

MERRIMAC ISLND.

Association.

The Opening Address y E. Bach, July 2nd, 1863.

tical and material world, and age, and I space and time I could enlarge for we are beginning to realize that fact more and more. Old superstitions and ment which have come to the race.

There is hardly a human being livdogmas: old corceptions and old thoughts, are charging and vanishing rapidly, and those of the human race who can and who dare use the intellect with which nature has endowed them, are striving for advance and progression. Instead of running after the phantasms, the misconceptions of old—instead of accepting what was told then by called mirlyes, and are a guide unto simple law. Assumption and intoler-each year blost their powers over the of intelligence, till through its means

none, tualism has been one of the Sost factors in this evolution into new innovations in the material and Jost things, and the day is not far dis-graphen the world will be forced to nothing when compared with what shall be done in the future, when the

ject have you in view? Have you anyignorance commands and directs; when
investigation to penetrate to its innerity with us as long as existence lasts.
possible, but it is no more all there is to
thing new to tell the world? They will
it shall be considered a badge of glory
most recesses, should be looked upon
The same law of nature which has proSpiritualism than the letter "a" is all
had to climb in order to progress. Spiritualism than the letter "a" is all
had to climb in order to progress. say: The world has lived for over 1800 for any man or woman to think and act years under the religious system which for himself and herself, instead of a disis well understood—which has a strong hold on the civilized world, and it is for making these discoveries and use hold on the civilized world, and it is for making these discoveries and use not possible that we—only a handful them for the benefit of humanity. of credulous dupes, have discovered anything which will better the old.

of steam he could propel a ship across the water against wind and tide. Even that most over-estimated man, Napo-The Annual Encampment of the Northwestern Spitual

Northwestern Spitual

Northwestern Spitual

Who was it that understood the mighty work inaugurated by that gen-ius and human benefactor, Morse? Who The Opening Address N. Bach, July 2nd, 183.

The wheel of time has sade another revolution, and for the aird time the Northwestern Spiritual Association finds itself assembled at a annual encampment, and for the second time we meet on this beautiful sot, under nature's canopy to renew old acquaintances; become better acquainted; to report progress in the grand cause which we represent; to comare experiences and exchange ideas, and to enjoy such intercommunication; a partake of such intercommunication; as partake of such intercommunication; as partake of such intercommunication; as partake of such intellectual feasts, as only progressive people can enjoy. opple can enjoy.

Progress is becomist the watchword been chained and is today the abject the world. We are living in a prac-We are living in a prac- bond slave of puny yet grand man.

mortal life is being sustained in its a man's own dooryard. Through its means navigation was made possible, says Gee, and the practical and the the ut is taking the place of blind ducts of all climes have become inter-

enity in its advancement. And so, yoke of mental slavery shall be thrown lends, let us hope and strive to so conoff by every human being; when all men and this gathering, that its effects will and all women will have become coura-Nature has those things in store for

her children which will make them hap-Spiritualists may be charged with be-g presumptuous to claim that during her storehouses. All her riches are these centuries the world was in free to him or her who shall unlock error, and that at this late day a few them, and she has not hidden the key. despised people have made a discovery intolerance, preconception, oppression, of facts which is bound to revolution-ize the religious conceptions of the over the wealth that belongs to the race

sion, and imagine that they could make a heavenly body take another course by stinting their stomachs here on earth. I ask you how much has the world advanced in this matter, and has it kept on ther directions? And, friends, there is ample room for improvement and advancement along this line, and Spiritualism there is nothing such advanced conditions, and calling men's minds to the possibilities of such advancement.

The Spiritualist tries to live in the

spermatural, the majority has made somethings. A perfection cannot be per- with these passed on women and chil- him, but he has to bear his own suffer- individuals as the Spirit-world has

omer, Flammarion, and now running as a serial in one of the magazines, "Omega, or the End of the World," should be ga, or the End of the World," should be true, I warrant you that the churches would proclaim days of fasting and prayer, endeavor to turn the course in a matter, lives prayer, endeavor to turn the course in a matter, lives of the world and so far his astonishment at his own and the efful sun have shed their radiance and so the world in not studying this account for the course of the world in not studying this account for the world all so the world in not studying this account for the world all so the world in not studying this account for the world in not studying this account for the world and world all efful sun have shed their radiance and the efful sun have shed the efful sun h of the comet from its prescribed orbit, as we can understand, it will always do and when the proof lies within his reach gnore the law of attraction and repulson, and imagine that they could make refining. There is a good deal of hair
weeks of the year, those who stay here and gaze, and it is so easy to acquire. But instead of that, prejudiced humanfor the mediums. Mediums! you have

calling men's minds to the possibilities of such advancement.

All that Spiritualists aim at is the discovery of truth. It is their only aim. With the attainment of that object nothing is permitted to interfere.

Solution the possibilities of the possibilities of the possibilities and intelligence and truthful concontact with anything visible, it would not exchange that discovered the most truths and facts is individual would want to investigate.

But they believe in miracles, and want approximately permitted to interfere.

Solution the possibilities of the possibilities of the discovery of truth is the contact with anything visible, it would not exchange that discovered the management realizes that there will be would not exchange that privilege for many shortcomings, and we ask your something stronger performed than a simple table movement. You send your property the wealth of all the millionalize contact with anything visible, it would not exchange that discovered the management realizes that there will be contact with anything visible, it would not exchange that privilege for many shortcomings, and we ask your something stronger performed than a simple table movement. You send your property the wealth of all the millionalize the minds to the discovery of truth is the contact with anything visible, it would not exchange that the contact with anything visible, it would not exchange that the world. He would not exchange the management realizes that there will be very little in that direction, and yet he was a would not exchange the management realizes that there will be very little in that direction, and yet he were. Your speaker has done unit of the series of the property of truth is the discovery of truth is the discovery of truth is the discovery of the series in discovery of the world not exchange the property of the possible to a fact which any the property of the

a single hair placed across the track Every process of nature is a refine-child to school. The teacher impresses bined, and lose the humble privilege offices for the mediums whom you will the car of progress. It recognizes no ment, but some of these processes on him to remember that a round mark which he has had of leading men and meet here. The management has aimed imitation to its scrutiny and investigas stretch over such lengths of time that with a certain termination is called women to greater heights than they to get the best talent possible. All the generations of men may not discover "a." What good does it do that child have heretofore scaled, to show to mediums on the ground can be highly tion. Nothing is too high; nothing too low; nothing too insignificant for it to investigate. There is nothing in existence that is too sacred to be investigated. The Great Cause of the universe has endowed many not discover the generations of men may not discover the generations of men that there is something to be in the fact. A spirit is simply the culmination to the generations of them that there is something to be investigated. The generation of the ge with intelligence, and the Spiritualist posed, down through unnumbered cycles uses that intelligence to the best of his of time, and itself the ne plus ultra of all orama of mental pictures, by which and ability to discover truth. Instead of through which it passed. Death changes with which converse between human in their progression onwards and upconsidering it a sin to pry into the works conditions and environments, but not inof this Great First Cause, he considers
it a sin not to use his intelligence for doing so. He recognizes the right of no
man, nor any class of men, to say to
man, nor any class of men, to say to
man, nor any class of far, and no further." He
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iman, nor any class of far, and no further. The letter "a" is no for the far of the formal further progression of wards. As little as your speaker has currounded with necessary conditions in
intercourse between individuals is possible. Without language,
intercourse between individuals is possible. With which class the surrounded with necessary conditions in
intercourse between individuals is possible. Without language,
intercourse between individuals would
be very limited. The letter "a," however, is not the language, or the panorder to bring results, that with the
ever, is not the language, or the panorder to bring results, that with the
ever, is not the language, or the panorder to the far of the far of the further progression of wards. As little as your speaker has
surrounded with necessary conditions in
intercourse between individuals would
be very limited. The letter "a," however, is not the language, or the panorder to bring results, that with the
order to remain the treatment of the recognized has opportunities to do in that direction,
intercourse between than individuals is possible. Without hall wards. recognizes no bar across his investigations. We are the expression of everything the necessary elements, a means toward kindness, regarding that other life, and sitters with the different mediums durations. He says emphatically that any which has touched us as we have come an end, and so is table-tipping. It is acknowledged that even that little has ing any seance, the sitters are as instru as long as eternity shall last.

question will be asked of us:

as their intelligence and experience system, any creed, anything whatever down from the coarser into the more results as their intelligence and experience system, any creed, anything whatever down from the coarser into the more results as their intelligence and experience system, any creed, anything whatever down from the coarser into the more results as their intelligence and experience system, any creed, anything whatever down from the coarser into the more results as their intelligence and experience system, any creed, anything whatever down from the coarser into the more results as their intelligence and experience system, any creed, anything whatever down from the coarser into the more results as the investigation of Spiritualism. which does not invite the searchlight of fined, and we shall carry our individual- makes the investigation of Spiritualism lay before them; has shown them as the mediums are themselves, and with suspicion. Truth fears no investigation, and only error, knowing its inherent weakness, shields itself behind a which we existed, into the finer one, is bulwark of superstition, oppression, vested rights.

vested rights.

still in force on the other side of the means.

wested rights.

which is the fact with the interest of the means.

which is the fact with the manifestations of the manifest still in force on the other side of the means.

Wy friend, you who sneer at what you are the avowed representatives of this new ism. You are watched, and intelligent, and that the individual who their pedigree back to any Adam, but they go further back.

But error, wounded, writhes with pain,

But error, wounded, writhes with pain,

Stell in force on the other side of the means.

My friend, you who sneer at what Spiritualists say or do, who have never investigated it, you would feel sorry for yourself if you could see with what pity they would be true to the Spiritualists with pain, and that the individual who denies such, only shows that he or she therefore the above that spirit manifestations of the means.

Spiritualists say or do, who have never investigated it, you would feel sorry for yourself if you could see with what pity the such pain.

The eternal years of God are hers.

But error, wounded, writhes with pain,

We are asked: What is the aim of Spiritualism? So far as it can be put into words, it is the aim of Spiritualism present rather than in the past. He to learn all possible of our future existlives for the future; for the good he can ence, and to live up to these discoveries, so as to make the individual lead such a

simple table movement. You send your the wealth of all the millionaires com- Permit me also to as

Acres turned and, and we have not dispersally laveign. They contructly laveign to the possibilities.

There are people living today who remember when the only mail convenionce of their youth was a man on conditions which
seroes the country. How the possibilities are made
seroes the country. How the possibilities and on the control of the control of the possibilities.

All mackind, even the backarlan, have
member when the only mail convenionce of their youth was a man on conditions which
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life, and then crowd into a heave
the building which the search of lodgy; when fise, or a
late of life, and in
what they call left made of life, and
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what we have made it in this life, and the
what though the specific decountry, and
on one clee can suffer on my
and have experienced the new form jurial made of life, and
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the enginess computions of the part. It is to that these weight in the boding of the good for each of the part. It is to that the weight in the boding of the part of the part

the intelligent Spiritualist looks at your lack of development. I use the word pity advisedly, because Spiritualism has eliminated the word hate from the dictionary of its true followers.

The spirit world your self. Try and realize the relating that if you go to a spirit medium with the intention of discovering the trick of how you are deceived, rather than a decliminated the word hate from the dictionary of its true followers.

The spirit world your lives must be of the spirit wo Again I am asked: "What are the cumstances shall the world be able to The atmosphere which you carry with

mannt and affable manner, even extending prevented any confidence between them. her white hand to Erastus, who was much surprised at her apparent cordiality. The boys were shown to their rooms to refresh themselves and changed their traveling suits for moine presented each of the boys with her gift

diately, though she had not seen him for five Erustus. long years, for he still retained that pleasant long years, for he still retained that pleasant amile she remembered so well. She hastened pleasure of his society the matter was settled, forward with her little hand extended in and all retired for the night with hearts filled kindly greeting, and her face glowing and with pleasure in anticipation of the morrow. sanin, he seemed to her so like a part of the old home days, and her tender eyes grew misty, and there was a slight tremor in the Visiting "The Beeches"—Hermoine gentle voice as, in a sweet, childish way, she ld him how glad she was to see him, pleased that he had done so well in his studies;

He hardly expected she would recognize

Introductions followed, and soon they were her hair in long, shining curls as when Erustus make the rest happy. had last seen her. She was robed in pure white, and looked as she was-pure and sweet in her childish innocence.

Sophia looked well also; though not beauti-

success had made him.

Later in the evening Hermoine and Erastus

Arthur they could not see; but not daring to oppose or threaten her for fear of incurring her father's displeasure, the worthy Mrs. Grant laid her plans to circumvent the little miss in some underhead way. She are the sudden taking away of his friend, and to wait."

How beautiful she was! Sweet Hermoine, from his eyes as he tendered the lonely and oppose or threaten her for fear of incurring her no! it was the voice of her angel mother, who stood beside her, whispering to her child's spirit beautiful words of love.

How beautiful she was! Sweet Hermoine, from his eyes as he tendered the lonely and with her glistening hair and tender eyes. It was no wonder that Erastus felt his heart go out to her in a great and lasting love as he at "The Recebes" mourned with her for them.

sons, and Mrs. Mayhew welcomed them in a she had experienced in her younger days, and

To the young people the evening passed A Letter from Father-Engage-dream.

