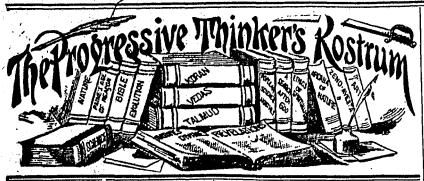
Eight Pages of INTERESTING Reading Matter, each of which is Worthy of Careful Perusal. A Spiritualist Paper that is Sustained by HONEST INDUSTRY.

**YOL.** 7.

#### CHICAGO OCTOBER 14, 1893.

NO. 203



### HUMAN FORESIGHT.

Power in Man.

A Lecture Delivered BY PROF. J. R. BUCHANAN, From The Progressive Thinker's Rostrum, to its 40,000 Readers.

The Largest Congregation of Spirit ualists on this Earth.

Foresight is the greatest achievement of wisdom, and the chief superiority of man over the animal kingdom. The most familiar form of foresight is that which depends on an obvious relation of cause and effect, and requires an extensive knowledge of the facts which are causes, as in the prediction of planetary movements, which are perfect predictions because all the influential facts

In social and business matters the facts are generally to numerous to be fully estimated and the predictions are therefore often entirely uncertain. In matters which lie far in the future the multiplicity of causes which cannot be known, renders prediction with accuracy impossible.

But when common knowledge and reasoning fail the intuitive faculty comes in to supply the deficiency, for it grasps a thousand influences beyond the range of common knowledge and observation. Phose who are gifted in this way are kept out of unfortunate business speculations or unfortunate journeys by an impression that the result will be unfavorable. The intuitive wife sometimes tells her self-reliant incredulous husband to have no dealings with one she has just seen, as she believes he will defraud, or to avoid a certain business which she does not understand, but simply feels that it will be a failure. Such things are continually happening. When Mr. Carpenter was going to Mexico for mesmeric exhibitions, I supposed that in such a climate he would be very success. ful, as the temperament of the people was well adapted to such experiments. but Mrs. Buchanan, with intuitive conception of all the conditions, said that he would make a failure. In fact he had to make a hasty escape on account of the popular opposition.

When future events seem beyond our knowledge, because we do not know a tenth part of the influential causes, the intuitive faculty, which in its perfection reaches out to all the unknown causes, becomes our guide and enables us to speak as positively as if we could enumerate the causes and explain their

This occult intuitive power, which far transcends the common external knowledge, is the source of predictions which are so wonderful as to be called prophecies and attociated in the popular mind with superhal power or inspirafamiliar capacities of the human mind. Anthropology, however, shows that the prophetic power is a normal endow-

ment of the human mind, and I have ascertained its location in the internal aspect of the front lobe of the brain. Effective and far-reaching prophecy comes from a higher endowment of this faculty; and though materialistic science opposes and denies these exalted powers, they have been recognized by mankind in all ages. Cicero asserts the existence of this prophetic power, and St. just a very little. stence of this prophetic power, and St. | Representation of the German seer power, and St. | Representation of the German seer power, and St. | Representation of the German seer should not be doubted or discouraged by homes, and will delight in their woe and the seers in this country who have any hearty Spiritualist, for he knows very want." "Their hearts are utterly dead to human sympathy, and the evident to human sympathy, and the evident to human sympathy, and the evident venture to predict the day or the month future before my publication, and the tends to repress the prophetic faculty. rule, prophecy will be an every-day af-

The psychometric faculty, when well developed, becomes prophetic, and my classes in psychometry often show their capacity. In my course of lectures in the College of Therapeutics, at Boston in 1890, my students were exercising their powers in reference to a photograph held in their hands, which they did not see, and after giving a graphic and truthful description of the man as faculty was a lawyer, politician and soldier, they said that within three years he would suddenly die. It was General Butler,

phetic powers, shown in her predictions of the deaths of Garibaldi, D'Israeli and his predictions as the indomitable period of his cure. Their previsions money, we will have riots the Czar Alexander, and in many print the Czar Alexander, and in many print predictions which were verified. A levy fail in one prediction, predict and they fail in one predictions which were verified. A levy fail in one prediction, predict and they fail in one prediction, predict and they fail in one predictions as the indomitable period of his cure. Their previsions money, we will have riots the were realized with remarkable exact they fail in one prediction, predict and they fail in one prediction, prediction, predictions which were very fail to the prediction and they fail they fail in one prediction, prediction and they fail they fail in one prediction and they fail they fa the Czar Alexander, and in many pri-the Czar Alexander, and in many pri-they fail in one prediction, predict ancorresponding recently told me of other date for the advent. one of her predictions twerve years and power is one of the prophetal and intervening time have power is one of the prophetal and predictive p which in the intervening time have power is one of the prophetal and the prophetal an

I might quote columns of successful and important predictions, but this is the educated gentlemen of the pulpit hardly necessary for enlightened Spir-would have us believe. The prophetic The Crandest Intellectual ers of Cazotte's famous prediction at the fire by night, to lead mankind to the beginning of the French Revolution, which shows the wonderful accuracy and minuteness of the specifications of prophecy, as he predicted the deaths God, I have endeavored to encourage quet, including himself, and the King clysm of Europe and America.' of France, all to occur within six years, word of God, as its fanatical believers

predicted by an Indian chief in 1770. letters from prophetic seers who had Mrs. Lincoln before her marriage prethe same anticipations of our national dicted that Abraham Lincoln would be future, of which they were absolutely president. Lincoln himself had a pro-phetic mind and in 1858 declared that Mr. Blaine was believed to be a subsination he was profoundly impressed that something highly important or tragical was soon to occur. If the report of Dr. Hay of Hot Springs, Arkan-Wales, they have developed more vital dress if as bloody a struggle would be

Mr. E. Jacobs states in the Carrier never seen, whose symptoms have not ment of European armoderacy and the following forms of the famous John Brown of Ossawatomie, spoke through a medium at Cincinnati, and said: "There will be end their lives.

The Database of the famous John Brown of my prediction of their early death, and believe that two years more or less will at Cincinnati, and said: "There will be end their lives.

The purity and election of the atmosphere general in New York, and reckless of any ruin have forced universal suffrage, and have forced universal suffrage, and in New York, and reckless of any ruin have forced universal suffrage, and in New York, and reckless of any ruin have forced universal suffrage, and there is defeat. The Belgian laborers of the defeat. The Belgian laborers of the defeat. The Belgian laborers of the forced universal suffrage, and there is defeat. The Belgian laborers are unitimated defeat. The Belgian laborers of the suffrage and the confirmation of mine, though it is not defeat. The Belgian laborers are unitimated defeat. The Belgian laborers are unitimated defeat. The Belgian laborers are universal suffrage, and there is defeat. The Belgian laborers are universal suffrage, and the confirmation of mine, though it is not defeat. The Belgian laborers are universal suffrage, and there is defeat. The Belgian laborers are universal suffrage, and the confirmation of mine, though it is not defeat. The Belgian laborers are universal suffrage, and there is defeat. The Belgian laborers are universal suffrage, and there is defeat. The Belgian laborers are universal suffrage, and the confirmation of mine, though it is not defeat. The Belgian laborers are universal suffrage, and there is defeat. The Belgian laborers are universal suffrage, and the confirmation of mine, though it is not defeat. The Belgian laborers are universal suffrage, and the confirmation of mine, though it is not defeat. The Belgian laborers are universal suffrage are universal suffrage are universal suffrage. Th a general war within four years. It will I was somewhat amused by the effort last five years. Millions of money will of the writer in THE PROGRESSIVE be spent. A million of lives will be sac-rificed; the slave-holders will be beaten the words "false prophet," and making vention in Chicago recently:

| A million of lives will be sac-rificed; the slave-holders will be beaten the words "false prophet," and making vention in Chicago recently:

| A million of lives will be sac-rificed; the slave-holders will be beaten the words "false prophet," and making vention in Chicago recently: and the negro slaves will be liberated." the matter worse by ascribing to me not

in reconstructing the States,"—all of lying around outside and even inside arms and to the God of hosts."

not want to run in 1884; he wanted the writings to select a few mistakes for a Legion, Vanderwood, has used equally continue in peace? Every day has century, he is substantially correct, and linearly to start to be Gen. Sherman and Robert to be Gen. Sherman and Robert to be dependent of strong language in his address to the brought more than one strike, and century, he is substantially correct, and linearly the start to be dependent of the strike to be dependent of the strike to be Gen. Sherman and Robert to be dependent of the strike to be Gen. Sherman and Robert to be Gen. Sherman and Robert to be dependent of the strike to be Gen. Sherman and Robert to be dependent of the strike to be Gen. Sherman and Robert to be dependent of the strike to be Gen. Sherman and Robert to be Gen. Sherman and Robert to be dependent of the strike to be Gen. Sherman and Robert to be Lincoln. He said to Murat Halsted that thanking me for attempting to start a Legion. He said, July 12: he could carry enough States to win with school of prophecy at my own risk, "They want to turn the brave miners he could carry enough States to win with school of prophecy at my own risk, "They want to turn the brave miners As to the coming earthquakes that New York, "but in that I should be which, if successful, will prove one and the sturdy farmers and fearless lawill shatter both the Atlantic and Pacific beaten just a little," and he was beaten of the grandest possible benefactions borers who have dared to revolt and coasts of this country and the Mediter- cidence of my predictions with the far

the prophetic power, abounds, though the most striking specimens. Many who does not know that my aim is to the purpose of the fashionable orthodoxy is so entirely against a fated railroad train, or a ship thinker its consummation is certain.

Men of the blue, let us join hands with the rest quarter of the who has always been truthful—I refer the results of the resul destined to sink; but I think the matends to repress the prophetic faculty.

All great mediums possess this power, and our spiritual newspapers and magazines have published many examples of successful prophecy, warnings and premonitions. When Spiritualism shall spiritual wisdom. But a soldier in tranced utterances of mesmeric subjects.

The prophetic faculty the destrict of the respectation of t When Spiritualism shall spiritual wisdom. But a soldier in tranced utterances of mesmeric subjects.

our late war was wiser. He had a So common and lucid has this been as to land: Over 80,000 men in the State of all I believe. Vision of a battle in which he was shot have conquered even medical skeptional through the heart. When he came to ism, which is so often an incorrigible bearing arms, have taken a most solemn my predictions. the place he recognized it at once and knew when and where he would be shot, and at the right time clapped his of Medicine at Paris (1826) which re-forced to pay debts, interest and taxes hat over his heart and saved his life by ported the truth of clairvoxance, as seen in a dearer money, or be disgraced by though less formidable earthquakes of arresting the bullet. The chaplain of in their experiments, stated also that paying in a cheaper money, than the California, which a few weeks ago had the regiment tells the story with names they recognized powers of prevision, as money of the contract. and dates. "Eighty thousand of us say to you, we

In these instances the prophetic faculty was developed; but prophecy has the faculty of foreseeing the acts of the Who can tell the effect of such inflambeen made ridiculous by the deluded inorganism; more or less remote, more or matory language as this, which our dividuals who believe the Bible to be less complicated. One of them an rulers ignore, when the mayor of Chithe word of God, from which they can nounced repeatedly, several months pre-learn the future. There never has been viously, the day, the hour and the "There are 200,000 people in Chicago 1893, I wrote as follows: and he died as they predicted. | learn the future. There never has been wiously, the day, the hour and the markable pro-fa correct prediction on that basis; and minute of the access and return of epi- to-day unemployed, and almost destitute Prof. Totten will be as unfortunate in

Mrs. Buchanan, could, if heeded, have saved France the millions lost in that

and the modes of death of ten of the and stimulate its development by pre-most eminent people of Paris, at a ban-dictive writing of the "coming cata-

All prediction is hazardous, but if the and all fully realized. No ancient kingdom of ignorance is to be conprophecy, compares with this, although quered, some one must be bold enough the Bible, if it had been the inspired to lead the van at his own risk. Mankind are all false prophets, with

think, might have established its divine very rare and marvelous exceptions, origin by a prediction running through when they attempt to reach far into the the ages. Let us ask the Bibliolaters future. The average blindness of the how it happened that he of the infinite race is remarkable. In every election power and wisdom concealed all his the voting parties on all sides make knowledge and presented himself as an false predictions. In every international ignoramus in science and an utter ignoexcitement we have predictions of war ramus as to the future? Was there in high quarters, which are not fulfilled. ever a more blasphemous insult offered Yet very few realized the coming danger the Deity than to accuse him of being of the war of 1861. I published in the the author of such a book, describing Louisville Journal before the war a prehimself as not only void of science and diction of six years of calamity. Correct prophecy, but void of every virtue— prediction is not expected. Mr. Seward creating the human race mainly for the did not lose his rank as a statesman by

The career of Napoleon was predicted by Nostradamus in the 16th century.

The grand career of Washington was terest, and brought me confirmatory

this could not continue part free stantial man, and when my prediction of and part slave. He believed the Union his early death came out, few believed towers and scan the signs of the times, would be preserved and slavery would it; but he died, and the prediction was a tempest of war, to which all former not triumph. On the day of his assas then not recollected by the press. Har-

sas, is correct, Lincoln appeared there force than I gave them credit for, and I required against the enslaving power of in spirit and predicted that "it will not be many years before the labor question assistance. But as physicians often fail slavery. latitude in reference to patients I have

volume. It was predicted through Red-been my fixed habit, not to expect or keeper? man at New York, in May, 1861, by the seek public endorsement, but to state "An international interference for the as I predicted, if not faster. The spirit of Washington, just before Red-freely those things in science which not purpose of settling our money affairs by country will not be entirely peaceful. war, blood will run freely"—that it with me in my discoveries, and so it will

the spiritual camp, unnoticed, it was Blaine had a prophetic mind, and did complimentary to the importance of my

"In two somnambulists we recognized prefer death to enslavement."

and I am pleased to see that THE PRO-GRESSIVE THINKER and the shrewd Moses Hull have expressed themselves month, and Prof. CgC. Blake, of Kansas, the large centers a reign of anarchy and Moses Hull have expressed themselves as to its practicability. It will guide individual lives to success, and it will save predictions for the coming year with nations from calamities when they become sufficiently civilized to listen to the voice of wisdom.

The same of the conting month, and Prof. Cac. Blake, of Kansas, has for some years published weather predictions for the coming year with great success. Moreover astrology, as grand and mystorious science which I have not studied, but which is investithe voice of wisdom.

have not studied, but which is investimillions of our good paper money, now gated by many able minds, finds in the threatens the wholesale destruction of known, a basis of causation justifying crazy attempt, the Panama canal. The predictions that run far into the future, Egyptian darkness by showing that our fully true. It was this which equote future world of life is a world of happiness and not a pandemonium, resound-like the shrieks of the damned, as the predictions with which Olney Richmann and Interests his disciples. As sciences advance, the basis of prediction is enitualists. Yet I must remind my read- power is the pillar of cloud by day and larged, and as man is elevated toward the divine his intuition advances toward omniscience, and the time is coming when the blind and blundering march of nations through terrible calamities will

My ske ptical critic ventured too tar in endeavoring to discredit my predictions of national calamities. I wish they might prove false, but I am sure they will be verified, for I rely on certain laws of destiny which I have discovered by prolonged inductive study.

They are coming in terrific power. It is a myopic eye which cannot see the black cloud in the heavens; it is a dull ear indeed which rapnot hear the rustle.

progress—of plutocratic power and avarice on the one hand, and of angry, strong-limbed labor on the other hand, are preparing and becoming roused for their final struggle.

The foremost minds all over the world

are alarmed, but my note of warning was the first loud utterance, like a mid-

night cry of fire in a crowded city.
The famous Ruskin has expressed his apprehension of the coming battle of wealth and poverty. Such men as Judge Brewer, of the Supreme Court of the United States; Judge Gresham (now Secretary) and Cardinal Gibbons, are profoundly alarmed, and have expressed

believe those who stand upon the watch wars were holiday tournaments, looms

will precipitate this nation, together in predictions of death dates when their with Canada and England, into a bloody patients have been examined for war as sanguine as the late war of the months, I may well be allowed a little year, and in this passionate condition Mr. E. Jacobs states in the Carrier never seen, whose symptoms have not ment of European aristocracy and the which the millionaire is destined to

"Gladstone unblushingly declared that

mind with supernal power or inspiration, for prophecies frequently come from supernal sources, hence the idea that prophecies and prophets have an infallibility entirely different from the familiar capacities of the human mind.

man's death. He announced that he one in ten thousand, or one in a million, believes when I first present it, and power or inspiration, for prophecies frequently come knew what was going on at Washington believes when I first present it, and controlled the foreign money in the dictation of the foreign money in the dictation of the foreign money in the most contemptible and contemptible and bloody wait for the growth of intelligence and the South on the 24th of May—that it would be "a most cruel and bloody to find very many thousands agreeing four or five times as many evictions as four or five times as many evictions as and Lower California will break loose familiar capacities of the Human mind. old parties, only a province of the Euwould last "four years, and after peace be in reference to prophecy. ropean monarchies, then we need anis declared there will be great trouble when so many false predictions were other revolution—another appeal to of employment in one month and the and the west half of Havana be buried This evoked great applause.

The Commander of the Industrial

to humanity—the possibility of which have voted to be free, out of their ranean region of Europe, I am not mis-older predictions of the German seer The prediction of the results of dis- the grey coats, and sweep this robber next century they are sure to do a to Howling Bear, whose predictions

Who can tell the effect of such inflam-

minute of the access and return of epi-leptic fits. The others announced the of money. If Congress does not give us now record what I believe will come to

other date for the advent.

Not only the course of diseases, but cultivation of the prophetic the course of the weather, is subject to scale, should start in Chicago, they will be followed by uprisings in all the large die in that time—Harrison most probabilities, where destitution and idleness bly of heart disease.

bloodshed would ensue.
"The agony is growing more intense; the same power that cursed our country by destroying more than a thousand millions of our good paper money, now silver money, the consequences of which, if it could be realized, would be appalling, and nigh lead to a disruption of the Union. The East and the West already differ as widely as did the North and South when they separated by secession.

Col. Crandall of the National View, Washington, who has been a fighting

man, said recently: "The voice of the Chicago Convention will be heard on the floor of Congress, and the extra session of August 7, 1893, will never end until it ends either in the peaceful victory of silver money, or in

Our dangers are realized by all who are not too apathetic, but millions are apathetically blind, thinking too little of their country.

Bishop Usher about a year ago,

n a sermon at Kansas City, said: It is a myopic eye which cannot see the black cloud in the heavens; it is a dull ear indeed which cannot hear the rustle tell you that the republic is in danger, or the rumble of the coming storm. The and I make the prediction that unless mighty forces of conservatism and there is a radical change, commencing in the hearts and homes of the American people, this republic will cease to exist, and a despotic government will

> a dictator." For this opinion he gave many reasons that were possible, but he did not realize that were possible, but he did not realize had them sign as witnesses. I would that Americans would not submit to mention merely the names of J. R. Redsuch a despotism, if every despot had to man, M. D., W. H. English, M. D., Jos. tory will not run backward, but justice and liberty will triumph, however long and terrible the contest.

doubtless be the next experiment, under

But bear in mind that the financial question is only a collateral incident in the great struggle approaching; yet it is laughs best who laughs last; time will tell an incident which adds a mighty unitary who he is, but he will mourn instead of energy to the grand uprising against plutocratic power which has used our government for the classes and against the masses, until the masses begin to understand their wrongs and

ealize their power. I have quoted few of the numerous expressions of popular indignation, but made in peaceful and pleasant progress, enough to show its terrible reality. utterly unconscious that they are stand-Then we have the resolute and angry ing on a volcano, and that the fiery colpurpose of those who are determined to lision of human passions. as well as the resist Catholic encroachments and who fiery movements of the interior of our anticipate a conflict. I do not deny that globe, must work their appointed dessuch a conflict may come, but it will be tiny of destruction, like the wars of past quite subordinate to the great contest ages and the terrific cataclysm which the silver question and the gold move- of the millionaire and the laborer, in ment of European aristocracy and the which the millionaire is destined to The German prophecy published in American millionaire power, centered ultimate defeat. The Belgian laborers 1857 by the Allgemeine Zeitung is no small

I need not quote more of the fiery Mr. Jacobs made a record of this at the time.

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Mr. Jacobs made a record ows before" is an old opinion, often all important; for as false prophecy is the ments were not concerned about phildidd by Edward Bellamy, speaks of verified. The war of the rebellion in rule in reference to all daring prediction. Considering the condition of "times of storm and stress such as are this country was foreseen and predicted tions, what could I expect but to be the masses in England and India, this coming when men's hearts shall fail by the Quaker, Joseph Hoag, in 1803, if rated as a false predicter until the event was the most brutal remark since Cain, them for fear and the foundations seem I recollect the date. It was predicted proved my correctness, as it did in with the blood of his murdered brother to be moving." "The signs grow thick through the medium Styles, whose communications were embodied in a large and will as to what is to come. It has the Almighty: 'Am I my brother's on the verge of a mighty crisis." Surely is the analysis of the almighty: 'Am I my brother's on the verge of a mighty crisis."

Ireland, Chicago much more than twice from the mainland and go to the bottom discharged miners of Colorado are in the sea. These predictions I consider treated as tramps in Missouri, when merely exaggerations of what will really they seek for work, how long can this occur.

strikes are not peaceable affairs. As to the coming earthquakes that is highly probable. "Their hearts are utterly dead has made a close study of the subject, written to me their discoveries of the the grasping money mon- of these calamities, as he has successfully similar predictions of a highly-esteemed which could make an accurate detail of

> Who cannot see the confirmation of my predictions in the power of the subterranean fires displayed in the terrible earthquakes of Zante, Servia, Italy Columbia and Japan, and the significant four days of terror" and had another earthquake while I am writing, and the earthquakes of South Carolina, Georgia

> and many other localities.
> Still believing in predictive power, I thought it well to make another test of its possibility, and on Monday, May 22,

we will have riots that will pass within about two years from this

"I believe that Bismarck, Gladstone

"My prediction in 1890 of the death of Blaine first and Harrison next is being fulfilled. The vital force and spiritual support of Victoria and the Pope were greater than I had anticipated, but can not sustain them three years longer.
":About two years will also bring about

the revenge of France upon Germany, of which there are no present indications except the anxiety of the German em-peror for the enlargement of the army believe that he foresees the French nostility and the unfriendly tendency of Russia, and has good reason for his fears. I believe that Russia will, after the war begins, unite with France, and

Germany will be conquered. "I believe that royalty in England will and with Victoria, and that the British government will gradually become re-

"We have entered a long period of turbulence, the first year of which I mentioned in my prediction of 1890. The My skeptical critic ventured too far in once such as the country has never indexvoring to discredit my predictions of national calamities. I wish they our dengance are realized by all which I mediated in 1900 which I medi which I predicted in 1890, which has been intuitively realized by many already, and which, before the end of this ready, and which, before the end of this absurdity, and one is inclined to regard it as a judicial lapsus linguae. But as independent investigators are few, century, will become apparent as an approaching crisis to every astute pol-

itician or statesman.
"As for the present year, I have never believed that the apprehensions concerning cholera would be realized in this country, but I do believe they will be realized in three years. The morbid tendencies of the present year extend more toward the chest and head.

"J. Rodes Buchanan." To preserve this as an authentic record, I read it to the class of the College of Therapeutics on the 26th of May, and be removed by assassination. Our his- Tilly, of Los Angeles, and Thomas Nelmer, of Passadena, among the signers; of physical manifestations, but who pos let those who are blind as to the higher redictions, and disregard the advice of the noble faculties, but as it is said he

laughing.

My predictive example has been followed, and many well-known writers have sketched their ideas of the future; but they do not look deeply into the laws of destiny, and predict only such improvements as they think must be the splendid continent or

often precedes civil convulsions. | though the struggle will be terrible, for the cannot be considered delusive as to It is no wonder that Gov. Waite, of wealth will never yield until compelled, the future. If true in the future, as in I maintain my position, and believe the

the future. He was substantially correct in reference to the rise of Napoleon III., the Austro-Prussian and Franco-Prussian wars, and the Commune at Paris, the we are approaching our cataclysm as fast three emperors in one year before the "An international interference for the as I predicted, if not faster. This end of the century; but as to the earthquakes, I think he exaggerated in say-When he says that England that Ireland will be a separate kingdom

All effects have causes, and the coinfuture before my publication, and the come to him in trances from the Spiritworld—are effects that must have their fluffy white balls. Then they again causes in human foresight. I have additional evidences and assurance of our country's future, but what I have said is enough. Others will speak with emphasis as our calamities approach.

#### ANOTHER DANGER SIGNAL.

There are plenty of flashes along the horizon now to indicate plainly the coming storm. Here is one of them. Adjutant-General Allen, of the National Guards, of California, has issued an order for drills, to prepare for the sup-pression of riots. The Federal Labor Union, looking on them with jealous eye, has appointed a committee of ten to attend the riot drills when they occur in Oakland, and report their observations, with suggestions as to the best method of opposing such troops with comparatively undrilled men.

The committee has made one report, n very bitter and sarcastic language, against the militia. The committee also say that the militia is a relic of barbarism, not for defense, or the suppression

CONTINUED ON STH PAGE.

