

Tras E LIFE AND DEATH.

Th writing Nation's Dead and the

A Discourse Given Through RS. CORA L. V. RICHMOND, nday Evening, May 28th, 1893

DISCOURSE.

(8, "In life we are in the midst of death."

"The Arabic scripture says: "When ac soul passes from paradise, that is eath; when it returns to paradise, that

Who are the nation's dead? Not the atriots whose first war made the nalou's existence possible; and who, shether risen from legislative halls or rom the battlefields of the revolution, et the seal of their lives upon the solution, and the statutes of liberty. Who are the lead, then, of the nation? Not those who afterwards steadily maintained by word and thought the tokens of freedom and bore forward to more perfect fruition that which had its bud and beginter the war of the revolution.

the war of the revolution.

The war of the revolution.

The roots of the tree of liberty a chained and enthralled them that makes their government sacred bears them on to the kingdom of usefulness beyond.

If this were the end of what we have to say how beautiful it would be, and would join on the morrow and ming twas borne the virus of that reent, and not seeing, or not being the to make others see that the time

when that reckoning came, when the nation was imperiled, urged by the strong sentiment of love of home, love of

Every her throbs at every thought of the thou ads of lives that went out into the great light of the spiritual their lips and O song of freedom in

All hearts were thrilled at the close of the war when the great reckoning came and it was found that not one resentative in the skies. And we may tell you right here, that then and there, household was without its vacant household was without its vacant arthly chair; not one household out what had its living represennpetus for spirit communion than ever has been known upon the earth. That was why the head of the nation, your president, received the mesbeloved president, received the mes-sages from the skies; that was why there were nearly two-thirds of the members of congress who held open communion with those who had passed on; and that was why, over all the land, the baptism of blood and tears brought about the baptism of the spirit and the opening of the gates of immortality.

Message after message, thousands of white-winged missives passed over the land, written by hands that were unknown to the recipients, bearing tidings from those beyond the grave. What was done on earth by Clara Barton, in bearing tidings of the dead bodies to the loved ones who were at home, was done in spirit by the messages sent through mediums, who were made the instru-

see how many hearts were comforted, if you could have witnessed this passing to and fro of these many silent messages, way.

We know these are great testing the special testing the standard of the semany silent messages, if you knew how the mediums hands were made to write, and the mediums hands were made to declare the presence of this arisen army, you would not be surprised that there are thousands and thousands of homes scattered over prairies and hills, in valleys, hamlets and thousands of homes scattered over prairies and hills, in valleys, hamlets and towns, where the voice or message from the Spirit-world is held sacred. Then and there the great seal of Spirit-life was broken, and the life-tide that had been ashed on earth, to preduce the blossoms that spring up today, was restored in the spirit to pried the blossoms of immortal life and love. This is why the arisen ones, from the Greaties and this is why the arisen ones, from the Greaties and the montal of the homes, and from the councils of the homes, and from the consider, and the collegation of the prairies of the color of the homes, and traced the living his tory of a mighty period.

How many can tell the origin of the hot to of an indight period.

How many can tell the origin of the hot to of a mighty period.

How many can tell the origin of the hot the chords of the hords of the hor

nation still keep watch and ward; soldiers of peace, bearers of the white ban-ners of freedom and love, but none the ess active workers in the great welfare of humanity. The nation is merged in the larger nation of the skies; the counwho P Nation's Living.

In feet Life We Are in the Midst of the soul. But human lives are as sacred and human destinies are as much love or life is forgotten, but is taken up and borne forward in that great king-dom in the rank and file of the risen

army of the nation.

You decorate their graves, and this week will be a great blossoming for peace; and the nation seems to be at peace and the world is praising that which transpires in this land today. Columbia has sung her songs of rejolo-ing and all peoples bend to the dream that has been outwrought in external form of such magnificence as the world never saw. Aladdin's palace, all the fables of the Orient vanish before the inventions, discoveries and wonders wrought by the hand of man; and the earth herself puts forth the abundant bounteousness of her blossoming, and all along that border-land where the greatest part of warfare was known, until on the day after tomorrow there will be no spot in all this broad land where he buds and blossoms and leaves appear that nature does not help to remember the graves of her living heroes—living in the abundance of that fought for; and

how you would join on the morrow and the morrow in arraying the earth with flowers, how every form that has been placed beneath the sod would represent a living light beyond, and every loved one, from the babe to the warrior, from the gray-haired matron to the maiden would symbolize one link in this life

that is eternal beyond death.

What was wrought in that life which you call death was the freedom of the boy of twenty-five years ago as she hoped by would come back to her from the dead that dwell in pove of and the bar efield as he did not come, but wrong; we mean, the dead that are in he houses of sin, palatial houses, perhaps-perhaps hovels; but wherever they are, the dead who cannot read the pirit or the letter of the constitution ight, and who, as we said this mornng, have made themselves anarchists enacting laws that are oppressive to people, by compelling them to worhip God not according to the dictates of their conscience, but (unprecedented in the nation's history) according to the dictates of congress. This week may decide who are the dead and who are the living. But the evangelical churches will combine, and the evangelical churches represent a combination of wealth, and (if you did not know it before tonight, we will shout this secret to you) wealth in this land means power, and that power in the hands of evangelical Christianity, as it is called, means control. You have now in the midst of this peaceful week, when you decorate the graves of those who fought for the unity of these states and the preservation of this constitution, the spectacle of the nation violating the constitution and the people trying to maintain it. We hope the people will succeed.