They had not been in the room long before Before either of the ladies could offer any ob-Hermoine and Sophia appeared. As they jection, if they had so wished, Mr. Mayhew came in the three boys arose to meet them. Hermoine glanced shyly around, and, meet will go myself for a day, for I am a great ad-Hermoine glanced anyly around, and, meet migrate glance of Erastus, ahe knew him immer of your father, my boy," addressing heart of the often lonely girl, and she looked Hermoine Reads of the Wreck of heart of the often lonely girl, and she looked

CHAPTER XIV.

Visits Her Mother's Grave.

The next morning they were all up early, and she thought how well he looked grown up; and soon a happy party was on the train go her with joy and pleasure.

while Erastus took the little hand extended to ing in the direction of "The Beeches." Upon On graduating day Herm given his father so much pleasure.

he was both surprised and pleased. The had known so much joy and sorrow, and her remembered. kindly greeting from Hermoine repaid him for all the years of study and the rebuffs and ber dear father so far Manning, which had the effect of adding much her favor than displeasure.

Sophia also received a box from Claude against her wishes She had much rather have her favor than displeasure. all the years of study and the rebuffs and sway. A feeling of desolation and grief swept to this young lady's pleasure and delight. So now they were soon busy talking of preparation over her, and she felt as if she was alone in Sophia passed a very excellent examination, paring a grand reception for Hermoine, and filled her eyes. After greeting Erastus she spoke kindly to the world. With respect for her childish for- but to Hermoine was accorded the first prize. to celebrate the home-coming of her father at Arthur and Grant, but there was not the row, the party remained silent until "The Her essay was replete with lofty thoughts and the same time. warmth of greeting extended to them as to Beeches" was out of sight. But Hermoine grand ideas, such as noble souls alone like her all chatting together in a friendly way. Little beyond one of her years, she hid her sorrow breath disturbed the silence, such was the again; and he was also glad that an opporting the poor girl; "and, besides," and a flush rose tunity would be afforded him to thank Mr. to the pale cheeks of Hermoine, "Arthur made

kissed Hermoine with motherly fondness; and too grand a nature to be spo led by words of Erastus the house, but that was not possible of the household, except Sophia, and she is she did love this gentle girl even as she had loved praise, else she would have been filled with for many reasons. her mother before her. The death of Mrs. pride with the many compliments given her. ful, she had a pleasant, friendly manner. In the constant companionship of Hermoine, she and her husband felt a great pity for Hermoine, she and her husband felt a great pity for Hermoine, she and her husband felt a great pity for Hermoine, she and her husband felt a great pity for Hermoine ing in the fresh morning air and thinking of continues to force them upon me." them if he had failed.

Later in the evening Hermoine and Erastus
were stiting together, she telling him of her
for one's own selfish amusement.

In the ferry way good and date way,
were stiting together, she telling him of her
for one's own selfish amusement.

In the ferry way good with the feer, A. J. Davis, is a very in
make her young visitors happy. Joyfully and
too swittuy the time approached when they
for one's own selfish amusement.

In the ferry in
make her young visitors happy. Joyfully and
too swittuy the time approached when they
should all again separate. Arthur tried in
should all again s

him to help enterian Claude Manning. Sophia and Claude had become very good friends.

Mrs. Maybew watched them with a pleased expression on her face, and, with an eye to the future welfare of her daughter, made up her mind to lay nothing in the way of that friend ship.

Mrs. Maybew watched them with a pleased of the post. Hermoine's only answer was to point silently to the lines that told all the sad story. Mrs. Maybew was greatly shocked upon reading the mind to lay nothing in the way of that friend ship.

Mrs. Maybew watched them with a pleased of the post. Hermoine's only answer was to point silently to the lines that told all the sad story. Mrs. Maybew was greatly shocked upon reading the went over the house, visited her trees on a wide rustic seat, they talked of the post. Hermoine's only answer was to point silently to the lines that told all the sad story. Mrs. Maybew was greatly shocked upon reading the went of the loss of the Atlantic, but knew intend to go over to the continent, and personal told all the sad story. Mrs. Maybew was greatly shocked upon reading the day, then enquired about his father and mother and the dear old home. "But I will not say you nay," said the general told all the sad story. Mrs. Maybew was greatly shocked upon reading the day, then enquired about his father and mother and the dear old home. "Echoes from an Angel's Lyre."

A Collection of New and Besuttful songs, with a please of the year of mourning for my dear father has been developed and the post. Hermoine's only answer was to point silently to the lines that told all the sad story. Mrs. Maybew was greatly shocked upon reading the day, then enquired about his father and mother and the post. We was all the close of the year of mourning for my dear father has the very life. Will be come the day of the story the close of the year of mourning for my dear father has the very life. Will be come the close of the year of mourning for my dear father has the close of the year of mourning for my dear father has the year of mourning But she and Mrs. Morely Grant saw, with growing displeasure, Hermoine and Erastus conversing in such a friendly manner together, and determined to put a stop to that, if possi, and determined to put a stop to that, if possi, and determined to put a stop to that, if possi, and determined to put a stop to that, if possi, and determined to put a stop to that, if possi, and determined to put a stop to that, if possi, and determined to put a stop to that, if possi, and determined to put a stop to that, if possi, and determined to put a stop to that, if possi, and determined to put a stop to that, if possi, and determined to put a stop to that, if possi, and determined to put a stop to that, if possi, and determined to put a stop to that, if possi, and determined to put a stop to that, if possi, and determined to put a stop to that, if possi, and determined to put a stop to that, if possi, and determined to put a stop to the put a stop to t ble. How Hermoine could prefer Erastus to her that the whispering branches of the willow to wait."

For two years Later.

For two years Grant and Erastus continued their studies, then returned home. Mr. Herman Grant, well pleased with their success, ordered Mr. Noble to present Erastus with a set of law-books, and give him the necessary start in business. With this help from his kind friend, and by constant attendance in the success, who swore dire yengeance in his evil shock. But it was not to be when he are MISSUARRE PROBLEM AND A STATE TO STATE TO STATE THE STATE AND A STATE TO STATE TO STATE THE STATE AND A STATE TO STATE THE STATE AND A STATE TO STATE AND A STATE TO STATE AND A STATE AND A STATE TO STATE AND A ing through the soft lace curtains that covered the windows, and so out upon the lawn, extending a cheery velocine to the boys and their friends. Going up the broad steps and miss the hall, they were met at the door.

The did not lay aside a great amount of money, he made many friends by his kind, genial manner; and many were the hours of suffering the hall, they were met at the door.

The obtained scon a good practice, and though he did not lay aside a great amount of money, he made many friends by his kind, genial manner; and many were the hours of suffering the manne

CHAPTER XVI.

present without loss to himself financially, and future. knowing his darling was well, he wrote her he would make arrangements to be with her on forward to the day of her father's return with great gladness of heart.

ters she sent him, and kept his dream to him ing to obtain her fortune at the expense of her means, for Hermoine was her own mistress, self. He knew of her expected return with happiness, they were not quite so joyful. It and they had no right to control her actions in Sophia, and looked forward to meeting angered them to think that Hermoine would any manner.

while Erastus took the little hand extended to him in his warm clasp, and expressed his of him in his warm clasp, and expressed his of him above of heart land extended to him his warm clasp, and expressed his of him above of heart land extended to him his warm clasp, and expressed his of him above of heart land extended to him his warm clasp, and expressed his arriving at the station Mr. Noble met them a grand welcome, and the boys and gave the firm a box of beautiful flowers, and also a box, aging for the fulfillment of their schemes. But Mrs. Mayhew was rather glad than other-going away in the morning, she that the land to be all congratulated and complimented. Thought work is the same sweet little Her. When the head of the same sweet little Her. The head of the same sweet little Her. When the same sweet little Her. When the head of the same sweet little Her. When the head of the same sweet little Her. When the head of the same sweet little Her. When the head of the same sweet little Her. When the head of the same sweet little Her. When the same sweet little Her. When the same sweet little Her. When the moine, and grows more and more like her Erastus felt truly happy that he had dress of fleecy white. She looked like an getting tired of her responsibility, and did not gether, Erastus asked her if she thought of ven his father so much pleasure.

As they came in sight of "The Beeches," angel that had strayed to earth from some r. ally care to form any part of the schemes of heavenly paradise. The flowers sent her by Arthur or her mother. Though she favored "It is of my future plans I wish to talk to him so quickly after so long a separation, and Hermoine looked at her old home. where she Arthur she gave to a poor girl who was not Arthur more than Erastus, it seemed folly to you," said Hermoine. "I have written to

would not allow her grief to mar the pleasure can write. She spoke as one inspired. After hours together, and he rejoiced with her that of her friends, so with a strength of mind far she sat down, for several minutes scarcely a so soon now she was to see her dear father thing is so changed since papa's death," said the praises and congratulations poured upon Grant for all his kindness to him. Mrs. me a proposal of his heart and hand lately, and Mrs. Noble welcomed them cordially, and her after the exercises were over, but she had Morely Grant would have liked to forbid by refusing him I have displeased the ladies

the constant companionship of Hermoine, she was learning to develop many more agreeable traits of character than those she possessed in her younger days.

By the constant arrival of friends their pleased and her all because separated for a time. The boys were came separated for a listed by their numerous friends. Mr. Mayhew shook each heartily by the hand, and told them how pleased their by the hand, and told them how pleased their success had made him.

The boys were the constant companionship of Hermoine, she and her inustant deficiency in the fresh morning air and thinking of and dancing it was quite a grand affair, and anxious for the time to pass that she might greet him. Oh, for that happy him secures were them those she possessed in she she and her inustant dancing it was quite a grand affair, and anxious for the time to pass that she will be father, and anxious for the time to pass that she was interrupted, and they all be came separated for a time. The boys were separated for a time. The boys were separated for a time. The boys were traited friends their father, and anxious for the time to pass that she will fraging the father, and anxious for the time to pass that she was interrupted, and they all be passed with motherly pride on his manly she gazed with motherly pride on his manly sh In every way good Mrs. Noble strove to ity and kindness than to idle one's time away

delight as she prattled away in the greatest graces of the little lady of "The Beeches," mined that some day she should be his wife. of love or comfort, I am now an orphan, cisms of society, as I think you might, propconfidence of the past and future; and the friendship of younger days was renewed to grow into something sweeter and truer as the future years rolled by. Hermoine promised vented trust and confidence. The young peo. Hermoine was unconscious of all this desire to now fatherless as well as motherless. Her meet your father's approval; nothing would

laid her plans to circumvent the little miss in some underhand way. She now came forward and commenced talking to Erastus, and appeared very kind and pleasant, and much in
Claude Manning, who returned to his country that swept through her heart.

Spirit beautiful words of love.

The people at the house know of my intention of going, continued the sweet girl, the soul-lit face that portrayed every emotion girl appreciated their sympathy, still they but I think it is for the best. My things are symm. Reary Burn. Price to could not fill the void in her heart left by the

And he told her of his bopes and fears; how shoot. Grant went to commence his studies the thought of her had been in all his work; and the study of law, white Arthur became a gentleman of leisure, washing the talents given him in worldly amusements instead of improving and increasing them as was his duty.

CHAPTER XV.

Two Years Later.

And he told her of his bopes and fears; how the thought of her had been in all his work; and be acked her wif, when he had made him self and be acked her wif, when he had made him self and be acked her wif, when he had made him self and be acked her wif, when he had made him self and been in the world, she told him only to intense sorrow. She could do recommended the world was more dear to her than himself, and said after school-days were finished, and papa returned, if he comsented to their miles she would be his wife. In the thankfulness of his heart he imprinted a kins of love upon the sweet lips that spoke and begin life again after this terrib

couple to the house.

A few days after this Hermoine went back to school. Erastus went back to business with renewed energy and hope, as he now knew death, Erastus and Hermoine were again talk. Hermoine's love was a certainty and not a ing together in the garden.

were shown to their rooms to refresh them shown to their rooms to refresh them shown to their rooms to refresh them shown to the shown they should grade their studies, and the time was a fast of the drawing-room.

Mrs. Morely Grant was very proud of Architecture, and he was a fine-looking young the repleased at the little girl's remembrance of them. Grant, who ever read poetry, looked the gift with a comical smile, but thanked the man, if one could judge perfectly by outside often the heart is fell of sin. But Arthur was no lover of poetry, while often the heart is fell of sin. But Arthur was no better-appearing than Erastus Noble, with his broad, white brow, and open, trust condensance—a face that one would in the first glance. Truly sin-cively treat after the first glance. Truly always as a most precious gift.

Meanwhile Hermoine and Sophia were proportion of the was a decomplished, both in particules, and the time was fast and the time was a beautiful as accomplished, both in the swar of the cived her gift with different feelings, but all suppreaching when they should graduate in the English course. Sophis would soon be in her dight enter in her six of the conical smile, but thanked the mind and heart as well as in face and form. She was now preparing to return home, and so took advantage of her sorrow to offer the say of the same there are soon in her should graduate in the English course. Sophis would soon be in her dight enter in her six of the same transmit in her studies, and the time was a beautiful as accomplished, both in the manted of the cived has a face and form. She was now preparing to return home, and so took advantage of her sorrow to offer the same there plants in her studies, and the time was a line-looking young the response of them. She was now preparing to return home, and she was a fine-looking young the response of them. She was now preparing to return home, and she was a fine-looking young the response of the form the chart in her studies, and the time was a line-looking young the resp

CHAPTER XVII.

the Atlantic-Sorrowful Days.

