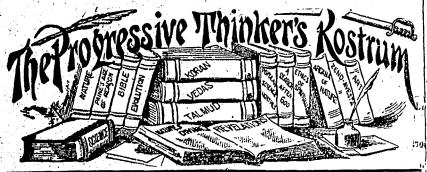
Eight Pages of INTERESTING Reading Matter, each of which is Worthy of Careful Perusal. A Spiritualist Paper that is Sustained by HONEST INDUSTRY.

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NO. 201



MAGNETISM.

Its Philosophy Considered.

Magnetism Affected by the Physical Condition.

One Party Fed by Another.

Every organized body is surrounded by an aura, an atmosphere of finer matter—spirit substance we will call it—peculiar to itself, eliminated from the coarser material constituting the tangible body.

This atmosphere, like our common atmosphere, is not perceptible to the common eye, nor can it be felt by the coarse instincts of the unspiritualized animal nature. The powers of this magnetic sphere have been in operation always, and recognized indistinctly by people of all nations, although its philosophy and laws have not been understood. It belongs to animal life and higher forms of matter, and corresponds somewhat with electricity in being powerful but unseen, but is different in being a higher form of matter produced by a higher grade of organization,—the one being the finer substance of the earthly and mineral; the other being that of the animal and human. One is cold and lifeless, the other warm and life-giving; one is negative, the other positive. The atmosphere or magnetism of every-person varies in quality and quantity, according to the organization and condition of the individual; for as this mugnetism is eliminated from the physical, it partakes of its condition—is coarse or fine, pure or impure, health-giving or diseasepure or impure, near a strain of the physical morals. Another person might come in condition generating it. This magnetic who was selfish, fretful, always comcondition generating it. This magnetic influence affects everything we touch or come in contact with, -- the room we oc- or the world, and although no expresscupy is filled with it, the clothes we ion of the kind may escape his lips, yet wear, the food we prepare, the garments his magnetism would soon spread gloom we make, the letters we write, all and discontent among the whole comthings that come near us are more or less affected by this subtile influence, and it becomes, at once, a powerful agent of happiness or discord, health or disease, life or death.

Bring two persons together that are very unlike magnetically, markedly dissimilar in quality and texture, and their spheres will not blend at all; but each tands distinct, separate by itself, as oil and water will separate. They do not like each other; cannot tell why, perhaps, but are instantly repelled, and the more they try to come together, the far-ther apart they stand. You, all of you, can doubtless recall some instance where you took a dislike to a person at first sight, and could not tell why you did. You knew nothing derogatory to their character, in fact, believed them to be good people, yet nevertheless, could not each increases the immoral tendencies feel pleasantly in their society, and of others, but they would be placed in would shun them if possible. The reason for this was the fact that their mag- ly developed and positive to them, for netism and yours could not mingle, but the positive always impresses—the negative repellant to each other; hence there tive receives impression, so that they by could be no assimilation. On the other hand, you have met persons you were instinctively drawn to, as if by some unseen power,—some charm as it were,—health by absorbing healthy magnetism have felt, when you first met, as though you had been long acquainted, and their ed by absorbing the moral atmosphere very presence was to you rest, peace and satisfaction, and you would feel stronger, happier and better by being in their so ciety-not so much in consequence of the exchange of ideas, as that their

very presence seemed a benediction. Take a person with a diseased body and filled with impurity, and the mag netism thrown off from that body wil be more or less impregnated by the im purity therein; and to aperson in health a diseased condition may be induced by coming in contact with the individual: I have, by sitting near persons who were habitual tobacco users, when in a passive receptive condition, been so affected by their narcotized tobacco-filled magnetism as to have become nauseated. manner our conseco-users are uning the and more repulsed constantly, until the overcome the disease they commenced tion; and how prostrating it must be to very presence of the party becomes unthose whom the ties of nature bring in close contact. How very injurious to not realize this necessity—sees no reather party can have produced confirmed dyspensia; and child, an infant, must be the magnetism son for any such feeling, and, not underof a tobacco-using father, with which it standing these magnetic laws, censures the person when they are no more to be hours of the night, sucking in poison, which may, perhaps, cause nervous prostration, debility, and various forms of nervous diseases. Think of this, fond, loving parents, and save your little innocents from its baneful effects; save

room, never having been in contact in return, uses up his capital stock, and frequently come in, and stronger doses dapted to those of a fine spiritual na- a thread in the loom, and with the person of the diseased, will abmagnetic starvation is the result—he would be given, which, as the remedies ture; in fact, would be repulsive to flaw when he may have sorb a sufficient quantity of the magnetic starvation; his life- were of the most concentrated nature; them, and a positive injury; they would cause.—H. W. Beecher,

ism to convey the disease to person coming in contact therewith weeks at terwards; but who among even our learned doctors, can tell us of the laws of contagion? And yot they are simpli enough, if only sought in the right dia rection. A diseased person when brought into magnetic relations with one who is not diseased, and whose sphere is not repellant to him, will convey to that person a portion of the diseased magnet ism: he will be benefited, the other party injured. This is amply illustrated by the well-known fact that, where healthy person sleeps with an invalid the invalid is benefited, while the other party is injured. This is known to be a fact, but its philosophy is but little un

The quality of the magnetism is not only affected by the physical condition, but also by the mental organization and condition; and the predominating por tion of the mind, be it moral, intellect-ual or animal, will be strongly marked in the magnetic sphere of the person. A person with a moral, honest, generous nature, with benevolence and the kindy feelings developed, is really a benefactor to the people; his very presence is a promoter of morality and goodness, because that is the element he throws off, and it awakens a corresponding 'element in those who come within his influence, the same as by being mirthful you arouse mirth in others, or sorrow ful, you awaken feelings of sadness. Let a person of the above character enter a company, and every heart beats lighter -every one feels more kindly; there is an influence of peace and brotherly love that pervades the whole room, and every person catches the feeling unawares; and when they separate each has a better opinion of humanity, more self-respect, and is really more benefited than would have been by a sermon on plaining, never satisfied with humanity pany, and they would go home disgusted with themselves and all the world. Thus our lives, our feelings, really affect the world more than our words. Who does not enjoy a jolly, generous, good-feeling person, though he may be incapable of deep thought, better than a misanthropic logician? This very law holds good in regard to immoral persons—persons who are given to the commission of crime—their very magnetism is a hot bed to develop crim

By understanding these laws, and rightly using the knowledge thus obtained, a reform could be effected in society such as can be produced in no other way, by regulating the magnetic relations of individuals. Then we would never place together criminals, so that of others, but they would be placed in the spheres of persons who were moralso the morally sick will become benefitby which they are surrounded. When two persons, whose magnetism

not adapted, they mutually repel each very much the stronger, and when cirumstances cause them to be together, the stronger impresses the weaker, and the magnetism may be so wanting in of the ranks. adaptation to the individual as to act as a poison, while the other may be wholly unaffected by the presence. This some-times is the case in the marriage relation, where one party is strongly positive to the other, and wholly unadapted, blamed than they would be for refusing to cat an article of food that they knew would make them sick, or to take a poison in any other form.

Another condition we sometimes find, that it requires great skill to regulate,

magnet. Do you chide him for this at-

might otherwise become.

finer spiritual laws—the more they are earthy-hence, coming naturally more under the control of spirit laws. All the different methods of medical treatment come as a natural result of the growth of the people, and are adapted to them in their various stages of developposit, the same as the different docof the different churches. The old allopathic system is to the medical the least progressive, the most dogmatied the ideas and practice. The organ-

orces and the foreign substance or enemy introduced; in fact, it was not so great an enemy as it is to the spiritual organizations of the present day; and, n ridding itself of these foes to life other impurities were also eliminated and the strength of the organization was so great that the after depression did not amount to exhaustion or debil

As the world moved along, constantly refining in all its organizations, humanty was developing farther from the coarse, crude, mineral plane; hence, the ncompatibility between the human and the mineral conditions of matter became greater, and the effects of this mode of practice became more injurious; and as the people developed in their reasoning faculties they could discern something of the absurdity of many of these methods, and there came a demand for something better; a feeling of prejudice arose—a natural repugnance to that system of practice-and not havs about equal, come together, that are ing advanced for enough to see the injurious effects of all poisons, they only other, and no effect is produced upon ignored minerals, and the botanic syseither by the spheres of the other party; tem was developed, which was about as but it sometimes happens that one is much ahead of allopathy as the Episcotem was developed, which was about as pal church is in advance of the Catholic. The botanic system, however, made its mark, and was in advance—a breaking

They, thinking they had ignored the with by their composition, No. 6 and ach, or so impaired its condition as to the thinking people began to complain of the excessive quantity and nauseous quality of the potions. The growing demand in the people

for something better met with a response, a supply, and homoeopathy was developed: and the cry "Eureka" abroad, small in quantity, and so pleasant to the taste that even the natuthem from the suffering that may come is where one party may be fed by the | ral instincts of childhood against poison | to them in after years from this poison other for instance, the wife may be could be overcome, and the sugar magnetically fed by the husband; he pellets were so nice to take. This must be an adaptation between the opeous influence.

It is by this law that contagious diseases are conveyed from one person to rection, while she may be unable to give step on the road of progress; and had another—this law of magnetism. You an element to him in exchange. She the practitioners of that school followed know in small pox you need not come thrives; he starves. He can give her the dictum of their authors—the idea very near the person,—only within the the element she lacks, but she cannot that the higher the delusion the greater radius of his sphere to take the disease; him, and in time this constant draft the potency-little harm would have in fact, an article of clothing kept in the upon him, without receiving anything been done; but allopathic ideas would

forces, as it were, are gone; he cannot stand it, and, perhaps, is brought en would, at times, obtrude itself into the minds of the thinking people, why him in this respect, and an attraction is formed at once—he is drawn by as natural a law as the needle is drawn to the hydrogathy was introduced importing all less refined and advanced. The latter bural a law as the needle isdrawn to the hydropathy was introduced, ignoring all less refined and advanced. The latter magnet. Do you chide him for this at poisons or medicines, and it was found may be unable to receive any benefit traction? As well chide the falling ap that the sick could be cured without from the operator, from the fact of his ple for acting true to the law of gravita-tion. It is only selfishness that would lation of hygienic agencies—air, light, take from a person without giving an diet, exercise, rest, and the scientific but if he can receive, every per equivalent—only supreme selfishness application of water of various temperatures were found to do mighty work, soul in the land of plenty; and it is a land it was superior in having no bad respecies of selfishness too much pambered, too much pambered, too much excused. As well exhibited, to make the state of the seriously diseases resultings, The body was purified by the part of the state of the seriously and the state of the seriously diseases resultings, the state of the seriously diseases resultings, the state of the seriously and the seriously diseases resultings, the seriously and positively injured by being treated by one on a lower, grosser plane, for the seriously and positively injured by being treated by the seriously and positively injured by the seriously and the seriously are seriously as the seriously as the seriously are seriously as the seriously and the seriously are seriously as the seriously as the seriously are seriously as the seriously are se 'arvation, and then deny to him the elements to build it up in purity, health wholly unadapted to the individual, and ght to accept a pittance from any other would naturally follow, and it seemed being of a lower type and quality, must

supply, a great many parts to develop, icate, fine, spiritual nature; and by the thrown off from the system; hence have and, to do this effectually, we need a time they were thoroughly cleansed and ing to make an unnatural effort to ric griety of associations; we need to min-purified, there was nothing left of them. itself of this foreign, useless material with different classes in society, as it were—they had no power to re- the system becomes debilitated instead meet different persons upon various cperate, to build up. Their system had of strengthened in consequence. The planes of life, with diverse natures and exhausted all the power it possessed in laws are but little understood, hence all the power it possessed in laws are but little understood, hence the cause of many have suffered and will suffer in cperate, to build up. Their system had of strengthened in consequence. The varied experiences, in order to feed, eliminating the impurities, the cause of many have suffered and will suffer i round out, and fully develop the true the disease, and debility and exhaustion consequence of their ignorance of this harmonious man; and-by this exchange harmonious man; and-by this exchange and interchange of elements we grow in physical and spiritual strength. Isolation is starvation. By living an exclusive life, by mingling with only a few persons, and those of one particular kind, we become dwarfed in intellect, narrowed in our sympathies, and are only the faint semblances of what we harmone advanced spiritual. only the faint semblances of what we adapted to the more advanced, spiritual-accordance with the same laws. might otherwise become.

Among our mundane opera The farther advanced persons are, the life-giving powers of this subtle agent, more susceptible they become to these vital force was imparted, nerve power strangthened, and the person made to control him entirely, not only physically injured by being placed in wrong relations, or the more they may be benefited tions. There were various other modes speak his thoughts, see whatever he by being placed in right relations to and methods introduced during all the

hem. These are the natures most easly ears we have thus hastily glanced characteristics, or those of any other
ly benefited by magnetic treatment over, about as many kinds and forms as person he wills him to, make him when sick. There is more of spirit mat- there were kinds and forms of religious speak with all the eloquence that he ter in them than there is of the coarser, beliefs; and each old theory fighting himself is capable of, see whatever every new one, with about the same bitter and uncharitable spirit, each of which was developed by, and according wills him; will turn pale with imaginary with, the different degrees of growth of pain, and is a perfect subject to the will those interested in them, and a law of and wishes of the operator. correspondence held good throughout.

ic to those foreign mineral materials. in all these doctrines and methods; and Pliny informs us, who flourished 200 they will cease to exist, because they

ured by the contest between their vital veloped and childish conditions of the chines used by spirits to operate upon people, and, like many of the absurd others; in other cases they assist the op-religious views, have been handed down erators by imparting to them magnétism to us, and we have received them with- in accordance with the laws we have alout questionings; and to-day the people ready tried to explain; in other cases are worse enslaved by the medical pro- healing is performed by the person's fession than by the clerical; are worse own magnetic powers, without any doctor-ridden than priest-ridden; and special assistance or outside influence. that is saying a good deal.

All through the ages we have seen glimpses of the facts of the effects of magnetism, but without the appreciation of its philosophy. Christ, when upon the earth, according to the record, healed the sick, in accordance with this principle, by this law. He was possessed with superior powers in this direction, and cured the sick precisely as our healers do at the present day; and when the sick woman was healed by touching the hem of his garment, thus coming within his sphere, it is recorded, "he felt virtue go out of him;" in other words, he felt exhaustion, even though he did not know of her presence. Some real condition instead of mental control. he could not heal because of their unbelief: conditions were necessary with him as with us; the operator must, for the time, be positive to the operated upon; and having faith in the power of the operator, places the patient in a negative receptive condition.

When a person is in health the electric and magnetic forces are in balance; But when they become diseased, debiliinjurious part, the mineral, made up for fated, the magnetic powers become loss by the excessive quantity of their vegetable decoctions. The most unfortunate part of the case was that, al. Then comes a call for magnetism, and weakened, and the person will fall into element in others. If we are true, pure the electric, cold, lifeless condition. and loving, we draw around us the same though they did not kill them outright, from some external source: the labnetisin as to have become nauscated, and it causes disease and suffering, and as was often the case in the other practice, then the person thus affected becomes more the person thus affected becomes more tobacco-users are filling the and more repulsed constantly until the as was often the case in the other practory is unable to elaborate it; then, munication, by bringing the nerves of a person fully charged with the magnetic fluid in connection with one who is depleted in this respect, the fluid passes to have produced confirmed dyspepsia; and the person lacking until an equilibrium is formed; a portion of the life principle is conveyed to the one lacking; virtue goes out of the healer to the healed. Thus the nerves become strengthened and built up, a natural action in the system established, and health comes as

> You must at once see the great importance of a pure, healthy organism in the operator, in order to produce health in the patient; and another thing, there rator and the operated upon; hence we have healers adapted to certain planes of humanity.

We find a coarse, gross organization adapted to those of a similar nature, and able to perform remarkable cures for them, while they would be wholly unature; in fact, would be repulsive to flaw when he may have forgotten the education nor experience alone that can ceived a Russian peasant woman who them and a positive injury; they would cause.—H. W. Beecher, make a man wise, intelligent and had fifty-seven children, all living.

being so far in advance of him that he but if he can receive, every particle he takes will help him in the advance On the other hand, a person of fine

ource. Complete. By and by persons were be received, like any other foreign, usetweeted by this method, persons of a del-

Among our mundane operators, find, at times, a person so strongly posi tive to another person as to be able to sees or imagines, manifestall his mental sight he impresses him with, and be-

This is a law of mind termed psychol-Each school of practice, however, has ogy, and is denied at the present day by been affected more or less by the new no intelligent, cultured person. Now, it ideas and discoveries of these they have minds exist after they leave the physiprofession as the Catholic church is to constantly ridiculed, despised and persecuted the theological, the old, the primitive, cuted; they could not get entirely out know to be the case—they would side of the law of universal progress, be subject to the same laws and cal and assumptive, and originated when The very magnetism thrown off by the have the same relations to other mankind was in the same state of in- advanced minds of the age, modified, minds, and the same power over them fancy and ignorance, and the condition almost without their perceiving it, the as though in the form. Sometimes, perand the demands of the people originating theories and methods of the old; sons who are unbelievers in spirit conchanged, to a certain extent, their trol think they have demolished the ed the locas and practice. The organic changed, to a certain extent, their whole foundation of our faith when they are weathny and nappy. The state of a constant agitation? For these, Buddholds contained much of the coarser, the doctrines of the churches. But, to the coarser, the doctrines of the churches. But, to the coarser that it is all psychology; the doctrines of the churches. But, to the coarser that it is all psychology; the doctrines of the churches. But, to the coarser that it is all psychology; the doctrines of the churches. But, to the coarser that it is all psychology; the doctrines of the churches. But, to the coarser that it is all psychology; the doctrines of the churches. But, to the coarser that it is all psychology; the doctrines of the churches. But, to the coarser that it is all psychology; the doctrines of the churches. But, to the coarser that it is all psychology; the doctrines of the churches. But, to the churches the coarser that it is all psychology; the doctrines of the churches. But, to the churches t grosser elements, more of the earthy day, there are plenty of people on all but they seem to forget one imthan spiritual, hence was less antagonist these planes of life, plenty who believe portant fact—that is, that when any one is psychologized, there must always, of Arcagathus was the first regular, as as soon as the world outgrows them necessity, be a psychological operator. liny informs us, who flourished 200 they will cause to exist because they We believe our trance speakers are only years before Christ, and who was ban- will then be of use no longer. The under psychological control, but as there shed from Rome on account of his seve- most advanced minds ignore the old in is no operator in the form controlling rity of treatment; but he had his follow- medical practice, the same as in theol- them we can but conclude that it is one ers; but the people of that period being ogy. They can readily perceive that of our of the form. The same is true of some of the earthy, were not so seriously in these theories originated in the under of our healers; they are only the ma-Some operate upon patients by this psychological law, but they are seldom permanent cures. For instance, a man who has been long crippled, and unable to walk without assistance, visits a very

strong operator, and he gets control of him, commands him to walk, and behold, he can do so, throws away his crutches and walks off. In a short time, as soon as this influence wears off, it is in the cures performed in this way. But the complex nature of cause, but the save by his noble teachings, the millions where the person is magnetized, the rest may be inferred. magnetic fluid imparted to and assimilated by him, until he becomes strengthened and built up, there is no such danger, because he then acts from his These magnetic laws are universal and past of a past, by tracing back, even to all powerful, and we are affected by them whether we will or no. We draw to us, by our magnetism, persons with a corresponding sphere both in the form mental principle of nature, since a cerand out. Like attracts like, If we are low, coarse and groveling in our preceding cause or causes, and there is natures, we draw to us similar associates both in and out of the form, and the tendency in this direction strengthened by being fed by the same grade of persons, the same exalted influences from both sides of the river, and thus our desires and efforts for goodness, virtue and an exalted, useful life, are intensified, and we are made strong and brave for the right.
JULIET H. SEVERANCE, M. D.

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Though we travel the world over to find the beautiful, we must carry it with To fill your life with the spirit of cause to effect, effect to cause. heaven here is the best way to make PAST, PRESENT AND FUTURE OF CAUSE. sure of going to heaven hereafter .-

in thy heart the dew of youth, on thy lips the smile of truth.—Longfellow. For mine is the old belief that, midst your sweets, and midst your blooms, there's a soul in every leaf.—M. M. Ballou.

The discovery of what is true and the practice of that which is good are the two most important objects of philosophy.—Voltaire.

He who is false to present duty breaks dapted to those of a fine spiritual na- a thread in the loom, and will find the



THE CHILD BUDDHA AND HIS MOTHER

Buddha's Law of Cause and Effect.

Light.

Dr. Barrows read before the Parlia-ment of Religions the paper on "The Law of Cause and Effect, as Taught by Buddha," by Shaku Soyen, as follows: If we open our eyes and look at the universe, we obscrve the sun and moon. and the stars in the sky; mountains rivers, plants, animals, fishes and birds on the earth. Cold and warmth come alternately; shine and rain change from time to time without ever reaching an end. Again let us close our eyes and calmly reflect the sourselves. From morning to evelling the are agitated by the feelings of pleasure and pain, love hate; sometimes full of ambition and desire cometimes called to the utmost excitement of reason and will. Thus the action of mind is like an endless issue of a spring of water. As the phenomena of the external world are various and marvelous, so is the internal attitude of the human mind. Shall we ask for the explanation of these marvelous phenomena? Why is the universe in a constant flux? Why do things

the law of cause and effect. Now, let us proceed to understand the none but ourselves. We reward our

himseif: 1. The complex nature of cause. 2. An endless progression of

3. The causal law, in terms of the three worlds. 4. Self-formation of cause and effect. 5. Cause and effect as the law of

nature.

NATURE OF CAUSE. NATURE OF CAUSE.

1. The complex nature of cause—a Buddhist morality. I reply, in Buddhcertain phenomenon cannot arise from a sim the source of moral authority is the single cause, but it must have several causal law. Be kind, be just, be huconditions; in other words, no effect can mane, be honest, if you desire to crown arise unless several causes combine to vour future. Dishonesty, cruelty, inhugether. Take, for example, a case of manity will condemn you to a miserable fire. You may say its cause is oil or fall. fuel; but neither oil nor fuel alone can As I have already explained to you give rise to a flame. Atmosphere, our sacred Buddha is not the creator of space, and several other conditions, this law of nature, but he is the first physical or mechanical, are necessary discoverer of the law who led thus his for the rise of a flame. All these necessifollowers to the height of moral persary conditions combined together can fection. Who shall utter a word against be called the cause of a flame. This is him? Who discovered the first truth of as bad as ever. I have very little faith only an example for the explanation of the universe. Who has saved, and will

by another cause, and an effect must be name! followed by another effect. Thus, if we investigate the cause of a cause, the an eternity, we shall never reach the first cause. The assertion that there is tain cause must have an origin in/some the assumption that a cause is an effect of a preceding cause, which is also preecded by another, thus, ad infinitum, we not a cause, so there is no cause which not an effect. Buddhism considers the universe as no beginning, no end. Since, even if we trace back to an eternity, absolute cause cannot be found. so we come to the conclusion that there is no end in the universe. Like as the clouds, and the latter changes its form into rain, thus returning once more into the original form of waters, the causal law is in a logical circle, changing from

3. The causal law in terms of three worlds, namely, past, present and fu-Bear through sorrow, wrong and ruth, ture. All the religions apply more or less the causal law in the sphere of human conduct, and remark that the pleasure and happiness of one's future life depend upon the purity of his prosent life. But what is peculiar to fication of life by the sympathetic union Buddhism is, it applies the law not only of the experiences and powers of difto the relation of present and future ferent personalities.—W. R. Alger. life, but also past and present. As the facial expressions of each individual are different from those of others, men are graded by the different degrees of wisdom, talent, wealth and birth. It is not

ealthy, but it depends upon one's past life. What are the causes or conditions which produce such a difference? To explain it in a few words, I say, it owes its origin to the different quality of the control of actions which we have done in our past life-namely, we are here enjoying or suffering the effects of what we have lone in our past life. If you closely observe the conduct of your fellow-beings you will notice that each individual acts different from the others. From this we can infer that in future life each one will also enjoy or suffer the result of his own actions, done in this existence. As the pleasure and pain of one's present actions, so the happiness or misery of our future world will be the result of our present action.

1. Self-formation of cause and effect. We enjoy happiness and suffer misery our own actions being cause; in other words, there is no other cause than our own actions which make us happy or ferent attitudes of human life; one is happy and others feel unhappy. Indeed, even among the members of the same family we often notice a great diversity in wealth and fortune. Thus, various attitudes of human life can be explained y the self-formation of cause and effect. There is no one in the universe but one's self who rewards or punishes him. The diversity of future stages will be Shaku Soyen, of Japan, Sets Forth the Teachings of His Religious Light.

