result and ex-pression of the Divine thought and Divine thinking! That is imagination the diversitied forms in which it exists in its most subline sense. Man is pos-instantiation in the universe: and it is only when it is sessed of divine power, and exercises it to mold matter to his will. When you aggregatos into the varied inorganic can think perfectly, when an object substances of earth, or the yet more stands out before you as a living thing varied forms of organic life. In all the while you think, then you can project movements of ingatic rits governed by it from the thought matter, or mind laws external to itself and which it obeys being brought about to-day in the Paris and the intelligence becomes mature, Take your stuff, to the astral world, and from astral with the bind nacity of the start being reproduced by our materialistic grown man, strike him a blow on the being reproduced by our materialistic grown man, strike him a blow on the being reproduced by our materialistic head, so that part of the skull presses upon thought? much that a new, beautiful hall has been rented for Sunday lectures, larger matter together and build them up by evineed intelligence, sensation or life, your control into the astral form. That Yet it is the medium through which all and better adapted for spiritual services build, arbitrary out and the astral form. That Yet it is the medium three bone that you might say to me: Is not that and let him raise up the bone that is the process of materialization of oband so progress is manifest here greatly encouraging to the hard workers. Next Sunday the meetings will be held in the jects. If you do not believe this, try it. I do not wish to argue the point. Ar-Sensation also has its boundaries. It feels but cannot move even the matter annex hall, Memorial building, instead of Clark's, as heretofore. All are weland thought becomes confused. As the gument is unavailable with persons who in which it exists. In the complicated brain grows old and decays thought be-No, superstition never grows out of knowledge. One gains nothing by denial of facts. If you have got a fact, accept it honestly, and boldly recognize come. Advice. It is easy to sit by the roadside and weep, Cry out on misfortune, complain of hard fate, or to pause at the foot if the hill appear

CHURCH or ROME. to manifest its presence. Science may surmise that it is an element of matter,

but cannot demonstrate it. It has its laws, which define its sphere and mode of manifestation, and is only known by its operation on matter where its presence and power are calculated with mathematical precision.

Here, then, we have matter, sensation The Confession of Children. Here, then, we have matter, solution, and force, three elements that enter into our being. But these are not all, for we have besides these the great princi-that takes cop-CHAPTER V. The Shepherd whipped by his Sheep, CHAPTER V. The Priest, Purgatory, and the poor Widow's Cow. CHAPTER V. pality of consciousness, that takes cog-nizance of all phenomena, both physical and mental. Now consciousness must be something, for it can do something; it be something, for it can do something; it can take notice of its own existence as well as of others. Science enthrones it well as of others. Science enthrones it in the brain, from whence it observes and records events, and moulds human Housent But back of all this is a power Moral and Religious Instruction in the Roman Catholie College. thought. But back of all this is a power behind the throne greater than the throne itself-and that is intelligencean attribute of the infinite mind that

designed, directs and controls all created things by means of nature's immuta-ble laws.

insect life possesses intelligence in a greater or less degree, and apparently reasons feebly from cause to effect; and this fact has led some psychologists to cassert that the only difference in the reasoning powers of animals and may ic in degree. But is 0.1 CHAPTER XV. The Impurities of the Theology of Rome. CHAPTER XVI. The Impurities of the Theology of Rome. CHAPTER XVI. The Priest of Rome and the Roy Fathers; or, how T swore to give up the Word of God to follow the word of Men. CHAPTER XVI. The Priest of Rome and the Roy Fathers; or, how T swore to give up the Word of God to follow the word of Men. CHAPTER XVI. The Roman Catholic Priesthood, or Ancient and Mod-ern Idolatry. CHAPTER XVII. The Roman Catholic Priesthood, or Ancient and Mod-ern Idolatry. CHAPTER XVII. The Roman Catholic Priesthood, or Ancient and Mod-ern Idolatry. CHAPTER XVII. The Consequences of the Dogma of Transubstantia-tion—The old Paganian under a Christian pame. CHAPTER XXI. Wicarage, and Life attricts, Rivierre Boyer. CHAPTER XXI. Paphaeau and the Pariots in 1853—The burning of "Le Canadien" by the Carate of St. Charles. CHAPTER XXI. Grand Dinner of the Priests—The Maniae Inter-Rev. Mr. Pareau gence accompanied by a memory of past events, we must know that that telligence is an emanation from a human soul. Men may resemble each other in the kingdom of matter. Their physical forms may be so nearly alike as to decoive friends and relatives as to their identity; but if they are examined as to mental attributes the difference is at once made manafest. Men may look alike externally-all are composed of the same chemical elements, compounded by the same laws. They grow and live and pass away by the same physical processes, yet they do not think alike. They have not had the same experience. or been moved through life by the same impulses, or influenced by the same loves, hatreds or desires. Therefore are their mentalities different from each other. They die. The kingdom of matter becomes food for worms and is resolved into the dust of its original elements. Yet if the mind survives the fate of matter, and beyond the ordeal of the grave, manifests the peculiar at-tributes it possessed in this life, is it

not demonstrative evidence that the soul yet lives, and may live forevor? If our principalities of matter, force, sensation and intelligence can and do exist in distinct entities, although combined in their action in our "cosmos" and for a time are subjected to the general laws of our being, yet when death dissolves the confederation and matter returns to its mother earth, it is no evidence that force, sensation and intelligence may not yet live, and in another sphere continue their union in consonance with natarral laws and the

design of the Infinite mind or soul of the Thut force, sensation and intelligence do so live in combination in Spirit-life. is so clearly proven by spirit manifesta-

A Remarkable Book. This is a remarkable work by FATHER CHINIQUY, It exposes even to the phine intuitest details the corruption that exists in the Church of Rome. It is a work of 881 pages, and should he read as a matter of history by every Spiritualist. The following is a partial list of the table of contents: CHAPTER L

FIFTY YEARS

Rome. CHAPTER XI. Protestant Children in the Convents and Nunperies of Rome.

Kome. CHAPTER XII. Rome and Education-Why does the Church of Rome hate the Common Schools of the United States, and wast to destroy them?-Why does shaw object to the reading of the Bible in the Schools?

Canadien" by the Carate of St. Charles. CHAPTER XXI. Grand Dinner of the Priests-The Maniac Sister of Hev. Mr. Perras. CHAPTER XXII. Jam appointed Vicer of the Curate of Charlesbourgh - The Piety, Lives and Deaths of Fathers Bedgrd and Perras. CHAPTER XXIII. The Cholera Morbus of 1834-Admirable courses and self-denial of the Priests of Kumo during the opl-denic.

am named a Vicar of St. Roch, Quebec City-The Rev. Mr. Tetu-Terullin-General Cargo-The Scal Skins.

Rev. Mr., Tetu-Tertuillan-General Cargo-Inc Scal Skins. CHAPTER XXV.
Simony-Strange and sacrilegious traffic in the so-cuiled Body and Blood of Christ-Enformous sums of Money made by the sate of Masses-The Society of Three Masses abolished and the Society of one Mass established. CHAPTER XXVI.
Continuation of the trade in Masses. CHAPTER XXVI.
Quebec Marine Hospital-The first time I carried Ange "Bon Dicu" (the wafer god) in my yest pocket -The Grand Oyster Soirce at Mr. Buteau's-The Rev. L. Parent and the "Bon Dicu" at the Oyster Soirce.

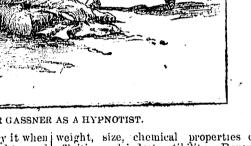
(2) We have not space in this notice of Father Chiniquy's work to give the heads of all the Chapters. Those omitted are of especial value. The following, however, are of the initiang interest:

however, are of thirling utterest: CHAPTER L111. The inneculate Conception of the Virgin Mary. CHAPTER L1V. The Abomination of Auricular Confession. CHAPTER LV. The Ecclesiastical Retreat—Conduct of the Priests —The Bishop Forbids Me to Distribute the Bible.

-- The Bishop Forbids Me to Distribute the Bible. UHAPTER LVI. Public Acts of Simony-Thefts and Brigandage of Michop O'liegua-General Cry of Indignation-I determine to resist him to his face-He employs Mr. Spink again to send me to Gaol, and he fails -- Drags me as a Prisoner to Urbana in the Spring of 3356 and fails again-Abraham Lincoin defends me-My dear little becomes more than ever my Light and my Counselor.

nuc-My dear little becomes more than ever my light and my Counselor.
 CHAPTER LVIL
 Bishop O'Regan selis the Parsonage of the French Canadians of Chicago, pockets the money, and turns them out when they coune to complain—He determines to turn me out of my Colony and send me to Kuhokia-He forgets it next day and publishes that he has luterfleted inc-My People aend a Deputation to the Bishop—His Answers-The Excommunication by three drunken Priests.
 CHAPTER LVIIL
 Albress from my People, asking me to remain—I am ugain dragged as a prisoner by the Sheriff to Urbana-Abraham Lincoin's anxiety about the issue of the Prosecution—My Distress-The Rescue-Miss Philometa Moffat sent by God to save me-Le Belles Confession and Distress-Thy Innocence. acknowledged-Noble Words and Conduct of Abraham Lincoin-The Otat of Miss Philomena Moffat.
 CHAPTER LIX.

ham Lincoln—The Oath of Ariss Finithick plotat. CHAPTER LIX. A moment of Interpution in the Thread of my "Flfty Years in the Church of Rome," to see how my sed Previsions shout my defender, Abraham Lincoln, were to be realized—Rome the Implacable Enemy where to be realized—Rome the Implacable Enemy





CHIRON FASCINATING ESCULAPIUS B. C. 928.