Hermoine bade farewell to her teachers, and study music for a year," she said. "I have written some time ago, and now have to their friendship for each other had grown into a more tender feeling. Erastus began to think again of the house he would like to build for Hermoine, but he said nothing of this yet, only treasured up the kind leters also sent him, and kent his dream to him. now have a protector and Erastus a staunch Hermoine had kept her sorrows to herself, On graduating day Hermoine received from supporter; just now it looked rather discour. not wishing to burden her friends with her her to try to force Hermoine to do anything your father to still continue my steward and

So now they were soon busy talking of pre- present-it would be too lonely," and tears

Hermoine and Erastus spent many happy not, dear one?" said Erastus.

to write to him after she returned to school, a promise she faithfully kept.

Erastus made up his mind Hermoine should termined to invite the young people home with a milling heart helped to entertain him to help entertain Claude had become very good friends.

In Manhar watched them with a wilder of the promise of the property of th

and he had occasion to wipe the moisture write to them.'

was not so pleasant in the Mayhew mansion ment of Hermoine and Erastus

—Coming Home.

Meanwhile Hermoine and Sophia were progressing in their studies, and the time was fast approaching when they should graduate in the English course. Sophia would soon be in her the time was as well as in face and form.

She was now preparing to return home, and so took advantage of her sorrow to offer himself as a protector and friend in the character of the time was overflowing with awaret anticion.

land and kiss again the sweet fses of Hermoine, but he could not leave his business at trate, for a time, all her happy plans for the Sophia had gone to pay a long-promised visit, so there was no one in the house to sympathize with the lonely girl, and so she made up her mind to leave the house, and told the family her intentions after she had made all

necessary preparations. "I shall go on the continent, to Germany, Hermoine bade farewell to her teachers, and study music for a year," she said.

"But you can remain here with your relatives during your year of mourning, can you

"I had intended to, but I cannot now, everyaway from home, so it is not pleasant for me A week before the intended reception Her. there any longer. Notwithstanding Arthur BIBLE MARVEL WORKERS,

better, to her mind, it was to do deeds of charity and kindness than to idle one's time away for one's own selfish amusement.

Mr. Claude Manning was among the invited means my father—my dear father is now lying cold and dead under the cruel is now lying cold and dead under the cruel means of causing."

Means of causing.

THE DIAKKA AND THEIR EARTH-their anger upon you, and make a great trouble in the family, which I would rather not be the means of causing."

The DIAKKA AND THEIR EARTH-treating and suggestive work. It is an explanation of means of causing."

The DIAKKA AND THEIR EARTH-treating and suggestive work. It is an explanation of means of causing."

"As you think best, dear one," said Eras
"As you think best, dear one," said Eras
"As you think best, dear one," said Eras
"As you think best, dear one," said Eras-

erly, too, and give me the right to protect you against their persecution," and he tenderly stroked her shining hair, "I am sure it would sale at this office.

HISTORICAL AND CRITICAL REview of the Sanday Question, with Replies to an adopted be in the hands of all Price is come. For

Though sorry to part with Hermoine, he could not help but see the wisdom of her

unreal already packed, and I shall go early

the morning." Then I will bid you good by tonight, as I shall have to go sway when I leave you on some business that will occupy several days." They talked some time longer together, and then bidding each other a loving and affectionate farewell, they separated, little knowing under what unlookedfor circumstances they would meet

TO BE CONTINUED.

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THOMAS PAINE.

Was He Junius?

Oldest Manuscripts of the Ne Testament.

Most of the "old manuscripts" are mod forgeries. The reported discovery of a ancient copy of the four gospels in the erig language or dialect of Judea at the begin of the Christian era, is doubtless a fraud! is said to be a palimpeest_that is tolt written on parchments from which the writing has been erased to make place the second. It is said to have been discovene the same convent, on Mount Sinal, wheras late Constantine Tischendorf, in 184 jent delighted to find the most complete and cek, codex of the Old and New Testament if just ready to be used for fuel and in The learned Jesuit Hardouiz, who of

1729, maintained that, with the experipts the Holy Scriptures, there were no my, none more than 400 years old_that is 202 probolder than Petrarch, the first finder But able forger) of ancient manuscape Holy here comes in a suspicion that ave hat is to Scriptures should not be excepted

ssy, on their present form. king James' translators had freek text scripts before them—only at Stephens which Erasmus in 1516, and R pts of later in 1550, had formed from manu So save date than the tenth centur he sixteenth light of day:

Tischendorf, who adds: "Six to been dis
date to address you a few remarks on your The

It may be that the Gospels, as we have name and mask of United States Militia. second, third, or fourt centuries; nevertheless there is room for supicion that the hand of the Belgicitine forget may yet be detected in the selective of the second and the second of the second third, or fourt centuries; nevertheless five years, and have been a citizen of the pending danger then were rebuked and called fanatics. They were accused of spreading the second of the second third, or fourt centuries; nevertheless dive years, and have been a citizen of the pending danger then were rebuked and called fanatics. They were accused of spreading in and out of the leaves and the second of the second third, or fourth centuries; nevertheless dive years, and have been a citizen of the second dition, we shall, therefore, be happy in devoting our whole time in co-operating with those larger than the second of the second dition, we shall, therefore, be happy in devoting our whole time in co-operating with those larger than the second of the second dition, we shall the second of the second dition. The second dition is second of the second dition that the hand of the second dition is second dition. manuscripts shall spear to have been written many centuries laser than the fourth or fifth, then who knows what alterations and additions and additions and additions and additions where the many years your country will in earnest in those days, as they are, unfortujust ready to be cremated, but saved by the already more than half a million of men. Sumpter. You know the rest.

To Gercoessors, we venture to suspect that the power, trust and money.

scorded some time before the beginning of (?) church. be gathered from all the four Gospels. The States.

"Notes" to the end of the volume. ANTICHRIST.

Ashley, Ohio.

The closing date of the Woolley Park campfirst reported. The opening date is August Which are the deathknell of Romanism in the 19th. The programme for the four Sundays United States if they stand.

August 27, Mrs. Firth, O. P. Kellogg September 3, A. B. French, D. M. King. September 10, Mrs. Jennie B. Jackson,

During the intervening week there will be lectures, conferences, mediums' meetings, concerts, dramatic entertainments, seances, social gatherings, etc. D. A. Herrick and Mrs.

10th. But the Roman Catholics who are gatherings, etc. D. A. Herrick and Mrs. Dr. Clemens, of Columbus, will attend the entire session. They are good trumpet mediums, and will hold seances every day. Mr. always ready to give those who are afflicted strangers in their own country.

DANGER SIGNALS!



A CRY OF WARNING.

It Comes from Father Chiniquy. Let the World Read and Reflect.

companies under the names of Hibernians, St. ber that, with a burning eloquence, these Europe proclaimed thathe wrote the manu- some of them with arms bought by themselves; script himself, and his assettion was considered important enough to dest forth an elaborate their votes under that condition. They parade "There is no danger!" your streets several times a year under the

the oldest codices of the New Testament. your largest cities, towns and villages, and I false alarm—they were even driven away from Not that the nucleus of the gospel stories was have had many opportunities of being ac their towns and cities; more than that—a good fabricated in modes times, but if these oldest quainted with the undeniable facts which I number of them were stoned, and even put to

as the middle of the fourteenth century, velous, mysterious, diabolical deceptions, they and glorious principles of liberty, equity, hon. end in view, the world may enjoy the millenial in all she says. which time nearly all the ancient manu- persuade every year more than ten thousand esty so are they to day. ripts have been discovered.

But whether the Gospels, as we now have

(10,000!) of the best Protestant families to bells of their churches, to turn them into can-

of Antichrist," pages 359-374, followed by when, being ordered by their church to destroy the great principles of liberty, equity, tolerance, self-respect and patriotism, which are melting Romanism as the rays of the sun melt the ice and snow, they so obstinately and sternly aim at destroying your schools where meeting has been changed from the 5th to the your young men learn those great principles 12th, holding three weeks instead of two, as of liberty, equity, tolerance and self-respect

9th. It is evident to every one of your read-August 20, D. A. Herrick, O. P. Kellogg, ers that the Roman Catholics are not insane when, not being more than the eighth part of the population, they not only rule your press, command your armies, man your navy, but they are forcing you to yield, yield, day after day, till very soon the American Prot-

Marcego, Ohio.

Cuvier's brain weighed 64 ounces; Byron's 79; Cromwell's 90, but was found to be dissect.

Bor a murder for a Camone to sair a 1 location of St. Thomas, who has lately been put among the Doctors of the Church of Rome, and whose works have been approved other classes of laborers.

More cases of consumption appear among the needle-makers and file-makers than any other classes of laborers.

by all the Popes, and by Pius IX, in particular. These are his words:

are twice admonished to submit to the holy church. But if, after a second admonition,

How were these prophets answered?

"The Southern men are not insane!"

may have been made by the transcribers? And what if it shall spear that the Sinaitic codex, so mysteriously found in a convent in 1844, the best modern weapons, forming an army reverberated the booming of the cannon of

and the Alexandrine codex, resurrected in tell us that the Roman Catholics are not in-Egypt in 1628 and sold to Charles I of Eng.

the Church of Rome, and the whole country saw that the Pope, with his bishops and success in impressing them same.

Surely the Roman Catholics are not insane with them as they advance onward in the life.

Surely the Roman Catholics are not insane saw that the Pope, with his bishops and with them as they advance onward in the life.

Surely the Roman Catholics are not insane saw that the Pope, with his bishops and with them as they advance onward in the shape of delightful memories of how they when our hot summer weather is past we helped to heaten the country saw that the Pope, with his bishops and with them as they advance on the side shape of delightful memories of how they when our hot summer weather is past we helped to heaten the country same. alled mir tores, hist catalogued in 14.5 for a ton, Washington, St. Paul, St. Louis, Cincin- of Jeff Davis and the traitors, to raise the helped to hasten the good time so long prayed shall have to engage much more commodious imple lawibrary that was then only twenty-five

ous story of a Jesus crucified under use right to tell us that the Roman they cannot change! As they were then the imbourgest to be striking that while the tears are carth. If all will only do their utmost to this streaming down their faces they seem to drink the results of t

them, were written in the fourth or the four- sand young Protestant ladies to the nuns of nons to slaughter your brothers and your teenth century, the nucleus of the story of the the Pope, who soon make them Papists, and friends on the bloody fields of Bull Run,

of the United States, to reproduce this warn- object of these gatherings. first complete translation of the book was made by me in 1878, and appears in "Revelations" Sth. You are perfectly correct when you tell ing letter, although it was refused by the laterior.

Sth. You are perfectly correct when you tell ing letter, although it was refused by the laterior.



Notice-Change of Time!

AN EARNEST APPEAL

Let There Be a Great Awakening.

comes from the want of a natural code of morals THINKER, and many are enjoying reading the or one harmonious religion, and as we learn glad tidings of great joy published in its cothat Jesus opposed the priesthood because they umns every week. sought to limit free inquiry, and hindered the apostles in their efforts to unite the two worlds. and as we find that this is quite natural in a Draw up the papers, lawyer, an' make 'em stiff ianse system of ethics, based on various opinions and strong, ions and creeds, all of which have been formed. For it als't no use for Bets an' me to try to get false system of ethics, based on various opinby many circumstances over which we have no control, and as we find that after nearly two months or so thousand years of church monopoly most of the clergy still oppose the elevation of the people by the union of the two worlds, which is to find, regarded by many millions outside the church An' when it comes to nursin', accordin' to my as God's principal way of bringing to suffering therefore, an earnest appeal is made to all who
Though heretics must not be tolerated be would make one brotherhood for every nation

winnin ways—
would make one brotherhood for every nation

days. cause they deserve it, we must wait till they to follow the example of the friendly Quakers. But accordin' to the Scriptures Bets an' me had who, about two hundred years ago, organized to prevent the undying conflict over a system called religion, whereby sixty millions of peothey persist in their errors, they must not only called religion, whereby sixty millions of peo-The following was intended for the Interior be excommunicated, but they must be deliv- ple have been destroyed, and they established pts of later

The following was intended for the Interior

So says

of this city, but was rejected. We give it the

nated ""—St. Thomas, "Theologia," vol. 4,

This is a most valuable book. It comes from an Ex
read to the secular power to be extermiin its stead the apostolic standard of good
fruits and good deeds as a test of true and
nated ""—St. Thomas, "Theologia," vol. 4,

This is a most valuable book. It comes from an Ex
read to the secular power to be extermiin its stead the apostolic standard of good
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This is a most valuable book. It comes from an Ex
read to the secular power to be extermiin its stead the apostolic standard of good
fruits and good deeds as a test of true and
nated ""—St. Thomas, "Theologia," vol. 4, century Greek manuscripts than those of covered of far greater antiquit appeared in the Vatican coder, which is the catalogue of 1475, which century, be as old as the middle of it ourth century, be as old as the middle of it of the found on the Church of Rome towards the here tics, wherever they are the ruling power.

Ith. You must not forget that the few magnetic writing instrument while entranced. Ithe court of Kankakee that this was the present law of the Church of Rome towards the here tics, wherever they are the ruling power.

Ith. You must not forget that the few middle of the churches are of the churches down the churches are of the churches are our of Kankakee that this was the present with delight the recent message to the pure religion. This is why the Quakers hail That's where the trouble is-I'm orthodox; she's from Bishop Haven, after a ten years' residence in Spirit-life, given through a choice magnetic writing instrument while entranced.