The giversity of future stages will be explained by the same doctrine. This is termed in Buddhism the "self-deed and self-gain," or "self-make and self-receive." Heaven and hell are selfande. God did not provide you with a hell, but you yourself. The glorious happiness of future life will be the effect of present virtuous actions.

AS THE LAW OF NATURE. 5. Cause and effect as the law of na-According to the different sects of Buddhism, more or less different views are entertained in regard to the law of causality, but so far, they agree in regarding it as the law of nature independent of the will of Buddha; and much less of the will of human beings, The law exists for an eternity, without beginning, without end. Things grow and decay, and this is caused, not by an external power, but by an internal force which is in things themselves as an innate attribute. This internal law acts in accordance with the law of cause and effect, and thus appear immense phenomena of the universe. Just as intervention of any external force, so is

the progress of the universe.
We are born in the world of variety; ome are poor and unfortunate, others Why is the mind subjected to are wealthy and happy. The state of again in our future lives. But to whom hall we complain of our misery nature of this law, as taught by Buddha selves: so shall we do in our future life. If you ask me who determined the length of our life, I say the law of causality. Who made him happy, and made? me miserable? The law of causality. Bodily health, material wealth, wonderful genius, unnatural suffering, are the infallible expressions of the law of causality which governs every particle of the universe, every portion of human

and millions of the falling human 2. An endless progression of the beings? Indeed too much approbation causal law. A cause must be preceded could not be attered to honor his sacret

ROMISH METHODS!

Attempted Assassination!

A sample of Romish methods was exno cause which is not an effect. From hibited at Montreal, Canada, Sept. 18. when an attempt was made to kill Alphonse Filiatrault, editor of the Canada infer that there is no beginning in the Review, which journal has been conductuniverse. As there is no effect which is ing a lively crusade against abuses perpetrated by Romish priests and clerics. For this service to the pulpit the editor was excommunicated by Archbishor Fabre. Being excommunicated, the editor, of course, according to the traditious and practice of the Romish waters of rivers evaporate and form church, has no rights which Catholics are bound to respect, and they may kill him without incurring mortal sin. Fili-atrault had sued the Archbishop for \$50,000 damages. The would-be assassir is unknown. He never will be known if Rome can shield him from discovery,

> Men can counsel and speak comfort to that grief which they themselves do not feel; but, tasting it, their counsel turns to passion.—Shakspeare. Friendship is the extension and forti-

> fication of life by the sympathetic union At the seige of Metz the French in

the hospital averaged 17,000 men, nearly ten per cent of the garrison.

In 1757 the Empress Catharine re-

A NEW SERIAL.

"A Witchs of the Nineteenth Century,"

Mass., in 1692, understood the language of New York, where he delivered his justly Of the knowledge of evil and good; the celestial visitants as well, even, as we do, famous discourse on the power of Congress Born in the slums of dishonor, we slifuld have been 200 years ahead of our to legislate on the question of "Slavery in the Stranded like babes in the wood, present knowledge of spiritual things.

facile pen of Dr. W. P. Phelon. The Doctor, part of the following February (1861), when Fed like the swine, and in sackcloth a born psychic, herein depicts tersely and he was again in New York, on his way to Girding ourselves for the strife graphically many incidents that are realities to Washington, to be inaugurated as President. That grasps us as babes and as sucklings-

with the opening line, and closes with the last to him their friendly greetings. Mayor For the will of the Master; they tell us word. Twenty-five years of occult study and Fernando Wood stood beside him, so that in He holds all his children as one research, on all lines, enables the author to coming before the President-elect you first What will be give for our lacking, speak from knowledge on many points. As passed Mayor Wood, who received your name What payment for what we have done?" an earnest and enthusiastic Spiritualist, he and announced it to Mr. Lincoln. an earnest and enthusiastic Spiritualist, he and announced it to Mr. Lincoln.

Is enlisted heart and soul in the work of trying to prove to others the reality of the unseen, as had been, ever since the formation of the Prayed for a future unbroken clearly as he himself perceives it.

as a writer, and we assure them they cannot I had taken an active part, as I did at his re | These were the children of hunger, afford to miss a single number of this wonder- election in 1864, and was, in fact, at both Of poverty's cruel crime, ful story. Subscribe at once for THE PRO- elections, the presiding inspector at the polls Men whose birth seems a blunder GRESSIVE THINKER, for at least three months. of my voting-district. It will cost only 25 cents.

The Welcome Visitor.

visitor to our reading-table each week, because there is always something interesting and in-Structive in its columns. Although it has its enemies, there are quite a number of subscribers prayerful hope and trust that God would avert Who shall account them unworthy followers who call themselves Christians. They thoughts. are a class who seem to be convinced in their own minds—and glory in the idea—that they took the hand of Abraham Lincoln, and look. For this one the flowers of beauty, are all going to heaven and everybody else to hell. They seem to enjoy the matter so well soul gleaming from my eyes, I simply uttered Teach us, oh, Father of good, that they sneer at others, and chuckle and the words, "God bless you, sir!" laugh among themselves about the matter. instead of having charity or a kindly feeling looked kindly down into my eyes, and said, And some to the blessings of light. toward their fellowman. The ministry is with a deliberation and emphasis I have never pounding away at the old doctrine that has forgotten: "Thank you! Thank you!" been worn out ages ago, and instead of looking into progress or science they lean back in the escorted him to the ferry, as the stood up in And saw that in many faces harness and won't go. The ministry here is the carriage, acknowledging the friendly cheers Love had conquered pain. very plain and outspoken against progress, and which greeted him. many are made to feel their slanderous
That was the last time I saw him slive.
The stairway, crumbled and old,
In its place was a path of sunshine
tongues—although they themselves lack very and propose to show them up in the near well remembered meeting. future in their true light. They step into their pulpits week after week and pound away at the scriptures—a matter that they actually Massachusetts, September 1st, 1893, more know nothing about and cannot explain—and than thirty two years after the event first then stick up their noses like putty-brained mentioned, and as being from the lips of that idiots and call people "nobodies" and "fools" because they do not come and hear them were so enshrined in my memory. and shell out in order that they "may fare sumptuously and wear fine linen." The ministry of this town have conducted themselves in such a manner as to meet with very much censure and comment.

Palmyra, Wis. - E. L. SHODDY.

The True Spiritualist.

There are too many "believers" and too few is too much seeking after phenomena, to the me_that God bless you, sir!' rang in my ears; make the test, four persons, strangers to Mrs. sheaves of wisdom that lie broadcast throughexclusion of practicing the precepts taught, and I often thought that I would like to see Scovell, came to the platform, and gave sim- out the universe. Phenomena is a demonstration of law, and are that young man again." Many a one had ply the streets and numbers of the places they but a means to an end. To see spiritual phe said those words to me, but there was a peculiar wished the spirit of the medium to visit, and nomena and believe in them does not make a pathos and tremor in your expression that report what was transpiring, describe the man a Spiritualist.

uplift humanity. To do this humanity must think of you. be taught the truths of mortality as well as "After I got out of the body this tie brought immortality; and it is to teach us how we me into your atmosphere and sometime I should live here that phenomena are employed, will appear to you, but not until I can do so and it is only by practicing the lessons taught in so natural a form that you can recognize not by witnessing demonstrations...that me at once." Mrs. Styles then added: "He humanity will be benefitted.

you are doing the things taught, practicing the Washington, and he will in that way comlessons, and net because you have witnessed municate with you." demonstrations.

and never witness a single phenomenon; and, be successful, I will give the result to the too, one might witness phenomena for a life public through THE PROGRESSIVE THINKER. time and be fully convinced of the genuineness of them, and not be a true Spiritualist.

responsibility is established, and your duty requested to aid us and the cause by extend- room for the purpose of hanging them on the cities of Oakland, Alameda, Berkley, and plain. Find out what Spiritualism has for you ing the circulation of THE PROGRESSIVE wall, but not finding a suitable place, had other towns within an hour's ride of the city, to do, and do it, then you will be a true Spirit THINKER. We will send free to all new sub- stored them in the closet, where they were at all have on their finest winter dress of ever- from ancient spirits. Appollonius of Tyana, READER.

Ingersoll: One of the best papers Colonel In- for 25 cents. One dollar per year. is not permitted to offer marriage to a woman tions—uot a bit overdrawn—would it not be of the Christian hierarchy. 608 pages. A work it possesses are ment to have a world's convention of reprevery valuable book. Price, \$1.50; postage, THE RELIGION OF MAN. BY HUDand mediaments. By Moses Rull. A pamplet well worth man killed by himself. opies for \$1.00. For sale at this office.

Reminiscences of Abraham Lincoln 1861, 1893.

BY WM. H. ARMSTRONG.

The only occasion when I had the pleasure Will be the taking subject of our next serial of hearing Abraham Lincoln speak was in the Had the ignorant bigots of Salem, early summer of 1860, at Cooper Institute. Territories."

Our new story is from the fertile brain and The next time I saw him was in the latter Of the fairest blessings in life; him, although misty theories to the majority He was in the Governor's Room in the City That never lets go of its grip Hall, where he received the immense numbers Till we sit as you see us all waiting, The interest of this delightful story begins of citizens who desired to see him and extend With trembling of heart and of lip,

Republican party, one of its most earnest and By poverty's curse and fast. Our readers know something of his ability devoted members. In Mr. Lincoln's election

I had rejoiced greatly in the triumph of our What had they known of pleasure, anti slavery-extension principles in the election Of the beauties of loving life, of Mr. Lincoln, but there was a haunting fear Hounded as beasts of burden, in my mlnd that, after all, the country might Bruised with the scorpion of strife? THE PROGRESSIVE THINKER is a welcome possibly be robbed of much of the fruit of that Who shall adjudge them worthy, victory by the assassination of the President | Who stone them for their sin, elect before he could be inaugurated.

here, and it is also eagerly read by many that such a calamity, was uppermost in my mind Of the cradle of purple and gold, are not subscribers. Its greatest enemies are and heart as I approached, in the line, the Of the jeweled hand of fortune the ministry and their pretended very devout great personage who was the subject of my Like the gift of the gods of old?

ing up into his face with, I suppose, all my For this one the scourge of the earth?

I saw him, next day, in the procession that Yet straightway I looked again

much of being angels or saints, and especially 1865, when his murdered body lay in its And a ladder with steps of gold; in this town. As the writer has been slurred casket, which rested on a bier placed just be- And up and down on its foot-rests and sneered at by the ministry-people who fore the doorway of that same Governor's Were women and children and men, claim to be better than others, and who should Room in the New York City Hall, within Each clad in a shining raiment, at least be above such things—we have sub- twenty feet of the spot where, but four years Each holding a golden pen mitted to the matter as long as we intend to and two months previous, we two had that And a page of matchless brightness,

> Think, therefore, how welcome and precious to me were the words spoken to me at Onset. Abraham Lincoln whose words and hand-clasp

universally esteemed medium:

"Abraham Lincoln is present. He has tried on several occasions to appear to you." [I thereupon alluded to the incident of February

would like to have you give him the opportunity pictures, one that of an old lady, and the other exhibits at Chicago, but increased and lieves in his divine mission to Drive dull care If you are a Spiritualist, then, it is because to write to you on the slates, when you are in

I promised him I would do so, and if my A man or woman can be a true Spiritualist effort in that direction this coming winter shall

If you are a believer in Spiritualism your honest industry and honesty of purpose are mother; that she had brought them into the winter, or that its suburbs, and the beautiful scribers the back chapters of the charming the time the medium's spirit visited the room, recurring, blooming flowers; and when a ride the Jesus of Nazareth, St. Paul and John, the story, "Spirit Guidance," by Miss Clara Chicago, Ill. God in the Constitution." By Robert G. Marsh. The paper will be sent three months

and mediumship. By Moses Hull. A pamphlet well worth man killed by himself.

VISION OF LOVE.

By Mrs. Laura A. Watkin.

Comel and his finger pointed To a stairway, crumbling and old; Phere on its steps were huddled, Hungry and ragged and cold, Men and women and children, And the palsied extreme of old age Jostled the babe on the bosom, Symbol of sin and its wage-Some held their hands appealing For even a crumb of bread; And some, with eyes appalling Oried, "God, that we were dead;" And some with remorseless hatred Railed at the lack of light That had fettered the hopes of their manhood With poverty's curse and blight; "Why were we born in darkness, Lacking in all things good,

Brought up as beasts of burden, Delvers and hewers of wood; What does God mean by distinction? Does he deal with the babe in the womb-To the one the gold and the purple, To another disgrace and the tomb? What do we know of the difference, Cradled in want and in lacking

From out of the Great Heart divine. Not choosing the womb of their mother, What is possession? Does God As Mayor Wood pronounced my name, I Deal with the babe at its birth; In thy loving wisdom and might, At once his hand tightened on mine, as he Why are some born in the darkness,

> Then I turned, for my eyes were dimming, And I saw that the stairway had vanished. On which, in letters of light: "When love rules the heart of the universe, Might will always be right.'

Pleasant Ridge, Ohio.

A Unique Test.

Mrs. S. C. Scovell, platform test medium, The following is an extract from my notes gave a unique test of her powers at the hall made at the time, of the trance-sitting at of the First Society of the South Side, this for those who desire to become mediums. In successful grove-meetings in Harris' Grove which the words of September 1st were uttered, city, on Sunday, the 17th. The test, as ex- the near future we hope to organize one more near this city, the last of which was held on through Mrs. Kate Styles, the well known and plained by the controlling guide, was to branch of the Children's Progressive Lyceum, the 3d of September, when Oscar A. Edgerly, the same time; that necessarily, while the 1861, before mentioned. He continued: | control entrances and speaks, the spirit of the "That one thing—the vision of your earnest medium must be somewhere outside of its yellow in the autumn. Let us thrust in the that he had touched a chord in the hearts of "doers" in the ranks of the Spiritualists. There face and soulful expression often came before earthly habitation, the natural body. To sickle in the "golden now," and gather in the his hearers that readily responded, and that went to my soul, and left a strong impress furniture, inmates, etc., as accurately as posscription given.

their présence very near.

The state of

The Cause in Saginaw, Mich.

To THE EDITOR:—I have found my field of abor, for at least a few weeks, in this pleasant 1894, or thereabout, for at least a week or and enterprising city. Although the "Fire- ten days' grand communion? By your sugking" spread ruin and desolation through a gesting a response from all the spiritual and portion of the wealthiest and most beautiful—liberal societies, and well known speakers and will, perseverance and energy have reconstructed the homes, for the most part, and I believe the Spiritualists of California, and soon the business hum of the past will resound especially of San Francisco and the other o'er the "burned district."

cities, has no dearth of churches. They send free entertainment of all representative speaktheir towering spires skyward and dot the ers and mediums, as well as all others within landscape with their pious presence. (?) How we are attracted to them! They are so large and grand! Yes, and they are so popular! Exteriorly they are so large and imposing, and their interiors are so exquisite and fascinating! They are so beautifully-finishedexquisitely decorated, extravagantly furnished a convention would be a potent power for and meagrely attended!

Yes, the "fighting church," "Christian," forsooth? As far removed from the "Christ' principle are their teachings as the "East is from the West!"

The Spiritual founder (?) had not "where to lay his head." But good old Mother Nature, always kind to her children, gave him

Tolerant as the true Spiritualist should be, yet there runs through the whole fabric of socalled "Christianity" a thread of inconsistency, that draws largely and copiously from the reservoir of patience, inasmuch as "he who to the many kind friends whom I met at spake as never man spake"-if history re- Mount Pleasant Park camp meeting? I also main true to its standard—placed before the desire to say to Mr. Johnston, independent world a criterion, not for a few of the "elect," slate-writing medium, and his admirable wife, but for the mass of humanity!—the human that my slates were more than satisfactory. race as a grand unit!

would appoint as the rulers of mental activity also a pretty spray of blue forget-me nots. but the unseen powers of intelligence move Roses and forget-me-nots have always been in a mysterious way," and somehow influence among my favorites in the floral kingdom. a few, at least, to halt in their silent march. There were four communications on my slates

hood of Humanity!

in charge, Rev. Howard McQueary, of church the hairpin box in my satchel and went back heresy memories, and formerly of Canton, to my room at the post office, laid down and Ohio. The afternoon is set apart and devoted slept an hour, went back and had my sitting, to sweet and beautiful communion with loved which took an incredibly short time for all ones-in song, reading, improvisation of that was between the slates. My husband poems, lecture, closing with tests. As the opened the slates and pronounced them humble instrument for the reception and giving fastened secure enough to satisfy any one, and forth of the beautiful truths of the Spiritual said that the writing and flowers and picture philosophy, I am pleased to know that the were never put there by human hands after growth is strong and sure, and, from the the slates were fastened together. increasing numbers, augurs a progressive interest and an earnest desire to learn more about the Spiritual man.

We have also established a series of developing circles, in different portions of the city, July and August we held a series of very demonstrate the trance state and the fact that and thus add another story to our Spiritual of Newburyport, was the speaker of the day. two spirits cannot inhabit the same body at temple. Last, but not least, we are holding Subjects were sent up by the audience, which ourselves in readiness to serve the public in the matter of private sittings.

The broad field of truth as ripened grain is

Prof. Silas W. Edmunds.

A California Suggestion.

The great object of the Spirit-world is to there; and made me in my quiet hours often sible. The result of the tests was satisfactory World's Fair will be held in San Francisco for humor we never heard his equal, and the rich to all; each of the four receiving the test 1893 and 1894. In view of the exceedingly Irish brogue of Mr. McCarthy once heard is certifying publicly to the accuracy of the demild and even winter temperature of this great never forgotten. While his speeches incity and its surroundings, many thousands variably embody the quintessence of Spiritual-A remarkable feature of the first test was in of people will be attracted here, and the at ism, his earnestness of purpose and whole describing the room and its contents. Mrs. tractions of the exhibition will not be con. souled manner of expressing himself stamp Scovell saw as if suspended in mid-air two fined to a mere repetition of California and him as a thorough Irish gentleman who beother an old gentleman. "They were not," beautified by many important exhibits of the away." said the medium, "actually on the wall, but Pacific coast not seen at the present World's We are sorry to have to say that Mr. had either been there, or their being placed Fair which will astonish and delight the visi- Edgerly, who has spent fifteen months in the there had been contemplated," as she sensed tor. I am informed there will be no extrava- West and Northwest, and has only just come

heir presence very near.

gant boom in rents and board to speculate on East, will shortly wend his way back to that
The gentleman failed to recognize this part visitors' necessities. Those who come from part of the country, for which he has some. of the test, but later on his wife, who was frost and snow, and zero or below, could what of a fascination. present, stated that the pictures described scarcely be made to believe they would be Those Spiritualists who are in favor of were those of the gentleman's father and hunting for ice-water in San Francisco in mid-fall and winter session in the hall. through these scenes of beauty and bloom for revelators of the Christian Scriptures, return a round trip of ten miles can be made for ten to earth as a spirit, and explain the mysteries Among the head hunters of Borneo a man cents. In view of all these inspiring attract that have concealed the theological deception sentative mediums and speakers, representing 12 cents.

all phases of the spiritualistic beliefs, to assemble in San Francisco on January 1; mediums, such a convention is quite certain. soon the business hum of the past will resound of the control of t

their power.

When the time is fixed (San Franciscans know the most desirable), mediums and speakers can arrange a tour of lectures across the continent to, cover traveling expenses, if not able to pay reduced fare (to be stated). Such liberty of conscience and a check upon the A poetic fantasy, wrought into an erudite relentless onslaughts of bigotry and sectarian minister, preaching to empty seats, and fostered persecution, and would cement Spiritualists pletes the outline picture of the "Church militant." into one moral and spiritual body, with a ments for the persecution of seers and mediums. California is a land of inspiration, and the soul who enters its domain in midwinter whose senses are not delighted, the heart not made glad, and spiritual strength not renewed, is most surely idead in trespasses and sins." W. C. POTTER. Oakland, Cal.

Spirit Paintings.

To THE EDITOR: Will you kindly grant me space in your valuable paper to return thanks On them were drawn two posies in colors Despotism, the rule of kings, the church with the usual accompaniment of green leaves, in a mysterious way," and somehow influence a few, at least, to half in their silent march, and consider and "reason together."

Side by side sit "saint and sinner?" And God only knows "which is which"—but "Justice" weights, and her scales are ever correctly poised!

Standing before crowds of anxious listeners and "seeing with the eye of the spirit," as well as hearing the voices of the invisible ones, as they wend their way earthward, it is mine to see the condition of many who have been transplanted from the "Church Militant to the Church Triumphant." What do they say? They are largely transformed—they cease to be of the church, for they find that the Spirit-world recognizes not churches, not cliques, and clans. There are no sects in Heaven, but one beautiful, progressive Brother heaved of the Invisible one seems the condition, and conditions of many who have been the spirit, as they wend their way earthward, it is mine to see the condition of many who have been transplanted from the "Church Militant to the Church Friumphant." What do they say? They are largely transformed—they cease to be of the church, for they find that the Spirit-world recognizes not churches, not cliques, and clans. There are no sects in Heaven, but one beautiful, progressive Brother blood of Humanity!

There were four communications on my slates—one from my predictions of my slates. —one from my predictions of the same of the injent of the many spirit, and subject treated areas follows. Mater, Life, Mind, Spirit; What the Sensitives State? Memerism, Hynoider, and the boctine of Evolution, Stensiticenes, Force Superior to the laws and conditions of many sepirital being. The same of the world and the Doctrice of Evolutions and twenty-three years ago. She signed herself the world and the Doctrice of Evolutions. Mater, Life, Mind, Spirit; What its Sensitive State? Memerism, Hynoider, the World and the Doctrice of Evolutions of the Stondy of Man and its Results, What is the Sensitive State? Memerism, Hynoider, Spirital Definitions of the Inv

Heaven, but one beautiful, progressive Brother together and helped put the screws, four in number, through both frames, which were very Such is the testimony of the spirit, freed hard wood, and it was difficult (with the tools from the mortal clay, when it has gone on- we had) to get the screws through. We put ward and progressed upward out of creed and sealing-wax thickly over both heads and tails dogma to higher and more beautiful planes. | of all the screws. I had in my satchel a But I am digressing; I would speak a word pretty rubber hairpin box (a family relic); on one end was a well-formed wolf's-head, on the other were checks in the form of diamonds. With each end we made impressions in the sealing-wax. And to make a sure thing I took out one of my cuff-buttons and pressed it down tight on the wax and left it there, where about our labor here. We were invited by one end was a well-formed wolf's head, on the friends we met at Haslett Park Camp to come other were checks in the form of diamonds. here and work in their city and become their With each end we made impressions in the Spiritual teacher. Accepting their invitation, sealing-wax. And to make a sure thing I we came, having at heart the best interests of took out one of my cuff buttons and pressed it

The Spiritual Society here occupies the new it was still sticking when I came home. I Introduction: Religion: Fedishism: Polytheism: Monetheism: Phallic Worship: Man's Moral Progress and beautiful church owned and occupied by took the remaining cuff-button out and made the Universalists. In the forenoon the pulpit the impresssion in the wax on the tail end of is grandly and eloquently filled by the pastor the screw, removed the button and put it with in charge. Rev. Howard McQueary, of church the hairpin box in my satchel and went back.

MRS. HANNAH J. COFFEE.

Lowell, Mass.

TO THE EDITOR: During the months of were handled in a very eloquent and logical manner: round after round of applause greeted each peroration, which conclusively proved their minds were in close sympathy with the ideas he gave forth.

After the lecture a quaint and somewhat unique control of Mr. Edgerly's (spirit John McCarthy) spoke through Mr. E.'s organism It is now established that a mid-winter in his own inimitable manner. For wit and

To-day (September 10th) Mr. E. opened our E. Pickup, Secretary.

"Antiquity Unveiled," communications

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AN EARNEST INQUIRY

teaches that as our spirit leaves this body, so its former "body of death" in sin—it comit commences life in the other world. Then mences to live anew, as a new being, a new the mother watches over her child she leaves life. It is the best that can be done with seen among the audiences is quite noticeable to young mediums. May she continue to en- were loth to depart. It was our glorious on earth with the same tender care she mani- them. fested toward it while an inhabitant of this But, of those who can and do return, many the mother of Dr. Graves permit his life to be communicate; and those who succeed in adapjeopardized in this State, Colorado, for the tation, do not nor can they understand every- the speakers' lips. It cannot be said that the murder of Mrs. Barnaby—I am assuming Dr. thing, and are able to do but little for their membership of either society is increasing G.'s innocence—when she could, if an in- friends by reason of their own weakness and very rapidly, yet the attendance on the meethabitant of the other world and able to com- the weakness of their mediums, and also on ings is all that could be expected at this time. municate with mortals, place some one on account of opposing influences in mortal and track of evidence that would establish his in- in Spirit-life. nocence. This could be done in many ways to the world. This inquiry is made by one difficult, and turn their attention to other and who is interested in the Spiritualistic philos- easier channels of interest and progression. ophy and not by one who merely wishes to raise an objection for the purpose of being must we not expect miracles. Will some one kindly explain.

