Eight Pages of INTERESTING Reading Matter, each of Which is Worthy of Careful Perusal. A Spiritualist Paper that is Sustained by HONEST INDUSTRY.

VOL. 7.

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NO. 195

SPIRITUALISM.

in the relay of high beaves. The solute to the view of high beaves. The solute throughout the view of the v

Let not the man who prides himself on his sanctity meet us with the scout that Spiritualism is not religion, and that its deeds are but the instrumentalities of a merely negative good. It is not only a religion but a science, and a most cheering, comforting philosophy.

The sanctity meet us with the scout and vanished race.

"A search was made for testimony in all the books written by the old exploration of a merely negative good. It is not only a religion but a science, and a most cheering, comforting philosophy.

and their sacred honor.

As Spiritualists we should be students of nature, in a broader signification of that term than is commonly accepted.

"To him who, in the love of nature, holds communion with her visible forms, she speaks a various language:" to him who is not in communion with her, she has not a word to say. To an earnest communicant:

SERPENT-SHAPED MOUND. ADAMS CO., O mounds; they even furnished pictures of mounds; they even furnished pictures of mounds, showing the savages occupying them and using them for ceremonial purposes. Columbus, when he landed, purposes. Columbus, when he landed, purposes.

precincts; from the humble man, than whom there is no estiman, than whom there is no estiman of humanity on God's to those who are endeared to elif illustrious civil, political, and religious achievements—to head of our armies, in the table tippings are to head of our armies, in the table tippings are to head of our armies, in the table tippings are to head of our armies, in the table tippings are to head of our armies, in the table tippings are to head of our armies, in the table tippings are to head of our armies, in the table tippings are to many of us growing monotonous, and yet they are as wonderful, as important, as intelligent and as difficult of explanation as slate-writing and trumpet-talk-like tippings are to many of us growing monotonous, and yet they are as wonderful, as important, as intelligent and as difficult of explanation as slate-writing and trumpet-talk-like tippings are to many of use growing monotonous, and yet they are as wonderful, as important, as intelligent and as difficult of explanation as slate-writing and trumpet-talk-like tippings are to many of use growing monotonous, and yet they are as wonderful, as important, as intelligent and as difficult of explanation as slate-writing and trumpet-talk-like tippings are to many of use growing monotonous, and yet they are as wonderful, as important, as intelligent and as difficult of explanation are the contrary, there is every reason for believing that the mounds were built by a lost people in remote antiquity?

On the contrary, there is every reason for believing that the mounds were built by a lost people in remote antiquity?

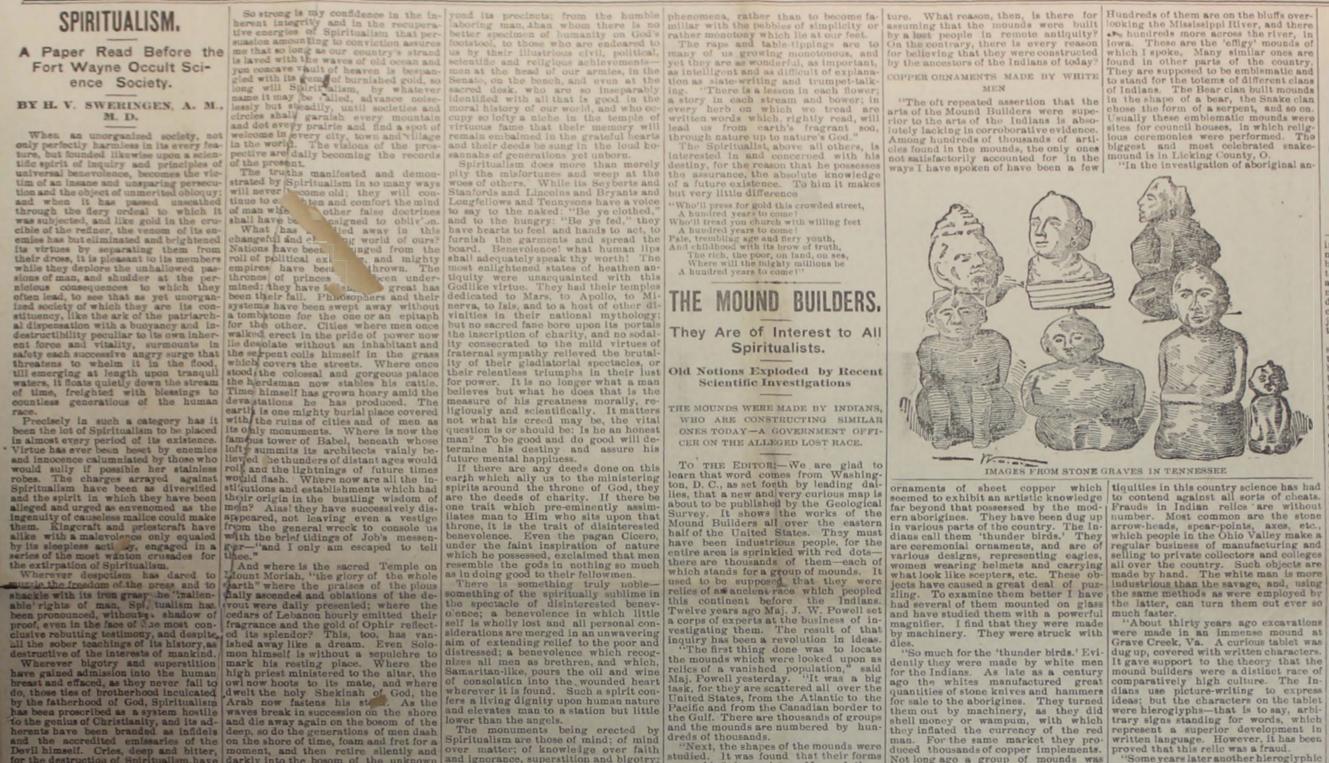
On the contrary, there is every reason for believing that the mounds were built by a lost people in remote antiquity?

On the contrary, there is every reason for the contrary, th

learn that word comes from Washington, D. C., as set forth by leading dallies, that a new and very curious map is about to be published by the Geological Survey. It shows the works of the Mound Builders all over the eastern half of the United States. They must have been industrious people, for the entire area is sprinkled with red dots—there are thousands of them—each of which stands for a group of mounds. It used to be supposed that they were relics of an ancient race which people in the Child is continent before the Indians. Twelve years ago Maj. J. W. Powell set a corps of experts at the business of investigating them. The result of that they were made by machinery. They were struck with a powerful inquiry has been a revolution in ideas.

mounds, burying their dead in mounds,





be speciacle of disintercated benevibenonia a beneavolence in which little Twelve years ago Maj. J. W. Powell set
bell is wholly lost and all personal coniderations are merged in an unwavely experts at the business of iniderations are merged in an unwavely machinery. They were struck with
distressed; a beneavolence which reconizes all men as brethren, and which,
samaritar-like, pours the oil and winsamaritar-like, pours the oil and w

terward heated and beaten out into sheets.

"Just now I referred to the purposes for which these mounds were built. Some of them were domiciliary. People lived on top of them because an elevation was advantageous for defense. On a small mound might stand a single house, or the earthwork might be large enough to afford a site for a whole town. Other mounds were for the burial of the dead. A dead man was interred in a tumulus in a sitting posture. Another person dying, he was buried in the same mound, more material being added. At every interment the mound was made bigger. Thus it went on from generation to generation, and from century to century, until the structure of earth attained enormous size.

Shape of elephants. The latter were apparently modeled after the mammoth, which continent ages ago. If the pipes were genuine, they over from Japan; that they crossed from Asia by way of the Aleutian Islands. But no other theory has been so widely accepted as that the Indians are descented from the lost tribes of Israel, though there is absolutely no ground for support of their authenticity is derived from the so-called 'elephant mound' in Wisconsin. But it is a question whether the resemblance of this mound to an elephant is more than imaginary. Such tumuli are apt to be irregularly-formed mass of earth, which afford an opportuity for imagination to exercise itself upon with some freedom.

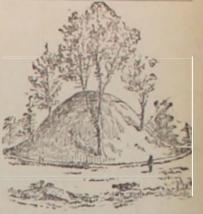
THE CARDIFF GIANT FRAUD.

Shape of elephants, The latter were apparently modeled after the mammoth, which continent ages ago. If the pipes were genuine, they continent ages ago. If the pipes were genuine, they continent ages ago. If the pipes were genuine, they continent ages ago. If the pipes were genuine, they continent ages ago. If the pipes were genuine, they continent ages ago. If the pipes were genuine, they continent ages ago. If the pipes were genuine, they continent ages ago. If the pipes were genuine, they continent ages ago. If the pipes were genuine, they continent ages ago. If the pipes were genuine, they continent ag

bigger. Thus it went on from generation to generation, and from century to century, until the structure of earth attained enormous size.

"Some of the Indians placed each body in a little cyst or box of stone. Others made the box of poles. In either case the object was to keep the corpse from contact with the earth, just like the white man's coffin. Yet others of the savages preferred to build scaffolds in trees and lay out the cadavers on them, permitting the flesh to waste away by the natural processes of decomposition. Subsequently they buried the bones. When they had twenty or fifty skeletons thus prepared they interred them all together in a mound with a grand ceremony. Some Indians, as the grand ceremony. Some Indians, as the conditions this prepared they are the conditions the properties of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see it, paying 50 cents of the country to see

and the progressive thought, mode uniquestated persecution to a seep of over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of an awept over the word like the swell of the skelletons this prepared they in the first within its inclosures; and side that because because of the skelletons that the swell of the skelletons that the swell of the skelletons that the swell of the skelleton that the swell of the



mous fortune. It is supposed that they did secure at least \$100,000 from the cheat, which was for a long time a sub-ject of excited controversy among scien-

sites of ancient fishing villages along the Lower Potomac. They are great beds of oyster shells. In early days those tribes of Indians which lived near were built on them, and one finds by digging into them stratum after stratum of the remains of generations long dead. The debris often covers hundreds of acres, and in it are discovered flint weapons, implements of many kinds, objects of prehistoric art and fragments of the very vessels in which some of the

W. J. Colville will speak for the First Society of Spiritualists, morning and evening at the usual hours, at Wash-ington boulevard and Ogden avenue.

Gibbons-Fisherman Jack

But the government had appointed a coast clime.

Jack, who lived there with his wife. The Fisherman Jack.

was a storm brewing. He wished to get an- lamps. Will you go? old sailor, and when he prophesied to you. t was sure to come. As he sat filly renairing his net, a young girl at her anxious face. speak to Jack, she said, in a clear, sweet I must go now. "Good morning, Mr. Jack."

been for a walk on the beach?"

"Yes," said Rits, "and, Jack, I want to alk with you," she continued, sitting down on

Though in a hurry to be away on the water, Jack was ever ready to listen to Rita, for she

was a great favorite with him.

that reason I am harrying with my nets; it seeing the men on the cliff.

terously tied knot after knot. I will not detain you long." said Rita, all suspicious fellows closely."

I wish to tell you something.

down not far from me, under the cliff. I them. other two were tall.

"Could you hear their conversation, little father all she had just related to Paul. one?" enquired Jack.

to lay evil plans. But tell me what you pared to return to the shore

ht a beacon; do you think they were some wanted to go out in the life-boat. of the cliff wreckers, Jack?"

able to catch him.

"By next night sure," replied the sailor.

Yes, indeed," replied Jack.

well over his features, but his face was away to find the rest of the guard.

grant racks they were, which could be seen far been appointed leader of the coast-guard, and In Rita's childhood days she and her husband night.

by long, curling lashes. She was browned his plans, with what success we shall see, The lighthouse was kept by Joseph Gib. from outdoor exercise, for Miss Rita could bons, or Jon tilbbons, as he was called by the row a boat as well as anyone on the coast, and tahermen on the coast. He had kept the light- was not at all afraid of the water. Her feathouse for ten years. His cottage was back ures were regular and fine, and clothed as she a little distance from the coast, and was kept was now in a dark blue suit, with her wide-

The Ecclesiastical Retreat—Conduct of the man, he was made decreated with man and clean the better than most of the cottages on the beach.

The Mrs. Gibbons. The cottage was larger and better than most of the cottages on the beach.

The Ecclesiastical Retreat—Conduct of the Prieston Re Paul; "I thought we would go for a row pleasantly together till the appearance of "Before father and his brave men can reach lighted. Going to the man, he was made

Good morning, Miss Rita," said Jack; with his fish-nets and dinner-basket, was soon her mother's.

CHAPTER XXVII.

Going to the Light-house.

Going to the beach, Paul unfastened a boat, Do you think, Jack," said Rita, looking and, helping Rita to a seat, they were soon ing a curtain across the corner of the room. anxiously at him. that there will be a storm rowing in the direction of the light-house. Well out on the water, Rita told Paul all her

ming and cleaning the lamps. Mr. Gibbons Jack looked at and listened to all those beau-"Just before I came here," said Rita, "I was a fine, noble-looking man, of English de-was sitting on the rocks over there," pointing scent. Looking up from his work as Paul and rolled down his rugged cheeks. He knew he

distance one looked short and thick, and the lady, and swiftly and deftly her fingers flew on life's toilsome journey. Knowing this, the

"What is the best thing to do?" said Mr. Only a few words," replied Rita. OI Gibbons. Then Paul told him his intention youd. How many weary souls now on the was afraid to stir for fear they would see was to watch the men, and see if their plans earth plane would be glad of the knowledge

"If the prophecy of Jack proves truc, I "I heard them speaking about a storm think, Rits, you will have to tend the light. or know ye the truth?" but all will have expericoming, and one said, with a terrible laugh, house, "said Mr. Gibbons, "for Paul will have enced its powerful and ennobling influence, it would be a dark night and a good time to to attend to the wreckers, and I may be

"I am willing to do so," said the brave girl. "Yes, Miss Rita, I do," said her com. Many times had Rita stayed in the light house panion, excitedly. They intend to again be during a storm, and tended to the lamps, these demonstrations were carried on, affordfin their wicked work, and, blast my stars, I sometimes when the waves would go nearly ing the listening ones joy and comfort, then lieve that short, thick man was Nat Kemp. over it, dashing against its sides with such I have mistrusted him for some time as being terrific force that it would seem as if it would he head of the gang; but no one has yet been tumble to pieces, while the walls would tremble, shaken by the fury of the storm. But slumbering in peaceful quiet, while watchful "How soon do you think the storm will Rita was used to all this, and though lonely, spirits hovered near, the light-house was built stout and strong, and Then Paul ought to know of this immediathe brave hearted girl was willing to risk her own life in order to help save others. Sometimes she would stay several days, for in a There he comes now," said Rita, as look storm the waves would toss and roll in great ing up she saw coming toward them a tall, fine- billows of foam between the land and the light king young man of about twenty-four years bouse; so no one cared to cross the waters that great interest, in order to discover if there was than usual. The light had been burning some paper, are requested to interest themselves in He was tall, but well proportioned, lay between unless duty called them. Return any signs of an approaching storm; but the time before he arrived at where it was. Going behalf of The Progressive Thinker. The

like person, gentle and kind. In her younger its place.

In the place is a storm coming sure," said Mr. had sprained his ankle, so I for in his fall he had an easy content in the little of the latter in the little of the latter in the little of the latter in the latte

his proy. This point was a place dreaded by sum Rita had promised to become his wife, tokens of love from departed friends, also seated hereelf. and they had laid their plans to go to some messages giving courage and hope, as well as those of warning and guidance. Mr. Gibbons, those of warning and guidance. Mr. Gibbons to the strongest and bravest had been and they had laid their plans to go to some messages giving courage and hope, as well as the sound which, heard at sea they not only had the rocks to other land to live Mr. and Mrs. Gibbons, and his wife had long hom convinced of the great and glorious gift beyond all price.

It was not easy to in upon the identity of the at you with large, dreamy brown eyes, shaded about. All the afternoon he watched and laid night."

for away from Joseph Gibbon's cottage atood the curis that clustered above her forehead, Rita's home. He was made welcome by all "The minute-gun! A ship in distress!" another smaller one owned by Fisherman she made a picture sitting there talking to the family, and as the evening advanced Fisher. Boom! boom! it sounded over the waters. wife was bustling about preparing his noonday . I have been looking for you, Rita," said light house, and the three sat and chatted row.

"What is it?" Paul said, looking curiously many of the other pieces of furniture, were life." articles that they had possessed in former came from toward the abore. Stopping to "Yes, tell him all about it," said Jack, "for years, and had brought with them to this place. On the wall hung a guitar, the prop-

> "I feel," said Rita, "that our spirit friends have something to communicate to us, and I think we ought to give them an opportunity.' This was not new to any of the parties, and ever anxious to hear from their departed friends, they made preparations to give them welcome. They formed a cabinet by stretch-

Rita took her guitar from the wall, and, seating herself, struck some low, soft chords; "Yes, little one, I do," said Jack, "and for conversation with Fisherman Jack, and her then she and Paul West sung together, their form the rest of the guard, and we will watch long before many forms appeared, and spoke to them words of wisdom and words of warnfor I see you are in a hurry to be gone, but Now landing and securely fastening their ing. Beautiful music floated on the air from boat, they went into the light house and up immortal lips, and it seemed as if heaven had

down not far from me, under the cliff. I them.

Taking off her hat and putting on a big off times, and told him of that brighter land and listened.

Taking off her hat and putting on a big off her hat till the work was completed, while telling her old man waited patiently for the summons that should take him away from the sorrows me, and you know the chiff is a lonely place,
Jack."

Aye, aye, child, that is true—a good place

was to watch the med, and set to the short for this plan Mr. Gibbons approved most heartily. Having now finished their necessary work, they all prewhole earth plane would be glad of the knowledge and trusting faith of this old sailor? Let all mediums work for that glorious day when the whole earth shall be encompassed about by the grand truth of Spiritualism, and there will not be left one person to enquire of another,

> Among the messages received was one telling them to keep their lamps burning bright the following night, for danger threatened a Rita was released from her trance state, and after talking over the events of the evening,

CHAPTER XXX.

