Eight Pages of INTERESTING Relading Matter, each of Which is Worthy of Careful Perusal. A Spiritualist Paper that is Sustained by HONEST INDUSTRY.

CHICAGO, SEPTEMBER 2, 1893.

NO. 197

A NOTABLE GATHERING.

VOL. 7.

The World's Parliament of that Religions.

Human Progress - the Coming Again of The Christ.

me way nonors his own religion; reviles that of others throws dif-ies in the way of his own religion; his conduct cannot be right?" is is certainly a precedent, al-gh Dr. Barrows thinks the pre-emi-s of the World's Parliament of floors entitles it to be called the ice to the name by which it was de-own; and how far its methods differed it of m that enjoined by King Plyadasi, is

whereas the path of Christianity on a trail of blood from its first on to power, until civilization

lons, the distinctive peculiarity stianity, as a remedial system, a

ent about the all-important truths are the foundation of religion, been; every individual in every nation who loves God with all his heart and

religions: we say to you, one and all, all forms, among all races, and foreshad-owed in the legends and allegories of the means implanted in your own being, and if properly used, would bring congress an ambitious ecclesiasticism can ever convene.

form of worship, but blossoming out in all forms, among all races, and foreshad-owed in the legends and allegories of the past, and proclaimed by the prophets and seers of all ages.

Stripped of all imagery, Christ is truth and love, personified in Jesus of Nazareth, and exemplified in his life and in the life of his true followers, "Christ in you the hope of glory."

part of some of its projectors.

as stated in the programme, "accomplish a noble work in calling a truce to theological strife, in deepening the spirit of human brotherhood and leading churches and splendid ritual, but by a Christlike simplicity and purity of heart

can ever convene.

It is in no spirit of resentment that we criticise the proposed congress, called, no doubt, for laudable purposes, and with good intentions, at least on the part of some of its projectors. "It may," how he had not then where to lay his head, now he has a dwelling and a kingdom in how the had not then where to lay his head, now he has a dwelling and a kingdom in his head, now he has a dwelling and a kingdom in his head, now he has a dwelling and a kingdom in his head, now he has a dwelling and a kingdom in his head, now he has a dwelling and a kingdom in his head, now he has a dwelling and a kingdom in his head, now he has a dwelling and a kingdom in his his head, now he has a dwelling and a kingdom in his his head, now he had not head to his true followers, "Can ever convenient that we criticise the proposed congress, called, high shining from east to west."—Matt.

religion converge to this one point. Here, divine and human meet in one-ness. The soul of the universe and the ative—in fact the only structure of evolution, until he stands for the embodiment of all that is stands for the embodiment of all that is stands for the embodiment of all that is moral and spiritual; the highest expression of creative energy. All systems and forms of religion, and all says tems and forms of religion, and all systems and the human soul, its counterpart, are one in essence; and by the exercise of the Christ-spirit, the soul grows and approximates the perfection of the overable whole lump of humanity, measurable remove from our agnostic few were.

SPIRITUALISM.

The Functions and Forces of Spirit.

by, the words "gone," "come back," own, and that there will come when meet all nature's children. We believe that all levitation, all activity, has its should be used of physicalities only. Spiritualists also deny the existence of much in regard to what we believe. Be-

elf-evident antagonisms alone. and by The is christian coulding and provided by the country of th

Sense Standpoint.

EMBODIED AND DISEMBODIED—CHANGELESS CHANGE—ANSWER TO PRAYERS
—SPIRITUALISM LEADS TO SOCIAL
PURITY.

PURITY.

Spiritualism in its broadest sense may be defined to be the functions and forces of spirit, together with the knowledge of conditions in which such functions and forces shall be made and forces shall be made. Si John, viii 20, 27.

Si John, viii 20, 27. demerit is impossible, as annihilating cause and effect, and outraging the most elementary conceptions of justice; that heavens and helis are possible in all stages of being; that sin and holiness are ever developing factors of the universe by which "The whole creation research and travalleth together in sitting, yet they feel fully impressed in the developing as fitting, yet they feel fully impressed or other; in the travalleth together in erial as well as the immaterial, mean-bor" to the best advantage, we must ng thereby the unwicome and undesir- also learn to "walt:" that the gross ma-

ceaseless to be, all possible manifesta-tions of power are as perfectly natural as the most familiar happenings in daily life; in short, naturen the synonym for universe. They limit the possible not by what they know has been, but by

Paper by Professor Elliott

able.

The Spiritualist conceives spirit as not localized, as not bounded by space or form. The words "embodied," "disembodied" are only relative, indicating a battery, as it were, by which it can in elementary conditions manifest itself, but the real entity is limitless as thought conception, will or desire. Consequently, the words "gone," "come back," "return," although frequently used, do "metall returns walt:" that the gross materials the gross materials and hurrying social and ethic aspects. These many and various historical data might be conveniently grouped under three main heads: (a) Psychical theories historically treated; (b) psychical phenomena historically treated; (c) psychical social ethics with social and various historical data might be conveniently grouped under three main heads: (a) Psychical theories historically treated; (b) psychical social ethics with social ethics with social and various historical data might be conveniently grouped under three main heads: (a) Psychical phenomena historically treated; (b) psychical social ethics with social and various historical data might be conveniently grouped under three main heads: (a) Psychical theories historically treated; (b) psychical social ethics with social and ethic aspects. These many and various historical data might be conveniently grouped under three main heads: (a) Psychical theories historically treated; (b) psychical socially treated; (c) psychical socially treated; (c) psychical socially treated; (d) production of hur many misery, per comparison of their several methods and results down to date, with the view of determining the special characteristics.

some respects and to a certain extent peculiar to itself. That department of human inquiry which is the special pro-

PSYCHICAL CONGRESS.

REV. MINOT J. SAVAGE'S VIEWS

fests-Convinced.

posite the front of the cabinet so as to afford whispered: "Herman!"

which he listened, singing that grand pæan of her form in a misty glow. praise, for had she not triumphed over all "Do not weep, dear Herman," the voice ened by hope and peace.

No wonder, then, that her heart, overflow- at him, she disappeared. ing with love, sent out in waves of song the Oh, beautiful, radiant vision! Oh, kind, joyful emotions of her mind.

stranger to him for many years.

Now a hand parted the curtain and a child-bliss! His mind could not in any manner solve, to ble to enjoy spirit communion.

him, the mysterious problem.

As Mr. Grant listened to these words of

"Yes, my son, I am your father," said the spirit, in a voice that spoke of tenderest love. Grant felt his heart go out in sympathy to all those you deem dead are still living on the im- great longing take possession of him to do must heed it, and I will start to morrow. I "Golden Rule," for a guide, Spiritualism is habits. I once knew a young man, a medium, mortal side of life, endowed with all their something to bring knowledge to his brotherfaculties of thought and mind, and with facili- man, and alleviate the sufferings of earth's whose foundation is knowledge. Long have farewell, and slowly faded from sight. your faithful spirit friends worked and waited for this opportunity to lift you out of this cabinet was heard to say: ndition of mind that has been your "Awake, awake to light and love, portion for long years, that is dwarfing your noble intellect and making you a slave to material things, binding you with chains that not alone will hamper you here, but will hinder the progress of your spirit in the higher spheres of life to which you must sometime While mortals here in darkness sleep;

"Awake, awake to light and love, Awake to brighter worlds above.

Above this world of pain and strife There is a land of endless life, Where friends again will meet And hold communion sweet.

"It is a land where angels their watch do keep, While mortals here in darkness sleep; While mortals here in darkness sleep;

go. Be wise and prepare to live, Farewell."

Then slowly his father disappeared from sight, looking at him with a kindly smile. As he heard those words of love fall from the while mortais here in darkness While mortais here in darkness Worle mortain here in darkness Worle mort he heard those words of love fall from the lips of his father, in his dear, familiar voice, all his old ideas of death seemed to be sinking vision; it was like the lifting of the fog by In all his life, in all his wildest flights of the sun from off the darkened imagination, Mr. Grant had never freamed of written to Hermoine."

Materializing Seance—Olive Mani
once sweep over him in a mighty flood. This fairer land. Long have I thirsted for such anxious concerning Hermoine. As soon as glad when the day comes was indeed his father, looking the same as he knowledge as this, but never thought such the vessel anchored he went on land, and once if struck by a lash when Faul now came in, and he was seen made known to Mr. Grant, who was very favorably known to Mr. Grant, who was v impressed with the gentlemanly looks and of his sight and reason, and who was more life, courage and hope, and strength to battle bearing of this young man. Truly all these capable of judging than himself? And his bravely the remaining years of life. May you people were very refined, and no one need be heart was filled with a great and glad happi- live long and feed many more hungry souls shamed to own them for friends.

Rita now commenced to make preparations all must be—blessed thought—and sometime

Then turning to Paul, he said: "Mr.

watched her all the time with absorbing inter- curtains again parted, and a form came swifty repay these kind friends for their goodness to

him every opportunity to see and hear plainly "Oh! kind heaven! Can it be Olive, dear all manifestations, then taking from the wall Olive?" was all he could say. After so many her guitar, she and Paul sang together some dreary years of pain and sorrow, was it indeed low, sweet tune. Mr. Grant was surprised to true that once more he was looking in those coast soon. I proposed that you all return hear Rita sing so sweetly, and to see with beautiful eyes he had seen close in death? what ease she handled her instrument. After Feeling again the caressing touch of that to settle near my place, for I feel now as if I playing and singing she entered the cabinet, loved hand that one time he had felt so cold this time taking her guitar with her. Soon and chill clasped within his own, when cruel from the inside Rita was heard again singing, death bore his darling away? Yes, indeed, it come firm friends, I am sure. I would like to and now another voice was blended with her was Olive, his beloved wife; he could doubt no carry this blessed truth I have received here Beautifully and grandly the melody longer the reality of the truth that our loved to the whole world, that many more aching arose till it seemed to fill the whole room; now ones live in another land than earth, and are hearts may find rest and peace beside my own. falling soft and low like the whispering of the the same living friends as before they passed If you will come I will see that you are proswind among the trees, it gradually died away.

To say that Mr. Grant was surprised at this

It only needed this one presence to take all

demonstration would but faintly describe his doubt from his mind, His soul was filled Such beautiful singing-his very with a joy unutterable, and such peace and ody from celestial lands; never in all his life as he gazed on this dear one he never exhad he heard anything to compare with it. It pected to know or feel again. He looked at was so sweet, so beautiful, and withal, so her with hungry, longing eyes, as if he could grand and soul-inspiring that he wished it never be satisfied, while tears of joy rolled might never cease, but on its waves he might down his cheeks. Oh, if this blessed vision be borne away into paradise. To him it would never fade away! She looked the same seemed as if it might be Olive singing, trying to him as she did when on earth, only more time, would go to England. to lure his soul to her and to fairer scenes. It superbly beautiful, while a radiance from her was indeed the voice of sweet Olive Grant to heavenly home shone around her, enveloping events of the evening-of the great and unex-

difficulties by her patient devotion to her loved said in sweetest tones of love. "Do not weep; sense of peace and content stole over him, husband and child? And now her reward was I will come again. I have been often by fast coming to her in the knowledge that soon your side, though you knew it not; I have not, her loved ones would know of her presence, nor will I leave you alone in your sorrow, and the clouds of sorrow would be lifted from off some day you shall come to me-you and the clouds of solitor would once more sit in the Hermoine—and we will dwell together through Olive, dear Olive. Yes, rest—weary, storm. sunshine of perfect truth, their lives bright all the endless years of eternity." Stooping tossed traveler, on the great sea of life; through she pressed a kiss upon his brow, and, smiling the watchful care of thy loved one, peace has comed and given a hearing. Many excellent the objects and the good of the Young Folkst

beneficent, All-wise Spirit, that has so ordered All kinds of fanciful thoughts filled the all things for his children that the forms of brain of Mr. Grant, such as he never had our best-beloved can manifest themselves to Hermoine in Danger-A Warning. known before, and a sweet sense of peace us, still dwellers on the earth plane, and so entered his heart, the like of which had been a fill our lonely hearts with peace and rest that we enjoy a foretaste of the joys of eternal repetition of the evening before, and again

ish face looked out. Mr. Grant started, and a Another form came, one of the principal his wife. She told him how she had watched strange emotion swept over him. It was- controls of Rita, and delivered an address over him in all his wanderings, when tired, could it be? Yes, indeed, it was the face of glowing with words of wisdom, of life and heart-sick and weary he had sought forgetfullittle Mabel Andrews! She smiled at him, hope. He was a grand and noble spirit. Mr. pess in foreign lands. How even upon the and with one little hand held the curtain back Grant listened, and as lesson after lesson was roaring, tossing billows she had been beside and he could distinctly see the form of Rita in brought before his mind, he wondered at him. him, and it was her voice he heard that saved a deep trance. Then, dropping the curtain self, how he could have been so blind as not him from destruction. From death she had back to its place, the face disappeared. This to have discovered this beautiful truth before, indeed was most wonderful to him; how was it This noble spirit dwelt long on the laws that the long on the laws that life. Then in tones of gentle warning, she writer was life. Then in tones of gentle warning, she life. Then in tones of gentle warning she life. The life she lif done? How could this little girl, gone from govern the universe, both natural and spirit-mortal sight so many years, now appear to ual; also of the laws of life and so-called by prominent speaker and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickly as post-him arrival and spirit-moine is in danger; go to her as quickl him, smiling, beautiful, in this far-away place? death; the conditions under which it was possi-

Soon, not far away from him, there ap- wisdom, he seemed to be carried away into not but heed this loving warning, for his wife's up to the teachings of that noble teacher by unseen companions. Hence, young people peared a misty light; he looked at it with awe the very heart of the Infinite Light and Truth, presence was as palpable to him now as it was Christ, and it did not matter what century he should not fall into bad habits. As we live and wonder. Gradually assuming larger pro- and behold the wisdom of all his works. Then portions, there before him, outside of the cabi- again the spirit spoke of the beautiful homes net, was the form of a man, while a halo of in Spirit-life; the noble work the spirits were light appeared to envelop his form. He came trying to do to bring comfort and knowledge nearer, and, looking at him, Mr. Grant could to their fellowmen, and lift the ignorant and only ejaculate faintly, with tear-bedimmed base to higher grades of thought, and of the to delay not even one day longer. He was "belief." The principles of right will never Spirit-life. Young men should avoid all duty of man to man, etc.

spirit, in a voice that spoke of tenderest love. Grant felt his heart go out in sympathy to all immediately. He made known to his friends the warning he had received, and said: "I come to tell you there is no death, that the poor and lonely of earth, and he felt a the warning he had received, and said: "I eternal principles of justice that we call the who has not yet overcome his intemperate ties opened before them to gain vast knowl- children; to tell them of that bright home that morrow, he bade them all good night, and say "Believe" and be the better for it—"Be- into better society, he was thus pulled down edge, and impart it to those still surrounded should be theirs when, having fulfilled their went to his room. with earthly environments. My son, ponder earthly mission, they would be called to enter these words of your father's well. Long have a more progressive state. All his discourse I waited for this opportunity to speak to you, was woven together in such rhythmic har-and relieve your mind of its load of doubt and mony that Mr. Grant was overpowered with the fear. Take from your mind this darkness various emotions that surged through his that has so long enveloped it like a cloud, and mind and heart. After concluding his re- after receiving their promise that they would build for yourself a grand and lasting hope, marks, the spirit waved his hand in token of

Then a voice-not that of Rita-from the

CHAPTER XXXVI.

an experience like this. He was now thoroughly convinced of the truth of Spiritualism. and the dear, familiar landmarks, different and were greeted How he wished Hermoine could have seen and feelings struggled for mastery in his heart. He Mr. Howe followed heard all he had been privileged to hear; thought, with a perceptible shudder, of that improvisation which

Then turning to Paul, he said: "Mr. West, for the coming circle-stretching a dark cur- he might hope, with a certainty, to see his you have indeed won a treasure for your future tain across the corner of the room, as was loved Olive again.