INQUIRER.

The queries propounded by our friend are that the Spirit-world, like this present human ALL truth and all knowable knowledge. world, is under the reign of law-law differenmake up the life of one who is to BE and stand but little. PROGRESS forever.

and all other experiences incident to human sometime I may be led to relate, has become Girard House will reach him promptly. beings is the realm of law—or a union of laws very strongly attached to me (the writer), and culminating in the one great ultimate law of I to her. We have the mutual feeling of atgood—which is the law of God. So, even tachment and love, I may say, that arises meeting in or near the metropolis of San death itself, grim and terrible in appearance, between comrade soldiers who have passed Francisco has occupied the minds of the active is but an appearance, whose terror is in its through trying scenes and experiences toseeming, but is in reality a step—a change, gether, working together to a common end move had been made by any individual society an ultimate result coincident with the ultimate strengthened me when I have felt the need of Thomas Ellis, Jr., president of the Independ-

jectively conscious of and obedient to the say, all my life—been affected with weak this is not felt as slavery or as restriction of tells and writes me: "Take care of your heart." eliberty, because their higher will and desires Not long ago she became greatly exhausted close at hand. harmonize with the law; and where one s disposition and desire is in harmonious unification, heart." Again she wrote, complaining of her
with the law, law is not felt as a yoke or fetter,
with the law, law is not felt as a yoke or fetter,

The lights distributed by incandescent electric diums (this being our first experience as a articles written nearly every week in The lights which present a fairy-land appearance sitter in a materializing seance), we can only Progressive Thinker, headed very modestly, with the law, law is not lett as a yoke or letter, nor as an abridgment of one's liberty. Higher will and desire, I say: One may feel a strong desire for some special object that seems good and desirable, yet, knowing one's fallibility of judgment and liability, to err from lack of knowledge and other causes, one may truly in view of the ultimate highest good.

Spirits more wise and far-seeing than we may see that what we desire so strongly and hence, at the close of an agonizing prayer he from our spirit friends, lest we be unjust to said: "Nevertheless, not my will, but thine, be done." Who has not had the experience that it was a far greater blessing that the special thing which he desired most earnestly powers, seeing the ultimate and that it is not camp will open Sunday, October 1st, and us. and sincerely was withheld than would have been its bestowal? In denying the special request, the higher powers saw that the law of the higher ultimate good would be fulfilled. The wise prayer is not the voice of ignorant dictation to the Allwise and Omnipotent!

be resurrected into consciousness; or, she may ultimate good as we may: and I have no doubt society has for six months past given us a not have become strong enough to come back that in the course of future eons, sooner or feast of platform test mediums, good, bad and and communicate or have any one else com- later, we shall see that the thing that looked indifferent; what we need now is a good lake, to perform the funeral services rendered least 250. W. J. Colville follows Mrs. Foye, municate for her.

the Spirit world can speedily or forthwith after all." make their presence and power known to those A wise spirit whose fealty to the 'higher ignore the philosophy and intellectual. We more than thirty years he has been an out like to hear from any first-class talent to fill they have left behind. Some many yes, law" of spiritual good is established even have a number of good local mediums and spoken Spiritualist, and a man whose life cor-our rostrum in any one of the months of very many, never return. For their own best though a mother whose heart is full and run- lecturers, but the society appears to think only responded with the teachings of the Spiritual December, January, February, March, April good for the best ultimate good and in ning over with motherly sympathy and love good material comes from abroad, consequently philosophy. He leaves a loving companion and May, with terms and phase of talent. some cases because of difficulties and hin-will not, though she have the power, trans- a movement is on foot to form a Progressive and three sons, all of whom are familiar with Brother Edgar W. Emerson dropped in on last drances of various kinds, they do not and can- gress the higher law of ultimate and lasting Mediums' Society for the purpose of bringing the facts and philosophy of Spiritualism; and Sunday evening and gave some wonderful not set their faces to seek again the murky good, to effect a temporary result of a lower out our local talent. lowlands of Earth from which they have been nature, though seemingly good. This same translated to purer spiritual climes.

rusted away: sleep on and on till, as it were, but their colorless being remains, retaining no conscious self-identity with, no being's-memory of, their previous existence. The past with all that it was and all that they were is blank oblivion to them. Then, from this remaining If I understand the Spiritualistic theory, it residuum or soul-principle—thus set free from

world. Spiritualism being true, why should cannot adapt themselves to mediums so as to

People are fain to expect miracles from

Mortals are fallible; spirits do not claim to be infallible in wisdom and power; inspiration though genuine and real may not be inerrant. No good prophet will nor can justly claim to among the ever-recurring questions that arise have the whole truth and nothing but the in the hum an mind. In general we may say truth; nor that his immediate inspirers possess

The power of returning spirits is limited in tiated into laws, all tending to or culminating many ways—by lack of education and practice, in a continuously-extending ultimate which by lack of knowledge and an understanding of positive. During the time of giving tests may be called its purpose or design. The the forces at their command; lack of knowl- before an audience, should be see anything experiences of the present may not correspond, edge how to use these forces when they are in appearance, as mortals see them, with the known; lack of strength to use them; lack of and not a test to be given in public, he will higher ultimate which is the real object of all power to overcome opposing spirit influences locate the persons and request them to remain experience. Thus, to the mortal mind, death and antagonistic mortal conditions; lack of after the meeting is dismissed and then give seems something terribly contrary to the idea strength in the medium (the kind of strength to them privately the test. This manner of that one might naturally be supposed to have necessary for the spirit's use); and many other handling the phenomena has woven around concerning the proper experiences that should things of which as yet we are able to under- him a large circle of friends.

To illustrate somewhat: There is a certain But underneath, around and above death spirit who, for reasons peculiar, and which

harmonize with the law; and where one's dis- with—as she wrote me—"working over your The pavilion, restaurant knowledge and other causes, one may truly some reviving and strengthening cordial. It Oakland for a five-cent fare, and from San hope, pray, desire and will that the special was a very affecting scene to me—especially Francisco for ten cents, including ferrything so, desired may be denied if the wiser under the circumstances. This was in the service. powers see that its bestowal would not be best evening. The next morning she wrote me herself so much again.

Now these things teach a lesson in regard Ellis will proceed at once to engage talent in may see that what we desire so strongly and what appears to us to be very good and ex- to the limitations of the power and strength mediumship, and organize a grand choir to permanent home. We hope many other good ceedingly desirable would not be for the best of returning spirits, however kind and willing render fine music during the meeting. -would not accord with the law of ultimate to do for mortals. Let us not expect too good. This law was apprehended by Jesus much—above all let us not expect miracles and the outlook for success is bright.

But if not, and if apparent wrong and injustice is done to a mortal, a wrong that from in this Catholic stronghold. We have a the earthly side is irremediable: why then we The mother of Dr. Graves may not as yet must wait, with such hope and faith in the meetings held weekly at private houses. Our so dark and wrong to us on this mundane lecturer. There is some possibility of Bishop necessary by the transition of Lorenzo Waite, and will be with us through November, and It is a mistaken idea that all who pass to sphere has turned out to be "all for the best, A. Beals being engaged in October. Cali- who passed to the higher life September 6th, we feel that the outlook is bright; there are no

quality of goodness is daily shown by mothers well represented here among our local me lessly, realizing that he was only passing, as July '95. We hope that some society, for the

strongly riveted in their being are, so to speak, Encouraging Words from Oak- Mrs. Hannah Tufts (who was for many years is Spiritualism, we wish to hear more about it. land, Cal.

Tressle Glen Camp-Meeting.

Work among the Spiritual societies here is kept up to the highest notch, as usual. The the good work of spreading the light and truth before the people, who seem to eagerly devour the crumbs of knowledge that fall from Bishop A. Beals, the well-known inspira-

tional speaker, occupied the rostrum, of the Independent Spiritual Society for the past two without informing the doctor that he was in- spirits; but spirits operate under and by means Sunday afternoons, with fair audiences, foldebted to the spirits for his release if he is of law-just as truly as does a Morse or an lowed in the evenings by Mrs. Cowell and prejudiced against Spiritualism and objected to Edison—and their powers are limited by their Geo. E. Crasp. Mrs. Cowell is one of the evidence acquired in that way. I wish to be obedience to and knowledge and mastery of finest inspirational speakers on the coast, and distinctly understood that I ask why they law. There is natural law in the Spirit-world always draws a large crowd. Her controls are should not place some one in the way of as well as here—and the Spirit man has to dis of the highest character, and deal with the evidence that would be received in court which cover and learn to use the same. Some learn philosophy and phenomena of Spiritualism in would acquit him and proclaim his innocence quickly and easily—others find, it slow and a manner that places Spiritualism on its proper basis, that of a scientific religion. It is a grand treat to be among an audience she is to We must not expect too much—especially address. In her work of giving tests she is unsurpassed, and handles the subject in such a manner as to offend no one, but gives the message in so pleasing a manner that recognition is beyond a doubt.

Mr. Geo. E. Crasp occupied the rostrum last Sunday evening, with grand success. and won for himself new laurels. He is not a lecturer, but a psychometrist and test medium. nothing being accepted by him as a test unless he can give it so plain that recognition is that is personally interesting to an individual,

Capt. W. Winget, the renowned magnetic healer and developing medium, is still in Oakland. Letters addressed to him in care of

TRESSLE GLEN CAMP-MEETING.

The subject of holding a Spiritual campa transition—in accordance with law, to effect and purpose. She has helped, cheered and to put the project in active motion, until Mr.

Taking all things into consideration, no. that she must not work so hard and exhaust better location could be found, and the appointments are all that could be asked. Mr.

TO THE EDITOR:—Spiritualism is flourishing

chartered society and several, independent

a leading medical clairvoyant in New York Being urgently requested to hold a service in City), Dr. William Warren of Boston, and Dr. the evening, we complied, and met with about Jonathan Cass of New York City, besides thirty invited friends in the parlors of the comseveral Indian medicine-men. This band have modious home, and a more eager and intermade some wonderful cures during her twenty- ested audience we have never had the pleasure five years medical practice—a guarantee of of meeting. For nearly three hours, assisted what they can do now and in future. She has by the spirit forces, we discussed the principles meetings of the societies are well-attended and a Thursday afternoon developing circle which of the Spiritual philosophy in answer to questhe large number of new faces that are to be is well attended and proxes of great assistance tions by those assembled, and even then some and an unmistakable evidence of progress in joy good health and keep the good work going privilege, while seated around the tea-table on MRS. LYDIA A. TYHURST.

San Jose. Cal.

Cherryvale, Kansas.

auspices of the Cherryvale Society of Spirit.

ualists and Liberals were held in a nice maple

grove on the grounds of Dr. A. J. Applegate, of this city, commencing on Wednesday evening, September 6th, with a nice talk by Prof. J. M. Allen. On Thursday, Friday, Saturday and Sunday, two lectures were given each day, some of which were followed by platform tests and psychometric readings by Prof. Allen. Mr. Thomas P. Fletcher, of Elk Falls, Kan., gave a fine lecture on Saturday eve and also on Sunday afternoon, brimful of scientific arguments and rational reasoning, and was listened to with marked attention by an appreciative audience. Mr. Fletcher is a deep thinker and a logical writer on the new philosophy of life, death (so called) and immortality. During his short stay with us he made many friends and kindly distributed a number of copies of his noble work on the will' frequently occupy the rostrum in this exception of this rule and read it through. I first-class regular meals at twenty-five cents, and short orders at San Francisco prices.

The tenting grounds are to the left of the restaurant and convenient to both pavilion and restaurant. Abundance of fine water is found close at hand.

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The tenting grounds are to the left of the assistance of Mr. Cravens and bowed to those assembled. Mr. Concannon, we believe, is only a recent acquisition to the ranks of materializing mediums, and while we cannot speak of our own experience as to how his

The tenting grounds are to the left of the assistance of Mr. Cravens and bowed to those assembled. Mr. Concannon, we believe, is only a recent acquisition to the ranks of materializing mediums, and while we cannot speak of our own experience as to how his

The tenting sermons—what will become of them?

What will their harvest be? I suppose they will keep right on at their 'trade'' as long as their stomachs and pockets are well filled, whatever the consequence.

Now before closing I wish to make a little blood.

The tenting tenting their blood-curdling sermons—what will become of them?

What will their harvest be? I suppose they will keep right on at their 'trade'' as long as their stomachs and pockets are well filled, whatever the consequence.

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The tenting the following their blood.

Chapter The Dangers of Infallibility of a curdling sermons—what will become of them?

What will their harvest be? I suppose they will keep right on at their 'trade'' as long as the curdling sermons—what will become of them?

Chapter The Dangers speak of our own experience as to how his Leavenworth. Kan., was present with us, lesson of love and kindness—and places of and has decided to locate in our city, as she punishment for criminals would be of very has already done good work here in her line; little use. "Twilight Musings," it is needless she is also a good clairvoyant and developing to say what your harvest will be. medium and will start a developing circle here soon. - Mr. Hutcheson has come here with a view of buying some land and making a

The Transition of Lorenzo Waite.

Funeral Services by Will C. Hodge.

fornians cater too much to the phenomena and after a brief illness of only seven hours. For clouds visible on the horizon now. We would they are sustained by the knowledge which it tests. We are very anxious to make an en-The different phases of mediumship are imparts. He met the change calmly and fear-gagement with him, but he is engaged until will cannot a series in Spiritual climes.

And again, I am taught by intelligences of the cause and again, I am taught by intelligences of the cause and their engagement of the control of the control of the cause as we need in the control of the cause of the cause.

The oldest of us are but 'children of a mortal provision and so degraded and demoralized by the cause as a light appreciation of his services of the cause.

The oldest of us are but 'children of a mortal provision and so degraded and demoralized by the cause as a light appreciation of his services of the cause.

The oldest of us are b

the evening previous to the funeral, to voice a message from the ascended spirit, full of comfort to the bereaved family, and which was received with many expressions of thankful-

The first annual grove-meetings under the ness. There is a goodly number of earnest and intelligent men and women in Racine who are eager to pursue their investigations in regard to this all-important subject, and arrangements were made for us to return for three more lectures in the immediate future.

There is a nucleus for a permanent organization, and several expressed the opinion that these services would prove a stepping stone to further and more extended labors in promulgating the truths of Spiritualism.

WILL C. HODGE. 40 Loomis street, Chicago, Ill.

TALMAGE—ROSECRANS.

An Instructive Contrast.

Every week we have in the Cleveland Leader "Origin, Development and Destiny of Man," a sermon by Rev. T. De Witt Talmage, with a a book which has attracted a great deal of at display head in large letters. It is seldom I tention among Spiritualists and advanced read more than the heading, as that gives a By the Material and Spiritual thinkers of our day. We hope Mr. Fletcher synopsis of the whole. Last week Ismade an section of the country, and help to rid the expected something in a sensational line and people of the old theological deceptions and was not disappointed. The first part of his absurd dogmas of the past which have so long discourse was taken up mainly on the cruci-kept the people from coming into the truth of fixion of Christ. The bloody cross and the a continuous existence. The tests and psy-torture and suffering were depicted in all its a continuous existence. The tests and psychometric readings by Prof. Allen were very
details as only a Talmage can—in fact, he
successful, giving good satisfaction to those rether outdid himself. The letter part was successful, giving good satisfaction to those rather outdid himself. The latter part was and and the successful, giving good satisfaction to those rather outdid himself. receiving them, and his last lecture, given on devoted to the "reign of terror" in France in Sunday evening, was remarked by all as being the time of Robespierre, and was described in Atheist. Argument of the Spiritualist. The Authors the heart of all the good lectures he has given by the heart of all the good lectures he has given by the heart of all the good lectures he has given by the heart of all the good lectures he has given by the heart of all the good lectures he has given by the great lectures he has given by the great lectures and the good lectures he has given by the great lectures and the good lectures are the great lectures and the great lectures are given by the great lectures and the great lectures are given by the great lectures are gin the great lectures are given by the great lectures are given by here. His playing on the organ and violin was also much admired and helped greatly to make the meetings a success. The rostrum was very nicely decorated by some of the ladies of our conjection of ladies of was very nicely decorated by some of the ladies of our society with evergreens, sunflowers, pictures and the word "Welcome" made of evergreen slips fastened to cardboard my dear sister came home from church very large to the ladies of our society with evergreens, sunflowers, pictures and the word "Welcome" as few words as possible. Many years ago my dear sister came home from church very large to the Greatness of God. An Augel's Conception of the Universe. The Greatness of God. Anthropomorphism. Spiritualists for some time past, but no definite move had been made by any individual society to put the project in active motion, until Mr.

| Chapter Sixth—Moral Evil and Delfac Perfection of God. Has God created Evil: similar to the one above spoken of. She became despondent and all the efforts of friends of the came despondent and all the efforts of the came despondent and all the effort letters; in the evening the grove was lighted much excited after listening to a sermon very seances were held in the house, by Mr. O. L. to divert her were unavailing, and as a last n ultimate result coincident with the ultimate result coincident w Law precludes miracle—law excludes miracle over the failure of some cherished object of by securing the highly-picturesque and easily—many of which seemed to satisfy their friends character, well-fitted to adorn any society, miracle is outside the domain of law; hence, non-existent; for law is universal, eternal, infinite. There can be no place in space or time where law exists not; and nothing ever happened or ever can happen that is not within the domain of law.

The more elevated and spiritualized become Though the war together; and the war together; and those who have passed to Spirit-life (as well to satisfy their friends accessible Tressle Glen pictic grounds, nestled and in which I sacessible Tressle Glen pictic grounds, nestled and spiritual camp while Mr. Cravens was in full young in years, and a bright future before her; those while Mr. Cravens was in full young in years, and a bright future before her; those well-fitted to adorn any society, good she had sought to effect, and in which I sacessible Tressle Glen pictic grounds, nestled among the highly-picturesque and easily-accessible Tressle Glen pictic grounds, nestled among the highly-picturesque and easily-accessible Tressle Glen pictic grounds, nestled among the highly-picturesque and easily-accessible Tressle Glen pictic grounds, nestled among the highly-picturesque and easily-accessible Tressle Glen pictic grounds, nestled among the highly-picturesque and easily-accessible Tressle Glen pictic grounds, nestled among the highly-picturesque and easily-accessible Tressle Glen pictic grounds, spirits reploced or two was in full world-forming satisfication. Where law exists not; the circle during the was then just entering her teens. Now she is whole seance, while Mr. Cravens was in full world-forming satisfication to whole sended to satisfy their friends accessible Tressle Glen pictic for Nations. Illuman Spirits placed over Worlds. Howelf-from Nathers and the many of which seemed to satisfy their friends accessible Tressle Glen pictic for Nations. In unan spirit satisfy their friends accessible Tressle Glen pictic for Nations. In una those who have passed to Spirit-life (as well She talks with me, and writes me letters (in-restaurant, first-class in every respect, gives flour; he also had oatmeal in each hand. Some reverends who are preaching their bloodas those in the mortal) the more are they sub- dependent). I have for many years—I may first-class regular meals at twenty-five cents, of the forms walked out into the circle with curdling sermons—what will become of them? ectively conscious of and obetient to the assistance of int. Cravens and believe, will keep right on at their "trade" as long as long as sion of its quality and its binding nature; but aggravated by la grippe. Over and over she restaurant and convenient to both pavilion and is only a recent acquisition to the ranks of their stomachs and pockets are well filled,

Now before closing I wish to make a little comparison between the above sermon and the land mone

SKEPTIC.

indeed. Mrs. Ada Foye was with us during the month of May and gave wonderful satisfaction; we have therefore engaged her again. She will be with us for the five Sundays of October. We have now 140 members, and by We were called to this beautiful city by the the end of the month we expect to have at



The Coming American Civil War. The Coming American Civil War.

THIS BOOK, BY BURTON AMES

HUNTINGTON, is written in the interest of humanity, of liberty, and or patriotism—a book written for the purpose of calling attention to the deadly, daugers that beset us on avery side, and more ageilaly to the hostile attitude and the insidious wiles of an ever-present, though secret, unscrupulous forathe Catholics. Washington's words of warning Lincoln's apprehension and the prophecy of General Grant are all included in the volume. Archhishop Ryan, of Philadelphia, in a recent sermon said: "The church-tolerates heretics where she is obliged to do so, but she interest them with a deadly hatred, and uses all her power to annihilate them. Our engmiss know how she treated heretick in the Middle Ages, and how she treates them today where she has the power. We no more think of denying these historic facts than we do of blaming the Holy Ghost and the princes of the church for what they have thought fit to do. Every one should read this work. Paper, 800 pages. It will be sent, postpaid, for fifty cents, For sais, at this office.

RELIGION

Universe.

By EDWIN D. BABBIT",

CONTENTS:

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CHAPTER THIRTEENTH—The Ethics and Religion of Nature—A Diviner Bible presented. The sacred reachings of a Leaf. Of Flowers. Of a Tree. Of a Forest. Lessons from the Shells. The Teachings of Crystallization. Teachings of the Human Form. Of the Great Masses of the Universe. the Great Masses of the Universe.

CHAPTER FORTERNYH-Life under the Old Religions.—Importance of Historic Truth. Roman Catholicism. Influence of Catholicism in Spain. Calvanism. The Five Points of Calvanism. Presbyterianism in Section. Puritanism in New England. Persecution Spirit of the Old Religions. The Spirit of Persecution not yet Dead.

Now classe tallings ceasar a lesson in logar to the limitations of the power and strength to the limitations of the power and strength of returning spirits, however kind and willing to do for mortals. Let us not expect too much—above all let us not expect miracles from our spirit friends, lest we be unjust to them.

If they are here—and if they can help us as we wish to be helped—and if the higher powers, seeing the ultimate and that it is not for the best, do not prevent—and if many other 188 do not prevent—and if many other 188 do not prevent—and if apparent wrong and in
To the Editors.—Spiritualism is flourishing.

In the cause of Spiritualism is making a mediumship, and organize a grand choir to the mediumship, and organize a grand choir to the destroir of reductions. Much make them welcome. We have good railroad from the mediumship, and organize a grand choir to the mediumship and the outlook for sample; we will make them welcome. We have good railroad facilities, cheap rent, natural gas for light and the outlook for the very best people in spiritualists will follow their example; we will devoted local workers here. Our philosophy facilities, cheap rent, natural gas for light and the outlook for the wery best people in spiritualists will follow their oxample; we will make them welcome. We have good railroad facilities, cheap rent, natural gas for light and the outlook for the edition.—Geared Division Spiritualism is making at the medium shelp progress in this city through the efforts of the devoted local wor CHAPTER FIFTERNEH-Life under a Spiritual Re-

CHAPTER SEVENTEENTH-Death under a Spiritual cligion.—A Spiritual Mind is not over-attached CHAPTER SEVENTEENTH—Death under a Spiritual Religion.—A Spiritual Mind is not over-attached to this Life. Departed Ones attract the Spiritual-Mind: The Spiritualist understands Death, so does not feat it. Death of an Ancient Philosopher. Death of Mozart. Victor Huge. Beautiful Death of Mrs. Ward. Prof. Jung Stilling and his Grandfather. Beautiful Incidents in the Death's of Children. Triumphant Death of a Spiritual Lecturer. Beautiful Death of a Universilist Minister. Joyful Transition of a Friend. Triumphant Experience of a Minister. Dying Experiences of Various Persons. Power to Sustain the Loss of Friends.

Friends.

CHAPTER EIGHTEENTH—The Future Life.—Location and Character of the Spirit Realms. The Clothing of Spirits Children in Spirit Life. A Spirit Child from Humble Life. The Wealthy in Spirit Life. Politicians in Spirit Life. Clergrmen in Spirit Life. Editorans Spirit Life. The Power of Spirits to Commune with Mortals.

MORIAIS.

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SATURDAY, SEPT. 30, 1893

WHITE CITY SKETCHES

In the southeastern portion of the grounds, where we find the gopher-like holes of the Cave Dwellers; the ruins of the Maias and Quiches, direct descend-Central America; the dairy exhibit, the tepees, wigwams, and bark huts of the North American Indians, the Arctic rescue whaler, "Progress," and sundry exhibits of windmills, is situated the Forestry building. The building proper is fenced in with a portico of unbarked logs, highly suggestive of its name and xhibit.

Within, are samples of every known find the log, on one side the bark, and on the other side the smoothly-finished surface, the delicate tracery of the veins brought out by oil and varnish. Tamarac poles of the north are in close vicinage to the redwoods of California. There are representatives of the soft pines of Maine, the mahoganies of Honduras, and the sandal and teak woods of

Not less interesting than the native trees and manufactured lumber, is the infinite variety of wares and utensils that ing. We see model houses entire, with truth. Away, then, with all the Ghettos ornamental sidings and shingles, wooden form and let the 'spirit blow where it beauty in the native woods of this conof muddy color.