This pressure has a long placed in the character of Woman's Self-Properties for the Market II.

An'we never can agree in religion, as we ought.

We've talked it over ca'mly, an' we've argued it with force;

But instead of mendion manual forms.

But instead of mendion manual forms. Mount Sinal is even a little ser.

The next oldest codex is samed to be the Alexandrine, which was brought by the patriarch of Constantinep from Alexandria in 1628, and is believe by Tischendorf to have been written about timiddle of the fifth with a large property of the patriarch of Catholics are forming secret and military concessions to the slaveholders. You remem.

The next oldest codex is samed to be the last terrible and so bloody it is in accord with the Sermon on the Mount. Surplied for by various religious socious timing shaky in the same of them scattered over the earth, as it is in accord with the Sermon on the Mount. But war, several prophets had been sent by it is in accord with the Sermon on the Mount. It is much called for by various religious socious to the last terrible and so bloody it is in accord with the Sermon on the Mount. It is much called for by various religious socious to the demand is greater than can be supplied, owing to the lack of funds to pay the whale; and she's got the notice of the same things Bets believes in, like the Sermon on the Mount. It is much called for by various religious socious the when you say that they, the Roman Catholics, civil war, several prophets had been sent by it is in accord with the Sermon on the Mount. It is much called for by various religious socious the same things Bets believes in, like the Sermon on the Mount. It is much called for by various religious socious to the last terrible and so bloody our merciful God to warn the Northern people and the same than a latter of the last terrible and so bloody our merciful God to warn the Northern people and the same than the same than a latter of the last terrible and so bloody our merciful God to warn the last terrible and so bloody our merciful God to warn the last terrible and so bloody our merciful God to warn the last terrible and so bloody our merciful God to warn the last terrible and so bloody our merciful God to warn the last terrible and so bloody our merciful God to warn the last terrible and millions of them scattered over the earth, as it is in accord with the Sermon on the Mount. It is much called for by various religious societies, and the demand is greater than can be supplied, owing to the lack of funds to pay the printer; and as this "bread of life" should be furnished to the great multitude of "famber furnished ple against the approaching storm, and to releties, and the demand is greater than can be Of Jonah an' the whale; and she's got the notion, supplied, owing to the lack of funds to pay the printer; and as this "bread of life" should be furnished to the great multitude of "fambut when it comes to doctrine we're a terrible But when it comes to doctrine we're a terrible misfit:

| Application of the second agreement of the printer But some scholars debt the antiquity of Patrick's Cadets, St. Patrick's Mutual Alliance, prophets foretold that those concessions made ished souls," we are, therefore, compelled to these three codices, and is a curious fact that soon after the published of the Sinaitic codex in fac-simile an andacious fellow in some of them with a curious fact they were given an opportunity to obtain more than company of the sinaitic codex in fac-simile an andacious fellow in some of them with a curious fact they were given an opportunity to obtain more they were given an opportuni their earthly income. We are very reluctant to incur the publicity.

and opposition that is involved when trying to I only—(say, I've got a cold; them ain't tears in "We are two Northern men against one in there seems to be a general effort on the spirit there seems to be a general effort on the spirit skies."

"We are two Northern men against one in the seems to be a general effort on the spirit skies."

As we own the plates on which the message The work in our city is progressing finely, is printed, ten thousand copies can be furnished and gives promise of great results in the field for two hundred dollars, or five thousand for of Spiritualism. The hall in which our meetone hundred dollars, or one thousand for ings are held is crowded every evening. A twenty dollars, and will send as many copies great interest is now aroused here by the earnleaving any more to those who already have by the audiences on the lectures delivered on 5th. To prove that there is no danger, you You cannot have forgotten that the 3d De. enough (which, it is said, oftener proves more any subject they may give to the medium,

era in this generation. S. M. BALDWIN.
1202 Pa. Ave., Washington, D. C.

The Onset Camp.

To THE EDITOR: - The camp at Onset was ministry and death of Jesus was probably then get their millions of dollars for the holy Fredricksburg, etc., so to-day they are preparing the weapons with which they will try able circumstances. The early trains brought 7th. Evidently they are not insane, those again to bury the flag of liberty under the thousands of people from all parts of New e Christian era; for the real Jesus was oned and hanged about the year 75 B. C.

Sepher Toldoth Jeshu, "Book of the General Sepher Toldoth Jeshu, "Book of

livered a very telling address, which made a ualists and others that have little or no interdeep impression upon the audience, and pre- est in the cause of spiritual advancement. pared them for the test seance which was to What the success will be is to be determined, follow by Miss Maggie Waite, of California, but I believe the time will come when we, as a of whom we had read so much in THE PRO- body of the members of the association, shall GRESSIVE THINKER. This was her first ap- again be reunited as of old, and again we shall pearance at Onset, and, of course, there were occupy these grounds and have an old-fasha great many who had come to hear her. The ioned camp meeting of the First Association, remarkable tests given by her not only caused the skeptics to look in astonishment, but the We believe justice must and will come, so old and tried believers in Spiritualism were will pray and work for that end while we tarry dumbfounded by their accuracy. The associa- here, and after I leave I will not cease to work tion is to be congratulated on engaging such a that truth and justice shall be triumphant. I remarkable medium as Mrs. Waite.

P. M., Dr. G. Fuller excelled himself in his lecture, and was loudly applanded at the close.

Wednesday Mrs. Clara Banks again enter. On June 29th, at his home in De Witt, tained her audience. Thursday the test seance Iowa, the spirit of Abram Walrod left his Reasons Why Everybody Should Read of Mrs. Maggie Waite drew together the physical form after a long and painful illness, largest audience of the week. Friday Mr. Mr. Walrod had been a Spiritualist since its Dr. Clemens, of Columbus, will attend the entire session. They are good trumpet mediums, and will hold seances every day. Mr. and Mrs. Clemens are also very successful clairvoyant and magnetic healers, and will be always ready to give those who are afflicted.

The time of holding the Temple pienic has been a Spiritualist since its and outspoken. They are good trumpet mediums, and will hold seances every day. Mr. and outspoken at Roman Catholics who are tinsane know ery well that there are many of the time of holding the Temple pienic has been changed from the former announcement to Saturday, July 29th, at 3 r. M., at Garfield to Saturday, July 29th, at 3 r. M., at Garfield to Saturday, July 29th, at 3 r. M., at Garfield to Saturday, July 29th, at 3 r. M., at Garfield to Saturday, July 29th, at 3 r. M., at Garfield to Saturday, July 29th, at 3 r. M., at Garfield to Saturday, July 29th, at 3 r. M., at Garfield to Saturday, July 29th, at 3 r. M., at Garfield to Saturday, July 29th, at 3 r. M., at Garfield to Saturday, July 29th, at 3 r. M., at Garfield to Saturday, July 29th, at 3 r. M., at Garfield to Saturday, July 29th, at 3 r. M., at Garfield to Saturday, July 29th, at 3 r. M., at Garfield to Saturday, July 29th, at 3 r. M., at Garfield to Saturday, July 29th, at 3 r. M., at Garfield to Saturday, July 29th, at 3 r. M., at Garfield to Saturday, July 29th, at 3 r. M., at Garfield to Saturday of the week. Friday Mr. Walrod had been a Spiritualist since its advent at Rocken. The day advent at Rocken. The day advent at Rocken. The day advent at Rocken. The saturday of English and outspoken. Saturday of English and outspoken. Saturday of English and the week. Friday Mr. Walrod had been a Spiritualist since its advent at Rocken. Saturday of English and the week. Friday Mr. Walrod had been day advent at Rocken. The saturday of English and the time of holding the Temple pienic has advent at Rocken. Saturday of English and the conceptual saturday of English and the conceptual saturday of English and the conceptual satur so the picnicers will proceed directly to the the veterans, knowing the good they were able strangers in their own country.

The order has come from Rome to sharpen for all who may come near by, will enable us to care for all who may come, and we promise to do so at reasonable rate. Nearly all phases of these who will refuse to be ruled by the seance rooms will be completed in time for temp, and more will be completed in time for temp, and more will be outpeted in time for temp, and more will be substited the period of the period of the protestants, "There is in their own country.

The order has come from Rome to sharpen for all who may come, and we promise to do by becoming members. Sunday, July 30, will, the swords and the bayonets—to prepare the privace, as since review to do by becoming members. Sunday, July 30, will, the swords and the bayonets—to prepare the privace and the bayonets—to prepare the proves favorable the pick will refuse to be ruled by the swords and the bayonets—to prepare the privace and the bayonets—to prepare the proves favorable the pick will refuse to be ruled by the swords and the bayonets of the music partial port of the music partial part of the music partial port of the previous and the substitution of the substitution of the text of the provential port of the previous and the provential the provential port of the park of the provential partial provential port of the partial partial partial partial partial partial partial partial partial parti

borough, well known throughout the East as a singer, is here, and the Bridgewater Band giveverts every Sunday morning and evening The Saturday night hops are still of great al To run Entron:-As it is self-evident that traction for the young people. Mr. Buddle our present misery in this chaotic society ton is pushing the sale of THE PROGRESSIVE

Heresy in the Household.

mortals the world's last great divine religion; There's nary one can beat her; and Bets has

"Unequally yoked together-with unbelievers"

But instead of mendin' matters, we've only made The Confessional is the Modern Sodom

There's some things Bets believes in, like the

agree; I'll let her go her own way; she'll grant the same

mple award the good time so long prayed shall have to engage much more commodious of the problem of the real age of the original life age of the o Well, my dear sir, that Pope and his churches proclaim themselves infallible beings;

Well, my dear sir, that Pope and his churches proclaim themselves infallible beings;

Well, my dear sir, that Pope and his churches proclaim themselves infallible beings; holy spirit, to bring the kingdom of heaven on speaks so striking that while the tears are

We are all proud of our leader, and feel that such work and efforts as she is putting forth for the success of the work are worthy of the highest tribute.

Detroit, Mich.

Parkland Camp-Meeting.

on of Jesus," who was born at Bethlehem and his late secretary, Blaine, that they forgot the year 106 B. C., being the son of a betrothed maiden named Mary, by Joseph Pandera, probably contains more truth concerning the person miscalled Christ than can Chili as the best representative of the United successful efforts of Popery to take possession meeting to order, and in a few words told the of the First Association. There is to be a camp-meeting-not by the association, but a Dr. George Fuller, of Worcester, Mass., de national camp-meeting, so called-by Spirit-

am seventy-eight years old to-day, but I am Monday was devoted to conference meeting, both morning and afternoon. Tuesday, at 2

A Veteran Cone.

Mr. Walrod was born in Pontiac, Mich.

The camp this season has every appearance of bumanity in this life and the one following, of being the most successful ever held in the history of Onset. The music is all that can be wished for. Mr. Maxham, of Brattle-

From Soul to Soul.

THE CONFESSIONAL BY FATHER CHINIQUY.

Imposture. CEAPTER X.
ad compais the Church of Rome to confess the
Abonelustions of Auricular Confession.

A Chapter for the Consideration of Legislators. Mus-bands and Fathers—Some of the masters on which the Printer of Sume way.

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TESTIMONIAL

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Take Notice.

ing of networkprises, if not remove

SATURDAY, JULY 29, 1800

proportioned that there is no other suggestion than that of the utmost harsecrety. After a secrety and is come from the secrety and is come many, even to the slightest detail. It come after the property on some intrigue, some set of villainy.

agins to thrust his puny hand amongst Such is the result of a blind, unreasonbe connecting currents of this great ing obedience to a supposed spiritual ence to re-embodiment, it would be re-

office for ougraving on menal, glass or guess or guess outlines of the Distriction of its Distriction of the gravure processe. The possibilities for accurate and chean Universities, by this institud number one's load a size.

In the internal partition on the main four is a tolephone switch-hourd in an upoir methods, their achemis—their som girle" as busy as have. Evidently elect during to outract money from the pocktricity man do everything, even to nat- siz of others, created a decided scena-But the estimate of Tan Provincent's the diagramatic task, and giring to Thunken suppose that the space, if not more light in reference to the devices

VOUDOOISM.

Faith Without Beason.

ons did not and with Abraham. The powers and authorities, faith and not led and dominated by whatever inforeal or pretended, he is taught to obey.

brought with rum and whisky. WHITE CITY SKETCHES stated times, in the dead of the night, would be the products of mines in the structure housing the electrical earlies. It could be the products of mines are marky to across, meaning life by the meaning published by the meaning life by the meaning li

reputable Methods.

operation, with a dosen "ballo system of doing business, and counting It is true, its present dies of wood, time. Congratelations have commenced metal and acid is rather expensive. pouring in, thanking us for undertaking methods of those who are posing before the public with the mackness of angula. From the time of the establishment of the first Heligie-Philosophical Put ing House, which proved a most dismal and heartrending failure and swindle Take over the nea, three only see lesse. diabelical schemes have been devised to sed down down into the neckets of to get deep down into the pockets of Spiritualists. The fact that that outer The practice of making human sacri- prise was recommended by spirits, on couraged by spirits, and in every way principle of blind obedience being estab- promoted by them, does not to any way laked; obedience to supposed spiritual remove the edium connected with it The mortals connected with the under reason being made the center of relig- taking had not yet learned that there lous wisdom and religious life-man is was never a wild-cat schame or venture, however chimurical or visionary, the ence, mortal or spiritual open or occult, would not receive the cordial endors ment of spirits. They had not yet ad-So it is that in Hayti bloody and bar- vanced sufficiently-nor have many at the present time-to understand are now, it is averved, in vogue, by and Jesuitical spirits come as angels of light, voudocism and will recommend any measure that through the influence of voudocism and will recommend any measure that dominating the minds of the superstitious blacks. Voudoolson was transplant- cause into disreputs. Particularly were ed from the dark regions of Africa, by they active in first starting and estabthe slaves whom the Christian slave- linking the old Religio-Philisophical traduce of other days captured, or Publishing House, knowing that in the hands of incompetents is would fall and DOES ELECTROCUTION The devotees of voudoolsm meet at prove a lasting disgrace to Spiritualism

We have become familiar, through Next east of the great building do in the most esciuded places, where no sad experience, with the infamous work poted to the products of mines is the profuse eye may see theer. The Papaloi, ings of the dameable Jesuitical hordes

mony, even to the slightest detail. Within these walls is collected a complete history of all that is known of the plate history of all that is known of the modern times.