The Storm Approaching-Off Sunken Rock.

scarcely a ripple to mar its smooth, shining glow of the fire, looking toward the sea, specusarce, while the sun shore bright, and it lating, no doubt, on the probability of a rich to all new yearly or trial subscribers.

beavy and stifling, the birds on the cliffs flew strong rope which he hasatte

did now, having the same delicate features Gibbons, and the light house-keeper began to victory. and soft brown hair, which lay in waves upon prepare for it. He had already trimmed and this man had come alone her shapely head. She also had that far-filled his lamps preparatory for the night. away expression in her eyes, and often a sad, Calling Rita, he pointed to the clouds, and she afraid of the coast guard, and longing look came over her fine features as she knew by them what to expect from former caught in his wicked act. T sould look out on the dreary coast, and mem- scenes. She immediately prepared herself to on the man's face, the lig ory recalled to her scenes of her childhood go to the light-house. Putting together such cruel, wicked countenance of father had once kept the light house, but had days and early married life, and she would things as she thought would be needed, she very one Paul had so long s went to live in a little cottage you could see in pelled them to seek this dismal place; but she rowed herself to her destination. She pre- in cluding justice till the prest, the distance. They had lived together till a was not of a fretful, complaining disposition, fered to go alone, not wishing to take her "Good God, man, have you low, nacky count, further on the few years back, when she, too, was called to and so was cheered by the love of her husband father away from the beach, where he was you would thus deliberately tr silfs reschigh, and stand out beinty with their the Spirit land, and Paul was left an orphan. and sweet little Rita. If it was not for them needed. Fastening everything securely, she cent beings to destruction?" gaz set about making herself comfortable for the the captured man. "I think,"

struction of many a vessel. A point of band been many fa se beacons lighted of late. It had moderately well educated; but what she lacked storm burst upon them in all its fury. The nature; I only hope no harm has having a firm, rocky foundation. the this break them up entirely, but as yet he had not womanly ways that endeared her to her father force it seemed as if it could not withstand out this treacherous light," and g of the great mass of sunken rocks that time be doing an act of mercy, for he did not festation, and was rapidly developing into a it was impossible to distinguish anything on ble substance that resisted all his en account of the darkness and the spray that a last resort he pitched them into the cliffs, their dark heads just showing above the coast, away from all the refinement of civil was a great comfort to both her father and dashed against the windows. Not being able But his good act came too late. water like some large animal blog in wait for itsel life; but when he had laid by a sufficient mother, for through her they received many to see any distance on the waters, Rita again sank within him, for just then his e

fear, but often falle lights were kindled on the too, were tired of this lonely place, and many and his wife had long been convinced of the cliffs, said the brave girl and patient listened intently, and soon it came a the poor ships to destruction times they had longed for a more congerial truth of spirit communion; it was to them a watcher. "Heaven pity any poor vessel out the water, appealing for help. in this terrible storm; but I will do my best to "A ship has struck off the Point!" Paul found his men, and stationed them at help them shun the sunken rock; I will keep "lured to destruction by the vile wrete Paul found his men, and stationed them at help them shun the sunken rock; I will keep different points along the coast, and told them my lights burning bright, and may they be rible thought! And no one will be

nest and undy by his wife and daughter. Not rimmed hat pushed back just enough to show turned his steps again in the direction of light. But suddenly starting up, she cried: maining wreckers, and that would be a

sure by signs known to himself that there over some time ago to trim and clean the better than most of the cottages on the beach. fear for the safety of her dear father if he groans and cries for mercy. breeze. The chairs and carpets, as well as of danger if there was any chance to save death this night by your wicked act?"

CHAPTER XXXI.

in Distress.

Paul West and his few brave men, at the approach of the storm, hastened toward the cliffs, determined to thwart, if possible, any attempt to build a false beacon, if such should the intention of the wreckers. During thing appeared as usual; nothing unusual 24th to the 28th of August, 1893, in Deuel's attracted their attention, But notwithstand- Hall, Wallula, Kansas. Good speakers and ness, and the wind blew furiously. It was so tween Wallula, on the K. C. W. and N. W. Abra that reason I am harrying with my nets; it seeing the men on the cliff.

voices blending in most delightful harmony. Then taking her place inside the cabinet, they all will find out soon, he said, as he dex.

'I think the same as Jack about that fellow; said Paul. "When we return I will inside the cabinet, they said out soon, he said, as he dex."

Then taking her place inside the cabinet, they said out soon, he said, as he dex.

Then taking her place inside the cabinet, they said paul. "When we return I will inside the cabinet, they said paul."

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The taking her place inside the cabinet, they said paul. "When we said, as he dex."

The taking her place inside the the cheering light from the light-house shine station on the U. P. R. R. out over the water.

"I see Rita has heeded the warning she re-Well, little lass, I am listening," said the stairs to where the father of Rita was trimdescended and entered that humble abode, bright," said Paul to himself. "I fear this will be a lonely night for her out there, but she is brave, and I know she will be protected. to some rocks a little distance away, watch. Rita entered, he bade them good morning, his had not many years longer to fish on these ing for father, when three men came and sat face lighting up with a smile as he greeted down not far from me, under the cliff. I them.

Induction these londer to take on these lonely coasts, but the old man had no fear, for has not yet come." So meditating, he watched

they were evil men from their talk. At a so. This was not new business for the little had come to him, as they had to many others hoped its force would soon exhaust itself, and new era, and, in consequence, is entitled to no damage be done. He had brought with your patronage. Other papers have tried to him a dark lantern and several other articles imitate it, and have resorted to lying circulars he might need. He was covered with an oil- and confidential letters to destroy its business. Ex skin coat, and wore on his head a cap made The preceding chapters of the story "Spirit from the same material. So protected in a Guidance" will be sent free to all new trial measure from the storm, he continued his or yearly subscribers. lonely vigil. Suddenly his sharp eyes caught the glimmer of a light further down the cliffs. As he look d, brighter and brighter it grew, blazing up : id s, ading a gleam of light far out on the witter, and in its glare he could Richmond (inspired author). A sermon in see now and then the form of a man as he continued to pile stick after stick upon the fire.

his coast.

the direction of the fire, he stopped several times to listen for fear of discovery. There might be other men stationed between him and the darkness was intense. He wished very copies for \$1.00. For sale at this office, much to capture the wrecker, and had made preparations to accomplish this if the oppor-

Mrs. Cibbons—Rita a Medium—The Wreckers Watched. Eta had had Paul to come again that even out over the waters flapping their wings and but his foot slipped, and E brought with him, Eta had had Paul to come again that even out over the waters dapping their wings and but his foot slipped, and is not come near falling. CHURCHOFROME.

The man looked around his he came near falling. CHURCHOFROME.

The man looked around his he came near falling. CHURCHOFROME. mg, and now going inside the house abe was croaking dismally, and at times they dipped and "discovered!" was that the slight noise, and "discovered!" was the only word he was croaking dismally, and at times they dipped and "discovered!" was the slight noise, and the started aw the only word he and bandy bittle lady, and was ever ready to trying to give warning of the coming storm. help both father and mother whenever she A foggy, misty look appeared close to the and fell. Seizing this opposition between the countries of the standard leads to the standard leads to the lead fell. could. Her mother was a very refined, lady-horizon, and soon a bank of dark clouds took captured the fellow, and be portunity Paul soon

s that he was not The Priest Purgatory, and the the several years ago, then he and his mother think of the cruel necessity that had comunfastened her boat, pushed out, and soon had leader of the wreckers, and wh
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uspected as the leader of the wreckers, and wh
uspected as the leader of the wreckers, and wh
uspected nt time.

to lure innoyou will have a chance to an and in the water, and they had caused the de so sharp and keen was he that there had not had taught her, and quick to learn, she was Along in the early part of the night the crime, as well as numerous other swer for this Anti-Christian Character, and so in book learning she made up in sweet waves dashed over the light-house with such out this treacherous light," and go let me put force it seemed as if it could not withstand out this treacherous light," and go let me put force it seemed as if it could not withstand out this treacherous light," and go let me put force it seemed by all the such violence. Going to the window Rita CHAPTER XVI.

The found it no easy matter to extend for his apprehension, was also a chosen instrument for spirit manifely and the state of the stat

the sound of a ship in distress -- th eart. He zain over

CHAPTER XXIX.

A Seance.

As the evening hour drew near, Paul urned his steps again in the direction of litts home. He was made welcome by all ne family, and as the evening advanced Fisher.

In Jack came also in. He was agood old man, and Jack came also in. He was agood old man, all d, and ever since had been a trusted friend the family. Mr. Gibbons had once saved the life of Rita when a lid, and ever since had been a trusted friend the received with the steps again to the window she looked out, but still she could see nothing; so Rita sat down again, and 'mid the roar and thunder of the waves around her, and listening to the howing of the wind as it whistled and moaned, she prepared to wait for the morning light. But suddenly starting up, she cried:

"The minute-gun! A ship in distress!"

Boom! boom! it sounded over the waters.

"They must have struck the sunken rock," said Rita. "Can any boat live in this storm? I fear not; there will be great loss of life in the cliffs; it was the cl h! Ter-But they were banded together, and tiny rings over her fair brow, and she looked to watch any suspicious characters lingering the means of saving life this dreadful reach them in time to give any assistable to

man Jack came also in. He was a good old man, 'They must have struck the sunken rock," Paul sent a long, loud, piercing whistle lage, Jack who lived there with his wife. The risherman Jack.

They must have struck the sunken rock, "As Paul approached he was greeted with a mand had once saved the life of Rita when a said Rita. "Can any boat live in this storm? If fear not; there will be great loss of life this however, are of the cliffs; it was the signal sgreed upon over locking the sea, amile from Rita, and a cheery "good morning, busiley engaged in mending his nets. His lad," from Jack.

They must have struck the sunken rock," As Paul approached he was greeted with a nad had once saved the life of Rita when a child, and ever since had been a trusted friend of the cottage, overlooking the sea, amile from Rita, and a cheery "good morning, busiley engaged in mending his nets. His lad," from Jack.

They must have struck the sunken rock," Paul sent a long, loud, piercing whistle lage, and had once saved the life of Rita when a child, and ever since had been a trusted friend of the cliffs; it was the signal sgreed upon over locking the sea. His lad, from Jack.

They must have struck the sunken rock," Paul sent a long, loud, piercing whistle lage, the cliffs; it was the signal sgreed upon over locking the sea. His lad, from Jack.

They must have struck the sunken rock," Paul sent a long, loud, piercing whistle lage, the cliffs; it was the signal sgreed upon over locking the sea. His lad, from Jack.

They must have struck the sunken rock," Paul sent a long, loud, piercing whistle lage, the cliffs; it was the signal sgreed upon over locking the sea. His lock of the cliffs; it was the signal sgreed upon over locking the sea. His lock of the cliffs; it was the signal sgreed upon over locking the sea. His lock of the cliffs; it was the signal sgreed upon over locking the sea. His lock of the cliffs; it was the signal sgreed upon over locking the sea. His lock of the lock of th of the family. Mr. Gibbons had gone to the night!" and Rita was filled with pity and sor- wait before help arrived. He told his men to the capture of Nat Kemp, and they were of The Abomination of Auriceian Con lighted. Going to the man, he was made

The room in which they were seated was a should attempt to launch the life-boat before "You showed no mercy, why should ye of fish before it came, for he knew be days before the sea would calm to see you just now very much, and father sea. The windows were covered with soft attempt it when he heard the boom of the minleiently to allow any fishing. Jack too. I have something interesting to relate muslin curtains, that fluttered in the gentle ute-gun, for he was brave and thought little can tell how many brave men have met a cruc

Slowly, with the help of Paul and his men, the man was taken to the village, and placed in the cottage of Mr. Gibbons. Paul left a Rabking-He torgets it next day as man to watch him and tend to his needs, and hes that his heat needs he has been been drugen. And, separating, each went their way. Jack, erty of MissRita now, but which had once been Captain of the Wreckers-A Ship then went swiftly in the direction of the beach same Each then went swiftly in the direction of the to see if he could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibain dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged as a proper to the could afford any help to Mr. Gibsin dragged and the could afford any help to Mr. Gibsin dragged and the could afford any help to Mr. Gibsin dragged and the could afford any help to Mr. Gibsin dragged and the could afford any help to Mr. Gibsin dragged and the could afford any help to Mr. Gibsin dragged and the could afford any help to Mr. Gibsin dragged and the could afford any help to Mr. Gibsin dragged and the could afford any help to Mr. Gibsin dragged and the could afford any help to Mr. Gibsin dragged and the could afford any help to Mr. Gibsin dragged and the could afford any help to Mr. Gibsin dragged and the could afford any help to Mr. Gibsin dragg

TO BE CONTINUED.

Meeting in Kansas.

The Leavensworth County Spiritualist Assotheir watch of the day and night before every- tion will hold a four days' meeting, from the ing this, they prepared themselves for any un- mediums will be in attendance. The hall is expected event. The night was inky black- located on a beautiful elevation, midway bethe waves upon the rocks below them, and see tion, and two miles distant from Fairmount

T. C. DEUEL, President.

The demand for "The Priest, Woman and Confessional" in the German language has been such that the publishers feel warranted in getting out an edition in German. The book is well printed and illustrated, and sells Mr. Dess for \$1 per copy. For sale at this office.

HEAVEN'S GREETING TO COLUMBIA. - From the sphere of the poets, Longfellow, Tennyson, Whittier, Whitman. Mrs. Cora L. V. song delivered before the First Society of Birdweye View "The wreckers, sure!" said Paul. "The Spiritualists, at Chicago, Sunday, April 23, miserable wretch! If I can capture you, my lished in THE PROGRESSIVE THINKER, has fine fellow, I think it will be some time before been brought out in a nest pamphlet form, in AN INVAL 25. Post-paid. you get another chance to build a false light on which very many of the friends of the wellknown author will be pleased to preserve it. Making his way slowly and cautiously in Price 15 and 25 cents, according to the style of binding.

"God in the Constitution." By Robert G. them. His progress was necessarily slow on Ingersoil. One of the best papers Colonel Inaccount of the darkness of the night. The rain had ceased, and the wind blew less, but

Spiritualists who are in favor of rigid Next day they all watched the sky with tunity presented itself, so he was more cautious business honesty in conducting a Spiritualist were a broad brimmed straw hat, which ing. Paul bede Rita good by, and started sea appeared to be unusually calm, with cautiously forward he saw a man sitting in the preceding chapters of the story 'Spirit Guid-

slowly forward. He FIFTY YEARS

had now been Fest vitles in a Parrobage. Out disclosed the Propagation for the First Communication

Nat Kemp, the The Pirst Communical Moral and Religious Instruction in the Roman Catho-lic Colleges.

no mercy that Protestant Children in the Courents and Numeries of

y to lure innoing sternly at he continued, swer for this

of a like Theology of the Church of Home: its Anti-Corist and

word of Mes.

CHAPTER XVII.

The Reman Cathelic Priesthood, or Ancient and Modern idolatry.

CHAPTER XVIII.

Eine Consequences of the Dogma of Transubstantiation—The old Paganism suber a Chieffer XII.

Vicarage, and Life at St. Charles, Rivierre Boyer.

CHAPTER XX.

Grand Dinner of the Priests-The Manlac Sister of Rev. Mr. Perras.

Jam appointed Viers of the Curate of Charlesbourgh—The Piety, Lives and Deaths of Fathers Bedard and Perras.

CHARTER XXII.

and Perras.

CHAPTER XXII.

The Cholera Morous of Issi-Admirable courage and actidenial of the Pricate of Rome during the epidemic.

fend il treal s CHAPTER LXIII. forced, is named Vicar General of Cl shawerin Feogle more united than pardon, ights—Letters of the Bishop i. me, and my anawer—Mr. rrite to this his conscience, to condem of France, Brassard—He writes to Documen.

Segan-CHAPTER LXIV

Price.

JABLE WORK.

STRANGE EXPERIENCE.

But Only One of Thousands.

There are many beautiful drives extending one of the busiest thoroughfares, it leaves the noise and bustle of the worksday world behind, and winds its way, like a shining silver band, along bounteous farms that feed the gone by, formed the main source from which of South Carolina,

oaks which are so distinctive and enchanting beside himself with nervous terror. a feature of the drives pertaining to the old

It was a charming afternoon, when the city

"It was too glorious a day to spend inthe 'ghoul-haunted woodland of Weir.'

"Allons!" I answered, springing to my feet,

A few moments later and our thoroughchatting merrily as we inhaled the pure, in- draw me forward. vigorating country air.

At length the shell road reached its terlacing above, formed a perfect frame, around which the long gray moss had woven itself in every imaginable design, most beautiful and fantastic to behold.

It was indeed a realm of shadows into which we had entered, and I could not sup | self. press the feeling akin to awe that stole over me as I looked down the dim vista,

"A very strange incident befell me on this avenue many years ago," said my companion, coward's blood throbs in my veins, I must of this invisible power. confess that for years after it happened my hair had a tendency to rise and my blood to sprang from my horse. curdle whenever, as it often chanced, I was forced to travel this route alone at night. about this strange experience of mine?"

"Proceed," I cried. "I have a pen chant ness of the night. for ghost stories, and the more hoprible,

My friend's tale was as follows:

The summer of '57 was extremely sickly; the guidance of this uncanny power. malarial fever was making more than 178 usual Step by step it led me on until I had gone Dick.' He showed it to me on one occasion Do they give their alms and pray as he has

tween these forest shades and the city were ever disturbed, I walked on in the same dazed, will become him beyond not in existence. The plantations lay far hewildered manner in which a blind man A few days after the apart, and a ride of several miles was usually gropes his way. one of unbroken solitude.

as over to the right, where you see the break and between each branch of which the gray plice, a ruffian who was w in the wood, there then stood a house moss and the yellow jessamine vines had entired twined themselves in meshes so intricate that the dead man was a Norwe was the resort of a low class of men-Ger-furnish a clew. It was a bit of forest wild it was known he carried on his person. He recognize God as an object of worship; or that and country, whose people believe in and would mans, Italians and sailors of almost every and weird as an African jungle.

scriptic approach generally left the highway and con- brilliancy. This particular spot was a mound to the lonely mound I have described. His the human soul or spirit, and the possibility closing the Fair on Sunday. It seems to me, two ce cealed themselves amid the dense growth of over which trailing moss and dead leaves were murderers suffered the extreme penalty of the of intelligent communication between individney can the forest.

and its habitues with suspicion, they did not down-until I lay prone upon my face.

closed, and to all appearances described. But beggar description. It seemed to me I was on the Sabbath. If he beggar description. It seemed to me I was on the Sabbath. If he beggar description. It seemed to me I was on the Sabbath. If he beggar description is a supplementation of the sabbath. If he beggar description is a supplementation of the sabbath. If he beggar description is a supplementation of the sabbath. If he beggar description is a supplementation of the sabbath is of the greatest importance to every supplementation. at night, when silence and darkness reigned shaking hands with all sublunary things, and it. Sent three months for 25 cents. at night, when silence and darkness reigned shaking hands without, then the doors were thrown open; trembling on the confines of the Spirit-world.