How shall we begin to enumerate doctrine. the tubs and vats, pails, barrels, clothesdoor, and not take all of it, either.

wood to be found anywhere. This bear Christ's name and persecute and work represents enormous amounts of who have built up a civilization so enwooden building can be made.

manufacture of wood is the model saw- purpose and ideals." mill that stands east of the Machinery Hall. When we were boys it was a this congress as a sign of the times and great treat to ride on the carriage, as a concomitant of the new era which our THINKER), and sold it, under pledge to the saw, imitating the motion of the beautiful spiritual dispensation has ush- Spiritualist purchasers that it would hand-saw, moving up and down, by a ered in. Slow, indeed, will be its proratchet moved the log a cog nearer at gress as interested listeners in the large tion continuous. But the same knowl- on account of the deeply-rooted prejubalancing the grist thrown over the selves feel that if the great spiritual horse's back was useless weight, has congress now presiding over them canalso perceived that the upward motion not spiritualize them, their success will of the saw was a waste of time and force. hope for the world as more has already in its place we have to-day a huge band- been accomplished outside the church saw, running at a high rate of speed, within the last half century than human that eats into the wood without cessa- foresight could have anticipated. Pity tion, at much loss waste of force. Go hindred children and century than human foresight could have anticipated. Pity that while our fathers, mothers, houthers sistens children and century than human foresight could have anticipated. tion, at much loss waste of lords. Go brothers, sisters, children and all the over to this interesting exhibit with me bright hosts of heaven are trying to all the before two o'clock. There is but help our world we who have been first little of interest on the lower floor; but in the cause should be ignored. But of a modern saw-mill. A lot of automatic wait, for our day will surely come, and saw-filers are busy; the saws they are to sharpen are fastened into position, with the spiritual forces at work, in the and they go on from tooth to tooth, until they finish their work, without any further attention.

Quite a crowd has collected to see a huge log, presto, change into boards, which is done every day at exactly two Ohio, lectured last Sunday evening at which is done or the first street. She was and unquestionably in those who own could be something of the enthusiastically received by a large and the Better Way stock, whether the during the day, at which addresses will est men, as honest women, as having the spiritualistic literature. Literature therefrom for their writings, and in due be delivered upon various freethought the spiritualistic literature. Literature therefrom for their writings, and in due be delivered upon various freethought the lowed with tests by F. Cordon White their investments upon the best interests of our cause at heart, to published under such circumstances time their names may be mentioned, topics by all the lecturers in turn. end of the chute, leading up to the mill Mr. Emerson gave tests in the evening rriage. Slowly obeying the irresisti Faisencods not only disagree with the structure, and the specially at Stowell's and hurled into the themselves.—Daniel Webster, it is pulled up by the tire-truths; but they usually quarrel among be found all too meager to satisfy their thousand times for exposing the Cincinture, and signature—their signatures, who endorses this sale of bonds, while coloring matter, and 1.9 of saline. arms of steam, and hurled into the themselves.—Daniel Webster,

embrace of levers whose grip is as strong as was Delilah's of Samson, Two men are on the carriage, levers are moved by both hands and feet. The og moves and twists. Now it is in alignment. The carriage starts toward the band-saw revolving hundreds of times per minute. The motion is continuous and rapid. The slab drops off and moves along quite a distance, where it changes motion automatically at right angles and is cut by a gang of circular saws into lathe lengths, ready for the slicing of the lathe machines. It takes two men to keep the boards out of the way of the machinery. Millions of feet are cut easier than hundreds used to be. Is it any wonder that our country is being denuded of its forests.

The World's Congress of Religions.

At this writing the Congress of Reigions has only sat eight days, and little can be said about it yet. Representatives of all the historic religions are there from the Orient and Occident. The range of subjects in each is very large, especially in Christianity, and a great deal of good talent is displayed. To see what sentiments are most popular one has only to observe the applause. Dr. Briggs was received with a degree of applause that showed a strong feeling in his favor. Orthodoxy is championed by the Catholic clergy who are working hard to sustain their prestige, and have many friends in the congress; but it is only when they avow the great principle of human brotherhood, which is now coming to the front, that they elicit apolause.

If one can attend this congress with the unprejudiced mind that characterizes all great men, one will hear much that is interesting. There is very apparent the same change that we see every where-a desire to draw together on the basis of the Fatherhood of God and the brotherhood of man. It is as if all these historic religions were airaid ants from the ancient Atlantians, from of being superseded by modern Spiritualism and would unite at any cost or in any way to strengthen their position; yet Catholics hold to the dogma of the fall of man and all its accompanying dogmas, while the others advocate evolution.

Woman takes her place in the congress with a grace and acceptance that does honor to the mothers of the race: and as we listen to her womanly voice kind of wood in the world. Here we in the expression of her high and noble spiritual aspirations we are glad that there is such an opportunity for her to speak before he representatives of the world's religions.

One of the most beautiful and interesting papers read in the congress was prepared by Miss Josephine Lazarus and read by Mrs. Max Leopold, on the outlook of Judaism. We quote one par- Never Paid, but Now by the agraph to show the animus of this pa

"If Judaism would be anything in the world today it must be a spiritual force. men's brain, at the bidding of the spirit, Only then can it be true to its special has devised to make life easier in the liv- mission, the spirit not the letter of its wainscoting, ceiling and paneling, all listeth. The Jew must change his atticannot become Presbyterians, Episcopatinent, is content to fill the joints with lians, members of any dividing sect,

"Mankind at large may not be ready packing eggs and fruit. Supplies for spiritual insight, set the example and the south end of the building is a red- and 'salvation may yet again be of the wood plank, big enough to make barn- Jews.' The times are full of signs. On every side there is a call, a challenge mind, or find it impossible to pay your door, and not take all of it, either.

In the India and Japan exhibit are today, not alone the Jews—who have borne the finest carving in sandal borne the yoke, but the Christians who Correspondence is solicited. labor, where the hours are longest and tirely at variance with the principles the pay the poorest in the world. One he taught—what we all need, gentiles and Jews alike, is not so much 'a new body cannot leave out the Forestry building, of doetrine, as Claude Montefore suggests, but a new spirit put into life which shall fashion it upon a nobler Closely connected with the useful plan and consecrate it anew to higher

> An unprejudiced mind must look on great world-cause will be the most high-

Mrs. Ada Sheeban.

ly rewarded.

Mrs. Ada Sheehan, of Cincinnati.

Falsehoods not only disagree with



TRUTH, PURITY AND HONESTY INDIGNANT ON READING THE CINCINNAT

Farther Evidence of Their Nefarious Methods.

Trying to Sell Bonds and Raise Money While Thousands of Dollars of Their Worthless Stock Remain Unpaid.

Squander the Hard-Earned Money of Spiritualists.

SECURITY.

What Is It? Can It Be Terminated at the Pleasure of the Party Who Makes It?

Does It Become Null When Its Name Is Arbitrarily Changed?

"Security" Once Issued Stowell and Youmans.

Makers Marked "N. G."

In an address "To the Spiritualists of America," under date of September 16, Light of Truth says:

"The financial panic is over, and business is rapidly resuming its normal condition, therefore you, as well as ourselves, are ready to take up the work

at any time you should change your they give their money into such keeping.

Potent Facts for Your Consideration.

Such is the appeal in effect, and partially in its own words. It is issued by Stowell and Youmans, the identical persons who signed the certificates of stock for the Better Way newspaper concern (a fac simile of which stock is presented in this issue of THE PROGRESSIVE

surely yield good dividends. What are as "a rare opportunity for investment."

A Word to Old Stockholders.

How many times such a ceremony is susceptible of repetition has perhaps offering to pleage a security to which they hazards this must be defended and kept. have no title, and that its title is legally

A Scheme that Has no Parallel. As we have heretofore shown, all the

material of this security would not be received by a good Judge of its worth as collateral for \$500, and this is but a fiftieth part of the sum it is proposed to give it in pledge for! Then comes the further liability that the name of the Light of Truth company may be changed to something else, and that something else will sequester even the scant nominal security above indicated. What may not be looked for from these fat and sleek manipulators of other people's belongings? these thrice-convicted falsifiers, who have subsisted for years upon the proceeds of vile pretense, and having found the game so easy to play, now propose to pursue it upon a much larger scale? We long ago proved their lack of integrity, and of moral and financial responsibility. They have done business for quite a long period upon the strength of a disgraceful lie, published over their own signature, in which they assert that the circulation of the Light of Truth is more than 17,000 "paid-inadvance yearly subscribers." We know that this claim is 10,000, or about SIXTY PER CENT, in outrage of the truth, and if the old rule of law, "False in one, false in all," is to be regarded, then there are 10,000 lies in one record of these men who are beseeching our people to invest \$25,000 upon the good faith of their promises!!!

inished to show best the natural beauty of the wood. One cannot but comment of the wood. One cannot but comment on the foolishness of the American, who, with the enormous supply of color and with the enormous supply of color and hot want 'missions' to convert us. We convert u hot want 'missions' to convert us. We cry has come up to us to go on with our truth by giving money to liars and conplan of a publishing house. Please buy fidence men? We make no charges unputty, and smear the rich tracery of 'teaching for doctrines the opinions of our \$25,000 bonds. We guarantee to pay advisedly, and freely invite authoritative grain and possible finish into one mass men.' Christians as well as Jews need the interest promptly, and the principal demands for proof. And there are a the larger unity that shall embrace when due. A friend says he will be one good many fine points in the Stowellthem all—the unity of the spirit, not of of 250 to take our entire bond issue. Youmans business to which we have This leaves but \$24,900 to be taken, and not yet addressed ourselves, but readers pins, rolling-pins, wooden utensils for for a universal religion, but let the Jews with their prophetic instinct, their deep, working and stamping butter, boxes for with their prophetic instinct, their deep, working and stamping butter, boxes for with their prophetic instinct, their deep, with the asserting the prophetic instinct, their deep, with the asserting the prophetic instinct, their deep, with the prophetic instinct, the prophetic instinct in the prophetic instinct in the prophetic instinct in the prophetic instinct in the pr scribe for a bond any time, and pay for indicate traits in these publisher-capipacking eggs and fruit. Supplies for give the ideal. The world has not yet the same in twelve monthly install-talists and dealers in bubble-bonds which kitchen and laundry are complete. At fathomed the secret of its redemption, ments commencing January 1, 1894. If the public ought to understand before ments, commencing January 1, 1894. If the public ought to understand before

A Lamentable Picture.

There are those who toiled with bony fingers, and bloodless, fleshless hearts. through weary years to accumulate the meager sum they invested in the Better Way, in the thought that it was safe and would at some time come back to them to cheer their declining years. Were those investments stolen from their owners? Undoubtedly, for they are now pronounced "of no value" by Stowell and Youmans. What, then, is to be come of more so-called securities that may be issued by these persons upon the strength of the

Identical Collaterals

the facts? It is well known that the that were supposed to form the basis of ratenet moved the log a cog heart at audience here and there mournfully say investment in this stock was a dead loss the stock of the Better Way? This looks to those who held the bulk of it, and like a leading question. If it leads our tion continuous. Due that a stone dice amongst the old sects; and we our that that which was supposed to make it friends to investigate this bottomless valuable—the "plant," subscription-list scheme as we have done, in the real inand good-will of the Better Way-has terest of the cause of Spiritualism, it been hocused by a mere change of will do them good and at the same time name to Light of Truth, and is now relegate the schemers to the purlieus of offered again to confiding Spiritualists that encompassment where their opportunities for mischief will be reduced to the minimum. With this result, and this only, can conscientious Spiritualists content themselves to let the matter

We feel no bitterness upon a question on the upper floor we find the machinery let us, like the Jews, work and patiently never been tested to the limit, but we like this—nothing but grief and shame; purchase or consent, and neither of integrity the acme of honor, and its They had sunk Mr. Leonard's money, these has been acquired. It follows, trustworthiness as open-hearted as the and also money which had been then, that Stowell and Youmans are sunlight-glorious Spiritualism. At all obtained of Henry J. Newton and hun-

A Significant Letter.

actors, and they got into the pockets of invest again, in turn to lose his money? New York, one who will not in word, thought or deed endorse a wrong. He is honest in heart and purpose. In a

duced to take stock in the Better Way "and so was H. J. Newton." Again he writes to us:

NEW YORK, SEPT. 8, 1893. MR. J. R. FRANCIS—My. Dear Friend and Brother:—I now enclose to you the stock I hold and bought of the Better Way Publishing Co., in 1888, by the solicitation of C. C. Stowell. Henry J. Newton of this city was also induced to true, and who will not excuse wrong in take 20 shares of the stock, and made any one, to look at the certificate of me think it would be a profitable investment, etc., and aid the cause of Spiritualism in which we both are much interested. Mr. Stowell wrote me not long since that the company would burst up and wished me to surrender the certificates of stock back to them. Mr. Newton told me he returned his to Mr. Stowell, I did not. Soon Mr. Sidney Dean became editor and I was in hopes it might do better.

I now send you the stock certificates for which I paid \$50. Please tell me how much the stock is worth now. Lam old enough to know better, be ing 81 years of age, and will do better E. C. LEONARD.

methods! Its unredeemed paper is scat- we say. Now, as honest Spiritualists, tered broadcast all over the country what do you think of these two schemers like so many pestilential serpents and who are trying to negotiate bonds and and Youmans, are affoat in the country, vipers. Stowell and the self-convicted get money to line their pockets a second is not the man for Spiritualists to reliar, Youmans, pose as the principal time? Will Mr. Leonard, 81 years old, spect. hundreds. Read the following from a No! Will Henry J. Newton bite again? veteran Spiritualist, E. C. Leonard, of Not much! Who, then, will invest in the bonds? No one unless artfully deceived by Stowell and Youmans, the same as Mr. Leonard was deceived. As you letter to us he says:

"I have a bone to pick with C. C. look at the original certificate of stock, "Stowell, of Light of Truth. I was inif you are a psychometrist, you will feel that dishonesty impregnates every fibre; its material vibrates nothing but trick-

ery, deceitfulness and treachery. An Earnest Appeal.

Now, Spiritualists everywhere, we appeal to you as honest men and women; we appeal to you who are unswervingly true, and who will not excuse wrong in received on those certificates of stock, we must warn our readers against them. and which they have squandered.

Subtle Trickery.

vividly illustrated by claiming that the These certificates of stock will haunt

thousands of dollars of worthless stock bearing the signatures of C. C. Stowell ists.

Demand Honesty, Spiritual-

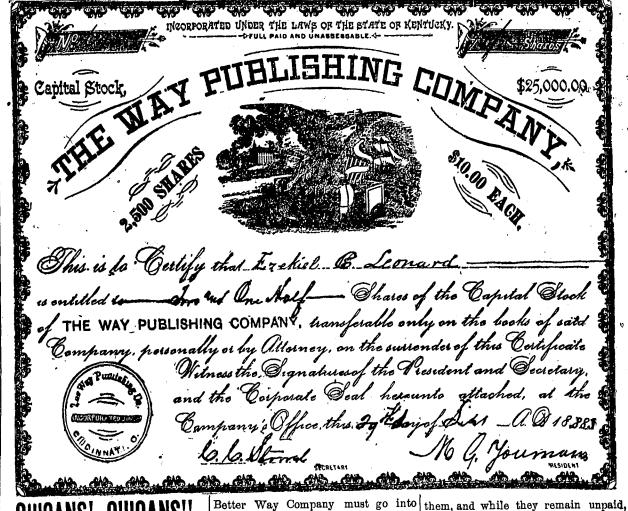
Spiritualists, the time has crived in the history of our cause to da 'and honesty. Let there be rigid heresty and sterling integrity all along the line Protect mediums, of course. Protect investigators, too, that they may not become the victims of swindling charlatans.

With Feelings of Regret.

It is with feelings of the deepest sorrow that we write these lines. We have no malice in our hearts—not one drop. The this vea who pillaged our house on one occasion, even them we only pitystock as it appears, with Stowell's and no malice, no hatred, even towards Youmans' signatures attached thereto, them. From our inmost soul we only and give your opinion of them. It is pity them, poor mortals. So, too, we one link in their history, and there is pity Stowell and Youmans, for the enough links of that kind to form a part they have acted in squandering not chain that will bind them in spiritual only Mr. Leonard's money, but the hard darkness for hundreds of years. They earnings of hundreds of others; and have made no effort to return the money while we have no malice towards them,

The Retribution.

A terrible retribution awaits Stowell The subtle trickery of the gang is and Youmans. It will come sometime.



ook at the Picture, and See How You are Disgraced.



Now, Spiritualists, look at this pair Stowell and Youmans, as their name appears on the above certificate of stock! They obtained the money on this certificate under the pretense of bolical in its length, breadth and thickness. Stowell conveyed the idea to Mr. to go into liquidation, or, in other words, was about to burst, and he wanted the stock returned. Yes, it was dead in reality, losing money all the time, and the scheme was to gather in all these evidences of Stowell's and Youmans' guilt, all these certificates of stock, on which there was never paid a cent of dreds of others, probably to the extent of thousands of dollars, and yet under

admitted to Mr. Leonard that the Betcircular letters intimating that the paand he wanted—this time—to negotiate bonds. He had worked for all it was worth, the "certificate of stock" racket. and now he tries a new scheme to get into the pockets of the confiding-the selling of bonds.

Mr. Leonard's Querv.

less certificate of stock as it appears in Stowell and Youmans, remain unpaid. this week's paper. Mr. Leonard asks what it is worth. Nothing, my good brother. The interesting twins, Stowell and Youmans, have had your money. It Way stockholders. The very type of was a delicious morsel under their the Better Way is used on the Light of tongues as long as it lasted. You have Truth, and which the Better Way a right to feel indignant, and it is to be stockholders paid for. Mr. Leonard, cates of stock cannot be formed in a your interest in that type remains. chain to bind this gang behind the bars that others shall not be wronged by

Mr. Leonard is 81 years of age, and Judge C. B. Waite presiding, with adfeels indignant that his confidence has been outraged by these twins, Stowell J. C. Christensen. In the afternoon publishing the Better Way, and aiding and Youmans. Now, Spiritualists, what there will be an address by T. B. Wakethe cause, and they sunk thousands of do you think of them? Their names man on "Christianity and After"—also dollars. Just look at their artful, sub- are attached to many of those worth- addresses in German. In the evening tle scheme; it is hellish, Satanic,—dia- less certificates, on which they have received the hard-earned money of others, Charlesworth and Charles Watts. and yet they think you are such con-Leonard that the Better Way was about temptible idiots that you will invest in reports of committees, etc., and an adbonds issued under their auspices, unddress by Harry Hoover. Afternoon adder the angelic pretense that CHEAP dresses by W. S. Bell, J. H. Burnham spiritual literature is to be published.

Pin Up the Certificate.

certificate of stock up in your homes, and evening, addresses by J. J. Kral, S. P. look upon it whenever artful schemers Putnam, etc. which there was never paid a cent of look upon it whenever artful schemers will schemers and villains try to get into your pockets clearer to change the name of the particle and villains try to get into your pockets clearer to change the name of the particle and villains try to get into your pockets. Sarah E. Ames, Katie Kehm Smith, Dr. wait, for our day will surely come, and doubt if in this case it will be permitted we know that those who are the most spiritual, in other words, most in accord spiritual, in other words, most in accord to go much farther, as the security of practices, and shame that it is possible to go much farther, as the security of practices, and shame that it is possible to perpetrate them in the name of that new scheme, as subtle as it was devilish.

Let it be a warning to you and others; Sarah E. Ames, Katie Kehm Smith, Dr. ber, and then raise more money by a land whenever you learn that any others the old stockholders in the Better Way to perpetrate them in the name of that new scheme, as subtle as it was devilish. cannot be diverted from them without which in its purity is sublime, in its new scheme, as subtle as it was devilish. are brought under the subtle influence of this Cincinnati scheme, give them.

A Word of Warning.

half-dozen—prominent Spiritualists who A. Hourwich, Madam Josephine Kodis, are encouraging the sale of Stowell's Capt. Robt. C. Adams, C. S. Darrow. this stigma, they try a new scheme, try to get into the pocket of Spiritualists are encouraging the sale of Stowell's Now, Spiritualists, we ask you as hon- under the pretext of publishing cheap bonds, expecting to be paid largely during the day, at which addresses will They made their investments upon the best interests of our cause at nearly to more than the provest integrity of this security, and they are look at this matter in the spirit of can entitled to all there is of it, which will dor. If you do, you will thank us a Spiritualist, look at the pretty picsurprise to them and make them squirm. Spiritualists, look at the pretty picsurprise to them and make them squirm.

liquidation, and trying to get hold of for them to try to negotiate the sale of under one pretense and another, the bonds to get more money—if it is not a certificates of stock. Legally it never deep-dyed wrong, then the highway went into liquidation; to have done so a robbers who have been pillaging railreceiver would have been appointed and road trains, and the sandbaggers who the assets of the office sold, and the pro- infest our streets, and the thugs who ceeds, a few cents, divided among those rob the unwary traveler, should not be who held certificates of stock. Stowell subject to arrest and punishment. Now, we ask Spiritualists everywhere to aid ter Way was the same as dead, and yet us in warning everybody against investin a short time he sends out confidential | ing in Stowell's and Youmans' bonds; show them this certificate of stock per had assets to the amount of \$25,000 bearing their signatures, and that will be sufficient.

Not a Spiritualist on Earth who has so lost his sense of honor that he dares put himself on record as favoring the sale of Stowell's and Youmans' bonds, while certificates of stock of the old Better Way, representing Look now, Spiritualists, at the worth- thousands of dollars, and signed by

> The Demands of Honesty. Honesty demands that Light of Truth be at once turned over to the old Better

Freethinkers Congress.

The International Congress of Free them.

Mr. Leonard Feels Indignant

thinkers, to be held at Henschel's Academy, 517 W. Madison street, Chicago, will open Sunday, October 1, at 10 A. M. there will be addresses by John E Remsburg, L. K. Washburn, John R. Monday forenoon will be devoted to

and J. D. Shaw

Tuesday morning reports of committees and officers, election of officers, etc.; afternoon, addresses by Franklin Spiritualists, we ask you to pin that Steiner and Thaddeus B. Wakeman

Wixon, Addie L. Ballou, Lulie Monroe Power.

Thursday, reports, etc., addresses by There are a few—not more than a York, J. D. Shaw, Dr. Paul Carus, Isaac Sunday, Oct. 8, there will be sessions

Human blood is composed of 77.8

A STRONG POINT.

Evolution-or that phase of it which traces man's descent from the monkeyhas recently scored a strong point against its adversaries, in the discovery of an American ethnologist, Dr. Mac-Gowan.

He has discovered during a visit to the great wall of China, as we learn from the North China Herald, a race of Manchurlan monkeys inhabiting the to hold it. The account seems to be well established, as both the vessels and the fermented liquor have been found stages of manufacture. Old Chinese chronicles also give accounts of monkeys "in Che Kiang, that pound fruit in stone mortars, to make into wine."

This is even superior to Dr. Garner's discovery of a monkey language, and together will strengthen the theory of evolutionists as no argument has ever been able to do. If there is any one trait other than being a talking animal that distinguishes man over all others, it is his being a drinking or rather a drunken animal. No matter where he is found, "something to take," or, as the boys say, "something to make drunk come," is always found with him. It was once, and even now by some, held that the devotion to stimulants was a strong fact against man's descent from the animal kingdom, as no other animal had either the capacity to make or the taste for spirits or drink. But this discovery of Dr. MacGowan knocks that

out of court. By the way, while this may be in the minds of many conclusive on the hypothesis referred to, as an ethical fact it must have a direct bearing on the tenableness of the prohibition theory. If away back in the incipient stages of development this taste for alcohol and the instinctive faculty for providing it existed—it is organic and can't be eradicated. The fact that animals as a rule do not know of or use it, only argues a lower type of development, and that, as organization rises in the scale, the demand is increased. Possibly some philosopher will yet discover that stlmulants may be the method by which the vibrations of the brain are quickened, so that progress and improvement are made possible-for science has already assumed, or rather determined, that intelligence is as the rate of vibration in the brain cells.

One thing is sure, however, and that is, if Dr. MacGowan's discovery is all that is announced, the popularity of evolution will receive an impetus that will put all its past achievements in the shade. It will soon find a place in political platforms, and a plank that not even Cleveland can go back on.

The above, from the Kansas City Journal, contains some very suggestive thoughts with reference to the remote ancestors of those now living, and will prove a great impetus to the study of evolution

A. P. A.

Spiritualists Were Admitted in Cincinnati.