### CRITICISING.

The Position Assumed by Judge Dailey on Spiritual-

The Herald of Sunday, Sept. 2d, con-

tains a two-column interview with Judge Dailey of Brooklyn, on Spiritualism. It several grave errors which, I feel sure, you will gladly see corrected, especially as you stand sponsor for the Judge as being "the best representative in the country of Spiritualism, as freed from raud, ignorance and superstition." Speaking of physical manifestations, Judge Dailey is reported to have said: "If you ever hear of a medium materializing five or six forms in one evening, Dailey's statement is bound to produce widespread mischief. In the first place it is a direct charge of fraud against nearly all of our best physical mediums, for rarely are the forms appearing in one evening limited to five or six; indeed the guides, familiar spirits, and spirits who give strength and harmony in the circle, and which almost always appear at every seance, usually number four of five, and other forms appearing are sel-dom restricted to less than ten or twelve in one evening. Judge Dailey, therefore, is unfair to the best known physical mediums, and I call upon him to explain his reasons for making such a statement. Even to those who know nothing sess common sense, Judge Dailey's statement must appear absurd, for, manifestly, the fewer the forms the greater the chance for deception, while the more numerous the forms the less the opportunity given the medium for frauduent impersonation. Thinkers who read this opinion of Judge Dailey will therefore argue something like this: "If the best representative in this country can make such a random statement, the whole thing must be a flighty affair," a result which, in the interest of truth and justice, you must be as desirous of preventing as anybody else.

As regards the conditions governing physical manifestations, we know scarce ly anything. We simply know, generally, that the number, distinctness and strength of the forms appearing depend on the amount of free soul-stuff available for materialization, the state of harmony among the audience, the purity and elecforms produced is no test, no criterion. It has, in fact, nothing whatever to do with the genuineness of the phenomena. The appearance of only three or four forms in one evening means poor materialization conditions, and, when simultaneously three or four forms appear, as frequently happens at the seances of Mrs. Williams, Mrs. Gray, Mrs. Cadwell and others, there is less chance for fraud than when five or six forms appear one after another in the course of an evening. Then, again, it is to be observed that the methods of materializations are more conclusive proofs of the genuineness of the manifestations than almost anything else, because the forms sometimes spring out of small, vapory clouds formed in the middle of the floor, at others they drop like fiery balls of lightning sheets from the ceiling and take human form. Sometimes the forms are etherealized, so that the spectators can see clearly through them ny object beyond. Then in a totally dark room the forms may appear in costumes of radiant whiteness and of more rich and exquisite fabrics than were ever wrought by earthly hands; sometimes the forms appear self-luminous without a reflected light. Any one who has tried to investigate materializations realizes fully that we are utterly incompetent to prescribe any intelligent test conditions for such manifestations. Our great secress Mrs. Beach, told me

that, on one occasion when she visited Mrs. Gray, there being only six people in the circle, the room had hardly been darkened when about fifty fiery little balls appeared to descend from the ceiling to the floor and after dancing about reascended to the ceiling, at the same time changing into larger descended to the floor, expanded in the usual cloudy way and became distinct The seance-room was human forms. then so crowded that no one could move about, so two of the materialized forms went and opened the folding-doors to the large parlor adjoining, two others moved the piano from the parlor to the seance-room, and another one sat down and played on it while the others danced and conversed with the six visitors, four of whom were mediums. The whole thing appeared like a dream. Surely Judge Dailey will admit that it would have been easier for Mrs. Gray to have fraudulently produced four or five forms one after another during the evening's seance than fifty at one and

the same time!
In discussing fraudulent manifestations, Judge Dailey speaks most charithave cheated, ascribing these frauds to need rather than depravity, but it is just possible that what Judge Dailey

regarded as fraud may have been no CONTINUED ON 5TH PAGE.

peninsula of Yucatan,

sunned itself in the light of blazing days.

"This continent was peopled by the Aryan ditions to make exotic life most desirable, whether such life was on the animal or vege- almost the supreme moment, dazzled by the "But," and her dark eyes sparkled, "It did deep, so that a pet geranium or two and a of skill and art, abounded everywhere. These did not there represent the slow toil of human breaking of the waves of the mighty sea against there is anything in it that means us?" sweat and agony, of brute force tyrannized into the silent resistance of rock-bound coasts, sulky compliance. Brilliant in design and ceased to utter its warning to dazed mentality, the most occult and mystic knowledge ever ting as a queen upon the throne of the waters, things can happen in a month." known to men was possible.

as keepers of the keys and treasuries of knowl. made. They-masters of all the elements and edge were neither unaware nor regardless of the unseen—now the fact of other planes of existence upon the sought the forbidden, as if the part should depart. For thousands of years they strove mand equality with the whole. Step by step earnestly to better all states of their fellow. they had reached the veil separating them his house. Angels have not stopped coming strain of music in which discord had no effect. ture birth not arrest that force of the infant men by imparting a knowledge of the truth. from the whiteness of the Immediate Pres- unawares to men, nor has man been left unbe- It was as if all influences were combining to mind, expanding its inherent principles on-

people were lifted grade by grade as rapidly determined by the exercise of their most potent help him. in the duties and pleasures of life. Just as man hath seen at any time. fast as they could be educated to perceive " Carefully were their preparations made. these facts, they were advanced in the scale of most accurately were the sacred computations existence.

classes rise from a given starting-point toward of the universe rang out along the astral curthe light, the force generated by their action rents. Confidently the word of power was learned of a race of cringing slaves.

secrets of the universe in their keeping. It was that the immense force momentarily unnot strange that the trackless wastes of waters bound by their own act, had destroyed the in unknown seas became to them familiar accurate balance and adjustment of nature's paths, nor that the mysteries of the earth, of laws. Utterly without resource, they waited acres properly and fully improved would sup. to his ear, said: the air and of all nature were at their com. for the outcome. mand. The archives of all ancient nations, "Thus knowing the inner, behold the outer, carved in their books of stone, speak clearly The sun rises in its eastern splendor. The and truly of them. In Egypt, in Assyria, in mighty millions who dwelt in palaces and temveying the same knowledge, that is to-day can they understand the word of the Omni- him.

never lit from the east. From the proud the thing existing hitherto will still, continue produce twenty, that it was better to concen-spired by the invisible ether within, overleap ego or molecule of matter as a central force, as seagirt continent of Atlantis went forth, as to be. In their hearts they say: "Have we trate effort on smaller space than to increase the restraining edges. from the sun, to all parts of the earth under not compelling power and force? Sufficient labor and fatigue by diffusion over half-caredthe heavens, the illumination of truth and for the day is the evil thereof." They pass for space, and wear one's self out by stepping knowledge.

ganeys nimer and yon, so controlled the elements by their knowledge of the hidden laws
of nature that they had no need to wait for the

trollable, elemental storm of the tropics, after
lived up to it to the fullest extent. Their surlived up to it to the fullest extent. Their surthou hast hitherto striven to be, be now a moving of the winds nor tides. Like Christos, tensity of the outburst, but comfort their put into more acres, thus creating a millstone who, in the storm, stilled the waves and bade waters on the earth, scattering the seeds of the Three, Five and Seven, in the great tower face, poured into the great cistern, which gave the house to its foundations. Hardly awake, These seeds fell into good ground in Egypt, of the temple, now he prone upon their faces, berofeally awaiting the unrolling of the book room of the main part already planned. Chaldes and India.

the ever-recurring demands of the physical- ing earth vibrates beneath their feet, and came in due time. They were planned fully that never-yielding circle of necessity—was trembles with each new blast of the mighty at the first, then as money came from the per- the screeching of the tempest and the fierce growth of the mental ego, hereditary tendenleast on the matter over which the spirit sought forces of nature, wind-enveloped, drawn here ennial supply, the earth, whatever was done shock of contending vibrations. Was the to maintain domination, meanwhile sinking by human will, and now uncontrolled. The was paid for, and fitted in like a piece of mosaic, curious vision of his wife a reality? Did the deeper and deeper into its illusions with the waters of the sea invade the land. Lashed on with all that had been done before—it was long ago dead re-embody? Who knew, and downward rush of the cycle, there the seeds by the fierce currents upon their surface, the simyly a carrying out of the original plan. of truth took root and grew most vigorously. tides seem to be mounting higher and higher. At such points were more leisure, strength It is now known that it was the sinking of the neous one, that this one hundred and sixty sinned and suffered, to once more claim heritand purpose to bring forth, as fruit the knowl- land, and not the rising of the waters, which acres was their invested capital, and the per age upon the earth? Could the ancient races mental ego to that of parentage. As "thoughts and purpose to bring forth, as fitte the knowl- land, and not the rising of the waters, which edge of the unseen in its greatest perfection for ages has hidden from investigation the earth? Could the ancient races mental ego to that of parentage. As "thoughts of the varies was their invested capital, and the per age upon the earth? Could the ancient races mental ego to that of parentage. As "thoughts of the substance of parental thought for ages has hidden from investigation the cent, of interest obtainable therefrom was due lay hold upon the modern peoples for the purpose of their own fulfillment, and why not? expressed in magnetism of the parents, is and abundance. Spirit domination is a tropi- abodes of the richest and most powerful nation cal fruit reaching mature perfection only in ever dwelling upon the earth. Foot by foot brain the better. They made no debts, but as There, to this plain, honest, common sense inthose countries where the bountiful earth min- all that had ever been given to us by the everything was paid for, they laid up no stock quirer after the truth, the matter for the presisters voluntarily, always anticipating man's waters was again demanded, and returned to physical necessities. Sun cooked food does its origin. The records of thousands of years not stimulate groveling desires.

The dwellers in more rigorous latitudes, buried but not destroyed. Only the mountain. A pargam, and may were of controller to an analysis of their own interests, or worse, because they law. We hardly know the laws that govern thus offspring resemble parentage in looks and the highest plateaus, now known as of their own interests, or worse, because they law. We hardly know the laws that govern thus offspring resemble parentage in looks and compels the Chapter X.

| Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chapter X. | Chap itual elevation for themselves, are richer in islands, remained of all the vast continent. strength and force. This is the result of the The inland lake mingled its waters with the in- affairs. But those who meddled most have understand the far reaching and interweaving and impressions of matter bearing those tend. dicipline acquired in the overcoming of the coming torrent from the salty ocean, and a lived to see the wisdom of their course, which of resultant force throughout the universe. natural obstacles of their environment. 'The great gulf waters the southern shore of the has brought them peace and harmony. harder the battle the more important the vic- country, where now live in peace and wonder tory. So long as Atlantis obeyed the law over the hidden past the same reincarnated once, nor rapidly, but in the natural outcome that makes all men gods in wisdom, so long it mighty race. A few scattered books, written of the steady working of two lives, the found-healthy girl baby was his. A girl! This was prospered mightily. But there came at last a in stone; were saved, and a wall, invisible and ers of a family to whom, newly come from the a surprise. How, then, could it be that the time when they who had the knowledge only impermeable, was built around the indestructi- silent land, they offered a home, and by infer- revelation could be correct? There must be a in trait, permitted themselves to think, to wish ble manuscript. Unseen the Infinite Power ence a share in the toil and profits accruing cog out somewhere, for a boy could not be a and to plan for grasping the absolute control thus preserves useful knowledge until the time from the foundation and growth of that girl. Sprely things are getting strangely of the whole earth. In this they sought to and times for the revealing shall have come. Time to the sent and place of the Supreme. Fear and dread for ages and ages after the Is it not too often the case that the parents failed. In coming to this conclusion he for gersoll ever wrote. In paper cover, with B. vonet the carth lies only the universe. The awful cataclysm, detained within the bounds. assume for themselves the right to direct and got that sex belongs to the physical body, and likeness of author. Price, 10 cents; twelve lesser is but the result of the greater.

"The One denies no one knowledge. Who-"On that portion of the maps of the earth's ever seeks to take from it, its authority, its an almost land-locked gulf. Into this gulf appointed ways which lie open to all created others, stretches a nearly perfect parallelogram, the beings, shows a taint of grossness inspiring the desire, surely provocative of swift destruc-"So long ago that history fades into the tion. They who had thus planned were power. said: hoary mists of tradition, the gulf was an ful far beyond the conception of the mortal, themselves amid the blue waters, a continent save one, that one embracing the infinite supremacy of the One.

and long training they had attained, and yet at it was a dream. had, by arrogant presumption, filled full the " 'They who had charge of these departments cup of wrath, for which explation must be "By the silent power of thought the whole ence; and now, as the last fatal step, they had friended and alone by those who can and do prepare the way of the coming, and make the ward in a spiritual existence of mind, if cut

whom I speak should have held the mightiest first bewildered, then terrified, they perceived

sky. They deepen and darken. The uncon- slavery equal to land-bondage. ters. The people are awed by the terrific in. plus, which began to accumulate, they did not man in all that is therein implied." of just judgment. The cyclone becomes a The roomy barn, the ample woodshed and continuous storm of day after day. The rock.

The roomy barn, the ample woodshed and continuous storm of day after day. The rock. were buried beneath the storm-tossed waters-"The dwellers in more rigorous latitudes, buried but not destroyed. Only the mountain.

and with a mournful cadence:

rom heaven is our story. The legend of the identical, and can in no sense be at variance. which it belongs. great flood is the true narrative of facts of The judgment of the younger members is pro- When the morning dawned in clearing bright. whose awfulness only we have experience. We portloned to their experience and the accumulness, the new father was admitted to the bedhave been forbidden to return to earth until lation of past lives. the impetus of our knowledge should in some manner have spent itself, lest recurring memplessant and favorable for farm work. Jane ory tempt us to our own further pain. But had a strong woman for a helper, and as there "But, Thomas, he has come; I know it; thanks be to the Ruler of Men, I am again had been an addition built upon one side of only I don't see why it is a girl, How can a about to be permitted to pass out of this val- the original cottage, containing two rooms, one man be anything but a boy when he is born ley of shadows into the possibility of new ex- for the family and the other for the children's again? See her." So saying she uncovered perience, life and knowledge. None but he bedroom, there was ample accommodation for the morsel of humanity by her side. At that who has lived under the awful shadow can un-derstand what it is to exist outside of the love-with rag-carpet, whose material had been qdd, old look, startling in its penetration and currents of the universe, enveloped in the prepared by Jane's busy fingers at intervals, comprehension of its surroundings. separating displeasure of the Almighty. Such and even Thomas and the hired man had surface named the Western Hemisphere can supremacy, thus attempting arrogation or able to found an immense island-studded sea, and sorption into the Oneness in any other than the

inland lake. Where the islands now show holding at their option all the secrets of nature day of October, at 2 o'clock in the morn- he any taste. As we are talking about a ing had had so much effect upon him as that

"When he said that I felt as if his eyes deny that he smoked. "These leaders had freely scattered knowl. Went all through and through me—they just But we were describing the cosy room, with all time to come his warmest and tenderest. race. Its latitude teemed with all needed con- edge abroad upon the earth. By self-denial made me shiver—and then I woke up to find its carpated floor and white muslin-curtained affection for this his first-born.

table plane. The population increased and brightness of the illumination, they looked seem as real as you sitting there. What do heliotrope can find comfortable quarters multiplied until the whole broad land became once again toward self. From their memories you suppose he meant, Thomas, by coming where the southern sun peeps saucily in durone vast city. Temples and palaces, works faded out the unchanging law: 'Thus far, into earth-life on the fifth day of October- ing the winter months. and no farther, shalt thou go.' The ceaseless that is almost a month, yet? Do you suppose

"I don't know, lass; but if we may believe the There were three windows, and a knot of cherry. bold in execution, they were the manifestation | The on-coming day, beginning of the end to | wise ones, bigger things than that have hap | colored ribbon held back the white curtains. of soul-power over elemental force. The wor- those who had forgotten the very life and pened to as humble folks as we. There's On the day which we are describing there had in fetal conditions to expand larger in selfship of the one God was taught. To those essence of the One, was at hand, The proud naught to do but wait. I have heard tell all been a cot placed in this room, and duly who desired, training for the acquisition of city of Atlantis, city and continent one, sit-the most occult and mystic knowledge ever ting as a queen upon the throne of the waters, things can happen in a month."

things come to the waiter, and a good many made up, as Jane said to her help:

"To be all ready, you know. Things hap-

#### CHAPTER IV.

as they could assimilate the instructions skill to rend the veil and come unheralded and which are of so much influence and assistance unsummoned before the face of It whom no by the indefinite knowledge, and not by any heavy frost, and as the year turned into the adult. thing he had been taught—in fact, the burden October house, clouds hung low and the of all teaching, and of his associates, had weather became very treacherous. On the 4th riences in different reincarnations of earth's borne heavily against the facts which he knew of October a storm set in, and as the day grew physical body, what would be the use of rewrought out to decide the auspicious hour. as a certainty—knew as he was certain he was old, coming events that cast their shadows peated incarnations when most of us have no "It is true of all peoples, nations, kindreds Panoplied with the consciousness of previous alive. This constant opposition had arrested before had sent Thomas for the midwife and memory of experiences preceding the one beand tongues, that in proportion as the lower achievement, their call to the embattled hosts speech on these matters. He had no mind to nurse. The evening waned and lost itself in fore, as I have not, with many others I have be made the object of laughing ridicule by the night. In the kitchen Thomas sat nery, talked with? In those that think they have those without either knowledge or sense on ously waiting the end that should also be a or can remember it, may it not be rather the will lift those who are sensitive and fit still spoken in all the pride of human will. The such lines of unfoldment; neither did he wish beginning, in which of all that had occurred in effect of the spirit-mind controlling or imfarther above them. It is better to be the expected accomplishment did not follow. To to be antagonized or argued with, so he said their married life thus far he could be of no pressing them with their memories when you wise men of a nation of philosophers than the their amazed horror they discerned a new nothing, only to Jane, whom he knew was in help. vibration, a resultant of creative thought in its full sympathy with him. Such books as they He could not shake off a feeling of awe-"It was not strange, therefore, that these of own defence. To this they had no key, and could afford were well-read aloud, and a weekly someness, as if the coming happening was, in by your extreme sensitiveness to their mind's Chicago secular paper and an agricultural this case, of more than usual importance. The view of the past, if it be an ancient spirit? I monthly were studied by both.

acres properly and fully improved would support a family of eight in comfort and comparative luxury, if need be. To do this, however, future years."

| A nearly name lay there. A voice, close of the past existence. If one has, why not all, if reinflowed in a conscious of the luxury, if need be. To do this, however, future years."

| A nearly name lay there. A voice, close of the past existence. If one has, why not all, if reinflowed would support a family of eight in comfort and comparative luxury, if need be. To do this, however, future years."

| A nearly name lay there. A voice, close of the past existence. If one has, why not all, if reinflowed would support a family of eight in comfort and comparative luxury, if need be. To do this, however, future years." fence rows of weeds must cease to have stand-

on, without concern, to their usual affairs, around, instead of arm-exercise in slaying past thou didst love and reverence thy more the physical body served its purpose as the The old Atlantians, going forth in their Clouds begin to interrupt the clearness of the weeds and stirring the surface. There is no than peer. The weakness of the instrument first step in human or individual progress, and

to the labor of hand and brain, and the more poses of their own fulfillment, and why not? expressed in magnetism of the parents, is of worry and heartache.

Over and over again they were urged to buy a bargain; and they were often called careless impossibility is the result of our ignorance of the own interests, or worse, because they law. We hardly know the laws that govern thus offspring resemble parentage in looks and tendencies to Does Auricular Confession bring Peace to the Soul?

CHAPTER IX.

The Dogma of Auricular Confession a Sacrilegious of their own interests, or worse, because they law. We hardly know the laws that govern thus offspring resemble parentage in looks and tendencies to Does Auricular Confession bring Peace to the Soul?

The Dogma of Auricular Confession a Sacrilegious of their own interests, or worse, because they law. We hardly know the laws that govern

But these things did not happen all at the very reason that we cannot understand. l home.

ries of their own country, the feeble remnant judge—aye, to force the children into the most has naught to do with the soul. The body is copies for \$1.00. For sale at this office.

of a people once so invincible and venture- distasteful and uncongenial conditions, assum- the tool or instrument of the soul, and the some: The rest of the world passed on and ing thereby that they the parents have work done must differ with the character of created for their single use and behoof both the tool. One would not undertake to split "Here the speaker paused. His whole the bodies and souls of their children? The rails with a razor, nor shave with an axe, and form seemed to dilate, then his musical intons. family, under this impious assumption, uncon-yet both are made of steel, and the difference tion commenced again, but now more slowly sciously becomes a remorseless despotism in would correspond with sex difference. Verily,

except the hours of rainy-day loafing at the From that hour the father always stood a "As he said this he looked straight into my corner grocery, where so many of his neigh. little in awe of this visitor in his household, eyes and smiled, oh! so kindly, and then he bors swapped smutty stories and laughed at whose coming had been so definitely presindecent jokes; for neither these nor the aged, and the actual advent seemed to be "I shall enter the earth-life on the fifth liquor which invariably accompanied them had attended with natural disturbances. But nothhuman man, and an Englishman, we cannot first look, to which some brotherhood tie of his

windows. The sills are old-fashioned and

Thomas laughed quietly at her eagerness, relieved the otherwise hareness of the room.

pen sudden sometimes," and then she laughed a blushing little laugh.

For months and months Jane had been as It was plain to Thomas from the glimpses happy as a bird could be; while she had of the molecule of mind, or ego of mind larger, paths straight.

old clock in the corner struck one, and drowsi-One point had been fixed in the mind of ness suddenly weighed down upon his eyelids, each, and that was that one hundred and sixty as if a heavy hand lay there. A voice, close or theirs, as long as I have no memory of a far PART FIRST...Religion and Science.

ing-ground. Thomas was often really pained fair girl amidst the familiar, yet unfamiliar, of physical of ganization? We know that the India, are found the same inscriptions, con. ples, in luxury and frugality, dream not of nor at the wasteful methods of the farmers about surroundings of this home, a comfort and a matter we possess in our physical organization joy to all, and yet, as he seemed to know, the has been reincarnated in all forms below us. locked up in the ruined cities covered by the potent, already spoken and gone forth where. It seemed to him that if an acre produced soul was old beyond compare, full of a power but not in a conscious mind. forests of thousands of years in Yucatan. Unto it was sent. They awake to their life of ten bushels of wheat, and by close cultivation that was ever and anon overflowing its bounds. 3. Is not the material body the effort of na-"The western lamp of knowledge was case and pleasure with the self-assurance that could be made by a very little more labor to as the bubbling waters of the fountain, in ture to develop consciousness in the mental

The voice resumed: "Thou seest the coming soul. In ages long

Here Thomas surprised himself in the act hearts with the idea that it will pass on as it for their necks, but used it first for home im- of apparently waking up. The clock struck was developed as its inherent principle, and the place whither they were going, so the has hitherto done. They knew not that the provements. An artesian well came first, two. The cry of the newly-born sounded mindstill continue in personal growth after leav Atlantians moved over the wide wilderness of Auantians moved over the wide winderness of former rulers, who, within the chambers of clay, and rising twenty-five feet above the sur- wind from the howling storm outside shook by spirit-return and the natural persistence of of the temple, now lie prone upon their faces, head to the piping of the house and the bath- he heard a voice that sounded like his, but was it his? It said:

"October fifth, two o'clock in the morn

What was it that had come to him amidst who could tell? Was it probable or possible They had this idea, perhaps it was an erro- for souls out of the body for ages, who had ent stopped. Why not?

mixed. The thing that was planned has Ingersoll. One of the best papers Colonel In DHILOSOPHY OF SPIRITUAL IN-

Shortly the nurse announced that a vigorous,

stead of the co-operative republic it ought to in heaven they are neither married nor given "The story of the light-bearer who fell be. The interests of all the members are in marriage, for sex is left with the body, to

side of his wife, still weary with the greatest

"But, Thomas, he has come: I know it.

"That's an awful look," said the startled own soul had at once replied, establishing for

(TO BE CONTINUED.)

#### Reason vs. Reincarnation.

It is declared by Herbert Spencer's synthetic On the walls a few harmoniously-colored philosophy, "First Principles," page 222, chromos and a steel plate head of Washington speaking of the persistence of force, "that force is eternal in units and in aggregates."

1. We claim that mind is a unit of force. If an atom, or, rather, molecule of mind begins. individuality outward because bound by inert matter that holds it from moving in any other direction, or in any other way but that of personal growth, a way offering the least resist: ance to its motion, I say after that personal. ity of individual force sets up in expansion off from the material one? Evidenced by While thus sure of something, it was only From sunny September days was brewed a spirit materialization, both the infant and

> 2. If we are to be developed by earth's expeare in at-onement with them, so much so as to feel their feelings, sense even their memories cannot see how you are to distinguish whether it is your own memory of the far past scenes Apparently opening his eyes, he beheld a existence before like the one we now possess

nature binds her seeds in shells of safety to develop their inherent qualities, as the first step toward personal growth? And if so, has not used does not absolve thee from thy obliga. so would be unnecessary afterward when contions of the past, present or the future. As sciousness was developed to know the love and hate of its future needs?

4. Would not the physical body be useless for our further progress after consciousness force in eternibility, mind being a unit of force, when free to move, sets up its own motion again, as it is now natural to move, and awaken from the sleep of unconsciousness when free to motion? As the effort of materiality is to furnish conditions for the self. cies, I can see, are given to offspring from the environment of circumstances surrounding them, from material atoms and elements that Auricular Confession a Deep Pit of Perdition for the make up physical conditions that have been embodied in parentage, and all material forms before them. Also the like similarity of the mental error to thet of percentage. As atthought by Auricular Confession. made up of molecules of spirit entities in sim-ilarity to the thought-products of both, the Marriage and Human Society. mental molecules of which resemble like mind of parentage. Here is the species embodied encies to thought-unfoldment that have been much of it beyond even our spirit touch, for the were very reason that we cannot understand.

CHAPTER XII.

A Chapter for the Consideration of Legislatora, Husbands and Fathers—Some of the makeup of offspring to the Priest of Rome must Question his Pentitent. parents, and self-love conferred to offspring from the mother's body to that of the child, HISTORY OF ATHARAEL. being like her own body, called mother-love. LAURA A, SUNDERLIN NOURSE.

"God in the Constitution." By Robert G.

The Rationale of Mesmerism

BY A. P. SINNETT.

Old and New Theories. The Mesmeric Force.

III. The Real Literature of Mesmerism. IV. Side-Lights of Mesmeric

Phenomena, V. Curative Mesmerism.