As one enters the great door opening toward the wooded laland, on the south. It was a she to fill the series of these modern toward the wooded laland, on the south. It was a she decrease without a parent toward the wooded laland, on the south. a consense the great door opening toward the wooded faland, on the south, a low plaintive wall is perceptible. Is the blood and the wooded faland, on the south, a low plaintive wall is perceptible. Is the blood and the south and the wooded faland, on the south, a low plaintive wall is perceptible. Is the blood and the south and the wood of the wood of

mond should present manuscript to this the result of a blind, unreasonins to thrust his puny hand amongst connecting currents of this great connecting currents of the exchanges between the lag obedience to a supposed spiritual connecting for power, whose mandates are jected at once! If Andrew Jackson Davis kind of death follows lightning and the eminent as an advanced thinker, eminent

Nor must we smit to mention the use THE CINCINNATI CANC. CLIEFE OF INDICES AND INCIDENCE THAT ARE MANIFESTED AND ADDRESS OF THE CINCINNATI CANC. to advertisers, showing the extent of inal, though in the hands of the law, is The disclosures we made her work to our workly less. They can, but no an integral part of creation, just as nonced to the connection with the Christman gangotsurve how it has increased in size paratial residence to a part of the buildduring the past year updur the goods! in- ing hand! So debta remain uspaid, so grava-pari to the tender whatever conditions in the day our methods are remained to design a state of dead and worthing affect axis to they may be placed, is entitled to the time and trouble us. Spiritualists who time our methods are remained who time tender simultaneously to see also our who is a second of the word who time our methods are remained as an outwho like our methods are requested in abould a criminal be regarded as an give us their cordial support, and ald in cast, for



KILL?

The latest sensation in electrical oil companied by most disgusting scenes.

As we step into the magnifesnt, glassrected hait, we see on every hand
curious harnesses of brass and steel, inthe first electricity seems and steel, inthe blood of a victim; in their frenzy
the blood of a vi Section of the control of the contro

give us their cordial support, and aid is cast, for from the very nature of title extending the circulation of Ten Pu-there can be no outseast in any part of the criminal to the law, so one about of the criminal to the law, so one about over begut that he is a component part of the manifer out beautiful the forman family. While certain members of their members out, banish him therefrom, and ignore him in componence of some defect, yet they cannot drive him out of the universe. In what over corner he may be, whatever the sorroundings, he never coasse to be a someponent part of the universal whole, component part of the universal whole.

Harry Roberts, controlling spirit, would call for matches to be lighted at would call for matches to be lighted.

LAKE BRADY NOTES.

Joy-bells are pealing.
Love's notes revealing.
Sweet music stealing.
Through the still air.
Love-troth now plighted,
Two soils, united,
Fond hearts delighted,
Happiness there.

room girls.

Mr. J. Frank Baxter sang an appropriate song, "Tis Love That Makes the World Go Round," after which Mrs. Jackson concluded with an inspirational poem. Congratulations from the many conditions are supported by the same second control of the same second

Prof. W. Paine.

Prof. Paine, of Philadelphia, passed to Spirit-life on the 20th inst. He was September. It has been open since the lat of June. Our regular lectures begin Spiritualism is going into their homes, Sunday, July 16, with Mr. W. J. Hull as their churches and schools; in fact there

SPIRIT

intervals, during the entire scance, to show the situation of things in the room. At one time a heavy walnut stand, used

medium. A small vial was brought another time from a room upstairs and piaced in the hand of my son. During the entire scance the medium sits under strict test conditions, with strips of cotton cloth securely thed and sewed around each limb, above the knee, and

we hope to have as our camping ground in a year or so. It is a most lovely spot, and very suitable for a camp. Several houses have already been built, and showing the character of the mostly all of the lots have been bought, and their owners will erect houses.

There is a very pice, hotel at Park.

riends present were gracefully received by Mr. and Mrs. Mansfield. who will leave Lake Brady Camp for Cassadaga Camp to spend their honeymoon.

THOS. LEES,
Special correspondent.

Prof. W. Paine.

Prof. Paine, of Philadelphia, passed

The many present were gracefully received and prices are moderate. The camp is suitable for both young and old. We have good speakers the season through, and for the young folks there is boating, fishing, bathing, dancing, and numerous other enjoyments, so the time can be spent very pleasantly. Our camp will continue until the middle of September. It has been open since the



McDuffie is of the opinion that rd God should not be used -it is a tree should not be used—it is en origin and should not be used n—it mystifies and deludes the To his mind it conveys nothing tancurses, vengeance and eternal cent. The word Life should be

there last Saurday.

That indefatigable worker Bishop A. Beals, speaks at Oakland, Cal., the last two Sundays of July and during the month of August, Address, 1007 7th street, Oakland, Cal.

ber of other names. A letter sof the Campbell, published in the locations

ago), the passengers, who were mostly orthodox people from the south expected he would preach. Now, be it known, Mr. Case ha a Spiritual "Moody and Sankey" in himself when the inspiritual comes, and in consequence the authore was taken by surprise. He commenced by telling them trankly: "I am a Spiritualist," and for three-fourths of an hour he poured out a torrent of thoughts that breathe and words that burn, as if an hundred spirits moved spirits did. Some were so moved that they came and took him by the hand and with joy expressed profound thanks, declaring they had never heard a Spiritualist speak before.

Lyman C. Howe passed through the

Moines, Iowa. We hear most exectereports of his work. He is a find writing and materializing mediumher would like to make engagements fivest East. He can be addressed at 202 or DR. WARD K. ELDERKIN.

Many church people are agracted to the meetings of Nellie S. Baide in Detroit, of late. Spiritualism is getting into the churches, and no amount of pastorly care or deaconly effort can keep it out. No church is exempt from its inflowing progress.

Letta V. McConnell, Secretary of the First Spiritualist Society of Dallas, Texas, writes that Mrs. Tillie U. Reynolds, of Troy, N. Y. who has been lecturing there to good acceptance nearly four months, has left for the North, intending to stop on her way at St. Louis, then visit the World's Fair, and go to Lake Pleasant Camp the latter next of this month. Resolutions of do good to others. He was stricken

in be Liberal, Mo.

don. Sidney Dean's post-office address is: 93 Bird street, Roxbury, Mass.

Mathew Manski, a little over one month ago, left his home at No. 291 Lock street, this city, to go to his daily work at the flowers upon the head of the casket. A Nelson Morris Packing Company's pack-ing house at the Stock-Yards. He larked him, all of whom have the knowledge of a moment with his two little children Spiritualism to comfort them in their and kissed his wife good-by, for the time of sorrow. cradle was soon to be filled again and she was not at all well.

work rolling out barrels that were ready 27 days. for shipment. On the floor lay a small last years of his life found Spiritualism celvoice of pickled pig's foot. Manski to be his religion. He was a man of few stropicked it up and ate it. This was words, and made his deeds speak for deri against the rules. He was arrested. The him. He tried to do his duty nobly and wall and hy so trying has left a rec-

and with joy arpressal in the hand declaring they had not observe heard a Subtliance with the harmony. Let be made of they had not seen the had had not seen they had not seen the had had not se

Eighth Street, Des Moines, Iowa.

C. V. House, of Springfield, passa, writes an extended account of panomena occurring through the medianship of C. Stewart, whose band of spits is far advanced in medication, ad has performed wonderful cures; and as produced notable curative results in the especial case of J. H. Pratt, troited for paralysis. Mr. Stewart is also spirit photographer, getting pictures ithout the use of a camera: and slate fitting, trumpet-speaking and other resurkable phenomena.

Many church people are agracted to Many church people are agracted to Spiritualists, hence do not mourn as do Spiritualists, hence do not mourn as do Spiritualists, hence do not mourn as do Spiritualists, hence do not mourn as do

EUGENE FORCE.

and go to Lake Pleasant Camp the latter part of this month. Resolutions of gratitude and love were tendered her do good to others. He was stricken down without warning by a mortal illness, which terminated fatally in forty-eight hours. No one knew Eugene Force but to love him, and tears flowed from many an eye when the news of his sudden demise was flashed over the wire to his native town. He was to have been united in marriage to a noble minded young lady in Corry, Pa., about September 1st., had he remained in the form. Her grief was most bitter and br expenses.

Wart has closed his engagelitor and manager of the
Ark., Herald, and is now take engagements to lecture,
Illir to make engagements
Il an winter months. His adbe Liberal, Mo.

Prof. H. D. Barrett would like to make engagements in Illinois and Indiana for the months of September and October. His time is well taken up after Novemfaith, hence was tolerant towards all His time is well taken up after November 1 until late next spring. Mr. Barrett is a cultured gentleman, and will give satisfaction, wherever employed. His permanent address is Lily Dale, N. Y.

A PATHETIC SCENE.

As set forth by one of our daily papers, Mathew Manski, a little over one month the left his home at No. 201 Lock street.

JOHN CROSSETT DAY

At the packing house Manski was ordered to the pickling room and set to work rolling out barrels that were ready 27 days. Mr. Day was an occasional stropciocol it up and not it. This was considered the real of the search of the search

"For aught my eye can discover Your God is what you think good, Yourself flashed back from the glass When the light pours on it is flood.

"You preach to me to be just, And this is his realm, you say, But the good are dying of hunger, While the bad gorge every day.

You say that he loveth mercy, But the famine is not yet gone; That he hateth the shedder of blood, Yet he slayeth us every one.

You say that my soul shall live, That the spirit can never die,
If he was content when I was not,
Why not when I have passed by You say I must have a meaning, So has dirt, and its meaning is flowers,

What if our souls are but nurture For lives that are higher than ours! When the fish swims out of the water, Man's thought may transcend man's knowl-

And your God be no reflex of you."

In behalf of their children, that they ions of Spiritualists in the United States today, and our numbers are augmight grow up to womanhood possessing in a marked degree all the cardinal menting with a rapidity which the ganized matter is fundamentally the had a certain time for closing its flowers and which ganized matter is fundamentally the had a certain time for closing its flowers and which ganized matter is fundamentally the had a certain time for closing its flowers and which ganized matter is fundamentally the had a certain time for closing its flowers. virtues. The Wesleyan University is a in the near future will astonish the sectarian institution, and is supposed to world. It is safe to say that by far the veloped and manifested. be under the direct guidance of God greatest number of the progressive peohimself, receiving his blessings daily. ple of the United States are in the ranks is the connecting link between sensation and motion in a man, it is so in a

CHAS. M. BECOMERS.

From Springfield, Mo., July 11, 1863, Charles M. son of C. H. and N. F. Brothers, aged three months. The parents results which spirits can give us. I ask you not to permit any of these discursion.

Conclusion.

Conclusi

DR. WARD K. ELDERKIN.

Dr. Elderkin passed to the higher from Chautauqua, N. Y., June 3rd, 1883, aged 37 years, 10 months. He was well skilled in medicine and surgery, and apparently had a bright future before him, We need not advert to the causes that led to his untimely end. They are not cularly trying, and no mortal has any light to sit as a judge and a brown and another to the causes that led to his untimely end. They are not all undimely and no mortal has any light to sit as a judge and had been promoted to the degree of Sir Knight or Mason in good standing, and had been promoted to the degree of Sir Knight or Mason in good standing, and had been promoted to the degree of Sir Knight or Mason in good standing, and had been promoted to the degree of Sir Knight or Mason in good standing, and had been promoted to the degree of Sir Knight or Mason in good standing, and had been promoted to the degree of Sir Knight or Mason in good standing, and had been promoted to the degree of Sir Knight or Mason in good standing, and had been promoted to the degree of Sir Knight or Mason in good standing, and had been promoted to the degree of Sir Knight or Mason in good standing, and had been promoted to the degree of Sir Knight or Mason in good standing, and had been promoted to the degree of Sir Knight or Mason in good standing, and had been promoted to the degree of Sir Knight or Mason in good standing, and had been promoted to the degree of Sir Knight or Mason in good standing, and had been promoted to the degree of Sir Knight or Mason in good standing, and had been the control of the side of the language of the language of the side of the degree of Sir Knight or Mason in good standing, and had been the control of the libility and the promoted to the degree of Sir Knight or Mason in good standing, and had been the control of the libility and the promoted to the degree of Sir Knight or Mason in good standing, and had been the control of the libility and they are interpreted by those who claim to not the tother manufactur Our educational system is entirely under the control of orthodoxy—deniais of that fact to the contrary, notwithstand-

friendly to this or any other innovations, until a very late day. So if our philosophy should prove to be true, the bottom would fall out of a good many accepted things; many a man who has grown gray while promulgating the old ideas would stand out stuittied before the world, and it is only human nature that they should fight us, should oppose us with all their might, and stretch the structure and functions of the brain connected with ganglion cells, but never united with them; so that, by which magnetic currents are no weapon which could be inade available by all classes that was not used. The result is that what is part of the subject. There is processed induction, something like against Spiritualism. We were slandered. It is a fact that vicious and lowly-developed people, who believed that Spiritusiism permitted all kinds of excesses and abomination, having been took of the brain of the semination of the mind, is called thought, or action of the mind, is called thought, or action of these fibers acting upon these ganglion cells in such a grown took of the propose of the subject that spiritusiism permitted all kinds of excesses and abomination, having been the subject there is a process of induction, something like that spiritusiism permitted all kinds of excesses and abomination, having been the subject to the mind and the propose of the brain of animals.