TO THE EDITOR:-In vour last issue I noticed a communication in regard to A. P. A. of Washington, D. C., and their rejection of a Spiritualist's application for membership in said organization. I would be pleased to know the true inwardness of this matter and would be obliged to the council in question if it would answer the article referred to and inform the readers of THE Pro-GRESSIVE THINKER whether the charges made are true and if there was no other reason for the rejection of Robert White, Jr., than that he was a Spiritualist. If that was the only and sole reason of his rejection, the Washington council does not know its business or the objects of the order, and was wholly unjustified in any such high-handed proceedings-I might say outrage. There is nothing in the constitution or ritual of the order that bars a Spiritualist or person of any religious belief except the Roman Catholic from becoming a member. Any male person eighteen years of age who is opposed to the Roman hierarchy is eligible to membership. I speak whereof Iknow, as I am a Spiritualist and also an officer of one of the councils of A. P. A. in this city. In our council there are a dozen or more Spiritualists and in other councils as many if not more. The order in Cincinnati embraces all creeds, nationalities and beliefs; it only being necessary for them to be American citizens and opposed to the common enemy, the Church of Rome. The principles, oaths and obligations of this order were never intended to make an orthodox institution of it; but, on the other hand, to take the heterogeneous mass that is antagonistic to the Roman Church, crystallize it and fight one of the finest and most dangerous organizations the civilized world ever saw. If the attempt is ever made to run the A. P. A. as an orthodox machine it will disastrously fail and bury in its ruins. the projectors of the scheme as well as the order itself, whose objects are nothing but pure and patriotic, and to which all good Americans can unhesitatingly subscribe. As one having the good of our noble order at heart, I beg of the Washington council and all others to banish all orthodoxy from their ranks and stand as men and Americans only can stand, shoulder to shoulder, and fight the hydra-headed devil of Romanism, socially, financially religiously and physically, with arms in our hands, if need be, until we shall have swept the aliens who owe their allegiance to a foreign potentate from our fair land. The day is not far distant when from ocean to ocean, from the Canadas to the gulf, the alarm will sound, and the cry will be, in the words of our immortal Washington: "Put none but Americans on guard to-night." Hoping the above may correct any false impressions that may have been made, and as I speak authoritatively, you may rely on what I say. Believing you will give this space in your valuable paper I am,

Yours, etc. Cincinnati, Ohio. COUNCIL 1887.

Thinking is the talking of the soul with itself.-Plato

the most dangerous.—Goethe.

To know how to suggest is the great sit of teaching.—Ayriel.

SEARCHING FOR LIGHT.

An Evening at the Theosophists' Congress.

A. M. Griffen Turns His Search Light on the Assemblage.

TO THE EDITOR:-Dr. J. D. Buck, Wm. Q. Judge, Prof. G. N. Chakravarti, mountain region of the great wall, that and Mrs. Annie Besant, were the actually make wine as well as pottery speakers of the evening, and each sought to present Theosophy in its best light to the vast audience present. Dr. Buck spoke of the objects which the society had been organized to attain; Mr. Judge in their possession and in different gave the Theosophical view of Karma and reincarnation; Prof. Chakravarti elucidated in a charming manner the teachings of Hindoo philosophy in relay tion to the real and the unreal, Mrs. Besant outlined the evolution of

man from the lower planes of being, through the strivings of the god within, up to the very "door of Nirvana," where at with a compassion all divine, pondering on the miseries of the world he had left behind, he resolved not to enter but. to return to the world as a "master" to assist and to guide mankind in its struggle for the goal of happiness and perfec-Dr. Buck complained of the bitter op-

position which Theosophy received at the hands of Spiritualists. How bitter

the opposition from certain Spiritualists

to Theosophy may be I do not pretend to know, but certainly the Doctor would not have any right to expect very much commendation from Spiritualists of a system which attributes the phenomena of Spiritualism either to fraudulent practices of mediums or to astral shells. Of course it was not an astral shell, but one of the real "masters" to whom Mrs. Besant alluded when she said that Madam Blavatsky had been impelled and guided by the words of a master to go forth into the new world to labor for the universal brotherhood of man. Would it be bitter opposition to Theosophy to say that Spiritualists do not accept the divinely-inspired mission of a Blavatsky and at the same time endorse the positively puerile explanation of their own evidence by the astral shell hypothesis? If it is so considered, Dr. Buck and all the Theosophists might as well prepare for a struggle with the Spiritualists on these lines to the bitter end.
What is needed, according to Dr.

Buck, is some one competent to properly investigate, classify and to rationally interpret the phenomena of Spiritualism. Evidently Spiritualists themselves are not the proper ones to perform these offices, and it is patent that our friends of the Psychical Research Society will never do because of their wanton and cruel expose of the Theosophical pretensions of the late Madam Blavatsky. Psychic Research—Theosophy. Oh, how happy could I be with either were

't'other dear charmer away."
Ladies and gentlemen of Psychic Research and Theosophy, take a little advice from a Spiritualist. Do not worry so much about the facts of Spiritualism, but crawl down from your high horses of incomprehensible terms and windy pretensions and get a few facts of your own and then interpret them as you please and we Spiritualists won't com-

plain the least bit. Theosophists admit, said Dr. Buck, the phenomena of Spiritualism "so far as they are demonstrated, but differ with the Spiritualists as to their interpreta-When the Spiritualists claim that tion. these phenomena emanate from disembodied human beings and that they are evidence of immortality of the soul, we take issue with them at that point. We believe in the immortality of the soul, but we do not believe that that immortality kind wish to the members of your house can be demonstrated by any communication from departed spirits. We believe that it is by the soul of man himself that he shall have the consciousness of his own immortality." These are nearly if not the exact words of Dr. Buck, and presume they may be taken as the credo of the Theosophist upon the subject of

the immortality of the soul. If so, let us view the situation. Spiritualists present indubitable evidence of the persistence of the ego, the intellectual individuality and memory of the human being, to spaces of time ranging from hours to years after the point of death of the body, such evidence as would be received as conclusive in any unprejudiced law courts of the world. Pro tanto, for so much, at least, the immortality of the soul is demonstrated. Whether that immortality shall be unending then becomes a ques tion of logic. Having survived the shock of death of the body, the soul finds itself projected into a new environment beyond the confines of matter, which environment, reasoning from the analogies of the adaptations of nature, we may conclude is as well adapted to the needs of the soul as was the environment of matter suited to its needs when in the body. We perceive, by these phenomena, that it is not the soul itself that is essentially affected by the change of its environment, but that it is that which is seemingly though not vitally a part of its being which is thus affected—we discover that it is alone the body which is drawn from the environment, that is disintegrated and left behind within the environment from which it was derived. This to the logical mind establishes the immateriality of the soul, or its non-essential connection with all that is not itself-that is, with all environments within which it may live, move and

have its being.
But it must not be thought that the Spiritualist finds no evidence in consciousness of the immateriality of the soul, but he knows that one man's consciousness of a fact is no evidence to another man of the truth of that fact, even though it be the august consciousness of a Theosophist.

But would the Spiritualist forever continue his search for truth, living in the light of a pure morality, basking in the sunshine of a sweet communion with the Angel-world, feeling, yes, knowing that mankind is one great spiritual brotherhood whose destiny is an eternal progression towards perfection in wisdom and love. A. M. GRIFFEN.

The drying up a single tear has more of honest fame than shedding seas of

gore.—Byron. Garner up pleasant thoughts in your mind, for pleasant thoughts make pleasant lives.—Wilkins.

Kindness is the sun of life, the charm The half wise and the half foolish are to captivate and the sword with which to conquer,—Carlyle.

THE SPIRIT ARTIST.

A Letter from Cassadaga Dr. Phelon on Rev. P. S. Camp.

TO THE EDITOR:—By the above address you will see I am still at this beautiful spot and find it hard to leave a place so favored by nature and man. I am pleased to tell the readers of your valuable paper; that the camp of 1893, like the others, has been a great success in every way-larger numbers than ever before, and an increase in finances that has been very satisfactory to the present outlook the next season prom-

The lighting of the buildings and grounds by electricity is a very fine feature in the camp, and with the new water works and connections, also perfect drainage, I doubt if you can find a more favorable place for the summer than Cassadaga camp.

done a noble work, and brought the truth of our beautiful belief home to What a constant the carried too far." nigher light. The many phases of phenomenal mediumship have been well represented here, and have given general satisfaction; the feeling pervading the camp was excellent; in fact, there has been hardly a ripple to mar the beauty and harmony of the whole meet-

ng.
The officers, from the president down to the humblest, have worked for the good of the camp and entertainment of ts guests. If any person did go away unsatisfied, I pity that person, for his there for them to listen to. For those who liked argument on any sensible topic, they could give forth their views and criticise others at conference. Lovbest vocal and instrumental talent. For those who enjoy the dance there was a splendid floor, with large space, and first-class music, and I assure you the dancing was well patronized. The drama was also well represented, and some first-class entertainment, and as I

satisfied needs pity.
In the morning those wishing for early service could find it in the Forest Temple, which was well managed and gave great satisfaction, and from there hrough the day there was plenty to en tertain them till bedtime.

I must not forget to mention the grand facilities for boating on the lakes, and next year I believe there are to be still greater improvements for that pastime: neither must I forget to mention the grand old woods, and the glorious ramles to be found there; in fact, Cassadaga camp is the place for a summer outing, combining instruction, pleasure, economy and health. If you don't be-lieve me, try it, and I know you will beieve it then, and long for next summer and Cassadaga.

I believe you are to have that wonderul medium and gentleman, Mr. Pierre L. O. A. Keeler, to visit your city before many weeks, and I certainly would advise your readers to try and get a sitting at some of his light seances, which lays; so watch out for him and grasp

the opportunity. I leave here the end of this week and expect to be in your city about the 23rd of this month-September, and expect to remain about a month. With every and my many friends, very truly yours, A. CAMPBELL.

SPIRIT GUIDANCE.

Good Words to Young People.

The dear ones from the spirit side of life are continually guiding their friends on this side—especially the little children. If they were not, then the little, blue-eyed child of five years-Marie etterson-could never have crossed the Atlantic ocean and come alone from Sweden to join her father in Philadelphia. Her mother passed to Spiritife when she was a babe, and her father came to America to make his fortune. As soon as he got a little money he sent for the child, and the brave creature did not hesitate to start alone. Marie spoke not a word of English, and the only information the immigration officers a New York could get from her was con tained in an envelope which she carried sealed in her pocket. This envelope held also a little money, to be used in case of need, and thus the child had crossed the great ocean under the guidance of the good spirits that have and shall evermore be with their mortal friends, guiding them in their pathways

Now, certain young people would like to know what to do to feel the good spirit influence in the most effective way. These young people have it in a great measure in their power to make or mar the pleasure, under the disad vantages of not having a comfortable home, while others have comfortable homes, and do not know how to appreciate them. A few ways in which young people can receive the good influence rom their spirit friends and obtain happiness, are as follows: By taking as much thought from off their parent's mind as they can; speak gentle words, instead of angry ones; avoiding arguments which frequently end in quarrels; being obedient, honest and truthful; taking an interest in their younger brothers and sisters; using a little selfdenial sometimes, such as putting off show that Rezin, the king of Syria, and some promised pleasure of their own, so Pekah, the son of Remaliah, King of that they may give happiness to others; Israel, were the ones to be shaved; and day, Sept. 17. employing the talents which their spirit the king of Assyria the instrument symfriends have given, perhaps in singing bolized by the razor. There is no mysand music, for that will cast a most hartery in this. It is simply a spirit messmonious feeling over the home surroundings; hiding one another's faults, instead of exposing them; honoring courage him when Syria and Israel confather and mother by not giving them a spired against him. back word when being reproved; seek frequently the truths of Spiritualism, and by so doing, you will receive the grand manifestations from your loved ones on the other side of life. If young

"Home, Sweet Home." J. C. EDWARD MARKER. Pittsburg, Pa.

persons tried all in their power to make

SOMEWHAT CRITICAL.

Henson.

In a recent interview Rev. P. S. Henson of the First Baptist church, of this city, and an acknowledged authority in his denomination, is reported to have

"As regards the parliament of religions, they remind me of the witches in Macbeth who each brought something to the pot-an adder's skin, baby fingers board of management, and from the and other things-and then danced around the fire, waiting to see what would come out in the steam. As for ises to be still better, for there are would come out in the steam. As for many preparations now being made to me, I believe there is only one religion. put up several new cottages, and on I am not looking for anything new. The every side we see folks looking for sites Bible says that last of all God sent his only son, Jesus Christ.' That was the fulfillment of religion. I do not believe in putting Jesus Christ on the same plane as Zoroaster, Buddha, Mohammed

all very well to show courtesy to stran-

What a consistently courteous teacher many of those who are seekers for the of the religion of Jesus this first-class Sunday-closer of the Fair, and a suggester of armed force to mow down the innocent women and children for seeking to enjoy God's pure air and clear sky, where the boundless freedom of

between religion and truth. There are many religions but only one truth. "There is no religion higher than truth," is a great saying and worthy of make-up must have something wrong all acceptation. The world is and alabout it. For those who admire lectures, ways has been full of religious, and the ways has been full of religions, and the the best talent in the lecture field was only reason they have lived an hour beyoud the day of their birth, is due to the fact that they have recognized as true the words of Jesus:

"For whoseever shall do the will of my ers of music were entertained with the Father which is in heaven, the same is my brother." The Father in heaven is the higher spirit guidance, and as all men have this in some degree, so all men must be brothers to that extent at least.

It is because such men as this Henson we had some rare treats in that way; in and his ilk have scouted "brotherhood fact, there was never a night without as nonsense," that the terrible condisaid before, any one who left here untion of the world today has been reached. tice in the giving and taking. It is be-cause we have been willing to take all and return no equivalent, that all the discord and corruption of the hour has come upon us.

It is true that Christianity has always stood alone, and we must not forget that all its tyranny and bloodshed, in all its record of the most horrible crimes ever devised by human beings. It has waded in seas of blood to establish the fact that brotherhood is nonsense. God must be quite impotent to have but one son. Whoever in himself rises to the perception of the Higher Spiritual Truth or Father in heaven, becomes the son of God and a member of the universal brotherhood, which, no matter how much such narrow-souled intolerants as Henson may scout, is already assured, and is coming.

Henson only needs the opportunity to rival Torquemada. It is such men as he who delight to denounce honest are truly remarkable, and from what I doubters of their beliefs as "sinners hear he does not intend to remain many hair-hung over the roaring mouth of They revel in the sweet incense of infants roasting in the seething heat of brimstone-fed fires. They burn lines of freedom of thought, and love the darkness better than light. They the darkness better than light.

also the buttresses of the universe. The Christianity of Henson with a Rev. prefixed may stand alone for all that the liberal thinkers of the world care. It is a fact that it is steadily losing ground, as year follows year. Let nim go out into some boundless contiguity of space, and there enjoy alone the foul company of his bigotry, his envy, hatred and malice, until the need of kindly ministrations from his fellows may awaken him to the absolute neces sity of the brotherhood he so flippantly W. P. PHELON, M. D.

Something About that Razor.

TO THE EDITOR: Criticism is not my force and if it was I would be loath to, even inadvertently, hurt the feelings of a sincere seeker after truth; but there is an irreverent method of speaking of sacred things which I protest against, because it profits no good cause but brings disrepute on our owns profession. The following item cut from THE PRO-GRESSIVE THINKER (No. 199), led to this protest:

"Please ask Moses Hull (God bless him!) to explain Isaiah, 7th chapter, 18th to 20th verses. Did the Lord in tend to hire the razor himself to shave himself? or was somebody else to hire it to shave him with, or for him to shave them? We would like to know who was going to be shaved! I have asked a score or more of Bible readers to explain it, but they all failed to do so, and if Brother Moses cannot tell, no one on ner of Sigel and Sedgwick streets. Miss this earth can, and we must add it to Allen is not yet sixteen, and this was that long list of the 'mysteries of godli- substantially her maiden effort on the

A careful reading of the context will tery in this. It is simply a spirit message sent through the medium (prophet) Isaiah, to Ahaz, King of Judah, to en-

spired against him. I hope that this attempt at witticism will not be charged to Spiritualism and I also appeal to the acknowledged good judgment and erudition of Brother Moses Hull. R. NEELY.

happy homes, they would thus be able to Born to good luck—that is born with truly say, the dearest spot on earth is tact.—Anon. Logic works, metaphysics contemplates .- Joubert



Remember, everyone, that on account writes: "Our meetings were opened the of our large edition, we go to press early Mon-first Sunday in this month at the Templane as Zoroaster, Buddha, Mohammed or any one else.

"This talk of brotherhood is nonsense. Christianity always stood alone. It is call rows and the stood alone. It is call rows and the stood alone. It is call rows and the stood alone in the stood and the stood are doing a grand work, are of local interest. of the religion of Jesus this first-class dozen lines, giving a "general survey" of the bigot must be. He was a prominent glorious work being done.

WORKERS, DOINGS, ETC.

The state of the s

At Hamilton, Canada, Mr. George W. time has arrived when the hidden psy-

J. E. Leonard writes that himself and Mrs. Leonard have been holding meetings twice a week in Olympia, since January last, with good attendance. Mr. C. C. Henderson, a trance speaker, has been with them for the last two months. He is one of 10 best Leonard's many letters of inquiry and lock of hair for diagnosis not having return postage, she is compelled to say that each letter must contain \$1, and if the party takes treatment the money and St. will be deducted from the first bill of medicine.

Mrs. R. P. Bowess writes in approval of the "funeral fund," and suggests that the coming national convention take the matter up and establish such an organization.

W. Rain, of Clay Centre, Kan., who has been a Methodist all his life, writes that he attended seances of Mr. V. F. Starr, at Delphos camp, and saw many materialized spirit forms, among them the Roman Catholic church is the real his mother, also flowers and musical in-Christian church. It has stood alone in struments. What he saw and heard has made him a Spiritualist.

The Vicksburg, Mich., Spiritualists Religious Association, at the annual meeting, Sept. 19, elected C. E. Dent, president; Mrs. Helen Chittenden, vicepresident; Mrs. N. M. Roe Martin, secretary; Robt. Butcher, treasurer; C. E. Robinson, trustee. Delegates to the National Convention, C. E. Dent and Robt. Baker.

A subscriber writes from New Orleans, La., that "Mr. Frank T. Ripley, of work after leaving Liberal Camp. Boston, Mass., lectured and gave tests to a large audience at our half on Camp street, before the First Spiritualist Association of New Orleans. The lecture was excellent. Mr. Ripley's test seance at the close of the lecture was first-class, considering that he was a total stranger to all. We are pleased to extend to this brother fraternal greeting. It is underwitches and heretics, damning them stood that he can be engaged in Novem-forever and forever by the most fearful ber and December. He would like to forever and forever by the most fearful objurgations they can invent. They ber and December. He would like to read by Mrs. George P. McIntyre before the Spiritual congress at Washington block the way of all advance on the occasion referred to, at the

Thos. A. Wheeler writes that when that men should do unto you, do ye even there was not room for a spirit circle in has an engagement there for two so to them," and, "with what measure the town; but we made room just the months. The meetings are crowded ye mete, it shall be measured to you again." Love and justice are the bettered with respect. It seems that waite will lecture, and during Decempinning and end of brotherhood and are some opposers had some dark and, as ber Jennie Hagan--Jackson.

in the United States. He requests the co-operation of all liberal-minded people throughout the country. Lecturers -Free-thought or Spiritualist-mediums, etc., should address him in care af

Lucifer, Topeka, Kan.

John A. Johnson, the physical and test medium is now located at 14 Elizabeth street. Seances, Mondays and Saturdays at 8 o'clock sharp.

Mr. and Mrs. Geo. F. Perkins, lecturers and test mediums, will answer calls from societies. Address, 940 D, near 11th St., Tacoma, Wash.

Moses Hull spends October in Washington, D. C., and November in Rochester, and. He would like to deliver week-day addresses in the vicinity of his Sunday work. Address him during which the Professor lectured upon, with his excellent tests. The hall was filled to its attention to the professor lectured upon, with his excellent tests. The hall was filled to its attention to the professor lectured upon, with his excellent tests. ton, D. Ć.

Number 1, of volume 2, of New Thought is now being put into type, the cover is changed a little and each number is to contain 64 pages, instead of 48 as last year. Moses Hull & Co., publishers, 29 Chicago Terrace, Chicago.

Reporter writes: "Miss Lydia Allen. the girl medium, from Summerland, Cal., spoke last evening at the hall, corpublic rostrum, yet the intelligent audience was so well pleased with the conshow that Rezin, the king of Syria, and trol that she was invited to speak again

> writes: Allen with us the last seven days, lec-Allen with us the last seven days, letturing and giving tests which put our people to thinking and talking about Spiritualism on our streets. She made a number of converts to the cause, and I wish to say to any interested in the dent, Mr. G. H. Walser; vice-president, Mrs. May Poople to thinking and talking about to open about the control of the clear time of the clea

206 Thirty-first street.

Mr. Edgar W. Emerson, the remark ble platform test medium, is now in this city and attracts large audiences. His permanent address is 240 Lowell St., Manchester, N. H., where he can be ad lressed for engagements.

Miss S. Lizzie Ewer occupied the platform at Severance Hall, Straham, were friends present from Boston, Mal- 400)." good mediums. An hour was given to a circle, which was filled with emphasized expression of spirit with emphasized expression expression of spirit with emphasized expression expressio sized expression of spirit power. On Sunday friends from Exeter, Newmarket nd other towns came and the hall was illed with an attentive audience. 'Miss Ewer is engaged for the month cf Octoper at Lewiston, Me. Her permanent ddress is 12 Court street, Portsmouth, N. H.

F. A. Fitch, of Watertown, N. Y.

writes: "Our meetings were opened the ple, Mr. F. A. Wiggin, the talented lecturer and test medium, as speaker for the month. The outlook for our cause was never brighter here, and as usual, only, hence we cannot publish long reports when Mr. Wiggin is here, a large at-with reference to them. They are too numer- tendance at our meetings is the rule. ous for that. A few lines explanatory of the good work being done are always acceptable. A great deal can be said of a meeting in a Thraldom? evening (entranced), 'Spir-ing the Seekers after Spiritual Truth Thraldom? evening (entranced), 'Spiring the Seekers after Spiritual Truth itualism the Morning Star.' It was a for the past three months, will now masterly effort. Many are becoming make reasonable terms with other so-interested. We regret that Mr. Wiggin cleties or will go to new fields to organ-Walrond gave to a good audience on is compelled to cancel the last Sunday Sunday, Sept. 17, a trance address on he was to be here, to go to his home. the "Progress of Psychic Science." The He informs us that he is to be in Pitts-He informs us that he is to be in Pitts- during her stay in Washington is cerburg next month, and would like to tainly a recommendation for her earnest the universe is supplemented by the chie faculties are rising to the surface. Chie faculties are rising to the surface. All should study the relationship of any societies within easy distance. His work. Address her at 728 19th street N. W., Washington, D. C. He forgets that there is a distinction body and spirit and the spiritual and address will be 10 Kirkpatrick street, petween religion and truth. There are physical laws governing them.

Mrs. S. C. Scoveii will lecture and give platform tests Sundays afternoon and evening during the month of October for the North Side Spiritualist's Society at Schlotthauer's hall, Siegel and Sedgwick streets.

in the field. The tests by Mr. and Mrs. Lyman C. Howe spoke at Lily Dale by all who knew her. The funeral octonard have convinced many of the the 10th; at Columbus, Pa., the 17th. curred on Sunday the 17th, the writer truth of spirit return. Owing to Mrs. He has an engagement in Boston, com- officiating. At the home was held a mencing Oct. 1st,

C. O. Shoberg holds circles for developing all phases of mediumship, Tuesday and Friday, 7:45 P. M., 715 W. Indi-

Geo. F. Perkins and wife are now dong good service at Tacoma, Wash. Mrs. C. D. Pruden, of St. Paul, Minn., has been chosen delegate to at-beautiful. At the close, the earthly tend the National Convention at Chi-

Society of Minneapolis. work, and planning to do more, in Saginaw, Mich.

Two grand seances were held last week at the home of Barney Bristow, Joplin, Mo., by O. L. Concannon and . S. Cravens, of Springfield, Mo. Mr. Concannon sits under such strict test conditions that there is no room left for doubt; and Mr. Cravens, well-known as a spirit photographer and trance medium, gives entire satisfaction wherever he goes.

Mrs. B. W. Bristow, psychometrist, clairvoyant and business test medium, is in Garnett, Kansas, doing a grand Mabel L. Aber, materializing me-

dium, is now at London, Ontario, a new field of labor, where she is meeting with a warm and hearty reception by the people, many of whom are investigating and accepting Spiritualism.