As his father disappeared from sight the my services, I pray you. I feel I can never my services, I pray you. I feel I can never est. Placing the chair of Mr. Grant just op- toward him, and, laying a hand on his arm, me these few past weeks; or Miss Rita, either, as I have said, for the glorious hope she has given me through her medial powers. I have been talking to Mr. Gibbons to day, and he told me he was contemplating leaving this home with me to England. I would like you could not lose sight of Miss Rita again. My daughter Hermoine and she would soon beperous; happy I know you will be, for you carry happiness with you. Do you consent to my proposition?"

"Oh, I should be so glad to live once more soul seemed to be filled with this grand mel- happiness took possession of his being in England, with kind friends near me," said

"If such is the desire of the ladies, I am willing," said Paul; "and I think this plan will meet the approval of Mr. Gibbons.'

"Yes, I think so," replied Mrs. Gibbons; and so it was about decided that they all, in

Mr. Grant retired early to think over the pected happiness that had come to him on this such as he in all his life had never known be-

fore. Like a tired child, weary of play, nestling its head upon its mother's breast, he closed still, and may they long remain to see their selves. Pains have been taken to introdu his eyes in restful sleep to dream once again of efforts for Haslett Park crowned with a golden and make all acquainted. at last come to thy weary soul.

CHAPTER XXXVII.

The next evening was, in a measure, a did Mr. Grant rejoice in the spirit presence of

with you."

This disturbed him greatly, but he could when she lived in the earthly form. Though lived in, and had we of the later centuries here, so we pass into Spirit-life, retaining our hallowed spot, he could not neglect his duty for material comforts, there would not be so likes. Hence, it becomes our duty to outgrow to Hermoine, and feeling stronger day by day, few who are able to give the signs of "spirit our faults as soon as possible, that we may he felt he could stand the journey, so he meant ual gifts" which Christ asked as indicators of not carry our imperfections with us into filled with anxiety, thinking his darling child cease to exist, and were the present inhab- temptations for strong drink, so they may was in danger, and he determined to go to her itants swept from the earth, nature would escape attracting the company of some unseen feel I am strong enough to stand the trip." a most devout religion. It is a religion where and I had often seen him controlled. But he Retiring early so as to be refreshed for the all strive for the highest ideal, and where we drank a little, and instead of climbing higher

CHAPTER XXXVIII.

Mr. Grant Returns to England.

The next day he bade his friends farewell, what we make them. all come to England as soon as a new man velopment?" could be found to care for the lighthouse; "I followed by blessings and good wishes. He know, and are no longer to be laughed at-it womanhood, go through the most trying period took an overland route, and after reaching is the telegraphic message from one soul to in their lives; and they should have prayerful, Calais he went aboard the ship Triumph, and another-and cannot be accounted for by any devotional, aspiring thoughts for purity. crossing the Straits of Dover, he soon came in scientific method other than the connection of Their thoughts for purity should be sincere, sight of great, busy, bustling London. He two bodies-intelligence is found in every or else they are worthless. We should not had written to Mr. Noble of his intended re- instance. Sit alone and ask the aid of the become angry at trifles, or irritate our friends turn when well on his journey, so as not to Spirit-world. Said our elder brother: "Enter by so many little criticisms. Neither should take him by surprise, and he had also written thy closet in secret." God's bibles are within, we twit our friends of their little mistakes,

of his wife speaking to him, and of the warn- will sympathize, embrace and lift up an out-

As he came once more in sight of London evening were replet what happiness would also have been hers. moonlight night when, sad and broken. Tuesday, 15th, Mey Soon, now, Rita was released from the trance state, and came out of the cabinet the bitterness and loneliness of his soul he Going to her. Mr. Grant said, as he placed his fain would have taken his life, hoping to thus hand on her auburn head: "My child, I have insure forgetfulness of sorrow. But viewing must find root and being not words with which to thank you for what I have seen and heard this night," and his voice he could not fail to see the evil results that She said: We make on the could not fail to see the evil results that the said: We make on the could not fail to see the evil results that the said: We make on the could not fail to see the evil results that the said: We make on the could not fail to see the evil results that the said: was trembling and hoarse with agitation, and would have followed such an act; how great our acts and our loving it was only by the greatest effort that he could had been his deliverance, and through what our fellowmen. God command his voice to utter his heartfelt strange scenes he had passed since then. His not born merchant tailed thanks. "Though I had all the wealth of the life had been saved in a marvelous manner the stitches our forefath_ world to lay at your feet, I could never re- through the guidance of his loved wife. He be willing to be the sego pay you, for you have given me to-night was now once more about to set his foot on whoever they are. Liber that which money cannot buy—the priceless familiar ground with hope and courage filling An exalted spirit is always knowledge that our loved ones live, that death his heart, to abide forever there and never- the result of culture. does not end all, but that sometime we may more leave him desolate while life should last. like that which we love. again meet our dear ones in a brighter and Though great peace was in his heart, he was any man or woman strik!

Status of Spiritualism," to a most appreciative inalienable right of an American audience, inspiring them to united action with shown to be but simple justice, the ballot, also giving much food for thought. Sunday Lyman C. Howe, well-known to all, was greeted with a large audience, who were manner, showing woman's status to not only entertained but instructed in the higher phases of spiritual growth and unfoldment from questions given by skeptics. Mr. be worthy of some consideration spiritual growth and unfoldment from questions given by skeptics. ment from questions given by skeptics. Mr. be worthy of some consideration, su Howe also lectured twice during the week following. He goes from here to Liberal, Mo. Wednesday afternoon Prof. Silas W. Edmunds, of Cincinnati, lectured upon the Science of Life," which was well received. Prof. Edmunds is also teaching classes in soul culture, giving much needed instruction. Thursday, August 10th, Memorial Day, was observed by a fitting service of song and adobserved by a fitting service of song a Howe also lectured twice during the week folobserved by a fitting service of song and ad casion. A Woman's Day at this c dresses by Mrs. R. S. Lillie and Lyman C. firmly established, and with untold the Howe. The names of fifty-two of our Michi- Mr. and Mrs. M. E. Root, for inaugu. gan workers and friends who had crossed the the same, the audience dispersed am borderland were given. Kind words and lov-ing tributes of respect were paid each by the Hasl speakers; also by Mrs. A. E. Sheets. The rostrum was beautifully adorned with stars and stripes and beautiful flowers and ever. The Young Folks at Haslett P greens; also there hangs continually the por. To the north end of the beautiful traits of Mr. Shaw and James Haslett (de. picturesque lake the young folks have to ceased), as well as those of Mr. J. H. White, a few excursions; there they played croq our president, and Mrs. Lillie, whose faces The masquerade dance was a comic daily remind of helping hands from the other pleasant affair, where the elite, the young side of life. The last two we have with us the old, and even the mediums, enjoyed the star of success. Thursday evening was de On Thursday forenoon the young folks h voted to the mediums present. All were wel- charge of the conference. While discussing

Lillie, who, as usual, gave a most excellent that the young people must in time take the address upon the questions, "What Is the place of the old workers. Some of our young Spirit, Matter or Force?" "The Power of Love folks are persecuted by the orthodox churchand Home," "Cause of the Ebb and Flow of members for their belief in spirit return. If the Tide," closing poem, "Aspiration," and we young people can stand the coolness of our

lieve not" and you will work the harder to and his mediumship has amounted to nothing. overcome your infirmities. Don't be afraid to I have also met a young man here at Haslett let your neighbor know where you stand, and Park who has been in the habit of smoking, by so doing you help some other poor brother. and his spirit control told him in my presence God and heaven are within—our lives are that he must not smoke any more. This is what we make them.

in the human soul. Cultivate your spiritual thereby keeping them irritated. We should He told Mr. Noble of how he was saved gifts. Seek ye the higher Spiritualism—it is cultivate calmness and a quiet tone of voice from the wreck of the Atlantic, of the voice the broader religion. A Christian is one who

ing he had received of Hermoine's danger, cast. Spiritualism comes with a healing balm but reserved the rest of his experience till they —makes our words and deeds touch the world SPIRIT GUIDANCE is the title of Miss should all meet again. He also said, as an with a new life; criminals are the unripe fruit Clara Marsh's charming story, now running in out of sight, and he began to see with a clearer Hope—A Promise—A Soul at Rest. should all meet again. He also said, as an with a new life; criminals at the during that of a The Pacquessive Thinker. Everybody

with profound wisc with frequent appla with a short address and were very fine indeed

ied the platform. t and most able workers. that fell from her lips nate as to be present. we r spiritual garments by The Bible and the Prices of Blome deeds of kindness to My first School-days at St. Thomas-The Music and and the angels were ras dropped. Let us vants of the needy, ty gives opportunity. The Shepherd whipped by his observing gives opportunity. The Priest, Pargatory, and the poor Wilow's Cow. CHAPTER VI. Pestivities in a Parsonage. That which strikes cs us. I shall be that we are hurt as Intellectual Education is the Resum Cathelic College. Vhat is woman's t she has a soul ?

Protestan Children in the Convents and Numeries of Berne.

TO BE CONTINUED.

To BE CONTINUED.

Haslett Park Camp, Mich.

The first half of the Haslett Park campaceting has been a great success in every way.

The weather has been a great success in every way.

The weather has been a great success in every way.

The weather has been a great success in every way.

The weather has been a great success in every way.

The weather has been a great success in every way.

The morn, the weather has been a great success in every way.

The weather has been a great success in every way.

The morn, the woman's base of the has a soul?

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The first half of the Haslett Park campaceting has been a great success in every way.

The morn, the woman's base of the chiral states, and want to destray them)—way does the course of bate the Course het Church of the third States, and want to destray them)—way does the conject to the reading of the line in the read The first half of the Haslett Park campmeeting has been a great success in every way. The weather has been fine, and there has been a large attendance, both of transients and campers, each day.

Saturday, August 5th, the lyceum held their first regular session at 10:30 A. M. In the afternoon Hon. L. V. Moulton, of Grand Rapids, gave an able address on "Legal Status of Spiritualism," to a most appreciative audience, inspiring them to united action with shown to be but simple instice. The word of Mark and shifternoon is an adventised and the one thing in located the one thing in located the speakers and the one thing in located the status of Spiritualism," to a most appreciative audience, inspiring them to united action with inheritance, to woman. The mori-cupied by Mr. Melvin E. Root, in in most

Haslett Park Camp.

mediums are here, and give freely of the Club for Spiritual Research, several old and influential Spiritualists offered suggestions and CAI Saturday the rostrum was occupied by Mrs. gave us much encouragement. They realize "Train a Child in the Way He Should Go." former church friends for a few months, and Sunday, Aug. 13, nearly three thousand stand firm for our principles, they will soon people were present, eighteen hundred hav- respect us; if we also make an effort to hold ing passed through the gate before 11 A. M. meetings and to spread our light, we will soon The auditorium, decorated with bunting, be respected as leaders in a religion and a water-lilies in profusion, also garden flowers, philosophy more important than theirs. We presented a lovely picture, the work of Mr. can tell our young opponents that it is praiseand Mrs. Post and Mr. Fred Ottmar-a fitting worthy and honorable to investigate everything

the questions propounded by the audience. | Of all people, Spiritualists must lead the sible, for she needs a father's care. I will go One of many was "What Constitutes a purest of lives. As we are sensitive, and as Deput Christian of the Nineteenth Century?" She like attracts like, our feelings, desires and said that a Christian was a person who lived daily habits of life may often be intensified he fain would have lingered in this, to him, striven as hard for spiritual growth as we had own characters, faults, habits, likes, and dis-"What Are the Best Aids to Spiritual De- young folks should avoid all vulgarity, else low, undeveloped spirit influences might in-First, we take the home circle, which takes tensify their feelings and desires, causing them cannot leave till then," said Mr. Gibbons. the place of the family prayer. Table tips to go lower and lower. Young people, in Mr. Grant started on his homeward journey and raps have been of more value than we passing from childhood to manhood and AN INVA

H. E. MARTIN, Secretary.

should read it. The paper will be sent there Mrs. Lillie's lectures both morning and months for 25 cents.

FIFTY YEARS CHURCH OF ROME.

A Remarkable Book. This is a remarkable work by Farure Cour.

We are taking up The Confession of Children

o grow to become Preparation for the First Community

any one suffers. Mural and Religious Instruction in the Roman Calbo-

CHAPTER XX.
Paptness and the Patriots in 1855—The burning of "Le Canadien" by the Curate of St. Charles.

oday in its
nclusively
lis time to

The Cholera-Morbus of Real-Admirable courage self-dealai of the Priests of Rome during the demic.

demic.

CHAPTER XXIV.

1 am named a Vicar of St. Roch, Quebec City—
Rev. Mr. Theu-Terruillan—deneral CargoSeal Skills.

EAPTER XXV.