Those Spiritualists who are in favor of lights gleamed from the windows and forms

For an instant or longer I was held upon honesty of purpose are honest industry and honesty of purpose are

and was as eager to reach my cosy chambers length I aroused myself the gray dawn was as my tired horse was to enter his stable. It slowly breaking, was a glorio s night; the world was aglow Once in the saddle, I rode like one possessed. ency as displayed in our home life; and in part life. with moonlight, and every object within the Tam O'Shanter, with his demon mounted be second, of inconsistency as displayed in our broad expanse was clearly defined in its silvery hind him, could not have beaten me in the intercourse with those outside of the family

around and beyond Charleston, the Southern recognized before I heard his cheery greeting. tion, and it was to carry this out that on encity by the sea, but few of these can compare "Evenin", boss! You is late, sah, I encount tering the town I rode immediately to the in point of varied beauty with the broad, ered no one. The lights from the Ten Mile nearest police station. one of the busiest thoroughfares, it leaves the constant of the definition of the word Christian is, brooding within its walls as well as over its in sweat, his head and mane flecked with second: "A professor of his belief in the diminish sylvan surroundings.

fields, waving with the rich grain that, in days suddenly gave a frightened snort, plunged blanched hue of death; my limbs shook as if example and obey the precepts of Christ; a part third, and finds any thought that will secrued the almost regal wealth of the planters there came to a sudden stop. I caught up sounded unnatural and almost unintelligible piety." From this definition we understand When the eye has feasted itself upon the sun t, shimmering scene, the road makes a refused to move. He was trembling violently, around me.

I called for the chief and to him related church or church societies, are Christians.

Next, we must determine what is meant sn fen curve, and lot you have entered one of those magnificent avenues of moss-draped on him to take a step. He seemed absolutely my assertions. Nor did I blame him for his the term, "the religion of Christ." Religion on him to take a step.

Somewhat provoked, I raised my arm to the wild fancy of a diseased of all that the deal him a vigorous blow, when I felt something cold as death clasp my uplifted hand. Succeeded in impressing him with its truth, thing cold as death clasp my uplifted hand. Succeeded in impressing him with its truth, the religion of Christ as a cents, having taken a look at the world repeated in impressing him with its truth, ship." Hence, the religion of Christ as a cents, having taken a look at the world repeated in impressing him with its truth, ship." Hence, the religion of Christ as a cents, having taken a look at the world repeated in impressing him with its truth, ship." Hence, the religion of Christ as a cents, having taken a look at the world repeated in impressing him with its truth, ship." Hence, the religion of Christ as a cents, having taken a look at the world repeated in impressing him with its truth, ship." Hence, the religion of Christ as a cents, having taken a look at the world repeated in impressing him with its truth, ship." Hence, the religion of Christ as a cents, having taken a look at the world repeated in impression in Australia, was resplendent in the regalia of spring, that The sensation was so sudden that it acted like and then he proved as eager as I to unearth system of faith and worship can best be nowned "White City," concludes that this a friend invited me to accompany him in a an electric shock, setting every nerve and the mystery. fibre in my body vibrating. My first thought He ordered two or three of his men to hold teachings, as given in his sermon on the to be, since it not only tolerates but entertains was that one of the large reptiles which were themselves in readiness to go to the scene of mount. Lack of space confines the writer to and even admires that wonderful instrument doors over books and manuscripts," he said then abundant in these woods had fallen from the ghostly visitation, and then led me into a few points only; a sufficient number can be of destruction known as Krupp's gun, and I "Come, and we will go by way of our favorite a tree and wound itself about my arm. But his private room. shell road, and several miles beyond into a as I wondered the clutch grew firmer, freezing of Christianity and stretch of country as weird and shadowy as itself into my arm with an intensity that was of brandy. 'It will steady your nerves, and Christians: actual pain.

and quite delighted at the programme he had feeling, unlike anything I had ever before experienced, seized me as I looked around and The sun was flooding the land with light find, among other things, that it is recorded in which God tells his favorites just how to kill could discern no living creature. This sensa- and warmth when we entered the forest and that Christ said: "But I say unto you, love their enemies, in a way to hurt them as badly bred had shaken the dust of the city from his tion was intensified when I felt that cold clasp found the mound which I was convinced held your enemies, bless them that curse you, do as possible, and that little lesson about spears feet, and we were bowling swiftly along, tighten, and a gentle but irresistible force a dark mystery that I had been selected to good to them that hate you, and pray for them being beaten into plowshares, and swords into

At this point my blood seemed to freeze in oaks, whose huge, grotesque branches, internatural beings walking to and fro upon this them as they dug downward. mundane sphere, and that I had encountered

one of them. Let go my arm!" I cried in an excited voice, and, as they did so, I peered into this narrow closet, and when thou hast shut thy door, have been gifted with prescience they might making another ineffectual effort to free my- bed and saw the mutilated body of a man, pray to thy Father which is in secret." *

mocked my words, and again the mysterious presence drew me forward. Not a word broke greater than I had thought, and for several Ye cannot serve God and mammon." * the deep silence, but I understood instinctively days I lay prostrate and unconscious. When "Judge not, that ye be not judged." * * and though I am quite certain not a grop of that I was expected to yield myself to the will I recovered I found the matter was in the "Therefore all things whatsoever ye would not brought forth something more effective

The knife from my pocket and with a recklessness side my bed. Proof, ample enough to conmanded by him to love their enemies; bless alone! And think, too, of how like tigers they incident was fraught with mystery past un- born of despair, I made several lunges in the vict him, has been put, as it were, into our those who curse them; do good to those who have had to spill blood to protect the tomb in raveling, and it has worked a certain influence direction in which I felt my invisible captor. hands by the dead man himself. You see, sir, hate them; and, to pray for those who despite which reposes the remains of their murdered on my life and made me a convert to the But my knife encountered nothing, and my after you fainted that morning, the grave fully use them and persecute them. They are God, who, three days after his tragic death, Dane's grim philosophy. Shall I tell you arm fell nerveless to my side; as it did so, was thoroughly examined, and we found a instructed to give their alms in secret, and to ascended to the right-hand of himself, taking that low, mocking laugh again smote the still- cap such as are worn by the negro fishermen. pray in secret. He has said that they cannot every scrap of his physical makeup along with

block-freezing they are, the better I like in the clutches of something that was not of make. If you were to see it once you would has enacted a law that they shall do unto this world, and that further resistance was never forget it; and I am ready to swear, in others as they would that others should do useless. And thus I surrendered myself to any court of justice, that the knife belongs to unto them.

levy on those who had recklessly passed the some distance down and crossed the avenue, with no little pride, but was quite reticent as instructed them? Do they heed his saying, year round on their plantations; and though I and entered the forest. Then, drawing quite to how it came into his possession. Now, as that they cannot serve God and mammon was only a young physician, with scarcely any close to the Ten Mile House, my strange I know the fellow to be a desperate scoundrel Do they follow his admonition to judge not? reputation, I found plenty to do among the guide paused; the tension on my arm relaxed, who has long outwitted the law, I am con- And do they even obey his law? and my heart gave a bound as the hope flashed vinced that he is the man who murdered that Those who profess to believe in Christ and Many of my patients were on the remote across it that my ghostly captor had left me. poor fellow, whose spirit I am forced to believe his teachings, and live not according to the at naught? He desires to know what the use farms, and night often caught be driving this and similar woodland, with no encircle my arm as tightly as ever, and I was been dealt with. Our intention is to decoy sistency in their daily lives.

flower nurseries which dot the landscape be- fed." and which the foot of man seldom if is re. "v the murderer,

The feeling of fear which had at first seized negro, superstitious, li But though lonely and often depressed by me now gave way to a sensation of awe and utterly overwhelmed who the misery I was forced daily to witness, no wonder. I no longer thought my life was in grave in the forest and t shadow of fear ever crossed my mind during these nocturnal rides. Since my boyhood I strange revelation—was about to be made. hunt his murdered man had had been familiar with every rod of ground After I had followed my ghostly guide about law had fallen on him a over which I rode, and at no time had I been fifteen minutes it suddenly stopped, and the for a life.

being, as its name implied, to miles they formed a labyrinth to which, as it then posed to have deserted from what were then the city's limits. It seemed to me, only a supernatural agent could had been murdered for the sale of the money religion or to be religious implies that they had assured us that this is a Christian nation

I met them occasionally in my drives gloom save in one small spot, and there the spectral guide paused for an instant, and, and belief aside from (as well as in connection Probably it is owing to my native stupidity, dark rowed, skulking fellows, who at my moon had concentrated her rays with intense when the bloody work was complete, dragged with) their knowledge of the immortality of but I can't find anything in holy writ about thickly strewn.

mor But though their ways and means of living Profound silence reigned over the scene. last experience with a supernatural power. were questionable, nothing of a serious nature The beating of my own heart was all the had been charged to their account, and thus, sound I heard. Then the death-cold clutch while the officers of the law regarded the place grasped my arm again and drew me down-

The house during the day was always at this moment of supreme terror and mystery leading summer attractions of THE PRO- would the "millennium" be with us; but, un-

porplaid, were prolonged until the gray dawn forced the revelers to retire to their obscurity, greeted me with a low but eager whinny, and wrapped the house once again in silence.

It was also whispered that many of the engrous on the different plantations were decoyed here under fair promises and stripped of the silver plate, rare and costly wines, and whatever else of value they had stolen from their owners.

More suicides take place on Tagsday and those Control of the silver plate, rare and costly wines, and whatever else of value they had stolen from their owners.

The carried was a good as another. The didn't hint that the Fair ought to be closed on Sunday. Those Chicago preachers and those Congressment was they would have others do to them? When we take them is scribers the back chapters of the charming story. 'Spirit Guidance,' by Miss Clara the substantian substantian good as another.

He didn't hint that the Fair ought to be closed on Sunday. Those Chicago preachers and those Congressment was tanding just where I had left him, and service steet the service steet than a service extent in dividually, the answer is, each time, in the incidence, 'Spirit Guidance,' by Miss Clara the substantian service extent than any other view and those Congressment and those Congressment must have been very and the scriptural service attent in the state of the closed on Sunday. Those Chicago preachers and those Congressment and those Congressment and those Congressment was tanding just where I had left him, and would have others do to them? When we will see the clare to their observation that they are take them individually, the answer is, each time, and those Congressment and the close of the the would have others do to them? When we take them individually, the answer is, each time, and the close of the substantiant and the close of the close that the solicities of the charming of the congressment and those congressment and those

race as I went at a stretch gallop toward the circle. With the exception of an old negro whom I city. As I rushed on I matured a plan of ac- Now, let us refer to our religious and moral

revelry reached my ear. Silence seemed startling appearance. The latter was bathed first: "A believer in the religion of Christ; I was whistling merrily, though, mind you, learned, like one who had been suddenly Christ, one who believes in the truth of the papers than was contemplated in their begincity's needs; through pastures green and fertile not to keep my courage up, when my horse smitten with madness. My face wore the Christian religion and studies to follow the commencement of part first to the ending of violently to the opposite side of the road, and I had been stricken with palsy, and my voice believer in Christ who is characterized by real part third, and finds any thought that will the bridle, which I had allowed to fall idly to the inmates of the station as they gathered that all who believe in the religion of Christ,

> incredulity; my narrative sounded more like is briefly defined as, first: "recognition of Somewhat provoked, I raised my arm to the wild fancy of a diseased brain than the God as an object of worship, love and obedi-

unravel.

my veins, and for the first time in my life it remove from it the earth and tangled vines. thy left hand know what thy right hand doeth." tory teachings in the same book, minus, and we entered a dim, deep aisle of flashed across my brain that there were super- With dilated eyes and bated breath I watched * * "And when thou prayest thou shalt not be

of the men suddenly recoiled and uttered an the streats, that they may be seen of men. " "

hands of the detectives, who were cautiously that men should do to you, do you even so to than that clumsy sword during all these ages. "Are you fiend or devil?" I cried as I working to identify the murdered man. "We are quite sure who the murderer is,"

companions save my thoughts and my horse.

The road was then much lonelier than it is a present; the truck farms and fruit and are present; the truck farms and fruit and again drawn hopelessly forward.

Those who claim to have laid aside all in a quandary, and I know just how to sympathic superstitious beliefs, and aver that they now the story of your strang view the workings of nature in the clear light of times myself, when I was suffering to know your strang of the story of your strang of the your strange of the y

carried out. As the

This was all the more surprising, inasmuch

I was in a forest of gnarled giant oaks, over was half told, and implicate

was attacked and killed not far from the they worship something, or some one. They fain practice the precepts of the Bible, even to The moonlight failed to break the intense house, on the spot where, you remember, my do have, however, a code of moral teachings the closing of the World's Fair on Sunday." law, and with their lives ended my first and uals in Spirit life and those in mortal state,

Life of Erastus and Hermoine Noble," by them." If this code were carefully followed Sunday. It says, too, that Jesus committed Reasons Why Everybody Should Read The thoughts that flashed across my brain Miss Clara Marsh, will constitute one of the in the daily life of every individual, then petit larceny, and got clear by setting up the

Those Spiritualists who are in favor of to follow Christ.

Inconsistency Illustrated.

In part first, the writer treated of inconsist

whether they are or are not members of any

understood by referring directly to Christ's nation is not so very Christian as it pretends touched upon, however, to disclose consider am anxious to find out where the inharmony

which despitefully use you, and persecute pruning hooks, is rendered useless by being At a word from the chief the men began to you." " " But when thou doest alms, let not covered with vile, rank rubbish of contradic as hypocrites are; for they love to pray stand-When they had descended several feet one ing in the synagogues and on the corners of loving, forgiving demigod, Jesus, says: "What are you? Why do you stop me? exclamation of horror; the others fell back But thou, when thou prayest, enter into thy sword." If the novel-writers of that day could with a ghastly cut across his throat. I gave 'No man can serve two masters: for either he but as the sword was the most deadly weapon As I did so, a low sound like a distant echo a wild cry and fell senseless to the ground. | will hate the one, and love the other; or else of that period, they wrote as well as they The strain upon my nervous system was he will hold to the one and despise the other. knew.

From these quotations, we understand that would have been saved if the good, conscien-Scarcely knowing what I did, I drew my the chief of police said one day as he sat be- the professed followers of Christians had depended upon the sword It was stained with blood and in it was serve two masters: God and mammon. He him! I was now thoroughly convinced that I was wrapped a large queerly-shaped knife of foreign has admonished them to judge not. And he

the negro fisherman known as 'Left-hand Do Christians obey the commands of Christ?

guilty conscience of reason alone, appear, in many ways, to be the answers, only to have people who could nadow of doubt." equally as inconsistent as their neighbors answer assume an air of importance and pass who still beling to the church creeds and right by me. Now, I know the answer to that supposed, the dogmas such any claim the right of "free one question, and I am willing to give it. Il his race, was thought," but the construction which they Christians do that particular asking and invitonducted to the place upon that term seems to be, that all ing just to prove that they are authorized by now the spectre people are free to think just as they (the free the book to make the gun. Videsne? The have been trines out thinkers) do; but not as they (the people) the arm of the leted out a life thinkers) do; but not as they (the people) the arm of the leted out a life thinkers) do; but not as they (the people) two are in harmony, the principal difference between them being the gun is a trifle more dividual opinion upon any subject; but, if we carefully scrutinize our thought and speech, quite so bloodthirsty as the book. The former re the story we find that we often deny to others the right is willing to let the victim of its wrath rest, an accom- which we so strenuously demand for our- after having destroyed him physically, and own to the selves.

Spiritualists can not, strictly speaking, be sailor, sup- said to have a religion, or a religious belief; essel. He because, for a person or a people to have a

> inconsistency creeps into their lives just as doubt he would have been fined and imprisstrongly as into the lives of those who profess oned. Even St. Paul, the most hot headed BECAUSE-It interprets the mysteries of religious

whatever else of value they had stolen from their owners. These deluded creatures were low, mirthless laughs this ghost or devil never paid for their ill-gotten wares in any. Well, I was riding rapidly homeward one midnight, more than usually fatigued. I have never known how long I stood with my liead bowed on my horse's neck, a thoughing the day, selves through my heart and brain. When at the same age, 150.

More suicides take place on Tuesday and Thursday than on other weekdays.

Three-fourths of the total population of Russia are engaged in cultivating the soil.

I have never known how long I stood with my blead bowed on my horse's neck, a though my heart and brain. When at the same age, 150.

Thursday than on other weekdays.

Thursday than on other weekdays.

Thursday than on other weekdays.

Three-fourths of the total population of Russia are engaged in cultivating the soil.

The average weight of an Englishman 30 years old is 156 pounds; of an American at the same age, 150.

Retta S. Anderson.

continue to give way to our baser natures, to the detriment of our spiritual welfare here and

Remember, fellow-believers in the truths of piritualism, that "knowledge brings responsibility;" and, if we would avoid much of sorrow and regret in the future life, we must strive to make our earth-lives as consistent as

"To err is human;" but let each error teach The Struggle befr its lesson and we will find our stock of conaistency increasing, while our inconsistencies

diminish.

CHAPTER II.

Aurteniar Confession a Deep Pix of Perdition for the

tend to increase their striving for consistency, the writer thanks them for their patience, and is more than repaid for the time and labor spended. E. T. Washburn. 33 Board of Trade, Buffalo, N. Y. expended.

GREAT GUNS!

that object of wonder. To my mind admiraput some color into your bloodless face. You Beginning with the fifth chapter of the tion of it is the strongest kind of proof that I was not superstitious, but a strange awed are at present the nearest approach to a ghost gospel of St. Matthew, and running through this country is too thoroughly Christianized. that and the sixth and seventh chapters, we The Bible overflows with stories about wars For instance, according to the fiction the

quasi-founder of Christianity, the mild, gentle, "Think not that I come to bring peace, but a have written "cannon" instead of "sword,"

It would be wonderful, truly, if necessity, the great and prolific mother of inventions, had The Most Important Revelations them: for this is the law and the prophets." Just think how slowly the souls of heathers

Of course that is a Christian gun, and there isn't the slightest reason why we should consider Christianity a failure on account of it. Verily, taking the two together, they constitute what might be called in argot "a howling success.

What can your correspondent mean by saying that nearly nineteen centuries have come and gone since Christianity held sway? Why does he claim that in the making of murderous weapons the precepts of the Bible are set then inviting him to look at that gun? He is Left-hand Dick' by some subterfuge to the Those who claim to have laid aside all in a quandary, and I know just how to sympaquite so bloodthirsty as the book. The former does not attempt to torture the immortal part through all eternity.