The "Criticism on the Psychical Research Congress" by A 1 Heart 10 Centre of the most abused patriot and religious research Congress " by A 1 Heart 10 Centre of the most abused patriot and religious research Congress " by A 1 Heart 10 Centre of the most abused patriot and religious research Congress " by A 1 Heart 10 Centre of the most abused patriot and religious research Congress " by A 1 Heart 10 Centre of the most abused patriot and religious research Congress " by A 1 Heart 10 Centre of the most abused patriot and religious research Congress " by A 1 Heart 10 Centre of the most abused patriot and religious research Congress " by A 1 Heart 10 Centre of the most abused patriot and religious research the most abused patriot and religious religio

search Congress," by A. J. Hoffman, published in our issue of Sept. 16, was author's request.

forget the two pillars upon which their they first started a circle in North Stondard Wish, speaks in high terms of Miss edifice is raised: "Whatsoever ye would that men should do unto you, do ye even there was not room for a spirit circle in has an engagement there for the was not room for a spirit circle in has an engagement there for the was not room for a spirit circle in has an engagement there for the was not room for a spirit circle in has an engagement there for the was not room for a spirit circle in has an engagement there for the was not room for a spirit circle in has an engagement there for the was not room for a spirit circle in has an engagement there for the was not room for a spirit circle in has an engagement there for the was not room for a spirit circle in has an engagement there are not spirit circle in has an engagement there for the was not room for a spirit circle in has an engagement there for the was not room for a spirit circle in has an engagement there for the was not room for a spirit circle in has an engagement there are not spirit circle in has an engagement there are not spirit circle in has an engagement there are not spirit circle in has an engagement there are not spirit circle in has a constant and the spirit circle in has a cons

tivate our virgiu, fertile soil and share in the crop of good."

lecture on Sunday eve 10th inst. The lecturer brought out some new thoughte and he kept the audience spellbound for over an hour, after which F. Fordon White proved some of the facts which the Professor lectured upon, with to its utmost capacity."

Among the delegates to the National Convention of Spiritualists to be held in Chicago, Sept. 27, 28, 29, will be found M. E. Cadwallader, the lady who created so much interest at Cassadaga Camp this summer, in relation to the recent work of the Oriental Publishing Co., entitled, "Antiquity Unveiled." lecturer and scholar who interviewed her concerning the book is said to have pronounced it the most intensly interestng work on the subject of ancient reigions and on the origin of Christianity he had ever come across, not even exence was so well pleased with the control that she was invited to speak again on Wednesday evening and next Sunlabors in behalf of organization, in which she is a thorough believer, were highly John S. Hatten, of Sheldon, Mo., appreciated at the camp, and we be-writes: "We have had Mrs. M. Theresa Allen with us the last seven days, lecture who met her at Cassadaga.

wish to say to any interested in the cause, they will do well to engage her cause, they will do well to engage her Mrs. Mary Rogers; secretary, Mrs. M. By Andrew Jackson Davis. Highly interesting: Theresa Allen; treasurer, Mr. P. J. Um-Postages cents. Price to cents.

Theresa Allen; treasurer, Mr. P. J. Um-Postages cents. Price to cents. and an untiring worker."

Dr. S. N. Aspinwall and his wife, Mrs. Bessle Aspinwall, are in the city visiting the World's Fair. Mrs. Aspinwall bands. Sam Barrett. Committee on ally a very interesting and suggestive work. Price is a most excellent medium for physical manifestations. They are stopping at 206 Thirty-first street. tor, Mrs. Pettit.

In filling out your list of fall and winter speakers, remember W. C. Hodge. He can be addressed at 40 Loomis street Chicago, Ill.

J. C. Pessenger writes that at the Spiritual Conference at Brooklyn, N. Y., Sept. 20, "our formerly noticed Mahomet spoke for an hour upon his N. H., September 10. The meeting was country's religion, condemning severely preceded the evening before by a very the Christian religion. He admitted a pleasant informal reception. There

W. Dinning, with a supplement by W. J. Colville. There are 117 hymns, etc., in the first part, and Mr. Colville adds eleven more-all suitable for the use of spiritual societies,

Mrs. Einma Nickerson-Warne lectured before the Temple of Truth Association at Kimball Hall, 243 Wabash Ave., last Sunday.

G. V. Cordingly occupied Beerkley Hall platform, Boston, Sept. 17th. He gave answers to numerous questions, besides many tests. Tests were also given by Mrs. L. E. Buck and Prof. G. W. Miner, the psychometrist, and F. W. Baker answered questions.

Mrs. J. D. Compton, inspirational ize societies and lyceums. The crowded hall and many friends this lady has won

Passed to Spirit-Life.

Passed to Spirit-life Sept. 15, 1893, Lilly May. daughter of Willard J. and Libbio Hull, of 280 Dewitt St., Buffalo,

The deceased was in her sixteenth year, a bright and beautiful girl beloved officiating. At the home was held a short service in which the bereaved father participated, making a few feela knowledge of the truths of Spiritualism. The remains were then taken to the chapel of the Buffalo cemetery, where the services were continued form of the arisen one was incinerated cago, by the North Star Spiritualist in accordance with her expressed wish. Association of Minneapolis; also a cele-This loving child had been away from gate for Washington Union Spiritualist the form but a short time before she rolled back the screen and presented Prof. Silas W. Edmunds is doing good her beautiful spirit to her mamma, and mamma saw her darling child and heard the loving words of consolation. O, what joy, what comfort, Spiritu-

alism brings to grieving hearts.
E. W. SPRAGUE.

Jamestown, N. Y.

HOW TO MESMERIZE.

FULL AND COMPREHENSIVE IN. FULL AND COMPREHENSIVE INstructions How to Meamerize. Ancient and Modern Miracles by Meamerism. Also Is Spiritualism
True? By Prof. J. W. Cadwell. Ancient and modern
miracles are explained by meamerism, and the hook
will be found highly interest' g to every Spiritualist.
It is the only work ever published giving full instruction how to meamerize, and the connection this science
has with Spiritualism. It is pronounced by Allen Putnam and others, who have read it, to be one of the
most interesting books ever written. Paper, pp. 128
50 cents. For sale at this office.

LIFE OF THOMAS PAINE.

JOYS Beyond the Threshold. A Sequel to By LOUIS FIGUIER.

Translated from the French. THE TO-MORROW OF DEATH was writen to the town; but we made room just the same," and now the Spiritualists are treated with respect. It seems that some opposers had some dark and, as they supposed, forgotten chapters of their personal history revealed—and the lesson produced a wholesome fear of further revelations.

Prof. E. Dallmer, of Topeka, Kan., is preparing a directory of Freethinkers, Spiritualists, Materialists, Liberals, etc., in the United States. He requests the

AN EXCELLENT WORK.

in the crop of good."

W. J. Colville's closing lecture in Masonic Temple: Tuesday Sept. 26, subject: "The true Significance of Dreams. How to Regulate Them and How to Travel without Leaving Home." Thursday, Sept. 28, "The Healing Art of the Past Contrasted with the Health Science of the Future."

C. L. Clark writes: "Prof. J. S. Loveland, of Summerland, Cal., favored the North Side Society with a beautiful lecture on Sunday eve 10th inst. The

THE ELEMINATOR OR SKELETON KEYS To Sacerdotal Secrets.

BY DR. R. B. WESTBROOK.

Profoundly reverent, but thoroughly radical; exposing the fabulous claims of funcient Judaism and degmatic Christianity, containing many startling conclusions never before published, showing clearly the mythical character of most of the Old and New Testament stories, and proving that Jesus was an impersonation and we person. A gonuine sensation. Price \$1.50.

For sale at this office. IT IS INTERESTING.

TIFE AND LABOR IN THE SPIRIT. World: Being a description of Localities, Emplorments, Surroundings, and Conditions in the Spheres. By members of the Spirit-Band of Miss M. T. Shelhamer, medium of the Banner of Light Public Free Cir. cle. Cloth \$1.00. Postage 10 cents. For sale at this office. ALL ABOUT DEVILS. BY MOSES

Hull. A work you should read. Price its enta.

REAL LIFE IN THE SPIRIT-LAND.

Given inspirationally by Mrs. Maria M. KingYou will not become weary while reading this excelent book. Price 25 cents. ROMANISM AND THE REPUBLIC.
By Roy, Isaac J. Landing, M. A. Francisco By Rev. Isaac J. Lansing, M. A. Every patrice and read it. Price \$1.00. snould read it. Price \$1.00.

Fig. 10 MESMERIZE, BY PROF.

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REVEREND DOCTOR MOORE.

Christian Advocate.

He Attempts to Ridicule Hon, W. T. Stead, Editor of Review of Reviews.

The Western Christian Advocate for August 30, 1893, contains the following editorial by Rev. Dr. D. H. Moore:

"Mr. Stead has founded a 'ghost' organ, that those seen, felt, manufactured and converted into monetary currency by an increasing crowd of lecturers, subjects, mediums, etc., who find profitable occupation in the new industry. The phenomena are not new, but the industry is relatively so, for while a few people have their journey, and locate their destination; how unlism? He does not? Well, I will tell him, of the church converting the world, the world always lived off this kind of legerdemain, it is only recently that it became a business, and men and women entered it as a career. Of of the Garden of Eden and the Tower of preachers a few years ago, which was regarded course there are more tricks than of old; each Babel, and the distinguishing difference be by that body as one of rank Spiritualism, adept is stimulated by the hope of notoriety tween "the handwriting on the wall" and the referring in it at great length, as he had done, and gain to invent some new puzzle, and the market is much enlarged for the wares of this intellectual curiosity shop.

"Mr. Stead joins this body of exploiters of periodical by advertising the spook wares of the lecturers and mediums.

"This ghost business will have to run, like the measles, a certain course. Perhaps Mr. Stead may help us to the end of it by a sort of wholesale inoculation of all the fools. It is fortunate that there is no danger of general epidemic. Most of us soon learn that there is very little to be found out except the adroit his personal experience. He may not be able share it with him nor desire to do so." ness of the adepts and the credulity of their victims."

Let us inquire, in the first place, who is this man Moore? It is evident that he is not a direct descendant of those Moors who disseminated intelligence after its introduction at the point of a lance. In the above editorial the 'lance' is at least apparent. What it lacks in "intelligence" it makes up in "lance"—a lance dipped in malice, ridicule, bigotry, slander, ignorance and intolerance.

Mr. Stead, in casting his pearls, cannot be held responsible if some of them should fall where they would not only be unappreciated, but ignorantly and insolently rejected. Rev. Dr. Moore's 'lance' is only one of thousands of like character directed at science, progressive thought, superiority, reason, evolution and the investigation of truth.

But who is this Rev. Dr. D. H. Moore? Does he belong to the class of political preach. The well known character of the person ex- communities, to have any life in them they ers of the M. E. Church who hob-nob, buttonhole and "stand in" with the elders and bishops thereof for place, position and the more possibility of a delusion. lucrative appointments of the same?

Is he the Moore that was compelled to resign the presidency of Denver University by the influence of such men as ex-Governor Evans?

Is he the Moore who, after being shelved, took refuge as a professor in the Colorado over the State against church or denominational schools?

Is he the Moore that was held up by Prof. Townsend, of the Boston Theological University, before the Boston preachers' meeting?

wholesale and retail ad nauseam, hoping fables. I am sorry for it; and I willingly have seen most celebrated phenomena both in thereby to secure official favors?

parade in Cincinnati, an article written in the who do not believe it. I owe them no such grounds without assuming the return of the same venomous spirit that characterizes the service. I take knowledge that these are at spirits of the dead." above editorial? Is he the Moore that can be the bottom of the outcry which has been Great Cæsar!! Thirty years in the study, and had good results, with the exception of a Methodist while feeding on "Methodist raised, and with such insolence spread through on the sly, of Spiritualism and still seeking smart Aleck who held on to the hand of a grub," and as much otherwise while fed by out the nation, in direct opposition, not only more of its phenomena? otherwise pabulum?

there is no danger of a general epidemic of this well know (whether Christians know it or not), has signally failed to run like the measles, ghost business." How glad he ought to be; that the giving up of witchcraft is, in effect, a certain course?" He is evidently not of the a seance under strict test conditions, by havfools" are inoculated against its spread. Our other hand, that if but one account of the is very little to be found out." Western Christian Advocate immediately upon admitted, their whole castle in the air (deism, little to be found out," why does not the usual. After recess Mr. King had socks reaching Cincinnati. He may be able upon atheism, materialism) falls to the ground. I pulpit encourage instead of oppose the inserved on his hands, and his coat sewed up, stale inoculation produced by the story of the suffer, even this weagon to be wrested out of lege Dr. Buckley has taken of studying for danced with a little girl, took her inside the holy "ghost" and Joseph's "dream," which our hands. Indeed, there are numerous thirty years (on the sly) these wonderful cabinet, then brought her out and disappeared, thould have long ago run out. Brother Moore, arguments besides, which abundantly confute phenomena, should be freely granted to the and the seance closed, with perfect satisfactions are supported by the seance closed, which abundantly confute phenomena, should be freely granted to the land the seance closed, with perfect satisfactions are supported by the seance closed, which abundantly confute phenomena, should be freely granted to the land the seance closed, with perfect satisfactions are supported by the seance closed, which abundantly confute phenomena, should be freely granted to the land the seance closed, with perfect satisfactions are supported by the seance closed, which abundantly confute phenomena, should be freely granted to the land the seance closed, which abundantly confute phenomena, should be freely granted to the land the seance closed, which abundantly confute phenomena, should be freely granted to the land the seance closed, which abundantly confute phenomena, should be freely granted to the land the seance closed, which are supported by the seance closed are words," are whistling to keep up their courage, but it is difficult for them to conceal their require this. fear that this ghost business will, if indeed it has not already, become epidemic.

"Most of us soon learn that there is very little to be found out." Yes, this is true of all pseudo-scientists, pseudo-theologists, pseudo students, superficial, pseudo investigators. They so "soon learn that there is very little to be found out," that they learn so infernal, condemned little. The honest, sincere investigator of spiritualistic phenomena soon learns that there is very much to be found out, and is appalled at the vastness of the field of research that opens before him. At a time a Presbyterian doctor of divinity will walk is making of the founder of his church, the cover up our ignorance." arm-in-arm with a Catholic cardinal; when a Rev. John Wesley. Catholic layman is granted the liberty of criticising in the presence of the hierarchy his own church and religion; when the psychical congress just closed has awakened an unprecedented world-wide interest in the investigation of the occult or so called supernatural; when dissipating the clouds of bigotry, superstition, investigation of truth; when whatever is good and true in each and all religions is lovingly is promptly rejected; when churchianity. Chrislike wheat; when the espousal of an unpopular cause for whatever of truth it may contain is an evidence of moral courage, honesty and sincerity; when the investigation of spiritualistic phenomena known by personal knowledge

demned.

Ahaziah to be two years older than his father, been represented to be.' the present day.

The old orthodox answers to these queshuman credulity, and whether he intends it or darkly; here we know in part, etc.," have long does not? Well, I will tell him, then. They Cruz to battle for life midst Jesuit oppression not he will have to make a market for his since ceased to prove satisfactory to the think are, in part, as follows:—"I am scarcely less ers of the world, both in and out of the certain that for some years after my mother's exhorting the pew to search the scriptures, ence, than I am that I have in later years been for such searching has resulted in as much influenced by persons corporeally present. pew as pulpit heresy.

> tion for him. The whole question of Spirit him, then. It is this:ualism is one of individual experience, and he 'This is a doctrine of immense comfort and who, not possessed of that experience himself, immeasurable warning. If there is great consists here, I subscribed for The Progressive A comb. An explanation of where the religious of our race possessed by others, succeeds only in exposing passed into the future state can help and his own ignorance and intolcrance.

ridiculing Mr. W. T. Stead he is also ridicul- evil influence is a doctrine of great warning, babe we are taking care of. We sit three ing the founder of his church and hundreds and it behooves us not only to find out whether evenings each week and receive those consolof later prominent members thereof?

Episcopal Church, thus wrote:-

"Being at Sunderland, I took down, from fluences. one who had feared God from her infancy, one of the strangest accounts I ever read: and construction as is hourly coming together in church have become writing mediums and have yet I can find no pretence to disbelieve it the very heart and core of almost all Christian withdrawn their names from the church record, cludes all suspicion of fraud, and the nature must entertain some form of this doctrine of truths taught us mortals by them through of the circumstances themselves excludes the the dead, and must be upon some form of Callie's writings to us.

not comprehend: but this is, with me, a very slender objection; for what is it which I do comprehend, even of things which I see daily? Truly not 'the smallest grain of sand or spire of grass.' I know not how the one grows, nor how the particles of the other adhere together. What pretence have I, then, to deny well-attested facts, because I can not comprehend the selection of the selection of the selection of the selection of the same that is the credulous nature of human beings: some form of Spiritualism founded upon evidence, upon science."

I many ways that we know it is her. Such proofs could come from no other source. The communications written by her have been convincing, and a comfort to those receiving them. Such proofs could come from no other source. The communications written by her have been convincing, and a comfort to those receiving them. Such proofs could come from no other source. The communications written by her have been convincing, and a comfort to those receiving the most noted American. It is based on truth and fact, and therefore will live from this time of the English language. It theme is novel its following spiritual size of the communications written by her have been convincing, and a comfort to those receiving them form the Life of a Trance Maction. What is the most noted American. It is based on truth and fact, and therefore will live from this time of the Communications written by her have been convincing, and a comfort to those receiving the most noted American. It is based on truth and fact, and the most noted American. It is based on truth and fact, and the most noted American. It is based on truth and fact, and the most noted American. It is based on truth and fact, and the most noted American. It is based on truth and fact, and the most noted American. It is based on truth and fact, and the most noted American. It is based on the stakes his reputation upon the verification and production, and he stakes his reputation upon the verification and production, and he stakes his rep State University, a secular school, and while how the particles of the other adhere together. Christian Advocate has to say on the subject? cian and singer, and delighted in painting and there in that position delivered lectures all What pretence have I, then, to deny well- He does not? Well, I will tell him, then. In drawing. She says that is her occupation them?

Mr. Moore thinks that "it is fortunate that and best of men in all ages and nations. They Buckley's interest in this "ghost business" with many others, while "going through the their vain imaginations, but we need not be pew. If it be so "soon learned that there is thou to all present, fifteen in number."

> yet I believe there is such a thing; yea, and tell him, then. /It is this:that, in one place or another, murder is com- "Now, I am no Spiritualist, but every intestimony of unexceptionable witnesses fully off as sometimes we conjectured, and that

don't know? Well, I will tell you then. It this:with the world, and become visible to mortals."

I will tell you then. It is this:—

to know the truth; when all these and many those who have left our earth have either of Christendom! He is Editor of the Western similar thoughts crowding into the living pres ceased to live or are disinterested in our "Sir, you can not have people of cultivation, ent are duly considered, the above editorial at welfare. Rather let me believe that the de of pure character, sensible enough in common tempt at ridicule of psychic and spiritualistic parted ones are still the heroes of earth and things, large hearted women, grave judges, phenomena by a man whose own religious time, aiding us to fight the tremendous battle shrewd business men, men of science, probelief is founded on a "ghost" story and a of life. I believe in communication with de fessing to be in communication with the "dream," needs only to be read to be con-parted spirits, and nothing is more clearly spiritual world, and keeping up constant intertaught in the Bible."

tion to instructing his readers in matters per to say on the subject? You do not know? And now, Brother Moore, I take my leave devil; how it was possible for a snake to dividual is making of God himself a blacker fluenced by low and unworthy motives. hold a beguiling conversation with Eve, and devil than ever the devil of old theology had In the language of the Rev. Dr. Talmage I

Jehoram; how a star millions of miles distant Does the Rev. Dr. Moore know the attitude your unkind, un-Christian, unwarranted, uncould direct the wise men of the East along of Bishop Bowman to the question of Spirit provoked attack upon Mr. Stead:-"Instead Jonah could remain in the whale's belly three then. It is this: he preached a sermon on the is converting the church.' days. Many would like to know the locations "pearl of great price" before a conference of handwriting on the slates of Spiritualists of to the spiritual return and influence of his deceased wife.

Does the Rev. Dr. Moore know the Rev. Dr. church. The pulpit has grievously erred in death I was influenced by her spiritual pres-But if one, serenely and scornfully skeptical, . What the Spiritualist knows he knows to an asks me for a demonstration of my faith, I pews in Christendom could not alter a fact in my own experience, and that I neither can

to render his spiritual experience intelligible Does Rev. Dr. Moore know the position of and satisfactory to others, but it will ever re- the Rev. Dr. H. R. Haweis, of England, on San Jose, Cal., where our Spiritualist friends main so to himself, and that settles the quest this subject? He does not? Well, I will tell

these things are true, but whether there are ing words of love and instruction. On the 25th of May, 1768, Rev. John ways by which we may avail ourselves of good Wesley, the founder of the Methodist spiritual influences beyond the grave and get finds us sad, then it makes her sad. rid of, annihilate and counteract these evil in-

Spiritualism delivered from superstition and "It is true there are several of them I do fraud, emancipated from vagaries of the

"I will be obliged if you will write me a "It is true, likewise, that the English in brief outline of the kind of phenomena which She has given us their names, where they general, and indeed most of the men of learn has satisfied you beyond the least shadow of lived, and when they passed to Spirit-life. ing in Europe, have given up all accounts of doubt of the truth of Spiritualism. I have Does he, as an editor, make use of flattery witches and apparitions, as mere old wives been studying the subject for thirty years; take this opportunity of chtering my solemn Europe and America, and thus far am not Is he the Moore who wrote an editorial for protest against this violent compliment, which satisfied that any phenomena have occurred W. C. H., holding up to ridicule a masonic so many that believe the Bible pay to those that are not capable of explanation on natural Mich., in reference to Mr. King, the medium:

hooted out of one; neither reason nor religion very little to be found out," the wise way for the church to treat the subject of Spiritualism | September 11, 18) "One of the capital objections to all these is to encourage and insist on its investigation.

accounts, which I have known urged over and Does the Rev. Dr. D. H. Moore know what over, is this: 'Did you ever see an apparition the Rev. Dr. Talmage says on the subject of yourself?' No, nor did I ever see a murder, Spiritualism? He does not? Well, I will

never saw it, and perhaps never may. The that perhaps the spiritual world is not so far convinces me of both the one and the other." after a while, from the spiritual and heavenly Mr. Wesley then goes on to relate the story world, there may be a demonstration upon our

pulpit comes in a shape it little thought of, speakers. "It is contrary to reason, to all our ideas of beginning with the snap of a toe-joint and end- Lockport, N. Y.

and experience to be real and genuine, is sim-the character of God, to the undying love of ling with such a crack of old beliefs that the ply an expression of a natural desire in man our nature, to suppose for one moment that roar of it is heard in all the ministers' studies

course with it, without its gradually reacting If the learned editor would turn his atten. And what does the Rev. Class. Beecher have on the whole conception of that other life."

taining to his orthodox faith, he would be em- Well, I will tell you, then. It is this: - "If of you, hoping that in your future criticisms ploying his time to much greater advantage, any Christian maintained such doctrine, that of the Hon. W. T. Stead you may present is to say, a journal devoted to investigating Many of his laity would be glad to know who God withheld the good spirits from returning, the appearance, at least, of being his equal—a the new psychic phenomena, which are mainly Cain's wife was; why doesn't God kill the but willingly let come the evil ones, that in-

will close this already too lengthy notice of

H. V. SWERINGEN.

worthy paper of August 26th, a communication from my friend J. L. Baisly, who it appears has dropped his noble calling as a metions, i. e., "Here we look through a glass Lyman Abbott's views on the subject? He dium and gone to the mountains of Santa Cruz to battle for life midst Jesuit oppression cents. Price 75 cents. Price 7 first my wife had a communication through him from our daughter Callie, who passed to Spirit-life in July, 1892. My wife's sorrow at that time was fast driving her into a nervous prostration; the test being indisputable gave her much comfort. She then commenced sitabsolute certainty, and all the pulpits and should only answer him that the evidence is ting a half-hour each evening, and in two months was rewarded by Callie being her control, and using her right hand to write. Great was our joy. We at that time were living in are many.

Last May my business brought us to Cortland, N. Y. Finding no outspoken Spiritualhave kept a copy of the communications re-Is the Rev. Dr. D. H. Moore aware that in other doctrine that evil ones, too, can have an and expressions of love concerning her lovely I tice. By Lois Waishrooker. Price \$1.50.

Callie says she is always happy unless she

Many have been led to believe in spiritreturn from reading and seeing her writings. and now boldly advocate spirit-return and the

Callie has proved her identity to us, in so many ways that we know it is her. Such

and some of them come here to see her write.

ENOS CHURCHILL.

Mr. King's Seances.