Simony—Strangs and sacrification traffic in the
called Body and Blood of Christ—Exermous
C Vicary and its track of Massacrification.

of Money made by the sale of Masses The S of Three Masses Spontined and the Seciety

of Three Masses applianted and the Mass catablished.
CHAPTER XXVI.
Continuation of the trade in Masses Quebec Marine Hopotal—The first time I can
"Bon Dieu" (the wafer god) in my vest
—The Grand Opster Sofree at Mr. Judeau
Bev L. Parent and the "Bon Dieu" at th
Sofree.

FF We have not space in this notice of Chiniquy's work to give the heads of all the Those omitted are of especial value. The I however, are of thrilling interest: The Immediate Conception of the Virgin M

The Abomination of Auricular Confession. and The Ecclesiastical Retreat—Condi

—The Bishop Ferbids Me to Dis

CHAPTER

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of two Priests sen
s of Canada to persi
the Bishop—The
s that the Bishop 1
For peace sake, I c CHAPTER

for is named Vio —Our People mo tir rights—Lette sinst me, and I gainst his consect to Mr. Brassar CHAPTEI Pope Plus IX, e, and send th

CHAPTE conial from and Vicar chared by fas a Gift ack to my The Solemn Resp CHAPT.

Price

THE HUMAN HAND.

It Plays an Important Part in Spiritmalisen.

To THE EDITOR: - W. T. Stead, in his new magazine, the Borderland, gives some interesting information in regard to the huma

He says: "When my hand begins to write it alway begins with the name of the person from who are
the message purports to come, and the reps. m
Beam soft, mother-hearted and tender, tion of the same name at the close is a s that the communication is ended. I beign never received any communications in in foreign, and especially in Asiatic langua, lons are not infrequent with som writers. See, Glendlaning, for instance, had a long men Mr.

It hath laughed in the sunlight and starlight, language but my own. But communical any written by his hand in ancient Japanese _ssage acters, which remained undecipherable charthe Japanese Exhibition, when a Jap until scholar to whom it was shown recognizationese O, moon of the harvest's rich glory, characters and translated it into Englished the Congregational minister in Sheffield as h. A And under thee men wrote the story the other day some sheets of automati ant me writing which the pundits in the chandMuseum decided were partly in a British
Sanskrit. Other automatic writer corrupt
The story of work and endeavor,
Of burden and weakness and s
The story that goes on forever,
Theywork conturies drawing its

"As to the questic of the nature communicating intelligence. I think if e of the Mr. Podmore and Mr. Hudson wou shat even What sight though thine eye bath beholden, would fail to explain how my sub's telepathy could write of what was yet to happ jective self ever may be the causa causans of thusen. Whatwritings, my hand never for a single automatic hesitates in affirming that it is bein gle moment by personal intelligence. That, g controlled "In printing the story of 13 o.

JUS TICE.

The To THE E Merrimac Camp.

than event so that it made it appear worse

briefly, icts, as I understand the situation, are,

The Harvest Moon. BY MARGARET E. BANGSTER.

Over fields that are ripe with the sweetness That hides in the full-tasseled corn, Over vineyards alow reaching completeness. Dim purpling at dark and at morn Shine down in thine affluent splender,

Earth hath not a bolier time. For the seed that slept long in the furrow Hath awakened to life and to death,

Hath thrilled to the breeze and the dew, And fallen to stir in some far night, And all the old gladness renew.

Thy banners outflame in the sky, That cries to the heavens for reply-

Of burden and weakness and strength, s have Through centuries dragging its length.

> No grief to thy pathway may climb, As over the fields that are reapen,

At evening are level and shorn, Thou paintest thy splendors that deepen The rose and the silver of morn.

ality with which you have to d tinctive person- a measure diverts the minds of the majority from higher spiritual development, though in do not, for obvious reasons ny experiences I every city, town and hamlet within the enin the statement which I have ative particulars, instances magnificent churches, and willingly Psychical Research Society. 13 prepared for the share their money for the construction of the narrative before submitting but published this grasp and comprehend the grand truth of imceiving their confirmation it it to them and re-mortality when presented in the proper light; far as it relates to matters of its accuracy so and could the word Spiritualism be abolished edge. I worked part of within their knowlinto my Christmas story these experiences would combine in making a mighty World to the New, from the Old congregation—for the press and a mass of ferred them to their proper which I have trans"In conclusion, I may be place.

ognize that, as was remain say that I fully recognize that, as was remain say that I fully recognize that, as was remain say that I fully recognize that, as was remain say that I fully recognize that, as was remain say that I fully recognize that, as was remain say that I fully recognize that, as was remain say that I fully recognize that, as was remain say that I fully recognize that, as was remain say that I fully recognize that, as was remain say that I fully recognize that, as was remain say that I fully recognize that, as was remain say that I fully recognize that, as was remain say that I fully recognize that the property of the say of the sa friend, when here on rough it. But as my so much to poison the minds of a generous perfect accord with na earth, was in almost public), and a total suppression of schemers tions on which I have rise on most of the quesprofessing to come from ecceived communications go a series of "religious lectures" with a "talk on Spiritualism," which never fail to draw a construction of whom approximate to the state of those we called low spirits, the lowest of whom approximate to the state of those we called low spirits, the lowest of whom approximate to the state of those we called low spirits. would be revolutionize aracter of her thought mass of people ready and anxious to investi- have described. These, having lived low, off of the body. I clad by the mere putting gate the phenomena. These public affairs communications bey aim no authority for her have, with one exception, been the sorest disfrom their intrinsic and what they deserve appointments; in some cases Spiritualism has

cach and all soles them as such, judging them as such as s medium, and to doubt an automatic writing the sick and needy—a greater part of the time through his hanghe communications received without money and without price-willingly d are genuine spirit messages. and cheerfully renouncing the sleep and rest she needed so much, to respond to the calls of house, keeping life in bodies worn and racked with pain, comforting as she went by unfold-Merrimac Islorron:—At the close of the month, the land Camp-meeting, held last weary. Why did she leave the field where she land to lie. publish any rocal papers were very willing to carry the imreport sent to them that tended to a failure in pression that the camp had been mystifled at her wonderful cures; because they The states financial way.

ation had enent was published that the associpenses of thome out \$300 behind in the ex-

penses of thome out \$300 behind in the ex-several time camp, and I have been asked the statemes, by outsiders, as to the truth of I wrote int. two of the an explanatory note and sent it to the law to guard her home in Heleua, and the staterdallies here. The first paper garbled as well as those who left. They threatened publish ir, and the other paper would not her with arrest whilst ministering to the dis ease stricken; menaced and insulted her whilst using the power that God in his wisdom saw The as follows:
a debt sesociation started into this camp with reason, if not for suffering humanity? They

a debt ssociation started into this camp with camp, of something like \$135 from last year's it. Tand had very little property to show for large ie management this year purchased a chairquantity of property, consisting of for it, floors for the tents and pavilion and and a dining-hall, beds (springs and bedding), and full outfit for conducting the restaurant tablicining-hall, consisting of a range, dishes, T linen, etc.

In the receipts on the grounds this year were inne neighborhood of \$1,800, and a careful carntory of our property at the close of the \$1,9 showed that we had just about an even the conduction is about \$300 in debt, we agoed lot of property to show for it, the a great deal more than paid expenses in ear, making the camp a grand success in the receipts as well as otherwise.

Fair Play.

It and proper to endow her with, and for what reason, if not for suffering humanity? They called this justice—protection—and this in a Christian community, in proud and independent Montana, whose people from the earliest history of the State endeavored to live and let live; but these rabid persecutors accomplished their purpose and bereft the State of a shining light. Nearly ten months ago as the located in Olympia, Oregon, but her countless friends as well as her guides are urging her to return to Montana. If she does, let us hope that it will be the aim of every one in the State interested in the progress of Spiritualism, as well as those who need physical help, to leave no stone unturned to make her nathway smooth and her life peaceful, and may she, in time, meet with the rich reward she so justly merits.

Silver Bow.

In every country consumption kills more victims than any other one disease.

THE DARK SPHERES.

Men Who Are Soul-Suicides.

To THE EDITOR: - Some things are axiothen, we are told, is the law.

may be merely subjective. But of course, these who write with my pen every hone of all assertion on this point. They we revery their sent assert that they are the spirit of the dead in regard to the progress of Spiritualism in Montana.

Spiritualism in Montana.

Much has been done, but little said, in regard to the progress of Spiritualism in Montana. This majestic State, though young is fast divesting herself of the crude. without light or human aid to grope his way here that they are all perso! I need only say character. The reputation character is some of the highest world-wide, and I have not some of them is to the upper world. In the latter the appalling consciousness of its possibly eternal duration maddens with horror and despair. Every an unfathomable abyss. Such is their state, without hope from man or expecting mercy from God. And yet, O, Almighty Father, through thy love and power a way of escape has been provided even for these, who other-

Jeffreys of England, and are consigned to the

wise would be eternally lost.

tude who may be called low spirits, the lowest groveling and sensual lives, have like their darker brothers attracted and taken on such wrote them without c truth. That my hand not been touched upon. The lecture that was tion—my own min ny consciousness or volition—my own min ny consciousness or volition—the matter as to render them power that was less to dispel it, and they are, from sheer force of gravity, bound to the earth plane. They for intoxicating drinks? Such seems to be gross spirit matter as to render them power-

could it be otherwise when the lives composing who are using stimulants while in the material it are equally dark. It would be well for body, there is necessarily great competition, those who are groveling in the filth of earth and even strife, on the other side to get posto understand what is in store for them, DIVINE WRIGHT.

Take the Sunny Side. Let's oftener talk of nobler deeds, And rarer of the bad ones, And sing about our happy days, And not about our sad ones, We are not made to fret and sigh, And when grief sleeps to wake it;

Bright happiness is standing by, This life is what we make it. Let's find the sunny side of men, Or be believers in it; A light there is in every soul That takes the pains to win it. Oh! there is slumbering good in all, And we, perchance, may wake it; Our hands contain the magic wand;

This life is what we make it,

Then here's to those whose loving hearts Shed light and joy about them! Thanks be to them for countless gems We ne'er had known without them. Oh! this should be a happy world To all who may partake it; The fault's our own if it is not—

This life is what we make it.

PSYCHOMETRY.

Notes from a Psychometrist.

To THE EDITOR -In reading THE Pao GRESSIVE THINKER I am glad to note the matic, as that a spirit dwells in every living progress that has been made in Spiritualism in human organism, and leaves it at death, says the last forty years or more, especially in the manifestations—the great variety in mediums in sleep. This last, however, is not within that have such different phases, and the great the scope of the present article. We are in number of psychometrists we have. To me formed that all spirit is magnetic, that its germ comes from Deity, and, developing into most useful in our daily life. While I have spirit within, is evolved from the physical organism. At death it takes with it the tenu. I am only in the beginning of what will be ous covering it has by attrition worn from the natural body and drawn to itself. These particles of gross matter become at the people advance in Spiritual unfoldment. It can be used in so many ways ticles of gross matter become at length like to our advantage. To any one that is a good the spirit germ they cover, magnetic. The psychometrist or soul measurer, every one is moment the spirit finally leaves the physical like an open book. There is no chance for body with its magnetic covering it attracts any one to be deceived by another. When I from the elements around it a body refined in meet any strangers, if I want to take their proportion to its magnetic pitch, by which we measure I can do it in a few minutes satismean its degree of refinement. This manifests itself in every shade from bright to dark, my opinion on my conclusions afterwards after determined by the spirit's earth-life. This, becoming acquainted with them. That will then, we are told, is the law. The mortal whose every thought, purpose and aim in life has been to accumulate earthly what they are. Then it can be used in diagthings and gratify bodily desires, indulging in all the base and vile propensities of his physical nature without regard to his higher and nobler spirit attributes and a love and rever. causes that produce them, and how to remove for a more rapid progression as well as to ence for God, will infallibly draw around him at death the spirit elements of the very things he has coveted and shroud himself with a pall of darkness. This is intensified to the last degree when conjoined to a life of crime, since the latter inhere in the grossest state of matter and are born of the spirit around and enumerate many more advantages of practical psychometry.

or of the living, as the case most softhe dead in years, is fast divesting herself of the crude itself incased in a cell of darkness. Imagina. growth, there are but few that they could reach, has his or her own personality, av be. Each customs which characterize all infant States in tion may to some extent assist in depicting on the principle that the lesser cannot comas distinct as that of the me which is quite whom we meet every day, an and women communications are frequent, and when these of Julia, it is difficult to resist as in the case of Julia, it is difficult to resist as in the case that of the mean and women the characters and is not behind the the condition of these darkest spirits, but we the condition of these darkest spirits, but we time and women the case of the condition of these darkest spirits, but we time and women the condition of these darkest spirits, but we time and women the condition of these darkest spirits, but we time and women the condition of these darkest spirits, but we time and women the condition of these darkest spirits, but we time and women the condition of these darkest spirits, but we time and women the condition of these darkest spirits, but we time and women the condition of these darkest spirits, but we time and women the condition of these darkest spirits, but we time and women the condition of these darkest spirits, but we time and women the condition of these darkest spirits, but we time and women the condition of these darkest spirits, but we time and women the condition of these darkest spirits, but we time and women the condition of these darkest spirits, but we time and women the condition of these darkest spirits, but we time and women the condition of these darkest spirits, but we time and women the condition of these darkest spirits, but we condition of these darkest spirits, but we the condition of these darkest spirits, but we that it is a clearly-defined, dis the conclusion the thousands to our plains and mountains, in in this state as wandering ghosts upon the tea, coffee or liquor—the better they read Stygian shore. A mortal miles under ground others. Persons that do not use any of these in the interminable recess of a mammoth cave, things have keener and finer sensibilities and are much more susceptible to influence of any names of the persons conce, give the real vironments of these grand old Rockies citizens given in full, with all corrobor rned. They are larger to the beautiful and in many field, and in a state of mental exhibitation, compared to the abode of these darkest spirits, different persons. The shake of the hand imparts a pleasant or unpleasant sensation to one For in the former case might be the joyful so acute in their feelings. Then they must be Reorganize the Church on the Basis of able to give the right interpretation of their feelings (great mistakes may be made when they do not do this). There is no end to the study of psychometry in all of its varied aspects and possibilities. I forgot to mention step ventured thrills with the terrible fear of one point, and that is, in my readings of different individuals I am enabled to see the causes of their conditions, whatever they may be, and that there is no reason for any praise or blame, and it is calculated to make us more charitable towards all that are unfortunately organized, as we see antenatal condi-These are the darkest and most deproved spirits that ever dwelt upon earth; the Neros highly developed as psychometrists, to know tions. What a world this would be if all were of old Rome, the Pizarros of Peru and the and feel all conditions of life of the different

individuals with whom we come in contact. With malice towards none and a loving charity PROF. A. B. SEVERANCE. Milwaukee, Wis., August 15, '93.