The judges years ago who tried the of the action of the brain. Trace the prisoners accused and convicted of growth of thought and you will see, says witchcraft were the ablest men of their the naturalist, we are right. In the day; men accustomed to weigh ovidence, baby thought cannot be said to exist. and accustomed to deal with witnesses: There you do not have the condition for men upon whose decisions in England thinking, and the baby's thought is esour common law is built. These judges sentially inferior. As the brain develops believed in witchcraft. I won't say that the thought changes its character. So, the witches were not in league with the when you come to the boy or the girl Devil: but I believe the facts as claimed you have an intelligence which is young really occurred; the same facts are and immature. Pass on to manhood, to take part.

rather dangerous? By giving credence presses on the brain, and thought reto those statements you might start su- turns. Let fever rush through the blood, perstition once more through the masses and thought becomes confused. As the f the people.

truth, however puzzling, however step is taken and the brain decays, that gev. If this power is used by evil per- tion. These two systems of nerves have sons it would be better that it had not their own separate functions to perform, confusing it may be. Then when you that which has grown with it, and dehave got your fact, and many facts in veloped with it, does not decay with it, them, and understand how they come ence behind?

That is the materialist's argument, so the result of the twilight in which all has convinced hundreds of our brightest you want to destroy superstition. do not whole argument breaks down. Show trained will: you send your own astral standing of the institution of its production, ever, your presumption is broken, the would only use it for heating and ex-matter flowing towards the arm that and so I am not a bit afraid of supersti-you desire to mesmerize; it drives be-tion. I am willing to receive and learn fore it the astral matter belonging to wherever I can. wherever I can.

nomena than these cases, as throwing I took part in an interesting experithe patient can no longer feel; you have simply broken this bridge, and you can is thrown into a trance all his powers in to a trance all his powers and when in this state was told the patient can no longer feel; you have is thrown into a trance all his powers in to the brain the patient can no longer feel; you have is thrown into a trance all his powers in to the brain the patient can no longer feel; you have is thrown into a trance all his powers in to the brain the patient can no longer feel; you have is thrown into a trance all his powers in to the brain the patient can no longer feel; you have is thrown into a trance all his powers is to the brain the patient can no longer feel; you have is thrown into a trance all his powers is to the brain the patient can no longer feel; you have is thrown into a trance all his powers is to the brain the patient can be patient in an interesting experi-it discloses the existence of the soul; that man has a spirit that dwells within; sation but only convey it to the brain

obtain a good one: a man who can be aware of my presence. After a half thought that, just as the artist, who is act in obedience to the commands of the

condition. In the trance state the as-chambers gives us a remarkable case of tral body is expelled. The moment a person is entranced, the link between exceedingly stupid: so stupid that every between this man and another, to whom then takes his chisel and mallet in hand, our senses communicate with the sensorperson is contacted, and manet in hand, our senses communicate with the sense the astral and the physical is lossened, attempt to educate her had failed; he was talking. He did not see me! and he sets to work. That block of and the astral body passes out from the clumsy and ungrammatical in her physical, although it does not go very far from it. Colonel Rush has performed as far as understanding was concerned; and putting my hands behind me, took statue grow out of marble; you will see the but whether the mathematical in her is the weat the weat

been thrown into the world. Strong- and neither of them can trespass upon steep, addition, you may begin to classify shall not also perish and leave no exist- willed, unscrupulous persons can use it the prerogatives of or perform any of the And grieve o'er your poor and miserable fate. Laugh aloúd, hardy heart, 'tis the coward who

for gain, and can control persons for duties that belong to the other. That their own advantage. Already, in sensation and motion are two distinct wails, 'Tis the weak, indecisive, who fall in the Superstition grows in twilight-it is apparently reasonable, so logical that it France, there have been persons ac- and separate principalities in our kingstrife. He who strides with a will in his effort ne'er quitted in the courts because they were dom of animal life, is evident from the tion of your own astrat matter will, you can expet the astral matter instance, you want to perform an opera-instance, you want to perform an opera-knowledge. But in the brightness of the co-relation of the thought and brain. Now are not able to the superstition can live. If Break the co-relation once, and the men down on the street and rob them, but it will not feel even the brain: but it will not feel even the brain: but it will not feel even the brain: but it will not feel even the brain. fails. But counts at his case the successes of life. Don't drop from the race, though there's many ahead: knowing your superior strength. This pain of the cauter. If the nerves of It were better to come far behind in the would be injured by the absorption of deny a fact which may seem to support that you can reduce the brain to a state is too important a science to be triffed motion are severed the limb will be as it directly. Well, you will simply mes-rit, but verify your fact and then set to where there is no thought possible: with or made an exhibition of. I would sensitive as before, but it cannot move. track, And follow the track where the victor has sped Than, faint and discouraged, to weakly turn merize the arm, and so deprive it of work to explain it, and you will make prove that when the brain is paralyzed not now dare to use this power to domi- It will feel the severe pain of the burnsensation. You rule it by your superstition impossible by the under-trained will: you send your own astral standing of the method of its production: ever, your presumption is broken; the would only use it for healing and ex-list not evident, then, that motion and back. All feet may not stand on the heights they

> But in connection with trances, there in an and develop a new life, not depend-are very much more interesting phe ent on the bodily conditions. are bound to realize it.

The value of this science also is that laws that govern our country as a whole. go on and perform your operation at are changed; a stupid person may be-that when he recovered he would be that in the gray-haired old man there while the motory nerves do not beget your ease. In conjunction with surgery come clever; a person with a bad memory unable to see me, hear me or in any way is an image divine; and I have often the force incident to motion, but only enormous benefit to man. But let us pass from this physical secutively, may become eloquent and the trance, and asked to count the peo- piece that will live through time, that sensation or motion, but is the medium state, to what we spoke of as the trance convincing in the trance state. Dr. ple in the room. He did so and reported as he stands in front of his block of through which we feel and move. It

some curious experiments. He found but when she was thrown into the mes- one card from a pack lying on the table, the beautiful form freed from marble By and through it all the physical phethat when he had thrown a person into meric trance her whole character holding it behind me, always keeping splinters appear. And so we, like the nomena of the universe are caused and

traditions of the past. and the coaclusive evidence of the phenomena of the

Toledo, Ohio.

Sunday evening last the Society of Spiritualists met in Clark's Hall, Mr. . Turnbull lecturing on the "Indian as

 where in the realized - Nome the implementation of the CHAPTER LX.
 CHAPTER LX.
 The Fundamental Finciples of the Constitution of the United states drawn from the Gospel of Christ-My inst visit to Abraham Lincoln to warn him of the Piots to knew sights this Life-The Priots chranities the news that Lincoln was born in the Church of Kone-Letter of the Pope to Jeff Davis-My hast visit to the President-His admirable reference to Mosce-Dils willingness to die for his Nation's Sake.
 Abraham Lincoln a true man of God, and a true Disciple of the Gospel-The Assassination by Booth - The Rendezvous and Dwelling Place of the Priots after the most of Lincoln - The Assassination of Lincoln Known and published in the town three hours before its occurrence.
 CHAPTER LXI. a Factor in Modern Spiritualism." The lecture was instructive and deeply interesting, the subject being treated from a historical as well as scientific *fore it, occurrence. CILAPTER LX11. Deputation of two Priests sent by the People and the Bishops of Canada to persuade us to submit to the will of the Bishop-The Deputies acknowledge publicly that the Bishop is wrong and that we are right: For peace sake, I consent to withdraw from the context on certain conditions accepted by the Deputies-One of the Deputies turns false to his promise, and betrays us, to be put at the head of inv Conny-Alv last laterview with him and Mr. Brussard. standpoint. The interest aroused these last few weeks in progressive thought. since Mr. Turnbull's entree, is remurkable. That gentleman gives private lee tures on occult philosophy during the week, and on Sunday evenings popular lectures to enthusiaspic andiences, inso-

Brussard. CHAPTER LXIII. Mr. Desauhler is maned Vicar General of Chicago to crush us-Our People more unlied than ever to de-fend their rights-Letters of the Bislops of Mon-treal ngainst me, and my answer-Mr. Brassard forced, ngainst his conscience, to condemn us-My answer to Mr. Brassard-He writes to beg my pardon. CHAPTER LXIV.

CHAPTER LXIV. I write to the Pope Plus IX, and to Napoleon, Emperor of France, and send them the Legal and Public Documents proving the bad conduct of Bishop O'Regan-Grand Vicar Dunn sent to tell me of my victory at Kome, and the end of our trouble-I go to Dubuque to offer my submission to the Bishop - The prace scaled and publicly proclaimed by Grand Vicar Dunn the 28th of March, 1858.

Grand View Dinin the 28th of Nation 1885. CHAPTER LXV. Excellent testimonial from my Bishop-My Retreat -Grand Vicar Saurin and his assistant. Rev. M Granger-Grand Vicar Dunu writes me about the new storm prepared by the Jeaulta-Vision-Christ offers Hinself as a Gitc-1 an forgiven, rich, happy and saved-Back to my people.

HOW TO MESMERIZE.

desire, Yet, why should you falter? 'Twere better to rise, Though a short way, than weakly to sink in A structions How to Mesmerize. Ancient and Mod-ern Miracles by Mesmeriam. Also Is Spiritualiza True? By Prof. J. W. Gadwell, Ancient and modern miracles are explained by mesmeriam, and the book will be found highly interest".g to every Spiritualiz. It is the only work ever published giving full instruc-tion how to mesmerize, and the connection this science has with Bpiritualizm. It is pronounced by Allen Park news interesting books ever written. Paper, pp. 15 50 cents. For sale at this office. the mire, i. I is world to despise. Cry not upon fate. Fate you hold in your

To shape at your pleasure for good or for ill And naught may refuse the success you de-ROMANISM AND THE RE

mand, If to it you bring all the force of your will. Life may often be dark, yet endure. Bases! slave

Is he who dare die to escape from the gloom. Who has strength to live on as God wills is the brave, 'Tis the coward who flies for relief to the

tomb. -- Clara Beatrice St. George. When Kings are building draymen

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have something to do.-[Schiller. Let thy will be thy friend, thy mind thy companion, thy tongue thy servant. -Beloe

hand.