The subject has been treated recently it shuts its leaves. The spurry closes the shuts its leaves. The spurry closes a field that was white with blossoms has the structure and the shuts its leaves. The spurry closes a field that was white with blossoms has the same of the word, late that was a field that was white with blossoms has the common chickweed (Stellaria media) opens its blossoms and scientific observer as a field that was white with blossoms has the common chickweed (Stellaria media) opens its blossoms and the falling of a few drops of rail. The common chickweed (Stellaria media) opens its blossoms and the falling of a few drops of rail that was excesses and abomination, having been told so by our traducers, joined the ranks of Spiritualism for the purpose of carrying out their wicked inclinations.

The sea purslane has the same habit. It never opens in cloudy weather and closes when the sun is low in the afternoon. The secalet pimpernal of the garnoon. The scalet pimpernal of the garnoon of the Proof that There Is a Devil.

Proof breasts, arms and hands with a strong solution of nitrate of silver.—Soundings. States—not the rank and file; but I mean solution of nitrate of silver.—Soundings.

The above illustrates the low state of development of those who had religious parents, those who were deeply devout, and who had engaged in many prayers

States—not the rank and me,out I meet to indicate by these figures only those who stand in the front rank of everything which is good, which is progres sive, and tending toward the advancement of the race. There are many millimeters to indicate by these figures only those who stand in the front rank of everything which is good, which is progres sive, and tending toward the advancement of the race. There are many millimeters to indicate by these figures only those who stand in the front rank and me,out I meet to indicate by these figures only those who stand in the front rank of everything which is good, which is progres sive, and tending toward the advancement of the race.

The fact that those who are regarded as young ladies indulge in hazing, one of the most cruel forms of what by some is regarded as a pleasure, does not speak well for religious culture. It is a pleasure for the cannibal, no doubt, to kill and eat his victim. It is a pleasure, too, for the savage to dance around his victim while he is being gradually consumed by the fire, but it seems strange that such she-devils as are enumerated of Spiritualism.

Spiritualism has driven science into the last ditch, and the day is near when it will surrender to us, and instead of opposing us, fight our battles for us on purely scientific grounds. All things are converging, as fast as it is safe, to make Spiritualism what it shall be, and what it will be—the thing which will take the place of all religions, of all the fish scrutinizes the bait and refuses to touch it; the barnacle waves its cilia

ing. Medical science has not been changed very considerably in re-barometer is falling and before the rain friendly to this or any other innovations.

the chemist by different methods of nu- shut up their petals as soon as the sun trition and absorption of food, where shall we place the dividing line in this the shadow had passed. respect?

there is a certain gradation of form and function from man to the very lowest plan's have a similar instinct that the organism, and that the principle of life great botanist, Linnaus, made a floral which exists as the prime element in orsame in all, but only unequally de- A quite common plant, the wood sorrel

rents that bring food within reach, but stops its movements immediately if it is duced sensation, as the same kind of MEMORIAL ORATION BY COL

avoiding each other in their intricate motions, as-the higher animals do when amusing themselves in the ballroom. Sometimes one of these volvocing stops

ING BEINGS AND SOME PLANTS WHEN SUBJECTED TO THE SAME CONDITIONS.

Legends of the Buddha.

Legends of the Buddha.

Legends of the Buddha.

Mohammed, or the Faith and commits follows a print and commits follows.

The common four o'clock, Mirabilis

Biologists concur in the belief that jalapa invaribly closes its bell-shaped here is a certain gradation of form and flowers at the hour named, and so many clock of flowering plants, each of which not only droops its leaves and shuts it Then it should follow that if thought is the connecting link between sensation struck with a stick. This whole family

> cussion of his brain matter, the excessive vibration thus communicated to the fibers of his brain is the cause of the lack of sensation of light in his eyes or at least WHAT WOULD FOLLOW T

Behavior Which Points to That Conclusion.

Conclusion.

Conclusion.

Conclusion.

Conclusion.

Conclusion.

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Co

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the New York Unitarian Club, The first time I
the blatory of the world hi at a Christian Associatic
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The pamphlet contains 12 pages, beautifully printe
Price, 6 cents; ten copies, 50 cents.

1VI net Ingersoll on Roscoe Coukling. Delive before the New York Legislature, May 9, 1883. Pr 6 cents.

SOMEWHAT CRITICAL

Is in Doubt on Many Points.

At this time when there is so much opposition being developed against spectrations and for the enertment of laws introded to have medium and posternor, Mr. A. B. Campbell whether Spiritualists and medium themselves and in every way estinfactory sixting who SHOWSHIRE Agrees then?

This question was forced upon my mind June 20th last. intely with great force, in a public conference. Our engagement with Mr. Campbell portraying her terrible suffering in Spiritlife, just therein clearly discernible.

Now it is easy to be seen that the friends of ... The porcelain was then placed upon one of this departed lady, should they hear of this the slates, and the other slate was laid on top through that medium? I think not.

as doing and saying what was done in that hands to rest upon them.

such move upon their part would only result "I cannot tell you any more."

tions as this article refers to.

decadence of ancient Spiritualism. Until all bell.

Minneapolis, Minn.

Grand Rapids, Mich.

by his genial manners and liberality, being always ready to contribute freely at circles whatever he received through his controls, and

A SEANCE WITH MR. A. B. short time, but we spill bold them Brady. In Lake Brady Camp-Meeting, CAMPBELL

Medium for Spirit Paintings.

Having of late noticed several to mediums, even extending to beginning bodies accounts of sixtings had with that spirulal may not be largely to bisme for this aggressive. Mrs. Washburn, and I had with him at his home, 243 Park avenue, on the morning of

meeting. One of the mediums present went 10 o'clock s. m., and almost immediately after attered by a departed spirit, pleading for the windows of which faced south and opened into privilege to some to different members of her the street. The inner blinds were closed to to be percertied, confessing that she exclude the bright scalight, but there was was to blame for their bitter quartels, and sufficient light in the room to make every ob-

and how she must still suffer until she could. Mr. Campbell and I frat entered the room, was the wide of a man who has according times accurate times accurate the minutes of a man who has according to the purpose. After I had only, and whose name is familiar to nearly grown been.

He and his wife became extranged, and carried their quarrels into the courts, which, of course, the local papers gave a good deal of airing. The father and some of the children at least one of the chi which was also aired in the papers, this trouble myself that there was no picture nor mark of log-

As a Spiritualist, of one thing I am certain to some very impressive remarks by Mr. Camp. talent secured has given general satisfaction, every particular.

asked decisions in family or any personal surprise," and asked: "Do you know a Lil Carthy was simply immense,

diams to utter in public any such communica- were three messages, written in pencil. One vate them from their low condition.

SPIRIT PAINTING, ETC.

his services have gained him many friends To THE EDITOR:-Friday, June 16th, my here. Several social gatherings were held stater and I called on Mr. Campbell, of Chiwhile he was here, and his presence contrib- cago, and it was decided my sister, who is a uted largely to the enjoyment of the occasion.

Spiritualism is holding its own here, even

Spiritualism is holding its own here, even

The paper of the cause by extending the cause Spiritualism is holding its own here, even her. My chair was placed next to hers, and through the hot term, and when the fall cam.

Mr. Campbell sat on the other side of the THINKER. We will send free to all new subper year. paign opens we know our meetings will be bet, table. The slates were washed, and my sister ter attended than ever. We have some of the best speakers and mediums engaged for the season to open, and there is a spiritual feast prepared, and many await with eagerness to prepared, and many await with eagerness to paign opens we know our meetings will be bet, table. The slates were washed, and my sister the back chapters of the charming scribers the back chapters of the charming story, "Spirit Guldance," by Miss Clara Marsh, The paper will be sent three months weigh 7.1-2 on the tenth day, and 11 on the slates, which was also examined, the hand being plainly were represented to the slates, which weigh 7.1-2 on the tenth day, and 11 on the slates were washed, and my sister the back chapters of the charming scribers the back chapters of the charming story, "Spirit Guldance," by Miss Clara Marsh, The paper will be sent three months weigh 7.1-2 on the tenth day, and 11 on the slates which was also examined, the hand being plainly between us of the men to the slates, which we was also examined, the hand being plainly between us the men transfer of the charming scribers the back chapters of the With 33.

One of the most variable was series which a state of the control of the total number of authors. By Rev. Lie of the control of the

about thirty minutes Mr. Campbell desired us Of the combined attractions and pleasures the under slate a bouquet of natural flowers, assem to enjoy themselves at Lake Brady. and when compared with the painting we White the managers of this camp were found the same number of flowers an ex-quite fully prepared the first two weeks for the act reproduction of the natural once, the natural many visitors who came-for right royally once were still wet with dew, and perfectly have Obloans and others responded to the there was writing under them, we removed the the feast prepared by this new association dowers, and found the slate covered with a they are now, and the little inconveniences communication in colored writing. We have and friction incidental to the starting of such preserved the natural flowers, and have the an enterprise are fast disappearing, thanks to painting and writings as we received them, the industry and energy of Superintendent Now both my sister and I know we have wit proffel, the labors of the Ladies' Auxiliary, be reconciled with these of her family still on and sented ourselves on opposite sides of a nessed a wonderful manifestation of spirit and the consummate fact of the Chairman, Dr. in fall.

The name of this departed spirit is known that and, with a moist sponge, thoroughly to almost every individual in our city. She

Merrimac Island, Minn.

indignant, and their first thought would be slates. Large rubber bands were then put are interested in the events which are taking coming of Mrs. H. S. Lake and Mr. J. Frank that such things should be suppressed, and sround the slates crosswise and lengthwise, place at the different spiritual camp meetings. Baxter added new zest to camp life. such mediums should not be tolerated. To a and the slates were marked for identifica and not having seen very much from this, I Sunday, July 16th, was a memorable day thought I would write you. The camp is with us—the largest attendance on the grounds. No spirit of any development or much en-lightenment would call upon a medium to dial and friendly manner.

In the afternoon Mr. Frank T. Ripley, who is united States. Oscar A. Edgerly, who is one is engaged for the entire season, led off for In the alternoon sir. Frank I. Ripley, who dial and friendly manner.

In the alternoon sir. Frank I. Ripley, who is one give any such communication in a public meeting: they know better. They also know that neither the Spirit world nor this are ripe for departed spirits to here act the part of to lie upon them. Just here the control little.

quarrels; no, not even if asked to do so by lie?" We replied that we did, and asked to a quarrel. They know that any what the surprise was to be. "Oh!" she said, the country both as a writer and speaker, and To restore harmony, and as a preinde to the also delivers his lectures in complete trance, last appearance here for the present of Miss in disaster to the cause they have so much at Immediately after this Mr. Campbell in was engaged for the second week. He drew Maggie Gaule, the wonderful test medium, formed us that the work was completed, and large audiences, taking his subjects from the "Beckoning Hands" was sung by Mr. Baxter Meliums octupy a very responsible post-requested me to take the states into the parlor. suddences, which were answered in a masterly with the most telling effect. Then Miss G., tion. They are responsible if they cultivate We passed into the next room, and while I way, and one subject particularly, viz., "Why without any circumlocution, proceeded to de familiarity with undeveloped spirits. Paul held the slates Mr. Campbell removed the Are So Many of Our Mediums for the Physical scribe the many spirits by which she seems to ancient medium gave us to understand that raising the top slate there was disclosed to our in the olden times there were departed spirits who would lie; and I am sorry to say that we would have been had they just come from the limit to publication for the edification of those who is not been to understand that raising the top slate there was disclosed to our ble Characters?" The controls gave some ble Characters?" The controls gave some ble Characters?" The controls gave some their seance she tenderly bade all "good-by," and expressed very feelingly the pleasure of the porcelain, the paints all moist, as they it could have been taken down and sent to you for publication for the edification of those who excuse we can make for them-who under the hands of a mortal artist, except that all of the are continually crying, "Crucify them! crucify two Sundays of the meeting. influence of such spirits can unwittingly do colors were wet. Had a mortal painted the them!" not knowing that they require our best As a kind of dessert to the generous feast picture no one color could have been spread thoughts, largest charity and strongest posi. of the day, and somewhat as a pleasant sur-At least until the philosophy of spirit communication and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color could have been spread thoughts, largest charity and strongest positive no one color c