INTEMPERANCE.

Thirsty Spirits in Bar-Rooms.

would seem to point being quite passive— cases the sickliest attempts were made to 'ex- dwell everywhere except in the darkest area. for intoxicating drinks? Such seems to be "From the foregoing is apparent what the had been a total abstainer from the use of in-writer designs to show: that the soul is not toxicants for several years," and should never lost through the wrath or arbitrary will of God again use them under any circumstances. In as an earthly parent chastises disobedience, further conversation he stated that some three the poor and afflicted, going from house to but under immutable law. The spirit thus or four years before he had received unbecomes, so to speak, its own executioner. doubted proof that the craving for stimulants on the "Woman of Endor." It makes the bed upon which it dooms itself was as strong in the Spirit world as in this, and that as they could only be had there by The above is a very dark picture; and how absorption (or induction as it were) from those

"Could we but see as the true clairvoyant does, and as even I do at times to some extent, we should at once see all bar-rooms into which we looked crowded with thirsty spirits striving to satisfy their earth-born cravings for alcoholic and other stimulants. In a crowded place there may often be ten of these disembodied and non-paying customers to one actual drinker. Knowing this to be true, as I do, I shall never again use intoxicants in any form."

"I laughingly remarked that if this was true

The same was true with murderers and all criminals, and it was the very height of folly to inflict capital punishment for any crime. He would simply unsex all who were guilty of great crimes, and not send them where they would be tenfold more potent of evil through the influences they would be capable of exerting on the living. Better heards SEERS OF THE AGES, OR SPIRITUALISM ing on the living. 'Better,' he said, 'turn ing on the living. Better,' he said, 'turn pages, It is an empriored a of facts; a mine of rare knowledge, loose 100 murderers than to hustle one off to work that enough be in the hands we overy Epiritualist. Fries where he can do such infinite harm.'

"This and much other similar talk varying us to the midnight hour, when the Orional with all his vagaries, his dressing gown and alippers, disappeared up the staircase, after has found things on the other side just to his liking is the wish of one who loved him for his kindliness of heart, and never doubted his

There is no doubt but what much of the in temperance that exists to day is aggravated by what is designated as "thirsty spirits.

National Delegate Convention of Spiritualists at Chicago, Sept. 27, 28 and 29.

All societies throughout the United States, with a belief in the fundamental truths of Spiritualism; are requested to select delegates in accordance with our call, for the purpose of forming a permanent National Association, prevent imposition by legislation.

The Convention will be called to order at 12 M. Sept. 27th, at the Auditorium Hall No. 77 Thirty-first street, and proceed in the regular order of business to organization.

Every society should be present by delegate authority to participate in the important deliberations and decisions which demand our attention.

A large number of delegates have already been selected and notice is daily being received of the appointment of representatives to this Convention, which promises to be the most important in the history of Spiritualism.

All officers of societies who have not received the call from the Corresponding Secretary should write to him at once for instructions.

Rob't A. Dimmick, Corresponding Secretary; Henry Steinberg, Treasurer, Washington, C.; Milan C. Edson, Theo. J. Mayer, O. W. Humphrey, Henry Steinberg, Robert A. Dimmick, Committee.

the Sermon on the Mount, and Thus Increase Its Usefulness.

TO THE EDITOR:-It being well known by the many millions that are in touch with the progress of the age, that the only obstacle to the approaching millennium is from the opposition of long-standing systems that claim to have a divine religion; and as it is well known that the means provided by the creator for the elevation of mankind is by the union of the two worlds; and as it is also well known that this monopoly of nearly two thousand years has destroyed many millions of the instruments God has provided to tell us the truth about our real life hereafter-this having been done in obedience to the Old Testament demand in Ex. xxii:18, "Thou shalt not suffer a witch to live"-and as we find that the priesthood, with some highly honorable exceptions (see 4th chapter of Acts), have been generally opposed to the two worlds, it is believed, therefore, that the time has come for the people to inaugurate the reign of a pure and divine religion.

In the Bible are all the facts of modern Spiritualism, and we cannot see how any one reached me from size to the fact that they but that fact gives to me source outside myself, as authoritative o hem no right to be regarded handwriting is of r inspired. All automatic letters written in the nature of anonymous uniformly treated a feigned hand, and I have each and all solel; them as such, judging them contents afford of y by the evidence which their of their statement the authenticity and accuracy to the first statement the authenticity and accuracy to the first statement the authenticity and accuracy that the fact that they bose Spiritualism. Cases the sicklest attempts were made to "expose" Spiritualism. A few mediums have visited the State with having been their earth work to attract, take on a believe in the Bible and not become a Christian Spiritualist. They claim to be at excellent results; among the most noteworthy may be named Mrs. J. E. Leonard, a medium of rare ability, who was a resident of Spiritualism. A few mediums have visited the State with had with Globe-Democrate. A writer in the Globe-Democrate. A writer in the Globe-Democrate. A few mediums have visited the State with had with Globe-Democrate. A states an interview he had with Christian Spiritualist. They claim to be at excellent results; among the most noteworthy may be named Mrs. J. E. Leonard, a medium of rare ability, who was a resident of Spiritualism. A few mediums have claims the case. A writer in the Globe-Democrate. A writer in the Globe-Democrate. A few mediums have visited the State with the case. A writer in the case. A writer in the Globe-Democrate. A few mediums have claims the case. A writer in the case in the wide of the case. A writer in the case in the wide of the case in the cas

It is well known that because the Wesleys were controlled by spirit influence we have

were controlled by spirit influence we have the Methodist church. Read the "Wesley Family," by Dr. Adam Clarke; also read Mr. Wesley's Journal, and Clarke's Commentary on the "Woman of Endor."

The following plan, which has already worked admirably in the elevation of multitudes of churches, is therefore hereby suggested, with the belief that it will finally bring all denominations to the pure and true apostolic standard; it being well known that in almost chapter will. standard; it being well known that in almost Does Auricular Confession bring Peace to the session of those who are under the influence of intoxicants. He then used nearly these Churches" have been converted to the real truths in early Christianity, therefore let all the spiritualized members of every church, far and near, call a conference, and send for a truths in early Christianity, therefore the spiritualized members of every church, far and near, call a conference and send for a Chapter for the Consideration of Legis!

A Chapter for the Consideration of Legis! bands and Fathers—Some of the matter the Friest of Rome mass Question his the Rome Churches," which can be had at cost from the publishing company, 1202 Pennsylvania Ave. Washington, D. C., and after their general circulation the good results will have so influenced the whole congregation that a divine religion, on a heavenly basis, will soon take the place of the inharmonious creeds that have caused so much bitter controversy and it would account for that inordinate and speedy desire for the second, third, and oftentimes the twentieth drink, which follows the dispatching of the first. It might be that these patching of the first. It might be that these thirsty but ethereal vampires 'stand in' with the dispenser of corn juice and incite us poor Last night I received eight of these messages

Last night I received eight of these messages Introduction Beilgion I last night I received them: mortals to set 'em up again ad infinitum.

. "He replied that I was right, and that the

departed toper exercised a far more baneful winners in the end. It is a great battle, but winners in the end. It is a great battle, but we are on the right side!! Gilbert Haven." All can enjoy these reunions with loved ones, and Pentecostal seasons as recorded in PART SECOND-The Ett

the Acts of the Apostles, if their daily life is The Individual; Genesis and The Law of Moral Government;

OUTSIDE THE GATES; AND OTHER the medium hip of Mary Theresa Shelhamer. An excellent work Frice \$1.25.

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ton of submeription. If not renewed, attended. No hith will be sent for ex-

properly born, hung about the terminal building in all attitudes, but every one of them expressive of weariness, as the long-delayed beginning only whetted the place provided; a bucket of water its poured over each man; he drinks what the soul is.

Obsessing spirits are spirits who cluster about the plane of materiality. We can safely say that no spirit of and from the third sphere upward into infinity, will obsess a mortal. The obsessing the plane of the old Kickapoo Indian, Johnnie Kongapod:

Here lies poor Johnnie Kongapod: their impatience. Great bodies move he can of it, and the rest falls back into spirits belong to the first sphere, and slawly, and Uncle Sam, as the greatest the holy well. slowly, and Uncle Sam, as the greatest the holy well.

The water from this well has been anit was noised through the crowds, that the other section of the train had lost itself for an indefinite period somewhere in the western wilds; instead of following the first half, as it should, it had in the first half, as it should, it had in the compass in th ing the first half, as it should, it had story. been captured by some fierce train-dis-"X," the unknown. But with the stroke The waiting sections of cases moved from the platforms to the allotted space in the building itself, lined up under orders, and at the words "ground arms," and healthy are washed therein; and a hundred muskets struck the floor at a line is a receptable for filth of all kinds. marched from the terminal building, through the grand plaza, over the bridge, and beyond the Manufactures building to their summer quarters, east of the Government building, where they of the Government building, where they

Their marching was simply perfection. Fach file stepped as if all their legs were carved from a single piece and still attached to it. Every musket was parallel with every other musket. They show the effect of the constant practice by the physical, and how individual effort on any line can become unified and intensified by massing. This is the only project where the physical can have to superstitious religious beliefs will effect of the constant practice. Their marching was simply perfecpoint where the physical can hope to superstitious religious beliefs will effect. attain superiority. Overwhelming weight is impelled by passive force to crush form and thus destroy physical xistence, for the time being.

As it happened, they had hardly Psychical Society invites all who are at off looking at them, and turned to club-rooms of the Grand Pacific Hotel, tness, as part of several thousands on Chicago, on Thursday evening, August he beach, an exhibition of life-saving 31st, at 8 P. M. The national president,

To cover up the bare horror of the without favor or prejudice. To cover up the bare horror of the description of the soul is eternal. From glory to glory, from purity to purity, from truth to truth must we as morganatically married to the constantly put forward in mitigation.

The late Emperor Alexander of Russia was morganatically married to the constantly put forward in mitigation.

The late Emperor Alexander of Russia dium, of 374 Bowen avenue, this city, is now in Milwaukee for a short time.

The late Emperor Alexander of Russia dium, of 374 Bowen avenue, this city, is now in Milwaukee for a short time.

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The late Emperor Alexander of Russia dium, of 374 Bowen avenue, this city, is now in Milwaukee for a short time.

THE PROGRESSIVE THINKER But the scenes of the last great war, which will not down from the mental vision of some of us, all the vividiy re-

give exceptional opportunities for the spread of the disease. Water there is no a large extent collected in tanks. In to a large extent collected in tanks. In these tanks the natives bathe and wash their clothes and utenalls, and they use the water of the tank, contaminated is the man. The outward and inward, where the soul is the man. The outward and inward, where the soul is the man. The outward and inward, where the soul is the man. the Indian endemic districts are a con- sician to cover the human soul in its

rive at 11 o'clock A. M., sharp, but it did into lodgings in the sacred city. They not get sharp until 12 o'clock M.; then sicken with rotting smells arising from the B. & O. train came in, from which, thousands of animals sacrificed; they after the usual amount of red tape, the crush and stifle in the Ka'ba; and, final- the law of affinity, flock the spirits who fellows tumbled out upon the platform ly, they drink the water of Zem Zem- are akin and who magnetically are atwith their band, all in gorgeous array. the well from which Hagar is said to tracted to it. There is no escape. The Their baggage was all properly stowed, have drawn water for her perishing son, question is always one of soul life and

body known, never goes back on pre-cedent. One o'clock, half-past one, and still some year ruled the roost. And now

probable arrival was now represented drink its holy waters. Hundreds of that he is in no danger of obsession. rinking the holy waters-cholera bacilli and all!

These things show what superstitious will constantly see and feel Lake Michigan.

Their marching was simply perfect and the most abominable filth! Especial

Psychical Research. The Chicago Branch of the American ached their quarters, when the crowd interested to an open meeting at the the beach, an exhibition of life-saving apparatus. The life-saving had more interest for the people, in their normal condition, than the life destroyers.

The poorest use you can put a man to, is to kill him, judicially or otherwise; and yet our government, the most highly civilized in existence, lays its heavy hand on the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfection of our roung manhood, and thoroughly educed the picked perfect the angels that dwell in the angels that dw

TO AVOID OBSESSION.

Perhaps no question is and will prove mind us of the true purpose of the West Point cadets.

Perhaps no question is and will prove mind us of the street purpose of the West Point cadets.

Perhaps no question is and will prove mind us of the street purpose of the West Point cadets.

Perhaps no question is and will prove mind us of the street purpose of the West Point cadets.

Perhaps no question is and will prove mind us of the street purpose of the West Point cadets.

Perhaps no question is and will prove mind us of the street to the alogal in agir-free and the street of the street with our first garments, would lead there with our first garments, would we ascend to the spheres above or would recommend of the angels of heaven.

A Lesson from the East.

A Lesson from the East.

India is the home of cholors, and it is tracely entirely absent from some parts of that country. It exists there not merely as an epidemile but as endemic and constant. Why this is so is shown by Ernest Hart, F. R. C. S., editor of people who are unactually because the soul is phenomena, realize how the soul is and constant. Why this is so is shown by Ernest Hart, F. R. C. S., editor of the street is the medium and persons who, desiring to make spiritualistic as to the alogal in agirs. Error and the street with our first garments, would we ascend to the substance of sin, sorrow, the entrance and existence a Perhaps no question is and will prove eye that watches lost we do not grow and constant. Why this is so is shown by Ernest Hart, F. R. C. S., editor of the first Machine Jeannel and greater and any other September.

Experience and observation have cental this dread disease is conveyed by means of water taken into the alimentary system of the human body. Water, infected with cholors again, where the germs propagate speedily and possibilities of their own souls. The soul is accessible to all and is not in the soul is accessible to all and is not in the higher and any of the soul all accessible to all and is not in the higher and and Supreme?

In India there are customs and super-stiticus religious performances that give exceptional opportunities for the souls as constitions and transcommensages, God will be open to you to be sensitive and the question and transcommensages, God will be done to the higher and angelic influences will be open to you to mortals who are sensitive and the governor, in the Promoter Administration of the sensition and the door to the higher and angelic influences will be open to you to mortals who are sensitive and the governor of the problem of not tried to asswer a single charge in the problem of heattened with the problem from his time on the door to the higher and angelic influences will be open to you. The meases of a good God will be All-wise and Supreme?