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and saved-Back to my people. CHAPTEN LXVI. The Solemn Responsibilities of my New Position-We give up the name of Roman Catholic to call our-selves Christian Catholics-Dismay of the Roman Catholic Bishops-My Lord Duggan, Coadjutor (f St. Louis, hurried to Chicago-He comes to Sc. Anne to persuade the People to submit 60 hit Authority-lie is ignomialously turned out, and runs away in the midst of the Cries of the People. Cit APTER LXVII.

CHAPTER LXVII. Bird's eye View of the Principal Events from my Con-version to this day-My Narrow Recapes-The end of the Voyage through the Desert to the Promised Land.

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WULL AND COMPREHENSIVE IN

SEANCE WITH C. E. WINANS.

Spiritualism at Marshalltown, Iowa

sitter. .

any mechanical devices in the building.

The cabinet light was placed at the rear of

satisfactory to the control and circle.

everybody had a front seat.

It is some time since I have had the oppor tunity to report upon spiritual matters in this city. There is usually a relaxation in the degree of interest manifested by believers and year, in addition to the many attractions at camp-meetings and other resorts, the World's prove the truth of materialization? There sits est medium and gentleman. to increase the divergence, and have rendered Spiritual affairs more dormant than usual,

We have just concluded a season of much upon the threads with which he was sewed. pleasure and instruction, during which some features have been seen that will be interest. ing to the readers of your progressive paper. and we think are most worthy of their consideration.

By my invitation Brother C. E. Winans. the well-known materializing medium, and his nephew-manager, Bob Winans, came to my residence direct from Clinton camp for a muchneeded rest, arriving here on August 29th.

On September 4th, acting under directions from his controls, Brother Winans began and continued for the next five weeks a series of twelve seances, besides giving a number of hands, having passed away by drowning. very.satisfactory readings, if we may judge by the delighted words of many of the sitters.

our city, where he has made many friends. We not generally known or only known to the found many of the details of his manifestations spirit and the sitter. These cases carry the much stronger than when he was last with us most convincing proof to those receiving these in February, 1892. The forms were gener- messages. ally in much better strength and of more distinct voice. The leading cabinet spirit, Jim Bundles, has improved his voice and muscu. The two windows, one on each side of the corlar power. He comes from the cabinet now without a mustache, which he wore when last outside, and by board-shutters nailed here. The medium has quite a heavy mus to the inside. A brussels carpet was nailed to From the Earthly Home of James tache, and the control having none, and being the floor. Two curtains of black ladies' cloth, generally the first form appearing, is good each two yards wide and over three yards long, proof that he is not the medium. He some were suspended from the ceiling by picturetimes has a double row of lights across his wire, and before the seance were looped up at forehead, and often dematerializes outside the cabinet.

He materializes lace from the carpet in the center of the circle. in full view of all. and un der a good light, while his arms are bare to above the elbow, often producing a piece of black lace out of the larger piece of white lace, which he sometimes dematerializes be fore the circle, and at other times carries into the cabinet, probably to drape some form.

He has a new feature this year. While someone is sitting in the chair at the curtain awaiting some dear one to appear, Jim borrows their handkerchief, and, asking them to and assisted in harmonizing the mortals presfeel and examine the curtain near them to see ent. that there is no hole in it, he passes the handkerchief through the solid curtain, and then the hall, and connected by a cord with the passes it back again from the inside of the cabinet, and operated entirely by the control cabinet, and returns it to the astonished mor- to suit their necessities. tal with thanks. This is usually shown to some new investigator, and is a great puzzle to the opening of the light-box, but the direct most of them.

Maudie, the child control, who always says of amusing the circle. She speaks with the cabinet, regulated the amount of light given. independent voice almost as soon as the curtain is dropped, and calling many of the sitters by name, even strangers, and making some apt remark about their calling, it assists greatly in putting the circle in good humor. and produces greater harmony. She materializes outside the cabinet generally, soon after be increased as they stood at the curtain openthe seance begins, and when fully formed ing, when the white robed figure remained, of every reformatory movement that has agimakes some cute remark before entering the but the lights had disappeared on the increase

found the medium sitting in his chair, while | Winans his gave last seance here for a time | with tests and other evidences of spirit nower. the spirit form was also present. Sometimes that evening, and it was a strong demonstra convinced the skeptic that a power beyond that of the medium was present, and that other forms are seen in the cabinet by the tion of the truth. We feel justified, after all the many oppor- Spiritualism is a thing that cannot be ex-

The medium is deeply entranced all the tunities we have had of seeing this medium plained away, but a solid fact and most beautime during the seance, and when the sitters' upon all sides, in commending him to all who tiful truth. hands are placed upon his head, the trance-

desire some positive evidence of the truth of Prof. Edmunds was nearly overwhelmed control causes him to cough, to show that it is our spiritual philosophy, knowing him to be by this tribute of friendship to himself and investigators during the hot season, but this the medium and not a dummy. Could any- fully competent in his development to satisfy guides, and showed in speech and actions an thing be done that would more satisfactorily the yearning of their hearts, and to be an hon- honest and humble appreciation. He goes

from the city carrying the hearty good wishes Fair and the financial stringency have tended the medium, and by our side stands our "Give honor where honor is due." This of many true friends, and the beautiful tribspirit friend. At one seance a tamborine motto every medium should learn and act ute paid him, and the touching scenes of the was found at the close of the seance strung upon. There is a purpose in the develop-upon the threads with which he was sewed. upon the threads with which he was seved. upon the threads with whic Another most positive proof of spirit iden. no obstacle in the way of their own mission treasure in the "casket of memory."

ity occurred several times. Spirits came and through any unjust or jealous criticism of talked German, and some spoke in Bohemian, others' powers. There is room for all medito their mortal friends. One spirit had never ums. There will never be an overproduction The Cause in Lexington, Neb. known English when on earth, but spoke of media. Let them all be moved in har-Lexington, Nebraska, is the county seat of Bohemian correctly, and when this spirit mony to carry out the instructions and pur-Dawson county, with a population of 2,000,

came, spoke as when here, using the words and poses of their controls. other methods of speech just as she did upon By respecting the rights of others they will the earth, which is not only considered one of gain greater respect for themselves. No sitthe greatest tests, but of the highest evidence ter likes to hear any medium condemning of the absolute proof of all the basic facts of other mediums, and they carry away a poor Spiritualism. Another spirit not only spoke opinion of the critic. The cause needs the in his native tongue, but came with dripping assistance of every medium and sympathizer; and power unfolded in answer to that question let us all try to speak well of others, and do Sitters in the scances have remarked that the all the good we can. Let the bad be forforms not only came and gave their names gotten. Praise everything that is good and true; then, indeed, will the cause be strength- 1893, in compliance with the desires of their and other personal data, but generally made This was Brother Winans' third visit to some characteristic remark about some matter ened and the sunlight of truth fall in dark places.

> We read your paper weekly with many grateful feelings that the truth has so staunch Liberal, Missouri, arrived in this little city of an advocate as yourself, and we trust you may the plains, and took up their quarters at the be long continued in the good work you are Our cabinet was put up in one corner of our doing; and that every blessing and success Sunnyside Hall, a room twenty by thirty feet.

may attend you is the constant wish of Yours fraternally, E. N. PICKEBING. ner, were closed by tight board-shutters on the

H. Haslett.

TO THE EDITOR:---As I have noticed no correspondence of late to your valuable paper from the city of Port Huron, Mich., I take each corner of the cabinet on clothes hooks set in the walls outside the cabinet, so that pleasure in sending a short communication, thinking it may meet the eye of some of the any person could inspect the premises fully, many friends of the Spiritualists of this city. and all who did so by day or night were thor-This was the former home of the late James oughly satisfied of the entire absence of H. Haslett, who, with others, was the founder and promoter of the popular resort The room being large, the circles were formed by a row of folding-chairs, the size de. and camp-ground known as Haslett Park. Our termined only by the number of sitters, and people are justly proud of our progressive little city of twenty thousand inhabitants. This is the eastern terminus of the C. and G. T. Two music-boxes, sometimes wound by the R. R., where it connects with the Grand controls, a tamborine, jewsharp, bells and har-Trunk of Canada by the St. Clair tunnel, monica furnished a variety of sweet sounds, which so clearly illustrates the courage and genius of the nineteenth century. The blue waters of the beautiful river of the same name roll fifty feet above this great international thoroughfare.

The Spiritualists and Liberalists are being treated to intellectual feasts on Sunday even-No paper or other screen was placed over ings by the able and instructive discourses delivered through the instrumentality of Mrs. light was thrown upon the side wall, and re-Anna L. Robinson, late of Lockport, N. Y., flected to the cabinet and over the room. The she is sweet sixteen, has also grown in power sliding-shutter of the box, controlled from the who has kindly consented to become our speaker for the ensuing year. This lady, has It proved a perfect light, and was entirely rare gifts; as a trance, clairvoyant, and paychometric instrument we believe she has few

equals. Our hall is located in the new White We must say a word about the forms who block, the use of which is being kindly came illuminated, their heads and robes being donated to the society by the Hon. James H. thickly covered with sparkling lights, most White, a veteran Spiritualist, who for more beautiful to see. Sometimes the light would than forty years has stood in the front ranks tated the public mind. Our meetings are a one who is the subject of the shaft. **EXCELLENT BOOKS!**

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cept Súnday, and up to this time (October DOEMS OF PROGRESS. BY LIZZIE DOTEN.