Your correspondent says: "I reflected that many Chicago preachers, and even Congress, closing the Fair on Sunday. It seems to me, though, that I saw something upon that subject in a pewspaper not long ago—one of the satisfaction the partial reading of Arrigura Use. The moral teachings of Spiritualism can be condensed into a very few words, as follows:

"SPIRIT GUIDANCE, or Incidents in the ife of Erastus and Hermoine Noble," by

"In this code were carefully followed in the intermediate the intermediate in the intermediate in the intermediate in the intermediate in the intermediate intermed defense that it was on the Sabbath. If he o follow Christ.

Do Spiritualists always love one another?

And do they always do unto others as they

He didn't hint that the Fair ought to be

Spould have others do to them? When we closed on Synday Those Chicago preschers

THE CONFESSIONAL. BY FATHER CHINIQUY.

CHAPTER L.

The Confessional is the Modern Sodom

CHAPTER VIII.

Does Auricular Contession bring Peace to the Soul? CHAPTER IX.

The Dogma of Auricular Confession a Sacrilegious
Imposture.

Imposture. CHAPTER X.

Fod compels the Church of Rome to confess the
Abominations of Auricular Confession.

CHAPTER XI.

Auricular Confession in Australia, America, and
France.

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edge, which is of the greatest importance to every individual, and CAN BE FOUND IN NO OTHER VOLUME.

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4

THE PROPERTY THINKS Published complicating at No. 40 Linear Re-J. R. Francis, Editor and Publisher Entered at Chicago Postoffee as Melana matter

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Take Notice.

plration of anisoription, if not renewed discontinued. No bills will be sent for ex-

SATURDAY, AUG 19, 1803

WHITE CITY SKETCHES

With all the vast collection of testimony, record and result, we cannot settio satisfactorily and beyond dispute the point whether it was Columbus, or Leif Ericson, who first discovered America. The fact is, that America was big enough to be discovered by two persons, or half a dozen, for that matter.

The weight of evidence seems to be in favor of Ericson. If this is true, then Columbus is a first class fraud as an original discoverer. As an independent thinker, he is open to the suggestion that he might have heard from Ericson of the western land instead of thinking it out himself.

Almost paralyzed by the uncertainties resulting from the arguments of the partizans of these two ancient tramps upon western waters, we went over to see the Convent of La Rabida, on the southeast point of the lake and harbor. The lowstudded, ignoble building which, in Columbus' time, was the reputed home of a branch of a rich and powerful Popish organization, is in striking contrast to the rest of the "Dream of the Centuries," from which it stands a little apart. It is also vastly different from the lordly palaces and halls, furnished with all modern improvements, occupled by the monkish communities of our day. With all its clinging to mouldy traditions of the past, the church does not demand of her children that they house themselves in such stables. Nor are they big enough for the secret cells and enginery of discipline with which that system of love (?) is so familiar, even at the present day. They enjoy the good things of life, and mean to have them, fairly or foully. They will not accept anything for their own use but the best and most substantial of earth's products.

This fac-simile of the convent that is SPIRIT PHOTOGRAPHY. said to have harbored Columbus at the point when he was just about to become

straight out. But the church was mar- prized, were mysteriously broken.

out of the darkened fear born of ignor-his spirit photography, taken with in the following letter. The two placed ance and priesteraft into the broader mememtoes, or locks of hair. and clearer perception resulting from the dawning of the day of spiritual freedom and activity. Not far from the convent are moored the caravels, those little cockle-shells which brought Columbus into the neighborhood of the
ancient Atlanti on the memorable
morning of October 12, 1402. That such
morning of October 12, 1402. That such
little craft should have floated to the defends this extraction of the little craft should have floated to the little craft should have floated this extraction of the little craft should have floated this extraction of the little craft should have floated this extraction to those they have so grossly
will afford us pleasure indeed to use this estimable lady and remarkable test medium is intending to visit the West of our publication this month, as remorning of October 12, 1402. That such
little craft should have floated thitber.

Ittle craft should have floated to the latter to Indee Cannot rest will a find the latter to Indee Cannot rest will suffice to convince Spiritualists the Religio-Philosophical Journal office.

Another falsehood, as everybody who of the isoprant but the latter to Indee Cannot rest will be defends himself.

But whet of the latter to Indee Cannot rest will a form the will do it.

He accuses us that he will do it.

We neglected to state last week that this estimation to those they have so grossly will against him. The public demand a statement from him. He cannot rest will afford us pleasure indeed to use the will do it.

He accuses us of being an underling in the Religio-Philosophical Journal office.

Another falsehood, as everybody who are will be added to the will do it.

He accuses us that the will do it.

He accuses us of being an underling in the Religio-Philosophical Journal office.

Another falsehood, as everybody who are will be added to use the will do it.

He accuses us that the will do it.

He accuses us of being an ass that he will do it.

He accuse as tracted in the state of the last stance, and availed the will do it.

He accuse as tracted in the section of the implement of the state of t little craft should have floated thither Pacific coast who will be glad to wel- der any material aid by inducing others. But what of the letter to Judge Rose- plated.

In the Transportation Building.

e many years an carnest Spiritualist. . E.m ninety-two years.

Nutles or trace, which shall it be!
Sighs of greef or songs of gladness!
Sorrow's bollow mockery.
Or sweater hunos of joy and gladness!
Bunds of crape or blooming flowers!
For our dear stator higher risan—
Leaving to those hands of ours
Only this—her earthly prises.

What's the loss and what's the gain?

Let use note this angel's infesion
With no throb of seifish pain,
Or of fear and superstition.
Lest—this garment worn and old—
By the years should by pressing,
Rearing in each tattered fold
To the wearer naught of blessing.

Lest | This temple of our care,
Worn by time's equital traches,
Till unlit that one so fair
Dwell beneath its crumbling arches.
Loved by us because, cretwhile,
Just within its lighted portal,
We never failed to meet the smile
Of the spirit grown immortal.

Now the curtains have been drawn, And the light no longer swelling Shows us that the inmate's gone From the poor and worthless dwelling-Gone! But where and what the change: Let us strive to read the meaning. And plerce the gloom that, ever strange, "Tween here and there is intervening.

Gone from age to golden youth-From helpiessness to strength and beauty;
Gone to learn a higher truth,
And follow out a nigher duty.
Gone to know the friends of yore,
Methinks I see the joyous meeting
At the case of the control of the case of the control of the case of the cas

At the ever open door, And list the glad scraphic greeting Gone to wear a robe more new Than this poor worn out one before us; Gone to learn a way more true

Than to our gaze has glimmered o'er us.
Gone to a temple lairer far
Than could here on earth be builded—
Just beyond the harbor bar—
By weather the second of the second o By worthy deeds adorned and gilded, Gone from a winter chill and bare,

To summer lands forever vernal;
Gove from the weary pain and care
To that sweet home of joy eternal,
Dead! O, no; she is not dyad—
She whose smile was ever winning,
But in a fuller life instead—
Her truest work is, just beginning. Her truest work is just beginning.

Gone! did we say! She is not this; 'Tis but our mortal loss expressing,
And we may feel her angel kiss
And yet receive her angel blessing.
Her's is the joy that shall endure,
And ours the changful thread so brittle.
We ought to bless the angel pure
Who brought so much and took so little.

If tears we shed, O, let them fall If tears we shed, O, let them fall
For our own poor mortal blindness,
That hides beneath a funeral pall
God's purest law of love and kindness.
Smiles and joy and flowers for thee—
Our angel sister higher risen—
Thine is giad eternity;
This is but thy worn out prison.

We will gently put away
What, upon thine earthly mission,
Served thee for a little day,
Useless now to thy condition.
From those fields that age endure, We would never seek to hold thee;

Fitted is thy spirit pure For the wouders that enfold thee. But we'll keep for thee a place,
And, when free from higher duty,
Bring us, with thise angel grace,
Glimpess of that holy beauty. Let us hear thy voice once more Repeating all the sacred story; Enter at the open door

Whence you passed to scenes of glory. This same way we, too, shall go— Just a little farther only; And the water's solemn flow Will not seem one half so lonely

Since thy hand will reach across,
Taking ours to aid the lauding,
And teaching all the gain and loss,
To our darkened understanding. So we bring but smiles and flowers, From whose fragrance we can borrow Promise of those radiant bowers, Out beyond the reach of sorrow. There is no cause to weep for thee— Our annel slater higher risen:

Thine is glad eternity. And ours the clouded earthly prison.

EMMA TRAIN. North Collins, N. Y.

I feel it to be but an act of justice to a pirate or something, is a terribly one of our mediums to publish some of worm-caten old shell, a regular cave of his wonderful tests here in the line of the money. Just consider it again for a Spiritualists and all liberal-minded peomusty-smelling relies. We wished that we cravens, of this city, has within the salted mines, have you not? and the paper weekly for a time, and after the paper weekly for a time. could believe that the Franciscan priest past few months given great satisfaction great wrongs that have been perpetrational with his test sittings. He has had spirit and the great wrongs that have been perpetrational satisfaction great wrongs that have pledge her jewels; it might lighten the faces photographed and recognized by led through their instrumentality? \$25,leads please human butchers friends. His pictures are taken under 000 may be invested in digging a tresmedulation not meet with your views or wants, notify me and I will have the same discontinued; if on the contrary bloody record of those human butchers.

But the Catholic Church is such an infernal, infamous liar! The worst thing

I friends. His pictures are taken under the strictest test conditions. The most wonderful test he has given was to Mrs. gold, no silver, no precious stones!—

The worst thing the strictest test conditions. The most wonderful test he has given was to Mrs. gold, no silver, no precious stones!—

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The worst thing the strictest test conditions are stricted to the strictest test conditions. The most wonderful test he has given was to Mrs. gold, no silver, no precious stones!—

The worst thing the stricted test conditions are stricted to the stricted test conditions. fernal, infamous liar! The worst thing that we have against Columbus is that that we have against Columbus is that he was a Catholic.

E. P. Livingston. She gave him a lock of hair, cut from the head of her aunt after her death. She made a mental request at the time that her aunt's face then salt the mine, by placing gold-bear-lieve me to be, Yours Fraternally, People wonder why we can't remember past incarnations 1,500 or 1,000 years ago, and here we can't find anybody who knows for certain whether Columbair, wearing the hair at the top, for the hair, wearing the hair at the top, for the hair, wearing the hair at the top, for the hair, wearing the hair at the top, for the hair at the top, for the hair, wearing the hair at the top, for the hair at the top the hair at the top, for the hair at the top, for the hair at the top the hair at the top the hair at the top the hair at the hair at the top the hair at the hair at the top the hair at the hair at the top the hair at the hair at the top the hair at the top the hair at the hair at the top the hair at the hair at the top the hair at the hair at the top the hair at the hair bus discovered America 400 years ago, or whether there was any Columbus.

But we are having a World's Fair just one of her aunt in existence. Besides

"bearing rock there at the rate of \$250 through, in Joliet penitentlary, sent it was set if in life. Mrs. Livingston is delighted with the picture, as there was no other one of her aunt in existence. Besides

"bearing rock there at the rate of \$250 through, in Joliet penitentlary, sent it was set if in life. Mrs. Livingston is delighted with the picture, as there was no other one of her aunt in existence. Besides

"bearing rock there at the rate of \$250 through, in Joliet penitentlary, sent it was set if in life. Mrs. Livingston is delighted with the picture, as there was no other one of her aunt in existence. Besides

"bearing rock there at the rate of \$250 through, in Joliet penitentlary, sent it to us.

"continued to the picture, as there was no other one of her aunt in existence. Besides the picture, as there was no other one of her aunt in existence. Besides the picture, as there was no other one of her aunt in existence. Besides the same, and Puck, whose motto is, that, there were a number of other faces devised to swindle the confiding public, on the negative, one an uncle, and some friends she recognized. But it seems and have succeeded unless some news
There are the same, and Puck, whose motto is, that, there were a number of other faces devised to swindle the confiding public, on the negative, one an uncle, and some friends she recognized. But it seems showing that the paper did not have succeeded unless some news
There are the same, and Puck, whose motto is, that, there were a number of other faces devised to swindle the confiding public, and have succeeded unless some news
There are the same, and Puck, whose motto is, that, there were a number of other faces of such schemes have been forth for his pardon. But the selection of the faces of such schemes have been forth for his pardon. But the pare of the selection of the faces of such schemes have been forth for his pardon. But the pare of the faces of such schemes have been forth for his pardon. But the pare of the faces of such schemes have been forth for his pardon. But the pare of the faces of such schemes have been forth for his pardon. But the pare of the faces of such schemes have been forth for his pardon. But the pare of the faces of such schemes have been forth for his pardon. But the pare of the faces of such schemes have been forth for his pardon. But the pare of the faces of such schemes have been forth for his pare of the faces of such schemes have been forth faces. The face of such schemes have been forth faces of such schemes have been faces of such schemes have bear faces of such schemes have been faces of such schemes have bea There is no doubt but that if the finpleased, for while the artist was preger of the church had been kept out of
paring to print and finish them up, the
paring to print and finish them up, the
may be seemingly angelle, while lurkmay be seemingly angelle, the ple, we might have had the history negative, and another one, equally ried to the Father of Lies long ago, and, therefore, must be the Mother of Lies. parties concerned. Mr. Craven among the rest, were greatly disappointed, but were told that there was a purpose in it, Great industry has been manifested in the collection of all the historical evidence bearing upon the event of 1492.

There are maps and books of all ages, when have meet them in cast help as there was to be another face photographed on the plate with the hair. The graphed on the plate with the hair with the hair. The graphed on the plate with the hair with the plate with th who have met them in earth-life. Mr. tended to inisical Spiritualists everyin Stowell's letter to Judge Rosecrans, once for getting money under false preuniformly successful, and owing no man cago, but a gentleman into whose hands showing the slow swinging of mankind who have met them in earth-life. Mr.

The cause is gaining ground here.

MRS. FRANCIS F. ALLEN. Springfield, Mo.

Youman's, Who Pays No Taxes on Personal Property or Realty in Cincinnati, Itches to Act as Trustee.

Abusing Us. It Has Tried to Injure The Progress ive Thinker by Sending out False

Circulars. been stopped from investing, and others duty to us; but when we are compelled to look on and see Spiritualists swindled front, men who are honest, and who would disdain to handle your money without giving adequate security.

When the Tweed ring of corruptionists were exposed in New York, and ell's confidential letter (which he did their nefarious actions presented to the not, and dare not publish), every candid is yet to be revealed. In order to ap- liton county, and is perfect." view of an astonished world, they person will admit that there is an intenturned like mad bulls and flerce vipers flon discerned to deceive the people. GRESSIVE THINKER; in order to have a to the fly. upon those who finally brought them to The great prosperity claimed by Stow. brilliant outside, a charming exterior, justice and the penitentlary.

missioners in this city were arrested, funds, claiming hundreds of new sub- They must pose as having the largest no cognizance that the Light of tried and sent to prison, how they did scribers monthly, and then his letter to circulation. They must sound the Company, or any of its stockhol traduce, spit upon and lie about those Dr. Spinney showing that depression in clarion notes of growth. So a wonder own a dollar's worth of property w who were instrumental in bringing the Light of Truth's business rendered it about the demands of justice. Every impossible to contribute anything in becity has its gang of corruptionists, and half of a fund for Lyman C. Howe, by the gang-is made the agent to give sessors would be "on to it" with cor it is worth the life almost of any one to shows the two scheming sides of Stow- Light of Truth a great deal of prestige, erable promptness. No doubt but that She works early and late in the cause of attempt to expose them.

most any capacity has a safeguard pression in business" side was to show act of the Better Way gang, in our opinthrown around him preventing him that he had not any means to contribute ion, was far worse than that, for only from stealing, illustrates the general in behalf of Lyman C. Howe. distrust that prevails. The clerk in But we have not yet probed to the this-undoubtedly did it with the same What could be more sullied and sic stores, the cashier, the street car confull extent the arch-chief of the gang. premeditation that a sand-bagger apening than a swindle detected, confesse ductor, the public official who disburses funds, and others in less responsible positions must give bonds to secure their employer, etc. against loss; but when a employer, etc., against loss; but when a great wrong is being perpetrated, woe be A Letter that Contains a with the same careful footstep of the ascause. No reputable cause was ever ad far! to the one who probes it, -exposes it, and brings its rottenness to the front. He must expect abuse, slander and vituperation, and his motives will be questloned. We knew the Cincinnati gang

M. P. Rosecrans Esq., Clear self in mourning that human nature
the must expect abuse, slander and vituperation, and his motives will be questloned. We knew the Cincinnati gang

M. P. Rosecrans Esq., Clear self in mourning that human nature
the must expect abuse, slander and vituperation, and his motives will be questloned. We knew the Cincinnati gang
of 26th to hand and contents of same
itualization. tioned. We knew the Cincinnati gang of 26th to hand and contents of same would abuse us, malign us, and thereby carefully noted, and in reply permit me would abuse us, malign us, and thereby try to divert the attention of the people from the wickedness of their own former editors, Dean and Melchers. schemes. This is the method all wrong-

doers and criminals adopt. trusting his money with this gang we have accomplished great good by the exposure; we have done that very thing: exposure; we have done that very thing; chers has found another position. and much more, hence every Spiritualist should thank us for our timely action.

Consider Stowell's Scheme. in our ranks.

"Tree Mine.' The essays show gold-

hose on the other side were not so well paper as bold as THE PROGRESSIVE

Contradictory Statement

scheme, is his statement issued in June, -his word worth nothing:

is an evidence of spirit guidance and protection. They could all be put bed in the Transportation Building.

A Senseless Denial.

A sen

per, wherein is the depression? Observe carefully the methods of the gang. What do you think of the arch-chief ell's name append-In June hundreds of new subscribers are of this gang; who will tell such a false- made July 22nd w coming in monthly; on the lath of July hood to get Judge Rosecrans' patronage verbatim. Its length The Method Adopted to Beat Adver- S. can contribute nothing to help Ly. and influence away from The Progress. and vapid inanity man C. Howe, on account of the 'de- IVE THINKER' See what the convict a whole, and its re pression in business." He will be able, in the penitentiary did, and compare it upon the mother to How the Cang Has Violated the Laws.

The Laws.

It Desires to Establish its Fitness to Handle Your Money by

Abusing Us.

The Will be able, however, to help the venerable Lyman of the Laws a truth, no doubt, hence his confidential to injure The Progressive Thinker.