VI. Anæsthetic Effects and Rig idity.

VII. The Nature of Sensitivene VIII. Clairvoyance.

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## THE BIBLE SPIRITUALIST'S CONCORDANCE. A Digest of Biblical Spiritualism.

BY REV. MOSES HULL,

#### AUTHOR OF "QUESTION SETTLED," "THE CONTRAST," E TO.

In chapter x. (Daniel), Daniel was again in prayer and in mourning and fasting three full weeks. See verses 2 and 3. After the end of that time "a certain man clothed in linen" pass them with a very few words. The came to him. Verse 5. In verse 6 he prophet Hosea, the next one of the series, like describes the spirit man. In verse 7 he shows his predecessors, had his trouble with false men that were with me saw not the vision; but spirits that they could not be trusted. In great quaking fell upon them, so that they chapter ix., 7 to 9, he says: "The days of fied to hide themselves." Verses 9 to 13 are visitation are come, the days of recompense very important and read as follows: "Yet are come; Israel shall know it: the prophet is heard the voice of his words, then was I in tude of thine iniquity, and the great hatred. the ground. And behold, a hand touched me, but the prophet is a snare of a fowler in all palms of my hands. And he said unto me, They have deeply corrupted themselves, as in O. Daniel, a man greatly beloved, understand the days of Gibeah, therefore he will remember the words that I speak unto thee, and stand their iniquity, he will visit their sins." By upright; for unto thee am I now sent. And the phrase "spiritual man," he means the stood trembling. Then said he unto me, fear the prophet is one and the same. not, Daniel, for, from the first day that thou didst set thy heart to understand, and to to by the angel as follows: "Yet he had power chasten thyself before thy God, thy words over the angel and he prevailed: he wept and become very unpopular. The people seem to and lighting upon him; and lo, a voice from were heard, and I am come for thy words.

But the prince of the kingdom of Persia with
Rethel and there he spake with us: even the rophesies that "the unclean whom I am well pleased." But the prince of the kingdom of Persia with- Bethel, and there he spake with us; even the stood me one and twenty days, but, lo, Lord of hosts, the Lord is his memorial." spirits shall pass out of the land." Each Michael, one of the chief princes, came to help me; and I remained there with the king of Persia."

These verses contain important lessons: 1. Daniel was entranced. "In a deep

sleep. 2. A hand touched him.

Daniel stood trembling; not an uncommon thing with trance mediums.

4. The "man in linen" informed him that his prayers were heard when he first began to of mediumship, and prophesied of its return. pray. The question naturally comes up, why was he three weeks in answering?

51 The answer is plain. "The prince of

the kingdom of Persia withstood me one and twenty days." That is just the length of time Daniel was praying, "Three full weeks." Three times seven are twenty-one.

6. The man in linen could not answer this prayer alone, but at the end of one and twenty ment of anything than there is of this in days, "Michael, one of the chief princes, came to help me-and we remained there with the king of Persia."

In the light of Spiritualism how plain the whole matter is. Daniel was praying "three full weeks," for Israel's deliverance\_no answer. At the end of that time "the min in linen" came to tell him his prayer was heard at the first, and is now, after "one and twenty days," answered. In order to answer this prayer, the emancipation proclamation must be written by "the prince of the kingdom of Persia." This "man in linen" tried to make fro and seek the word of the Lord, and shall him write the proclamation, but failed. After not find it." Nowhere in the Bible does the one and twenty days of effort and failure. Michael, one of the chief princes, came to his assistance. Now his prayer was answered: the emancipation proclamation was written and Israel was free. Now the "man in linen," talk to Daniel. He comes and tells him his side. prayers, which were heard three weeks ago, are now answered. Allow me to here say, prayers are always answered by means of spiritual interference.

In verse 16, one 'like the similitude of the sons of men," came to Daniel and touched his lips. Again in verse 18, one like "the appearance of a man," came to the prophet and strengthened him, as Indian spirits often go and strengthen mediums now, after they have passed through a severe ordeal.

In verses 20 and 21, this one like the appearance of a man came to the medium and said: "Knowest thou wherefore I come to thee? and now will I return to fight with the prince of Persia; and when I am gone forth, lo, the prince of Grecia shall come. But I will show thee that which is noted in the scriptures of truth; and there is none that holdeth with me in these things but Michael.

Does the reader see that the men on the other side, like those on this side, hold different opinions on great questions? "There is none that holdeth with me in these things but Michael, your prince."

This "man in linen" continues his conversation through chapters xi. and xii., but with the conversation I need have little to do. The facts are all we are after just now.

In chapter xii., verses 4 to 7, I find the following: "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. Then I, Daniel. looked, and, behold, there stood other two. the one on this side of the bank of the river. and the other on that side of the bank of the river. And one said to the man clothed in linen, which was upon the waters of the river, how long shall it be to the end of these wonders? And I heard the man in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven and swear by him that liveth forever and ever, that it shall be for a time, times and a half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished."

Here the talk was continued to Daniel: beside that, there were two other spiritual beings, He says: "Her princes within her are roaring "ek pneumatos haggion," that is, out of pure you." Some think the phrase, "the spirit of and under fine conditions. one on each side of the river; and there were lions; her judges are evening wolves; they spirit, pneumatos is spirit, pneumatos is spiritual, your father that speaketh in you," refers to In chapter xvii., 1 to 5, is the case of the two men clothed in linen, one asking and the gnaw not the bones till the morrow. Her or pertaining to spirit. Haggion, or 'aggion, is their earthly fathers. other answering questions.

Daniel, like nearly every other portion of the have done violence to the law." Please read, trinity, signifies spirit power. When the holy his lord. It is enough for the disciple that hundred years before. See Ex. xxxix., 29. less of speculation, and as I prefer to confine meaning. myself more to facts and phenomena, I pass

OTHER OLD TESTAMENT BOOKS

The twelve remaining Old Testament books that it was a clairvoyant vision. He says: prophets—mediums who were either tricksters "And I, Daniel, alone saw the vision, for the or in such close rapport with ignorant or lying heard I the voice of his words; and when I a fool, the spiritual man is mad, for the multideep sleep upon my face, and my face toward The watchman of Ephraim was with my God; which set me upon my knees and upon the his ways, and hatred in the house of his God. when he had spoken this word unto me, I man who deals with spirits. This man and says, "the Lord formeth the spirit of man follows: "And Jesus, when he was baptized,

> Jacob's wrestle with the angel was referred Verse 4.

The power calling himself "thy God," in verse 10, says: "I have also spoken by the prophets [mediums], and I have multiplied visions and used similitudes, by the ministry of the prophets." The word medium should go in wherever the word prophet occurs in this book.

Joel, the next in the regular order of prophets or mediums, lamented the decadence In ii., 28, 29, he says: "And it shall come to pass afterward, that I will pour out of my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; also upon my servants and upon the handmaids in those days will I pour out my spirit." Could there be a more literal fulfillmodern Spiritualism?

Amos, in chapter vii., 14 to 17, gives the history of his development as a medium or prophet. In chapter ix., 11, 12, he prophesies of a time when mediumship shall be desired but not found. His words are as follows: "Behold, the days come, saith the Lord God, that I will bring a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord. And they shall wander from sea to sea, and from the north even to the east, they shall run to and word of the Lord mean Bibles. The time probably never was, and never will be, when

answer of God."

Jerusalem with iniquity; the heads thereof of Jesus was from hearsay. judge for reward, and the priests thereof teach I say Matthew was acquainted with Jesus; and he sent the demons into the swine. for hire and the prophets thereof divine for so he probably was; yet there is not in all the In ix., 1, 2, he healed one sick of the palsy house as the high places of the forest."

Jerusalem fell because of its lack of spirit. Matthew originally wrote a book in Hebrew uality, and its sacrificing everything to called "The Gospel of the Hebrews," and that because comments will come in better when I mercenary purposes. I believe that if the the Book of Matthew was based on that gospel. comment on Mark and Luke. Hebrews had kept en rapport with the Spirit- As this, is not the place for dissertations on tions indefinitely.

Habakkuk was commanded to write the vision and make it plain upon tables, that he might run that readeth. Hab. ii., 2.

psychometry. They say: "For the stone shall ghost is never capitalized in the Greek Testacry out of the wall, and the beam out of the ment) figures everywhere in the New Testatimber shall answer it. Woe to him that ment. Of course, Christians have tried to before legal tribunals. In every trial he be- which is the same as levitation, occurred in buildeth a town with blood and establisheth a make it apply to that mythical third person in lieved the inspiration of the hour would be the fourth watch of the night. city by iniquity." "Woe to him that buildeth the mythical trinity. How any scholar can sufficient for them. In verses 19, 20, he says: a town with blood." The time approaches stretch his imagination to make it cover such when every stone or brick in a town will tell whether its owner came by it honestly.

'the Lord of hosts" three times. In chapter that is all any-one is justified in saying. ii., 1, he sees a man with a measuring line in | The evidence of the Messiahship of Jesus his hand. In verse 3, this man is an angel. was all based on Joseph's dreams; there is not in the ear, that preach on the housetops."

spirit resisting the good work of Joshua angel of the Lord appeared to Joseph in a also sees an angel standing by and helping fear not to take unto thee Mary thy wife, for Opposers will accuse them, as they did him, Joshua. See verses 3, 5 and 6. Also in that which is conceived in her is of the holy of working by demoniac power. But, he with Zechariah. See verses 1, 4—6, 11—14. this instance, ele, and signifies out of. Joseph they are. The medium gets many things in seances—small and harmonious are short, and of little importance, so I shall In chapter v., the angel continues his talk. must have been a dreaming medium. He had the darkness," as he promised them. Also Lord of hosts in verse 4. In verse 9 he saw all Christianity. No wonder Watts said: two spirit women.

In v., 4, 5, the angel describes four spirits

Hang all eternal things."

The "word of the Lord," which I have before proved to always mean some fluence that Jesus was conceived. Second, a was developing for a certain work

"Great God! on what a slender thread applies to mediums. All of this instruction applies to mediums. All this sounds like an old medium talking to younger ones whom he for them of my father which is in I have before proved to always mean some fluence that Jesus was conceived. Second, a was developing for a certain work. kind of a spirit message, came to this prophet dream warned him of the danger to his little again in vi., 9, and in vii., 4, 8. Israel was boy, and bade him depart out of the country; scattered among the nations as a whirlwind ii., 12. Third, a dream sent him down into because of its refusal to hear "the word of Egypt. Verse 13. Fourth, a dream informing the Lord," as spoken by the mediums. Verses him of the death of Herod caused him to 11 to 14. In chapter viii., "the word of the return to the land of Israel. Verse 20. Fifth, Lord," came twice to the prophet. And in a dream sent him, with his wife and child, to Zechariah's report of what "the word of the Nazareth. Verse 23. It was "God," or "the Lord" said to him, he said "thus saith the angel of the Lord," who, in each instance, Lord of hosts" nine times. The same com- gave these warnings. munication is carried on, in the same forms of The history of the development of Jesus as phraseology, in chapter ix. In xii., 1, he a medium is found in Matt. iii., 16, 17, as

prophet should be ashamed to acknowledge himself such, and should deny his own predictions. See verses 2 to 6.

The last prediction in the Old Testament is before the coming of the great and dreadful day of the Lord, and he shall turn the heart of the children to the fathers, lest I come and heavens were opened unto him"—no one else. smite the earth with a curse." \

come from the other world, and Spiritualism literal door was opened into a walled heaven, is true; if not, then the Bible, which prophesies but that the spiritual faculties were opened so they were supposed to be dead, but were not. his return, is false.

I hope you have found enough in them to set | Luke's record of the matter was afterward This language has become so familiar to meand we make a mistake when we surrender it the multitude, and the spirit of God was like is the one that they are obsessed by the devil.

#### THE NEW TESTAMENT.

can, for the first time, find time to come and which they can get messages from the other —it is more within reach of the common where it says that if we will love our enemies pneumatika haggion; that is, the spirit power. people, and they can understand it better we shall be called "the children of the highest." Verses 31, 32.

I verily believe this is true; I believe from his talk. It is supposed that possibly casts out more demons. texts in

#### THE BOOK OF MATTHEW

which imply Spiritualism. They believed more in ghosts in those days than even Spiritualists Verses 11 and 12 could refer to nothing but do to day. The holy ghost (the phrase holy an hypothesis I cannot see. The first time the thought how or what ye shall speak; for it or "signs from heaven," as they term it; but, Zephaniah found the priests, princes, judges was found with child, "by the holy ghost." shall speak. For it is not ye that speak; but Jesus refuses them. The phenomena they and prophets as fallible as they are to-day. The phrase rendered "by the holy ghost," is the spirit of your father which speaketh in desired could only be obtained at rafe intervals,

He is also twice called, "The Lord of hosts." anywhere else in the world anything on which In chapter iii., this medium saw an evil to base a pretense of evidence, except that the This evil spirit he calls Satan. Verse 1. He dream, saying, "Joseph, thou Son of David, mediums that the fate he suffered awaits them. chapter iv., the angel came again and talked ghost;" i., 20. The Greek word "of" is, in declares "hidden things shall be revealed"—so He is called an angel in verses 5 and 10; the five dreams in all, and on these dreams hang things are spoken "in the ear," that others do

"Great God! on what a slender thread

went up straightway out of the water, and, lo, In chapter xiii. it seems that the prophets the heavens were opened unto him, and he had, through their almost universal falsifying, saw the spirit of God descending like a dove,

This text is generally read wrong, and more generally understood wrong. It is read as bird fly out and light on Jesus' head or kind. Heaven was not opened to the multithat they could look into heavenly or spiritual When I get into the New Testament, I matters. Again, "he saw the spirit of God | prediction. John the Baptist was a medium and John alone, both being mediums, saw it. that Jesus understood John to be under the Reader, this closes our Concordance so far from heaven like a dove and lighting upon thing. That John was a medium was contheir preparation has been arduous to myself. the descent that was like the descent of a dove. drinking, and they say, behold he hath a devil.

you to studying the Bible from a spiritual doctored up by theologians, so that it could diums that they expect to hear it everywhere. standpoint. The Bible is all of it our book, be made to signify that heaven was opened to The most common remark made about them

yea, they shall cover their lips, for there is no thorough in the explanation of the Spiritual-spirational discourse; its doctrines were ism of Matthew, and more brief in explaining directly opposed to what his hearers had been That the prophets and mediums of that day that of Mark and Luke One of the reasons taught in the past. In chapter viii., verse 3, were mercenary, as many are to day, is proved is, Matthew was a personal acquaintance of he healed the leper with a touch. In verse 15, by the following from verses) 10 and 11: Jesus, while it is very doubtful whether Jesus he healed Simon's wife's mother of a fever. They build up Zion with blood, and ever heard of Mark or Luke, and all they knew In verse 16, he cast out evil spirits. In verses 28 to 34, he found two possessed with devils

money; yet will they lean upon the Lord, and world a scrap of evidence that he wrote the In verses 20 to 22, the sick woman touched say, is not the Lord among us? none evil book bearing his name. The heading of the him and was made well. In verse 25, he took can come upon us; therefore shall Zion, for book does not claim it; it only claims that the supposed-to-be dead maid by the hand, your sakes, be plowed as a field, and Jerusalem it contains "The Gospel according to St. after putting the people all out of the house, shall become heaps, and the mountain of the Matthew." That is, the gospel as it was and raised her up. In verses 27 to 30, he probably learned from Matthew's preaching or healed two blind men. In verses 32, 33, he

Some of these things I have touched lightly

In chapter x. he gave his disciples powerpreach.

to the utmost. Not only would argus eyed have given under other circumstances. opponents watch for tricks and opportunities But when they deliver you up, take no In xvi., 1, the Pharisees demand phenomena

is called an angel five times, a man once, and gotten under spirit influence or spirit power; shall not be revealed; and hid that shall not be that John the Baptist was Elijah; or, known. What I tell you in the darkness that rather, was controlled by the spirit of speak ye in the light; and that which ye hear Elijah. See verses 10 to 13. A wonder-

Jesus, I have proved, was a medium; lest we should offend them, go thou to further proof will be presented when we get to the sea, and cast a hook and take up the book of Acts. He here forewarns all not hear. These things they were to proclaim say unto you that if two of you shall on the housetops. All of this instruction

In xi., 2 to 5, John sends a message to gathered together in my name there Jesus, and Jesus sends a reply. It is as fol- am I in the midst of them." fows: "Now when John had heard in the In chapter xxviii, is the history of prison the works of Christ, he sent two of his that physical manifestation called the disciples, and said unto him, Art thou he that resurrection. In the first place the should come, or do we look for another? stone was rolled from the door of the Jesus answered and said unto them, Go and empty sepulchre. This was done in show John again the things that ye do hear the dark, as usual. The angel's counand see; the blind receive their sight and the tenance shone as the lightning, his lame walk; the lepers are cleansed and the garments were as white as the snow. deaf hear; the dead are raised up and the poor See verses 1 to 3. In verse 9 Ja have the gospel preached to them."

at all; he only stated the works done through manifestations connected with the him, and allowed John to draw his own con pearance of Jesus, though they co. clusion from the work done. If the work was vince millions who never saw them divine, Jesus' mission was divine, and vice were not convincing to all who beheld versa. Suppose the churches were to-day to them. Verse 17 says: "And when be tried by the same test, which one of them they saw him, they worshiped him: would prove its mission divine? Do they open but some doubted." though if the reader had been there he could have seen a trap door opened in heaven and a to walk, and restore the apparently dead? Werse 20 says: "Lo, I am with you have seen a trap door opened in heaven and a to walk, and restore the apparently dead? Spiritual mediumship does more of this than This idea comports more with the found in Malachi iv., 5, 6, and is as follows: shoulder, and would have heard a voice call all the churches in Christendom. If mediums Spiritualistic doctrine of spirits on the "Behold, I will send you Elijah the prophet Jesus the son of God. The truth is they do not fill the bill, who does? Mediums are other side remaining with mediums would have seen and heard nothing of the every day performing all the work Jesus and being their guides, than it does claimed to do, except to raise the dead, and with the Christian idea that Jesus has of the fathers to the children, and the hearts tude at all; please read the text again: 'lo, the that never was done. With all our knowledge gone off to heaven to plead with his of science, even to-day mistakes are made The heavens were opened to Swedenborg and about people supposed to be dead. Hundreds Will Elijah come? If he does, then visitors others; in those cases no one supposes that a of people are buried alive. In the case of the ruler's daughter and in the case of Lazarus

· In verse 14 Jesus said of John the Baptist, "This is Elias which was for to come." This expect to show the exact fulfillment of this descending," the people did not see it. He can have no other sensible interpretation than under the influence of Elijah the prophet. John said: "I saw the spirit of God descending influence of Elias or Elijah, which is the same as the Old Testament is concerned. These him." Jno. i., 32. The spirit of God was firmed by what they said about him. Verse year, or three months for twenty-five papers may have seemed tedious to you, as not, as has been supposed, like a dove; it was 18 says: "For John came neither eating nor cents? Direct to J. R. Francis, 40

to the enemies of Spiritualism. We can con- a bird, all of which is too transparent to bear In verse 25 of this chapter Jesus again to the enemies of Spiritualism. We can conquer them quicker with the Bible than with all of which is too transparent to bear the light of criticism for a moment. See Luke all other weapons combined.

At a future period I hope to find time to open the richer stores laid away in the New Tests ment.

The condition of Spiritualism. We can construct to bear the light of criticism for a moment. See Luke in mediums, as follows: "At that time Jesus again the light of criticism for a moment. See Luke in mediums, as follows: "At that time Jesus again refers to the inspiration given to or developed in mediums, as follows: "At that time Jesus again refers to the inspiration given to or developed in mediums, as follows: "At that time Jesus again refers to the inspiration given to or developed in mediums, as follows: "At that time Jesus again refers to the inspiration given to or developed in mediums, as follows: "At that time Jesus again refers to the inspiration given to or developed in mediums, as follows: "At that time Jesus again refers to the inspiration given to or developed in mediums, as follows: "At that time Jesus again refers to the inspiration given to or developed in mediums, as follows: "At that time Jesus again refers to the inspiration given to or developed in mediums, as follows: "At that time Jesus again refers to the inspiration given to or developed in mediums, as follows: "At that time Jesus again refers to the inspiration given to or developed in mediums, as follows: "At that time Jesus again refers to the inspiration given to or developed in mediums, as follows: "At that time Jesus again refers to the inspiration given to or developed in mediums, as follows: "At that time Jesus again refers to the inspiration given to or developed in mediums, as follows: "At that time Jesus again refers to the inspiration given to or developed in the light of this country. The Clock Struck One. Two conditions and the light of the light of th "this is my beloved son"—that is, this power, this holy ghost, which lights upon Jesus. The term rendered son, is uious, or vious, and does not signify son, but child; and even then does not signify literal offspring, but a kind of spiritual relationship. The same is rendered "children of the resurrection," in Luke xx., 36. The same word occurs in Luke vi., 35, where it says that if we will love our enemies Though the New Testament has much more does not signify son, but child; and even then with a devil. This caused the Pharisees to men shall wander from sea to sea and from of Spiritualism in it than the Old, yet my task does not signify literal offspring, but a kind say, as they generally do, "This fellow casteth adapt the north to the east, hunting Bibles, but is much easier than it has been in going of spiritual relationship. The same is rendered not out devils but by Beelzebub, the prince of sent by post throughout the whole country. the north to the east, number of the resurrection," in Luke xx., devils." In this charge Jesus accuses them from sea to sea hunting mediums through familiar with the New Testament than the Old 36. The same word occurs in Luke vi., 35, of blasphemy against the holy ghost, the

stand with their hearts, and should be converted, and I should heal them. But blessed are your eyes, for they see; and your ears, for they hear. For, verily I say unto you that many prophets and righteous men have desired to see those things which ve see, and have not seen them; and to hear those things which ye hear, and have not heard them."

Here I would ask, may it not be that our trust in the gross forms and ceremonies of the church have prevented many from seeing and understanding the truths of Spiritualism?

In verse 55 of this chapter the people were astonished that an unlearned son of a carpenter could do such mighty works. Verses 57 and 58 show that he was subject to just such conditions as mediums are to day. The record says: "And they were offended in him. But Jesus said unto them, a prophet is not without world they might have preserved their institu. that subject, I leave it and will examine the that is, power to overcome undeveloped and honor, save in his own country, and in his evil spirits; he also developed their healing own house. And he did not many mighty powers, and sent them out to heal and to works there because of their unbelief." Thus it seems that unbelief prevented even Jesus He warned them that they would be tested from giving all the manifestations he could

> In xiv., 25, Jesus walked on the water. to expose them, but they would be brought Be it remembered also that this manifestation,

word occurs is in Matt. i., 18, where Mary shall be given you in that same hour what ye perhaps, conditions were not proper, and

transfiguration of Jesus and the appearance to prophets are light and treacherous persons; good or pure. The phrase "holy ghost," in In verses 24 to 27, he says: "The disciple him of, and the conversation with, Moses and The prophecies and visions of the book of her priests have polluted the sanctuary, they stead of signifying the third person in the is not above his master, nor the servant above Elias. Moses had been transfigured fifteen Bible, are susceptible of spiritual interpreta- ther mediums are light and treacherous per- ghost lit upon Jesus, and when it descended he be as his master, and the servant as his So Stephen was transfigured afterward. Acts tions; but as such matters partake more or sons," and you will have the prophet's true on the day of pentecost, and on the house of lord. If they have called the master of the vi., 15. There was also a bright cloud or Cornelius, and on other occasions, it was house Beelzebub, how much more shall they spirit light seen, and a spirit voice heard by In Zechariah i., 9 to 13, the prophet holds simply a spirit power that descended on them. | call them of his household? Fear them not, | the disciples. See verses 5 and 6. This a long conversation with a spirit. This spirit In the instance in Matt. i., 18, Jesus was betterefore, for there is nothing covered that transfiguration brought out the conversation

ful manifestation occurred in verse 27. the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money; that take and give unto them for thee and for me."

seances; Jesus believed in the same; heaven; for where two or three are

so thoroughly materialized that si Here Jesus did not answer John's question of his disciples touched his feet.

father for poor sinners.

#### The Progressive Thinker.

Spiritualists, THE PROGRESSIVE THINKER leads from the fact that advanced thinkers, when they have something especially good, send it to us for publication. This page alone is very valuable to every reflective mind, and when the eight pages are considered. who would be without them for the Loomis street, Chicago, Ill.

#### A MOST EXCELLENT WORK.

RELIGION OF SPIRITUALISM; ITS

YOU SHOULD HAVE IT. side. Some of them are more successful than the prophet here indicates.

Micah prophesies against the false prophets, and tells of a time when there shall be little for the Old Testament regard the no mediumship; as follows: "Thus saith the people err, that bite with their teeth, and crylpedie error is all spirit, who sought to turn him aside from his duty, "angels came and ministered to him." Therefore night shall be dark unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the diviners confounded; was shall be dark of the first three gospels of the New Testament:

Therefore night shall be dark with devise they shall cover the prophets, and the seems hall go down over the prophets, and the seems hall be dark of the first three gospels of the New Testament:

The first three gospels of the New Testament:

The stament are there, when there shall be called "the children of the highest." Jesus on to ply believed that good spirits could control "fiediums for good and noble the kingdom," etc.; all mean the same as when this power is called "the children of the highest."

Jesus not only believed that good spirits could influence for evil purposes. See when this power is called "the children of the same as dould control "fiediums for good and noble the kingdom," etc.; all mean the same as on the will the children of the highest."