28th) over one hundred persons have been made to see and feel the power and influence of loved ones on the other shore. Mrs. House sits in the room with the guests and gives tests through different controls, the meet personal value of the shore of the

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At a future time, if desired, we shall At a future time, if desired, we shall send you a synopsis of these manifestations, but time will not now permit. Suffice to say the interest already created speaks more than vol-umes can describe of the wonderful medium-ship of Mrs. House and Mrs. Emmerson. They will remain in the work here until Spiritual Nature, Spirit not Immuterial, Spiritual Mau, Source of Evidence, Biblical Testimony, Elibu, Zephaniah, Papal Decrce, Hard Questions, Can not unswer all, Spiritual Senses, Blind and Deaf Man, Hiustration, Man Double, Two Fathers, Two Sources of Knowledge, Peter awakened, Two Contradictory Histories of Jesus. CHAPTER V-The Birth of the Spirit,-All Subjects Important. "Ye must be born again." Nicod Quandary. A Minister's Opinion. Author's Obj Aesus Texts. Must be born out of Flesh. Birth Spirit a Resurrection. Not of Flesh and Blood. their guides say "move on," and we expect to THE PRIEST, THE WOMAN, AND THE for their work has been entirely disinterested box. Price \$1.00. agalast it i Cor, xv.). Natural and Sprittan Body, Dine agalast it i Cor, xv.). Natural and Sprittan Body, Opinton of the Woman of Tekoah. Of Job. Of Jesus, Objections answered. Mortal Bodies quickened. Must eat Christ's Flesh. CHAPTER VI-Are We Infidels?-Rapid Growth of Spiritualism. The "Mad-Doo" Cov. THE CONTRAST, BY MOSES HULL. A A comparison between Evangelicalism and Spiritualism, in the keenest and most easy style of its able and versalle suthor. To those who know him that is suffictent inducement to purchased the book. Price stio. WAS ABRAHAM LINCOLN A SPIRITUAL 1st? or, Curious Reveations from the Life of a Trance Medium, By Mrs. Nettle Column Maynard. This curious book has no precedent in the English language. Its theme is novel its truth apparent. It has a peculiar bearing upon the most moment-the most noted American. It is based on truth and fract, and knowing that it will bear thorough examination, regardless of doctrine or creed or sect. It is a remarkable picture pages regaid. Frice sti.50. A N AMERICAN KING AND OTHER STO. A N AMERICAN KING AND OTHER STO. PLUTO.

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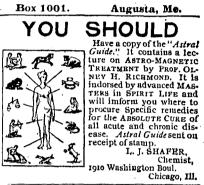
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----OF-----

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This book is what its title indicates—"THE QUESTION SETTLED. an Careful Comparison of Biblicai and Modern Spiri HSM." We give below only a partial list of the contents of each chapter: CHAPTER I—The Adaptation of Spiritualism to the Wants of Humanity.—No argument so good as that of Adaptation. Religions must adapt themselves to Men. Religions and Sciences have failed to demonstrate an Attach the Two contradictory Chapte of Thought fo Religions and Sciences have failed to demonstrate an After-Life. Two contradictory Claims of Thought in the Bible. Law forbidding Consultation with the Dead, Its Effect. Bible Writers in Doubt as to A Future. A Dialogue. Splritualism convinces a Min-ister of his Immortality. Dying Minister in Despain, Why this Appendite for a Knowledge of a Future.

all. Her descriptive powers are so vivid that many times it is impossible to realize that those who come are really in Spirit-life. Now and then she sends a shaft of truth that strikes a secret deftly hidden, and while it often cuts, the arrow's point is so tempered

A CAREFUL COMPARISON

She appears and sings "Beulah of the cabinet light. These spirit-lights have cabinet. plays nicely on a jewsharp and mouth har- moves impossible to be imitated by mormonica, a most charming and entertaining tals. spirit who wins the love of all. She was at one time with Mrs. Carrie Sawyer's band.

Fritz Stein, the spirit-manager and trance control, has improved in many ways and manages the arrangements with great acuteness circle during his stay with us, and others have and impartiality. His private readings are also investigated his ways and methods, and much more complete and detailed than form. we fully agree that he is a thoroughly honest erly, and the sitters were correspondingly bet- medium, and a bright and shining example of had lived with him all his life he could not follows the instructions of his controls. have given the reading more correctly; and tory sitting.

been placed under rigid test conditions, having are not hardened by creedal bigotry and

flour.

The circle committee inspect these condihumor. tions when placed upon the medium, and exthey left him at the commencement of the Stein, gave some timely advice upon love and seance.

The controls give four forms of manifesta- well-chosen, and the thoughts expressed worthy tions-materialization, personation, transfigur. of all praise. ation and illumination.

medium out of his sewing and meal, and, ness of detail and admitted accuracy we have homes. clothing him in white, send him out to person- never heard equalled. ate some spirit who cannot materialize or hold | The spirit wife of one of the brothers then the form made for them. It appears to us in controlled Brother Winans, and gave her husview of all the conditions under which the me- band a beautiful and loving message of considbreaking a thread or spilling the meal, and Spiritualists could hear and see some of these seance.

medium consists of the spirit friends taking enter,

their earth friends into the cabinet, and plac. The medium's Indian control, Toto, then ing their earth friends' hands upon the head took possession, and gave some further deand face of the medium, while their spirit scriptions that were well received. Some fur- rendered testimony to waiting ones here of a back chapters of this remarkable story. Now friends stand by their side. When the sitters ther remarks were made by some of the brethcome out of the cabinet they state that they ren, and the reception closed. Brother |. Songs and instrumental music, interspersed months for 25 cents.

grand success; many of the most intellectual Land" and other songs with the circle, and a twinkling, iridescent radiance as the form people in the city, outside the ranks of Spiritualism, seem to take a deep interest in listen-

uine and convincing. We have carefully ob- scriptions of departed friends, which is one of ship of Mrs. House and Mrs. Emmerson. questions given by the audience, as well as deserved every move of the medium in and out the attractive features given by the guides of of control, and as a member of our family our speaker. H. J. OLNEY.

Grand Reception.

Upwards of fifty persons, young and old, of both sexes, belonging to the First Spiritual divine science. ter satisfied, one remarking that if the medium what mediumship may be when the medium Society of Saginaw, E. S., Mich., and including church-members and friends, assembled at Brother Winans, as a man, possesses many the residence of Mr. and Mrs. A. K. Penney, another stated having visited mediums in other good qualities. He is generous and sympa- Monday evening, October 16th. The occacities, and never had received a more satisfac- thetic to a large degree, is a gentleman in all sich was a reception given by the genial host

the ways of life, and free from bad habits. and pleasant hostess to Prof. Silas W. Ed-The spirit forms displayed a greater de- He has no jealousy of other mediums, and munds, who has just closed a series of brilgree of strength and intelligence than when the makes few criticisms. Wherever he goes his liant and interesting lectures on the Spiritual meninum was here before. The medium has lovable disposition endears him to all who philosophy.

At an early hour the pleasant and harmonihis coat sewed together at the collar, his coat worldly ways, and to know him well is truly ous parlors were thronged with sweet and inand undershirt sleeves sewed through and to love him better than a brother. Hts friends telligent faces, and the aroma of flowers through, and the double thread passed around here, appreciating the good things' they had greeted the inner spirit. Shortly after 8 the arms of the chair, and the ends sewed received through his mediumship, and to show o'clock Prof. Edmunds opened the exercises through the pants and underclothes, and the their love and respect for him as an honest by a few well-timed and touching remarks, knees of his pants sewed together. Then his man, gave him a reception last Sunday after- which were followed with music, the offering hands are filled with meal, and he sometimes noon at our Sunnyside Hall, which was well- of an invocation and reading of a beautiful in warm weather places his feet in a pan of attended. It was a lovely, warm, sunny day, poem entitled "The Cradle or Coffin." and the friends assembled beamed with good

The medium's guides then in fitting and inspiring language reiterated the thoughts and After a fine invocation by Brother Woodideals presented during the previous course of amine him as soon as the seance closes, always row, and a few introductory remarks by the lectures bearing upon the truths and beauties finding him in exactly the same state as when writer, Brother Winans, controlled by Fritz of the Spiritual philosophy. A practical series of illustrations of earth life and its en-

harmony among Spiritualists. The words were vironments was given by the unseen intelligences, and Spirit-life pictured in its grandeur and beauty. Spirit tests followed in which The control then gave some personal deseveral persons received indisputable evidence

When personations are given they take the scriptions of spirits present, which for full- of their loved ones returning from their spirit Some of the dear ones spoke through the

medium, sending words of comfort and good cheer, as well as singing the songs they were wont to sing in earth-life. By request of the dium is placed as a wonderful evidence of the erable length, which moistened the eyes of medium's spirit guides, two subjects for impower of the spirit controls that they can re- many who listened to her gentle, loving words. provisation were given by members of the lease the medium from his bonds without We wish that some of those who condemn sudience-"Love" and "Misunderstood"and into which the inspiring poet poured the take him out of his clothing, returning him things, so evident are they of the blessed fire of his soul, rendering each theme sepaagain, and doing this a number of times each source of their coming. But they build a rately, and then combining and weaving the wall by their opposition, through which the two subjects into a logical and beautiful Another new feature of the seances of this rays of Spiritual love and truth cannot poem, comprehending the whole province of

The home mediums present gave numerous "A Witch of the Nineteenth Century." The home mediums present gave numerous "Crumbs of comfort" to mourning ones, and we send free to all new subscribers the back chapters of this remarkable story. Now BIBLE MARVEL WORKERS, BY ALLEN Price 1.50. B' ALLEN Putnam, A. M. A marvelous book. Price 75 cents. "life beyond the grave."

ing to the impromptu discourses in reply to interest already created speaks more than vol-

and freely given in order that people may be brought to realize the truth of this indeed

Thoughts.

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Thoughts come spontaneous, as a flower Springs forth from Nature's laboratory,

And day by day, and hour by hour, They are the warp and woof that weave life's

story. Thoughts always come before we act, But from whence or where the power?

We cannot tell, but 'tis a fact, And we accept with thanks the given dower.

Thoughts are suggested by every sense possessed.

We see a thing and with it comes a thought If a thing of beauty, the eye is blest,

No matter the source from whence 'twa wrought. And oft our ears will hear discordant notes.

Or music sweet that fills the soul: We listen as o'er the balmy air it floats, And then again we think upon the whole.

We inhale the fragrance of sweet bowers,

And think how lovely the perfume; We breathe the freshness of June showers, And think what a lovely month is June.

We partake of the sweet and luscious pear, And the taste brings thoughts to our mind Of Nature's world so beautiful and fair, And its beautiful gifts to all mankind

Our thoughts have power to give us joy, Or drive us down to dark despair; The child will grieve for a broken toy-One that mother cannot repair.