The Gang All-wise the church have wreated with the problem on the problem from his time of hypocrasy, deceit, worldiness, vanity and pride, and then your loved ones in the Spirit world will and can come to play the problem from his time of the send super-stitions and transcommens, realize to the higher and angelic influences will be open to you. The meases of a good God will all-wise and Supreme?

The Gang All-wise in the feature of hypocrasy, deceit, worldiness, vanity and pride, and then your loved ones in the Spirit world will and can come to you to give you light and peace. If you understood in the problem from his i way pound in the collection of the problem from his time of the second support of th stitious religious performances that ment of the scholar and aristocrat. It give exceptional opportunities for the reveals itself in the intuitional and the lilessee

the water of the tank, contaminated is the man. The outward and inward, also by scakage and sewerage, for cook- the objective and subjective man are ing and drinking. The inhabitants of but relative terms used by the metaphyservative race—the son lives like the spiritual and material form. Experience father; one generation passes on like is the conduct of the soul in the outward another, and centuries of intermittent life, for the soul can grow and manifest

where the mischief, danger and horror tial reader. of obsession arises; for to the soul by

to obsess than those of the first, yet we thory.

The Hindus also have sacred pligrimages to the Ganges river to bathe in and gressive and relatively pure one, but

> his ruin by using his body for the grati-fication of their carnal lusts which they have cultivated while in the form and This, without doubt, is the common ex-perience of humanity." which still cling to them and torture perience of humanity. them with demands for indulgence and gratification.

Many a fine medium for the various sessing spirits.

Greed, intemperance, lust, vanity, pride, in a medium for any phase of spiritualistic manifestation, are carnal magnets which attract the denizers or spirits of the material plane, and woe is it to any sensitive when once the door is opened to these spirits of hell and darkness. It is not necessary nor does it follow that one should be a sensitive or a medium to have obsessing spirits knock at his door or desecrate his inner sanctuary. Let but sin and error find room in the soul and in the darkness of that psychic condition the legions of of the outer darkness will soon hover in the atmosphere of that one and as a parasite or barnacle fasten to his soul, to degrade and destroy. Inner discord cannot attract the angels that dwell in the Bayrenly spheres of harmony. And Spiritualism is called the harmonic the mand on the picked perfection of our boung manhood, and theroughly edurantes them in the art of scientific butching of the meeting. Committee reports of investigations are expected and if possible vestigations are expected and if possib

God: and house a vigilance of ou ul status must become as the all-seein

ABRAHAM LINCOLN.

Was He a Christian?

We God himself. He delighted to repeat

Here lies poor Johnnie Kongapod; Have mercy on him, gracious God, As he would do if he were God And you were Johnnie Kongapod.

JOB'S QUESTION.

The Methodist and Spiritualist Answers to It.

Job:-"If a man die shall he live again?" THE METHODIST ANSWER.

Bishop Foster:- "My dear Job: However it may awaken surprise, truth dethousands flock into Calcutta. A small tidal creek is held to be one of the original creek is held to be original creek in the original creek is held to be original creek in the original creek in the origin a hundred muskets struck the floor at a li is a receptacle for filth of all kinds.

It is a receptacle for filth of all kinds.

Single blow. Their delayed comrades Hither come the swarm of pilgrims, fill-dominated by wicked spirits who seek the find him. Where he is obsessed. He is obsessed when he is obsessed. He is obsessed when he is consciouness is silent upon the sub-dominated by wicked spirits who seek the find him. Where he is obsessed. He is obsessed when he is obsessed whe ject. The dead do not come back to us

THE SPIRITUALIST'S ANSWER.

H. V. Sweringen:-My dear old Job: Your question has been a poser, a materializing phases of mediumship has puzzler, an unanswered conundrum to by an abuse of his holy gifts been outraged and his usefulness as an oracle centuries. But thanks be to God, their for the Spirit-world destroyed by ob-sessing spirits.

Greed, intemperance, lust, vanity.

and truth, rerealed in God, until we are THE LEGEND OF EVIL.

The Problem of Evil-the question of and the entrance and existence of sin, sorrow,

An examination of these various endeavors to solve the great problem tained, so much so, that they have would reveal a wonderful lodgepodge of profundities and puerilities, in which it evidence of their conscious guilt. would be difficult to determine which, the heathen or the Chris lan, were the

poem and not as a book of God-inspired infallible teachings-has much to Apart from the argument, this book is valuable for the facts it contains in the history of Mr. Lincoln, which bristles all over with good, sound, common sense. Mr. Remsburg says:

Infallible teachings—has much to say about the wondrous power and the Chicago and elsewhere intend presenting him with a slight testimonial of the paper he fill do the most good and be their esteem on the occasion of his approaching birthday, Tuesday, September a surprise to ence, of River Falls, Wis., whelms poor Job with the contrast of his class-room in Masonic Temple, room in the say of Wr. J. Colville in Chicago and elsewhere intend presenting him with a slight testimonial of the paper he fill do the most good and be their esteem on the occasion of his approaching birthday, Tuesday, September a surprise to ence, of River Falls, Wis., whelms poor Job with the contrast of his class-room in Masonic Temple, room in the say of Wr. J. Colville in Chicago and elsewhere intend presenting him with a slight testimonial of the paper he fill do the most good and be their esteem on the occasion of his approaching birthday, Tuesday, September a surprise to ence, of River Falls, Wis., whelms poor Job with the contrast of his class-room in Masonic Temple, room in the fill do the most good and be their esteem on the occasion of his approaching birthday, Tuesday, September a surprise to ence, of River Falls, Wis., a subscript leaves them lying around the paper he fill do the most good and be their esteem on the occasion of his approaching birthday. Tuesday, September a surprise to ence, of River Falls, Wis., a subscript leaves them lying around the paper he fill do the most good and elsewhere intend present. sense. Mr. Remsburg says:
"The 'golden rule' was his moral weakness and littleness in comparison with the Almighty—yet we must and still no movement was made towards the turnstiles. Hundreds of peois a most holy rite. The supply is scant
ple who were waiting to see the event
for so large a crowd of pilgrims, and

obsession with what the soul is.

Obsessing spirits who clusObsessing spirits are spirits who clusObsessing spirits are spirits who clusured not only the conduct of man but of not even omnipotent power can give its God himself. He delighted to repeat possessor the right to create and pre-

allegory of Genesis is but one out of many that are still extant in the legendary lore of the world. A con-sensus of those would be interesting and instructive.

We will close this by presenting a poetical version of an amusing legend, as told by Rudyard S. Kipling:

The Legend of Evil.

This is the sorrowful story Told when the twilight fails, the monkeys walk together Holding each other's tails:

"Our fathers lived in the forest-Foolish people were they: They went down to the cornland To teach the farmers to play.

"Our fathers frisked in the millet, Our fathers skipped in the wheat, Our fathers hung in the branches, Our fathers danced in the street.

"Then came the terrible farmers-Nothing of play they knew; Only they caught our fathers, And set them to labor too!

"Set them to work in the cornland, With plows and sickles and fiails— Put them in mud-walled prisons, And cut off their beautiful tails!

"Now we can watch our fathers, Sullen, and bowed, and old, Stooping over the millet, Stirring the silly mold.

"Driving a foolish furrow, Mending a muddy yoke, Sleeping in mud-walled prisons, Steeping their food in smoke.

"We may not speak to our fathers, For if the farmers knew, They would come up to the forest And set us to labor too."

This is the horrible story
Told as the twilight fails,
As the monkeys walk together
Holding each other's talls.

and tries to conceal it, becomes an accessory and is liable to imprisonment; so is he guilty and to be condemned, who knowing a wrong is being percent.

A GRAND SUCCESS.

Glad of Our Nerve

a subscription list of one hu Yes, we propose from this time of

TO THE EDITOR:—You did certainly make out a strong case of evil intent against the "Cincinnati Gang." Your ROBERT GREER.

Fraternally, No answer could be made to our armore lacking in consistency and strength. All have succeeded only in making evident the lacking of the gang. No lawyer, however sharp, could have answered our charges. making evident the impossibility of our charges. Had we been guilty of by the population to a ratio with the many street of the population to a ratio with the many street of the population to a ratio with the many of the popu This question is answered in the negative by John E. Remsburg in a book of

Colville, the Untiring Worker. | Gate are no

The many friends of W. J. Colville in A subscri



of Washington boulevard and Ogden avenue, next Sunday, Sept. 3d. Papers will be presented by different ones touching upon the work of the Psychical Research Society in comparison with the spiritualistic work under the name of Spiritualism. Sunday morning 10:30.

Mrs. M. A. Clayton of Albany, N. V.

down Joseph King, the materializing He is an efficient worker, get his duties, medium, and crush Spiritualism. His faithful in the discharge duthscriptions Spiritualist friends stood by him and He always leads in getting states sustained him, and defended him in the for the paper.

The people of Benton Harbor, Mich, we are informed, were recently treated to an exhibition of sheight-of-hand trick-ery under the name of Spiritualism, by those perambulating fakirs, "Dr. Alexander Hume" and his "wife," "Kate Fox." There was a large audience, largely composed of church people, and of course, they were greatly disappointed in the show. The general verdict was that the "Professor" is a fraud. It was no seance at all, merely an exhibition of ingerdomain; but it was profitable to the to scance at all, merely an exhibition of legerdomain; but it was profitable to the "star performers," as they gathered in nearly a hundred dollars, while the audience gathered a little experience which may be of future benefit to them. O. J. Johnson, 822 Sixteenth Avenue.
Minneapolis, Minn., is a prominent
as worker in the cause of truth. It does
of one good to meet this gentleman.

Edgar W. Emerson, the well-known speaker, seer and platform test medium, will hold public test scances under the auspices of the Chicago Harmonial Society, at 3 and 7:45 P. M., sharp, on the Sundays of September 24 and October 1. One meeting will be held on the West Side and one on the South Side each Sunday. Location of hall will be given later.

W. H. Bach has been lecturing at Vonewoo, Wis. Mr. Bach is very Wonewoo, Wis. Mr. Bach is very successful as a meamerist, lecturer and

Bishop A. Beals, who has been filling successful engagement at Oakland, stember. He can be addressed there 125 Pacific Ave., for engagements ring the winter.

enj. Rider, of South Orrington, Me. a compliment to Judge Resecrans ke the right keynote which vibrates enderest chords of the human soul. wishes they could be published in form. The people need something icken the highest attributes of our

er, writing from Ashtabula says that after he reads

whelms poor Job with the contrast of his weakness and littleness in comparison with the Almighty—yet we must say, as man's moral sense declares, that not even omnipotent power can give its possessor the right to create and predetermine human beings for endless woe.

Different tribes and people have different legends concerning the introduction of evil. The Hebrew myth or allegory of Genesis is but one out of

dium and the ginas gone to Wonewoo, W. H. Bach 1st the society there. Wis., to speak for rtholmes writes from Mrs. S. M. B. Portland, Oregon, tree public seances a S. are holding to well attended; that S. are holding to well attended; that week, which are ogressing, and seems Spiritualism is primost popular in that to be the religion bey Barker, of Salt city. Mrs. A. Dor clety, and is doing a Lake, is with the strause—she is a noble grand work for the tall. Mr. and Mrs. S. woman, beloved by it San Francisco.

go from Portland to of San Francisco, a medium, has be Mrs. S. M. Sloper, of Spiritualists, to talented speaker and hosen as a delegate meet in Chicago this ing societies in San Friest Progressive manitarians, the Fran Society.

Mediums and the Unit has resumed his Prof. Fred Ball 10 the society he lecturing course before to last year—the founded in San Francistalists—at Me-Humanitarian. Spirit gest in the olive month, the follow-

The First Society will hold a special Spiritual Congress, in their hall, corner of Washington boulevard and Ogden avenue, next Sunday, Sept. 3d. Papers

Mrs. M. A. Clayton, of Albany, N. Y., prominent as a worker in the cause of truth, was in the city last week.

Mrs. Sol Suits writes that a conspiracy was formed last April to break down Joseph King, the materializing the last an efficient works.

n minister

To the Editor:—The truth prevails.

To the Editor:—The truth prevails.
The Progressive Thinker is more popular than ever despite the expression of Miss Judson and a few others here. I regret that it was necessary to adopt such measures to protect the literests of Spiritualists; but ever the good comes uppermost and ever is justice done.

Miss M. Woodbury.

Haslett Park, Mich.
Yes, my good sister, The Progression to Wiss M. Woodbury.

The Progressive Thinker is more popular than ever, the simple fact that it has absolute from the simple fact that it has absolute commence their meetings at Carnegie company and the county papers. He has developed wonderfully—the good spirits never deserted with the county papers. He has developed wonderfully—the good spirits never deserted within the county papers. He has developed wonderfully—the good spirits never deserted within the county papers. He has developed wonderfully—the good spirits never deserted him—and they who thought to crush him and a great truth have utterly failed. The medium and the cause stand today stronger than ever, having were a deserted him—and they who thought to crush him and a great truth have utterly failed. The medium and the cause stand today stronger than ever, having were the county papers. He has developed wonderfully—the good spirits never deserted with the cunty papers.

Rev. T. E. Allen, a Unitariam for the lity to crush him and a great truth have utterly for Grafton, Mass., was in the delty last of Grafton, Mass., was in the county of Grafton, Mass., was in the lity and the cause stand to day stronger than ever, having week. He is an advanced the interest of Grafton, Mass., was in the city in the county of Grafton, Mass.,

commence their meetings at Carnegie Music hall, New York City, September 10. Dr. G. C. B. Ewell will occupy the platform Sept. 10, 17 and 24.

Mrs. E. H. Whiton, of St. Charles, Mrs. Mattie E. Hull expects to the columns.

CAN SUMMON SPIRITS.

furies resulted in spasseodic action of OVER A WAYSIDE GRAVE.

THE PROGRESSIVE THINKER

CAN SIMON SHIRLS

GROUP THOUSAND SHIRLS

GROUP THE STREET SHIPLES

FREE THE STREET SHIPLES

FREE

HEAVEN'S PASSWORD. HAUNTED BY A SPIRIT

ol. 8th pa

The whirlight of time in its ceaseless revolutions has brought us to the closing week of our annual meetings, a rapid and delightful transit which all regret will be so shortly ended. But thus it ever was and is with the good things of this life, and we philosophically accept all that the hand of fate brings as

Hon. A. B. Richmond, whose first date on our programme occurred Aug. 20th came not. Rev. Henry Frank, famed as a progressive thinker and liberalist, happened, as by a special dispensation of providence, to arrive on the grounds late Saturday, and being an old favorite at Cassadaga, a universal demand was made that he fill the vacancy made by

Mr. Richmond's absence.