In vi. 11, after Jesus was tempted by an evil spirit, who sought to turn him aside from his duty, "angels came and ministered to him." In vis. 11, after Jesus was tempted by an evi

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#### WHITE CITY SKETCHES

From the date of the opening up to the present time, the Fisheries building during visiting hours has never been priestly ideas and influences. free from a continuous crowd about its aeration by mechanical means. On one mind. side we have all nameable varieties of Fish Commission for increasing the of faith, belief or worship.

budget. enormous, several of the other States must be believed. form presented. They prefer to see the world has ever seen is Spiritualism." motion of existence, rather than the Spiritualism stands ready to accept as

his if he would devote more at man is endowed with a principle within tention to this section of his Commissary his nature which tells of right and Department, and learn to make the most | wrong-a sentiment of moral importpossible out of both the raising and the whose dictates are felt as mandatory and cooking of this article of food. It is as having a right, to rule the life, the many times cleaner and more nourishing thought. the conduct. Spiritualism than the flesh of swine, which has for so recognizes that this natural moral sense many years held place as the cheap food must be in consonance with the power for the poor man's pocket. But as that that implanted it—that if a God imis rising in price, he will be obliged to planted it in man's nature, then must seek in fish a substitute.

ing, and all the other paraphernalia that them. the gold-bug she is to-day.

of this assisted industry before us, which ter outrages man's moral sense. the Government has finally consented to If this be unbelief, or infidelity, our or vites the especial co-operation of all the Government has finally consented to orthodox or unorthodox friends must who believe in that line of policy, and not occur during the night. There is a Hoster to a targer extent for the idea of an make the most of it. Spiritualism glories who have no apologies for wrongdoing, good deal of speculation as to the cause Army of Industry under the control of in such unbelief. Rather, in this sense, the Government as perfectly legitimate. Spiritualism is the synonym of "unbe-The governments of the world never hes- lief." itate to call their citizens to the front They have never hesitated toincur crush- 120,000.

ing debt, in raising money to squander in making widows and orphans, and the poverty of grinding taxation for unborn generations. Had one-millionth of the amount used to drench the earth in blood, and make it horrible to our spirit friends, been spent in increasing its productive power, for use and comfort, there need not have been a single soul

ing either food or shelter. Suppose such an army was organized, way of public improvement could be accomplished. How many millions of vating influence. In order to more fully The World's Parliament of Religion, be constructed. How the great watering down that constant canker on the lecture on farmer's product, transportation. Every man would be sure of at least a subsistence, for himself and his. And the necessity for jails and poorhouses would cease, while all men realized more and more daily the truth and possibility of the Universal Brotherhood.

#### Spiritualism as Unbelief.

The Herald of Gospel Liberty, a religious paper published at Dayton, O., devotes two columns to an editorial consideration of "The Growth of Unbelief." The article is timely from the church standpoint, for certainly unbelief, as gauged by the standard of the church, is making rapid strides in these days of freedom to think and to publish. The spread of intelligence and of general and scientific education and knowledge is not and Scintillating with a Light Divine" conducive to unquestioning belief in re- by J. C. Cox, of Dayton, Ohio. ligious dogmas; rather is it antagonistic to all forms of superstition, however encrusted with age or saturated with embracing the

The trend of the inquisitive, practical great tanks, belonging to the United scientific intellect of to-day-fortifled States Government, and located under with and built upon the rock of general the dome of the central building. Like intelligence and secular education-is the monkeys in a menagerie, the antics toward those ideas and views-and only of the fish prove always a drawing card. those—that, whether pertaining to relig-Children and graybeards, young men lous or economic factors in human life, and middle-aged women, manifest thought and society, are of such a nature trates this important fact, that equal interest in the contents of these as to commend them to the ethical senlarge bodies of water, and their constant timent in the enlightened human

As man advances in general intelli fish from our lakes and rivers. On the gence, his moral sense grows with his other are specimens from our sea coasts growth, giving him a keener and clearer and estuaries. They all seem equally at cognizance of the great principles of ful. This page is intensely interesting. home under glass. In close connection | right and wrong, and the application of with these tanks must be mentioned the ethical standards to all creeds, systems. model fish hatcheries in the Government | doctrines, dogmas and teachings-all building itself. There is illustrated the "faiths," all books, all Bibles and all method adopted by the United States Gods-set before men's minds as objects

number and variety of the supply of And it has become a settled and recog- cells in walls where they were buried edible fish throughout the United States. nized rule-a law of moral and mental alive. The statistics it furnishes are Perhaps the least understood, and for obligation binding upon the mind and invaluable. that reason the least appreciated, is the conscience of every man who will be work of the Fish Commission of the true to himself in the highest sense- of knowledge, consisting of a lecture on United States. Millions and millions who will live and act with fidelity (not of fish are yearly added to the world's infidelity) to his own best and highest The Martyrs of the Liberal the church, and hold their spiritual cirsupply by their efforts. People go to concepts and ideals of truth and goodthe great water reservoirs of food and ness-to dismiss and reject as falsetake therefrom without let or hindrance to humanity and to God-any and all knowing not, and often caring less, that dogmas and religious systems and docthese supplies, like the bison of trines that do not commend themselves the great plains, would have to one's moral sense as ethically just and been exhausted long ago, had not some right. Religious teachings—such, for intervening intelligence increased by instance, as the Calvinistic views cor artificial means the supply. Indeed, so cerning God and man, election, forelittle is heard of their quiet work, that ordination, predestination, damnation their modest requests for the funds and hell-plainly cast a cloud of blackabsolutely needed to carry on their most ness over the moral character of Deltyimportant work, meet with anything and a pure ethical mind will, by force of but generous attention from the men ethical instinct and moral obligation to who, in Congress, frame the annual Self and Right, reject them, no matter what men, what Scriptures or what be-While the United States exhibit is ings or powers say they are truth and

have a very complete display of live | From this standpoint we are inclined fishes, and there is always a crowd be- to believe as true the statement in the fore them. It is evident that active life article referred to, that "one of the has much more interest for the majority mightiest forms of unbelief, and that, of mankind than still life, in whatever perhaps, also, the most entrancing the

finished product of that motion. It is true all the facts of science so far as the chance of the outcome, and not the known; it stands with open arms to weloutcome itself, that we are all of us come truth at all times and in all places. Spiritualism conceives that truth is con-Man would do better for himself and sistent with itself; it recognizes that the moral nature of that God be con-In the annexes to the main building sonant with the same—that hence God

men use "who going down to the sea in And that is what makes Spiritualism velous papers we have described above. ships,"—make a business of fishing. We par excellence the mightiest form of Please tell your neighbor what we are find here besides stuffed whales, sharks, unbelief of this age. It is because it doing. Cheapness and excellence are walruses and seals, models of some acknowledges no fealty to false combined in what we offer. Call your of the fishing towns on the Atlantic dogmas however ancient and ven- neighbor's attention to these inducethat have helped make New England erable-nor can it accept as true, dogmas ments, and insist that he shall accomthat dishonor both humanity and God, pany us during our fall and winter cam-

### RARE INDUCEMENTS.

#### Our Fall and Winter Campaign.

#### "Hinduism,"

by that remarkable scholar of India, Swami Vivekananda, It is full of thoughtful ideas and suggestions, The second page consists of a very

#### valuable illustrated article on "The Art of the Spirits."

It is very fine, illustrating, as i does, the wonderful power of spirits in writing and drawing. It contains much food for thought.

The third page consists of a vast array of impressive evidence proving that

#### There is No Death.

It embraces "A Chapter of Poetic Pearls Beaming with Immortal Life

The fourth page is very valuable, consisting of a "Cloud of Witnesses," and

#### Poets and Poetry of Spiritualism.

This page alone is worth the price of subscription for the paper one year.

The fifth page is a vast treasure-house of facts, solid and substantial, and should be read by every Spiritualist. It illus-

### Is Most Delightful.

It shows conclusively that it is pleasant to cast aside the physical body, and that the spiritualistic view of death is beauti-The sixth page presents Brother Jonathan's views on

#### Political Romanism.

It contains an illustration showing the martyrs of the Inquisition taken out of

The sevenht page is a treasure-house

## Faith,

M. Mangasarian, the lecturer for the Chicago Society of Ethical Culture. The data it furnishes is invaluable.

#### The eighth page consists of A Cloud of Witnesses.

The truths of the spiritual phenomena that contains more valuable information. pel of good will to men. It is a storehouse of thought, glistening

#### The Assassination of Lincoln.

#### Spirit Guidance.

This is a beautiful story by Miss Clara Marsh, running through THE are samples of every kind of fish used must possess the same moral attributes PROGRESSIVE THINKER for twelve for eating, in every method of preserva- as man-infinitely perfect, if so it please weeks. It is most interesting. It has tion; dried, canned, pickled and pow- you to say. Hence, again, if the ideal been combined in two papers, and dered, from all parts of the world. of a God, and the dogmas of a religion these will be furnished to all new sub-There also seines, nets, line, harpoons as set forth by theologians, commend not scribers for two cents. Now just see and hooks, from the aboriginal idea to themselves to man's moral sense—he is what a grand feast we offer you! For GUIDANCE by Miss Marsh, and the mar-

#### Moses Hull.

He gives another page of his Spiritualist Concordance this week. That page THINKER.

### A FEW WORDS

On the Responsibility of Spiritualists.

Our responsibility increases with our knowledge. On this hypothesis Spirit-It is just now commencing. It will be unlists have an increased responsibility especially brilliant, as announced in an- by reason of their reception and acceptto-day, in this whole broad earth, need- other column. THE PROGRESSIVE ance of the new evolutionary spiritual to be sixteen and no more, and among THINKER has a record—a record that dispensation; therefore, they should be the guests we were glad to see many does not require a curtain to screen it the first in all that concerns the welfare men of illustrious names. in which the unemployed could volunt from the gaze of a scrutinizing public, and progress of humanity; but progress teer, and the tramps and idlers be and which makes it a desirable acquisi- is confined to no class of people. There drafted under army discipline, for works tion to every family circle. We want is a great awakening all over the world of peace and not war, how much in the every Spiritualist in the United States to produced by the same spirit of evolution

acres of the public domain could be irrl- consummate this work we have just which has lately adjourned after sevengated and made productive. How many issued a special edition, made up of teen days of three sessions a day, and thousands of miles of good roads could pages of superior merit, heretofore publisher to five papers read at each session lished, and which we have denominated by men and women of the highest culways of the United States could be im- PROGRESSIVE THINKER tracts. The ture, from the far eastern so-called proved and joined together, thus bring- first page consists of an entertaining pagan nations to Europe and America, embracing all phases of religion and ethics, from the most ancient Hindooism to the latest form of Christianity, shows that the world is moving toward a higher moral and spiritual altitude.

Those who sat from day to day in this Parliament, until it became monotonous, although increasingly interesting, can testify to the fact that the great heart of humanity is throbbing as never before for the amity of a pure brotherhood, such as Spiritualism inculcates.

As we have already said, our responsibility has increased by the knowledge we have received of the realities of spiritual-life. It is a talent given to us by the higher power, and brings with it

Individual effort and influence is all sometimes presents itself whether it is academy.

Invited to repeat the phenomenon better to fraternize with them inhuman-itarian work, or go on the old "I am was extinguished; in a few minutes the holier than thou" principle, and have sound of writing was heard, followed institutions exclusively spiritual. Then by a rap upon the table. This time the a kindred question arises—whether the churches may not in the near future absalue and thank you." At a third repeated the churches have been also salue and thank you." At a third repeated the churches also salue and thank you." sorb Spiritualism. There are many tition the spirit wrote, in Gothic charac-Spiritualists in the churches now who ters, this phrase: "Lieben Sie Gott; er have their church-homes and friend- ist sehr gut." "Love God; he is very The Passage to Spirit-Life ships there, and feel no inclination to good."

This was the last phenomenon of the leave, and it would be tyrannical to ask them to do so, especially when the had discovered among those present clergy have not only laid aside their mediumistic power for physical effects, hostility, but have seen and accepted and urged us to persevere in the develspiritual truth; and although they have opment of these faculties. not the phenomena, yet they preach the principle and make it unnecessary for members to go elsewhere to find the

truth. Now, we will venture a suggestion without raising any question-suppose these clergy should continue to countenance and advocate occasionally as prudence dictated to their mixed audience the new or revised gospel of Spiritualrevolutionize the whole Christian comby one of Chicago's literary lights, M. munity, without incurring the enorisms among men?

One thing is certainendorsed by science. This page was more than our suggestion. Yet while tingle with shame, and merited prompt furnished by A. W. Moore, one of the we plead for the largest tolerance and and outspoken rebuke from those in leading journalists of Rochester, N. Y. the greatest possible harmony, we pro-This paper has been compiled with test against any compromise with the study and philosophic mind of a especial reference to the demands of dogmas which have been the curse of trained and earnest thinker; she has the Spiritualists. Not a book on our shelves Christendom, and the poison of the gos-faculty to present her views clearly,

Since penning the foregoing our attenwith rare gems. In fact, its contents tion has been called to the announcewould make a book of at least 100 pages. ment in the Arcna of a society formed in or not. Now every new subscriber, whether for Philadelphia called the "Church of three months or a year, can have this Humanity." It says: "We are a paper for one cent, just enough to pay 'church,' so-called, because we are religthe expense of mailing and postage. ionists. 'To do good is our religion.' This will be a feature of our fall and Our faith is 'the brotherhood of man,' winter campaign. No such paper was and our aim is nothing short of the ever issued from the spiritualistic press. realization of that brotherhood on earth." Then follows a long prospectus of their proposed religion of life, for We issued one edition of THE PRO- which we have not space. The editor GRESSIVE THINKER which reached the of the Arena says: "It is evident that marvelous number of 145,000. It con- the people are ready and longing for a nects the Catholics with the assassina- great national movement along the genone year, it will be furnished for one velop a broad, free, progressive, universal manhood and womanhood."

What do Spiritualists say to assimilating with such societies or forming others like them for practical work?

#### Spirit Incendiaries.

Spiritualistisch Weekblad says that a curious phenomena has occurred in Reuver. At V. D. V.'s brewery the fourth of those sudden fires in a garret Mrs. Cora L. V. Richmond speaker. the most improved make and finish. false to himself, false to humanity, false twenty-nine cents you will get the paper has occurred during an electrical storm We find also displays of boats and cloth- to highest God, if he does not reject for three months, and also Spirit unaccompanied by the usual thunder. The fire was mastered, but since then it broke out afresh about a dozen times a day in the same place, and frequently when it is impossible there can have been any trace of smoldering. Once it started in a file of business accounts, at another time it was a curtain or a dress, lying on a table that was burnt, and all this in a room where there was no reg-It is curious that with the examples nor worship a God whose moral charac- paign. The Progressive Thinker is supported by honest industry, and it in-through so soon. It begins with a genof a closed trunk where no fire could get of it, excluding the possibility of trickery and, of course, many of the villagers believe it to be witchcraft.

A Seance in Rome.

La Lux Di Roma says: "We note with the greatest pleasure the increase of interest in psychic phenomena that is now taking place in the Academy of

"Signor Aleggiani, a noted Roman painter, and an old disciple of Kardec, recently invited some members of the Academy to his house to assist at a sitting for psychic phenomena. There was The table selected for the experimen

tation was a large one weighing thirty kilograms. The cloth that covered it was removed; a lamp, protected by a transparency of rose-colored material, was lighted, and suddenly powerful blows were heard upon the furniture. The lamp was extinguished, and a very distinct phosphorescent light of the size of the two hands was seen to be resting

verify the phenomenon; it went then around the circle, and touched in turn each one; the hands of the fifteen who sat about the table were all the while rigorously united in a psychic chain.
The spirit was invited by one of the

his assent, we clearly heard the sound has been lecturing lately very acceptof a hand moving upon the paper. The ably at Muskegon, Mich. light was called for, and by it we read the obligation to use it for the benefit of the following words in the German lan- and test medium, who was in attendance out in a test medium, who was in attendance out in a city of 48,000." well enough in its place, but united his name as Peter, and said that he was effort is in a measure indispensable. The from Nurember, and in reply to a queschurches have already made great pro- tion he added that he was sent to take gress in this direction, and the question an active part in the labors of the

evening, after which the spirit said he

#### Counterfeit Liberalism.

At a meeting under the auspices of the Secular Union and Free-Thought Federation, whose members and adherents claim to be Liberalists par excellence, Dr. Juliet H. Severance, widely known as a physician, and a very able, talented and eloquent speaker and lecturer, made an address, by invitation. The Doctor is a pronounced Spiritualist, the new or revised gospel of Spiritual-ism, and their people continue to work Preceding speakers had given free vent in the different benevolent societies of to their materialistic views, and had been given a respectful hearing by cles as now, and in this way gradually many Spiritualists who listened to them. Dr. Severance, in a respectful and dig-nified way, yet with forcible firmness, signified her belief in Spiritualism, and mous expense of new temples, and new gave some of her reasons for her belief. everything, and increasing instead of This called forth hisses from some of everything, and increasing instead of This called forth hisses from some of diminishing the divisions and antagon-the liberal (?) Freethinkers who heard writing was done on a book-slate, the degree in 1875, and since then he has her. It was an expression of a sort of propagate Spiritualism must himself be name, and was an outburst that should spiritual, and that means all and much have caused every true liberal cheek to

consecutively and logically, and she has the boldness to present her well-considered convictions and views without asking whether her hearers agree with her

The petty, misnamed liberals who hiss such a lady only show how very low and illiberal they are in fact. True liberalism is broadly tolerant and charitable toward opposing views; and hisses given under such circumstances as the occasion referred to indicate not only ill-manners and a lack of good sense but a narrow-gauged mind and contemptible spirit of bigotry wholly incompatible with genuine liberalism.

#### Prof. H. D. Barrett.

the Professor will answer calls to lecture on Sunday within a hundred miles of the city.

#### Spiritual Meetings.

Spiritual meetings are held at the fol-No. 77 Thirty-first street, at 2:30 P. M. Corner Ogden avenue and Washington boulevard, at 10:30 A. M. and 7:30 P. M.;

No. 93 South Peoria street, at 2:30 and 7:30 P. M. Corner Sigel and Sedgwick streets, at

No. 11 North Ada street, at 7:30 P. M.

### The Progressive Thinker.

Anvone who glances over the pages of our paper this week must realize the important fact that whenever a writer. has something especially good he sends much!" it to us for publication, for he knows that the circulation of THE PROGRESSIVE THINKER is doubly that of any other dollar Spiritualist paper now published. Those who are not subscribers to the paper get left in the rear.

Titles were most abundant and grand fill two columns of a daily newspaper.



on the shoulder of Sig. Fontana; thence it moved to the center of the table, accompanied in its passage by a tremendous rap.

The spirit was requested to moderate the strength of his blows, and, if possible, to materialize his hand. To this he replied affirmatively. The hand was extended above the table; many psychic lights: appeared, and a large, cold, perfectly-formed hand came and clasped that of one of the sitters, beating it with such force that all present could verify the phenomenon; it went then

WORKERS, DOINGS, ETC.

is located at 324 West Madison street See announcement on eighth page. W. H. Bach will lecture at Prophets

town, Ill., for the Sundays of October. The spirit was invited by one of the party to write something upon a sheet of letter-paper placed in the center of the table. In the silence which followed

Mary C. Lyman, inspirational lecturor Gott, ich dank. I thank God." At the ualists, will answer calls to lecture.

test medium, will answer calls, She can at Ludington, Mich. be addressed at Auburn, N. Y. She was F. N. Foster w. n attendance at the National Association of Spiritualists.

P. Galvin writes of his hearty reception at Marshall, Texas, where he as-sisted in organizing the Marshall Spirit-shall be in Boston, Mass., 340 Shawmut ual Association recently. While pro- avenue, during October, and give nounced Spiritualists are not many, they | sittings." are good and mean business, and that means large additions in the near future. Sunday in Clark's Hall, Toledo, Ohio, to Some of the best people are anxious to hear Mr. C. Turnbull, of Cleveland, find out what Spiritualism can give Ohio, speak on "The Seven Physical and them in the way of comfort and knowledge. Capt. B. C. Cooley is president scientific and interesting, and was apof the new association.

meeting September 27th. Mrs. Say with marked skill, and revealing many Foil has closed her engagement and re-turned to Chicago. She was wellturned to Chicago. She wareceived, and drew a full house.

Mrs. Weeks-Wright, an excellent medium, whose home is in California, is now in this city, where she will remain a short time and give sittings. She can be found at No. 44 St. John's place.
Will Wilson, of Lawton, Mich., writes

of a seance with J. Riley, of Marcellus. Seven others, all skeptics, attended. Immediately after singing, a tall, noble form came out in front of the curtain, bowed gracefully, and dematerialized in plain sight. Seven other forms came promptly. Two ladies also came and were recognized. Spirit Benton came bearing a music-box, handed it to one of the sitters, and shook hands with all in the room, all in plain light. Many messages and tests were given.

Dr. F. S. Guest writes of seances given whole six pages being covered, with

farmers.

1146 Greenshaw street, Chicago, Ill.

RESSIVE THINKER.

sheny, Pa., writes of the dedication of test medium, will hold spiritual meettheir hall, October 1. The exercises ings every Sunday from 3 to 5 and 7 to 9 consisted in addresses by Rev. Mr. Ano'clock P. M., at G. A. R. Hall, No. 31 drews, Universalist; Dr. James, of Pitts-Green street, Albany, N. Y. THE PROburgh; Dr. Prettiman, Mrs. Demorest, GRESSIVE THINKER on sale. the clairvoyant; Mr. Knight, of Indian-apolis, and President Bell of the new has been familiar with the Bible from

Mr. G. W. Walrond, of Hamilton, Canada, writes that the Canadian people at London, Hamilton and Guelph have been having a good time with Mrs. Effie Moss, materializing medium, from Cleveland, Ohio. She has given a number of seances, each of which was largely attended by anxious investigators all of whom appeared to be more avenue, Sundays at 4 and 8 P. M., and tors, all of whom appeared to be more than delighted with the many spirit forms that materialized at each sitting. At one sitting Mrs. Walrond was called up by a spirit to witness the materializing of lace from a pocket-handker-chief. This was done in a good light, yard after yard streaming around the 7:45 P. M. circle. Afterwards it reformed back No. 6861 West Lake street, at 8 P. M. into its original state—the handker-

William C. Rockingham writes: "Your paper is a welcome visitor at our home. Whenever an opponent finds fault with your proceedings against the Cincinnati and Friday evenings. Sittings daily, gang, I only reply: 'Would you wish to 383 Washington boulevard. gang, I only reply: 'Would you wish to invest in any of their bonds? Not

Mrs. Anna M. Jaquess is now lecturing in Washington, D. C., for the Second Soclety, and will be disengaged by the 1st of January. Her address is 202 Indiana avenue, N. W.

Frank T. Ripley, the well-known lec-

is doing a good work there.

Prof. Lockwood lectured at Lodge Hall last Sunday at 2:30. He contom plates remaining in the city for a few weeks, and favoring the Spiritualists with some of his philosophical lectures.

F. J. Aleix, of New Orleans, La., called on us lately. He speaks as follows of Frank T. Ripley: 'Frank T. Ripley, now engaged by the N. O. Association of Spiritualistf, is doing excellent work at the meetings which are held at its hall. He is doing much to-ward convincing skeptics of the truths revealed by Spiritualism, through his wonderful psychometric readings and other tests."

Mrs. Edith E. R. Nickless, of California is engaged to lecture for The First South Side Society of Spiritualists at 77 31st street, each Sunday evening during October, and would like to make engagements for weekday evenings in the vicinity of Chicago. She can be addressed 3705 Ellis Ave., Chicago, where also her friends can find her from 9 A. M. to 4 P. M.

Prof. Loveland has returned to his home at Summerland, California. He made many friends while here. The spirit artist, Mr. Campbell, has located finally at 20 Bishop Court.

Will C. Hodge, one of the best advocates of the Spiritualistic cause, can be addressed for engagements at 40 Loomis street, Chicago, Ill.

G. D. Lear, of Sioux City, Iowa, writes: "We have, with Mrs. Levett's assistance, organized a society, with J. J. Sellon president; Mrs. Kittle Leon, treasurer; G. D. Lear, secretary. Mrs, Levett is now filling an engagement in Minneapolis, Minn. We have formed We would be pleased to hear from good (reliable) physical mediums that would

Mrs. M. A. Jeffery, trance speaker, clairvoyant and psychometric test me-Mrs. Sarah A. Walters, lecturer and dium, can be addressed for engagements

F. N. Foster writes: "After two months, very satisfactory work in my mediumship at Onset, and one month's fishing, which was also satisfactory, I

The Spiritualists again assembled last Soul Senses of Man." The lecture was preciated by the large audience. A vance Spiritual Society of Brooklyn, N. Y., enjoyed a rich feast at their Mr. Turnbull importing held here, new fields of thought for the progressive thinker.

Mrs. H. T. Brigham writes: "Mr. J. Frank Baxter is to speak and give manifestations of his wonderful test mediumship for the New Society of Ethical Spiritualists at Knickerbocker Conservatory Hall, at 44 West 14th street, New York, on Sundays, October 8th, 15 and 22, at 11 A. M. and 7:45. P. M. This is the first time in many years that Spiritualists of this city have had such a treat promised them, and all lovers of the truth eloquently and fearlessly spoken—to which is added the finest music and tests of the most convincing character-should certainly be

The St. Louis Globe-Democrat says that La Irradiación, of Madrid, has a por-trait of Dr. Leopoldo Calleja, editor of Lux ex Tenebris, and gives an account of degree in 1875, and since then he has had a busy literary life in addition to his medical practice. He is an accomliberalism that is too common among different colors, within ten minutes. The phenomena given through Mr. The phenomena given through Mr. Stevens has set freethinkers to investing the course which he has effected by the gating. Some who commenced investi- means of magnetism are reported as gating a year ago have become con-firmed Spiritualists. In the State may be cited. At Jonuta, in the State E. Bach seems to be actively engaged of Tabasco, a woman had attempted in Dakota, lecturing on Spiritual mat-ters and other things which interest the num. Dr. Calleja suddenly found him-Rev. G. W. Carpenter will answer of the usual therapeutic means at hand, calls to lecture in any suburban town and for two hours in succession, and unnear enough to Chicago so he can go and come between 5 P. M. Saturday and 9 at the end of that time, the woman was A. M. Monday. He can be ddressed at restored to consciousness. The Doctor afterwards fell into a sleep which lasted Dr. Dickinson resides at Battle several hours, and it is said that even Creek., Mich., instead of Grand Rapids, three days later his own breath exhaled as stated in a late issue of THE PRO- the odor of the drug, although he had in the interim swallowed several cups A. H. Rodkey, secretary of the First of strong coffee.