Thus thoughts to us are living things, They are the lever that moves the world; For every thought some action brings,

Let thoughts progressive fill our mind,

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I have been thinking some time to-night, with emotion—with poverty, sorrow, distress as I always do at this hour, when time and anger, all penned up in my small, boyish circumstances will permit me to do so. I have frame! not been thinking so much of what is to come to me in the future, as I have of the scenes agone.

The future will care for itself, but the record

around us in every direction.

and oppression, what a world this would be to sad condition. live in! If people would only practice goodthe children of humanity so joyous and happy! see if he will not pay you the money he owes hundred. I will call up one incident on my life road that to go about his business. comes before my mind while I sit with my pen in my hand.

trusted all I held dear and sacred in life.

my friend to live with him in his family and honest, kind-hearted and noble man." learn a trade, and for my labor I was to rehis slave and drudge.

sinner, on whom God would pour out the vials Have I forgotten how those kind words en- the playing of musical instruments and ments. of his wrath throughout an endless eternity. couraged me to try to become a man and thus trumpet speaking were the manifestations.

and asked me to loan it to him, which in my me from that hour.

as its memory comes to me again, after so many long, weary years. Oh! how my bosom did heave, and struggle Speakers, Mediums and Manifestations. low cut vest, white cuffs and white collar, and

with emotion-with poverty, sorrow, distress

case and situation, my sadness and grief?

journey, I was very poor-money I had none, and you shall have some breakfast. I will ment. save a small pittance that I could sometimes find a change of clothes for you, while my Mr. Howell has been, until the past two and conversed with relatives and friends from age, through what some call misfortune, I was have learned a grand lesson in God's school of very reasonably. education. Many and many were my dis- has treated you brutally and dishonestly. He along by a few circles and treating a number

of a Christian church and looked upon as warmly and kindly, and bade me God speed self, which greatly strengthen the work of his safe had been in a jewelry store in another said "come again." almost a saint; he taught a class in Sabbath on the road up to a true and noble manhood. guides.

and asked me to loan it to min, which in my instance in the bistory of those two men the state in the state i morning in my childhood and youthful days. ish voice, are the most wonderful feat-My kind friend became in after years an ures of his seances. During the latter part of once lays hold on one's heart and understand- graduate of the Fowler and Wells Phrenoeminent lawyer, a member of the Legislature the second seance the lights were extinguished, ing, never relaxes do the other evasive logical Institute, entertained the people with and drudge from sunrise to sundown. I of his State; he was nominated by the dominant and a number of trumpet manifestations were worked at the washtub and in the kitchen; I party in his district as a member of Congress, given; among others a vigorous address by packed flour from the mill on my back for the but died while stumping the district, before the Spirit E. V. Wilson, who is still working family; I milked the cow and churned the election. His body sleeps in a quiet cemetery among mortals in the cause that was so dear cream; I split the wood and made the fires; I in the Buckeye State, marked by the simple to him in earth-life. The conditions under ran errands and packed the goods from the slab without adornment, while to-night I feel which Mr. Stevens sit entirely preclude the grocery. In every department of servile or that his spirit is present while I write these possibility of trickery, as he sits in the circle readers a brief sketch of my experience with received. menial labor, I was the one to fill the most lines, and my heart's desire is for his eternal with the sitters, his hands being held much of Miss Lizzle Bangs, independent slate-writer. degraded station. I was scolded, abused and happiness. Many and many a time has he the time. On the occasion of the second cir. of Chicago. I called on hera perfect stranger; threatened-the one responsible for all faults come to me in spirit and impressed me what cle he permitted a skeptical gentleman who she gave me two clean slates, told me to tie readings. He is, without exception, the best and possessing no virtue—I had no kind words to do in my practice as a lawyer, and to him wished to hold him to do so during a part of them in my handkerchief, and hang them on psychometric reader I ever knew. spoken to me by my master, and no moments I owe in a great measure my success in life; the evening, and it made no apparent differ- the gas-bracket. She then gave me two more for sport or recreation. On Sundays I spent and my prayer is, that he may never repent ence with the manifestations. This was a very to put under my right foot. My son Frank my time poring over Sunday-school lessons, or or sorrow for what he has done for me all critical circle, among the sitters being three was with me from Dakota. He, too, was a fact, she is a mother to about everybody. She The other man has also gone over the river ceded that the manifestations must have been She told him his home was a long way West, summer. Now 1 think there are meetings, LEAFLETS OF THOUGHT. I bore all this for six long months-the to the other shore, and from the bottom of my produced without any improper action on the and that he had a store filled with many kinds public circles or private circles there nearly most dreary months of my life; I did not even heart I forgive him; and how glad I would be part of the medium. Mr. Stevens has prom- of goods. He has what is called a general every night in the week. remonstrate or take my own part, but accepted to do him a kindness, to help him up out of ised to return here sometime this month. my sad fate in silence, hoping for something the mire and the clay of ignorance and a false On Monday, October 16th, Joseph King, ested in farming, and that his land consisted old friend George A. Bacon, which was a better in the future. But at last forbearance and cruel theology, into the beautiful "Land the materializing medium, came and gave nine of three different pieces or parcels. His splendid affair; also one at the residence of with me ceased to be a virtue, and my life of the Leal," where he may see the beauty, the consecutive seances, every night after the landed property is three different farms of Dr. T. A. Uora Bland, one at Mr. and Mrs. glory of kind words and kind deeds, and feel first people being turned away, unable to secure one hundred and sixty acres each. To say Chambers, and one at Mr. and Mrs. Metcalf's, One morning I was awake bed at break of that the boy he drove from his door profited seats. On the occasion of the first seance I that we were surprised would be putting it very all good. day and ordered to split some wood that was by his act, and that it helped him on toward a assisted in arranging his cabinet, which in mild indeed. She then said: "You have got hard and knotty. I made the remark that the genuine manhood. That he may feel that the this case was simply some black cambric cur- writing; see what it is." I got the slates, and wood was so hard I could not split it. As I boy he drove out forgives and blesses him for tains hung before a bay-window, the windows did this, my master flew into a violent passion the deed, and prays the good angels to bless having been securely fastened before his ar- message from my sainted wife in Spirit-land. and threatened to beat me, to pound my flesh him and instruct him, that he may in turn rival, and as an additional security against The most wonderful part of the communicauntil it was black, in order that his spirit of bless and help others in the flesh, with good, possible suspicion of confederates, flower-pots tion is the mystery that came with it that no several of the officers of the National Spiritcrueity might be satisfied by making the poor kind, noble impressions, to lead lives of love were arranged all around the cabinet to render one can understand but myself-not even the ualists' Association were present, among them boy suffer that for once had dared to take his and kindness toward the poor weak ones of the entrance of anyone from the outside abso- medium could understand it, for she said: own part and remonstrate against his cruel earth that are in the condition that I was in lutely impossible without making a loud "There is a mystery in your communication" on the morning when I met the good man who noise. Mr. King and his attendant, Mr. that you may understand, I do not." It was the audience. treated me so nobly and so kindly. Shimer, were taken upstairs, and closely ex-like A B C to me. I don't think a person on And with this prayer for the benefit of my amined by a committee, of which I was one, the face of the earth can give me the knowlold master, and with the assurance of entire and we could state upon oath that there was edge my wife wished me to have, and others go a few days to spit on its hands, and has forgiveness on my part, I will close these no white article about or concealed in the not to have, in that communication. Why I taken hold with renewed vigor. I minister to "Twilight Musings." M. P. ROSECBANS, side. had a white handkerchief. They made dium and my son, it was all satisfactory. She Spiritualism in this part of Indiana. "A Witch of the Nineteenth not the slightest objection to a close search, spoke of our children, called them by name, Century." We send free to all new subscribers the have had any paraphernalia about them that wished them to do. I will give a few of the the printers in my absence made such mistakes

MUSKEGON, MICH.

To THE EDITOR:-In September I gave an tion showed him with a light mustache. This account of the work done by Maud Lord- form was introduced as Happy Charlie. It Oh, how sad and gloomy all nature seemed Drake, and of the first steps toward organiza- was afterwards stated to me by Mr. Shimer,

and incidents that I have met with in the years tion! Did God or the blessed angels note my Moulton came over from Grand Rapids, and Niles, Mich., who passed over about eight because I have had every moment engaged. with one of his admirable addresses gave us years ago, and I have subsequently been in-

Did a ray of light penetrate the darkness of an impetus that we have maintained, and now formed by other parties that he has been recog-nv wav? Had the poor ragged orphan no we have a full-fledged organization, known as nized on several occasions. Happy Charlie is meeting, and the Lake Brady camp-meeting, and the Lake Brady camp-meeting, and the Lake Brady camp-meeting, of my life here goes before me "Over There:" my way? Had the poor ragged orphan no we have a full-fledged organization, known as nized on several occasions. Happy Charlie is the reward is perfected there, before the act is one to note his sorrow, his distress, his sobs the First Spiritual Society of Muskegon. The always dancing. Mr. King could not dance all in Ohio; the Onset, Mass., camp meeting, finished here. So, as I said, I have been away and tears? Yes, the same blessed angels- completion of the organization was effected on with the grace of the spirit if his life depended and the Etna, and Island Park camp-meetings back on my life's history, looking over the God's messengers to the children of earth, the Sunday, October 22d, by the election of the on it. During the first hour about a dozen in Maine, and have put in five Sundays at the road I traveled-looking at the stopping-places ones that have attended me all through my following officers for the term of one year: forms appeared, male and female, and of differand obstructions that met me on my way, all life-heard my sobs and noted my tears and I. R. Sanford, president; Mrs. E. Stranger, ent heights and with different costumes. After of which taught me grand lessons, added to brought me face to face with one that was to vice-president; Will S. Decker, secretary; the recess Mr. Shimer was requested to leave the storehouse of my experience, and thus me a friend in need, as well as a friend indeed. Charles Butterworth, treasurer, and Mrs. the cabinet, and let some one else attend it. As I turned a corner of a street leading out Jane Butterworth, Leroy Doane and Mrs. He complied, and the theory that he was sup-Many of my readers may wonder why it is of town I met a man in a wagon who was some F. A. Chapel, as an executive committee. The plying masks to his hypnotized subject was that I have so much to say about the power of ten years or more my senior-a man with society is to be incorporated and goes on effectually exploded, for the manifestations kindness, as well as the great good we may do whom I was acquainted. As he greated me, record as opposed to any sort of a declaration went on just the same. He gave two seances to others, even by the uttering of a few kind he heard me sobbing and saw the tears running of belief, but for the special purpose of "the in this house, then two in another, and the words to the sad and sorrowing ones all down my cheeks and at once inquired into the discussion and investigation of the Spiritual balance in a third, all in the residences of recause of my trouble and affliction. I told him philosophy and phenomena, and all occult putable citizens, who were as anxious to know