All our resider will blak the general to many it appear of doubtful. Review in many it appear of doubtful same is true of "Our the gang, but it appear of doubtful same is true of "Our the gang, but it appear of doubtful same is true of "Our the gang, but it appear of doubtful same is true of "Our the gang, but it appear of doubtful same is true of "Our the gang, but it appear of doubtful same is true of "Our the gang, but it appear of doubtful same is true of "Our the gang, but it appear of doubtful same is true of "Our the gang, but it appear of doubtful same is true of "Our the gang, but it appear of doubtful same is true of "Our the gang, but it appear of doubtful same is true of "Our the gang, but it appear of doubtful same is true of "Our the gang, but it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our the gang that it appear of doubtful same is true of "Our letter is intended to get into All our readers will think the convict scarcely have been mause of Spiritual- ber, Spiritualists, Mr. Youman's attacks the pockets of confiding Spiritualists; superior to the gang. intended to gull them; intended to de- A Startling Fact. Worth ism." Still, we may be peace of mind one of the gang. It is indeed laughable, ceive them. Hundreds of new subscrib-Spiritualists, our great object in ex- ers coming in monthly would show unposing the gang at Cincinnati has been accomplished. Werthy people have spiritualist paper has at the present Way Company was never assessed—so ever. accomplished. Worthy people have time; but such is not the case, as shown trifling was it in value; and even now no will hesitate for a long time before they Spinney, which dropped into our hands property of Light of Truth, it is so Letters from all sides thank us for raising the warning cry! Knowing that we have eaved some from investing in the have saved some from investing in the The fact is, the confidential letter is assessed? Great God, Spiritualists, have appear, we herein page 1975. Cincinnati wild-cat scheme, our readers as false in all other respects as is the what do you think of the gang? See the bond." will pardon us for devoting so much statement of the unparalleled prosperity how they shrink from giving a tabulatspace to the matter. There are two of the paper. If the scheme is rotten in ed statement! Common honesty is igother business schemes afoat (not con- one place, it is undoubtedly rotten all nored, and you are hoodwinked. Why anything in the 'copy of the nected with papers) which will prove a the way through. If he falsifies in one didn't the gang give figures, names and guarantees the payment of total loss to investors, and of which we may have something to say in the particular, as he has in reference to assessed values, to show that they had cipal or interest, or offers and may have something to say in the future. Of course this is an unplessant duty to us; but when we are compelled monthly, his whole scheme is a game to not give a name, a figure or a tabulated apples, three for folse city cost me true. This statement of Youman's in

the Worse it Appears.

The more the Cincinnati gang is die your money. probed the more unwholesome does the mass become. From the tone of Stowell, the arch-chief of the gang, when the Better Way Company must do When the foul gang of County Com- sending out his circular and begging for something. They must pose as leaders! ell's nature: The prosperity dodge was You have heard of stealing cents from will look the matter up, now that his That nearly every one employed in al- to get money from gullibles; the "de- a dead man's eyes, have you not? This tention has been called to it.

Falsehood.

CINCINNATI, Oct. 29, 1892.

I certainly should not be held accountable for the mistakes of other men. This publication is of my own creation,

Spiritualists, just for a moment survey the day and propose to publish a paper of I believe I am alive to the issues of Truth."

"\$25,000 invested in the great 'Pine the exact status of that communication. C. C. S., just as the Better Way expired. angry for many years. We are in no The poor impletons have not sense bearing rock there at the rate of \$250 through, in Joliet penitentiary, sent it was sent, and who kindly forwarded will admit. Spiritualism does not mean does not eablish their financial replaintive, so pathetic, that a cry went Look at the figures, will you, 17,000 ranks we would to-day be worth at least Hundreds of such schemes have been forth for his pardon. But before the paid up subscribers! There are tell-tale a half million dollars. We plead guilty

C. C. STOWELL.

may be seemingly angelic, while lurk- down THE PROGRESSIVE THINKER and to you, who pays no taxes on personal ing within is the serpent. Now Stow- deceive advertisers, giving more than property or realty in Cincinnati, wants Another feature of Stowell's saited ell's letter is of that kind. The vener- twice their actual of culation. able Sidney Dean, honest all the way What do you think, advertisers, of your interests with the gang, to the exthrough, has to be brought in and of- receiving a circular giving the paid up tent of \$25,000. fensively alluded to. The fact is, the subscribers at 17,000, when in fact the Youmans, in order to show his fitness Hon. Sidney Dean has been belittled on utmost limit is probably less than 6,000. to act as trustee for the gang, says. tended to mislead Spiritualists every- ed with it; the sly inuendo against him tised, then you should commence suit at Never having failed in business, being a citizen of either Cincinnati or Chiis only one of many that is circulating, tenses—a species of swindling that is a cent, and never having begged, nor one of Stowell's confidence circulars fell. like foul birds, against him. But Sid- very common today. Stowell-very small, very small indeed ney Dean will rise in his might and defend himself sometime; he will do that company perpetrating such a fraud! The number that as "Youman's lie No. four." of \$25,000, when it should be entered up surely. As an honorable man he cannot man who wrote that circular, and those Is not he a noble man? He wants to as an item of sonded indebtedness A. B. SPINNEY, DETROIT, MICH.:—
Let these foul birds exist in the air, sending forth their dirty influence themselves, and they ought, too, to make so as trustee for \$25,000, and thinks by sending forth their dirty influence themselves, and they ought, too, to make so as trustee for \$25,000, and thinks by pany. He made exhaustive inquiry,

SMILES OR TEARS.

THE CINCINNATI GANG

The following poem forward a part of the survices half ever the survices that the survices half ever the survices the survices half the survices half ever the survices the survices half the survices half the survices half ever the survices the survices half ever the survices the survices the survices half ever the survices the s

Repeating.

conclusively by Stowell's letter to Dr. assessed value has been placed on the get into the pockets of confiding Spirit- statement showing anything. Not a cries the old woman. "The ualists, on an utterly false basis, single charge of THE PROGRESSIVE sivin dollars and a half a bar out of large sums, without remonstrating. There is no harmony in his letter to Dr. THINKER has been answered. This don't belave it, come to me Spinney and his confidential letter. gang thinks that by abusing us they I'll show ye the bar'll" field. This probing process will result in bringing responsible men to the The More the Cang is Probed can establish their responsibility; they think by calling us an ass they are sure thereby to establish their fitness to han-dle your money. my pretty little bond. What a dle your money.

The Crowning Infamy.

But the crowning infamy of this gang gave covers everything we own i the cents would be lost. The gang did

Dictated By C. C. S.

Yours truly. THE BETTER WAY CO. P. S .- We desire to call your attention to the fact that our circulation is now over 17,000 copies weekly to paid in

advance yearly subscribers. Monumental Falsehood reference to us. Sent Forth to Deceive Advertisers.

Now, what do you think of that circu- make in dollars and cents." lar, sent out to get patronage from THE | Every one who has ever seen us in level wi the street. It is in one of PROGRESSIVE THINKER and deceive this city or elsewhere, knows we are not the lovel st locations in the city, and is Spiritualists? It is signed by the Bet- little; our weight is about 170 pounds. valued a \$15,000. In fact, Youman's It requires a keen discernment to tell ter Way Company and dictated by We are not irate, and have not been reply is puid with misrepresentations. A vile convict, rotten all the way We omit the name of the one to whom wise selfish, as all our acquaintances enough to now that any attack on us

You cannot tell a villain always by the half that circulation; yet this gang send just three lies in the above, and one He Visited Cincinnati on a

are extracted from it Youmans says we "turned against our "bost writer for the o tire, if necessary to 18 of its disreputable auth

he Bond.

A Picture of the "To satisfy us is: Parther along he say not our plan to 'There came to him (Francis) a name-

"No swindle in ours," says" "If you don't believe me, come copy of the mortgage will go asy mium to every purchaser. Thas in HamSpiritualists, just consider the weight spider

What the Treasurer S

The treasurer of Hamilton coun

Crime.

sassin! They knew what they were vanced by crime. No good was ever Again look at this gang. Just think about the gang did! Now read the fall about, the gang did! Now read the fol- done by coaxing the meagre savings it, at its upprincipled attempt to delowing, and when reading it, dress your- from the hands of honest poverty to fur-ive the poople. Imagine this liar, aghast before the scorn of the public sted \$25,000. Read the following when their bold intent reaches the sage from Cincinnati: CINCINNATI, Oct. 15, 1892.

Dear Sir:

After seriously considering the matter the board of managers of this paper have decided to change the name from The Better Way to "Light of Truth,"

when their bold intent reaches the ears of good men and true. No need for us to do more than sound the alarm. We are merely touching the button. An outraged community will do the rest.

when their bold intent reaches the sage from Cincinnati:

Not a dollar's worth of property is Not a dollar's worth of property is with the button. An outraged community will do the rest.

MORGAN G. YOUMANS. of

Wholly Irresponsible.

This member of the gang steps out of Order the Magi is false, like his other his way to utter about one dozen lies in statem'ts throughout. Any one who

He says: "Mr. Francis is a little, the gar lies when stating that our irate, selfish and ambitious editor. office is a cellar. We have no cellar Spiritualism means to him what it will in our hee. Our clerical work is done

to us money; if we had never entered its sponsibility. to act as your agent, in protecting He Consulte Many People There

wronged widows, nor a living human and he visited Cheinnati to investigate

were associate editor with Mr. Jones- the managers of the Light of Truth

business, the engineer of No. L. "For twenty years his mind was on, with C. C. Stow- agreement will bear us put in that sameed, and the quotations tion, and give the lie to Youmans.

yth, foolish verbiage old benefactor," J. C. Bundy. He was preclude using it as never our benefactor, in any sense. We markable enslaughts worked for him because he desired it. ague make much of Financially, we were independent. We I signification. The differed with him on certain matters. reproduce it en- on us are to show his financial fitness as or. It is getting and all our friends in the city say: "Degulet down, how- cidedly weak, Mr. Youmans"-a disgrace to Light of Truth.

The funniest and most ludicrous part of Youman's whole charge against

aking watered "less, scabbed, ragged multitode, who ippings would "live upon fraud, and also anarchists, rint a copy of "carrying the red flag."

That charge establishes the poor fy them that thing, Youmans, as a man capable of actd? Is there ing as trustee for \$25,000 does it? He e bond" that means the subscribers of THE PROeither prin- GRESSIVE THINKER as "scabbed, ragged scintilla of multitude," etc. We disclaim having your nice such a crowd. Our subscribers are y cost me true. This statement of Youman's in 1. If yees Light of Truth may be characterized as house an' a flendish falsehood.

In fact, Youman's diatribe bristles Stowell. with lies all over, and it establishes his and see fitness for one thing-to be a member of could be the Cincinnati gang. But he will never romo, a have charge of the funds of a Spirituala pre- ist publishing house in Cincinnati with t mort- C. C. Stowell as manager-not much.

of this gang, and you will bless us in making this exposure. Look at the lies Youmans has told, and then consider ays: his totally irresponsible nature. He ty has says Mrs. Francis sets type day by day. Truth She never set a type in her life. There lders is not a jollier, happier or more conithin tented little woman on this earth than any. Mrs. F. She always takes a roseate view of life. Why this mountebank and sid- liar, Youmans, should make such a he statement, is more than we can tell truth, for there her heart is. But even if she did set type, it is an honorable employment. We only allude to it to show that Youmans is an unmitigated falsifler.

Youmans is the smallest specimen of humanity living to concoct a falsehood

Fr Spiritualists of Cincinnati, and elshere, do you like the appearance Being a young man (less than forty) I generally ground the manager remain the same, feel as though I should receive the encouragement and support of older men Better Way is continued in "Light of Trustee for \$25,000."

Who Proposes to Be Your Trustee for \$25,000. be mumental! Just think of present He Is a Self-Convicted Liar, Hence ing sha man-such a degraded liar, to wai \$25,000.

You's statement in regard to the has eve-isited this office will see how on the ft floor, which is nearly on a

PAIN FACT.

Tour of Investigation.

and Came o the Conclusion that a Great Wong Was Being Perpetrated.

"Plain Fact, or correspondent, is not

mere act of offering will incriminate all parties journed in their issue. You mans evidently imagines that the style of his endorsement upon them will save him harmless, and that he will escape by "a scratch." The law cannot look upon him otherwise than as a pactner in the fraud. There is a good illustration of the effect of "a scratch" in Farm. It

strength. But you have not improved the nos trils of honest men. your first rudiments, nor attained any rency by your stay is the world. You are too many steps below a wise man to be much considered, and yet the and Some Reflections Thereon. fiding Spiritualists will invest in them will is worth having.

W. P. PHELON, M. D. law will take the same cognizance of your acts as if you were mentally sound.

someone has more than

to the advertisers only 40 per cent of the sums paid for them. Those who responded favorably to Stowell's circulars, in which this circulation was claimed, have the legal and moral right to re-

turn may find their way luto the columns, cover so per cent of any sums Paid him widespread rule, is inherent in all man-columns a "God's Poor Fund," like cor-

fail. Besides, you do not care to join the criminal class as a volunteer, at so great a risk. Do you?

References have been made in pre-vious numbers, and others are contained in the lion's mouth already have a hand in the lion's mouth already means are wide awake on the resemble of the result in the present impressions of The Proremote and uncertain-almost sure to nor will honest Spiritualists countenance rear. mouth should release or loose it now.

BUBBLE BONDS.

You are too easily led by the nose; flexi- is under direction of two antagonistic With no stockholders to hold them to

is in a haze, and there is a threat of a south Sea bubble was equally this issue of THE PROGRESSIVE suit for damages. We cannot see that disastrous to the people of England. THINKER will be sufficient to accomanybody is liable, except the maker of Both these schemes ruined prominent plish the object desired, and that we the obnoxious law, and he will find some way to wriggle out.

The Way Advertisers Have Been Wronged.

The immense circulation Light of Truth professes to have is stated by its publishers to "exceed 17,000 paid subscribers," and we are told that this figure was even sworn to last year! If it was, was even sworn to last year! If it was, the rise, progress and fall of that mighty fabric, which, being wound to subscribers," and we are told that mighty fabric, which, being wound the obnoxious law, and he will find some families, exhausted great estates, and shall not be compelled to probe the gang deeper.

Sara Schwab, and says: 'Did I not promise shortly before my departure out of the form, if spirit return is true I will come back and publicly proclaim it, and also told you several hours before my end also told you several hours before my end also told you several hours before my end thus were seen, in the space of eight months, the rise, progress and fall of that mighty fabric, which, being wound the obnoxious law, and he will find some families, exhausted great estates, and shall not be compelled to probe the gang was even sworn to last year! If it was, that mighty fabric, which, being wound that mighty fabric, which, being wound up by mysterious springs to a wonderful height, had fixed the eyes and expectations of all Europe, but whose foundations of all Europe, but whose foundations

the effect of "a scratch" in Esop. It value of such truck to a nicety. Then was prophesied that a certain young what does Stowell's proposition mean? man would be killed by a lion. Thereupon the father of the young man shut
have little hesitation in characterizing
it as it desertes; the capitalist will not
prisoner soratched himself with a nall
thing more substantial these cases where the few have have little hesitation in characterizing it as it describes the capitalist will not plike prisoner soratched himself with a nall in the pleture. Gangrene and death ensued; so it was said to have come to pass, after all, that the young man was killed by a lion.

Nothing, Mr. Youmans, will prevent disaster to any of the parties who scratch their names upon your proposed issue of "securities." You will be judicies of should mount of the honor of Spiritualism we could wish a better fate. There is could wish a better fate. There is surely something worth considering in this suggestion, even if otherwise you are willing to take the money of those who need it and expend it upon an extend of the discoverate glance outcome was not sufficient to command their best work. In a time of sharp competition like the present, only the best and most untiring work insures with absolutely no relief in Spiritualists that direct communication with a suggestion, even if otherwise you are willing to take the money of those who need it and expend it upon an extend that it is the general custom of newspaper publishers to multiply the competition like the present, only the best and most untiring work insures with absolutely no relief. are willing to take the money of those belief in Spiritualists that direct comwho need it and expend it upon an exwho need it and expend it upon an exmunication with exalted spirits could periment whose promise of return is prompt the methods above referred to,

> faith, wind, and a few pounds of well-worn type; but it is calculated that confiding Spiritualists will invest in them and consent to the use of the money Perronet Thompson says: "The world paid in printing tracts and things!

Ten Thousand Perjuries.

to condone, and they are perjuries, whether sworn to or not, for they were sent out by the gang. The Light of Truth had less than 7,000 paid subscriptions last year, and has less than 7,000 paid subscriptions last year, and has less than 7,000 paid subscriptions last year, and has less than 7,000 paid subscriptions last year, and has less than 7,000 paid subscriptions last year, and has less than 7,000 paid subscriptions last year, and do not propose to be backward in its war whenever considered the war of the serious of your well-timed vigilance and opposition to a certain line of financial policy proposed to the spiritual public by the publishers of "Light of Truth," and through which was discovered."

Another authority testifies that its statement, and do not propose to be backward in its war whenever considered the eyes and expectations. Witnesses can testified from its morting the definition of 12 her spirit fied from its morting the definition of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from its morting the iting of 12 her spirit fied from i tions last year, and has less than 7,000 now. Oh, yes; we have proof of this statement, and do not propose to be backward in its use whenever occasion backward in its use whenever occasion of impoverished and ruined families; as if to justify their cause, they refer to Advertisements obtained upon the strength of its stated circulation of "17,000 paid subscriptions," were worth Advertisements obtained upon the strength of its stated circulation of "17,000 paid subscriptions," were worth to the advertisers only 40 per cent of the sums paid for them. Those who responded favorably to Stowell's circulars.

The progressive Thinker is to know then you have made stigmatize my motive when in the early days of The Progressive Thinker is to know then you have made covered invites dauger; concated cowards insult known ones—Chestis home in Chicago Tuesday last.

The Progressive Thinker is to know then you have made covered invites dauger; concated cowards insult known ones—Chestis has its home in Chicago Tuesday last.

The Progressive Thinker is to know then you have made covered invites dauger; concated cowards insult known ones—Chestis has to known ones—Chestis has to know then you have made covered invites dauger; concated cowards insult known ones—Chestis has to know then you have made covered invites dauger; concated cowards insult known ones—Chestis has to known ones—Che

of The Proplessive Thinken before for advertisements. That is to say, he kind. Instances of its mad rush and allthis matter is settled, if the gang makes has taken sen of every hundred paid controlling force are of painful free you promptly and positively declined, as

that no true Spiritualist or honest man can deny the right of The Progressive another part of the heavens entirely, and is the sacred bull worshiped by the ancient Greeks and Romans.