Association of Spiritualists of Alle- Miss Georgiana Reynolds, trance and

Prof. H. D. Barrett, president of the society. The occasion exceeded expective infancy, and that she has received nore satisfaction and lasting good durations. nects the Catholics with the assassination of President Lincoln. It is a
remarkable paper throughout—brilliant,
truthful and alarming! To all new subtruthful and alarming gratified by the response to Judge Rosecran's appeal in behalf of Mrs. Olive Martin, and wonders if the Spiritualists have done as well for that worthy sister,

Mrs. Annie Lord Chamberlain. 'W. J. Colville is now lecturing to Thursdays at 8 P. M., through October. He devotes a portion of each week to Washington, where he lectures in Hughes Hall, 609 F street, N. W. Mondays, Tuesdays and Wednesdays, at 8 P. M., he conducts a Question and Answer class in the same place, on Tuesday, -Wednesday and Thursdays at 3 P. M. During November he will lecture in Milwaukee on Sundays, and in Chicago in the middle of the week.

Mrs. D. Eva Hill, musician and test medium, will hold seances on Tuesday

Rev. G. V. Cordingly can be found at 383 Washington boulevard Monday, Wednesday and Saturday evenings. Sit-

#### Prof. J. R. Buchanan.

tings daily.

This advanced thinker appears on turer and test medium, has some time THE PROGRESSIVE THINKER Rostrum that is not engaged, and can be ad-dressed at 116 Camp street, New Orprofound sensation, and will be read and itate to call their citizens to the front when they want a little legalized murder the hairs number about 1,000, and the done of brothers, friends and fellows. The Progressive and shoes for the inhabitants of Great of one of the latter days of the degen- leans, La. After October his address well worth the price of a year s is required every year to provide boots of one of the latter days of the degen- leans, La. After October his address well worth the price of a year s is required every year to provide boots of one of the latter days of the degen- leans, La. After October his address well worth the price of a year s is required every year to provide boots of one of the latter days of the degen- leans, La. After October his address well worth the price of a year s is required every year to provide boots of one of the latter Constantines would ences greet him at New Orleans, and he fessor venturing into this new field of thought.

Continued from First Page.

such thing. It is exceedingly difficult, if not practically impossible, as yet, to devise conclusive tests of the genuineness of physical manifestations. And it is desirable, in the interest of the mediums as well as of the public, that some of the chief difficulties should be pointed out and understood. We are dealing with most subtle forces, of whose nature and laws we know next to nothng, and, of course, until we understand the character of a thing we are incom-petent to subject it to an intelligent test. In the first place, at the very outset, we meet with an almost insuperable difficulty in the fact that our intentions are liable to be reflected by the medium we propose to test. Judge Dailey states this condition well when he says that a medium is "a person who is supersensitive, and who can be played upon and influenced just as the wind laysupon the strings of an zeolian harp." Hence, if a person is bent on exposing a good medium his intention is likely to be reflected by the medium, and he might succeed in cheating himself through the medium's instrumentality. Hence it so often happens that a person goes to a medium bent on exposing her or him on a certain point, and succeeds admirably in this attempt, because the medium has reflected the intention. This is a law which applies to all kinds of mediumship.

If persons want valuable communications through a medium they must, as far as possible, leave the medium unined by their wishes and intentions. Fraud, therefore, under any circumstances is most difficult to trace, but particularly is this difficult in the case of materializations. And in view of the fact that materializations are produceable only under conditions of extreme passivity and sensitiveness of the medium, amateur tests should be forbidden; they may greatly, if not fatally, injure the poor medium. No tests yet devised

Let me consider three so-called crucial tests. 1. A form appears; somebody cuts a piece of cloth from its clothing, and when the seance is over a similar piece is missing from the costume of the medium. Now, generally speaking, it must be remembered that such a piece of cloth cut from the clothing of a form is usually white in color, whereas the clothing of a medium is not white. How are we to get over the transformation in coloring? And then the costume of the form must be taken from the material costume of some medium, but not always the same one which supplies the material for the form itself. Indeed the clothing material of the form may be taken from the clothing of one or more of the spectators. Thus it has happened, repeatedly, that the would-be exposer of the medium, by cutting a piece of cloth from the costume of a spirit form has spoiled the dress of one or more of his fellow-sitters. A comical incident of this kind is related from Hebrews wrote these words. There are Germany, of a fearless gentleman in forms and faces there watching our spotless evening costume, who, at a course with intensest solicitude, and seance, cut a piece of cloth from the which, if we could only see through the dress of an appearing form. When the veil that separates the world of sense seance was over he rushed up to the from the world of spirit, would awaken medium, holding the piece of cloth in within us the fondest memories, and fill his hand. However, the medium's our souls with transports of delight. dress seemed to be uninjured, but investigation showed that the would-be ents who tenderly cared for us in childexposer's unmentionables were lacking hood, and directed our footsteps along covering in a most important part. It the pathway of developing life. There is a matter of general observation that the clothes of those who habitually at ones who have left vacant places in the tend materializing seances is much more hearts of sorrowing parents, that can quickly worn out than under other cirnever be filled on this side the grave. cumstances would be the case.

should mark an appearing form bands and wives, friends and companwith ink, soot or paint and afterlions, who have passed into the heavens ward the medium should be found to be and are, for the time being, hidden from window of an inn at which they were forces in the world. Though no longer marked in a similar way; what then? Our view. And yet is it not reasonable to believe that all these friends and below. One saw a figure and said, "Do nacle of the body—they are yet speaks, she was Cleopatra or Aspasia, she was cleopatra or As faced. For, in the genuine manifestate penetrating power that can see through tion, the aura of the medium and what the veil that separates time from eternis now generally termed her astral body ity, and witness the racers that are on are the materializing elements used by the course to immortality and glory? the forms. Any foreign substance im- According to the representation of my pinged upon these condensed elements text the Old Testament saints are around must be left behind when they dissolve, us not merely as examples, but as interposited on her or his body.

seizes hold of a form, and it is found perfect knowledge of them, neither do that the would-be exposer has hold of they know us, and yet we know them. the medium; is not that conclusive proof Their nature, habits, prospects and desthe form seized upon is that of the me- we have reason and also intimations of tent on the part of the medium. In our departed friends are still deeply inconscious medium. Again, the medium us in our sorrows. is often in a mysterious way transfigured. I have frequently attended Mrs. Roberts' seances at Mr. Newton's. She was leaded in a wire cage locked by three for instance, can come to one even in his Yale locks. The cage was examined by slumbering hours, and in the visions of the visitors and found to be absolutely the night, and touch him with her lov-securing its tenant. But hardly had ing hand and brush back, as it were, the the lights been lowered before the form cares that knit his brow, just as in his of Mrs. Roberts bounded into the center childhood and before her transition to of the floor, and thereafter, during the the upper world she came to him while course of the seance, her form under-sobbing in his sleep and gently stroked went all kinds of change, taking the ap- his forehead and fondly kissed his quivpearance of a child, or of an octogenar-ering lips all unconsciously to him, for ian woman or man. On one occasion, Mrs. Frank Leslie and Miss Hooper being present, the form of a child salvation?" stretched its hand to Miss Hooper; she It is impossible for us always to detook it and while holding it the form termine from whom or from what directions are to be could give you an incident in my own will know as we cannot know now, how comfortable bed, and she was to be grew up to be that of a gigantic woman

fore how incompetent we are to subject them and us. I do not believe, and no them to intelligent test, is well shown by the experience of Mrs. Beach. She believe, that may be committed and the standard and the was, though a medium herself, skeptihave entirely forgotten me or lost all incal as to materializations, so at a seance
she asked her own spirit guide Eydelle,
she asked her own spirit guide Eydelle,
she is supporting that child.

And the man! Oh! the m
maniacs, or the men who say, "There est among ten thousand, and the One when she died last year.

When is was though a whold she was the looked as sweet and she is supporting that child.

And the man! Oh! the m
maniacs, or the men who say, "There est among ten thousand, and the One when she died last year. to materialize. When she did so she possible for them to send a thrill of are more things in heaven and earth altogether lovely—God over all, blessed wrapped in a Greek costume, her arms and feet bare. Eydelle asked Mrs. position to do so is out of barred in the first barred in the feet bare. Eydelle asked Mrs. position to do so is out of barred in the feet barred in th Beach to thoroughly examine and convince herself that it was Eydelle and no tenor of Scripture goes to show that the the invisible world. We cannot measure one else. She did so and said that she departed spirits of the redeemed are un- or estimate aright the powers and possiwas fully satisfied. "Now," said bound and unfettered. The draped bilities of a spirit in the physical body, one else. She did so and said that she departed spirits of the redeemed are understanding the powers and possi-was fully satisfied. "Now," said bound and junfettered. The draped bilities of a spirit in the physical body, Eydelle, "grasp my arm firmly and be door of death is a door that for the heirs as positive as you can possibly be." of glory opens upon a sphere of unlim-said Mrs. Beach: "I did so, and before I ited vision and unrestricted ministry. knew how it transpired I found I was the same of a man and on cloud of witnesses" referred to in my the same of a man and on cloud of witnesses" referred to in my the same of a man and on cloud of witnesses" referred to in my the same of a man and on cloud of witnesses" referred to in my the same of the great holding the arm of a man, and on further examination found that it was text.

dorse so-called exposures.

AXEL GUSTAFSON.

# SPIRITS' VISITS.

Influence of the Departed on Their Friends Here. A SENSATIONAL SERMON

By Dr. Sutherland of the Second Presbyterian Church, Pitts- flesh. burgh, Pa.

GUESTS FROM OTHER WORLDS.

THEY PENETRATE THE THIN VEIL THAT SEPARATES TIME FROM ETERNITY - DEAD MOTHERS SMOOTH THE

Dr. Sutherland, of the Second Presbyterian Church, created a profound sensation one Sunday morning lately by a sermon on "The Influence of the De-parted Upon Their Friends Still Here." lis text was from Hebrews xii, 1: 'Wherefore seeing that we are also compassed about." etc. Dr. Sunderland. while disavowing any belief in Spiritualism, admitted that there was truth in some of the claims of its disciples. His

sermon follows: The writer of this epistle illustrates in the previous chapter the nature and the power of faith. There he draws, as it were, a great historical picture. In it he introduces a variety of interesting groups of noted characters, each of which contributes to the affect of the ways behold the face of my Kathen. apparently confused and miscellaneous groups? The answer is faith. "They all died in faith." While differing as to the ages in which they lived, and the

had to encounter, and the temptations they had to overcome; while some of them were by nature richly endowed and others but moderately, one epitaph may serve them all: "They all died in faith." This picture was drawn over 1800 years ago, and the inspired author 1800 years ago, and the inspired author 1800 years ago, and the inspired author 1800 years ago, and the triumphant and glorified it not the fact, that many Christians itself and should be confidently and the time of the Reformation under Luther. But of the Reformation under Luther. But because of this perversion of the docume either by those who had a strong will or strong faith.

For from this woman who, in her property in the fact, that many Christians itself and should be confidently and faithless wife and the mother of children and grandchildren, it was overthered by those who had a strong will or strong faith.

For from this woman who, in her girlhood, was an honest wife and mother, and in her womanhood was a faithless wife and the mother of children and grandchildren, it was overthered by those who had a strong will or strong faith.

For from this woman who, in her girlhood, was an honest wife and mother, and in her womanhood was a faithless wife and the mother of children and grandchildren, it was overthered by those who had a strong will or strong faith.

time the author of the Epistle to the Among them are fond and loving par-And there are among that glorified 2. Suppose at a seance somebody host, that "cloud of witnesses." hus-

and so when they reunite with the ested spectators. That we are not sensiform of the medium they are left deposited on her or his body. 3. Suppose in a seance somebody that are beneath us are not aware of our Certainly not-even though tiny are known to us. In like manner

VISITS FROM A DEAD MOTHER.

tion impressions come to us. And yet the hand became so enlarged that there are times when we feel that we of my father as marvelous as any that I resources of love in the spirit-world. Which, by-the-by, was only four weeks the time the girl was there the mother while Mrs. Roberts was on the pression is from the world upsage and the charge are those who tall in the care times when we feel that the im-Miss Hooper could hardly clasp it. And do know-when we feel that the im- have cited. often, while Mrs. Roberts was on the pression is from the world unseen and floor, another form might appear by the from those there still bound to us by the all such things are only optical illusions "cloud of witnesses" with which we a beautiful repentance and a marvelous for the poor babies, and never dreamed

influence to help me in the hour of dis-than have been dreamed of in any phil- for evermore,

know anything for certain of the laws and influencing us in the world of which ways liable to give color and ourrency governing materializations, we should we know neither the origin nor how they to falsehood and fraud; with a grain or discourage and discountenance all atof the departed.

POSSIBILITIES OF SPIRIT-LIFE. not in ways unknown to us communicate vith our spirits, and even under certain ends make their presence seen and felt. We know little of the possibilities of a spirit free from the limitations of the

You remember how the two discourguardianship,

I shall never forget the calm resigna-tion of a dying Christian mother, in a well kissupon the lips of her three little ment. glow of happiness upon her face as she to them as their guardian angel.

You remember what the Savior said which contributes to the effect of the which is in heaven." Who in all probacatch, as it were, the first expression of once and forever released the one exof these little children?

founded on facts and experiences per die. sonal to ourselves—experiences into The departed, as I believe, exercise whose serious, solemn and far-reaching an influence upon the living in two ways. significance no one but ourselves could In the first place their character and evidence to others.

or not, the medium was bound to be desaid:""No, I hear footsteps, but do not ively to men. father most accurately—a man whom you have never seen." By the next post he learned that his father passed that way-passed into eternity.

THE GERMAN GIRL'S DREAM.

Some of you have probably heard of sainted dead. But this is not all. it; I feel it." In due time the intelligence was brought to her that when she saw that envelope her father had grappled with the last enemy in mortal combat, and gone up a hero, a crowned victor through the power of Christ.

There is in this audience this morning a gentleman whose veracity not one of

CLOSE TO THE INVISIBLE WORLD.

We cannot tell how close we are to

ited vision and unrestricted ministry. death.

They form at least a part of "the great cloud of witnesses" referred to in my text.

"Oh, but;" some one, perhaps, says, "are you not in danger of encouraging what is called Spiritualism by such the arm of the medium." Until we There are many things teaching us views?" My reply is that truth is al-

tempts at making tests and never ensures are in the tabernacle of the flesh cannot spoken? Spiritualism has been conAXEL GUSTAFSON.

AXEL GUSTAFSON. the realm of spirits. We cannot at will trickeries. But there have been men nor by any known human medium call who have feigned as honest that they back or communicate with the spirits might take undue advantage of the un suspecting. Is honesty, therefore, to be SAINTS AND SINNERS OF OTHER GEN-referred to in bated breath, or ignored \*\*\* PATIONS—BAR'S ONAKER GREAT altogether in public speech?

But it does not follow that they can have been men in this free and glorious republic of ours who in the name of patriotism have served personal endsconditions and for wise and beneficent enriched themselves at public expense Is patriotism, therefore, to be doubted and discarded? No doubt a thousand simulations and

gross hypocrisies have been practiced You remember how the two discouraged, downcast disciples, on the way to aged, downcast disciples, on the way to Emmaus were joined by their arisen Lord, and yet they knew not that it was He, for their eyes were 'holden' so that the way to signing men. We ought to be thankful when their trickery is exposed and demonstrated by dishonest and designing men. We ought to be thankful when their trickery is exposed and demonstrated by dishonest and designing men. We ought to be thankful when their trickery is exposed and demonstrated by dishonest and designing men. We ought to be thankful when their trickery is exposed and demonstrated by dishonest and designing men. We ought to be thankful when the can't, she revenges were 'holden' so that the way to be the signing men. We ought to be thankful when the can't, she revenges when the signing men when the can't, she revenges when the signing men when the can't, she revenges when the signing men when the can't, she revenges when the signing men when the can't, she revenges when the signing men when the can't, she revenges when the signing men when the can't, she revenges when the signing men when the can't sake, for the father's sake, for the signing men when the can't sake a desire to talk to a good welead to the signing men when the can't sake a desire to talk to a good wesigning men when the can't sake a desire to talk to a good wesigning men when the can't sake a desire to talk to a good wesigning men when the can't sake a desire to talk to a good wesigning men when the can't sake a desire to talk to a good wesigning men when the can't sake a desire to talk to a good wesigning men when the can't sake, for the poor men are talk to a good wesigning men when the can't sake, for the He, for their eyes were "holden" so that lieves the absurdities of modern Spirit give us something practical to stir the they could not recognize him. May not ualism or spiritism is in my judgment mind, to grouse the soul, to awaken the out, not unto death, and she goes to the out, mothers, or your child may our eves be holden by the same divine attack whave or a ninny. Everywhere feelings. Spiritualists, read what "Bab" hospital. The sister talks to her gently have taught, and let your thou our eyes be holden by the same divine either a knave or a ninny. Everywhere feelings. Spiritualists, read what "Bab" power? May it not be that in this way there are impostors and impositions, says in the Chicago Times and ponder the says of the prevented from seeing the life nearly there are impostors and impostors are things. power? May it not be that in this way we are often prevented from seeing the form and hearing the voice of some loved one sent of God as a ministering spirit to guide and guard our way?

THEOTHER WOMAN. CHILDREN — MINISTERING SPIRITS form and hearing the voice of some that we cannot deny that point in spirit-between the lines:

SENT TO THE LIVING—THE PREACH-ER'S PERSONAL EXPERIENCES.

But blessed are they who while they do not sent to guide and guard our way?

But blessed are they who while they do not sent to guide and to operate upon these things and to operate upon the province that the same time there are unings that we cannot deny that point in spirit-between the lines:

THEOTHER not see yet believe in such guidance and the faith they are calculated to nourish is the great problem before earnest

> former charge, as she imprinted a fare- friends may be to us at this very mo- cestors? And that over it all will come well kissupon the lips of her three little ment. The absurdities and abuses of your own personality, which, if it be children and committed them to the so-called Spiritualism have, I doubt not, strong, will control the birth-given care of their heavenly father. Nor the deterred many from giving expression instincts, and if it be weak will yield to to their personal experiences and them with scarcely a struggle? confidently spoke of the anticipated deepest convictions upon this matter. privilege of being permitted to minister But so far as I can see there is no good reason why this should be the showing certain traits of the mother, and

torted and exaggerated. Take for exthe law of God. From several passcircumstances in which they were placed, and the gare of the trials they had to endure the difficulties they had to encounter, and the temptations had to encounter, and the temptations mother, a brother or sister, or some first gained wide currency at the time of the sound to them by some this direction had manifested itself in the apostolic age. This view, however, mother, a brother or sister, or some first gained wide currency at the time them were by nature richly endowed and others but moderately, one opitaph may serve them all: "They all died in faith." This picture was drawn over 1800 years ago, and the inspired author points to the triumphant and glorified soils therein presented and grouped as a "great cloud of witnesses" "looking down" upon those entered and entering upon the Christian race.

FROM BEHIND THE VEIL.

FROM BEHIND THE VEIL.

How that cloud has enlarged since, the fact that many cloud has enlarged since the fact the great change called the will or strong faith. Who had a strong will or strong faith. Both will or strong faith. For from this woman who, in her girched, was an honest wife and noring or neglecting to teach it; the early days of which will convince the noring or neglecting to teach it; and the mother of children, and the mother of children, and the mother of children, and hope that belongs to the string the suits of God? They watch the expression of God? will that they will or strong faith. For from this woman who, in her girched, was an honest wife and morning or neglecting to teach it; the carly days of which will convince the care of itself and should be confidently and morning or neglecting to teach it; the carly days of which will convince the care of its that many Christians and should be confidently and morning or neglecting to teach it; the carly days of which will convince the care of its stranger than faction. The will will or strong faith. For from this woman who, in her girched, will or strong faith. For from this woman who, in her girched, the interpolations and formoring or neglecting to teach it; the carly days of which will convince the care of its stranger than faction. The will be an in noring or neglecting to teach it; the carly day of which will convince the care of its stranger than faction. The will be an in noring or neglecting to each its.

For weeks past the newspapers have the who had a strong will on the strain woman. He tries to cure the leprosy with a finitial strain will be with truttil

> enter. There are some things we deeds, before they were summoned into know from experience for which we the spiritual realm, are a potent and cannot offer any tangible or positive permanent factor in molding the life vidence to others.
>
> of those who come after them. The There are, too, marvelous instances of faith of Abraham abides in his descendmental and spiritual quickening and ants. Isaac still lives in the extence manifestations that can be accounted for and plety of his posterity. Tableatrionly on the principle that there is in arch Jacob's traits of character are this universe more than we see with the seen in his descendants. The apostles eyes of the body. Not only in the Bible are still living. They yet speak to the but in the experience of men to-day world in their character, labors and such instances may be found—many of writings. Paul and Peter and John—them, and well authenticated. what an immortal trinity are these

speaker, "but you have described my as we grow in years we grow in the could be forgotten or cast off, to suit the better class of society were almost childhood and sung to us the sweet lul- a short one, and she has always found labies that so often soothed us into slum-ber. Thus are we influenced by the just the mere dying—that is nothing; with a girl of twelve—to kiss her and the German girl who had been away lieve, as I have already said, that it is the loss of beauty and wealth and the dren, to give some amusement; and from home at service in England for possible for them to touch our lives and having to soficit as a beggar where she then, as the years go by he discovers possible for them to touch our lives and having to solfcit as a beggar where she then, as the years go by, he discovers influence them for good in ten thousand once was a giver. dium, that does not prove fraudulent in- Scripture to confirm us in the belief that over eight years, during which time she influence them for good in ten thousand once was a giver. ways unknown to us when we may not be and as a matter of fact are not sensito midnight, as I was coming from the fond of her. had not seen her father or mother. One ways unknown to us when we may not materializations the medium is almost terested in our welfare, and that in some morning she came in great agitation to be and as a matter of fact are not sensitively always entranced; mischievous spirits way, not always plain to us, they are her employer and said: "I have had a ble of their presence. Oh! what a remarks with the unaiding us in our struggles and soothing dream in which an envelope was handed straining as well as quickening influthere stepped a woman who touched me pleasant things for her, and her mother, to me by my father, and on the envelope ence the thought that our departed on the arm; the man who was with me foolish woman, permits her to go to the was written, 'O, death, where is thy loved ones are still witnesses of our did not want me to stop, but I would. theater with her father's old friend, was written, 'O, death, where is thy loved ones are still witnesses of our sting." I am sure he is dead. I know course and still actively engaged in ministering to us should be.

eye, and their solicitude for our eternal eyes and awful cough disgusted men.

Welfare, with that of the "great cloud" The man who was with me gave her you would for a moment question, who of witnesses" of which they are a partwhile discussing this subject assured me let this thought stimulate us to renewed next day at a place where I knew she had a private room; and who never that a warm personal friend of his, liv- zeal in the heavenly race, that we may forth to them who shall be the heirs of invariably knows when he is in any us, ever looking to Jesus, the author could say no more. trouble, or is ailing in any way, and at and finisher of our faith. And then, experience in connection with the death deathless is love and how limited the cared for, poor soul, as long as she lived, But there are those who tell us that ever indebted to the ministry of the floor, another form might appear by the cabinet, and several times a huge Indian came from the cabinet and going into an adjoining room vanished, and instead came a middle-sized young lady.

How little we really know of the laws governing materialization, and there is no point of contact between fore how incompetent we are to subject them and us. I do not believe, and no point of contact between fore how incompetent we are to subject them and us. I do not believe, and no point of contact between fore how incompetent we are to subject them and us. I do not believe, and no point of contact between fore method at the poor bables, and never dreamed death-bed, but if I did, it would be a lie, that her only daughter was hiding her to commit ourselves to those of them whose love and fellow polysallables, as a great living writer in the very house in which she grander thing to commit one's self to—fore how incompetent we are to subject them and us. I do not believe, and no obligated with which we absolutely and to the death-bed, but if I did, it would be a lie, that her only daughter was hiding her to commit ourselves to those of them whose love and fellow polysallables, as a great living writer in the very house in which she were friendly to ker, and that at the last, when death came, she sank into a point of contact between grander thing to commit one's self to—fore how incompetent we are to subject them and us. I do not believe, and no obligate high were compassed about, and especially death-bed, but if I did, it would be a lie, that her only daughter was hiding her to commit ourselves to those of them whose love and fellow on the tot would be a lie, that her only daughter was hiding her to the so much to our and contributed so much to our an

The Doctor is right in saying: "The man who accepts or believes the absurdities of Modern Spiritualism is in my

Ovdr 500,000 lizard skins were imported into the United States last year, irom the State of Tabasco, Mexico.

sarmon.

The Part She Plays in Life A Sermon for the Thoughtful.

GRANDMOTHER-EXPERIENCE WITH A FALLEN WOMAN-IRENE TALKS ROSY WITH LILIES-MOTHERS, BE, WARE OF THE TOO-FAMILIAR MARRIED FAMILY FRIENDS.

THE OTHER WOMAN.

Are you a believer in heredity? physical something that you call your-self may be found the virtues and vices, men.