Oh, if kindness could only supersede cruelty of everything that had taken place, and of my laws," with a free platform, open to the re- the truth as any of the sitters. spectful consideration of any subject of a In our own house I am positively certain Said he: "Oheer up, my little man, and I spiritual, moral or ethical nature. The mem- that neither of these gentlemen had ever en and Mr. Robbins, the lessee of the Island, ness more, and let creeds and ceremonies die will see what I can do for you! I will go with bership is about fifty, and our audiences now tered until they came to hold the seance, and and the getter up of the camp, seems to be and be buried here on earth, it would make you to the brute that has turned you away and run from over one hundred to upwards of two I, under Mr. Shimer's directions, arranged the about the right man in the right place. This

How it would make the poor waifs of humanity you, and deliver up your clothes." He did On Sunday, October 1st, Charles Howell, of two solid walls, and the door at the rear shout for joy and gladness! To illustrate this so, but received no satisfaction, and was told Grand Rapids, occupied the rostrum, with an scaled. The manifestations were stronger and September 15th; the weather was cold and

to my home, which is some three miles on guides. He is an inspirational speaker of manifestations at King's seances. About Baxter, A. E. Tisdale, of Norwich, Conn. Years ago, when I started out on this life's your way to the abode of your nearest relative, much ability, and is worthy of encourage twenty forms appeared every evening, and myself. By the way, we are all to be there Dedication. more than one hundred of our citizens saw

obtain for my hard labor. Friends were not mother mends and patches the rents in the years, a practicing attorney in Grand Rapids, the hither shore. Some faces were quite imso plenty as now, for I had not by long and garments you now wear. The world is wide but his guides counseled him to abandon the perfect, while others were so perfect in their honest endeavor won them, or tried to, by so and there is yet room for you to grow to a true profession for the Spiritual work, and he reproduction that they were at once recognized, is already one of the most eloquent men and living as to deserve confidence. At an early and genuine manhood! This morning you obeyed them. His services can be secured and many a pathetic scene occurred. I had logical reasoners on the spiritual platform,

make my own contracts to provide for myself those that are weak-to those that, like your test medium and magnetic healer, now in medium or sat in any of his seances, but I am would not be permitted to remain so close to food, raiment and the rudiments of an English self, need friends and sympathy. Your master Chicago, came here, and helped the cause fully satisfied that this medium is a genuine the Atlantic coast. instrument for real spirit manifestation, and I first went to the city of Washington, since appointments; many and many a time were has robbed you of your money and clothing, of invalids. Ile is a worthy young medium, he cannot be justly accused of fraud.

When I commenced service with this man 1 put to shame the one that had wronged me? You recently described one of his seances if Rapids, is now with us. and vesterday assisted had earned and saved from my labor splitting rails. I had good, plain clothing suited to a courses? No, I have never forgotten that cerned. The second seance was for etherealboy of my age and condition of life. This sad and sorrowful morning, nor the hopes the ization in addition to the other manifestations. several of them gave loving messages to their

curtains parted and there stood, bowing very Etchings by Moses Hull.

gracefully, a gentleman with white shirt-front, To THE EDITOR:-I really am ashamed of myself, when I note my failures to respond to an apparently smooth face; but closer observasome of the numerous calls to report my whereabouts, and what I am doing. I believe I have not reported since I came from the "land of the sunset," last July, but it was not to me then, in my weak and friendless condi- tion. On Sunday, September 24th, L. V. that this was a former dancing teacher, of because I have had nothing to report, but

> city where they "frame mischief by law." I hardly need to refer to the camps; I see that all of them except those at Etna, and Island Park, Maine, have been reported in some of the Spiritualist papers. Etna is the largest small camp I ever saw. It was gotten up merely as a local camp; but its audiences, especially on Sundays, run way up into the thousands. It was estimated that there were over 14,000 people there at one time this year. Island Park, located in the Kennebec River,

at Fairfield, Maine, is one of the prettiest places for a camp in the "Pine Tree State;" cabinet, which was in a passage way between camp will in the future undoubtedly be a great

Un Sunday, October 1st, Charles Howell, of two solid walls, and the door at the rear original and very forcible interpretation of cer-original and very forcible interpretation of cer-tain parts of the Bible as understood by his could fill a page with the narration of the guides. He is an inspirational speaker of manifestations at King's seemes. About Said this noble man to me: "Come with me tain parts of the Bible as understood by his could fill a page with the narration of the the camp. The main speakers were J. Frank

next year. Mr. Baxter is well-known to your readers. but Mr. Tisdale is not; he is blind physically but spiritually no man has clearer sight. H some doubts myself of the genuineness of and is a growing man. I wish he was as well thrown upon my own resources. I had to experience! You have learned to be kind to On the following week Mr. E. Amburg, a these manifestations, for I had never seen the known in the West as he is in the East; he

appointments; many and many at me were my hopes and bright expectations crushed by the trickery, the meanness and brutality of others in whom I trusted and reposed my highest confidence—in whom I would have trusted all beld dear and sacred in life. to others and helping them up when they are ber. His forcible addresses from miscella- Sunday, October 22d, all of which were recog- the most pleasant month in the year, in the When a mere boy, about fourteen years of down; for I know you can be what your master neous topics in the afternoon, and from his nized, and on Friday evening at a circle she city of American coronations, it is always age, I contracted with a man I thought to be is not, and from his nature cannot be, an own themes in the evening, are arousing a deep also gave a number of startling readings. One hard to get an audience there during that Price \$1, postpaid. interest among those who are seeking light was from a bunch of keys. She immediately month. This year, as everybody was trying Thus talked to me this noble young man, as and much enthusiasm among the believers. got the impression of a man picking the lock to take advantage of the cheap rates and go ceive my food and clothes, while I remained he was inspired by the angels, and deep sank Mr. Moulton is unquestionably one of the of a safe, and warned the owner of the keys to the "White City" show, it was harder than his words into my heart. He took me to his ablest exponents of the Spirltual philosophy that if the safe had not been burglarized it ever to fill the large and beautiful Metzerott I had great confidence in this man—in my humble home, gave me good and wholesome of the present day. He is a man of culture, would be soon. She also accurately described Hall. However, we had good and appreciative simplicity I believed him to be my friend, had the rents repaired in my garments, of closely analytical mind, and of unusual the office where the safe now stands. The audiences, and a good time. Everybody honest and trustworthy, for he was a member placed a dollar in my hand, which he shook scientific attainments, all elements within him- gentleman who owned them explained that the seemed placed a dollar in my hand, which he shook scientific attainments, all elements within him-

city, and had been burglarized, and that he I had the privilege of attending several school and had much to say about laying up treasures in heaven, and could paint out in his kind words? Have I forgotten how they Stevens gave us two of his exceedingly interest. safe, and the key which she had belonged to Washington, the most important of which was horrid colors the doom of the poor impenitent soothed the pain I felt in my throbbing breast? ing seances. The first was a dark one, when the safe. This lady is open for engage- the society's regular monthly sociable, held at the new residence of Mrs. Della Bryan, 202

Mrs. C. W. Coffinan, also of Grand Fifth street, S. E. These rooms were dedicated to the angels and named Liberty Hall, had some five or six dollars of money which I Then can it be wondered at that I should use Indianapolis. These here were under similar in our meeting. In the evening she give a last April, by Mrs. Hull's influences. The dozen psychometric readings, some of which regular monthly sociable seemed to call almost were remarkably accurate, and one very every member of the society out. Somebody pathetic, and every one was acknowledged. said there were by actual count 138 people man found that I had this small sum of money, few kind words of that noble young man gave Several forms came, gave their names, and We expect to make a marked success of this there. All I know about it is the house stairmovement here this winter-as one lady said: way and hall were full. Speeches were made I think so myself, but Spiritualism, when it not call to mind at present. Miss Moran, a some phrenological readings. Her readings were decided by those who knew the parties Signs of Health.

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every ac-

tion.

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needed it, as he told me he would.

For six long, weary months I toiled and labored for this man, as his menial, his slave listening to the minister, as he told his hearers along the journey of life. about the grand scheme of hell and damnation.

was a perpetual burden.

and unjust treatment.

After he had abused me to his heart's satisfaction, he turned me outdoors and drove me away, sad and sorrowing, sobbing and crying. I had no breakfast, my clothes were torn and ragged, I had not even a change of garments, for he would not even let me have the few articles of clothing I had earned before I came into his service. I asked him for the money I had loaned him. This he refused me, and said he would not pay me, because I asked him for it in too independent a manner.

Then I turned away. I had no relative nearer than some twelve miles away to whom I could look for assistance, or even for a meal of violuals-not a cent of money in my pocket.

that I was ashamed to enter any decent dwelling the Jesus of Nazareth, St. Paul and John, the in my wretched state and condition.

Dear, kind readeri As I sit and think of to earth as a spirit, and explain the mysteries rather below, with a long, bushy, black beard, this to night in my pleasant home, I cannot that have concealed the theological deception and rather long black hair. He wears a comhelp the silent tear rolling down over my of the Obristian hierarchy. 608 pages. A mon, plain business snit, and a black alpaca chesk-following the same channel down evry valuable book. Price; \$1.50; postage, shirt over a red flannel shirt. which poured the flood on that sad morning- 12 cents.

and my only suit of clothes so ragged and torn from ancient spirits. Appollonius of Tyana, hands free.