"I will state that Mr. King and myself arrived home Saturday morning from Petoskv. form and broke up our seance after recess, to the Bible, but to the suffrages of the wisest Brother Moore, don't you think that Dr. and then had Mr. King arrested the next day for procuring money under false pretenses but was glad to drop the contest after we held but he should not rest secure until "all the giving up the Bible; and they know, on the number of: "most of us soon learn that there ing the room thoroughly examined. We were searched. We had good manifestations then, inoculator will visit the editorial rooms of the intercourse of men with separate spirits be If "most of us soon learn that there is very Charley coming outside of the curtain, as the person of its editor to counteract an old, know no reason, therefore, why we should vestigation of Spiritualism? The same privil and then Charley came outside the curtains,

(Copied from Mr. Shimer's letter, dated

A Grand Good Time. TO THE EDITOR:-I want to tell you just

what a grand good time the United Progressive Society of this city had recently, when our mitted every day. Therefore, I can not, as a telligent man has noticed that there are strange former Pastor, Mrs. Anna L. Robinson, now reasonable man, deny the fact, although I and mysterious things which indicate to him of Port Huron, Mich., visited us. Last Friday evening our hearts were made glad by her return, and an evening of good cheer for all was thoroughly enjoyed by those congreof Elizabeth Hobson, which is not germane to world for its betterment. We call it magnet gated at Mizpah Hall. "Alice," Mrs. R.'s when the various religions of the world are our present purpose. I merely want to show ism, or we call it mesmerism, or we call it control, gave her "children" a world of commeeting in friendly, courteous congress; when what manner of fun the Rev. Dr. D. H. Moore electricity, because we want some term to fort, and closed her remarks with some excellent advice. On Saturday she officiated at Does Brother Moore know what Dr. Oliver the funeral of the infant son of Mr. and Mrs. And what does the Rev. Dr. Adam Clarke, Wi Holmes has to say on the subject? He E. J. Taylor, and gave them such sublime LL. D., have to say on the subject? You does not? Well, I will tell him, then. It is consolation as is nowhere to be found outside of the Spiritual philosophy. Last Sunday is this:—"They were those who had familiar . "While some are crying out against it as a evening her old time friends filled Mizpah spirits whom they could invoke when they delusion of the Devil, and some are laughing Hall, and all were highly interested by one of cience, reason and progressive thought are pleased, and receive answers relative to futu- at it as an hysteric folly, and some are getting her very best efforts. Yesterday the fond rity, and that Samuel did appear on this oc- angry with it as a mean trick of interested and farewells were spoken and Mrs. Robinson and gnorance and intolerance; when truth-made casion is most evident from the text, nor mischievous persons, Spiritualism is quietly her son, Mark, started for Michigan, where treedom is earnestly engaged in the further could this be denied, from any legitimate undermining the traditional ideas of the future she is engaged for the season by the Spiritualmode of interpretation, and it is as evident state which have been and are still accepted—lists of Port Huron. Mrs. S. A. Walters, of that he was not raised by the power of the not merely in those who believe in it, but in Auburn, N. Y., filled two engagements with treasured, and whatever is false and immoral devil. I believe that there is a spiritual world, the general sentiment of the community, to a our society very acceptably, during this month, in which human spirits, both good and bad, larger extent than most good people seem to and she will be long and pleasantly rememtianity, sectarianism and hypocrisy are sifted live, and that these spirits have intercourse be aware of. The Spiritualists have some bered by her many new-made friends in this pretty strong instincts to pry over, which no city. Mr. Willard J. Hull, of Buffalo, N. Y., And what does Rev. Bishop Newman say doubt have been roughly handled by theologians will occupy our platform next Sunday. We upon the subject? You do not know? Well, at different times, and the Nemesis of the count him among the best of the spiritual E. A. DOTY, Secretary.

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attempts to expose as false and ridiculous that solation in thinking that the good who have nossessed by others, succeeds only in exposing passed into the future state on help and THINKER, which is as a light to our path. We CHRISTIANITY A FICTION, THE ASTROdefend us who are still upon the earth, the ceived from Callie, who oft writes her wishes Dr. J. H. Mendonhall. Price 50 cents.

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Citarien VIII—Objections Answered.—Objections assually the Result of Ignorance. A British Lord and the Steamboat. Objections to the Telegraph. Objections to Abolitionism. God legislated against Spiritualism. Necromancy; Definition of. The Objection proves Spiritualism. Hebrews inclined to apply to the Dead for Knowledge. Law indorsed Spiritualism. This Law abolished. Other Precepts of this Law, not binding. Jesus violated this Law. Paul and John violated, and hence deserve death. The Law good in its Place, and for its Time. Men inclined to worship spirits which communicated. The Jewish Jehovan tot au Infinite God. He incited the Jews to Crime.

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De Leon Springs Camp.

our beautiful camp in the "Sunny South," the deeds for the real estate are properly reand many questions are being asked concern. corded. Any failure on the side of the seving its prospects for the coming winter. All eral interested parties at De Leon Springs to sections of the North seem to be interested in meet these pledges in full, will be deemed a the proposed migration to the South, wishing, sufficient warrant for our board to locate elseno doubt, to escape the biting frosts and where, which it will not hesitate to do if any snows of the northern winters. A general in of these above-mentioned contracts are broken, mediums by the legislative bodies of several After the circle was arranged; according to Have we gathered up a cargo ened, and a desire to further the propagand-record. ism of the religion of Spiritualism among our the hearts of many of our most prominent -the spring itself. This wonderful spring, blatform speakers and zealous laity.

Despite the many adverse circumstances unyear at De Leon Springs was a signal success. meetings, building and maintaining schools, hospitals, etc., and for the general dissemina-1893, thus giving our National Spiritual and is called, a legal standing upon equal footing hammock with any church organization in the State of

As soon as our meeting closed last March, meeting in 1894. Committees on grounds, the leading railroads upon the same basis as space forbids. last year (i. e., one fare round-trip tickets, good for five months) have been already provided for, and in place of one excursion our management expects to have four or five, which will accommodate our northern friends much better, and make it possible for a much mation that may be desired, either through the larger number of them to attend our meet-

The following are some of the speakers and mediums who have agreed to be present at our and our officers will be only too glad to renext meeting, which will open January 14th, 1894, and continue eight weeks: Hon. A. B. Richmond, Mrs. R. S. Lillie, Hon. A. B. Liberalists throughout the country to consider fore. French, Dr. Geo. A. Fuller, Miss Maggie the claims of our camp as a winter resort. For Gaule, P. L. O. A. Keeler, Mrs. Mabel Aber, further information address Prof. H. D. Barand others whose names will be submitted rett, secretary; Dr. E. C. Hyde, treasurer, later, when our programme is completed.

mann's Orchestra, of Cleveland, Ohio. The standing of this orchestra is of itself a sufficient guarantee of its proficiency.

The matter of location was a most difficult of these several places had its advantages, truth. and the responsibility of deciding which was Mrs. Aspinwall weighs 180 pounds, and bly in Washington, on the 18th day of May, began keeping time, making as pretty a music She's a credit to her calling, most desirable was indeed a grave one. The after going into a confederate-proof cabinet, 1893, in which he is reported to have said; as I ever heard; and every one received some committee visited the majority of places that children, slim female forms, full-grown men, www still profess to be a Christian people, message through the trumpet from some of Then Richings, like an angel, had sent word to our board that they had a soldiers in full uniform, allowing the full and will find our safety and welfare in enforc. their spirit friends and saw lights in the shape Inspired our upward way, good place for a camp, and after several blaze of the lamp turned upon them, appear. ing upon our public servants the observances of stars, crosses, etc. This ended With loving charity for all weeks of anxious though cided in favor of De Leon Springs as the most net, takes especial pains to enquire of all-who General Synod of the Reformed Presbyterian I have ever seen. sidered.

Springs was chosen, permit us to diverge a lite eight and one of thirty people, all were visited agreement or compact to administer the gov. through the audience and cleaned by a comtle from our subject in order to answer this by spirit friends but two, and every form was ernment without reference to Christ or the mittee and pronounced all right, Mr. Stevens question. De Leon Springs is situated on one recognized and publicly acknowledged. My Christian religion." Certainly no truth is put one on top of the other, tying them toof the leading railroads in Florida—the J. T. wife, mother and little boy came to me and more apparent than that the government of this gether in pairs, and hung them up on the and K. W. R. R.—and is, therefore, easy of were fully identified, and my little boy gave country is unsectarian. access from all sections of the State. It is me a most remarkable test. Some years ago about one hundred miles south of Jackson I was a magnetic physician and mesmerizer. ville, the metropolis of Florida, from which My little boy had seen me mesmerize people worlds is now so firmly established that he took it to the center of the hall, laid it on the some six passenger trains depart daily, all at my own home; he used to climb into my who runs may read, and the wayfaring man, passing through De Leon Springs. This point lap, make passes over my forehead, put his though a fool, need not err therein." is also quite central as regards the population thumb between my eyes and say: 'Now you of the St. John's river counties, hence has a tant open 'em, papa." He came through the medium climate. It is not entirely below the cabinet of Mrs. A., and after saying, 'Hello, he is entitled to, all the veneration that the colors, some forty different messages, and all frost line, yet it is never exceedingly cold, papa!" gave me exactly the same, word for American people can bestow upon his mem. were recognized by the people in the hall. neither is it extremely hot.

thirty miles from the Atlantic coast, hence is and two others whose names I do not rememnot exposed to the cold winds from the north ber, received their spirit friends, and said all that prevail too often for comfort along the doubts were removed. One gentleman from seaboard. Again, our own people were St. Louis had three spirit wives come to him, divided on the question of location, some of all of whom he fully recognized. Mrs. Barthem wishing to locate on the coast, others in ber's daughter, of De Kalb, came and made tabernacle. the interior of the State. De Leon Springs herself known, to the great joy of her mother. being a little inland, yet near enough to the and many, many others whom I could enumercoast to enable our friends to reach it with less ate, but my letter is getting long, and I must than a half day's drive, or in a few hours by close by saying that it was nearer heaven than ada, with a request that they publish them. rail, is a happy medium between the two sets I ever expect to be again while on this earthof opinions, hence was a compromise that met | plane. the wishes of both parties.

Another reason for locating at De Leon Springs was the fact that the offer made by its citizens seemed most substantial and helpful of all offers received. The De Leon Springs Company offered twenty-eight acres of choice hammock land, Senator Delano offered fifteen acres, and Commodore Norris forty acres of pine land, all healthfully located and adapted to winter residences, while the citizens of De Leon Springs pledged themselves to raise \$1,500 or \$2,000 for an auditorium. In addition to this the De Leon Springs Company pledged itself to erect a good hotel, containing at least one hundred rooms, besides restaurants, etc., for the accommodation of visitors to the camp. Other very generous offers were made by divers places, but none of them seemed to meet the requirements of the case so completely as did the proposal of De Leon business record of this paper is as clear as

and soon will be in the hands of the secretary The approach of autumn has turned the of the association, while the contract for the thought of many earnest Spiritualists towards auditorium is ready for signatures as soon as terest in a mid-winter meeting has been awak. and it will accept the next best offer on

Still another reason may be added as one brethren in the South has taken a firm hold of that influenced the committee in its decision discovered in 1512 by the Spanish adventurer Ponce De Leon, pours forth more than 34, effort that it was determined to form a perma. forever" to all who gaze upon it. Its waters nent organization, chartered under the laws of register 72 degrees Fahrenheit as an average for carrying on business without license." Florida, for the purpose of holding yearly temperature throughout the year, thus rendering it a delightful place for bathing, as well tion of the religion and philosophy of Spirit houses and a swimming-pool will be provided ualism in the South. The charter was granted this fall, while the grounds around the spring license of (\$300) three hundred dollars." and properly recorded on the 23d day of July, will be laid out in a public park, as will also ten acres opposite the auditorium, in the Liberal Association, as our new organization shadiest and most delightful part of the whole

The old sugar-mill, now in ruins, the antique water-wheel, the old brick chimney, all num. of which are near the spring, are also items of steps were at once taken to prepare for another great interest to all visitors. The Norris orange grove is a natural curiosity to all northspeakers, music, transportation, etc., were ern people, with its two hundred acres of fine appointed, all of which went faithfully to work trees, all heavily laden with luscious fruit. to discharge their several duties in a conscien. Many other items of interest in connection tious, painstaking manner. Rates on all of with De Leon Springs might be recorded, but

We have outlined our plans for the coming winter, named a portion of our roster of speakers and mediums, told why De Leon Springs was selected as a permanent location, and are now ready to give any further inforcolumns of The Progressive Thinker or by mail. We shall endeavor to keep the public thoroughly posted in regard to all of our plans, spond to any and all letters of inquiry, hence we respectfully invite all Spiritualists and Lily Dale, N. Y.; Dr. W. S. Rowley, presi-Good music will be furnished by Hack- dent, 9 Glen Park place, Cleveland, O.

Materialization.

To THE EDITOR:—With thousands of others and State Constitutions. one to determine. The people of Florida were I visited the Spiritualists' camp-meeting at A violation of the provisions of the Ohio until it stops." "Can't we see your hands?" anxious to have our association locate in their Mt. Pleasant Park, near Clinton, Ia., in law first referred to was deemed a misde- was remarked by us all; but he still insisted State, and several cities and towns made very August, with the hope of getting some tangi- meanor and was punishable by a fine of not until we did so. After we all had received generous proposals to our board of directors, ble evidence that those whom we call dead more one thousand and not less than fifty loving messages from some of our spirit Sheehan the brave, intrepid, in the interest of the computer induce the state of the computer induced induce the state of the computer induced in in the interest of the camp, to induce them to still live, and can, with proper conditions, dollars. locate in their respective places. Land for an materialize a form corresponding with that was specially appointed to visit the different cess until I attended the seance of Mrs. Dr. secular movements. towns whose citizens had suggested that they Aspinwall; there I received what my heart so had a desirable place for a camp. Each one much desired, viz., an actual knowledge of its

word. Dr. Cooper, of Missouri, said his orv. Another thing influenced our committee in spirit wife was perfect in form and feature, JONATHAN MATTERSON.

> "CURE OF DIBEASE. A Modern Vade Meeum for the Household." By Mary R. made a physician by nature. The intuitive (or inspired) wisdom, tact and skill to understand the nature of diseases and sickness, and the right methods and means to effect relief and cure, is abundantly proved in this book to have been her divine qualification for her vocation, perience. It is especially rich in valuable suggestions and advice to mothers.

Bear in mind, Spiritualists, that the Springs. These gifts were to be made to the crystal. It invites investigation as to its meth-National Spiritual and Liberal Association ods. Honest industry sustains it, and it has direct, and no trustee or other officer was to none of the beggar element in its constitution.

Lake Brady (Ohio) Spiritualists' Association.

LAKE BRADY, Q., Sept. 1, 1893. To the Chairman of the Lake Brady (Ohio)

Spiritualists, Association: Your committee, appointed August 10, 1893, to prepare a preamble and resolutions regard to the persecutions of Spiritualists and rectness of this account.

States, beg leave to report: Whereas. Article 1 of the amendments to the medium, and the light turned down, but affording Have we called from out this fount of love, Rederal Constitution reads as follows:

free exercise thereof."

'astrologers, fortune-tellers, clairvoyants,"

vides (Art. 1, sec. 7) that-

own mode of worship." Whereas, the States of New York, Illinois try. In a moment she was seen coming to and Connecticut have passed laws encroach. Mr. Burke, and gave him the flower. Next

locate in their respective places. Land for an inaterialize a form corresponding with the spirit inhabited while dwelling upon itualist and every free thinker to demand of told us to put the light out and see what we so true, so brave, so stroe auditorium, school buildings, etc., hotels, which the spirit inhabited while dwelling upon itualist and every free thinker to demand of told us to put the light out and see what we so true, so brave, so stroe auditorium, achool buildings, etc., hotels, which the spirit inhabited while dwelling upon itualist and every free thinker to demand of told us to put the light out and see what we so brave, so stroe auditorium, achool buildings, etc., hotels, which the spirit inhabited while dwelling upon itualist and every free thinker to demand of told us to put the light out and see what we so true, so brave, so stroe auditorium, achool buildings, etc., hotels, which the spirit inhabited while dwelling upon itualist and every free thinker to demand of told us to put the light out and see what we so true, so brave, so stroe auditorium, achool buildings, etc., hotels, which the spirit inhabited while dwelling upon itualist and every free thinker to demand of told us to put the light out and see what we have been achool buildings. railroad connections and sanitation, all had to this material plane. I visited the different the secular newspaper press fair and impartial could get through the trumpet. We did so, be looked after. A committee on location mediums for that phase with indifferent suc- treatment in their reports of all religious and sand began singing, "Nearer my God to thee."

ht and effort finally de- Doctor Aspinwall, who superintends the cabi of the mandates of Christianity." Yet the one of the most sublim suitable location for a camp, everything con- are called to the cabinet if the spirit friends Church at its meeting in May, 1888, an. Mr. Stevens certainly is a wonderful me-As we have often been asked why De Leon two seances which I attended, one of twenty-stitution of the United States is a virtual in our hall, here. After the slates were passed

the intercommunication between the two like to hold one pair. No one answering, he

Resolved. That Abraham Lincoln was a Spiritualist, and, as a pure-minded President,

Resolved. That the present social and finantheir decision. De Leon Springs is about also his son Willis, Mr. Pfeifer, of Moline, cial disturbances in our country are legiti. PROGRESSIVE THINKER as it is a general mate consequences of erroneous ethical, relig. favorite in this city among the Spiritualists. ious and social education.

> Resolved. That the officers of this association deserve the thanks of the Spiritualists of Ohio for the establishment of this beautiful

Resolved, That these proceedings be printed.

C. H. MATHEWS, New Philadelphia, O. THOMAS LERS, Cleveland, O. MRS. T. A. BLACK, Cleveland, O.

Committee.

He Sends His Thanks.

with technical medical study; and in this vol-scription. You are giving us a splendid sleep on. ume she gives the results of her study and ex. paper, Brother Francis; every copy is full of the entire minutes of the meeting when I was good things. Persevere in the good work and rejected to the president of the Supreme Coun. And clasp glad hands in spirit lands every good and true Spiritualist will sustain cil, and he to be the arbitrator to decide as to and bless you. V. COOLEY. Van. Minn.

VARIED MANIFESTATIONS.

Oren Stevens in Indianapolis, ind.

At a seance given by Oren Stevens, August 13th, at 264 Miami street, the manifestations were many and varied. Fifteen persons were expressive of the sense of this association in present, all of whom will testify to the cor- To answer to our inmost souls

us plenty of light to see all in the room, the

an establishment of religion, or prohibiting the Prayer, which we did, afterwards singing "I have a father in the Spirit-land." The song Whereas, in April, 1883, the Ohio Legisla. was not half finished when the trumpet was der which we labored, the meeting of last 000,000 gallons of water, heavily charged ture passed a law entitled, "An act to pro-seen, plain and visible to all in the room, with medicinal properties, every twenty-four vide a license on trades, business and pro- floating all around the circle. Next came the So great was the interest taken in that one hours, and is "a thing of beauty and a joy fessions * * * and providing for the en-medium's main control, Sarah Johnson, or forcement and collection of fines and penalties "Aunt Sarab," as she is familiarly called by us all, and delivered a very interesting talk Among the persons taxed by the law were and said that the conditions were very good and we would have a good time; and I am as a most desirable health resort. Bath. and (section 36, page 136) provided that more than pleased to say we did. Next came 'Spiritualist mediums shall pay an annual the spirit wife of Mr. Burke, plain and visible to us all, and delivered a nice and loving Whereas, at the late session, 1893, of the message to her husband in the circle, distinctly Ohio Legislature, another law was passed (the heard by us all. Next came Birdie, a little Bruck law), which taxed "clairvoyants and Indian cabinet control of Mr. Stevens, and seers (\$200) two hundred dollars per an materialized and talked for a short time and sang "My home over the sea," and was loudly Whereas, such legislation is a deliberate and applauded by us all, as she is a great favorite wicked insult to a numerous and sincere body among the people in Indianapolis. Next came of people; and in plain violation of the Consti- the spirit form of Mr. George Ray and detution of the United States and of the State of livered a loving message to his wife in the Ohio, which latter instrument expressly pro- circle. Next came the spirit form of Stellar Ball, carrying the trumpet to where his father, "All men have a natural and indefeasible Dr. Ball, sat and delivered a very interesting right to worship Almighty God according to message and disappeared by sinking through their own conscience. No person shall be com- the floor, as it seemed. Birdie then came and pelled to attend, erect or support any place of sang, "Good-by, my dear old cabin home," worship against his consent; and no prefer and I am positive when she finished there was ence shall be given by law to any religious not a single one in the circle whose eyes were society; nor shall any interference with the not wet with tears. She then began singing a rights of contolence be permitted. * * * comic song, which turned us all to laughing. It shall be the duty of the General Assembly Then Mr. Burke asked her if she could go out to pass suitable laws to protect every religious in the yard and fetch him one of the large sundenomination in the peaceable enjoyment of its flowers which were growing there. She requested us all to sing a song and she would

> ing upon the rights of Spiritualists; there, came my spirit wife from the cabinet as plain as I ever saw her in my life, and delivered a Resolved, That these repeated acts of oppressions message to me I shall never forget. A zither sion and persecution in the State of Ohio and which I have in my house was placed behind To understand the laws divine elsewhere meet our unqualified disapproval, the cabinet, was then seen floating about the and we urge upon all Spiritualists and free room, playing "Yankee Doodle." The spirit thinkers to place their seal of disapprobation son of Mrs. Francis appeared and began upon all such unlawful proceedings, by sup- whistling the same. Mr. Stevens made the porting for office only such men or women remark, "Is that wonderful? Some of you as will respect our rights under the Federal might think I am making some of that. I Have led us up and out and on wish some one of you would hold my hands friends, Birdie again appeared, and sang Resolved, That it is the duty of every Spir | "After the ball," to the delight of us all, and The trumpet began going around the circle. Resolved, That we sincerely deprecate the helping us sing; presently the zither began remarks of His Excellency President Cleve. floating about the circle, the trumpet singing. land, before the Presbyterian General Assem. and two small bells placed behind the cabinet

made themselves known to them, and in the nounced to the world its belief that "the Con. dium. Some weeks ago he gave slate-writing Of love to God, and love to man, gas jets, laid one pair on the stand, and asked Resolved, That the fact of spirit return and if there was a skeptic in the room that would floor, and sat down and began talking to Dr. Abbott and some of his friends, and in less than thirty minutes a pair of slates was covered with messages written in different Also flowers were drawn on the slates in the most artistic manner. I write this for THE T. A. STANDFORD.

The A. P. A.

To THE EDITOR: - My friends insist that] write a denial of the statements of some of the critics of my communication on the workand copies thereof forwarded to all Spiritual-ings of the A. P. A. of this city. They want ist publications in the United States and Can-my veracity established beyond censure, and they think it no more than just that my case All honor to our mediums be put before the public in a clear light. The editor of the Patriotic American says: "Some Who speak so many loving words one has been stuffing Mr. White." 'In one sense of the word I was stuffed with reliable And bright indeed the messages On motion the preamble and resolutions information, but by whom is my own busiwere unanimously adopted by one of the ness. I also know what disposition was made Of platform tests, the very best. Melendy, M. D., 3105 Calumet avenue, largest assemblages convened at the camp durChicago, Ill. This book is written by one of ing the season.

M. M. D., 3105 Calumet avenue, largest assemblages convened at the camp durhand report of the proceedings when my appliing the season. cation was rejected. The A. P. A. of this This bright, auspicious, "August" month city was started under the auspices of the Presbyterian Church, and it is ring rule now, To THE EDITOR:—Please accept my thanks but time may eradicate some of the moss from for the reproduction of The Psychical Review. | their backs: I do not care to injure the pros. No. 198 of THE PROGRESSIVE THINKER is a pects of any A. P. A., so I will come to the This primary qualification she supplemented grand paper, and is richly worth a year's sub- point I wish to make, and then they may Let's leave behind all selfishness,

I want the A. P. A. of this city to submit my eligibility. If this matter isn't adjusted, it will work great harm in the formation of more societies of this kind among the liberal class

Lines Suggested by the Closing of Mt. Pleasant Park Camp-Meeting, August 27, 1893.

The knell has struck, the hour has come To close this school of thought-To garner up our added sheaves. If sheaves were what we sought;

These queries of the mind:

If to these mighty questions

the instruction from the spirit guides of the That shall benefit mankind? So deep, so strong, so wide, "Congress shall make no laws respecting medium requested us all to repeat the Lord's The knowledge ripe to brighten up The shadows of life's tide?

We can answer, brave and strong,

We've done our best to cull the right, And learned to shun the wrong, Then, as we'speak the parting words, And scatter o'er the land, We each may bear a lighted torch Of truth in our right hand. Each torch kept bright with love's wern light

Shall radiate afar The beams of joys supernal, And as the morning star Shines brightly o'er the darkness And ushers in the day, . So may our light of spirit-lore Scatter the night away.