Self may be found the virtues and vices,
We cannot tell how near our departed the weakness and strength of your an-

the daughter expressing in her feminine way the indomitable will and energy of her father, that I cannot but believe she traces her downfall almost invariably that the sins and virtues of our foreor prominent doctrine of the Christian athers descend upon us, even unto the second and third generation.

Zola, that badly-translated writer, that whole. Passing by all these and trying to give a general idea of this sublime picture in its completeness, what is it, I Heavenly Father's face in order to accepting this doctrine, held that faith that are the daughter, who is weak, and the first picture and design to these angels or messengers ample the doctrine of justification by faith. There have been those who, intently looking into our faith. There have been those who, accepting this doctrine, held that faith greatest, shown how, starting out from the daughter becomes the one woman, four generations wrought other woman. his will and purpose concerning the will ercising it from all obligations to keep out either their happiness or sorrow;

ife's varied experiences and when they men should study more earnestly and care to face the great change called profoundly the great realities and possibilities of the spiritual life. Tis not office our deepest convictions are all of life to live nor all of death to counded on facts and experiences now displayed and souls of those who were ill; men who, by their force of will, ruled the nation; women who, by their wicked.

I know nothing about the truth of her

always the other woman.

see anybody." "Why," exclaimed the other speaker, "he is so high, has such a face, is dressed in such and such a face, is dressed in such and such a face, is dressed in such and the such clothes; can you not see him there?" "No, I cannot," said the second the seco desire to do that which we know would the caprice of her master.

be pleasing to the sainted ones who so Sometimes she mastered him, but not their purity through married friends of lovingly pressed us to their bosoms in for long. Her reign has invariably been their fathers.

I be- but the being forgotten while still alive; take her on his lap; if he is fond of chil-

Let us not by our indifference and our twenty-nine years old; she knew death persistence in evil courses render their wasn't very far from her, and that she sult of such an acquaintanceship, but I influence or ministry in our behalf of no had been driven out of the house in do say that I blame mothers for peravall. Rather let the thought of their which she had lived because she was no mitting such a state of affairs to exist. presence, though unseen by the natural longer an attraction; because her hollow

some money, and I told her to meet me a girl about nineteen years old, who would be taken in and cared for until

Next day I found her there, and in a

And I, who stood by her bedside

judgment on the other woman. I have talked very much with the

sister to whom I took her, a gentle, judgment either a knave or a fool." practical woman, who sees and hears of No advanced Spiritualist "accepts or the worst side of life, and whose daily believes" its "absurdities;" they only work is among the other women, not the worst side of life, and whose daily wrok is among the other women, not in their prosperity, not when they are will and wealthy, but when they are ill and poor and forsaken. And what she has told me I am going to tell you.

The other woman oftenest comes from small villages; she is seldom the product of large cities. Sometimes she go along gratifying all that is worst in the work is among the other woman of the structure she is always worry-three by Mesmerism. Also Is spiritualism Truer By Ford. J. W. Cadwell, Ancient and modern interest are explained by mesmerism, and the book will be found highly interest; go overy Spiritualism. The other woman oftenest comes from this. It may be one of wickedness; has with spiritualism. It is pronounced by Alien Putham and others, who have read it, to be one of the most interesting books ever written. Paper, page 100 cents. For sale at this office. 'accept and believe" in its grand truths in their prosperity, not when they are which she cannot acknowledge, and many of which are taught in the above well and wealthy, but when they are ill about whose future she is always worry-

brings about her ruin for love of dress; from a desire for luxury and a greed for gold and what it will give her. Where she gets this knowledge of luxury, inasmuch as her own people usually live a very simple life, is unknown some-times from reading silly books, but oftener from some far-off ancestor.

Sometimes she joins in the ranks of the other women because she has loved TRATIONS-BAB'S QUAKER GREAT, and believed too much, and frightened and ashamed, and not knowing where to go, she comes to the great city to hide herself, and finds soon that what ABOUT THE WOMEN OF THE "OTHER She first thought was her shame she side"—ENDEAVORING TO OURE LEP- can make her dishonor, and a dishonor which, in the coin of the realm, pays her

well.
She affects to believe in the honor of nowoman; that is her part, for at heart

and laziness until she does not know how to work, and for some unknown reason she utterly refuses to be sent to a strange country to take a position as maid servant. When she is well she goes back to her old life, returns to the hospital perhaps three or four times, and eventually comes there to die.

Can you do anything but pity her? You an knonored wife, a loved mother, how can you say one word against her? As for myself, I so often see the child as Put yourself in her place and think out the reflection of the grandfather, the son the riddle,

Sometimes the other woman comes from a better class of society: she is well educated and was well born, and to her love for & man. It seems to me that when this hap-

pens, surely there ought to be forgiveness, and yet there very seldom is,

Who was the man? Was it your son

the law of God. From several pass of these little children?

GUARDIAN ANGELS IN HEAVEN.

Is it not reasonable to conclude that and 19, it would seem that a tendency in they are persons bound to them by some the factor of the sum of God. From several pass of the whose who came from the nonest and best side of this woman were yet tainted by the slumbering wickedness within her, that showed itself in a disgraceful love with a brutal man; and then when he wishes a wife to sit at how, even where taint existed in her then, when he wishes a wife to sit at children and grandchildren, it was over- the head of his table, reminds her of what she has been to him and takes to

Hilary, and I, who am her great-grand- have wiped away the sin; both would make clear doubtful points never before satisfactor A prominent Wesleyan minister of great souls. Luther and Calvin and England, whose veracity is beyond question, tells of two men looking out of the world, the spirit to speak in behalf window of an inn at which they were forces in the world. Though no longer stopping. They both heard footsteps living in the house of clay—the taber—stopping are these characters of the number of letters that because of the number of letters that have come to me I am moved by the spirit to speak in behalf of the other woman.

She has always been called that.

Again I say I do not know that the She was not the wife, who must be this man ought to be made to suffer

invariably young girls who had lost

It is so easy for a man who visits inti-

She told me she was hungry; and when she wouldn't allow her to go out asked her more, she told me she was with a boy of twenty.

Wenty-nine years old; she knew death

I do not say that this is always the re-

Last year, at the Maternity, there was came out of it without a veil over her face.

Sister Irene, the doctor, and the nurse, were the only people who ever saw her face.

The girl's mother believed she was I suppose I ought to draw a picture of visited the chapel and gave her offering

> little baby up there, and neither does she dream that out of her pocket-money

And the man! Oh! the man visits the house, and it is a constant surprise to the father and mother that their daugh ter, who used to be so fond of him when could only wonder what would be God's she was a little girl, scarcely speaks to him now.

Do you see her future? I do. A loveless marriage; children born who bear an honorable name, but who

her, and never letting her best self come to the surface.

What are we going to do, you and I? The other woman exists in every station of life. Sometimes we don't recognize her, but oftener she is branded with the scarlet letter.

"Because she has loved much, much shall be forgiven her.' Are you greater than the God-mun who said this? I think not, my neighbor. So let us join hands and fry to do for her the best we can. It may be only a little, but it will help; it will surely help, even if the band only consists of

you and I.

Yes, the other woman plays an important part in life. Law-makers have tried to legislate her out of existence in vain, for she is the product of lust-often genteel lust—the lust of a trusted friend, perhaps; one who moves in the nighest circles of society, and who receives recognition everywhere. Look that other woman. Ponder the lesson here taught, and let your thoughts so orvstallize around and guard your daughter that she never can become that other woman. JUS TICE.

## ANTIQUITY UNVEILED.

The Most Important Revelations Concerning the True Origin of Christianity.

Reader, in bringing to your motice Antiquity Unvilled it is with the sincere hope that you are carneatly looking for the truth, regardless of any other consideration. If such is the case, this advertisement will deeply interest you, and after reading this brief description you will doubtless wish to give the works careful perusal.

will deeply interest you, and after reading this brief description you will doubtless wish to give the work a careful perusal.

An important step toward the light is taken when we become independent enough to reason for ourselves, instead of accepting through bilind faith the teaching of others, thus being led into the darkness of error, and away from truth. At no period in the history of Christianity has there been so much research and investigation regarding its origin as in the least decade, the result of which has caused many of the leading and more progressive advocates of the Curistian religion to recede from the positive claims heretofore assumed on creedal and doctrinal points. After a full and impartial investigation of the claims of Christianity, they have been forced to yield their ground by evidence resting upon a selentific basis, as well as upon revelation and discovery. These new developments have caused the more liberal and progressive religious views presented, which are better adapted to the needs of humanity in this Nineteenth century. This liberal spirit is in accord with the law of religious evolution, as well as with the views of the most cultured and advanced religious teachers of our time, who now realize that much of the framework of the Christian et al. In Antiquity Univiller, you will find so much corroborative evidence bearing upon this point that you cannot fail to be impressed by it. The subject of the origin and recessible.

The origin and progress of Christianity is fully discrete the impressed by it. The subject of the origin and accessible.

The origin and progress of Christianity is fully discrete the impressed by it. The subject of the origin and accessible.

The origin and progress of Christianity is fully discrete the impressed by it.

and souis of those who were ill; men who, by their wickedness, ruined men, mentally and physically; and men who, by their weakness made manhood something to be scoffed at. How can you deny what heredity means when you think of all this? But what Zola has written has not so very much to do with my story.

Over 100 years ago in county Wexford, Ireland, once in a great while the spirit would move a gentle Quakeress to speak in meeting, and always when she

to her mother. Now he has married teries, Nothing has escaped the keen search of the somebody else.

I know nothing about the truth of her story; I only say that if it is true, then I hope every man in Kentucky will help to lynch him. I am not given, as a gentage and philosopher, Apolonius of Tyaua, are shown to have been appropriated by the founders of the carlings of the Christian Jesus are largely a compilation of the teachings of the Christian Jesus are largely a and honored because of his position in her State—seems to me something very dreadful.

And the giving of nine years of the speak in meeting, and always when she spoke there came into her little sermon this great text: "He who is without sin, let him east the first stone."

This Quakeress was Mistress Barbara

Remember, I do not think this would Hilary, and I, who am her great-grand-

Again I say I do not know that the story is true, but I do say that if it is, this man ought to be made to suffer here, as he certainly will hereafter.

Awhile ago I was up at the Maternity, and talking to Irene of the women who came there. She told me that the greater number of those who came from the better class of society were almost

Reasons Why Everybody Should Read ANTIQUITY UNVEILED. BECAUSE-It contains a wonderful treasury of knowl-

edge, which is of the greatest importance to every fudividual, and CAN BE FOUND IN NO OTHER VOLUME. BECAUSE-It interprets the mysterics of religious

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questioned.

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und they come?

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THE TO-MORROW OF DRATH was writen to develop the idea of the principle of the permanence of the human soul after death, and its reincarnation. In a chain of new beings, whose successive links are unrolled in the bosom of etherial space. "Beyond the trigging and expanding the idea by reasons and considerations drawn from science and philosophy; claiming that the certainty of a new birth beyond our earthly end is the best means of arming ourselves against all weakness in the presence of death and that the help offered by science and philosophy to that end is far superior to that of any of the existing religions. From beginning to end it is in: resting, entertaining, instructive and fascinating, and whether one accepts it all or not, much will have been learned d much pleasure enjoyed in its perusal. Price \$1.25.

IT IS INTERESTING, I IFE AND LABOR IN THE SPIRIT

World: Being a description of Localities, Employments, Surroundings, and Conditions in the Spheres. By members of the Spirit-Band of Miss M. T. Sheihamer, medium of the Banner of Light Public Free Circle. Cloth 61.00. Postage 10 cents. For sale at the Office of the Circle of the Circle of the Circle of the Circle of the Office of the Office of the Circle of the Office of the Circle of the Office of the Of

HOW TO MESMERIZE.

#### The Advance of Spiritualism in the South.

a few remarks on the state of Spiritualism in this fair land of our adoption; as the extensive circulation of your excellent and fearlessly outspoken journal seems to be the most fitting place at present, and it seems as if it was a God-send for our cause here, where I find more of the old-fashioned patriotism and democratic American sentiment than in other parts overrun by the hordes of European emilieve the devil is in the wind when the name of brief interval I ceased to live, and was in the Spiritualism is mentioned, and look sus- world beyond." piciously over their shoulders to see if he is likely to materialize. Efforts were made here some years since to establish a State Spiritual Association, and one like the present was in an illness which in many respects is without a corporated, but failed for want of material parallel. support. We hope now to call sufficient attention to the importance of such support as to prevent another failure from the same chantmen, and Boston was a secondary port, cause. There are many Spiritualists now in this country of abundant means, who, it seems to me, if they felt the importance of the spread more remarkable story brought to light than of true spiritual knowledge, would do as much that which was related to a Post reporter yesin this great work as some of their orthodox brethren have done to establish negro schools in the South. We don't object to the schools, but at the same time we do see the great need other locality would be scoffed at in this place striking resemblance to President Cleveland. of a higher education in true Spiritual knowl- take on a semblance of reality which compels edge and life, now that the old church is in the last throes of existence.

During our State convention, beginning October 20th, we are looking for the attendance of some well-known Spiritual speakers ions which Mrs. Phillips has seen during her and mediums. Among the first are Dr. Peebles, of San Antonio, and Judge Boothe. Among the mediums we have secured the who were present at the time share her belief. services of W. W. Aber, and look for Mr. and ent voices which hold long conversations with remain cold and stiff. the audience, for independent writing on accomplishing these results is worthy of imi- terrible experience. tation in all who seek mediumship, having the natural gifts or qualities. "Practice makes perfect" is no idle talk.

He was mediumistic when a child, and was many a time laughed at for saying he saw peothat he was willing to go now that he could tion, but was always aware when my nurse of the camp-meetings held in Clinton, Iowa, PREAMBLE AND OBJECTS OF THE S. E. P. leave a boy who would carry out his ideas was present or absent. I continued in this and has given general satisfaction. Her on a subject that was near his heart.

cance, but often such unsought and unthought ment I should surely die. of connections exist, and are of deeper import has many hidden mysteries to solve.

of his mother, and with the assistance of a There were only three left, and the nurse had niece, a miss fifteen years of age, his repugnorment and first she would only come, I felt this medium's methods of holding second to obtain the repeal of existing laws antagonistic nance was overcome, and, finally, after a full that she could save me. them, and he takes a pleasure himself in be-struggling for life—a terrible struggle. ing placed under the most rigid test conditions when it is required or necessary to con-daughter, who was dead, saying: 'Mother! vince the skeptical of spiritual life, for he is Mother!' Then a wonderful scene opened up himself a careful searcher after truth.

Dr. B. C. TABOR. Dallas, Tex.

#### Introspection.

In lowly walks I often meet Weary hearts and tired feet, And written on each troubled face I seem to see, as words would trace, Their secret lives of bitter woe, Hedged in by some unseen foe. To these my heart, with love's intent, On wings of sympathy is sent, To clothe their minds with robes of joy, And every shadowed thought destroy. In giving strength to lift the weak, I only find what I most seek— That all things lovely, sweet and good. Within the soul are understood, And only when I work and do Can my best mortal dreams come true -Bishop A. Beals.

### Angels Watching Us.

The stars above shine brightly, dear, Though human hearts despair; And angel-eyes watch souls of men Through all their earthly care.

The good is not forgotten, dear. Though lost to mortal eyes; Its hopes, the crown of life sublime, We wear beyond the skies.

The truth we teach, the good we do, These make our home above;
For truth and good work mysteries,
For God is truth and love.

O that the love of God may be The angel on our way,
To give us peace and lead to light,
And turn the night to day.

CHORUS.

We shall be happy every day When this love stirs in men-When they give up to its impulse, And live and love again.

-White Rose.

#### A Card of Thanks.

my most sincere and grateful thanks. - Annie Lord Chamberlain.

Box 50, Mattapan, Mass.

### RESURRECTED.

To THE EDITOR:—Please give me room for Mrs. Phillips, of Salem, Back from the Dead.

#### A WONDERFUL STORY.

She Saw Her Daughter in Heaven, and Jesus Said: "Begin Again!"-Nearly Buried Alive.

"I believe I have been dead. 1 know just

These are the words of Mrs. R. R. Phillips. who lives in a pleasant old-time house in

Never in the old colonial 'times, when the harbor of Salem, was filled with Indian merwhere the night air resounded with the unterday afternoon.

The very air of this old seaport town seems attention, and almost forces conviction. Just as the visions which harassed the soul of the Rev. Arthur Dimmesdale in the days of the "Scarlet Letter" were real to him, so the visrecent illness are indelibly stamped in her memory. She believes them real, and those family have lived in Salem only two years.

It was a little after 4 o'clock when the Post Mrs. Gilmer, who are valuable materializing man called at her home, and it was with reluctmediums. Aber is perhaps one of the most ance that Mrs. Phillips consented to narrate remarkable mediums for versatility of powers her experience. She does not court notoriety, before the public; taking age and all into con- for she is an educated woman of refined tastes promised me that if it was possible she would sideration, few excel him in materializing and a retiring disposition. Although it is spirits; then for physical phenomena, such as eighteen weeks since she was taken sick, she

No one who listened to her story could fail slates, paper or cloth, he is not excelled; then to be impressed. Her eyes assumed an unhe is a platform, test and photograph medium natural expression, her emaciated hands that premature interment is quite common, and inspirational speaker. Such versatility of tighten unconsciously and her whole manner is and that great care should be manifested in power is not common. His perseverance in that of a person who has lived through some

#### HER STORY.

"During my recent illness I had certain spir-departed. itual manifestations which I shall never forget. It is hard to describe them, for they were, for the most part, transitory and intangiple when no one else could see them (opening ble. One, however, was most vivid and real. of the spiritual sight). His father, who was It occurred, I cannot tell exactly when, but it something of a medium, died when the boy was about the middle of June. On Decorawas two years old, saying before his death tion Day I sank into a semi-conscious condicondition for three weeks. On the day when Aber was born in 1861; during the war that the manifestation occurred I was very low and actually established our national autonomy. my breathing was very slow. I felt that I I do not say that this has any present signifi- was dying, that if the nurse left me for a mo-

"All at once I realized that she was gone, than we dream of. The study of psychology and then a number of lights appeared before my eyes—I cannot say how many, but at least At first, like many children, he was unwill-five. Each time I breathed one disappeared. ing to submit to the requirements of study and The agony I, suffered was terrible. I knew of a pronounced and remarkable character. a fraternal union to assist, protect and defend practice, but finally yielded to the solicitations those lights numbered the breaths of my life.

twelve months' practice, he was brought into "I made a desperate effort to make those reliable rapport with the world of spirits, and around me understand. My husband divined every day or evening; who, for the sake of the National governments that would be unjust to the results have been satisfactory to his good what I wanted, and went for the nurse. The dollar, overcrowd their rooms with patrons, or abridge the rights of Spiritualists or humanmother (now 71) and friends of this new light first light went out, then the second, and then and with depleted forces attempt to give satisof the world. It may be worthy of note, the nurse came. She applied restoratives, did faction. though common to all good mediums, his in- everything she could, but the last light flickborn contempt of fraudulent imitations of ered and went out. Then all was dark. I

> "Then I heard voices—the voice of my before me. It was like a beautiful green lawn, stretching away in the distance, while directly in front of me was a great river. I saw it plainly-saw the dark-brown pebbles on the

> shore on either side. "Across the river, at the Gate of Heaven, stood my own daughter ready to receive me, and Jesus was there. I looked into his face. Then, when I was already partly across the river, my daughter opened the gate to receive me, but Jesus shut it, and spoke two words: 'Begin again.'

"At the sound of his voice—I can almost hear it now...I was again in this world, and I sins of my other life had been taken away in

"Before this time I had had other sinking spells. One occurred about a week before, and I was given up for dead. At the time I imperceptible.

a napkin and tied up my jaw.

"''Oh, God!' I thought, 'can this be death? without the power to make a sign of life.

there are many who are buried alive; I No one should be burled until there is positive proof als who have no friends are sometimes burled when they appear dead, but before life is extinct. So I tell my story that those who read

it may make no such fatal mistake." While Mrs. Phillips was speaking her hushis wife in every particular.

alive. She has survived only by exercising jects of the union as given below. her wonderful will-power.

derful she has ever seen."

Mr. Phillips is a man of middle age, and

His wife is a slight woman, weighing 116 the association. pounds, but during her illness she weighed has been twice married. She has three children living, but all are now grown up.

· She is a close-communion Baptist, and has never had any sympathy with Spiritualists. The When asked about her daughter, Mrs.

old. One thing I might have mentioned in action becomes plain to all. this connection: When she was dying she come back to me after death."

Twice previous to her present iliness Mrs. moving heavy things, passing solid matter is still confined to her room, and has not yet Phillips has been so low that she has been through locked doors, for trumpet and independ- regained full use of her lower limbs, which thought to be dying. Her present illness was of the State of New York, but the memberitis and acute dropsy.

The above, from the Boston Post, shows DIVINE WRIGHT.

#### Mrs. Bessie Aspinwall.

Among the many instruments used by the Spirit-world to demonstrate the continuity of life, there are few, if any, better than the lady any sort, and obtain justice in courts of law in question. She has been present at several seances are held under conditions that prealude all idea of collusion or fraud, and are ably managed by her husband, Dr. Aspinwall,

Investigators have the right to expect a reasonable return for money invested, and I am spiritual phenomena and all who practice realized that I was in another world, and glad to note that the lady in question fully recognizes the fact. I unhesitatingly recommend Mrs. Aspinwall as a faithful, reliable and conscientious medium, and advise all honest investigators to avail themselves of the privilege of attending one or more of her seances whenever opportunity offers.

WILL C. HODGE.

#### Mrs. Richings in Minneapolis. Minn.

Helen Stuart Richings. She began her minis-Spiritual Thought Sunday afternoon and evening, October 1st, and will continue to deliver as citizens of this republic. felt a wonderful joy. I knew I was going to two addresses each Sunday during October. If live, but that it was a new life—like that of a possible she will be engaged for November new-born babe. I had been dead, and all my and December also. To speakers of such exceptional ability as that manifested by Mrs. N. Y.; Mrs. M. E. Cadwallader, secretary, the time of terrible agony. After this I began Lillie and Mrs. Richings, a long engagement Post-office Box 446, Philadelphia, Pa.; Frank will be found more satisfactory than a short one, both to the society and the people at N. Y.; B. B. Hill, treasurer, 1020 New Market large who attend. The wonderful command street, Philadelphia, Pa.; E. W. Sprague, of language, and the ability to logically and was perfectly conscious, but could neither forcibly present her arguments, give to Mrs. move nor speak. My husband and friends Richings an unrivaled position on the spiritual were at the bedside. They were waiting for platform. She holds her subject well in hand, the end. At length my breathing became and does not leave tangled threads to be connected up by her hearers. This is one of the office Box 446, Philadelphia; Pa.; and all it It is all over, said a woman who stood distinctive characteristics of her sermons or by me. As I lay there I heard my husband's lectures. There is never sny doubt in the Frank Walker, corresponding secretary, Ham passionate grief, but I was powerless to move. mind as to the application of her remarks to burg, N. Y. They closed my eyes, and prepared me for the text chosen for her subject. If she someburial. They straightened out my limbs and times soars high overhead, knocking one's laid my hands across my breast. They took head against a star now and then, she is sure to bring him down to earth again, with a valuable lesson added to his previous stock of in-Can I be dead? No! it cannot be.' Then I formation in things spiritual. Mrs. R. takes thought that I was going to be buried alive her stand on a high mental, moral and spiritual plane, and if there is any power in "winged words" to draw men up higher, to cents. Price 75 cents. difful. I thought.

After a time my husband thought he saw a faint movement, and he began to try to revive me. At last I opened my eyes, and then the long contest against disease began again.

HEE WARNING.

At last I opened my story because I believe believe to reacher, or teacher of divine truths.

At lay a told my story because I believe to reacher of divine truths.

At lay a told my story because I believe to reacher of divine truths.

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At lay a told my story because I believe to reacher of divine truths. Will the kind friends who responded so vive me. At last I opened my eyes, and then might listen to the words of wisdom that are nobly to friend Maynard's letter please accept the long contest against disease began again, so bountifully showered upon us by the an-

Protective Union.

To the Spiritualists of America, Greeting:-In the latter part of August, 1893, at Cassadaga Camp, there was completed an band came in. He corroborated the story of organization of Spiritualists -- not of Spiritualism, for that is organized by higher powers. "During those three weeks," he said, "my This Association is for business purposes, wife was not conscious of the doctor's pres- without narrow creeds, but on so broad a basis ence. Her whole body during this time was that all Spiritualists may feel free to join. grants, mostly Catholics, who are made to be as well as I know I am alive now, that for a hard and cold as marble. We kept her alive The need of this has long been felt, not only only by rubbing her with pure alcohol. We to further the truth as we know it, but for proused three pints a day. Meanwhile her head tection against unjust legislation or persecu-was kept packed in ice. If I had been out of tion in any form. It is believed by the protown at the time she was given up for dead, jectors of this movement that such has been Salem, Mass., and who is now recovering from I have no doubt she would have been buried attained, as is shown by the preamble and ob-

The constitution and by-laws are simple in "We were all present during the sinking form, and vest the general management of the turn when she had the vision. When the business in a board of trustees, composed of doctor (Sarah E. Sherman) arrived she said the president, vice-president, secretary, corremy wife could not live five minutes, and took sponding secretary, treasurer and four other canny noises of witches in their revels, was a out her watch to note when the breathing trustees, all of whom are elected at annual ceased. She declares the case the most won. meetings of the union to be held the last Friday in August, and who serve without pay. The fee of membership has been fixed at the is engaged in the restaurant business! He is small sum of fifty cents, to be paid annually heavy with mystery. Stories which in any familiarly known as "Grover," for he bears a in advance. No member shall be held liable under the constitution for any indebtedness of

> It is intended and desired to form local socionly about 75. She is 43 years of lage, and eties auxiliary to this, and applications to be connected with the union are coming in from various societies.