Strange, passing strange, that at free-thought Cassadags, there should be two or three who feared Mr. Frank's liberality might prove too explosive for even this platform. But the magnificent reception accorded him, But the magnificent reception accorded him, State, but many others, far and near, and ments here is the boating in charge of William save half a dozen of the most incredulous, and the brilliant address given put to route Canada included. They have closely watched Davis. The rowboats are well patronized, as

Mr. Frank is not a Spiritualist, although and having seen wherein certain arrange an earnest investigator, said he came with expanded ears and dilated eyes to hear and seen being propose to remedy the shortcomings incidental to such a big and possible—catching, if possible, proofs of all who came, is also included, Mass. It is also included, Mass, and having seen wherein certain arrange the lake from morning to night.

Mrs. Alfretta Jancke, of Milford, Mass, and a fireman named Bob Mercer, from the the youngest daughter of Moses Hull, joined and affect with him "en route" the shortcomings incidental to such a big undertaking before another year rolls round.

These three men were seen this morning to night.

The lake from morning to night.

The such and a fireman named flob Mercer, from the tengine-house on Stony Island avenue.

These three men were seen this morning to night.

The such a fireman named a fireman n sage through the medinmship of Dr. Rowley, awakened considerable consternation in the Reverend's hitherto placid breast.

Taking as the subject of his Sunday morning discourse "The Answer of Spiritualism of Modern Spiritualism." to the Needs of the World," he gave an address of eloquence and brilliant thoughtflashes that electrified the multitude. Mr. Franks marvelous gift of language and oratory are like a gorgeous display of fireworks.

After touching on the sorrows of the world beautiful philosophy of Spiritualism alone brought reconciling consolation, he turned his batteries upon the present industrial depression, truthfully affirming that the anarchists most to be feared, most dangerous to the vital interests of our nation, were the great wealth-possessors, the John Jacob Astors, the anarchists of hell, who are driving the masses to starvation.

With a hundred thousand laborers out of employment in a city of enormous wealth, who can tell at what hour will occur an explosion, the rembling plosion, the rumbling roar of which is causing our government to tremble on its foundations.

Russel Sage was exposed for inspection as the man in whom the Creator had put no soul. And yet, said Mr. Frank, it is systems and not individuals that are responsible for such panics as the present one,

of its people.

Mr. Frank expressed great amazement at

the unexpected and progressive liberality of the Chautauqua platform this season. "Why," said the gentleman, "the very atmosphere at that powerful Methodist camp is charged full ed-capped anarchists occupy their platform, sending their revolutionary doctrines broadfast as the Roman Catholic church has gotten which for the first time was greatly incomdown on its knees, asking pardon of the world for past wrongs, with the Pope calling home hour. his dear son, Father McGlynn." Mr. Frank thought it possible for the Catholic church to do the world some good even in the eleventh hour. Speaking of Spiritualism he said it had given the world a new science—a Spiritual philosophy of beauty and religion that softened the human heart. Briefly reviewing all religions of the past, he gave his own optimistic views of an ideal religion that was like a vision of paradise.

the afternoon—the main portion of her discourse being upon the same subject as that

the Future," Mrs. Lillie gave it as her opinion that they would all be politicians. A gentleman sitting next your correspondent, thanked fate that he came into the arena of active life Moses Hull, is one of the best known in the before wives and mothers went out of fashion

Topsy. "Fraudulent Mediums," was the catching subject of Mrs. Lillie's latest lecture. That the lady handled the subject and subjects in a vigorous manner goes without saying, for all who know Mrs. Lillie realize her capabilities the very best advantage. He is also the ciation to gather together such an array of is not as large as was hoped for, yet it is a to deal with this very matter. That we made our appreciation manifest by clapping lustily, would indicate our sanction of and agreemen with the views so fearlessly presented. The from page to page, to make stronger his numbered over 60 tents and 300 campers, we lecture aroused some criticism—as might be numerous well-taken points." Mr. Frank T. may well feel proud of the Northwestern. C. Howe, Mrs. Anna L. Robinson, Prof. M. expected-from the gloveless way in which it was handled.

management of Mr. Charles Sullivan, the
Boston impersonator, assisted by a portion of
the camp's talent, proved one of the most en-An Old Folk's Concert, under the capable management of Mr. Charles Sullivan, the the camp's talent, proved one of the most enjoyable entertainments of the season. The filled coaches to the camp last Sunday (20th), support of all Spiritualists, Liberalists and Mrs. B. Bristow, psychometrist, and several makeup and costumes looked like an animated fashion-plate of one hundred years back, and caused genuine amusement. The numbers all of which were most creditably rendered were of which were most creditably rendered were present the last two Sundays. of which were most creditably rendered were present the last two Sundays. so quaint and humorous one almost forgot they were living in the 19th century instead of since the opening of the meeting and enterthe good old days when men were brave and tained her friends, has enjoyed herself greatly meant what they said, and trusting woman and added much to her knowledge of phenom-

dared believe them. George P. Colby discussed the temperance problem on Wednesday last. It seems a little Lyceum and a Kindergarten will be responded

with mediumistic powers, is correspondingly sociable dispositions, and were much missed generous in her bestowal of the same, and by the campers on leaving for home. Our seems never so happy as when privately giving Canadian friends and others just this side of

a test or message from some spirit present to the border line should see that Mr. W. is

boys bully frightened.

than satisfied with the extensive patronage Children."

Given it not only by the Spiritualists of this

One of the most rational and healthy enjoyimpatience drove all away before midnight the interests and comforts of all who came, is also the fast little steamer that skims over manager of Sells Brothers' circus, one of the

Referring again to the English trance for home, when he started from here to and all told the same story, even to the speaker, Mr. Geo. W. Walrond, of Hamilton, Onset. Ont., a promising young medium, he took for his second subject, on the 15th, "The destructive and constructive, as pertains to the growth menced here. Capt. Geo. W. Walrond and a the showman was attracted by the indubitable humanity and the cause.

into which all were born, and to which the lowed the address, and made the meeting a Samuel Curtis, John Jacobs and Mrs. Mc most enjoyable one, both from the phenomenal Caslin. and philosophical side of Spiritualism.

which Mr. E. W. Emerson again supplemented with platform tests. Space prevents giving workers of Cleveland, O. Your reporter acted low would think me lying if I spent half an

worker, biblical scholar and ex-Rev., Moses
Hull, gave his first address here. His subject was, "Jesus and the Mediums, or Christ

Camp, Mrs. McCasin, Mrs. Mattie E. Hull
gave his first address here. His subject was, "Jesus and the Mediums, or Christ

Cottage was named "The Sylvan Home."

expected to see the boys come up, but they the mediumship and Spiritualism of Jesus.

Spiritualists were urged not to close their eyes to these mighty economic problems that are convulsing the world, for every true religion is based upon the hopes and welfare of its people.

Luther, on the 19th, Dr. J. C. Street placed Mr. Hull again on the rostrum—Mrs. Mattie united in singing "Home, Sweet Home," and is fine clothes and he looked as tall and big and handsome as ever. I wasn't scared, for I don't believe in getting scared at anything and "Roses," after which Mr. Hull and solon of Jesus in the friends then all united in singing "Home, Sweet Home," and handsome as ever. I wasn't scared, for I don't believe in getting scared at anything and "Roses," after which Mr. Hull and Solon On invitation Mrs. Russell.

On invitation Mrs. Russell by Mr. Samuel Russell; the friends then all united in singing "Home, Sweet Home," and handsome as ever. I wasn't scared, for I don't believe in getting scared at anything and "Roses," after which Mr. Hull again on the rostrum—Mrs. Mattie united in singing "Home, Sweet Home," and handsome as ever. I wasn't scared, for I don't believe in getting scared at anything and particular to the boys I used to work world its people.

The proposed in the friends then all united in singing "Home, Sweet Home," and handsome as ever. I wasn't scared, for I don't believe in getting scared at anything and particular to the boys I used to work world in singing "Home, Sweet Home," and handsome as ever. I wasn't scared, for I don't believe in getting scared at anything and "Roses," after which Mr. Hull again on the restruction of sweet outpourings of a gentle sature, who has no united in singing "Home, Sweet Home," and handsome as ever. I wasn't scared, for I don't believe in setting the boys I used to work and particular to the boys I used to work and particular to the boys I used to work and particular to the boys I used to work and particular to the boys I used to work and particular to the boys I used to work and particular to the boys I used to work and particular to the boys I used t his subject as "The Resurrection of Jesus in the Light of Modern Spiritualism." Text, 2nd Timothy, 1st chapter, 5th verse. It was a marvelous lecture, and would have benefited to make the public square on Monday evening, the 21st, on the political and financial situation. Both speakers were every night since the fire. At the call all the every Christian who could have heard it.

in saying this lady has not spoken in Ohio before, certainly not in or near Cleveland; so Brady Association were present last Sunday that was all. cast, and I warn progressive Spiritualists that Mrs. N.'s name in connection with Moses (21st), including secretary Louis Ransom, of they are in danger of being outstripped in the race by their orthodox Methodist friends—

a tremendous Sunday audience on the 20th lake on, who has been so far conspicuous by a tremendous Sunday audience on the 20th, his absence.

> lecture was brought to an abrupt close by the place, at which Mr. Peter H. Bean, the oldest heavy rain percolating through the canvas and liveliest man in Portage County-if not the auditorium roof as if it had been a sieve.

hotel dinner. A grand rush without ceremony moon. Mrs. R. S. Lillie occupied the platform in manifestations proved a big success and

With the afternoon came fine weather, but With the afternoon came fine weather, but treated by Mr. Frank in the morning. Her attitude was more directly from a Spiritualistic standpoint, as one possessing the proof of that which Rev. Frank still seeketh for.

With the afternoon came fine weather, but for fear of another shower Chairman Street held the meeting in the pavilion, which was which Rev. Frank still seeketh for. crowded to suffocation—to hear the very is preparing its list of speakers and media for loud and long, but as it began to die away it eloquent and forcible speaker Moses Hull. the camp of 1894. Will each speaker and went from a laugh to a groan and husbed in a In a recent lecture upon "The Women of The Cleveland Leader, in commenting on the medium who desires to visit the Northwest and horrible ugly moan that I can still hear. The speaker and the occasion, said: "The pavilion who has open dates in June and July com-though spacious was wholly inadequate to hold municate at once with the Secretary, giving a and it sounded so deathlike and horrible that one half of the large attendance. The speaker, list of open dates and terms? efore wives and mothers went out of fashion ranks of Spiritualism, and is frequently alluded to as 'the Henry Ward Beecher of Spiritualism, and is frequently alluded to as 'the Henry Ward Beecher of Spiritualism, and is frequently alluded to as 'the Henry Ward Beecher of Spiritualism, and is frequently alluded to as 'the Henry Ward Beecher of Spiritualism, and is frequently alluded to as 'the Henry Ward Beecher of Spiritualism, and is frequently alluded to as 'the Henry Ward Beecher of Spiritualism, and is frequently alluded to as 'the Henry Ward Beecher of Spiritualism, and is frequently alluded to as 'the Henry Ward Beecher of Spiritualism, and is frequently alluded to as 'the Henry Ward Beecher of Spiritualism, and is frequently alluded to as 'the Henry Ward Beecher of Spiritualism, and is frequently alluded to as 'the Henry Ward Beecher of Spiritualism, and is frequently alluded to as 'the Henry Ward Beecher of Spiritualism, and is frequently alluded to as 'the Henry Ward Beecher of Spiritualism, and is frequently alluded to as 'the Henry Ward Beecher of Spiritualism, and is frequently alluded to as 'the Henry Ward Beecher of Spiritualism, and is frequently alluded to as 'the Henry Ward Beecher of Spiritualism, and is frequently alluded to a statement of the Henry Ward Beecher of Spiritualism, and is frequently alluded to a statement of the Henry Ward Beecher of Spiritualism, and is frequently alluded to a statement of the Henry Ward Beecher of Spiritualism, and is frequently alluded to a statement of the Henry Ward Beecher of Spiritualism, and is frequently alluded to a statement of the Henry Ward Beecher of Spiritualism, and is frequently alluded to a statement of the Henry Ward Beecher of Spiritualism, and is frequently alluded to a statement of the Henry Ward Beecher of Spiritualism. unlism, and in physique is not unlike his prototype; eloquent, earnest and magnetic, he holds his audience spellbound. Mr. Hull is credited with being the best biblical scholar of 1894, and it is the intention of the new Catalpa Park Camp-Meeting, Liberal, Mo. Catalpa Park camp-meeting is now fully on the Spiritual rostrum, which gift he uses to officers of the Northwestern Spiritualist Asso- organized for business. While the attendance author of many standard works on the new speakers and media that will place it in the very pleasant gathering of Spiritualists, and philosophy. His theme was Biblical Spirit front rank. Starting in 1891 with a few the indications are that the meeting will be a dentified by the elated friends.

which number of visitors added to those from other points swelled the attendance to over least 10,000 within the radius of this camp, phases. The music is under the directorship

Mrs. F. Diebolt, who has occupied a cottage least 1,000. enal and philosophical mediumship.

The demand for a Children's Progressive

farcical to argue this at Cassadaga, where all to affirmatively next season.

Are of one mind—and could not, even were they so disposed, get a drop of the liquid that intoxicates.

Miss Maggie Gaule, so generously gifted Walrond, of Hamilton, Ont., are of very will be dispositions, and were much missed.

Miss Maggie Gaule, so generously gifted Walrond, of Hamilton, Ont., are of very wall missed.

Northwestern Spiritualist

kept busy on the rostrum. He is open for engagements within easy riding distance from Methodist ministers come incog.

Cottages are already leased for next season. Business. There seems to be quite a Spiritual The harvest of pond lilies was a prolific one. awakening among the Canadians; not a few Sometimes the matrimonial knet is tied at have visited Lake Brady in search for the Sunday next the full Northwestern Band, and having found it returned with the glad gested, says the Chicago Dispatch. The in-

O., who came to the camp not in the best of trumpet calls still sound while the shades of Lake Brady Camp.