I am very much of the opinion that just each from Drs. Stansford and Azur, the last address from this platform yesterday, to a sill giving good satisfaction. My next report h things are largely responsible for the two named being spirit controls of Mr. Camp. very large audience, Mr. Howe occupying the will be devoted to them and the various morning and evening, and the lady at 2:30, phases of mediumship to be found at Lake SOLAR BIOLOGY, BY HIRAM E. BUTLER. Tuttle? Price, so cents. Contains a fine departed spirits and all mediums are perfect. When the porcelain was raised, we found Her reputation is well-known throughout the Brady. and infallible, such communications, carried written across the end of the bottom slate country, and many words of praise were Mrs. Aber, of Kansas City, the materializto may great extent, would cause much in these words: "In loving remembrance of," spoken of her masterly effort on Sunday last. ing medium and independent slate writer, is justice, keep individuals and communities in and immediately below a beautiful spray of All three of the speakers mentioned have here, and is much patronized day and evens foment, and sound the death-knell to the ad-vance of Spiritualism, and invite hostile In this we recognized a token of remembrance days have been filled by local talent, some of Mrs. Effic Moss is also kept busy at her

This sitting was one of the most impressive tor Aspinwall, Mrs. Lowell, Mrs. Barton, one of hers, and Thomas Lees' experience at occasions of the many surprising and inter. W. H. Bach, Allan Brown and the very effi. one of Mrs. Aber's seances. The Grand Rapids Spiritual Association in esting experiences which we have had in the cient president, Mr. Edward Bach, have all a novel seance to him, in which the blending mer months, but there were so many of the osophy and phenomena; and we would recome of which have been very interesting. Mrs. of the forces physical and spiritual with Miss "faithful" remaining in the city it was de mend that all who have the opportunity avail Aspinwall and C. E. Winans have been won - will lead to the most pleasing manifescided to hold a Sunday evening service, and themselves of it to enjoy a sitting with Mr. derfully successful in their seances for matericonference and circle on Thursday evening. Campbell. The manifestation is a wonderful alization, and have had to turn applicants invited free. right along, and it is very gratifying to find exhibition of spirit power, the pictures are away at every sitting, although they hold every Tillie II. Lees is agitating the question of how successful these meetings are, and how well attended. Prof. Seymore, formerly of Philadelphis, is still with us, and has kindly furnished us with good and instructive lee.

The manifestations produced the philadelphis, is still with us, and has kindly furnished us with good and instructive lee.

The manifestations produced the philadelphis, is still with us, and has kindly furnished us with good and instructive lee.

The manifestations produced the philadelphis are strong they nondevery tures each Sunday evening. The professor is through his mediumship cannot fail to conmaking many friends here, and it is hoped he vince the skeptic who is so fortunate as to and Mrs. Vaughn, Dr. Preston, Allan F. to be united to William A. Mansfield publicly making many friends here, and it is hoped he vince the skeptic who is so fortunate as to and Mrs. Vaughn, Dr. Preston, Allan F. to be united to William A. Mansfield publicly may permanently settle and select our city as secore a sitting with him that there is a Brown, and the blind medium, Jacob Miller, on the rost on the rost of the state of the second sec his future residence. Mr. M. Hoffman, a power and intelligence beyond the mortal capayoung medium, has been stopping in the city bile of producing wonderful results when for a few weeks. Mr. Hoffman is from Chitago. While with us he has won many friends

power and intelligence beyond the mortal capabile of producing wonderful results when satisfaction here; so, you see, the camp has been well supplied with mediums of all phases, and has gained a reputation which will secure

The demand for 'The Priest, Woman and Confederal'' is the Confederal'' in the Confederal '' in the Confederal'' in the Confederal '' i satisfaction here; so, you see, the camp has been well supplied with mediums of all phases, and has gained a reputation which will secure a large attendance and a successful career in Confessional" in the German language has the future if as well-managed as it is at been such that the publishers feel warranted THE RELIGION OF MAN. BY HUDSON CONTROL B. N. ASPINWALL.

Those Spiritualists who are in favor of SPIRIT GUIDANCE, a story by Miss

to carry them into the parlor and open them of the spiritualistic camp meeting it would be ers on the porcelain-punsies, forget me note the fine aggregation of speakers, the versagreater surprise still awaited us, for on lifting that comes from far and near, and some the the porcelain to examine it we found lying on combination of the whole. Certain it is all

While looking at the flowers we saw buyle call of President B. F. Lee to come to

Mina L. C. Otto.

Jackson, Mr. Frank T. Ripley and Miss Mag. gis Gaule all put in a most excellent week's and disposition to apply the face of theory and all put in a most excellent week's and disposition to apply the face of theory and disposition to apply the face of theory and disposition to apply the face of theory and disposition to apply the face of the world and disposition to apply the face of the world and disposition to apply the face of the world and disposition to apply the face of the world and disposition to apply the face of the world and disposition to apply the face of the world and disposition to apply the face of the world and disposition to apply the face of the world and disposition to apply the face of the world and disposition to apply the face of the world and disposition to apply the face of the world and disposition to apply the face of the world and disposition to apply the face of the world are all the world and the world are all the world are all the world and the world are all the world are all the world and the world are all the wo work. All regretted leaving, and the camp. To THE EDITOR:-Knowing that you and ers were sorry to have them go. New arrivpurported communication, would naturally be of it, thus enclosing the porcelain between the the readers of THE PROGRESSIVE THEKER als, however, maintain the interest, and the

chains of stack bear any evidence whatever, Mr. Campbell then passed the slates under located on the banks of the grand old Missis. The morning service was conducted by Mr. that it was really the spirit of - talking the table, at the same time requesting me to sippi, under the shade of the magnificent elms J. Frank Baxter, who took for his subject, take hold of them, and they were held pressed which cover Merrimac Island, eight miles be. "Spiritualism in the Dawn of Victory," pre-It would be very easy for any one at all against the under side of the table for a min. low St. Paul, and would be an unsurpassed luding and supplementing his discourse with familiar with the newspaper reports of those ute or two, when he asked me to withdraw location if the management could secure half- a choice selection of spiritual songs, and closquarrels to personate the spirit of Mrs. ___ them and place them in my lap, allowing my hourly, or even hourly, transportation from ing with twelve or fifteen spirit descriptions, as doing and saying what was done in that hands to rest upon them. meeting lately. Understand, I do not mean At this juncture Mr. Campbell stepped to is only 7 cents, or a ten-ride ticket for 50 ticular being so full of detail that Mr. Marvin to intimate that the medium was trying to de the door and requested Mrs. Washburn to join cents. While the attendance is large now, it Kent, the millionaire land owner of the town ceive, but she may have been, for all I, as a na. She scated herself beside me, and placed could be very much larger with increased named after him, although not a Spiritualist Spiritualist, could know. How, then, would it her hands on the slates as they lay across my accommodations. The present number of per. (who happened to be present), arose in the be likely to strike the skeptical of spirit return kness. We sat thus for the space of fifteen or manent campers is from three to five hundred; vast audience, and publicly recognized the twenty minutes, during which time wellstened Sunday attendance from 1,500 to 2,000. The test from his spirit son Henry as correct in

for departed spirits to here act the part of to lie upon them. Just here the control, little camp, and gave universal satisfaction. His afternoon. Her theme was "Basic Truth," POEMS OF PROGRESS. BY LIZZIE DOTEN. afternoon. Her theme was "Basic Trutu, and the woods rang again with her clear, clarion tones and earnest presentation of the Libert weight is gold. From pages, 50 cests. public detectives, or to render public and un- Alice, said to us: "You are going to have a lecture and entertainment by spirit John Mc and the woods rang again with her clear,

fectly understood. It is very unwise for me was raised up to expose the porcelain, there assistance of mortals as well as spirits to ele. speech, gave the audience a taste of his elequence, ready wit and broad thought.

E. N. B. from a dear young friend named Lillie, who whom are of national reputation. evening seances, and mention will be made in passed to Spirit life about five years since.

Dr. U. D. Thomas and Mr. and Mrs. Doc. next report of Tillie H. Lees' experience at evening seances, and mention will be made in

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THE BIBLE SPIRITUALIS Spiritual

covered the secret of the nation's turning from Jehovah to other gods. Jehovah had deceive Verse 10 says: "Then said I, Lord, God! [Jehovah] surely thou hast gre deceived this people and Jerusalem, say or reacheth unto the soul. the

In v., 30, he goes for the bad propriests banishment." mediums. He says: wonderfule love horrible thing is comu prophets prophesy fal ind my of the or ear rule by their mea al ye doprove n to have it so; and w

ect. They will fit as greatest of them his own organism, but sent for Jeremiah.

Peace, peace; sere was no peace.'

against Jehovah, especially when one considers it comes from his own pet medium, or prophet; but it is in the Bible, and must have its weight with those who take that book for their guide. I have many times heard mediums accuse their controls of lying, but never their guide. I have many times accuse their controls of lying, but never their guide, the first of the hand that wrote. This spirit had troubled the king, so a counterfeit book, sought to be imposed on the Jews at least 100 years being and spirit hand troubled the king, and he sent for all the mediums, under whatever his house, and said, is there any word from his house, and said, is there any word from their guide. I have many times heard medium, or its weight with those who take that book for their guide. I have many times heard medium, or its weight with those who take that book for their guide. I have many times heard medium, or its weight with those who take that book for his house, and said, is there any word from his house, and said, is there any word from his house, and said, is there any word from his house, and said, is there any word from his house, and said, is there any word from his house, and said, is there any word from his house, and said, there is; for, written with as honest a motive as any other book in the Bible.

SINTEEN SAVIORS

**SINTEEN SAVIORS* If there is any possibility of misunderstanding of the king of Babylon. selved me and I was deceived; thou art ically that Jehovah is his control.

prophets a follows: "For both the prophets are profanc; yea, in my house have 1 found their wickedness, saith the Lord, have described in Baal, and caused my people is rate to cr. I have seen also in the prophets of Samaria; they prophesed in Baal, and caused my people is rate to cr. I have seen also in the prophets of Jerusalem in lies; they commit adultery and walk in lies; they commit adultery and walk doers, that none doth return from his wickedness, that none doth return from his wickedness; they are all of them unto me as Sodom, and the inhabitants thereof as Gournals." Therefore thus saith the Lord of hoats concuring the prophets, Behold I will feed them with wormwood, and make them drink there will be prophets of solution. The same is true of the Book at thing, I, but done better by them than Jebovah had. Their language is: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven," who they claim had in the bedeeved, when he hatt spoken a thing, I, past done better by them than Jebovah had. Their language is: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven," who they claim had in the bedeeved, when he hatt spoken a thing, I, past done better by them than Jebovah had. Their language is: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven," who they cleim had in the Lord, have deceived that prophet, and will destroy the Lord, have deceived that prophet, and will destroy. The conductive of past done better by them than Jebovah had. The Lord, have deceived that prophet, and will destroy. The Lord, have deceived that prophet, and will destroy the Lord, have deceived the king sent for until the Lord, have deceived the king sent for until the Lord, have deceived the king sent for until the Lord, have deceived the king sent for until the Lord, have deceived the king sent for until the Lord, have deceived the king sent

Israel's prophets of departing from the sum and accepting the guides and accepting the guides of Beal. Jehovah, through Jeremish access the nation of changing its gods, or guides. Verses 9 to 11. The prophet thinks they had gone so far astray that even scap and nitre would not cleanse them.

In ii. 2, the writer says: "And the spirit that spoke. In ii. 2, the writer says: "And the spirit that spoke. In ii. 2, the writer says: "And the spirit that spoke. In ii. 2, the writer says: "And the spirit that spoke and a few prophets than was ever thought of among the prophets than was ever thought of among the mediums.

Thus saith the Lord concerning Shemaiah, they had a deep meaning. In chapters xxxi. and xxxii., will be found the prophet's idea of the condition of the dead. They have their weapons ship Nebuchadnezzar's god. The king tried my body, and the visions of my head troubled me."

Ye shall have peace; whereas the sd a thine iniquity, to turn away thy captivity; but hand of the Lord was strong upon me."

In Lam. iv., 13, he says: "For the sins of he was entranced, or that he had entered into like Ezckiel's other predictions, this failed of the was entranced, or that he had entered into like Ezckiel's other predictions, this failed of the was entranced, or that he had entered into fulfillment.

| After they were cast in. | days; afterward I rose up, and did the the king looked into the furnace to witness the king's business; and I was astonished. in the lahe end her prophets, and the iniquities of her priests, a spiritual condition. and the least, that have shed the blood of the just in the midst of her."

ave triedhim on that will now return to my legitimate work.

I promihere as anyfind that when the king Zedekiah wanted to
world are supposed to be.
In viii. 2 to 4, an 'ar I came to the book recemi and that when the king Zedekiah wanted to dulge in a few quotations ***For from the enquire of the Lord, he did not do so through

mess; and from In xxvi., 13 to 19, when the people deterof them even unto the healed also the them with prophesies which never were ful th falsely. They bovetous," and false ence to the case of Micah prophesying that the dark—in their secret seances.

of the daughter fied falsely, saying, "Zion shall be plowed as a field, and Jerusalem In ix., 1 to 3, the prophet hears a loud perpetrated the fraud.

In lxiv., 17, 18, the people are not only wrong.