> It is hoped that every Spiritualist will feel it a duty to join the union, for in organization and numbers there is strength, and when we see the efforts made by our opponents to Phillips said: "She died from spinal trouble enact laws in various States making it a crime a year ago last February. She was 21 years to be a medium, the necessity for immediate

In the short time since the organization was completed, over three hundred persons have become members, and the number is being constantly added to.

The union will be chartered under the laws a complication of diseases, including periton ship will be, and is, from all parts of the country. This association is not in the especial interest of any person or locality, but for the general benefit of the world at large. Let every Spiritualist who reads this write an determining whether death has actually taken application for membership, enclose fifty place or not. No burial is safe unless infalli- cents, and send the same to the secretary; reble tests have been tried to show that life has quest prospectus, circulars; induce others to join us, and help to swell the membership to ten thousand at least the first year. By active co operation this can be more than accomplished, and with such a host banded together we shall be able to defeat class legislation of for mediums and healers.

Whereas, we being believers in Spiritualism, and knowing of the presence of the spirits of the so-called dead, and realizing that who has had large experience in these matters, they are endeavoring through various phases and there is no doubt that the success of her of mediumship to help the people of earth in seances are largely enhanced from this fact. the pursuit and attainment of health, happi-It was my good fortune to be present at two ness and knowledge, and the general progress of her seances held at Clinton the past season, of the human race, therefore, desiring to aid and on both occasions the manifestations were them in this most important work by forming Full forms representing both sexes and all Spiritualists, mediums and healers against this medium's methods of holding seances to to this end, as well as to prevent the enactsome others who insist upon holding seances ment of laws in the future by the State or ity in general; believing, also, that the unfoldment of true lives and a nobler civilization can be better attained by association and co-operation than by individual efforts, we, therefore, agree to unite for the practical outworking of our convictions, and agree to be governed by the following

#### CONSTITUTION AND BY-LAWS:

The objects of this association shall be to conduct religious or other meetings to foster and maintain Spiritualist societies for the dissemination of the philosophy and teachings of Spiritualism; to own and hold property for religious and educational purposes; to endow and foster schools, colleges, libraries and other To THE EDITOR:—Again we have with us educational institutions, hospitals and homes that admirable exponent of the higher and for aged and indigent mediums and Spiritualgrander truths of the Spiritual philosophy, ists; to exercise charity to the poor and needy; to raise funds for missionary purposes, and trations in behalf of the Society of Modern for the defence and protection of Spiritualists, their mediums and healers, in their legal rights

The trustees for the ensuing year are: H. D. Barrett, president, Lily Dale, N. Y.; Mrs. S. A. Walters, vice president, Auburn, Walker, corresponding secretary, Hamburg, Jamestown, N. Y.; Dr. W. S. Rowley, Cleveland, O.; C. S. Hubbell, Salamanca, N. Y.; Mrs. C. H. Henderson, Erie, Pa.

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#### Wonewoc, Wis.

To THE EDITOR:-During the two weeks that life is extinct. I think persons in hospit. Of the Spiritual, Educational and sojourn of W. H. Buch and wife among us we have enjoyed a festival of intellectual reason and social intercourse long to be remembered. Through his efforts our society has felt a strengthening and uniting force which has brought us together again with feelings of renewed energy. He labored with his hands as well as brains toward helping to prepare the grove for the accommodation of the peo-

ple. Mrs. Bach kindly assisted in the work of decoration, and acted as superintendent of the musical arrangements, her beautiful selections adding much to the harmony of the occa-

Sunday afternoon, September 24th, after partaking of a bountiful repast prepared by the ladies, the park was beautifully dedicated to the use of Spiritualism by an appropriate ceremony, Mr. Bach's control giving it the very fitting name of "Unity Park." After the dedication ceremonies were ended, as it was becoming chilly in the grove, the large audience betook themselves to the friendly shelter of their hall, where they listened to an earnest and touching address by Mrs. Edna Ford, of Brooklyn, Wis. This lady has lectured here frequently, and in her quiet and HOW WEASCEND THEM modest way has won the love and esteem of the

entire community. In the evening a crowded house greeted Mr. Bach's last effort among us; it was excellent, his subject being, "What Has Liberalism Done for the World?"

The good wishes of our society attend them in their journeyings, and recommend them to other societies wishing earnest workers. Our society furnished two delegates at the convention-our president, Mr. Reuben Fisk, and Mr. Frank Cholvin.

EVA H. POTTER, Secretary.

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Biblical and Modern [Spiritualism.

By MOSES HULL, Author of "The Contrast," "Which," "Letters to Elder Miles Grant," "Both Sides," "That Terrible Question," "Wolf in Sheep's

This book is what its title indicates—"The Question

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eat Christ's Fiesh.

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The author says: "Each individual partakes of both physical and mental or spiritual allment for himself. Each one must digest their various kinds of food for themselves, and that is all they can possibly do whether they be priest or layman, teacher or pupil. My physical expands by virtue of that food and nour irbment of which I individually partake and digest. My soul must expand by virtue of the soul essence which I individually gather and comprehend or digest. For sale at this office.

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takes the ground that since natural science is concerned with a knowledge of real phronomena, appealing to our sense-perceptions, and which are not only
historically imparted, but are directly presented in the
freesistible form of delly demonstration to any faithful
investigator, therefore Spiritualism is a natural scitence, and all opposition to it, under the ignorant pretense that it is outside of nature, is unscientific and
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this office.

DSYCHIC PROOFS OF ANOTHER

Spirit Photography.

To THE EDITOR: -About a year ago I sent you an article on spirit photography, of the truth of which I had indubitable evidence. given under conditions that precluded the possibility of deceit. Prof. Richard Hodgson. of Boston, secretary of the Society for Psychical Research, and Prof. S. W. Fallis, a photographic "expert," of Chicago, having examined them, pronounced my specimens poorly executed "frauds," and the photographer, Mr. H. E. Chase, of Cleveland, O., a person who was practising a deception upon the public. These spirit pictures were pronounced "chemical tricks," "crude ones at that," and "entirely vold of merit." ".

Such denials, coming by officials, and with authority, cannot be allowed to pass unnoticed; especially as Prof. R. Hodgson, under his own signature, pronounced Mr. Chase, the photographer, "a swindler." Prof. Fallis, through Prof. Hodgson, promised me a "statement" in explanation of their sweeping denial and criminal charges as to Prof. Chase. I have the letter in my possession, but the promised "statement" has not yet come to hand, nor is it likely to, although a year has elapsed.

Alfred R. Wallace, of London, England. He has been a patient investigator of the occult sciences for half a century. In a recent paper read before the Psychical Congress in Chicago, in which spirit photography was especially referred to, as "the appearance on a photographic plate of other figures besides those of the sitters, often those of deceased friends of the sitters; which have now been known for more than thirty years. Many compatent observers have tried experiments successfully; but the facts seemed too extraordinary to carry conviction to any but the experimenters themselves; and any allusion to tions were put forth by those who had only ignorance and incredulity to qualify them as judges, in order to show that deception was possible.

Prof. Wallace also fortifies his opinion with another competent witness, Mr. Traill Taylor, for many years editor of the British Journal of Photography, who, taking every precaution that his life-long experience could suggest, yet obtained on his plates figures, which so far as normal photography is concerned ought not to have been there.'

Prof. Wallace's paper is exhaustive of many of the phases of the spiritual phenomena, which, so far as he knows, "have never been rationally explained.", But I must not elaborate.

It will now be in order for Prof. R. Hodgson, secretary of the S. F. P. R., and the "expert" Prof. S. W. Fallis, of Chicago, to give the promised "statement," which, of course, will set at rest these and many other alleged errors that mankind is laboring under! Come, gentlemen, toe the mark.

So far as I am concerned, I have in my possession now stronger evidences of the truth of spirit photography than ever before; and I cannot see how any one, not blinded by bigotry and prejudice, can doubt their genuine-

Truth is mighty and will prevail. C. H. MATHEWS. New Philadelphia, Ohio, Oct. 1, 1893.

#### The Almighty Dollar.

To THE EDITOR:—There is a paper printed in Detroit, Mich., entitled The Crown; it is issued in the interest of "The Royal Arcanum," prints the following:

worth of silver, it is no wonder that counter upward. And woe betide the man or woman feiters have turned honest and are getting out who refuses to be blackmailed! The crows dollars containing the same amount of silver keep their eyes on the ground, but they always the mint issue. In former times, when a silver dollar was worth 100 cents, counterfeiters had to use baser metals, which soon led to their detection. But when the government itself gives a fletitious value to its coinage, who is there to deprecate the acts of individuals who issue a dollar of the same value as the government."

Every sane man knows that the silver dollar. bearing the government stamp, has been worth 100 cents for 100 years, and the man or the newspaper who attempts to decry the dollar and reduce its value by such twaddle as the foregoing, is not a good citizen; neither is he a patriot. This paper is probably subsidized by the gold-bugs of Wall street.

C. H. MATHEWS. New Philadelphia, Ohio, Sept. 30, 1893.

#### En Route to Summerland.

Professor and Mrs. M. T. Longley, wellknown to the spiritualistic public, spent the last week of September in this town-Geneseo, Ill and enjoyed the cordial hospitality of Mrs. A. MacFarland, Mrs. Longley lectured Thursday evening to a good but mixed company of listeners, and gave usual satisfaction. Father Pierpont spoke kind and apt words to all who were present, and revealed the philosophy of Spiritualism in his wise yet simple manner, which captivated and exalted all. Those who had the pleasure of hearing Prof. Longley and Mrs. Longley sing, are more than Those Pearly Gates of Light," and "Only a Price \$100.

The Policy of Light, "and "Only a Price \$100.

Thin Vail Ratmoon IIa" " made "IIa" " made " IIa" " ma Thin Veil Between Us," made all hearts thrill. The sittings with Mrs. Longley were of a most satisfactory character, and many grand and helpful things were received. We send them on their way with love to the distant Summershadow of that one prepared for them by the M. D. Price 15 cents. Father when their work is done. W. R.



GOVERNMENT PAY-DAY IN WASHINGTON-A SKETCH FROM LIFE

### THE BEGGING NUISANCE.

on the statute-books of Massacliusetts to this

"Public Statutes of Massachusetts, Section 42. All persons wandering abroad or begging, or who go about from door to door, or place themselves in the streets, highways, passages,

these tools of blood-sucking priests.

These women are in the employ of Romish prelates and priests, -working without pay, without even sufficient food or clothing, while not. their masters—thered faced, sensuous, whiskeything. The women report at night, on when the feelings of any innocent person that may, John W. Kratz, 120 Lower First street, Evans cannot secure running rates for the month, ordered, with their plunder, and "the howly church" gets the benefit.

that he was sending out beggars over the city. are duped. Then why should the employers of these

age. This paper goes badly astray when it paid off. They stand in a double line, and not to realize. those who are paid have to walk out between "Since dollars are coined out of sixty cents' the line, depositing as they go from fifty cents as the genuine, and undistinguishable from see the person who denies their request, and great moment to the people of the United somehow the word gets to headquarters, and States whether the alleged personage, Jesus before next pay-day there is a dismissal.

> Mexico—has passed laws refusing to allow of the many millions who have preceded us on Bay City; D. D. Strickland, 449 E. Main We have other grand and noble workers, and these beggars to beg, or to appear on the this planet have ever been "lost." "Not a street in their peculiar garb. And yet sparrow falls to the ground," etc. Americans not only permit the imposition, but pamper the priestly tools and give to them whenever they ask.

In the Arena for October, Dr. B. O. Flower makes this comment on the times of which Mr. Donnelly speaks:-

"On the death of Julius II., Granfrancesco Pico della Mirandola addressed a letter to about getting something to eat and something Pope Leo X. setting forth the condition of to wear. The great majority of us are not society, which called for radical and immediate | concerned about 'observing the mandates of reformation. In this letter he declared that Christianity"-not even when decreed by the the worship of God was neglected, the churches Pope of Rome, who seems to have the sympas were held by pimps and catamites, the nunneries were dens of prostitution, justice was a matter of hatred and favor, piety was lost in gress, now in session, the passage of a bill for Minneapolis; Mrs. Flora W. Fox, Rechester; superstition, the priesthood was bought and sold the revenues of the church ministered man law, he will do something to benefit the only to the foulest excesses, and that the great mass of the people; and their spiritual people were repelled from religion by the example of their pastors."

Will not the readers of The Citizen help to have the law enforced, covering the abatement humble individual like the writer to be mak- M. Parkhurst, Ballwin; C. A. Treat, Hannibal; of this evil?

WAYSIDE JOTTINGS, ESSAYS, SKETCH-

WHITE MAGIC TAUGHT IN "THREE Severa," a book of Wi pages. By The Pholons, & is really a very interesting and suggestive work. Price \$1.25. WHY SHE BECAME A SPIRITUALIST

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#### An Explanation.

MADE IN REFERENCE TO SPIRIT PHOTOGRAPHY. Helen, To THE EDITOR: Being a photographer of it Illinois: Mrs. E. R. Nickless, 8705 Ellis | Washington: H. C. Sessions, Waterville. All intelligent Spiritualists know Prof.

All intelligent Spiritualists know Prof.

Alfred R. Wallace, of London, England. He as been a patient investigator of the occult ofences for half a century. In a recent of Boston says: There is a law photograph on exhibition in my studio that is photograph a curlosity, and commands a great deal of at avenue; Dr. Lewis Bushnell, 439 W. Randolph some two years ago. Around the head and shoulders of the picture of the young lady; H. Benton, 6236 S. Morgan street; Mrs. M. Drynan, 113 Powell avenue; G. W. Carpenter, distinct forms (yet plain enough to be plainly recognized) so completely blended into the nich proper that it gives it the recognized. Some two years ago. Around the head and Jennie Moore, 757. Warren avenue; Dr. C. T. With all the great length of the proceedings of the National Convention, I am aware that much of great interest had to be left out; but there was an important matter of record omitted, and ere the excitement of that grand of the SUNDAY QUESTION.

Lake street: James E. Co. 500 Deals of the Convention.

With all the great length of the proceedings of the National Convention, I am aware that much of great interest had to be left out; but there was an important matter of record omitted, and ere the excitement of that grand of the SUNDAY QUESTION.

Lake street: James E. Co. 500 Deals of the National Convention.

With all the great length of the proceedings of the National Convention.

With all the great length of the proceedings of the National Convention.

Was He Junios?

By Wm. Henry Burr. Price 15 cents.

THE SUNDAY QUESTION.

Lake street: James E. Co. 500 Deals of the National Convention of the National Convention.

With all the great length of the proceedings of the Price of the National Convention.

With all the great length of the proceedings of the Price of the National Convention.

With all the great length of the proceedings of the Price of the National Convention.

Was He Junios?

Lake He Junios?

Supplied the Price of the Price of the National Convention of the National Convention.

Was He Junios?

Was He Junios?

The Supplied the Price of the Price of the National Convention of the National Convention of the National Convention. tention, taken of a young lady by myself street; F. E. Ormsby, Masonic Temple, Mrs. spirit photographs, while in reality they are

Then why should the employers of these begging nuns go unmolested?

These creatures swarm around the public departments on pay-day, and not a solitary Romanist dare pass them without dropping his enforced tribute into their claws. In proof of this, visit the City Hall when the city employes are being paid.

A Washington gentleman informs us that employes are being paid.

A Washington gentleman informs us that both readers of The Progressive Thinker, and have been from its first, issue, and to be these black crows hover around the pay office and have been from its first issue, and to be one of the leading benevolent societies of the in flocks when the government clerks are to be deprived of it would be a hardship we hope H. T. HOLDEN.

Geneva, Ohio.

### Bread, Not Stones.

To THE EDITOR:-It is not a matter of very Christ, died on the cross a martyr 1800 years Charles E. Deut; Mrs. Nellie M. Roe-Martin; all subjects and at all times, whether of par-What fools Americans are to submit to such 1 ago, "to save a lost and ruined world," or what 10018 Americans are to submit to such age, thing! Even Mexico—poor, priest ridden not. It is very evident to my mind that none Mrs. Martha E. Root and Melvin A. Root, good to the largest number of people, etc., etc.

Cleveland when he announces to us, officially, that "we still profess to be a Christian people, and will find our safety and welfare in enforcing upon our public servants the observances Maria L, O'Dell, Paw Paw; Mrs. Mary A. of the mandates of Christianity."

The people just now are more concerned thy of the president.

If the president will recommend to conthe free coinage of silver, in lieu of the Sheit "welfare" may then well be left to take care of itself.

It may seem a little presumptuous for a ing suggestions to the head of this great repub- James De Buchananne, Joplin. lic: but I cannot help referring his excellency to one of the "mandates" of the constitution, which he has sworn to support and uphold.

If "Congress shall make no law respecting an establishment of religion," how much latitude is there left to the president to be intermeddling in such matters?

The perpetuity of this republic, yet in its infancy, is of more moment to our people than any system of religion that the world has any knowledge of up to the present time.

able attention just at this time, but the bodies Lillie, Lily Dale; E. W. Sprague and Mrs. of our people need looking after just now fully C. A. Sprague, corner Newland and Forest third Sunday in July of the following year, as much as their souls.

let us reason together."

C. H. MATHEWS. New Philadelphia, O.

Convention of Spiritualists, Chicago, 1893.

place, Berlin. ABIZONA: Dr. R. B. Tripp, Fort Thomas. Gate avenue; Mrs. Lizzie Sawyer, 14 Seventh Dr. W. S. Rowley; and Mona Z. Rowley, street; and Ivory Wells, San Francisco; J. S. Cincinnati; Mrs. H. S. Lake, 319 Huntipgton Loveland and Lydia W. Allen, Summerland; street, Cleveland; J. J. Beard, 754 Oak street; Joseph Telley, 808 E. Third street, Los and Mrs. Elizabeth Coit, 242 S. Third street, Angeles; Dr. E. A. Adams, Santa Cruz, Columbus; D. M. King, Mantua Station; W. Colorado: Mrs. E. A. Bedell, 911 Six-H. Myers, Van Wert; Judge Elihu Thompson,

teenth street, Denver. Dayton, CONNECTIOUT: E. C. Bingham, Box 34,

New Jersey avenue; Mrs. Katie Rowland, 412 New Jersey avenue, Mrs. Katie Rowland, 412 John H. Knight, Pittsburg, J. O. Proctor O street, N. W.; E. B. Fairchild, 605 E street, and Mrs. C. H. Henderson, Erie; Mary E. S. 8. E.; Mrs. R. S. Cowing, 1107 G street, Tyler, 50 N. Jefferson street, New Castle; N. W.; Dr. J. F. Simonds; Henry M. Higbee; Robert A. Dimmick; Gustav Angerstein. FLORIDA: Samuel W. Fox, in care of W. H.

Eddy, Jacksonville; George P. Colby, Lake

through mediumistic powers, be able to procedure the due the genuine, but I do believe there is H. V. Sweringen, 197 W. Wayne street, Fort ganization is to be in a position to demand ville; Alex. McKee; Dr. G. N. Hilligess; and good for sixty days. An ordinary mental padrone would be im- that many innocent and unsuspecting persons Wayne; Mrs. A. H. Luther, Crown Point; justice at the hands of an unduly prejudiced Dr. F. P. Bitters, Rochester; Dr. S. A. business public and secure the same recogni-If a party comes into my studio to be Thomas, Montpelier; J. E. Bruner, Aurora, tion everywhere that is accorded to other

Iowa: B. B. Hart and Dr. J. C. Phillips, religious bodies.

L. Woods; and F. P. Baker, Topeka; Jacob I must not end this communication without

North Lansing; Mrs. Sara A. Haslett, Port lieve to be unanimously satisfactory. Huron; Dr. Virginia Rowe, Jackson; Mrs. Jeffery, Ludington; Mrs. Abbie E. Sheets, Grand Ledge.

MINNESOTA: F. E. Irvine, 279 Mackubin treet; W. H. Bach; Mrs. Evie P. Bach; Mrs. P. A. Foote, 57 Iglehart street; and Mrs. C. D. Pruden, 533 Cedar street, St. Paul, Dr. S. N. Aspinwall; Mrs. Bessie Aspinwall; Mrs. H. E. Lepper, 309 Washington avenue, S. E. and O. J. Johnson, 822 Sixteenth avenue, S.

Mrs. S. M. Lowell, Anoka. Missouri: Mrs. A. M. Weiss, 3710 Olive street; Mrs. Thomas Hewson, 1416 Washington avenue; Jules Wallace; E. W. Gould; and Mrs. M. É. Boylan, St. Louis; J. Madison Allen and Mrs. M. T. Allen, Liberal; Dr. H.

NEBRASKA: Mrs. Mary Millard, Pender; Gen. E. Estabrook, 411 N. Seventeenth street, Omaha; W. C. Faye, Seward.

NEW HAMPSHIRE: George D. Epps, Francistown.

NEW JERSEY: A. J. King, Hammonton; Dr. A. C. Cotton, Vineland. NEW YORK: J. W. Dennis, Buffalo; Dr. E

C. Hyde; Mrs. Julia E. Hyde; Mrs. Emma J. Huff; Mrs. Marion H. Skidmore; T. J. True, these matters are receiving consider. Skidmore; H. D. Barrett; and Mrs. R. S. avenues, Jamestown; Frank Walker and Mrs. thus giving about nine months each year to When millions of people are asking for E. J. Walker, Hamburgh; Mrs. S. A. Walters, the work and a three months' vacation, which bread, do not offer them a stone. "Come and 26 Lincoln street, Auburn; Mrs. Mary K. Lyman, Box 420, Fulton,

> Onto: Aaron Willis and A. P. Bowser, 264 E. Third street; Mrs. Mary Englert, 67

List of Delegates to the National Marshall avenue; Mrs. Geo. B. Harrison, 479 Vine street; Mrs. A, E. Kibbey, 130 Locust street; Dr. Adah Sheehan and Dr. Frederick Horman, 118 E. Fifth street; Dr. G. Gebauer GERMANY: Eduard Schlochauer, 1 Monbijou and Dr. Mary A. Gebauer, 442 West Seventh street; Dr. and Mrs. C. E. Ford, 20 Clinton street; F. M. Donovan, 525 McMillen street; CALIFORNIA: Mrs. I. M. Sloper, 443 Golden Hon, James B. Townsend; Lizzie L. Shrader;

PENNSYLVANIA: B. B. Hill and Mrs. M. E. Cadwallader, Philadelphia; John H. Lohmeyer WASHINGTON, D. C.: M. C. Edson, 1728 T. Grimshaw; Henry Metzger, Box 757; and Thomas G. Ruffuead, Renovo.

TENNESSEE: Charles H. Stockell, Nashville; Ernest Ryber, Chattanooga.

TEXAS: E. M. Gilman and Mrs. S. E. Gilman, 107 Swiss avenue, Dallas.

or public places, to beg or receive alms, and not within the description of tramps, shall be deemed vagrants, and shall be punished by imprisonment, not exceeding six months, in the House of Industry or House of Correction."

This control is the very appear and ere the excitement of that grand occasion in the history of National Spiritualism picture proper that it gives it the very appear ance of what might be supposed by many to be a genuine spirit photograph, and while I was developing this negative that I had just the House of Industry or House of Correction."

This control is the excitement of that grand occasion in the history of National Spiritualism of the substitute occasion in the history of National Spiritualism of the substitute of the substitute of the substitute occasion in the history of National Spiritualism of the substitute occasion in the history of National Spiritualism of the substitute of the the subject has usually been met with a smile of incredulity or a confident assertion of imposture. . . . The most incredible suppositions were put forth by those who had only the subject has usually been met with a smile of industry or House of Correction." The industry or House of Correction. The industry or House of Correction. This convention exposed upon the young lady, and seeing the industry or a confident assertion of laws is fully manifest in our midst; for, as is was for a few moments completely mystified the most outrageous nuisance of mediately take steps to bring before the laws in the House of Industry or House of Correction."

The industry or House of Correction. Thirty-third street; Mrs. M. A. Wolforth, request the officers and board of directors of laws is fully manifest in our midst; for, as is was for a few moments completely mystified the National Spiritualists' Association to immediately take steps to bring before the laws in the House of Industry or House of Correction."

The House of Industry or House of Correction."

The influence of Romanism in evading our the young lady, and seeing the industry or House of Industry or House of Correction."

The House of Industry or House of Correction."

The influence of Romanism in evading our the young lady, and seeing the industry or House of Correction."

The influence of Romanism in evading our the young lady, and seeing the influence of Romanism in evading our the young lady, and seeing the influence of Romanism in evading our the young lady, and seeing the influence of Romanism in evading our the young lady, and seeing the influence of Romanism in evading our the young lady, and seeing the influence of Romanism in evading our the young lady, and seeing the influence of Romanism in evading our the young lady, and seeing the influence of Romanism in evading our the young lady, and seeing the influence of Romanism in evading our the young lady, and seeing the influence of Romanism in evading our the young lady, and seeing the influence of Romanism well known, the most outrageous nuisance of all nuisances goes scot free—the begging women of popery—the soulless and hypocritical creatures who swarm in many of our cities, the detestation of respectable Protestants and the bane and blackmailers of all our business men. There would be a jubilee of such exclusion. There would be a jubilee of such exclusion, were the law enforced which would prohibit havond all doubt the appearance or such the production of photographs. But the cause; John Robinson, 1471 Thirty-fourth street; Joh country, were the law enforced which would prohibit beyond all doubt the appearance on our streets and in our homes and offices of these women.