And as we hold our torches high Amid the saddening gloom That gathers round the hearts that mourn The shadows of the tomb, The rays of brilliance streaming From each blazing torch of light Shall form a belt of brightness That shall gladden error's night.

Have we girded on our armor? Can we boldly swell the van Of those who wage this bloodless war To rescue brother man From fear of an avenging God-From fear of yawning hell? Can we lead him out of bondage,

And cause his heart to swell, With spirit freed from crushing creed-To feel this glad new birth: Good-will to men shall ring again, And peace shall come to earth?

How rare the opportunities To us this camp has given, That mingle earth and heaven; And what a galaxy of stars Have stood upon this stand! ' How logic, learning, reason, In wordings brave and grand, Into the vast beyond, As Orvis drew the picture In eloquence profound!

The daring foe to wrong, Sent truths like arrows flying, So true, so brave, so strong! Yet every body's friend; May her courage never falter. Her labors never end.

She is valiant, and yet gentle, Both the lion and the lamb; Our own Adah Sheehan.

Her teachings ever sway The heart of man toward better things To gain the highest goal— To elevate the soul.

Again we feel the presence Of a master at the helm. We feel the ship grows stronger, No storms can overwhelm; She rides the waves triumphant, And every sail is full, They have caught the inspiration From our dauntless Willard Hull.

Foremost among the loved ones To Loveland's name is due A tribute of deserved praise For service tried and true: With knowledge ripe to penetrate With courage strong to dare, His firm but manly faithfulness Is patent everywhere.

Each camper ought to value The comforts here secured. By the faithful, tireless watchfulness Of our Official Board. Each officer should have our thanks-I freely tender mine; A more untiring, trusty band,

Twere very hard to find Who stand within the portal, For those who are immortal: That "Sunbeam" shines upon,

Our peerless Emerson. Is gathered to the past, To memory's store we've added more, And will cherish to the last.

We soon shall leave this lovely grove, X

And also, if we can, Then clothed anew in all that's true, We'll press to yonder shore, With those who've gone before. -Mrs. P. J. Barrington.

The demand for "The Priest, Woman and of this city. In conclusion I will positively Confessional" in the German language has THE SCIENTIFIC BASIS OF SPIRIT Down to the present century a part of the state that I was simply refused membership in been such that the publishers feel warranted The present century a part of the state that I was simply refused membership in been such that the publishers feel warranted I waitem. By Epes Sargut. A work of profound receive any benefit directly or indirectly from Call your neighbors' attention to it. The present century a part of the state that I was simply refused membership in been such that the publishers feel warranted I waitem. By Epes Sargut. A work of profound receive the A. P. A. because I allowed my intellect to in getting out an edition in German. The research profound in getting out an edition in German are research profound in getting out an edition in getting out an ed ROBERT WHITE, JR. for \$1 per copy. For sale at this office,

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MESSAGES WRITTEN IN CLOSED ENVELOPES OR HEARD CLAIRAUDIENTLY

PHENOMENAL

Through the Mediumship of Geo. Cole.

TO THE EDITOR:-I take the liberty of sending you another message written through the mediumship of my friend Mr. George Cole. I have copied this from the original, as the friend at whose house the circle was held wished to retain it. It may prove a seed scattered which may be germinated in some fruitage.

WORDS FROM THE GREAT PREACHER. "If a man die, shall he live again?" utterance is permitted. First part of the 14th verse of the 14th chapter of Job.

The question expressed in this text involves considerations of the most vital faily life which influences their material nature. Their world of vision embraces those objects which alone can contribute to their creature comforts to satisfy their desires and make them popular among their fellows. Mortal is the world, Permit me to assure those mortals worldly—and what may not conform to that the faith to which they have clung material purposes is rejected as impracticable and visionary, and hence, as age succeeds age, commerce and trade grow in importance, while large individual wealth is hoarded in families. tages a desire for acquisition, which absorbs every other consideration and blinds the Goddess of Justice with its still they were visible, they could be years as mountain torrents swollen by mortality, a sad wreckage of love, hope

and happiness.

Mortality, as now understood by men, and materialism may be said to be corelated—so indissolubly bound together that the characteristics of the one are but typifying peculiarities of the other. weighed and measured by the standard of material worth, and mortal of sordid gain and self-indulgence. Literature and Art have become obsoured by the clouds of the coming storm of the necessitous times of this age, surcharged by the accumulations They had their statues to remind them of vice and corruption. They hang over the people as a pall, revealing a intervals vivid flashes of the light of in thrive and prosper in their religious condiarism, murmurings of the deep-toned bass of poverty and despair— what cannot the modern mortal perthreatening at any moment to burst form when he can not only see the forth in a storm that will sweep out of form of a loved and valued friend who evening, at the residences of various existence a system of money-archy that had passed from the earth-plane, but citizens, and all were well attended, has been relegated down to an age that see, have contact with and caress its and by all the manifestations were prois little in advance of the dark ages actual spiritual body in complete rewhen it was a crime to be weak. Is semblance of its earth form, which had never before witnessed evidences this not significant of the time in which returned to the dust from whence it you live. Erect a brazen image in came. Union Square—our people will bend the cents as a mere article of commuch for the future. But the same old characteristics present themselves, and every day in the calendar year. by co-operative associations and con-

to benefit. Do you wonder that Job asks: "If a ment rather than to admit that their and a good part of the time her hands man die, shall he live again?" How training and associations have been at that whether her hands were held on Answer by Rev. Mr. many poor mortals constantly ask the fault. It was the predominant characquestion—some, indeed, not waiting for teristic of the people of antiquity to the snswer, find the solution in suicism submit this want of knowledge to those To the poor and weak among men, the who were better qualified than themquestion of the text has a great signification. Hence the various schools of cance. The hope of a future life buoys philosophy, the high literary merit, and them up and directs their thoughts be- the unsurpassed art, which has furyoud the mere material. Perhaps he nished studies for this day and age. has a loved wife, a revered relative or bilities of progression and development must first become as little children. of perfection-of perfection perf

In earth-life the thought often occurred the limits of plain common sense. My business; if he ever thought of the future to please the fancy.

The earth-life the two voice's statements and say at once, I incline to the second answer: (1) there is the Theosophist, and (2) there is the Spiritualist hybrid and the limits of please the fancy. when others should gather his harvest? Mortals of the nineteenth century! he appearing so wholly absorbed in There is a movement taking place in money-making and getting. Even his church attendance was made subservient flood-tide of the mighty ocean. The to that end, as he had secured several obstructions you may seek to place in its customers from the congregation. As way will be swept as a feather from its strange as it may seem, there are men who imagine property qualifications in upon the devotion of those brave and some undefined manner count in the faithful mortals who can face the sneers future life. There can be no greater of their friends and the slurs of the error than this. The sensual habits public press to aid its progress. No! and indulgences arising from wealth though mortals have opened the way for and indulgences arising from wealth disqualify the spirit for purely spiritual that movement, it is impelled, guided life. In the language of the text: "If a and controlled by spirits from the spirit man die, shall he live again?" Let your ual side of life. Mighty were they in own conscience answer. Let the hope the mortal phase. Still more mighty to the ranks of helievers here and we cloud wreath"—it wanders about, a to the ranks of helievers here and we cloud wreath"—it wanders about, a that grows in your heart of again meeting your loved ones answer. In all the length and breadth and depth of the mortal world there is not a being who mortal world there is not a being who have an inert instructing consciousness that if he dies he shall live again. procedure and takes father, mother, wife or child, then thoughts of a future life | Let the curtain rise which conceals or come surging in on his soul—and he, as the future, and then observe the unal-Job, asks: "If a man die, shall he live loyed happiness of spirits who once ceive practical responses to Job's quesreturn to the earth scenes they loved so tion by manifestations or communica well, and there prove to you, by ocular tions that though "they have died, yet demonstration, that they do live and do they LIVE," that though they have have being far more active and intelligent before, others must follow after. The moral to be drawn from these re- Many a sigh has reached the Spirit marks teaches mortals to cultivate the world of sorrowing mortal friends,

unending progression, and partake o that feast which awaits the weary, toilworn pilgrim in the beautiful "Home Over There," where my kindred and friends are at rest-"Over There, Over HENRY WARD BEECHER.

THE RELIGION OF THE ANCIENT RO-MANS.

The people of this day and age are so blinded by the clouds of skepticism that world in the spiritual side of life. few good speakers, and finding the load too heavy to carry, laid it down, and since then the people of this city have man's limb, that had been crushed under had very little in the way of spiritual a railway car? waiting, receptive soul, and so bear true conditions feels—if such a term may be spring the services of W. J. Colville ficult to answer in the affirmative, I enfruitage.

SAMUEL D. GREENE. | used—that every word and every sylla- were secured for one day and evening tered the hall with the intention of layble should be duly weighed before its

I have not come here to speak to Spiritualists, but to mortals who have in his work. not had the advantage and experience of spiritual manifestations. To those who have been led by hereditary faith for a time, and though she held no chagrin; in the course of five minutes through the dark vales and shadows of public meetings, held weekly circles. importance. Mortals generally do not through the dark vales and shadows of reach in their calculation beyond the their mortal career without having that spiritual bestitude which is their munity was more or less attracted in totally different nature. right of heritage in my sphere of existence, and should, in a measure, be crowning work came during the grst enjoyed in their life. enjoyed in their life.

for so many ages is not sufficiently realfor so many ages is not sufficiently real istic to justify their devotion. The Roman. Here, surely, was a god-mans paid their devotions at the various send for Spiritualism in Muskegon. them in due course. Not only did she shrines, and though those gods were of bronze and marble, yet the people had writer, he hastened to the hotel, and stimulating through its worldly advanthat ocular demonstration which at least afforded some satisfaction.

dazzling glamour, thus opening the flood-touched or handled, and, if the ancient in all the many years of her public snake, Mrs. S. employed the word or handled, and, if the ancient in all the many years of her public snake, Mrs. S. employed the word or handled, and, if the ancient in all the many years of her public snake, Mrs. S. employed the word or handled, and, if the ancient in all the many years of her public snake, Mrs. S. employed the word or handled, and, if the ancient in all the many years of her public snake, Mrs. S. employed the word or handled, and, if the ancient in all the many years of her public snake, Mrs. S. employed the word or handled, and, if the ancient in all the many years of her public snake, Mrs. S. employed the word or handled, and, if the ancient in all the many years of her public snake, Mrs. S. employed the word or handled, and, if the ancient in all the many years of her public snake, Mrs. S. employed the word or handled, and it is all the many years of her public snake, Mrs. S. employed the word or handled, and it is all the many years of her public snake, Mrs. S. employed the word or handled, and it is all the many years of her public snake, Mrs. S. employed the word or handled, and it is all the many years of her public snake, Mrs. S. employed the word or handled, and it is all the many years of her public snake, Mrs. S. employed the word or handled, and it is all the many years of her public snake, Mrs. S. employed the word or handled, and it is all the many years of her public snake, Mrs. S. employed the word or handled, and it is all the many years of her public snake, Mrs. S. employed the word or handled, and it is all the many years of her public snake, Mrs. S. employed the word or handled, and it is all the many years of her public snake, Mrs. S. employed the word or handled, and it is all the many years of her public snake, Mrs. S. employed the word or handled, and it is all the many years of her public snake, Mrs. S. employed the word or handled, and it is all the ma years as mountain torrents swollen by gods whom those statues represented, tempest storms inundating plain and they felt that they were not existing in valley, finally reaching the sea of the a meaningless vacuum. The true cause higher and better life or world, to be of spiritual manifestation among the thrown back again on the shores of Romans was found at the side of the statue of Jupiter.

The Romans believed and imagined they saw the spirit of the god (Jupiter) illuminating the marble features of its statue, and it cannot be far wrong when it is now asserted that the inspiration or impression, derived from such vision, had the effect of creating a greater moral status, a more noble manhood, life is confined within the narrow limits than could be provided by "the sub-

stance of things not seen." Please understand it is not meant in this communication to laud idolatrous worship, nor were the Romans idolators of a state of existence beyond the mortal evening discourse was upon psychic had ever previously seen.

knee to it. Set a Corregio at its base—
all this be proven? I answer: seek the practically out of public work, a brief and they will estimate its value in dolmaterializing chined row all depressions. They are mainly leave to the character of her seances

The bay says and seek the practically out of public work, a brief and they will estimate its value in dolmaterializing chined row all depressions. They are mainly ium leave ehind you all dogmas modity. There is, however, a redeem- isms, and skepticism. Be a man your ing element among you—and that is own self, think with your own mind, and Science—furnishing industries and delet not the mind of others control you. veloping possibilities which promise Thus may you experience what is enjoyed by modern Spiritualists about

by co-operative associations and con-centration of capital acquire control of lightened and civilized in the material even scientific industries, and place sense, is sadly deficient in the spiritual. them practically beyond the reach of Classes and communities there are the poor whom they were intended among mortals who would prefer to embrace the doom of perpetual punish-

It is contrary to the structural confriend waiting for him in the life to dition of the mortal intellect to be the come-a life which fully atones for the receptacle of knowledge, unless, indeed, sufferings and ills of an unappreciative there is a condition precedent of honearth-life-when friends are reunited esty, modesty, and a disposition to whom the grave chasm has separated— acquire wisdom. Well has it been said, yes, I repeat, a life, of unlimited possi- that those who become really great

of perfection—of perfection period life approximating to Deistic creation to any great length, but confine it within

contrary, it signifies a better state of A meeting was held in Odd Fellows' hall to be unsound in theory and contrary to the mortal, and points to that future it was unanimously decided to do it. Sordid and worldly he may be—op-being, a nigner grade of mannood in the mortal, and points to that future pressed by cares, trials and temptations pressed by cares, trials and temptations life and to those loved friends who are

There are mortals who re- were your associates. Permit them to

spiritual side of life-which is the Alpha Many a tear has bedewed the sweet and Omega of all life—the wings on memories of loved ones; yet, dear mority through the mediumship of B. E. Litchfield. Ex-

you would have rejoiced at a change from darkness to light, from misery to happiness. Helvetius Pertinax.

SPIRITUALISM.

At Muskegon, Mich.

Good Work of Mand Lord-Drake.

Muskegon has long been an excellent field for spiritualistic work, as many prominent citizens are avowed advotured here for a brief period, but as far as I can learn, no definite steps have a society, or organized effort of any ize the poison? kind. Some years ago, I believe an effort was made to conduct a "Liberal In making my bow to the mortal world of the closing years of the nine-teenth century I feel impressed with a great responsibility I must necessarily incur from the spiritual side of life.

Selfort was made to conduct a "Liberal a piece of bread and butter, mistaking League," open to everything progress-to the strychnine for sugar, and on eating was good, but the burden of cost fell on mental action on my part prove an anti-dote?

Selfort was made to conduct a "Liberal a piece of bread and butter, mistaking League," open to everything progress-tive find out my mistake, could immediate mental treat-league, open to everything progress-tive find out my mistake, could immediate mental treat-league, open to everything progress-tive find out my mistake, could immediate mental treat-league, open to everything progress-tive find out my mistake, could immediate mental a piece of bread and butter, mistaking League, open to everything progress-tive find out my mistake, could immediate mental a piece of bread and butter, mistaking League, open to everything progress-tive find out my mistake, could immediate mental action on my part prove an anti-decoration of the piece of bread and butter, mistaking League, open to everything progress-tive find out my mistake, could immediate mental action on my part prove an anti-decoration of the piece of bread and butter, mistaking League, open to everything progress-tive find out my mistake, could immediate mental action on my part prove an anti-decoration of the piece of bread and butter, mistaking League, open to everything progress-tive find out my mistake, could immediate mental action of the piece of bread and butter, mistaking League, open to everything progress-tive find out my mistake, could immediate the piece of bread and butter, mistaking League, open to everything progress-tive find out my mistake, could immediate the piece of bread and butter, mistaking league find out my mistake, could immediate the piece of bread and butter, mistaking league find out my mistake, could imm a spirit manifesting in the face of such work in their own precincts. Last each week in the month of April, and tion, and a warm interest was awakened

dium from Grand Rapids, located here and did a good business in private sitthis direction all summer. But the tember 1, a modest personal appeared were absorbed, and taking up my ques in our daily papers announcing that Mrs. Maud Lord-Drake was at the Ho-Mrs. Drake being an old friend of the state them precisely and verbally as there, sure enough, was the identical hanging by my side, but in their exact Maud Lord, whose fame in her medium- order. istic work is world wide, and whose record the writer knew to be unsullied discouraged, but her guides inspired her to a noble effort, and she fairly electrified those who were there. Her address was a general exposition of the Bible and all sacred writings as not belonging exclusively to our era, but to all the history of man on earth. She closed with a number of excellent tests. In the evening the audience was at least three times as large, and her inspiration was correspondingly stronger. Her plane; and now, if the Romans could phenomena and carried conviction to several wavering minds. Her tests were all acknowledged, and some were reand became satisfied of its truth. As Ah! but, says the skeptic, how can Mrs. Drake has been for some years may be permissible. They are mainly that if any fraud is practiced it must be by sitters against the medium and not by the medium. Mrs. D. sits in the midst of a closely-seated circle of about twenty chairs. After lights are extinguished her feet are constantly in contact with those of some member of the circle, that whether her hands were held or not the manifestations in all parts of the circle were about the same. Four of five persons in opposite parts of the circle would feel hands at the same time. Frequently four or five independent voices would be heard in different parts of the circle at once. When singing, He says: two and three independent voices were heard. Several well-known citizens who had passed away spoke in their natural tones and manner, being heard by all in the circle, and fully recognized by voice and expressions. If the medium would make an error as to the order of

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> dren Teething" softens gums, reduces inflama-

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beside her, kept his hand moving in

front of her lap to prevent any human

WHY SHE BECAME A SPIRITUAL

TELEPATHY.

AN INTERESTING CASE

Six years ago, desiring to become familiar with the beliefs of those who style themselves mental scientists (not Christian scientists), I attended a course of lectures given by an eloquent and estimable lady in Cooper Institute, New York. The class was large, and all the members were much interested in the thoughts presented.

On one occasion the lecturer made cates of that philosophy, and many what seemed to me an unwarrantable more have for some time been inclining assertion regarding the power of mind this way. From time to time in the over matter. Desiring to put the subover matter. Desiring to put the subpast speakers and mediums have ven ject in a concrete form, I wrote one morning the following queries:

1. If a person was bitten by a rattleever been taken toward the formation of snake; could mental actionalone neutral-

2. If I were to sprinkle strychnine on a piece of bread and butter, mistaking

Thinking I had proposed queries dif-

ing them upon the lecturer's desk, in he met with a very encouraging recep- order that she might give an explanation preliminary to the topic of the day. In his work.

Mrs. Coffman, an excellent test me- had just begun her lesson.

I could not at once throw off my its previous subject, and settled myself been encouraged by even a gleam of tings. Thus the attention of the com- to listen to the discussion of a topic of a

At this point what was my surprise to hear Mrs. S. break away from the subject-matter in which she and her hearers tions one by one, as if they had spon taneously occurred to her mind, and had they were then written in the hand-bag

Only in one case was there a variation: where I had written the word rattleviper. Thus, it will be noted, not only exchanged, and the prospects for a suc | had she caught the meaning of my cessful week's work canvassed. She queries, but she had repeated, with this had already determined to hold two one exception, the very language in one exception, the very language in meetings Sunday, Sept. 3, and Clay which they were clothed. From child-hood I have been a party to many the purpose. The first meeting Sunday afternoon was rather small, and she felt never to one so clear and beautiful as notable illustrations of telepathy, but never to one so clear and beautiful as this.

It only remains for me to add that no one, excepting my husband, had ever heard of the questions or that I had any spiritual philosophy as proven by its disagreement with the position of the phenomena. and as evidenced by the lecturer. In fact, they had been written only about an hour before presentation. At the close of the session I arose and begged of the members of the class to remain seated. Then I stated the facts as they have been recited above, and read those queries that had been written in solitude, and that no eye save my own

A friend of Mrs. S. then testified that early that morning the lecturer had indicated to her the topics of the day and markably accurate in names, dates, etc. her consideration of them. Nothing in During the week she held seances every any way related to the questions propounded by me, and the friend had been surprised enough at the insertion of matter so obviously disjoined from the subject in hand.

The class numbered some twenty-four members, nearly all of whom evere present, and will to-day be ready to testify to the entire correctness of my statements.

The inferences to be drawn from the for physical manifestations, though she field too large to be touched upon here; is continually giving clairvoyant readinal the vast population of the globelings while the other manifestations are not one can insulate himself from his not one can insulate himself from his progressing. The rooms are completely fellows. Each becomes a receiver and darkened, but the conditions are such transmitter of some variety of influence. transmitter of some variety of influence. -Hester M. Poole, in St. Louis Globe-Dem-

WHAT ARE GHOSTS?

Haweis.

In the Humanitarian the Rev. Mr. Haweis discoursed on "Ghosts and Ghosts," and professes his inclination towards the spiritualistic hypothesis.

I will now, to waste no more words assume for the sake of argument that THE SICK ARE CURED, AND ghosts do exist-what are they? Setting should all have a fair field and no favor. but which do not much interest me. I departure or of the name of a member will confine myself to the two chief anof the family, often the voices, coming swers to the question, what are ghosts? from the air would correct the medium, and say at once, I incline to the second pothesis. The Theosophist, Mr. Sinnet played upon. In one case a small music- for instance, says the ghost is a mere box was placed in the lap of a lady who shell, which during life may be disconwas still somewhat skeptical. She broke nected from the body, and is then, the circle and grasped the box firmly suppose, the double, but, after death, is with both hands. Her husband, sitting permanently disconnected and then becomes the ghost. This is the astral hands from taking it. The box was that may mean—an ethereal duplicate wrenched out of her hands in an instant, and she declares that she felt no hands builder of the outward shape of our builder of the outward shape of our body or "Linga Sharira," whatever touch her, while her husband says he could swear that no mortal hands could it leaves its proper work of building to the ranks of believers here, and we mere empty shell, and is gradually disgratitude for the impetus she gave the persed and ceases to exist altogether. I confess that this description of the

cause. Now steps are being taken for "ghost" has never borne the slightest the permanent organization of a society. conviction to my mind; it seems to me it was unanimously decided to do it, have been credited, and often been and next Sunday we hope to perfect a proved, to appear with a purpose. They full-fledged organization, and to have haunt spots on account of remorse, love, at least one delegate in the National unsatisfied desire; they come back, like Association. like the ghost of Samuel, to warn or to denounce-like the ghost of a murdered man or of his murderers, to act over tion, allays pain, cures wind colle, 25c a bottle. again deplorable tragedies where the last word has not been said-the right judgment not been given-justice not been done-orime not been avenged tst. Twelve lectures. By Abby A. Judson.
This book should be read by every Spiritualist. Price and so forth; they give warnings of death or disaster; they point to hidden treasures—lostwills—buried or unburied These shells have passions, purbones. pose, intelligence, and sometimes knowl-

edge, beyond ours; they have also deep needs—they want help, comfort, satis-

Now, the Spiritualist theory of ghosts

recognizes all these characteristics; it is this: The spirit or self, when it gets rid of the gross and commonly visible body at death, finds itself still clothed in the astral body—a body within a body. This body is the exact counterpart of the "self," it is capable of assuming different appearances according to the will of the self. To especially constituted persons it is visible. To make itself visible, it collects by magnetic or other attraction, vapors, ema-nations, physical life elements such as it can get from the atmosphere, under some conditions from human organisms, called mediumistic; it builds from these a ghost body, just as in earth-life it builds an earth body by assimilating particles of matter, still more gross. As will and purpose are the informing and molding power, it selects its form and semblance accordingly. To the parent if will build a child—or a youth of the age and form it last wore in earth-life. It will select the age and costume that

will be recognized.

In this theory, the ghost is not the real person, but an arrangement of particles, used by the human intelligence behind it in a quite arbitrary manner for a special purpose. But, though in this sense a shell, the actual form stands before us as much (for the time being) a bona fide expression of the individual we knew as his earth body ever did in his earth-life.

This commends itself to me as a the ory which covers satisfactorily most, if not all, the alleged facts of ghost phe-nomena of the objective order, for with the subjective order I do not now specially deal.

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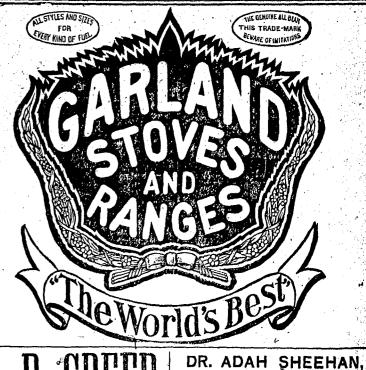
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