> revelators of the Obristian Scriptures, return Very soon after he had taken his seat, the

I. R. SANFORD, President. ''isms.' Muskegon, Mich.

Seance with Lizzie Bangs.

TO THE EDITOR:-I would like to give your

store. She told him he was a good deal inter-

lo and behold I had a loving and convincing interesting.

requested, so he entered the cabinet with his I will speak to you in a voice that you can Hoping THE PROGRESSIVE THINKER may

through what I have for the past four, years and not believe in spirit-return.

Battle Creek, Mich., DOC., DIOKINSON.

physicians and one dentist, and they all con-stranger, but she read him like an open book. has kept meetings up in those rooms all

I attended a sociable at the residence of my

The society meets in a kind of go-as-youplease-meeting in Wonn's hall every Tuesday night. The Tuesday night meetings are very

At my very last meeting in Washington President H. D. Barrett, who was called out and made a few remarks which greatly pleased book

The audience. Well, my appointment for November did not play out after all; the society simply let go a few days to spit on its hands, and has taken hold with renewed vigor. I minister to them this month, and I would like while here them this month, and I would like while here them this month, and I would like while here them this month, and I would like while here them this month, and I would like while here them this month, and I would like while here them this month, and I would like while here them this month, and I would like while here them this month, and I would like while here them this month, and I would like while here clothing of either gentlemen, save that Mr. say so is it was something we knew that oth- them this month, and I would like while here Shimer, who attended the cabinet on the out- ers did not. When I explained it to the me- to get a chance to sow a few of the seeds of Watson. This work was written by a modern Savior.

Inquirles are continually coming in concernand it was simply impossible that they could told me what to say to them, and what she ing New Thought; all I have to say in reply is, We send free to all new subscribers the back chapters of this remarkable story. Now is the time to send in your orders. Sent three months for 25 cents. "Antiquity Unveiled," communications from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of the cabinet with his from ancient spirits. Appellonies of Two gentlemen of th

 I will speak to you in a voice that you can hear, pointing to you the perfect way. With undying love,
 Hoping THE PROGRESSIVE THINKER may continue to prosper, I am yours in the cause, Your spirit wife,
 THE WORLD'S SITTEEN CRUCH feed feed feed to an interpret of the second Work of the perfect way. With Your spirit wife,

 I don't think any reasoning person can go
 Rochester, Ind., November 4, '93.

 I don't think any reasoning person can go
 Notice the mission of Scorentice compliance of Sc

Xantippe, the wife of Socrates, sometimes emptied buckets of slop from the windows on his head as he entered or left the house, Demonstration of the ALL PROGRESSIVE of the Andrew of the Ancient Religious ideal, By Roy, S. Wegener. Pamphlet; something good w read. Frice 15 conta.

SOMETHING USEFUL.

were decided by those who knew the parties to be all correct, except the one she gave me. I never knew how good and great a man I was until she gave me that reading. Since that I am sure I am thankful for every bump I ever received. Mr. McCreary submitted to be blindfolded and in that condition gave several psychometric readings. He is, without exception, the best psychometric reader I ever knew. Mrs. Reeves is a kind of matron of the establishment at 202 Fifth street, S. E.; in fact, she is a mother to about everybody. She has kept meetings up in those rooms all summer. Now I think there are meetings.

CATHERED FROM THE TREE OF Life. Containing some of the experiences of a spirit who has been in spirit life fifty-seven years. By B. E. Litchfield. This work of 287 pages contains a vast fund of information. It gives the experiences of a spirit, and therefrom an important lesson is learned. He visits the homes of the failer, seeking to bless some of them. His soliloguy, as he enters the dark valler, is very interesting. The accosts a sorrowing spirit, and by kindly advice leads him to the Temple of Progress. His phlianthropic work is vividly portrayed. This work contains sixteen chapters of valuable informa-tion. Price 41.23. For sale at this office.

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Mr. King is a man of medium height, or undying love,



PHENOMENA, In order that the object of this mani-Through the Mediumship of

The Henry Kiddle communication

in September last, and I read his com-

festations have been given to the mortal

to learn how the best results are attain- life.

gie Hall.

medium.

friends to manifest."

Curtis

and statesman.

Geo. Cole. INTRODUCTION.

festation may become known to the mor-tal world, I will say that I am the spirit of Oxylus, who was king of Elia, 776 years before the Christian Era. I was appointed, on account of what

BEFORE CHRIST.

moderns would term mediumistic qualities, Guardian of the Temple of the was written through the process of in-dependent spirit writing, the first week a people in those days noted for the entertainment of spirits who had been mortals in previous ages. My king

munication with his addenda and the dom was known as the kingdom of Elia. companion communications to the New Upon assuming the guardianship of that temple and its people I gathered York City Spiritual Conference, which the Heracleides together as a separate meets every Sunday afternoon in Carneand independent people, and, as our avocations were not political, we re-This is wholly in accordance with the quired no political relations with people

progressive stages, which spirit mani-of other governments. I caused all the fortifications of Elia to festations have been given to the mortal world, that spirits in the materialized form should stand on the rostrum of the Carnegie Hall Spiritualists, and ad-powers but sought and consulted by dress public adiences. Why not? All all surrounding nations upon matters that is necessary for completely suc- relating to the future, and the welfare cessful manifestations, is proper earth-the and the and the prople.

cessful manifestations, is proper cars. These preliminary remarks are for life conditions; that is to say, the audi-the purpose of suggesting to the mortal ence must be appreciative, sympathetic world of the Nineteenth Century of and co-operative. There is a certain the Christian Era that Spiritualism had amount of strength or vital force that a not its birth in that century or period. materialized form must expend in hold- On the contrary, it may be said to have ing together its extemporized body. awakened to your assemblies.

When addressing a public audience the It was not unknown to the ancient spirit orator is making a double ex- Egyptians, Grecians and Romans, that penditure of the life forces, only a the first inhabitants of the earth were portion of which can be supplied by the spirits and not mortals, but that mortality began when the earth-sphere had Hence I should say that special or ex- sufficiently developed to sustain, with its perimental seances should first be held harvests and fruits, animal and mortal

able in securing the requisite support Therefore, it may be readily perceived from a public audience, or rather from that Spiritualism was a factor of the that portion of a public audience, able world's life many cycles of ages before to give out mediumistic or supporting science, isms and dogmas were heard of. It was the Alpha of the sphere's life, In this connection a quotation from the and it does not require an Archimedes

Oxylius communication is as significant to cipher out that it will be also the omega. as it is important. This on Greenan Omega. king, who lived 776 years before the Christian era, says: "And the possi-bilities of association with your spiritual -friends. while you are in the mortal, de-triends as the tiber of the tiber of the same to the fall of the Eastern Empire of Rome to the fall of the Eastern Empire, a period desigfaith than in the ability of your spirit world has much to do with regard to the revival of spiritual light in this day

In other words, we are distinctly told that while spirit power is limitless and On witnessing the different phenomena exhaustless, its manifestation in the dif- of spiritual manifestations through ferent mediumistic channels through modern media I have been gratified which it finds expression depends upon with the progress made from the simple our knowledge of the law of spirit con- rap of scarce fifty years ago; but pertrol and our ability to furnish the re- mit me to assure moderns that materialquisite earth-life conditions for co-opera- ization of today, though a demonstrative relations between the spirit in and spirits out of the form. It is proper for me to say in connection of the manifestations made by spirits in

with the George William Curtis com-munication that I have met this spirit | It was not only cus munication that I have met this spirit lt was not only customary, but a pre-in materialized form on recent occasions expected event, that the spirits of deat Mrs. Cadwell's seance. As a mater- parted friends should not only return in ialized spirit he has fine command of spiritual bodies but spend hours with himself, speaks with a good volume of their mortal friends, consulting upon voice, speaks learnedly and eloquently, business and other topics pertinent to his gray side whiskers) the George W.

Media for every phase of spiritual manifestation have progressed beyond the sanguine expectations of those whose ifelong aim has been the practical, the incontrovertible demonstration of a coninued existence and a higher sphere of life, and the friends who have disap-peared as mortals, appear as spirits and renew those relations a mortal demise.

had interrupted. It is perhaps remembered by some that I manifested at your Saratoga camp meeting, and it gives me much pleasure to state that I found far more spirits at your camp meeting than mortals. Every mortal present had their own particular relatives and friends from the spiritual realms of life, and not least among them was the beautiful spirit daughter of son of Port Huron. your friend and brother, Newton (H. J. This spirit manifested much activity in

visiting the different circles and aiding spirits to make known their presence to mortal friends; and it is not too much to say that in her particular phase she will be the guiding star of many manifesting spirits.

with their mortal friends.

The season just closed has been pregnant with an importance to Spiritualists that can scarce be overestimated. The various camp meetings have attracted attention and favorable comment from church attendants who have witnessed the apparent harmony, earnest endeavor, sincerity of purpose and correct conduct of life of Spiritualists, with feelings that can but open the way to a cause whose purposes are the establishment of the truth, that their friends have not only a continued existence in the spiritual spheres, but are active, intelligent, and only wait for suitable op-

portunities to return and make known to them, individually, that which they can not learn from the dogmas of theology Good friends, you have now returned refreshed with the change from urban to rural scenes, fortified with all the ad-

vantages I have enumerated, and stand as a society before the communities of New York City, commanding respectful consideration, and must necessarily attract many whose interests have been

Receive, therefore, all with cordial welcome; make them feel that they have found a home where their spirits may expand and develop in the knowledge of spirit phenomena, and become associated with you in your great and progress-

ive journey to a better land, a higher life, a more exalted condition. This autumn and winter are indeed propitious for the spiritual cause. The various societies of Spiritualists are harmonizing and their media are outgrowing the jealousies and bickerings which have unfortunately heretofore characterized many of them in their inter-

parted loved ones within the limits of possibilities of reaching and communi-circulars fell into my hands (d did not cating with their mortal friends. Encourage your media to hold their seances upon your rostra, in the presence of the audience, where all may witness the demonstration of the truth

for which we all are contending. The light has too long been hid under a bushel, but let it shine forth and reveal the knowledge that timidity has sought to confine to the seance room. Spiritualists, to retain the position before the public they have now acquired, must have more public seances. If the world is to be converted to our truth. permit spirits to manifest before the world, that the world may have ocular

demonstration, rather than hearsay evidence. Encourage materializing media, that the mortal world may witness and know that our truths are not idle dreams, but

demonstrable, incontrovertible realities; and I will gladly be one of the first spirits to exhibit before the world my

Passed to Spirit-Life.