Thinker's great SEARCH LIGHT criticism of an erring sister journal.

With respectful consideration, I am fraternally yours, Dr. R. Greek.

Chicago, August 8, 1833.

The great dragon spoken of in Revelations, which drew a third part of the fat bull of Africa) belongs to Mr. Wills In this States and Romans.

I am writing a work on this very subject, and know of what I am talking.

The great dragon spoken of in Revelations, which drew a third part of the fat bull of Africa) belongs to Mr. Wills In this States and Romans.

Chicago, August 8, 1893.

who need it and expend it upon an exmunication with exalted spirits could abilities have been relegated to the correct. The Progressive Thinker is the best medium, out of hundreds, in

Again, Mr. Youmans, you are mentally a child, although at man's estate; one whom nature huddled up in haste, and left his best parts unfinished. The rest of you is grown to be a man, only your brain stays behind, from want of brain stays behind, from want of the nostrils of honest men.

mouth should release or loose it now.

GRESSIVE THINKER, to a plan at Cincinnati for the alleged institution of a Spiritualist publishing house. It seems to us more dangerous in conception than any stock company of modern times. As our readers have already been informed, it is proposed to put out \$25,000 in THE PROGRESSIVE THINKER conductives.

The Gang Have Not Completed with the Law,

Why interface and the control for foreign and control foreign and control for foreign and control forei

nection with your family I see coming towards me, and pointing to you and a lady in the farthest end of the audience (I

"CHRIST THE SUN,"

The years whether were presented and the section of the community and the section was referred as a vigorous keigh. They are worth watching for, Increasing all the presentation and a section was referred to warranged by Younname books, and the "Paint Presentation and a section was referred to warranged by "Paint Presentation and a section of the community and the section of the community and the section was referred to warranged by "Paint Presentation and a section of the community and the water to warranged by "Paint Presentation and about from that a previously assessment of the community and the water to warranged by "Paint Presentation and about from that a previously assessment to a

stars after it, is Hydra, the water ser-pent, which overlaps almost four signs

twelve signs of the Zodiac, I believe the principles of Bible mythology could be made very clear to the masses by weav-ing them in with the constellations of the heavens.

"The Thoughts For the Scholar" in the above-named article, either show the writer to be deficient in as-tronomical lore and ancient mythology, in the present impressions of THE PRO-GRESSIVE THINKER, to a plan at Cincinnati for the alloged institution of a plan at Cincinnati for the alloged institution of a plan at Cincinnati for the alloged institution of a plan at Cincinnati for the alloged institution of a plan at Cincinnati for the alloged institution of a practices, that adventions of the results of the results of the second of the twelve signs of the Evolution of the constellations without and within the zodiacal ring. Does he practices that adventions of the results of the bee represented among the constella-tions, which is called the bee of Assyria in the Bible?

This version of the Bible cannot be called a new departure until we get

Will is worth having.

W. P. PHELON, M. D.

There have been many attempts to change the whole nomenclature of the heavens into Christian titles, but nothing as yet has been done that can be called "A New Departure." Julius

F. Corden White and Mrs. G. Partridge, have shown themselves to be great favorites on the platform in mediums' meeting. Mr. Johnson, physical medium, also gave some fine evidences of spirit return. Mrs. Blodgett gave the independent slate-writing manifestations, and although she does not practice her medium. ations, and although she does not practice her mediumship on the grounds, her manifestations are always sought

after.
This week the rostrum belongs to Dr. Sheehan and her guides, and all are in anticipation of her every word of truth, prompt in their places, and attentive to ner inspiration.

Byron Stillman, into whose hands,

day evening, rather as an agreeable Brother F. Corden White returned to

EXTRAORDINARY.

VERMONT. Mrs. M. S. French, Barre. Mr. Emery Powers, St. Johnsburg. Mr. Levi Premo, Rutland. In this State there are 800 references

NEW YORK.

Mrs. Mary E. Sharps, 50 Chapel Mr. A. McKluley, Palenville, In this State there are 2,000 references

WISCONSIN. Mrs. M. McAllister, Mill Center,

Mrs. H. A. Leach, Palmyra. Mr. J. O. Rudberg, Hartland. In this State there are 1,400 references MINNESOTA.

Mr. Herbert Dodge, Rochester. Mrs. C. B. Hanks, Winnebago City. Mr. D. H. Murse, Winnebago City. In this State there are 1,400 references

Mr. W. Randolph, Ashley. Mrs. Amelia Challer, Haskins. Mr. H. A. Clough, Oxford. In this State there are 1,600 references CALIFORNIA. Mr. John Ivett, Little River, Mrs. Mary T. Wilson, Benton, Mrs. M. Field, Santa Roso.

In this State there are 1,300 references MASSACHUSETTS.

Mr. Francis Jackson, Lanesville. Mrs. H. L. Nickerson, West Harwick. Mr. B. Rhodes, North Reader. In this State there are 500 references

NEBRASKA.

To give pain is the tyranny; to make happiness the true empire of beauty.— He is the freeman whom the truth

makes free, and all are slaves beside. Cowper.

Choose rather to punish your appetites than to be punished by them.—
Tyrius Maximus.
The youth of the soul is everlasting.—

The great difficulty about making verses is to know when you have made

THE FREETHINKERS'

Translated from the French.

THE TO MORROW OF DEATH was writen to svelop the 16th of the principle of the permanence of the human soul after death, and its rethournation as chain of new heliogs, whose successive links are revoluted in the bosons of etherful space. Heroup was transmissed on the earth index excited and expanding the 16th by reasons and condersations of expanding the 16th by reasons and condersations drawn from between and philosophy; commontersations drawn from between and philosophy; commontersations drawn from between and philosophy; common the same property; common the same property; common the same property is common to the same property; common the same property is common to the same property in the same property is the same property in the same property in the same property is the same property in the same property in the same property is the same property in the same property in the same property is the same property in the same property in the same property is the same property in the same property in the same property is the same property in the same property in the same property is the same property in the same property in the same property is the same property in the same property in the same property is the same property in the sa

The To-Morrow of Death. Future Life According to Science,

By LOUIS FIGUIER. Translated from the French. BY S. R. CROCKEE. A Very Fascinating Work.

For sale at this office. Origin, Development and Destiny

of Man. A Scientific and Philosophical Treatise, by Thos. P. Fletcher.

THE GIORDANO BRUNO, COM-

piled from the Freezinkurs Magazine. Very valuable. Price 15 cents.

THE SRIRITS WORK, WHAT I Heard, Saw and Fest at Cassadiars Lake. By H. L. Snydam. It is a pamphlet that will well pay perusal. Price 15 cents.

AGE OF REASON. BY THOMAS Paine. A book that all should read. Price 50 cents. The WORLD'S SINTEEN CRUCKfiel Saviors. By Kerney Graves. You should
read it, and be the wiser. Price \$1.30.

TYFTY YEARS IN THE CHURCH OF
Rome. By Bey. Chas. Chiniquy, express. A
cemarkable book. Pares \$22. Price \$2.25.

Life IN THE STONE AGE: THE
Life IN THE STONE AGE: THE
Aryma. An Outline History of Man. Written through
the mediumship of U. G. Figiey. You should read
this work. Price 30 cents.

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While we are having a vacation as to current reviews of the higher intellectual discussions of the time we will answer a few questions, as far as we may, asked us in the past. And to-day will be given to some things in Wisdom Religion?" What was meant by the title "Avatar?" What is "Karma?" etc. At the risk of being tedious in this hot weather, we will try and answer these questions, and we want the reader to understand that what we say is not that we think so, but as an answer from the best authority to the inquiries.

course their efforts to understand or explain the symbolism of the Orient were always tincetc., were blased by the ignorance of the interpreters. This put the Oriental at a disadvantage, for he is not a dogmatist by nature, but a casuist in his mental makeup. But he is not bound to any fixed system as a finality. Nor does he anywhere teach dogma or faith or religion for a livelihood—hence he had no ostracism of the missionary, but allowed him to live and teach. This mental control is upward way.

It never taught annihilation as the destiny of any soul, but in symbols sought to convey to the uninitiated masses such ideas of this and the eternal life as would stimulate them to make all the progress possible during their transition to the next stage they allowed him to live and teach. This mental and the correspondent for the Tribune exactly how the body would be prepared for tants are too incredulous to believe or too indolent to find out for themselves that Rome to the uninitiated masses such ideas of this and the eternal life as would stimulate them to make all the progress possible during their this country, the names of a few of the comit tool the cofrespondent for the Tribune exactly how the body would be prepared for tants are too incredulous to believe or too indolent to find out for themselves that Rome tall the eternal life as would stimulate them to make all the progress possible during their this country, the names of a few of the comit to find out for themselves that Rome tall the exactly how the body would be prepared for tants are too incredulous to believe or too in dolent to find out for themselves that Rome tall the correspondent for the Tribune.

It never taught annihilation as the destiny of any soul, but in symbols sought to convey to find out for themselves. The tants are too incredulous to believe or too in the correspondent for the Tribune.

It never taught annihilation as the destiny of any soul, but in symbols sought to convey to find out for themselves. The tall the correct t the interpretations of the symbols, images, on its upward way. allowed him to live and teach. This mental attitude came from that, to us, strange course takes of judgment or errors of life committed in one incarnation could be expisted in the next embodiment. So it may be seen that the insisted on as one of its essential features.

The theology of Paul or Calvin has never been a success in India, and never can be, for to the believer in Brahm, the dogma that would make him the slayer of himself as incarnated in Vishnu is something he could never for a moment entertain; and Brahm is only his name for the Supreme One, and Vishnu his manifestation in human living. But, however, this Oriental is not without his system of religious ethics, nor are the ideas on which it is built unworthy of serious consideration by thoughtful minds in all ages; and this becomes more so to us when we see how closely our own forms of faith parallel theirs. If they said God, instead of Brahm, and Jesus in lieu of Vishnu, there would be little more difference between our forms of belief and theirs, if as much, as there is between our own sects. Yet they mean in thought concept just the same that we do when we use those terms.

left by symbol and by other channels the cul-Wisdom Religion—as we best translate it mination of centuries of the most careful of Mahatmic powers. study and analysis of the ideas and forces that we at this day call the spiritual side of man's nature. They gave, as it were, a complete he spheres of an eternal life to which all of its

This system, known as Theosophia by the reeks, has lately been reintroduced to the ade ancient India the radiating center of the ost magnificent system of spiritual instrucon the world has ever known. For ancient idia held in its purity the doctrine of the

nciation beforehand, by spiritual visitation, der that the coming life may be a fit mouth. were often transmitted to mankind.

nopoly of spiritual instruction as a caste side of all creeds and professions, and bring would take no steps to prevent it, as he did great interest,

caste refused to recognize the avatarship of mark the beginnings of new epochs of spiritual vent the attempt. Maxham denied the report, Gautama Buchiba, it was left without a wit-COL E. T. VAN HORN, IN THE KANSAS CITY ness, and sunk into its present darkened condilength than we anticipated, answered some Chicago to see if he could not get "Chicago's "FRESHAL," PRESHATS MANY SUGRESTIVE tion. Modern Theosophy is the revemped of the questions asked as clearly as the nature best Mayor" to protect his attempt in the in-THOUGHTS WORTHY OF THE CAREFUL COS- edition of this Brahmin philosophy, not the of the subject itself will permit; and in any terests of science. From there he has been SIDERATION OF SPIRITUALISTS - REFUS- radiant sun of the great teachers of the an- future mention if these are kept in mind their visiting other places. Dr. Dunn, however, LISHED BY SPECIAL PERMISSION OF THE cient world. As a proof of this there is no repetition will be unnecessary. mention of the orders of "shells," "mahatmas" and other such things in the ancient books or symbols now extant. Nor did the old teachers ever claim that any embodied representative of these mighty forces held the power in himself to do the works, but rather were instrumental-as Jesus said: "My Theosophy. We are asked: "What was the Father doeth the works." The Wisdom Religion was, as its name implies, a religion of wisdom, free from superstition, and different from others in discarding tradition as of any value as evidence of being truth. It recognized the world of spirit as a factor in what we term mentality, and that all humanity And we may preface it by saying that since was affected by it. It sought to give through the opening of India to trade, together with its avatars a rational ideality of the spiritual its conquest by England, the introduction of nature, and it never sought to bind the pow-Oriental scholarship and thought into our littor exclude it from receiving all the light from ers of the mind with irrational commands, or This thought came through the prisms of European mentality, in the form of dogmatic definitions by the missionary teachers who went to convert the "heathen world." Of cess of spiritual evolution which is symbolized tured by the training of European schools, and to conditions after death that should assist it under the idea of a reincarnation, or a return

live in the mental magnetism of earthy thoughts; for in the old philosophy of India of reasoning found only among the metaphysical schools of the extreme East—that any misand all spirits were graded by their thought powers. The "elemental" was only a spirit in its first stages of development. The subtle Hindoo was not seriously disturbed by all the thoughts of earth. The Buddh was so even if its dogma of "blood atonement" was far advanced that he was one in knowledge with the eternal mind, and the eternal mind meant changeless-not fickle-in thought and

> The difference between this system and our own orthodox conception lies in this, that the Wisdom Religion brings all to ultimate perfection of spirit, while our system leaves a portion without the pale of divine consideration forever.

All the claims of modern theosophical exponents that the phenomena of the so-called spiritual movement-which both accept as existing—are the work of a class of beings that rifles, yet drill with them.—The Patriotic between. Both caskets will be perforated to have never had an earthly existence, or the American. "shells" of those who have, but whose real selves have gone on to other spheres of existence, has no shadow of countenance or even hint in the teachings of the old masters, and are not found in a work extant prior to those A. J. Seymour of Rockford Looks he will probably return to consciousness when of the last twenty years. Again, the Mahatmic teachers that are now located in inaccessible The old teachers of India, under the title of mountain fastness of Thibet were in the Wisdom Religion spiritual teachers, and in no

nap of the pathway whereby the soul of man even now in the philosophical lore of to-day by CALL SUICIDE. nap of the pathway whereby the soul of man raverses the mazes of endless being, and how a those highways of existence it passes hrough all grades of manifestation in plane.

To the Editor.—A letter from Rockford, at death enters "karma loka." The old Sandard which is wholly dependent upon his physician. The all could be led to believe in such a religion the world would be agreed time or duration of the sleep will be agreed upon by himself and his physician, and under the section stances, is wholly dependent upon his physician. The all could be led to believe in such a religion the world would be added to be the restriction of the sleep will be agreed upon by himself and his physician, and under the section stances, is wholly dependent upon his physician. The all could be led to believe in such a religion the world would be added to be the restriction of the sleep will be agreed upon by himself and his physician, and under the section and the section of the sleep will be agreed upon by himself and his physician, and under the section and the section of the sleep will be agreed upon by himself and his physician, and under the section and the section ary life preparatory to its further progress in offshoot "character," or as sometimes given tion have excited a great deal of interest all no circumstances whatever will it or can it be JESUS AND THE MEDIUMS, OR CHRIST "consequence." "Loka" contains the root over the country, and Dr. E. C. Dunn, who changed." arthly experiences are but as a dream of an word of locality or place. The phrase from has consented to act as the physican in charge this explanation explains itself. Again: The during the test, receives a large and interest- asked of the doctor. soul after purification passes to "Devechan." ing daily mail regarding the event. Here we have the same root again, or "place Seymour was first known to fame in Peca- newspaper representatives. Owing to the otice of the Western nations under the title of the Devas." "Devas" in Sanscrit means tonica, a village in this county, where he threats made to enjoin the attempt and Mr. f Theosophy, but it is sufficient to say that its the white or shining ones, equivalent to the evolved into a mind reader. He eventually Seymour's fear that an ignorant mob will dig odern namesake is only the shadow, not the Greek "aggelos" or angels. Angels were went on the road giving mind reading exhibiabstance, of the stupendous ideality that missistering or messenger spirits, and in the tions over the country. Finally he discovered thus spoil the test, he will probably select a Wisdom Religion and in its imitators have that he could throw himself into a state of house or building in the country near this city ever been the companions of man in his path- catalepsy or unconsciousness at will and de- and be buried in the cellar. Those present at

way to Devechan. vatarship, a doctrine which, if true, disposes varied grades of spiritual evolution, which are themselves buried while a crop of grain was will appoint a guard to watch the place day once of all mysteries of the incarnation of still traceable in the phraseology of modern planted, grew, and was harvested, and con- and night and see that the body is not interesus, so puzzling to the material mind of this Theosophy, but we have only tried to answer a ceived the idea that he could perform the feat. fered with, or they can stay themselves if they few questions as to some of the terms used About a year ago he determined to attempt it want to. They will also be present at the This doctrine of the Avatars is nothing more necessarily in the discussion of these matters. and named June 1 as the time he would do it. resurrection. The growth of the rye can be or less than the ability of carefully prepared The ancient Wisdom Religion was a pure Just prior to that date his wife died and it was forced in about four weeks, I believe, by inditions about materaity, whereby the em- Spiritualism. It ignored no sphere of spirit- her dying request that he would not make the artificial effort." yo shall be protected during gestation, so ual thought, and sought to enlighten the world attempt at that time nor until her body was at at earthly thoughts and sensual desires shall with its avatars, mahatmas, devas and other least cold in the grave. In conformity to that t be in the ascendancy when the brain is influences, but it never sought to inaugurate request and incidentally to give himself time rming, and that organ shall be responsive to iritual rather than other thought during its a priesthood or institute a hierarchy on earth. to collect a \$5,000 insurance on her life and iritual rather than other thought during its a priesthood or institute a hierarchy on earth. to collect a \$5,000 insurance on her life and iritual rather than other thought during its life and the responsive to a priesthood or institute a hierarchy on earth. It never refused to recognize the greatest of arrange with an insurance company who had too long a time. I think he could do it for a rthly life. Hence, in all such cases the an. all spiritual truths, viz.: That the wisdom of insured his life for \$15,000 and notified him the gods was oftenest perfected in the mouths that they would cancel it if he persisted in bekeep her thought pure and her body unde- of babes, and through the instrumentality of ing buried alive, he postponed the program ed after the gestative process has begun, in the humble and despised the grandest ideas for a short time.

opled from this sensual plane, of itself can. itual illumination. The great Brahma spent attain without the embodied representative years in solitude as a woodcutter before the city had seen the feat performed in India and the higher thought to give it to the race. voice of Brahm came to him and told him to believed it was possible, and he came here and These Avatars, according to the Hindoo proclaim anew the doctrines of the dead and asked him to act as his physician, prepare the losophy, are, while embodied, the spirit forgotten. Zarathustra, Capilya, Jesus and body for burial after he had thrown himself ly enlightened teachers of all truth, or of others, it is claimed in all lands and among all into the condition, see that everything was department of truth that needs special ex- peoples to whom the great message of spiritual arranged properly, and upon the resurrection nation to the people of earth. They do truth has come, were not chosen for any get their wisdom from books, but from the earthly advantage they might have possessed, earth. ld of spirit, and not from the lower or un- and it is very significant that the most strikchtened spheres of that world, either, but ing exemplars of all religions, like Melchisedec m the mentality of the planetary gods, or of old, came without known lineage or ances there was a wave of popular disapproval condition. Now the valuable point about

the central light of Indian metaphysics. and gone, and the decadence of spiritual light went to the Mayor about it. The Mayor out of it; and if he can do it others can been obscured by the craft of the has left the earth in darkness, these avatars replied that he would certainly in no way en. Therein lies the value of the experiment." min priesthood, which sought to establish appear, and that when they come they are out. courage the attempt, but on the other hand he Spiritualists will watch this experiment with



Romish Armed Corps. WHO THEY ARE AND WHERE THEY DRILL IN

392 Warren street.

Company A, Hibernian Rifles, James Killen, captain; drillat Star Athletic Hall, Long Island City.