The Citizen believes that such spirit photograph, I will most assuredly say 312 S. Ninth street, Springfield; Mrs. Cora L. giving of clergy rates to our ordained ministers, it is not. I will add that I could in many V. Richmond, Rogers Park; Sarah Conant, by the railroad companies, so that the presentawere vigorous efforts made by patriotic people it is not. I will add that I could in many V. Richmond, Rogers Park; Sarah Conant, by the railroad companies, so that the presentation compass such an object. There is no instances, if I were so disposed, give a sitting Millon I William and II II Back. Canton; co compass such an object. There is no possible reason why men and women should be pestered and blackmailed day after day by the sitter blended so nicely into their own picture that many would accept them as genuine ton; L. P. Wheelock, Moline. camp-meetings, should be adjusted by that INDIANA: Ed. S. Pope; Mrs. S. J. Gill, 452 same body of Government Commissioners, so Broadway; and Harrison Ogborn, Indianapolis; that we may have, certain days of each Stephen Beiderman, 412 Upper Eighth street; week, issued excursion rates within at least a work or claims, nor would I willingly injure Mrs. John McHugh, 419 Adams street; and radius of five hundred miles, providing we

Widler, North Topeka.

Kentucky: Dr. Thomas McAboy and Dr. regarding our choice for vice-president, in the KENTUCKY: Dr. Thomas McAboy and Dr. regarding our choice for vice-president, in the J. H. Wilson, Louisville, John Mabus, 724 person of one who stands eminently in the lead as an inspirational lecturer. Cora L. V. Massadhuerts: Mrs. M. L. Wheeler Richmond certainly has through her organism Brown. Onset Bay. Brown, Onset Bay. By V. Moulton; Mrs. the nineteenth century and even far beyond, combined many of the profoundest thinkers of Jennie B. Hagen-Jackson; Mrs. Maggie Waite; who are thoroughly ready for all emergencies, John Mullen, 112 Hermitage; and Effic F. whose volume of wisdom is ever known in the Josselyn, 257 N. Ionia street, Grand Rapids; general correctness of their statements upon and Mrs. Rowenna F. Smith, Vicksburg; liamentary relation or resolutions of greatest this planet have ever been 'lost,' 'Not a street, and Edward H. Cherry, Owosso; Chas. would like to notice many of the unmentioned street, and Edward H. Cherry, Owosso; Chas. would like to notice many of the unmentioned active ones of this convention, yet cannot here to be appropriate to us officially. D. Boynton, Riverside; Julia M. Walton, 124 and now; but must conclude with the state-E. Main street, Flint; Dr. A. W. Edson, ment that our choice for vice-president we be-



cannot remain longer.

Other degrees will be worked as rapidly as we can get to them.

Hereafter the temple season will begin on the third Sunday in October and close on the is needed after the severe labors required.

> OLNEY H. RICHMOND, G. M. of Temple.

1910 Washington boulevard.

### GLEANINGS FROM THE ROSTRUM.

BY A. B. FRENCH. This work is one that every one should read. It beams throughout with rare gems of thought, practical as well as profound. There is sunshine and beauty if every sinchese uttered. The work is dedicated to the author's favorite sister, barab French Farr, now passed to split-life. Hudson Tuttle, of Berlin Helpits, Ohio, gives an interesting sketch of the author's life.

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lying lives. The book is made up of afteon chapters.
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dissension and revenge—The War Department in
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Rome. Ry Rev. Chas. Chiniquy, ox priest. A
remarkable book. Pages 832. Price \$2.25.

degree, or house of Libra, on Sunday, October 15th, at 3 P. M.

All members will please take notice and govern themselves accordingly.

Those who intend taking the first degree at that date should file their petitions as soon as Saturday, October 14th, if possible. Second degree will be conferred on the following Sunday regular, but a special may be given sometime during the preceding week to accommodate World's Fair visitors who cannot remain longer.

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unilsm. By Bpes Sargent. A work of profound research, by one of the ablest men of the age. Price \$1.50; postage 10 cents.

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MESSAGES WRITTEN IN CLOSED ENVELOPES OR/HEARD CLAIRAUDIENTLY

lantis.

### PHENOMENAL

#### Through the Mediumship of various occasions will admit of; and thus Geo. Colé.

The F. J. (Stonewall) Jackson communication was written at the Carrie Miller the spiritual, and a scientist from his circle, August 31st, through the process standpoint would be as much out of of independent spirit writing. The place in applying his theories to spirit-Yermah communication was spoken at ual investigation as would be the prothe same circle one month earlier.

E. V. Wilson, wrote on a recent occasion his eloquent paper inside of a sealed of troops, during the critical movement letter to a mortal friend, who furnished of the hours of battle. the requisite mediumistic and other earth-life conditions for this and similar and shade of the trees on my side of life that I saw in my last earth movements, results that are now constantly occurare for all mortals, whatever may be ring under the law of spirit-control, and their rank or station. especially through the process of independent spirit writing.

Having at this moment no time at my disposal to make appropriate comments upon the F. J. Jackson and Yermah communications, I will make those com-relative to the geographical position munications the subject of another arti-once occupied by the Continent of At-CHAS. R. MILLER.

2481 Atlantic Ave., Brooklyn, N. Y.

"STONEWALL" JACKSON'S ACCOUNT OF HIS ADVENT IN SPIRIT-LIFE.

The last words I uttered as a mortal were: "Let us cross over the river and rest in the shade of the trees."

Wearied with the perils and dangers, beautiful continent already named.

the fatigues and privations of the last years of my earth-life existence, the above expressions were a fitting climax to such a career as I had followed.

There is a significance in those utterances I wish, as a spirit, to impress upon every mortal, and it is for that purpose I now make this manifestation.

Dying mortals have visions of their future state, whose beauty and glory break through the smoke of the last battle of life as the sunbeams break through the storm-clouds.

It is at such times, dear friends, that controversies cease, the isms and dog-mas lose their force, and the theories of the materialist are discovered to be without foundation.

The scene of rest and glory which

The scene of rest and glory which burst upon my spiritual gaze in my last through the mountain peaks, or in plain through the mountain peaks, or in plain mortal moment seemed to repay for all I had suffered and endured, and revealed old and loving friends who had preceded me to the celestial sphere, waiting for me to join them on the shores of the beautiful river which appeared to separate the mortal from the immortal, and whose spiritual countenances were lit with a radiant light that endowed them

with a transcendent beauty.

While waiting and wondering how it would be possible for me to cross over that dividing line between the two lives, first one and then another of those friends came to me-not on wings, for their spiritual bodies were as their mortal bodies, only more perfect and beautiful; but they came through the intervening space apparently with much the ful; but they came through the intervensame motive power as a mortal would walk the earth.

Soon surrounded by spirit friends from the other side, some of whom had been classmates in the military academy. I found myself overpowered with loving greetings and expressions of affectionate regard.
The time had arrived to leave the

mortal scenes of carnage and strife, and with my friends with whom I was again he will discover upon the tablets, not united I crossed over the river and found rest in the shade of the trees. And here my life may be said to have commenced with greater possibilities and more exalted aspirations. Earth-life appeared as a troubled dream, its moving figures hither and von, each and every one apparently intent upon grasping an object beyond his reach, and all suffering the consequences of irrational ambi-

But permit me to turn to the sphere of life which I had now found amid the din and circumstances of war.

The scene was indeed changed, the peaceful, smiling valleys, the glorious foliage that line the broad and beautiful causeways of spiritual existence, the crystal fountains with their silvery spray, the bright and beautiful flowers with their rare and sweetly exhilarating continents of Europe and Africa, and westward to Asia and Polynesia. perfumes were charms indeed, whose even momentary enjoyment would far more than compensate for centuries of earth life toil, suffering and misery. Added to all this, however, was the

far more rapturous experience of association and companionship of friends ciation and companionship of friends continent, reach the point of departure who had long years preceded me to with the identical produce which had these celestial regions, and whom a mis-guided people had been taught to be-lieve were dead and decaying in loathsome graves. The experience I have their unlimited acquaintance and the everywhere. Worth nothing them San Jose, our former home, to the hall ity, it is common to all, the free and inestimable gift to man; and every earthlife trial and affliction makes those scenes and experiences yet more beautiful and delightful.

ful and delightful.

Be brave, therefore, and suffer manfully with the burdens it is your lot to identified as a mertal, especially as it bear. March forward in your careers seems to field out a promise of more with closed ranks and unwavering frequent intercourses frequent intercourses adopted as represented by THE Prolimit closed ranks and unwavering frequent intercourses and though your columns may be assailed in rear and flank, still rememassailed in rear and flank, still rememspirit who existed in mortal life some scribers can be protected in a measure her that every step is progressive, and leads to that victory on your front which the partisan warfare of creeds and dogmas cannot deprive you of. made in their interests, not in our own,

This victory is the truth of life—life and if perchance some of the state-beyond the mortal, the continuation of existence in the higher realms among let it be well inderstood that nothing your former neighbors and friends; and it is from such life that I have now returned to contribute my evidence in between that it is from such life that I have now returned to contribute my evidence in between the life that I have now returned to contribute my evidence in behalf of a cause whose adherents are so that for the Atlantians. half of a cause whose adherents are so

Mortal adherents of the spiritual cause are not unaided in their struggle to, Modern Spiritualism: has assumed a fall and winter, campaign. Let each

Not only are sects and creeds yielding their proselytes to the new religion of this century, but Atheists, Materialists and Infidels are also being attracted within the circle of light, which is revealing truths that have been hidden, to promote the growth and power to devotees to self-aggrandizement, luxuri establish the vital truth of life. Spirits who were mortals of every age and The predecessor to modern Spiritu

clime are constantly returning and mani-

festing their continued existence

through every phase of phenomena the

are spirits and mortals brought in con-

tact, and the truth demonstrated in a

manner that places it beyond the realm of scientific controversy. Science relates to the material and not

fessor of theology applying his creeds and,dogmas to the disposition and move-ment of the different elements of a body

HISTORICAL ADDRESS FROM YERMAH.

AN ATLANTIAN CHIEF.

In making my bow once more to the mortal world I wish to correct an error

This continent did not extend from

the western shores of the present Con-

tinent of America to the east shore of

Asia, as recently stated, else the Phœ-

necians and Egyptians, and indeed, the early Grecians, could not have held com-

mercial intercourse with the Atlantians,

The Continent of Atlantis did extend,

however, from the west Pacific Ocean

coast of the Continent of North Ameri

ca to a line, a part of which is now oc-

cupied by the Canaries and other islands

in the vicinity of Europe and America,

embracing most of what is known as the present Atlantic Ocean and the en-

It is, perhaps, unnecessary for me to assure mortals of this day and age that

such supposition was entirely errone-

ous, as science and the laws of gravity

have demonstrated that the earth crust

—all else being equal—can sustain many

times its own weight with perfect

The cause of the submergence was

found in the condition of the earth's in-

terior, the over-generation of carbonic

language, a part of the Atlantian Con-

tinent was sunk by an earthquake.

Several peaks of its mountains are still

visible in the waters of the Atlantic-

those I have mentioned in the vicinity

of the coasts of Europe and Africa, and

the many islands on the eastern coast of

America. And, indeed, it was at some of these islands that Christopher Co-

lumbus first dropped anchor in his

voyage of discovery.

A wise Judean, Solomon by name, had

stated that there is nothing new. As-

suredly the continent discovered by

Columbus was not unknown to the

connecting the continents of North and

their enterprises as far north as Mexico.

Montezuma was a direct descendant of

those Egyptian heroes who had trav-

productive Continent of America. A

greater, a mightier race of pre-historic

people cultivated the soil, reared vast

and magnificent cities, constructed aque-

tend their hands eastward to the present

In fine, their commerce and trade

completely circled the earth. Their

facilitiy with which they could com-

municate with their most remote and

distant neighbors. It is a source of

much satisfaction to be enabled to stand

MEET.

here and thus communicate with the

Egyptians and Phœnecians centuries

Continent of America.

F. J. JACKSON, C. S. A.

ous living and princely hospitality.

Spiritualism has become the common ground where all adverse mortal elements may unite in peace and harmony, and march on in triumph to a newer goal of earthly happiness.

type in this decade that exhibits every

evidence of the progress the cause is making among all classes of mortals.

alism was found in the faith and teachings of Universalism, of which friend Chapin was so able an exponent; and now that the first step had been taken in the right direction, the second step was of easy accomplishment into the broad field of Spiritualism. So wide and extensive are its limits, so rich and abundant its harvests, that none who have ever entered it have left it; and many a darkened life has been brightened and many a saddened heart has been made glad by the simple and rational knowledge of immortal life. The weeping widow no longer wails at the tomb of one agree to obtain at least one new the seance-room, and thus maintains and continues the relations that were presumed to have been entombed in the

cemetery of the dead. Let mortals rejoice that the light of truth has indeed gone among them; and it can never be snuffed out; the candle of faith is in every hand; it is burn ing brightly, lighting up familiar features, and revealing smiles of happiness, peace and contentment on the spiritual faces of friends who had passed from their midst, and who had become but sweet memories.

Dear friends, modern Spiritualism is revelation the most precious that has come to bless the nineteenth century. E. V. WILSON.

### TAKE NOTICE.

#### Our Fall and Winter Campaign.

THE PROGRESSIVE THINKER was established along the lines of strictest honesty. For many years its editor and publisher had this enterprise in view, but patiently waited for the auspicious moment to present it in a favorable our circulation, and on that fictitious, dishonest basis, solicited and accepted as the Spiritualist paper in Cincinnati has done, or like the old Religio-Philo- reward, administer to spirits in prison. sophical Journal we could have organized a company, and after drawing a good, fat salary, and exhausting the stock, allowed the concern to burst, and then used its subscription list to start in terizes our present life. We could have the soul to higher realms. swindled the Spiritualists on all sides, and if an exposure came we would have had the sympathy of a few at least who would sustain us on the ground that "otherwise we were doing a good work." They would have defended us in our its pulsations from the Spheres of Wis-South America, and even advanced assure everybody that such practices

ersed the perilous expanse of the great Now, Spiritualists, all over the United Atlantic and founded colonies and cities the remains of which are existing to States, we wish you to examine carefully and critically our career, in con-Let the archælogist and antiquarian nection with THE PROGRESSIVE THINKsearch among the ruins of Yucatan and ER. Being on the exact lines of hononly Egyptian hieroglyphics, but the esty, it asks all Spiritualists who are in of insurrections, but "to assist in the pure Egyptian language most beauti- harmony with it to work during the oppression of and to overawe the unemmy life may be said to have commenced fully expressed in precisely the same coming fall and winter to extend its ployed men."

The secretary of the Union, Mr. characters as those which have been circulation, and thereby increase its. circulation, and thereby increase its Hough, says: "We do not intend to be found in and around the Pyramids of usefulness. Let an impulse from both overawed by any such body of men as Egypt.
Columbus, therefore, was not by over as a troubled dream, its moving figures Columbus, therefore, was not by over of life as restless phantoms, hurrying 2000 years the first trans-Atlantian or boom that will be felt throughout the unions just as well-drilled men, and men European who discovered the vast and world.

innovation in the price of Spiritualist who understand tactics, and who can ducts and causeways, some of which are papers was absolutely essential. We circumvent those in use by the militia. in existence at this moment, but hidden hundreds of feet beneath the surface of the earth.

This people could stand upon the banks of your Mississippi and could extend the surface of others by questionable means. But so that should it be necessary to oppose the strict lines of angelic in the militia we can do so not as a mobility of the strict lines of angelic in the militia we can do so not as a mobility of the strict lines of angelic in the militia we can do so not as a mobility of the strict lines of angelic in the militia we can do so not as a mobility of the militia we can do so not as a mobility of the militia we can do so not as a mobility of the militia we can do so not as a mobility of the militia we can do so not as a mobility of the militia we can do so not as a mobility of the militia we can do so not as a mobility of the militia we can do so not as a mobility of the militia we can do so not as a mobility of the militia we can do so not as a mobility of the militia we can do so not as a mobility of the militia we can do so not as a mobility of the militia. along the strict lines of angelic in the militia, we can do so, not as a mob, tegrity we went, and success has followed our efforts. Spiritualists, such being the case, is, it not your plain duty militia has been extensively manifested to aid us in extending the circulation of at the East as well as the West. It is vessels and barges could start with a certain produce and by transfer could THE PROGRESSIVE TRINKER abroad in probable that some conflict of the militia span the placid Pacific, traverse the continent of Asia, also Europe—then, within a short distance of the Atlantian where, and our cause assume the high where, and our cause assume the high and holy position it is entitled to by

virtue of its communion with the angels been forwarded at a previous time. virtue of its communion with the angels. Hattie W. Petkham passed to Spirit-I mention this to illustrate the power of heaven. Mountebanks have fastened life at our home in Fresno, Cal., Sep-and resources of the Atlantian people, themselves upon our glorious cause tember 16, 1893, aged 17 years and 6 themselves upon our glorious cause selves, paying no taxes on personal of the First Spiritual Union, surrounded property or realty, they try with all the by well-known friends, schoolmates and devices at their command to get into lyceum scholars, all bringing an abundanother-in the end only to disgrace

Spiritualism. from bandit incursions, giving the angel world an opportunity to know that there is an effort being made to establish a September 3, 1893, having toiled and strata of strict honesty and integrity on suffered fifty-eight years, twenty-eight which they can stand when they come of which she lived in Chicago. She was

angelic plan? operate with us and aid us during our ing light.



A Remarkable Case.

believe that doctor was living who could

(See ad. in another column.)

Address all letters to San Jose. Cal.

"Mrs. Winslow's Soothing Syrup for Chil

dren Teething" softens gums, reduces inflama tion, allays pain, cures wind colic, 25r a bottle

or. Rules for the Spirit Circle.

spirits, who must always be positive in the circle in order to produce phenomena.

Never let the apartment be over-heated, the room should be well ventilated. Avoid strong light, which, by producing motion in the atmosphere, disturbs the manifestations. A subdued light is the most favorable for spiritual magnetism.

I recommend the scance to be opened either with the strong and supply in chorus, after which subdued.

I recommend the sennee to be opened either with prayer or a song sung in chorus, after which subdued harmonizing conversation is better than wearisome si lence; but let the conversation be directed towards the purpose of the gathering, and never sink into discussion or rise to emphasis. Always have a pencil and paper on the table, avoid entering or quitting the room irrelevant conversation, or disturbances within o without the circle after the seance has commenced. Do not admit unpunctual comers nor suffer the set of the room to be disturbed after the sitting commences. Nothing but necessity, indisposition, or impress.

ces. Nothing but necessity, indisposition, or impressions, should warrant the disturbance of the sitting

Gilbert, La.

a loved one. She rather seeks him in subscriber to swell our list and thus aid humanity as I well as please the angel

#### Our Attractions.

Dr. Phelon, will lead off with a charming story, "A Witch of the Nineteenth Century."

The Dark Spheres of Spirit-Life. A series of articles of intense interest, by E. T. Washburn, of Buffalo, N. Y., are now being prepared, illustrating certain humanitarian work being carried on to elevate dark spirits. They a testimonial if you wish. As ever, you true friend until death,
MRS. MILLIE THORNBURG. materialize full forms, and talk and state their grievances, and are aided in their advancement. This is a work of love on the part of Mr. Washburn, who is one of the grandest men on earth. He is assisted by a refined and cultured lady, through whose excellent mediumship the darkened spirits are enabled to appear. They meet night after night, How to Investigate Spiritualism their souls all aglow with love, charity, The Spirit Circle is the assembling together of a number of persons seeking communion with the spirit, who have passed from earth to the world of souls. The chief advantage of such an assembly is the mutual impartation and reception of the combined magnetism of the assemblage, which form a force stronger that that of an isolated subject—enabling spirits to commune with greater power and developing the latent gifts of mediumship.

The first conditions to he observed relate to the persons who compose the circle. These should be, as fan as possible, of opposite temperaments, as positive and negative; of moral characters, pure minds, and not marked by repulsive points of either physical or men tal condition. No person suffering from disease, or of debilitated physique, should be present at any circle, unless it is formed expressly for healing purposes. I would recommend the number of the circle never to be less than three, or more than twelve. The best number is eight. No person of a strong positive temperament should be present, as any such magnetic spheres simanating from the circle will overpower that of the spirits, who must always be positive in the circle in order to produce phenomena. truth and behavolence, and receive dark spirits of every grade, and gradually lead them to the light. Just think of that work of benevolence, will you, Spiritualists? It is divested of the allight to the people. We could have mighty dollar, it is disrobed of selfishrealized thousands of dollars if we had ness in all of its myriad forms, and these departed from our original intention, evangels of love labor with all their and grossly exaggerated the extent of might to elevate those who are bound in chains of darkness—their only reward being the satisfaction of doing good. advertisements. We could, too, have It is, indeed, refreshing for us to pour sold "stock" and repudiated it the same out words of commendation on the heads of those who, without pecuniary

#### Judge Rosecrans.

This gentleman, who is good all the way through, will during the winter concontinue his inimitable Twilight Musanew. We could have feathered our ings. The Judge's goodness of heart is nest in a great variety of ways, at the as broad as the universe, and the sentiexpense of Spiritualists, and put on a ments he expresses are eminently well style far superior to that which charac- calculated to refine the nature and lead

the soul to higher realms.

A Spiritual Influx.

We know that a Spiritual influx is converging more than ever on THE PROGRESSIVE THINKER. We can now feel its pulsations from the Spheres of Wisdom, and at no distant day it will come They would have defended us in our rascality, and we could have continued dom, and at no distant day it will come that case, let the members meet with other persons until you succeed.

I on in our vite career. But we wish to assure everybody that such practices are entirely foreign to our nature, and under no circumstances could we follow. Secure at least one new subscribe. Secure at least one new subscriber.

### HUMAN FORESIGHT.

#### Continued from 1st Page

just as capable of handling other men, as there are in the National Guard. None THE PROGRESSIVE THINKER was have yet learned drill tactics that could born at the auspicious moment when an not be circumvented, and we have men

#### Passed to Spirit-Life.

Hattie W. Peckham passed to Spiritmonths. The remains were taken to your pockets under one pretense and ance of flowers. There we listened to a beautiful invocation by Mrs. McMeekin, and a most consoling and eloquent address by Mrs. M. E. Aldrich, of Santa It is time that a new method should be Cruz. The songs also were long to be remembered. We laid her body to rest in tak Hill Cemetery, covering her with beautiful flowers.

MR. AND MRS. JOSHUA PECKHAM.

Mrs. Hester Farnam departed this life back to earth to communicate with mortals. Spiritualists, is not this the right method; the right system that the stanch spiritualists, three children right method, the right system, the two sons and one daughter-besides several brothers and one sister. The Hon.

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Dear Sir:—When I first began to take your medicine I was nothing but a skeleton, and did not care to live al-

C. O. SHOBERG HOLDS CIRCLES
for developing mediumship Tuesday and Friday,
7:45 P. M. 715 West Indiana Street, Chicago, 111 [208 though I had a good husband, and he did all he could to please me. I began to take your medicine, and now I must say I feel like a new woman. I did not INSTRUCTIONS IN HEALING-THE

do me any good; but, thank God, I feel as if I was on the road to health. You MARY K. L. SWARTS WILL GIVE were my seventeenth doctor in seven years, and you have done me so much good I want to tell all who are afflicted neutron for \$1. Will answer calls for Healing and to give you a trial. You can use this as Teaching. No. 10 Campbell Park, Chicago, 111. [203 years, and you have done me so much good I want to tellall who are afflicted

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Write for illustrated cfrequiar and how to be fitted by my new clairvoyant method. Spectacles sent by mail. B. F. POOLE. Clinton, lows.

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the Eyes, the Catarrh, and, in fact, the entire em. Send 2 two-cent stamps, and I will send system. Send 2 two-cent stamps, and I will send printed information. Also Photograph of my spirit-guide who revealed this knowledge to me. B. F FOOLE, Clinton, Iowa.

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age, and just preparing to enter into public life as
a lecturer. I desire to begin lecturing this fail, and
continue through the coming winter. My subjects are:
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Works of the Almighty." Will some of the readers of
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Gould, Nashville, Michigan.

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Disease Specialist, Specific Remembers corres
all diseases the human family is heir to. Send name,
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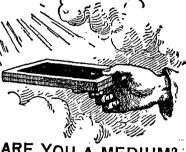
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### ARE YOU A MEDIUM?

ARE YOU A MEDIUM?

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to change sease with outers. Onco more after impressed to withdraw, or a feeling of repulsion makes it painful to remain. Let these impressions be faithfully regarded, and piedge each other that no offence shall be taken by following impression to write, speak, sing, dance, or gesticulate possess any mind present, follow it out faithfully. It has a meaning if you caunot at first realize it. Never feel hurt in your own person, nor ridicule your neighbor for any failures to express or discover the meaning of the spirit impressing you.

Spirit control is often deficient, and at first imperfect. By often yielding to it, your organism becomes more fiexible, and the spirit/rinore experienced; and practice in control is necessary for spirits as well as mortals. If dark and evil disposed spirits manifest to you, never drive them asyou would mortals, under similar circumstances. Do not slawlys attribute faisehoods to "lying spirits," or deceiving mediums. Many mistakes occur in the communion of which you cannot always be aware.

Unless charged by spirits to do otherwise do not continue to hold sittings with the same parties for more than a twelvemonth. After that time, if not before, fresh elements of magnetism are essential. Some of the original circle should withdraw, and others take their places.

Never seek the spirit circle in a trivial or deceptive spirit. Then, and then only, have you cause to fear it. Never permit any one to sit in circles who suffer from it in health or mind. Magnetism in the case of such persons is a drug, which operates perniculty developed, the circle sometimes becomes injurious to them. When they feel this to be the case, let none be offended if they withdraw, and only use their gifts in other times and places.

All persons are subject to spirit influence and guidance, but only one in seven can so externalize this power as to become what is called a medium; and induced by spirits far beyond their own normal capacity in the MATTER of the intelligence rendered, the main mind, but creates noth

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