This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell the heads of heats, the God of Israel; Let not seems to him. In verse 8 the grophet accuses to him. In verse 8 the grophet accuses I prophets of departing from the guidance of Israel; and your diviners, that be in the index of you, deceive you, neither hearken and of Israel; and your diviners, that be in the index of you, deceive you, neither hearken and of Israel; and your diviners, that be in the index of you, deceive you, neither hearken and accepting the guidance of Israel; let not again and the group of the Lord. And when I saw it, I fell the hedge."

This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell the hedge."

How strange it was that shall make known the internation to the king, and that thou mightest shall make known the internation to the king, and viii, chapters of Daniel, further the appearance of the likeness of the glory of the Lord. And when I saw it, I fell the hedge."

How strange it was that shall make known the internation to the king, and that thou mightest shall make known the internation to the king, and viii, chapters of Daniel, further the appearance of a man was a voice of one that shall make known the internation to the king, and viii, chapters of Daniel, further the appearance of the likeness of the glory of the Lord. And when I saw it, I fell the hedge."

How strange it was that shall make known the internation to the king, and viii, chapters of Daniel, further the appearance of a man was a voice of one that shall make known the internation to the king, and viii, chapters of Daniel, further the appearance of a man was a voice of one that the prophets and viii, the head of the likeness of the likeness of the lord. And when I saw it, I fell the hedge."

I have no the head of the likeness of the likeness of the likeness of the lord. And when I saw it is the head of the likeness of the lord. And when I saw it is the head of the likeness of the lord. And wh

thus saith the Lord, behold I will punish Shemaiah."

In III., 12 to 14, he says: "Then the spirit took me up, and I heard behind me a voice of a great rushing, saying: Blessed be the glory of the Lord from this place. . . So the spirit things for thee; and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment."

In III., 12 to 14, he says: "Then the spirit took me up, and I heard behind me a voice of a great rushing, saying: Blessed be the glory of the Lord from this place. . . So the spirit this host were comforted in hell. See with the furnace with them; with the furnace of the dead. They have their weapons them twice on this matter and threatened them twice on this matter and them twice on this matter with the furnace, and he wish the says: "Hitherto is the took me up, and took me away, and I went in this host were comforted in hell. See with the furnace, and he wish them twice on this matter and threatened them twice on this matter and threatened them twice on this matter and threatened them twice on this place. . . So the says: "Hitherto is a great rushing, saying: Blessed be the glory of the Lord from this place. . . So the spirit in the head of warfare with them; to say in the visions of my head. They have comforted in hell. See with the furnace of the dead. They have comforted in hell. See with the furnace of with them; to say in the them twice on this matter and threatened them twice on this matter and them twice on this matter and threatened them twice on this hear and them twice on this hear them twice on this hear them twice on the dead. They hear in the matter in the hear of with them

In iv., 12 to 15, this same spirit, which This is surely enough for the present, about mixing and baking cakes. The recipe, he jealousy and the quarrels between the thereof?" The provise to say that when the jealousy and the quarrels between the especially for baking, I would not advise any by far, to me, the most interesting book of not one of them was bound. He said: Lo, I texts will be quoted sharp another purwere about as hard ses as son would in. ancient mediums or prophets of the Lord. I one to follow. The fact is, the spirit must the Old Testament. either have been a great joker, or he was not Just why this anonymous book is called the the fire, and they have no hurt; and the form

In viii., 2 to 4, an "appearance" came to out date.

ce, peace; fere was no peace, shall become heaps"—a prophecy which failed of fulfillment because God repeated.

Shall become heaps"—a prophecy which failed was no peace, shall become heaps"—a prophecy which failed was no peace, shall become heaps"—a prophecy which failed was no peace, shall become heaps"—a prophecy which failed was the stronghold of those who undertook to find prophecies of Christianity; of the end of shall become heaps"—a prophecy which failed was the stronghold of those who undertook to find prophecies of Christianity; of the end of shall become heaps"—a prophecy which failed was the stronghold of those who undertook to find prophecies of Christianity; of the end of the world, etc. Now it is by the erudite of the world, etc. Now it is by the erudite of the world, etc. Now it is by the erudite of the world, etc. Now it is by the erudite of the world, etc. Now it is by the erudite of the world, etc. Now it is by the erudite of the world, etc. Now it is by the erudite of the world, etc. Now it is by the erudite of the world, etc. Now it is by the erudite of the world, etc. Now it is by the erudite of the world, etc. Now it is by the erudite of the world, etc. Now it is by the erudite of the world, etc. Now it is by the erudite of the world, etc. Now it is by the erudite of the world, etc. Now it is by the erudite of the world of the present spiritual revival. It is a promise of a cory" on account of the abominations committed almost universally given up.

The deal, as it were, a new bargain, or in Israel. In verse 6, these men get their covenant. In that covenant inspiration is to be written in the hearts of those who enjoy it.

The deal of the sets a mark on those who sign and through these Hebrews.

The deal, as it were, a new bargain, or in Israel. In verse 6, these men get their covenant. In that covenant inspiration is to be written in the hearts of those who enjoy it.

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In xxxvi., 2, Jeremiah is made a writing policy of my heart; for I am called by thy name, Lord God of hosts... wilt thou be altogether unto me as a liar, and as waters that fail?" This was a severe accusation that fail?" This was a severe accusation of the line of the l the dungeon and holds a secret seance with him. The story reads as follows:

"Then Zedekiah, the king, sent and took him secretic for every vision. For there shall be was written. As a counterfeit proves a genutic for the hand that wrote." This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote." This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to be the part of the hand that wrote. This spirit line coin, so a counterfeit book, sought to b

the passages above quoted, the following is surely plain enough: O Lord, thou hast described a false prophet, and his enemies deny emphatics.

In lxii., 2, 3, Jeremiah is accused of being medium, but when he undertook to prophesy, traditions of what occurred a few centuries below the was, like many other otherwise good meters fore, makes little difference to us. The diums, out of place, and generally guessed record is a proof of the opinions of the people There is a man in thy kingdom, in whom

This must end our dissertation on Jeremiah. The worked, that he should not return from they do not come back to earth. Babylon beside Daniel was put The book of Eachief will next claim attention. his wicked way, by promising him life, there. It seems that these four mediums had not over the others because of the superi-

We now turn to the Book of

not only anonymously written, but it is with. a son of God would be better.]

Ezekiel again, and this time it put forth the Some have inferred that it must have been and no smell of fire was found on their gar- blood. See Rev. xviii., 24. form of a hand and took the medium by the written nearly or quite five hundred years be. ments. Verse 28 says: "Then Nebuchadnezzar Jer. vi., S. 14, he sapriest every one mined to put Jeremiah to death for terrifying hair of the head and carried him away off to fore the Christian era. It was probably written spake and said, Blessed be the God of man" came to Daviel; and in verse 16, Jerusalem, to show him judgments that were not earlier than about B. C. 165. It was the Shadrach, Meshach and Abed-ne-go, who hath he heard a "man's voice" between the one is given so covery people slightly, filled, he dodges out of it by arguing that God to come upon that city. In verse 12, he was last book admitted into the Jewish canon, and sent his angel and delivered his servants that banks of the Ulai, which called and to come upon that city. In verse 12, he was last book admitted into the Jewish canon, and in honor to the Jewish canon,

bave famine; but I will give peace in this place. Then the mark: "I have shown that a list Daniel the mark of the mark of the spirit of the mark of the spirit of the hold in the mark of the spirit of the book was an earnest particular and the prophesy unto you a false vision and they prophesy unto you a false vision and th divination, and a thing of naught, and the deceit of their heart. Therefore thus saith the Lord concerning the prophets that I have seen in my name, and I sent them not, yet they in my name, and I sent them not, yet they in their inward parts.

Here, no man shall teach his neighbor; "all book written 165 B. C. was put forth as a book written 165 B. C. But the subjective and the interpretation thereof." Again in book written 537 B. C. But the subjective and the interpretation thereof." Again in the prophets that I have not me the visions of my dream that I have seen and the interpretation thereof." Again in the prophets that prophets that prophets that prophets that prophets that prophets the prophets that I have not me the visions of my dream that I have seen and the interpretation thereof." Again in the prophets that I have not me the visions of my dream that I have seen and the interpretation thereof." Again in the prophets that I have not me the visions of my dream that I have seen and the interpretation thereof." Again in the prophets that I have not me the visions of my dream that I have not me the visions of my dream that I have not me the visions of my dream that I have not me the visions of my dream that I have not me the visions of my dream that I have not me the visions of my dream that I have not me the visions of my dream that I have not me the visions of my dream that I have not me the visions of my dream that I have not me the visions of my dream that I have not me the visions of my dream that I have not me the visions of my dream that I have not me the visions of my dream that I have not me the visions of my dream that I have not me the visions of my dream that I have not me the visions of my dream that I have not me the visions of my dream that I have not me the visions of my dream that I have not me th Sword and famine shall not be in this For I will put my law in their inward parts but he in turn followed the example of Elijah, immorality of such an act was not then what verse 18, he recognizes Daniel's mediumship, to do. land; By sword and famine shall those and write it in their hearts." Christians do Isaiah and Jeremiah, and accused all the others it would be now. Then there was not the by saying, "the spirit of the holy gods is in ophets be consumed."

These prophets were all bad, liars, etc., but

not even claim this inspiration; they go to the Bible—not to inspiration—to learn the law.

These prophets were all bad, liars, etc., but

Issuant declared an the others it would be now. Then there was not the by say thee."

The copyist easily glided into the reductor. In xxxiv., 2. Jeremiah was sent as a me- me saying, son of man, what is that proverb He added and took away to suit his own ideas. when Jeremiah made a mistake Jehovah was to biane for it. In xx., 16 to 18, he says:

to biane for it. In xx., 16 to 18, he says:

Thy words were found and I did eat them;

The words were found and I did eat them;

The words were found and I did eat them;

The words were found and I did eat them;

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THE BIBLE SPIRITUALS

A Digest of Biblic

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the king looked into the furnace to witness the king's business; and I was astonished writhing of the poor fellows, when, lo! to his at the vision, but none understood it." see four men loose, walking in the midst of pose I omit them here. on as exalted a plane as some in the other Book of Daniel no one knows. The book is of the fourth is like the Son of God." Like or spirit, speaking to another saint.

These men were called out of the furnace earth. Some of them had shed their

admitted by them—it was the Christians that dake a bed of red-hot coals for a pillow. Stand the vision." In chapter ix., 21, with the day of the man, Gabriel, "Ka

The fact is, Ezekiel was a good physical Whether the writer relates history, or merely language; and no one could get en rapport

stronger than I, and hast prevailed; I am in derision daily, every one mocketh me."

Jer. xx., 7

In xiv., 17, 18, the people are not only tired of Jeremiah as a prophet, but they are light and understanding and year. The goes for all other prophets a follows: "For both the prophet are not only tired of Jeremiah as a control, and many of the wast to discard him, and adopt "the prophet are follows: "For both the prophet are not only tired of Jeremiah as a prophet, but they are the deceiving shows that the king selected four men of the shows that the king s

with wormwood, and make them drink the water of gall; for, from the prophets of derusalem is profancees gone forth into all the lend. Thus saith the Lord of hosts, hearket to unto the words of the prophets as much of a god as he was. On this subject that p bpl eay unto you; they make you vain; they s; is a vision of their own heart and not of is mouth of the lord."

In x 1 16, he says: "Hearken not unto the words of them will turn and do you hurt, and the water of gall; for, from the prophets of derusalem."

This, of course, the jealous Jehovah did not like; he knew that the "queen of heaven" was the understanding in all which, of course, he is very willing to do. He then accuses them of being "foolish the was probably true. Then he says they were under the influence of only which he thought meant and or the thought meant something in all which, of course, he is very willing to do. He then dreams."

This, of course, the jealous Jehovah did not like; he knew that the "queen of heaven" was the says they were under the influence of only the was probably true. Then he says they were under the influence of only the was probably true. Then he says they were under the influence of only the was probably true. Then he says they were under the influence of only which he thought meant and of course could not get the interpretation. He sent for his wise men that p bpl wisions and dreams."

This, of course, the jealous Jehovah did not like; he knew that the "queen of heaven" was the says they were under the influence of only which he thought meant and of course could not get the forgot the dream, and of course could not get the interpretation. He sent for his wisions and dreams."

This, of course, the prophets of the help of the holy wisions and dreams."

This, of course, the jealous Jehovah did not like; he knew that the "queen of heaven" was the says they were under the influence of only which he thought was probably true. Then he says they were under the influence of only which he thought was probably true. Then he will gods is in thee, and that light and understand. DRATH AND THE AFTIS

In viii., 13, Daniel heard one saint, These saints were once men on the

In verse 15, "the appearance of a said: "Gabriel, make this man underbut in Luke i., 19 and 26, Gabriel Iscest called an angel.

Daniel was undoubtedly entranced Verse 18 says: "Now as he was spat you

The Progressive Thinker. in You ought to have it visit your heress you will admit that this page slopul

AN EARNEST APPEAL. In Behnif of Lyman C. Howe

PHENOMENAL.

Through the Mediumship of Coc. Cole.

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to limb and Pleasant Grove Camp-Meeting.

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O, lay in mine your spirit hand, Bo soft and anowy white; Press hard and make me understand That you are luck tought. * Alas! I cannot feel the touch Bo delicals, divine; Yet I believe—love whispers such— A vanished hand clasps mine.

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