City, Frank McAleavy, captain; drill at 229 East Forty-seventh street.

Gold street.

St. Patrick's Alliance Guard, Company A, Thomas Cahill, captain; drill at 232 West will probably use paraffine. In India they use Thirtieth street, New York.

Company C, Hibernian Rifles, Pat. J. Keenan, captain; drill at 522 West Fifty- coffin, and these two will be buried in the first street.

This list does not include about fifty uniformed ranks which do not openly parade with

TO BE BURIED ALIVE.

For a Grave.

TO BE INTERRED AND ALLOW A CROP OF RYE he such an apparatus it would be of no use TO GROW ABOUT HIM AND THEN BE RESUR- whatever, as he cannot have restored anima-RECTED-BELIEVES THAT HE CAN BE RESUS- tion until he is assisted to it by his attending CITATED—BOUND TO DEMONSTRATE HIS THE- physician. The act of suspension of anima-ORY MANY PROTEST AGAINST WHAT THEY tion is purely a voluntary act upon his part, but the restoration under those circumstances, who has part, but the restoration under those circumstances and and restruit. Frice 81.00,

termine the length of the condition. Then he the test will be under a pledge not to make the And so we might go on through all the read of the feats of the Indian fakirs in having place known until after the resurrection. They

But the fever overtook him again and he ace of the oracles of the gods, who shall reveal rough him the lost knowledge which a world, and became a beggar ere he obtained his spirnot in two pieces, but one within the other. wards. Then he learned that Dr. E. C. Dunn of this morn rearrange his body for his return to died in a distant State and was sent here in a

PROTEST AGAINST THE "SUICIDE."

against permitting "Seymour to suicide," as Seymour's proposed test is that he can throw himself into this state voluntarily and he thinks he can determine when he shall come the effect that when priesthoods have come as publicly and ostentatiously as possible and the central light of Indian metaphysics.

privilege, but it has never been utterly lost to snew the Wisdom Religion in its purity to the not deem it his duty to prevent men from the world. nations of the earth. The philosophic doc- making fools of themselves. Then the local The system introduced by the efforts of later trine is that mental unfoldment, like that of papers here quoted Rev. A. S. Maxham, a papers here quoted Rev. A. S. Maxh theosophists is the shadow cast by this great all things clse in the universe, clbs and real estate man and retired Methodist minister, light of the avatarship, but as the Brahmin flows, waxes and wanes, and that its avatars as threatening to get out an injunction to presays that he thinks the attempt will be made in the vicinity of Rockford.

"Do you think he will attempt it?" was

"He is bound to demonstrate his theory. If he succeeds he will have established a new fact to science. If he fails, he reasons he will

quiet talk regarding the amenability of Dr.

Dunn to law should Seymour die as a result of the attempt, as a second weary while reading this excellent book. Price in cents. of the attempt, as everybody thinks he will.

sulted Attorney William Marshall, who gave it as his opinion that if the doctor advised, encouraged, or abetted the test he would incur a certain responsibility. But it has been supported by Marshall it is most excellent. a certain responsibility, but if he was merely called in as Seymour's physician to prescribe really a very interesting and suggestive work. Price size.

Dunn told the correspondent for the Tribune exactly how the body would be prepared to

Hibernian Rifles, Company A, Kings moved. He will first decide upon the day, county, Francis Smith, captain; drilling place, hour, and minute when he intends to regain consciousness.

"PREPARATIONS FOR BURIAL.

"Then he will throw himself into the state of suspended animation. Then his physician Company A, Hibernian Rifles, New York will effectually stop up every passage by which air could reach the viscera. The tongue will be drawn out and turned back so as to effectu-Emmet Guards, of Brooklyn; drill at 328 ally stop up the throat. The ears will be waxed. The body will be rubbed with an oily ALL ABOUT DEVILS. BY MOSES HULL substance to thoroughly stop the pores. We gee (clarified butter). Then the body will be put in a coffin which will be placed in another ground. The outer coffin will fit closely into A. O. H. Division 40, drills at Emmet the excavation, which will be in a clay soil to insure against water from creeping through. The inner coffin will be considerably smaller than the outer one to leave an air chamber allow any gases or odors to pass off. When the day agreed upon arrives the casket will be dug up, the body removed, the tongue straightened, and the entire body placed in a normal condition as nearly as possible. Then the time decided on arrives.

"While he is in the grave, which will be Barlow, author of Voices. Price 60 cents. about six feet deep, no means will be had or WHEN HE FINDS THE RIGHT PLACE HE PROPOSES needed to communicate to the surface. Had but the restoration, under these circumstances,

"A party of selected scientific men and

CHANCE FOR RESUSCITATION. "Do you think he will be resuscitated,

doctor?" week, but I fear four weeks is too long.

"You have seen the test made in India, have you?"

"I have seen the burial," replied the doctor. "I never saw a resurrection, but the people I saw buried were resuscitated, I was told after-

"Why, there is nothing strange about it," continued he. "Catalepsy or suspended animation is a fact, not a theory. There are hundreds of cases where this phenomenon has occurred involuntarily, as where a person supposed to be dead has come to life-one case occurred right here some years ago. A lady coffin. The journey occupied a week and after arriving here she recovered consciousness. When arrangements were fairly in progress No doubt some are buried alive while in this

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fact to science. If he fails, he reasons he will only have cut off a few years of his life in the search for scientific truth."

Within a few days there has been a few only have cut of a few years of his life in the search for scientific truth."

Dr. Dunn heard of this and at once conulted Attorney William Marshall who

responsible.

Dr. Dunn at once wrote Seymour a letter, of which he doubtless preserved a copy, pointing out the dangers of the attempt and advising him not to make it.

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QUESTIONS OF THE DAY.

Shall we consider Spiritualism a religion? Shall we have an ordained ministry? Shall we open our meetings with prayer to a personal God, or with invocations which, if not addressed to a personal God, are meaningless. forms? Shall we call our places of meeting churches? Shall we, in a general way, ape the manners and customs of the religious bodies? These are questions which our people seem to be asking themselves and each other with a tendency to reply in the affirmative. I know much may be said on both sides, but person-ally I want to shout, "Not" with all the strength of voice I can command. I want to shout it in every corner of the land which it is possible for me to visit, and because there are many corners of the land I cannot hope to live to visit, I wish to record where it may be widely known a decided vote in the negative.

I wish also to state my reasons for so doing that others may judge of their value, and approve or condemn as they see fit. 'Shall we consider Spiritualism to be a religion?" Many say yes, and more who do not say it, set as if they thought that way. To many it really is a foundation or a support to religious views, and to this no objection can be offered. Essentially it is a scientific philosophy on which a religion may or may not be erroted, or by which a religion may or may not be supported. Those who wish it to be reckoned among the religious of mankind, desire to obtain for it certain legal and social advantages which are unfairly given to the religious bodies. That such unfair advantages are given is an evil against which, as progressive thinkers, we are bound to contend. We cannot take a share of the spoil, yet hope to run down the thieves, The motives which may exist for reckoning ourselves among the churches are the same for unchained, so much the better for you. You natural poet of rare power and insight. are free from the bonds that link many others to a dead past.

Shall we have an ordained ministry? Shall

Shall we have an ordained ministry? Shall

From shadows and starless night.

we set apart some of our mediums to receive inspiration from higher intelligences? If we Too oft have I felt the chill of the snowrailroad companies may permit us to The blossoms perished in spring; o, far away land, to thee I must go, The pearl of the shell to bring. and railroad companies may permit us to travel at a lower rate, thereby making a distinction between classes which we should use all our honest efforts to destroy. The spirits who find they can use a certain instrument for public work, will themselves ordain him or her with the only ordination possible among us. If we use our gifts unworthily, or do not use them at all, the inspirers of truth will withdraw from us. It is not in the power of mortals to pick and choose a ministry for the immortals. They may put reverend before our ames and so by association communicate to whom intelligent people have but little rever ence, and I, for one, feel it more credital e in good, old, Puritan New England. not to be classed among them.

helpus. We may stir up and animate our-selves by addressing an infinite principle, but The only evidence produced in any way

Shall we call our places of meeting churches? church in good standing. to its support. One live man is better than a that she continued to live with Hillis. whole army of corpses. Honesty is always the best policy in the end, so for the good of the cause, as well as for the advancement of right to chastise his wife when her conduct truth, let us turn away from the dark past and did not suit him. reach out for the coming brightness of the progressive future.

E. J. BOWTELL.

Description:

Mrs. Hillis has the sympathy of all the best people of this city in her trouble. It is to be

SPIRIT GUIDANCE, a story by Miss

And may the good angels protect her from the persecutions of all low and undeveloped spirits, whether in the flesh or out.

S. M. Tucker.

Wichita, Kansas.

Wichita, Kansas.

Wichita, Kansas.

In 1820 the United States had three inhabitants to the square mile of area; in 1890 there were twenty.

And may the good angels protect her from the persecutions of all low and undeveloped spirits, whether in the flesh or out.

Wednesday King. These camp work, miscellaneous Thursday, or psychic work.

Friday, made the persecutions of all low and undeveloped spirits, whether in the flesh or out.

Wednesday King. These camp work, miscellaneous that the persecutions of all low and undeveloped spirits, whether in the flesh or out.

Wednesday King. These camp work, miscellaneous that the persecutions of all low and undeveloped spirits, whether in the flesh or out.

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We dnesday King. These camp work, miscellaneous that the persecutions of all low and undeveloped spirits, whether in the flesh or out.

We dnesday King. These camp work, miscellaneous that the persecutions of all low and undeveloped spirits, whether in the flesh or out.

Can It Be?

I'm nort uv all stiered up like.
I've heard seel "Carle" news;
They its say th' inhylery's
tions to work at changed its views. n' if that yet, the po bad place.

How my wanderin' thoughts go flyin' Down th' path we by gume years.
This less, through sone an' sighin'.
Wretched methors hathed in tears!
How I watch, with achin' become.
Pain's abarp loger daily trace
Lines ay horror deeper, thicker,
On my darlin' wife's wan face:

See her cheeks robbed uv their roses. See white threads come in her hair! Miss th' merry, girilsh langther! Hear the pathus uv her prayer! Oh! it comes back like a nightmare, That hot, stiffin' arternoon.
Long in June time, when I found her Ravin', crary as a loon!

How her hiarin' eyes glared at me
When she give that awful yell!
Screechin' dreadful things! repeatin'
"Ob, I want to go to hell!
Let me go and find my bables!
Let me go —I hate th' Lord."
An' sech turrible blasphemies
As before I never heard.

Wall, her sufferin's is ended, Wall, her suffering is ended,
Twenty years ago, ur more;
But she died in th' sayium.
An' I wish we'd knowed before
How that that thare Presbytery
Was a goin' to change its mind;
Twould uv saved a lot uv trouble,
An' God would uv seemed more kind.

Can it be it's God that's changed it? Can it be that it's changed God?

My cle brain is fairly whirlin',
But His ways must be adored.

I'm glad if my little children,
Which we buried, can now share

In His mercles up in heaven,
An' 'll meet their mother there.

Warner Willin Feire in Arena for - Warner Willis Fries, in Arena for August.

believers and non-believers in religion. Take it, friends, and if you must have a religion, make one to fit it as nearly as you can. If you don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion, if you are content to don't want any religion. go forth in search of truth untrammeled and father and mother. She is described as a right to expect the best those mediums can her. It was at the Maynard home that many characters.

A star that will shine for love; give me for paint and feathers and strife, The tenderness of a dove.

Wakesha, Starlight and Spirit Supreme, Thy will shall ever be done, atil I shall be as now I but seem In the land of the setting sun.

WHITE ROSE.

Infamous.

There has been going on for the last two those names an odor unsavory to the nostrils days a trial in the Probate Court of this of honest men. The reverends of all detomi-nations are, taken as a whole, a bad lot. Fir pare well with trials for witcherst in the good pare well with trials for witchcraft in the good old days when they hanged and burned witches

One L. Hillis, a good Christian, a man Shall we open our meetings with pray r?

That depends upon how we pray, and who we pray to. Men and women who have were compelled to borrow, and buying taxssed into the beyond may help those "ho titles where the owners were unable to pay, have not yet passed by employing natural laws for their benefit. One on earth may light a fire to warm a half-frozen traveler. A food angel may communicate the warmth of a heavenly emotion to a torpid spirit here. We may rightly ask those who have gone over to employed by Hillis, and a trial was had last-

change that principle one iota we never can. tending to show insanity was that Mrs. Hillis When we beg the infinite spirit to do some- was clairvoyant and clairaudient; that she thing for us, we seem to be in action irrever could see, hear and hold converse with her ent, and in thought to be drawing dangerously friends on the spirit side of life. She is not a

is approaching its last struggle for existence, and the Protestant bodies are falling into decay. We can see them drop to pieces, before our eyes. Only those who have not sufficient brains to form an idea of their own, or not sufficient liberty of spirit to shape a course of their own, remain. Doubters and unbelievers are in the majority now. Besides, one honest infidel is worth more to any cause to which the may attach himself than all the churchmen was attach himself than all the churchmen and the residence, the instructions of the residence, the instructions of the course of the course of the Court and the argument of counsel, promptly returned a verdict that the woman was perfectly sane, which meets the approbation of every one except those who are interesting lecture on Monday afternoon, on "Our Occupation in Spiritlife."

The spirits required sheared in the sitters." The spirits required sheared in the circle and that the circ

people of this city in her trouble. It is to be hoped that the lady will see the false position in which she is placed, and investigate the phenomena which has been the cause of this ornament to our camp, and made many friends

"Laona, the hour draws nigh.

The hour we've wanted so long for the angel to open a door thro' the sky.

That my spirit may break from its prison, and try ornament to our camp, and made many friends Clara Marsh, of Michigan, will prove highly interesting to every thinking mind. The paper interesting to every thinking mind. The paper and thereby be brought to the knowlwill be sent three months for 25 cents, or \$1 edge of our glorious philosophy, and enjoy ings will follow her. many soul-satisfying communications with her

And may the good angels protect her from

Mutual Obligations.

Communion with the Spirit would is the owneral fact of humanity's spiritual temple. kind and you take away the basis of all hope, all reasonable expectation of a higher life, and

What, then, is the mission of him or her who is in possession of that priceless gem of MES. C. H. SUTER (FORWERLY MATNARD) A knowledge that if a man die he does indeed live again? This is a question which each individual must answer for himself. Whether To THE EDITOR -Many Spiritualists will attained a position as a politician in the city he answer it worthily or unworthily depends remember the old Maynard house in Seneca of New York. In the presence of Mr. Squire upon the degree and scope of his intelligence, street, Buffalo; for it was here, when passing the spirits would, under the table, take a watch and the purity of his heart. Theological training, habits of social and business life, to East, that they all stopped for a day to enand then put them together under the table in training, habits of social and business life, to East, that they all stopped for a day hereditary bias, circumstance and environge by the hospitality of the most kindly, generous the dark, Emma Tewksbury, a physical and materializing medium; George A. Bacon, then sive color to his spiritual life, which is forgive color to his spiritual life, which is for-give color to his spiritual life, which is for-giver revealing itself in the external world. The family consisted of Mr. Elisha A. ment in Washington, a fine writer and exthrough his every deed, thought and word.

them; it is for us who have not that high office make her one of the most satisfactory and medium; Leo Miller; Dr. Mausfield; Jesse to perform to profit by what is given—not, however, abjectly to receive and adopt, like Maynard, now Postmaster of White Plains, the devotee and worshiper at the shrine of New York, and who married the famous method the famous method to be a shrine of New York, and who married the famous method the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York, and who married the famous method to be a shrine of New York and New Yo some fancied saint, or of an infallible "bun-dium Nettie Colburn; and Henry, since de-Beals; Harry Bastian, and hosts of others die of bones," who may, from his pontifical ceased. The mother lived many years after the departure of her husband, and most cordification whose names cannot now be recalled, were the departure of her husband, and most cordification that the most absurd. We are to use reason in all things and, with earnus who do not remember and none who did learned her first lessons in mediumship, and est endeavor to get at the truth, to "try the not love old mother Maynard, she had such a in the process of time became the fine medium spirits" and to test in the best and only cruci-cordial and honest welcome for all who crossed she now is.

heart and a cultivated intellect can reflect stopped over in Buffalo and were entertained from the spiritual sun of truth. How mon- at the house in Seneca street, I remember strous, for instance, would it be for one pro- Miss Mary Braham, an exceptionally fine fessedly holding the high office of mediator physical medium; the Davenport Brothers, bis inspiration, not from the realms of light over the world; the famous Eddy Brothers; wherein man is man "for a' that and a' that," Frank Wadsworth, at one time editor of a but from a priest of Babylon, the pagan and Spiritual paper in Chicago and now a physician. but from a priest of Babylon, the pagan and Spiritual paper in Chicago and new a physicism Talmud-Its Ethics and Its Literary Beauties. blood-stained Church of Rome! Could en- in that city; A. H. Wheelock, who became a He said that the Talmud was not a single lightened Spiritualists, should they become public speaker of note; Professor S. B. Brittan, work in the same sense that a single dramatic aware of such an impositor in their midst, tol- the distinguished writer and speaker; L. Judd or poetical creation is. On the contrary, it erate him for one moment? Assuredly not! Pardee; A. B. Whiting; R. P. Ambler; J. M. was a great miscellaneous mass of literature Then, again, should one whose smooth and in- Peebles; Miss Emma Hardinge, the peerless of all sorts-ethical, philosophical, dramatic, sinuating exterior covered the heart of a moral queen of the Spiritual platform; Cora Scott, historical, poetical, legal, scientific, and genleper, play upon the weakness of human vanwho afterward confounded the wise men of eral—the accumulated wisdom and thought of ity, and by flattery and falsehood ingratiate the world and who as an orator and philosopher the Hebrew mind and nationality from the behimself into the confidence of laymen and behas no superior anywhere—she is now Mrs. come a teacher of those sublime truths of which he had himself all his life made mockery, ought he not to be expelled the pale with

famous; Charley Reed, one of the most many centuries. But there must be much literary debris and the wreckage of thought of many centuries. But there must be much literary debris and the wreckage of thought of many centuries. But there was also many a hearty anathema from all well-meaning and wonderful physical mediums ever known in pearl of purest truth, many a tradition of true Spiritualists? Most assuredly.

right to expect of the instruments of spiritual saw a piano play tune after tune with the key- moral law, all the civil law, all the social law truth a practical, personal realization of their board turned to the wall and not a person of the Hebrew peoples. They considered it highest ideals of a moral, humane, temperate, within five feet of it; also in his presence the of divine inspiration and reverenced it as the since and honest individual life.

ualism demands, and has the right to expect machine was brought from one room into an every speech, every word said in debate. of its adherents, the utmost fealty and devo- other, and the only door between those rooms There were jokes and anecdotes by Ben Buttion to truth in all its aspects; probity in all was closed and locked. I saw this medium ler and Sunset Cox—not altogether chaste and dealings with their fellowmen; honesty in tied up with a clothes-line and more than delicate perhaps—sharp repartee and brilliant business, fair dealing everywhere; a pure mind, twenty knots made in it over his coat and vest; badinage, eloquent appeals, and intolerable the best of motives, and a clean body, for in another coat (the writer's) was laid upon a harangues thrown together in a great potsuch soil alone can this fair flower of the skies chair and in less than ten seconds the me-pourri. No one would hold that every word come to its fullest bloom and most perfect dium's coat was taken off and the other coat of that mass was the law, though the law A. M. GRIFFEN.