The great success of our Ohlo camp-meeting, previously reported, still continues, and the management from its resoluted for the success of our Ohlo camp-meeting, days, is again convalescent. Mrs. P. is the but even with this corroboration, doubt is still management from its resoluted days, and the managers, from its president down, are more entitled "Easy Lessons in Spiritualism for

In the course of score of other friends met at Mr. and Mrs. Z. testimony of the many who had witnessed the the address he touched on education, hygiene, A. Hoiles', of Alliance, on the evening of the weird scene, and the manager was attracted the higher Spiritual influences, soul growth, natural law, etc., and how each and all of these tend to the upbuilding of the individual, christened it "Fern Cottage." Remarks of a likelihood of collusion even if the other umanity and the cause.

Platform tests by Mr. E. W. Emerson fol- Martin, Mrs. M. A. Oviatt, Mrs. Irving, from.

On the 17th, Mr. Walrond delivered his social gathering was held at the cosy little Columbian guards were not there, and it was last lecture before an interested audience, camp-meeting home of Mr. Samuel and Mrs. rather quiet and all that sort of thing, but even the names of all the spirits described that as chairman, and after a brief eulogy of the hour in telling about it. What is important passed out from all parts of the State, all of worthy couple in the public work, Mr. Moses is what I saw and what the others saw, for whom, however, were identified by friends Hull made the dedicatory address, followed with brief remarks by Solon C. Thayer, Aunty We had the place all to ourselves. There On the 18th, that well-known, earnest Camp, Mrs. McCaslin, Mrs. Vreeland and was a big gang at first, but that gradually and Mediumship." The lecture was a telling Both the host and hostess returned suitable didn't for a long while. I was sitting on the one; people seem to never tire of hearing of thanks, and after recitations from Moses Hull fence when, as sudden as the explosion came ne mediumship and Spiritualism of Jesus.

and his daughter, and Thos. Lees, etc., the old on that day, I saw the ghost or the form of 'Gwing to the non-appearance of Mrs. Colby Irish ballad "The Broken Pitcher" was sung 'Fitz,' or Captain Fitzgerald, standing there Luther, on the 19th, Dr. J. C. Street placed by Mr. Samuel Russell; the friends then all as plain as I ever saw him in life. He had on

loaded with the Populists' arguments. Thus other boys appeared. I could not have told

As the season passes the interest increases. moded by a heavy shower lasting about one hour.

Next Saturday, September 2d, is to be a big day—National Day, for which special exercises

THE FIRE CAPTA The subject chosen by her was "The Religion of Spiritualism." The very beautiful Folk's Entertainment and Dance will take are being prepared. In the evening an Old State, will act as master of the ceremonies, The pienic dinner so hugely enjoyed by assisted by Mrs. D. B. Clark and Mr. Charles many was either postponed, eaten in the Thomas. The whole to conclude with a grand pavilion, or substituted by a well ordered banquet, fireworks, and a balloon visit to the THOS. LEES. Special Correspondent.

The Northwestern Spiritualist Association.

R. U. D. EVANS, Secretary, Care of John Sauer, 698 Hudson avenue, as suddenly as it came, St. Paul, Minn.

ualism,' and with Bible in hand he turned earnest workers, until the camp of 1893 grand success. Ripley followed with numerous tests, all being Many, indeed, were the converts to our cause Allen, Mrs. M. Theresa Allen, Next week that were made through the efforts of our we expect Mrs. Jennie B. H. Jackson and

In order to make a grand success of the are present are: Dr. Henry Slade, independcamp of 1894 it is essential that the officers of ent slate-writer; J. C. Cravens, spirit-photog-The Cleveland excursion train brought eleven the association receive the moral and financial rapher; W. W. Aber, materializing medium

who reads this article constitute himself a piano. Tomorrow, Wednesday, the 23d, the committee of one and urge those in his neigh- Progressive Spiritual Association of Missouri borhood to join us?

The annual dues are but one dollar, Send me a list of names and I will im- of spiritualistic labor. mediately issue certificates and will en-

Yours for liberty, R. U. D. Evans, Secretary Northwestern Spiritualist Association. Care of John Sauer, 698 Hudson avenue. St. Paul, Minn.

TOLD ONCE MORE.

Midnight Spectacle at the Cold Storage Ruins.

No material solution of the puzzling mys grounds to make the woods echo.

The annual election retained the old board of trustees, to the intense gratification of all who have at heart Cassadaga's best interest.

A sallboar construction of an annual election retained the old board of trustees and the intense gratification of all who have at heart Cassadaga's best interest. A sailbeat capsized in the lake—naughty a radiating charm to her lovely personality.

Mrs. Myra Paine, speaker, of Paincaville, the night to see for themselves. The drear

Last night there were half a hundred people

minutest detail.

WHAT THE FIREMAN SAW.

The fireman told this story: "Of course On Saturday evening, the 19th, another all that moonlight business was there and the

Welcome, the new speaker! Mrs. Celia M. Liberalism and Spiritualism is spread from Nickerson, of Boston. I believe I am correct town to town. All the officers and directors of the Lake come from the sky; they were just there,

> were all around him. They seemed to be waiting for some order just as they did before they began to ascend the tower. Fitz looked

THE FIRE CAPTAIN'S ORDERS. "We'll get it out in a minute;' then in a louder tone that sounded clear and natural,

'Up, boys, up.' "The others drew about him and they worked around with their bodies bent as

though picking up the hose. Fitz shouted again, 'Lively, there; up you go.' "Then came a voice I could not recognize

The Northwestern Spiritualist Association his we all used to like so well. He laughed preparing its list of speakers and media for loud and long, but as it began to die away it I was thinking only how like their last cry

> it sounded, when the whole party disappeared "I guess," conclusively, "that those fellows didn't lie. They did see something."

Willard J. Hull. Among the mediums who M. Theresa Allen, Miss Minnie Mayer and Now, brother workers, will each one J. M. Dye. Mrs. Lens Todd presides at the will meet here, and it is expected that a good work will be laid out for this part of the field Yesterday the Ladies' Auxiliary had its

Oscar Edgerly liked Lake Brady Camp so deavor to keep them posted during the year annual election of officers. Mrs. May R. Rogers, of Pittsburg, Kansas, was elected president; Mrs. M. Theresa Allen, first vice president; Mrs. W. S. Pettit second vice president; Mrs. Sou. McCuffin, secretary. Mrs. Amelia Andrews, assistant secretary and Mrs. Charity Belk, treasurer. ZENO.

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VV on pooms and songs; gathered from the higher ways and beinges of life. By Mattle E. Hull. It is most at

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"Fitz stood in the center, while the boys rere all around him. They seemed to be saiting for some order just as they did before they began to ascend the tower. Fitz looked

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t, read it carefully, and see why the Jesuits hate it. Price \$1.25. COSPEL OF NATURE. BY M. L. SHERMAN Price \$1.00.

tone, as though ashamed:

"To die, captain?'

"Yes, boys, to die, cried Fitz, and he broke forth into that merry, happy laugh of his we all used to like so well. He laughed to the content of the conten

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TWILIGHT MUSINGS.

What a grand thing it is mail at the twilight

ome up for thought and reference. ance how much you are made to suffer!

goodness you might have made!"

curse from time immemorial. The more about the increasely of the whole thing, bushand, who should rule over her, and be her ligion the more ignorance and burbarity.

Well, then, suffice it to say that these in lord and master.

ity have some doubts as to the entire gruthful- day! ness of this detestable story.

proceeding on the part of the Court will be to to be a positive fact.

Under the doubt this non compos mentis be provided with suitable care, and placed under prudent and faithful guardians.

courts of justice to day in this eminently the skeptic and unbeliever.

All the holy ones of old and court and marshal all combined.

Although this God had just created a So, as a real fact, those poor, simple infants Any persons not swallowing the whole of

the work of civil government began. Everything was new but God (aid even a doctor of
divinity can hardly tell how old he was at the
time) when he had completed the mighty work
them, and from this cause there was no mothem, and from this cause there was no mothem the truth. Then they are
light and a little air from the feathing and the following a third and smaller yard. The floors and walls were very wet.

To the Editors:—I would beg leave to call
them, and from this cause there was no mothe attention of your readers to the touching
the attention of your readers to the touching of barred prisons rose from the soil upwards,
feet square, were even forbidden access to the tree of knowl-

"infinite wisdom" was sadly at fault. Although stances. God as a universe maker was a success, as a upon. I suppose he had all possible confidence in these interest that they would obey his orders strictly that the letter. With this great for the court that tried Dr. Briggs, and sus-

erying, been ductored for worms, or played in

"Were it not for so-called 'religion,' whist in the matter.

While I sit as a lawyer and view this man fants, in their ignorance and simplicity, did And yet right in the face of this divine deter over from a legal standpoint, and examine taste some of the fruit in the garden against cree made by God when he was mad, there are

as I would the evidence of a witness to gourt. God, unlike the wise and product mother in vexed him so greatly. I can't help realizing the fact that the franks our day, had not prepared any clothes for his tion or starting point of the Christian religion infants, but had turned them out naked to mother to instruct or rear her up in womanly. The Prisons of the Vatican as Disis based upon a story so despicable and mean shift for themselves, and their modesty, which ways, never had even a female companion to that any human being possessing one grain of had been stimulated by the fruit, compelled admire the set of her new dross, and, what is true and genuine manhood ought to hang his them to go to work and make themselves the worst of all, she had no dress to admire

dom was not extensive, and his vassals were not numerous. His vassals had not yet creation and grand cathedrals with towering spires as the trees; but God, when walking in the cool of the day in the garden, saw they had quit linen. His subjects or vassals, over whom he exercised his power as king consistent male infant, made out of dut a few hours before, and a female infant, yunger still, made out of a bone.

The great and immortal Dr. Talmage—for devil roast them hereafter."

The great and immortal Dr. Talmage—for dive hundred dollars—spoke on the 6th of June, A. D. 1893, at Clear Lake, Iowa, on work, and calling Adam by name, the poor, silly fool answered him. Then, as a prosecutor, and a female infant, yunger still, made out of dut a few hours before, and a female infant, yunger still, made out of a bone.

The great and immortal Dr. Talmage—for dive hundred dollars—spoke on the 6th of June, A. D. 1893, at Clear Lake, Iowa, on work, and calling Adam by name, the poor, silly fool answered him. Then, as a prosecutor, silly fool answered him. Then, as a prosecutor, and a female infant, yunger still, made out of dut a few hours before, and a female infant, yunger still, made out of dut a few hours before, and a female infant, yunger still, made out of a bone.

But this quadrangle led into another surformed the infant of the innocent Jesus, as taught the murder of the innocent Jesus, as taught to the world under the name of the Christian country. It is true they tried to hide among the devil roast them hereafter." Selah!

The great and immortal Dr. Talmage—for five hundred dollars—spoke on the 6th of June, A. D. 1893, at Clear Lake, Iowa, on work, and calling Adam by name, the poor, silly fool answered him. Then, as a prosecutor of a fortification. Through double folding gates of iron you passed into a large court enclosed by high and palatial buildings set and immortal Dr. Talmage—for five hundred dollars—spoke on the 6th of some in 1849 had completely the character.

But this quadrangte led into another surfact

edge.

Here in this gardem, when but a few hours old, this infantile plair were set up in business as "tenants at will," by God, the landlord, with poor prospects for the future, and with an "all-fired small capital."

But God, the "Orrest Infinite in Wisdom," and yet in the face of all these these poor, weak, and or aguish, the workmanship of a God infinite in the face of all these these best his "infinite wisdom" was sadjest fault. Althoush him to do.

But it is seems that in this matter "infinite wisdom" was sadjest fault. Althoush him to do.

But it is seems that in this matter "infinite wisdom" was sadjest fault. Althoush wisdom of the seems that in this matter "infinite wisdom" was sadjest fault. Althoush in the gloom of this infernal cavers, indivite the son, the corruption in the gloom of this infernal cavers, infinite to sold in a very simple way.

Let each of your readers take a one-cent inmates, were found everywhere. In one cell is sold infinite to sold infinite to

For fear they might steal back into the gar-

How about all the other animals? Were they created not empert to death and memorial As for poor little Eve, the girl infant, who as was Adam, and did the enting of the fruit had nothing to do with the contract between by Adam cause them to dis also? As God God and Adam, I cannot see, as a lawyer, why made every species of animals, brutes and repbour and think! As I sit to night, these world she should be hold responsible for that also had then make and formule, did be intend they all no knowledge of, and sever heard of until she should produce a new producting and tie, or "Oh, poor humanity, through your ignor," met the smake, who seemed to be well-posted was the act of Adam the cause of their death

is the matter.

But enough on this matter of the lease of I can't kelp thinking how all-fred mad God an advancement in virtue, knowledge and real the garden by Adam. If I keep right on I am must have been at the little child-woman when But the religions of the world have been at the colchested Dr. Briggs, and have my doubts name them; that she should be the slave of her

the testimony upon which the Christian #5" express orders—as nearly all little children to-day good Christian women that aspire to test of religion is founded and vouched for will do entil they are spanled by their moth be the equal of their drunken, tobacco-chewing by eminent dictors of a sickly divinity. I ers a few times—an lafter they had eaten it, bushands, ever in the affairs of government, can't help asking the question: Did the Caris it somed to operate or them as an eye-operar, are not content of these drunken, brut tian religion commence in injustice and end and they began to take in some of their suriah husbands at house, but even dare to apeak in church right in violation of this sentence of I think this matter over calmb and architecture. I think this matter over calmly and seriously. The first thing they discovered was that God on the first woman he ever saw, and who

head in shame to think of repeating the same as aprons.

The and general truth in shame to think of repeating the same as aprons.

But enough of this speculation, dear reader. To connect the human race at the present day contrast with the fashionable Christians of our with that important criminal transaction as our Poor, simple creatures! How they would To connect the human race at the present day Corridors That Tell a Weird and Touch- in such places of damp and stench and darkeducated parrots do, were the matter to come Let me take up this story and analyze it as Briggs and his little "inerrancy" in the be dismissed in disgust as a matter of the it appears to me, leaving off the "holy tone." Presbyterian Church, that ended in such a greatest injustice imaginable, for the reason Let me illustrate this matter in a simple, plain great and costly trial, and sent him out into that we would have not the least bit of trouble and truthful manner, so that all may see the wide world branded as a skeptic. How I in proving an alibi that we were not there at just closed, the Rev. E. K. Elliot, M. A. how silly the tale appears to sensible people do feel for the poor man! Is he really insane the time the offence was perpetrated. But as rector of Broadwater, Worthing, read a paper that he doubts the "inerrancy" of this great it was no fault of ours that we were not there, on "The Horrors of the Inquisition as Re-I will call attention to a case of law in one inspiration?