Entered into higher life, Oct. 24, 1893, at Belue, Mich., Prof. Asa Dolph, aged 40 years. He, in company with his wife and brother-in-law, G. Allen Smith, was spending a few days visiting in Belue before returning to their home in Oakland, Cal. Sick but a few days, his death was a terrible shock to his friends and devoted wife, who cared for

him unceasingly during his illness. In accordance with his wishes, the body was cremated at the Detroit crematory. The deceased was well-known as a locturer on hypnotism and Spiritualism, and was loved and respected by all who knew him for his many noble qualities.

The funeral was largely attended, Serv-ices were conducted by Anna L. Robin-

mented at a public meeting in Chi-Passed to Spirit-life at Mantua Station, Ohio, Oct. 19, 1893, Annie C., wife of cago by the spirit of the celebrated Newton Cobb, in the 58th year of her Dr. Benjamin Rush, through, the age. For two years she has suffered from heart trouble and asthma. She remediumship of Mrs. Cora L. V. from heart trouble and asthma. She re-ceived a paralytic shock Feb. 9th which affected her right side and speech, which she never recovered. She had been a ceived a paralytic shock Feb. 9th which she never recovered. She had been a ceived a paralytic shock Feb. 9th which she never recovered. She had been a ceived a paralytic shock Feb. 9th which she never recovered. She had been a ceived a paralytic shock Feb. 9th which she never recovered. She had been a ceived a paralytic shock Feb. 9th which she never recovered. She had been a ceived a paralytic shock Feb. 9th which she never recovered. She had been a ceived a paralytic shock Feb. 9th which she never recovered. She had been a

spiritual medium for forty years, gifted "As a psychopathic physician, he

with several phases of mediumship of a high order. Thousands can testify to is surpassed by few, and as a wellher worth as a medium by the evidence they received through her. The knowl-edge of an immortal life which they received at her seances could not be ob-tained by the standard search of the most exalted heale of the age."—Banner of Light tained by the attendance of a life-time, Feb. 6, 1892.

at all the churches of the world. Like Patients come to him from far other mediums she received the sneers and near, and those who cannot and abuses of ignorant and vicious slanderers, both in and out of the churches, but she remained firm in her faith and knowledge of spirit communion only \$1.

to the last. Since her entrance into In writing give name in full, age, Spirit-life she has returned and reported height and weight, color of eyes, a happy meeting with friends on the other side. She had no desire to again and one leading symptom, with experience the trials and troubles of \$1, and you will receive by return earth-life. The funeral services were mail appropriate treatment, which conducted by Hon. O. P. Kellogg of will immediately cure or relieve you. will immediately cure or relieve you. Wyoming. S. S. RUSSELL. Address,

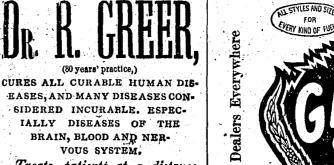
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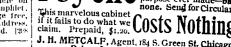
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is gray side whiskers) the George W. is to swhom I knew as a writer, orator is datasman. Some four months since Mr. Francis, an old friend of Mr. Curtis, attended one of Carrie Miller's seances, on which oc-casion Mr. Curtis wrote an eloquent, charge tribute the institution of the casion Mr. Curtis wrote an eloquent, charge tribute the institution of the casion Mr. Curtis wrote an eloquent, charge tribute the institution of the casion Mr. Curtis wrote an eloquent, charge tribute the institution of the casion Mr. Curtis wrote an eloquent, charge tribute the result of casion Mr. Curtis wrote an eloquent, charge tribute the result of casion Mr. Curtis wrote an eloquent, charge tribute the result of casion Mr. Curtis wrote an eloquent, charge tribute the result of casion Mr. Curtis wrote an eloquent, charge tribute the result of casion Mr. Curtis wrote an eloquent, charge tribute the result of casion Mr. Curtis wrote an eloquent, charge tribute the result of casion Mr. Curtis wrote an eloquent, charge tribute the result of casion Mr. Curtis wrote an eloquent, charge tribute the result of casion Mr. Curtis wrote an eloquent, charge tribute the result of casion Mr. Curtis wrote an eloquent, charge tribute the result of casion Mr. Curtis wrote an eloquent, charge tribute the result of casion Mr. Curtis wrote an eloquent, charge tribute tribute the result of casion Mr. Curtis wrote an eloquent, charge tribute tribute the result of casion Mr. Curtis wrote an eloquent, charge tribute tribute tribute tribute tribute the result of casion Mr. Curtis wrote an eloquent, charge tribute tri an old friend of Mr. Curtis, attended one with their mortal friends; and here let of Carrie Miller's seances, on which oc-casion Mr. Curtis wrote an eloquent, Olympian Games, of which moderns characteristic address through the pro- have read so much, was the result of cess of independent spirit writing, which such consultation as I have suggested was printed in THE PROGRESSIVE for the development of the physical bodies of the Grecian youth, and also bodies of the Grecian youth, and also

On the following week Bro. Francis for occasions whereby celebrations and and myself attended one of of Mrs. Cad- festivities might be observed. well's materializing seances. Mr. The moderns have their gymnasia as Curtis, who came in materialized form, the ancients had their Olympian games,

gave a most cordial greeting to his and as one is borrowed from the other. friend Francis and myself. I congratu- so is Modern Spiritualism but a repelated Mr. Curtis on looking so well and tition in part of spiritual manifesta having such a fine command of himself tions of my time. in the seance-room. I also thanked him Thus it will be observed that I have

for visiting and writing at our circle. some interest in coming into your mor-In reference to writing, Mr. Curtis ex-pressed himself as much pleased with this manifestation an interest, consisting that experience and said that "he found in a desire to assist in restoring to the he could write as readily as when a mortal world a light extinguished by mortal he wrote in the easy chair at ignorance, prejudice and bigotry. Spiritualism is indeed modern, even

Harper's. With the single exception of vocalizato modern people, and though its vital tion, Prof. Kiddle is every way the equal elements have been held in check by of Mr. Curtis in the completeness of his adverse public sentiment, and a narrow, identification, the accuracy and repro-duction of form and features and the nomenally increased in face of all admirable command of himself as a ma- these difficulties, developed and grown said (speaking through the medium:) terialized spirit. Mr. C. has more to such an extent that seance rooms for strength and modulation of voice than manifestations of departed spirits are Prof. Kiddle has written and spoken Mr. K.

speak from absolute knowlspread over the face of the earth. edge in what I have written, as within edge in what I have written, as within the last, two years I have met Prof. the evident self-sacrifice and devotion of media, are far different from what they Kiddle a dozen times in materialized many modern Spiritualists to establish were a dozen years ago. Then the form; within the last four months I the beneficent truth in the communities phase of materialization was comparahave met Spirit Curtis five or six times. | in which they dwell.

I can observe no plausible reason for it can be produced on any occasion The Oxylius communication was spoken Sept. 13 last, and furnishes another eviany retrograde movement for the spirit- where the media are assured of protec dence of the fact that the whole history ual cause; on the contrary, the future is tion. This is all I can say now. Good of the past is to be rewritten by return full of promise, and converts from the bye., ing spirits who were actors in the most respectable grades of social life Th scenes and contemporary with the are daily being made to swell the numevents they describe and narrate. ber of modern Spiritualists.

I commend the Oxylius communication. I cannot say much more on the oc to the careful perusal of every reader of casion that could be of interest to the opportunity of materializing before the THE PROGRESSIVE THINKER, and I general public, but I can admonish all commend to their notice the facts that mortals of the fact that they have a sasimultaneously as to time-only one cred cause antedating their mortal lives, week's difference in the date of the two and must necessarily succeed them. communications—the ancient Greek sus-tain and endorses the demand made by Prof. Kiddle for more intimate relations sociation with your spiritual friends. between the mundane and spiritual while yet you are in the mortal, depends more upon your confidence and faith worlds, when he says:

"But permit me to assure moderns than in the ability of your spirit friends that materialization of to-day, though a to manifest, demonstrative evidence of spiritual existence. is but, comparatively speaking, a glimmer of the manifestations made by spirits in the kingdom of Elia."

THE PRESENT STATUS OF THE SPIRIT-Knowing the reliable character of the communications that are coming from the modern, the ancient and the prehis-To my friends of Carnegie hall:-The toric world, through the Carrie Miller summer season which has just passed, circle (of which, on the mortal side of has demonstrated at the various camp life, I am the organizer, supporter and meetings a most gratifying condition reporter), I am acting under a sense of among all classes of Spiritualists. duty which I shall permit no ordinary

obstacles to interfere with, in continuing to present these masterly productions to features of every assemblage, while the the American people.** CHAS. R. MILLER.

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After reading the six pages of manuscript, which Prof. Kiddle had written he said (speaking through the medium) that he wished to add a few words to

what he had written. He spoke as follows: All phases of spiritual manifestation.

except materialization of the spiritual body, before the public, have been so well established by constant and suc-cessful repetition that the public now await the greatest and most demonstrative to the mortal eye, that of form materialization.

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I have listened with pleasure to what

found in every civilized community, and with regard to materializing media, and lit is just and proper. The times now tively new and not understood, but now

The following communication closed

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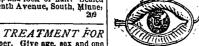
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