Camp Notes from Maple Dell.

On Sunday, July 30th, after an address by a certain hour they would ring the bell of a written in pure Hebrew, the other in a strange Mr. Herrick, "Shadows and Sunshine," Sister church in the vicinity, and at that hour, which mixed language of Arabic, Syrian, Greek, Spiritualist, but a member of an orthodox Cora L. V. Richmond was ordained as a min-Shall we call our places of meeting churches?

Shall we follow the fashions of the religionists? I answer, no. Let us keep out of bad
company. By doing these things we are discompany. By doing these things we are discompany as the trial, was that Mrs. Hillis is

Shall we call our places of meeting churches?

Church in good standing.

The real motive for this prosecution, or
Kellogg spoke briefly, saying: "We are
familiar with such names as Wesley, Wilberforce and many others, names that will stand
number of investigators. The circle met twice
mental principles: Honor to parents, charity

every person—and plants and minerals as evening.

well—is surrounded by an aura, in greater or

Here: well—is surrounded by an aura, in greater or less degree, according to conditions. At the close questions were asked in regard to psychic mical and beautiful writers in the English laws, or those that govern individuals; all points were made clear; the lecture was in-

Maynard, who was then the editor and pro-Inspired as prophets of old, Spiritualists prietor of the Buffalo Express and a gentlehave in their midst certain chosen instrument man of education, culture and refinement; talities for the giving forth of such light and Mrs. Wealthy V. Maynard, his wife, a very Pet and Doll Anderson, the great magnetic healer, Pet and Doll Anderson, the spirit artists. knowledge as may be vouchsafed to men of bright, intelligent and lovable woman; Cornella, Achsa W. Sprague; John Hutchinson, the knowledge as may be votensared to the search from the land of souls. It is for these such from the land of souls. It is for these whose name appears at the head of this paper instruments to give expression to the highest and who is now Mrs. Suter of New York, and who is still on this side the river, Warren of truths which have in turn been given to whose mental and moral honesty of character. Chase, the pioneer, Lydia Manchester, physical greatest of iniquities, and the most absurd, ally carried on the work which had been begun stead. elf-contradictory or tyrannical of dogmas. by herself and husband. There are few among spirits" and to test in the best and only cruceble we can call our own—our reason—their
her doorstep. A record of those who visited
the family in those early days, and an account
the family in those early days, and an account
the family in those early days, and an account
the family in those early days, and an account
the family in those early days, and an account Man is supreme. It is in the clash of rea- of the various manifestations which occurred Maynard family considered it a mark of honor ourselves among the churches are the same for which the churches cling to a useless existence.

They are entirely material and utterly unspiritual. Our spiritual philosophy is free to all believers and non-believers in religion. Take

The Land of the Setting Sun.

From Spirit Smiling Water, an Indian mind that does its own thinking, be subjected believers and non-believers in religion. Take the memories of those who have the careful form in the test of individual judgment. Thus it besides being a remarkably good medium, she Moreover have they the right to receive fine mediums made their first public appearfrom their teachers the purest light an honest ance. Among those who at different times

the history of Spiritualism. In the presence amazing beauty, many conceptions of tran-In brief, Spiritualists demand and have the of Mr. Reed, in the Maynard house, the writer scendent grandeur. It contained all the great test was made of one physical body com- law. The Congressional Record contained the DEATH AND THE AFTER-LIFE, ing through another physical body a sewing laws of the country, but headed in the Congressional Record contained the On the other hand, the great cause of Spiriting through another physical body—a sewing laws of the country; but besides it contained put upon him under the cords, and the knots surely was preserved and buried in it. And were not loosened or untied. On another oc- so it was with the Talmud. casion the controls of the medium said that at It fell naturally into two distinct parts, one

who heard the trial, was that Mrs. Hillis is possessed of some property and money in her they may be inclined to investigate the scientific fact of spirit-return. There are some who want to meet the church people half way. It is a mean motive, and not even good worldly policy. The independent thinkers are leaving or have left those bodies. The cladic church is approaching its last struggle for existence, tay. We can see them drop to pieces, before

who heard the trial, was that Mrs. Hillis is force and many others, names that will stand as long as the world stands, but I know of no name that church people half way. It is a mean motive, and not even good worldly policy. The independent thinkers are leaving is approaching its last struggle for existence, and the Protestant bodies are falling into decay. We can see them drop to pieces, before

who heard the trial, was that Mrs. Hillis is force and many others, names that will stand as long as the world stands, but I know of no own right, which she inherited from her parametations along as the world stands, but I know of no own right, which she inherited from her parametations along as the world stands, but I know of no own right, which she inherited from her parametations along as the world stands, but I know of no own right, which she inherited from her parametations along as the world stands, but I know of no own right, which she inherited from her parametations along as the world stands, but I know of no own right, which she inherited from her parametations along as the world stands, but I know of no own right, which she inherited from her parametations along as the world stands, but I know of no own right, which she inherited from her parametations along along and the recicle met twice man that its leaves as an inspectation of the leave was an inspectation of the leave was at liberty, and as I know from the circle met twice as long as the world stands, but I know of no own right, which she inherited from her parametations along as the world stands. One night i broken lest they should be unable to return beneficiary to blush had forfeited his claim portrait of the Author. Send to us for it. that ever existed. He brings mind and vim she had ever discovered about her was the fact ject, "Psychic Atmosphere," saying that was returned and the circle ended for that origin!

tongue. You all remember:

In 1820 the United States had three inhab. Thursday, development of mediums and whose name cannot be mentioned without re- 25 cents. Spoken of as a "wonderful little

nothing, methods assumished all who were privileged to Researches in Oriental History. unasseming. May she and the doctor meet whether any man has since appeared who is due Not. (Non., 407 Paper, Cloth., \$1.50. his superior as a public speaker.

Then came Nettic Colburn, who afterwards married William P. Maynard and was a most

wonderful intellectual and physical medium.

She is best known now by her book on

Abraham Lincoln, with whom she often sat

during the war, Sarah Brooks, a fine physical

medium, Father John Pierpout, Thomas Gates Forster, Rollin M. Squire-who afterwards

THE TALMUD.

It is One of Many Bibles.

GENERAL DIVISION.

L RENEASCHES IN JEWISH HISTORY, D. RESEARCHES IN DOSOLINTHIANISM. D. DERIVATION OF CHEMICLASTY. 4. WRESCE OUR ARTLANDAY.

LIFE IN TWO SPHERES. A Fascinating Work.

A MOST EXCELLENT

It was a sort of stigma or disgrace in those RELIGION OF SPIRITUALISM; ITS

ROMANISM AND THE RE-PUBLIC.

SIXTEEN SAVIORS.

ORLD'S SIXTEEN CRUCIFIED Savines or Christianity Before Christ. Con-

AN EXCELLENT WORK.

THE ELEMINATUR OR SKELETON KEYS To Sacerdotal Secrets.

BY DR. R. B. WESTBROOK.

YOU SHOULD READ IT. PHILOSOPHY OF SPIRITUAL INtercourse. Contents: Guardianship of Spiritar.
Discornment of Spirita; Stratford Mysteries; Docarina
of Evit Spirita; Origina of Spirita; Sonnisi: Comcorning
Sympathetic Spirita; Formation of Circles; Resurrection of the Bessit A Voice from the Spirita.Land. True
Religion. This work has been translated. Into the
Period and Gurman. It contains an account of the
very leffel Spiritual Developments at the house
of its of Physics Stratford, Cona, and Smiller cashe
of its of Physics Stratford, Cona, and Smiller cashe
that it is the stratford of the subject of "Spiritual
From the surface from the subject of "Spiritual
Sam." and loss stood the test of many years. Clob
size. Westure its cents. For sale at this wifers.

SPIRIT GUIDANCE is the title of Miss SPIRIT GUIDANCE is the title of Miss Clara Marsh's charming story, now running in The Progressive Thinker. Everybody should read it. The paper will be sent three months for 25 cents.

| EAFLETS OF THOUGHT, GATH-ceileal from the Tree of Life. Presented to human-life the paper will be sent three months for 25 cents.

points were made clear; the lecture was instructive in the extreme.

This afternoon our eloquent sister departs for Cassadaga. She has been an aid and an ornament to our camp, and made many friends by her quiet, unassuming ways. Our blessings will follow her.

The afternoon was occupied by Mr. Herrick in an interesting though somewhat aggressive lecture. Evening, mediums' meeting.

Wednesday morning, lessons by Prof. King. These psychic lessons are gems of camp work, etc. Afternoon, music and miscellaneous speeches.

Thus depends on a door thro' the sky, That my spirit may break from its prison, and try list voice in an infinite song."

Dr. Dana, of Rockford, Ill., was also a frequent visitor; and Abraham James, who located the Chicago artesian well and numerous oil wells in Pennsylvania, and was one of the carried in the carried in the psychic work.

These psychic lessons are gems of camp work, etc. Afternoon, music and miscellaneous speeches.

Thus day, development of mediums and psychic work.

Friday, made up. Tests, delineations by

weekly disappointment.)

In the alternoon, Mrs. H. S. Lake's voice rang once more through the oak grove, and around the hill sides of the vast amphitheatre filled with a sea of faces. Some questions presented by the audience were answered, while discoursing on the theme chosen by her control, in which full scope was given this gifted speaker for display of her great oratorical powers.

lignorant and superstitious, whose whole stock in trade is throwing stones at the churches. They recognize the God within, cultivate this consciousness, build on the good, look for the good, not evil, and are tolerant towards all cults, sects and religions.

Among the subjects selected by Willard J. Hull, was "God in the Constitution." Mr. Hull is sharp and incissive, collates facts and bombards an imagingreat oratorical powers.

Ripley, who besides his platform work gives private sittings occasionally. Mr. Charles Barnes the trumpet medium is still here and will stay through the entire meeting. Miss Amy Ames, of Newburgh, the artist in oil and water colors, is making very pretty sketches of the cottages and scenic views in and around the camp-ground, which are kept on exhibition and for sale at the tent of the Ladies' Auxiliary; many avail them-

on exhibition and for sale at the tent of the Ladies' Auxiliary; many avail themselves of these artistic camp souvenirs by purchasing one or more of them.

Dr. Frank E. Chase, also of Newburgh, beside attending to the health of campers, handles most gracefully the keen razor, for the benefit of the male bipeds who cannot enjoy themselves without a clean shave. In both of these respects Mr. C. is a public benefactor.

Dr. J. C. Street, the permanent chairman, although now in his sixth week of arduous labors, has fully demonstrated his Theosophical adeptship by overcoming the trials and tribulations incidental to such office. His cheeks are as rosy, his eyes are as bright, and his smile is as serene as on the first day of the meeting. How Capt. B. F. Lee and his aidde-camp, superintendent Stoffel, main-

Lake Brady Camp-Meeting. Mrs. Anna Orvis, Goo. Colby, Mrs. Cors.

THE PROPERSIVE CHAPTER SHAPE

Land Strate Chapter Chapter Shape

Land Str

The Lyceum children, with flying banners and the Northwestern Orchesters, made a gay appearance in their march to the station this morning to meet Mr. and Mrs. Hudson Tuttle.

By a typographical error the article by G. W. Brown in the last number of this paper stated that Columbus visited Iceland in 1447. It should have been 1477. The Lake George Camp Association's grounds were dedicated July 20th. There will be platform speaking there on August 13, 20 and 27, by Prof. Peck, followed by Dr. Mills with tests.

F. Corden White, seance test, business and platform medium, has returned to this city, and will give sittings daily at a supported by her husband, Mr. Fred Andrews, of the Grand, who is a star of no less magnitude than his gifted wife, assisted by local amateur talent, who gave evidence of Mrs. Andrews' training.

Camp, lows, netping the cause for which she is so earnest and efficient a worker.

By a typographical error the article by G. W. Brown in the last number of this hand flittle by G. W. Brown in the last number of this hand the white man's cousin, and the white man couldn't deny it. When Noah lay intoxicated his sons discovered him and sought to hide his nakedness, stepping backwards and throwing a cover over him. One looked back and for this was grounds were dedicated July 20th. There will be platform speaking there on August 13, 20 and 27, by Prof. Peck, followed by Dr. Mills with tests.

F. Corden White, seance test, business and platform medium, has returned to this city, and will give sittings daily at writes that he has opened a circle that gives him a lot of work. He finds our paper a great help to him.

Allen B. Cate, of Montreal, Canada, writes that he has opened a circle that gives him a lot of work. He finds our plant to write the white man's cousin, and the white man couldn't deny it to white his nakedness, stepping backwards and throwing a cover over him. One looked back and for this was grounds were dedicated July 20th. There will be platform speaking the wolldn's sought to hide his n

A drill in dramatic expression by young ladies, pupils of Mrs. Andrews, was one of the pretty features of the

The Tuttle & Gleason troupe, assisted



coursing on the theme chosen by her control, in which full scope was given this gifted speaker for display of her great oratorical powers.

Both the morning and afternoon services were closed by Miss Maggie Gaule, the very successful platform test medium, and both meetings were enlivened by the rich voice of Mrs. Else, of Galion, O., and Humphrey's Symphony Orchestra, of Akron, O., and the usual promenade concert at the hotel con-

F. A. C., of Owosso, Mich., writes that Dr. Sarah Allen has performed wonderful cures in that vicinity, and that as a test medium and speaker she has few equals. She gave satisfaction and brought many new members to the society during her stay of seven months.

Prof. Silas W. Edmunds writes with loving affection of Frederick T. Moss, whose passage to Spirit-life was effected.

The fittle & Gleason troupe, assisted decamp, apperintendent Storfe, maintain their equilibrium without being in the mediciram. "Hazel Kirk," which and their equilibrium without being in the mediciram and the state of the second of the second their equilibrium without being in the mediciram and the second troupe, assisted by withing and their equilibrium without being in the mediciram." Hazel Kirk," which allowed the second the second their equilibrium without being in the mediciram and their equilibrium without being in the mediciram. "Hazel Kirk," which allowed the second the second their equilibrium without being in the mediciram." Hazel Kirk, "which allowed the second the second their equilibrium without being in the mediciram." Hazel Kirk, "which allowed the second the second the second the second their equilibrium without being in the mediciram." Hazel Kirk, "which allowed the second the second the second the second the second the second things a fellow never can find out," as Lock Blow to the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was among the very recent of the fair fund, was amon

plegate's. We were highly delighted with his tests, his descriptions being, many of them, instantly recognized. Dr. McAboy is a good, whole souled Spiritualist, and we hope to see the time when we will have more of such men in our ranks."

N. A. Dunn, of Blair, Neb., writes alate-writer and has given some very fine tests, including letters in sealed envelopes, flowers and many other per note page. Payment in advance, but satisfaction things in double states securely sealed.

Statistical Address, H. S. Hubbard, Box D, santa Monics, California.

A rather lively time was had on Emancipation Day, at Rhomberg Pack, Dubuque, Ia. Rev. Wheat said the Devil had enslaved the black man and the Lord had delivered him. Nowhere Gallon, O., and the usual promenade concert at the hotel concluded the day's programme.

The mediums on the ground were all kept busy during the day, and the statement and arrange the searces well attended at night. Mrs. Mabel L. Aber, of Kansas City, left last week for the Chesterfield flud.) Campsignor G. Geren and Mrs. Effich one are subjected to the departure of Mrs. Aber, is the only medium on the ground for the legand with the same the departure of Mrs. Aber, is the only medium on the ground for the left with the same the departure of Mrs. Aber, is the only medium on the ground for the left with the last manned and sales well and the same that the last willing phonomena. An other good slate-writer would do will here. Mrs. Maggie Stewart, of Piqua, O., and little Miss Emma Uitz, of Alieghey, "the child medium," and Mrs. Mary Greaves, of Clerchald, are the three principal clair voyants and test mediums now here continued to the continued of The Lake George Camp Association's grounds were dedicated July 20th. There will be platform speaking there on August 13, 20 and 27, by Prof. Peck, followed by Dr. Mills with tests.

F. Corden White, seance test, business and platform medium, has returned to the spirit of the spirit

Passed to Spirit-Life.

Passed to her spirit-home from near Appleton City, Mo., of dropsy, Sarah, Wells, wife of J. B. Wells, July 14, 1803, aged 6) years, three months and twenty four days. She had been a Methodist from her twelfth year. About Signar

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