I will call attention to a case of law in one inspiration?

I suppose that under God's system of justice vealed will be said:

Why, this story was truly written, every and jurisprudence, as explained by his He said: I suppose that under God's system of justice vealed when Broken Open at Rome, in 1849." take up the case of a child—an infant—word of it, under the inspiration of God. eminent doctors, we are all deserving of hell charged with crime. In this case the first Every educated theological parrot knows this for that which we could not help, had no conwish to know what the inquisition really was nection with, and could not understand,

nardians.

This would be the universal rule of the world, while its hell holds out its charms for cross; and our educated parrots tell us that trouble their heads about the inquisition.

But, five years after the cardinal uttered that murder just settled the whole thing, and about a "holy day." Now, by way or control about a "holy day." Now, by way or control about a "holy day." Now, by way or control about a "holy day." Now, by way or control about a "holy day." Now, by way or control about a "holy day." Now, by way or control about a "holy day." Now, by way or control about a "holy day." Now, by way or control about a "holy day." Now, by way or control about a "holy day." Now, by way or control about a "holy day." In the world's story as truth, and why should not the edular and flatter this God with silly praise as well formed. The doors of the inquisition were cated theological parrots accept it as truth to as pay them good salaries, heaven will be unlocked. Its hidden secrets were exposed. Those secrets form the subject of this paper. Those secrets form the subject of this paper. The order of prisoners who had their hands and bodies of prisoners who had their hands are the provided hands and hand the provided hands are the provided hands and hand the provided hands are the provided hands and hand the provided hands are the provided hands and hand the provided hands are the provided hands are the provided hands and hand the provided hands are the provided hands are the provided hands are the provided hands are the provided hands and hands are the provided hands are the provided hands are the

shelter to keep off the storm, the wind and the rain. Here in this garden these infants became at once the subjects of law and civil government, without the knowledge of good and evil, of joy or sorrow, of pain and anguish, of modesty or reference.

The verse was selected from the threatenings to that of Russia of the present day, with this impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for impressed upon my mind very strongly that contained in the Old Testament, as for im Had she known the penalty of the law be prevented by shame and aversion to having In each cell was an enormous iron ring,



covered in 1849-After the Pope Fled.

of Human Bones.

Why, to doubt this story is to doubt the But, dear reader, I am happy to say that you must study its history as it was at Rome. when energizing in its true, proper channel,

vinity, no racks, no fagots, no tortures or ence with God as his chosen people here on then, these statements in mind, to Rome let secutions for opinion's sake.

n the face of all this no man or woman can matter, and brutally murdered the innocent, Cardinal Wiseman asserted, "Rome is a city In this secutions for opinion's sake.

In these statements in mind, to home let use of all this no man or woman can matter, and brutally murdered the innocent, Cardinal Wiseman asserted, "Rome is a city or cardinal wiseman asserted,"

about a "holy day." Now, by way of con-down, through the ages past, accepted this person will only swallow this tale for truth, pope fied. A provisional government was

These two grand subjets, of which he no doubt felt proud, were careely dry when the work of civil government became Every.

The dence against the snake, which had never been to the world under the name of the Christian religion. Amen.

M. P. Rosechans.

The through small doors barred with iron. The to the world under the name of the Christian religion. Amen. person. A square hole over the door, pro- vaults and dungeons was actually a third. tected by heavy grating, gave a glimmer of light and a little air from the reeking court-

them, and from this cause there was no moinformed that after the ceation of this great
universe, God, the creator, started in as a garinformed that after the ceation of this great
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universe, God, the creator, started in as a garinformed that after the ceation of this great
informed that after the ceation of this great
informed that after the ceation of this great
informed that after the ceation of barrier prisons rose from the soil upwards,
Olive Martin. In response I have sent what I
could.

The judges suggests that every one that can
no jail, and as a hell was not yet fitted up for
the beats was no moof the vaults a funnel, some five
test square, ran straight upwards to the
feet square, ran straight upwards to the beausers than the

gin life snew under mighty adverse circum- this poor woman belonged to a Christian church caprice or wickedness of man cannot exclude the congregation would take up a collection for me from Thy church, O Christ." Wrote an. prison became literally a furnace. After sun. YOU SHOULD READ IT. manager of a "re all estate" business he was a den some night and gather some fruit off the and she would be placed on her feet without What a history those few words unfold. manager of a "regal estate" business he was a failure. It seem is from his lack of experience in that line he, supposed that tenants were reliable. He did not then realize that unless they were bound, by written contract, drawn up by agood lavisyer, duly signed and properly asknowledged, the contract, drawn asknowledged, the contract, drawn up by agood lavisyer, duly signed and properly asknowledged, the contract of the contra this poor woman, and a few cents from each in his bodily anguish (and oh, how touching

denoe in these (infants, that they would obey it, frants, that they would obey it from each is order strictly who they would obey it for the bear and a few cents from each of the court that tried Dr. Briggs, and suspended him, to answer, if they will.

Sale and the strictly who they will save been mighty mastifactory.

Now there comes up a few legal questions of the United States more deserving of help than its orders strictly who they sould be in the sulfact of the United States more deserving of help than its orders and the provided billing to an accordance of the United States more deserving of help than its orders and the United States more deserving of help than its orders and the United States more deserving of help than its orders and the United States more deserving of help than its orders and the surface of the United States more deserving of help than its orders and surface in the United States more deserving of help than its orders may be accorded to the United States more deserving of help than its orders may be accorded to the United States more deserving of help than its orders may be accorded to the United States more deserving of help than its orders may be accorded to the United States more deserving of help than its orders may be accorded to the United States more deserving of help than its orders may be accorded to the world that they will be sufficient than the United States more deserving of help than its orders may be accorded to the world than the World States of the World States and the United States more deserving of help than its orders may be accorded to the world or than the World States and the United States more deserving of help than its orders may be accorded to the world or than the World States and the United States more deserving of help than its orders may be accorded to the world or the World States and the United States more deserving may be accorded to the world or the world or the world or the world or the world in the United States more deserving the world or the world o

curve, the bloomy pinners to test the quiver. Researches in Oriental History.

There is an awfully scheme folios, when, for blood, and when He will say, speaking of to her works -- in the cup which she hath filled, in to fer double Invment and surrow give ner," (Hev. xvill., 6.) And that -kerment" and that "worrow" will be elernal. From the ball of torture they passed

straight into another wanted chamber where two bugs ovens had been erected, formed in the shape of boobives, and so arranged as to be heated from the back; these were the furnaces into which, bound hand and foot, the marters were lowered, and then burnt alive. They were found full of calcinol boxes.

From these dreadful places they descended, y a stone staircase of about thirty steps, to a second series of dungeons—each of which was about thirty feet square-and with no access for air or light. It is difficult to understand how human beings could have existed ing Story-The Torture Chambers- ness, where horrid silence reigned, except Scraps of the Clothing of Nuns and when broken by the cries and groads and Priests-Walled Up Alive-A Pit Full prayers of those who tenanted these abodes of bell upon earth.

Indeed, one prisoner was more dead than alive when rescued in 1849, from the inquisition at Rome.

A full and most interesting account of this man, whose name was Caschiut, you will find

the thickness of the wall, opened upon a end passage which conducted to a higher part with and to the defendant; if the examination shows that the accused cannot comprehend the nature and consequence of the act complained of, the accused cannot comprehend the nature and consequence of the act complained of, the accused cannot comprehend the nature and consequence of the act complained of, the accused cannot comprehend the nature and consequence of the act complained of, the accused cannot comprehend the nature and consequence of the act complained of, the accused cannot comprehend the nature and consequence of the act complained of, the accused cannot comprehend the nature and consequence of the act complained of, the accused cannot comprehend the nature and consequence of the act complained of, the accused cannot comprehend the nature and consequence of the act complained of, the accused cannot comprehend the nature and consequence of the act complained of, the accused cannot comprehend the nature and consequence of the act complained of, the accused cannot comprehend the nature and consequence of the act complained of, the accused cannot comprehend the nature and consequence of the act complained of, the accused cannot comprehend the nature and consequence of the act complained of, the accused cannot comprehend the nature and consequence of the accused cannot comprehend the nature and consequence of the accused cannot comprehend the nature and consequence of the accused cannot comprehend the nature and consequence of the accused cannot comprehend the nature and consequence of the accused cannot comprehend the nature and consequence of the accused cannot comprehend the nature and consequence of the accused cannot comprehend the nature and consequence of the accused cannot comprehend the nature and consequence of the accused cannot comprehend the nature and consequence of the accused cannot comprehend the nature and consequence of the accused cannot comprehend the nature and consequence of the accused cannot comprehend the nature and consequence of the accused cannot comprehend the nature and consequence of consecrated by inscriptions. These were the sufferings of all kinds which the writers

In this second tier of dungeons were found imbedded in masonry the skeletons of martyrs who had been gradually, little by little, walled 20 alive, and who had died a lingering death, All the holy ones of old, from Constantine God at once became quite friendly, and if any these words, a revolution took place. The

Time prevents me quoting my authorities, bodies of prisoners who had well hands and but you will find every statement verified in a feet securely tied, and who were their buried pamphlet (tenth thousand) sold by Kensit, 18 as high as their breasts in slacked lime mires. mighty universe by the flat of his almighty univ power, and set the trillions of mighty planets in als—the first criminals on this planet.

Cated doctors say of them: "Let them be acing and legislator, his kingin motion, as a king and legislator, his kingin motion, as a king and legislator, his kingin this limey earth, and the convulsive attitude of their skeletons, showed the terrible struggle of their skeletons, showed the terrible struggle which they underwent before they died, in dom was not extensive, and wis vassals were ning them down, they knew so little of the roast them while here on earth, and let the quisition stood close to St. Peter's. Its entheir frantic efforts to free themselves from

Beneath the second underground course of

so close together and so amalgamated with $D_{\scriptscriptstyle T}^{\scriptscriptstyle EA}$ AND THE AFTER-LIFE. To THE EDITOR:-I would beg leave to call Through a passage to the left you entered lime that no bone could be moved without

of modesty or refineurent, without friend, relative or guardian to advise and instruct them forehand, she never would have eaten the tive or guardian to activise and instruct them in their ignorance, and simplicity, and their injuries, and so will practically do nothing. It ring was fixed either to the wall or the stone fruit, but under God's great justice she had to seems to me that this difficulty can all be floor, and was intended to encircle the body of who had died of their injuries, and of anguish,

set it was insufferable, owing to the caloric

ET G. W. BROWN, M. D.

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William of the Second Street L. V. Richmon's Street L. V. Richmon'

powers, gropes his way in the earth thither and thither through the maze of things, and, if his judgment is warped by preconceived notions of things or circumscipled by sciolistic and scholastic hardening, beloves himself and the world have forescen translate of life availing me, could I have had har inner evidence through mediumship and intuitive faculties of the reality and immortality of the soul, my books today would have been the completest revelation of God's operations extant in the world; and, it gives me much sorrow now to contemplate my life-work—a great column left of the reality of the roll in the world; and, it gives me much sorrow now to contemplate my life-work—a great column left of the river of Time, to be attacked by every wind of truth and disintegrated by the incoming light, and know that soon it will fall to the earth and perish as all such work will perish which is but temporal and not eternal. You can scarcely appreciate nor realize my anxiety in the light in a place where all farkness, for I would have them know that their investigations in these fields in the light in a place where all farkness, for I would have them know that their investigations in these fields in which enfold and index the visible ones, and ho klape the mere dynamic and mechanic dead lorces with which they are camiliar, the health of the world and warp to the light in a place where all farkness, for I would have them know that their investigations in these fields in the process of your health of the process of the world and index the visible ones, and ho klape the mere dynamic and mechanic dead lorces with which they are familiar, the health of the process of the process of the reality of the process of the process of the reality of the process of the

who make appeals for public confidence and patronage and who would have the public world accept their teachings, should way to express it than to say that my way to express it than to say that my way to express it than to say that my mind is illumined. I can see into and their public weal is in no way in the public world accept their philosophizings, but the public weal is in no way in the public world accept their philosophizings, but the public world accept their philosophizings, but the probability the present full world the present full wo

Vermont more than a century ago. Truly, he was to all external appearance a noble specimen of the Red Man, and in size about double the bulk of William Eddy, the medium. After this several size about double the bulk of William Eddy, the medium. After this several of the spirits talked audibly to the people assembled there; but the greatest event of the occasion was precipitated before us, as Spirit Mr. Baker, one of the controls, called me forth to the cabinet to show to me and to all a new ville Kansas while you were in Florida.

height of the latter over the former being about six inches, and in apparent weight about seventy-five pounds. "We have met before, and I am pleased to see you now," spoke Wilson. Then, once more the spirit-transformation occurred, and lo! I was again holding Spirit Baker by his right hand. "What do you think now, of our power to present such seeming mystery for your consideration?" "Tis truly wonderful," I exclaimed. Mute of speech and dazed with astonishment, I stood rooted to the spot for several minutes, puzzled in thought and overwhelmed with emotion. The scene was not only witnessed The scene was not only witnessed

(ADVERTISEMENT.) before us, as Spirit Mr. Baker, one of the controls, called me forth to the cabinet, to show to me and talian. Those who were competent to judge pronounced his discurses profound and his language classical. But he did not remain with mean of more of the spirit power. Whist standing the mean of the spirit power will be spirit power to take hold of his spirit power, whist standing and the spirit power to take hold of his spirit power, whist standing and the spirit power to take hold of his spirit power, whist standing the spirit power to take hold of his spirit power. Whist standing law the controls, called me forth to the cabinet, to show to me and to all, a new blasse of spirit power. Whist standing law there were one spirit power. Whist standing law the controls, called me forth to the cabinet, to show to me and to all, a new blasse of spirit power. Whist standing law there were competent to judge pronounced his dissources profound and his language classical. But he did not remain with me ong enough to educate me to his height was had to spirit power. Whist standing law there called upon to speak before an addience of foreigners, that if am quite certain, however, that if I ware called upon to speak before an addience of foreigners, that some latented linguist in the Spirit world would come to my rescue and deliver an address in their native tongue."

"What has been the process of your "Who am I now" had diseased the new and changed form, and the process of your litude to the spirit in a strong, bas to not voice. Thus everything, a new long of voice in provided within a point of the spirit in a strong that the process of your language in the process of your language in the process of your langu ity. I am most truly thine,
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