> We do not recommend violence, but would we rather see every bench and seat in this room empty, but every seat in the churches and in the congress of the nation than to see one human being departicular bondage, furnishes the discipant of the churches and in the congress of the nation than to see one human being departicular bondage, furnishes the discipant of the churches and in barred the privilege of entering the pline that leads to conquest and the life. place that is under the control of the nation that allows, the people freedom of death into the state of knowledge of

without great pain, labor and difficulty, but tidings of the spirit that needed no great army of attendants to make them know that they were living, loving and working for their loved ones still.

If you knew the record, if you could see how many hearts were comforted by you could be recorded and not to be extricated with be the question this week. While you are scattering lilies and of you have entered thot the state of knowledge of life. See how dead you are, how many of you have entered that into the state of knowledge of life. See how dead you are, how many of you have entered that into the state of knowledge of life. See how dead you are, how many of you have entered that into the state of knowledge of life. See how dead you are, how many of you have entered that the heights and depths, the length and breadth, and power of the spirit that is within them?

This living flame, this is the living flame, this is the length and breadth, and power of the spirit that is within them?

This living flame, this is the length and breadth, and power of the spirit that is within them?

This living flame, this is the length and breadth, and power of the spirit that is within them?

The working for their into the state of knowledge of life. See how dead you are, how many of you have entered that the week.

way.

rible as the fear of it. The pestilence which has been predicted with loud flourish of trumpets and alarm would hearts of the people. not be near so terrible as the lifelong dread of it. We know many people who have suffered the pangs of death every day in their lives lest somethin, hould happen to them, lest something hould While t

day and every day in the year in human

ditions after the death of the body. We consider that this is the state of the dead; that when the human spirit takes on physical life it enters the realm of and condemnation which you read of in that fetters you and narrows down your the ancient Scriptures. In fact the Oriperception of what a nation may be. ental religions so declare it; when they ntered the under world from the realm of Ormuzd, the god of light, they then entered where there was darkness,

Are you not all in the midst of death?

of legislation. That will be what will this immortal part, this love that you come under your observation during this coming week. We do not envy those who have it in charge either the state of the st makes you follow the standard of freedom as long as itstands for freedom, this that is in the ideal kingdom is the kingdom of all life. Take away from human existence this kingdom of life.

and anarchy to enact a law against the spirit of the constitution.

Unfortunately a blunder has been made. If there be some one wise enough to confess, clear headed enough to set it aside, and strong handed enough to the target of the soul are ware that it is gordian knot, then the difficulty may be avoided. But if the seal is set, and remains so, upon this freedom of conscience, freedom of worship, and liberty of purposes and prevent and privilege of others, then from this, but what is the ward that time will the freedom of the nation ware and the frights of the propose visited by thought, by one made and privilege of others, then from this, bulldings, citility thoughts by the one to add any kind of hierarchy, any kind of church government will be possible.

The from that hour. Do you doubt it? Then you have not read the history of Enzland; you have not read the history of Enzland; you have not read the history of Enzland; you have not read the history of gail the nation the air of the constitutions of the propose is size.

The war of the constitution.

But Mozart was educated by his father, a violinist of repute; brought up of you, was already and the light of the germ, that each part was there. Those who have knowledged the time of the people; last and first the seal is set, and the letrnal kingle there is no included.

A Chapter by a Prominent Lawyer. To mis an anomaly: and to most been purified by teas of blood and fire, the brad is in the hand of the propose and the propose of the brad is in the brad is in the and of the constitution, some are down of the propose and any kind of hierarchy, any kind of church government will be possible to be destroyed, but what the way of the bones, muscles, snews and nerves of the brad is in the part of the propose and the programm of the brad is in the brad is in the propose of the brad is in the programm of the brad is in the programm of the brad is in the gain of the propose of the world and privile propose and truth and love, and the plant of the propose and the prop

you have not read the history of all the nations where the single power of nations, there is sign, its token should be, by its loving representatives; this shall come. But be sure that an invisible hand is at the gateway of legistic powers of the past into powers are working at the gateway of commerce; be sure that invisible powers at the gateway of commerce; be sure that invisible powers at the gateway of commerce; be sure that invisible powers of the past power of the

This ideal nation has to be built and day and every day in the year in human life. Then we know people who are dead in prejudice, who are walled in as effectually as if they were entombed, who cannot go that way nor the other, nor the other, whose thoughts are held enchained, whose opinions are fastened and riveted, who are in the condition of being sealed in a sort of sepulcher, and they can only be released by authority; that authority is ecclesiastical; perhaps that authority rests und r the mandate people will be greater as the people will be greater, that it will be greater as the people will be renewed, as verdure is remained that it will unfold as the people will be renewed, as verdure is remained that it will unfold as the people will be renewed, as verdure is remained that it will unfold as the people will be renewed, as verdure is remained that it will blossom as the people blossom, and will yield its fruition as the people blossom as the people blossom, and will yield its fruition as the people blossom, and will yield its fruition as the people blossom as the people will be renewed, as verdure is remained that it will blossom as the people will be renewed, as verdure is remained that it will blossom as the people will be seems to me, than to attribute his people wants he could express. He was incapation in the letter of the alphabet. No word of hisosom is used from his protube and tips. There and springtime is here, and that all native tell you that the winter is past and gone is used from his protube in the could express. He was incapation in telligence outside and back of him.

I was a used in a verture of the alphabet. No word of hisosom is used from his protube is impervious. He had no it was the could express that authority is ecclesiastical; perhaps that authority rests under the mandate of some priest or denorgation, belongs to some particular cated ism or creed. The freedom of worsh, that set the apostles free has not come to them.

Then there are those that are dead in selfishness, who only walk a certain pathway and that the pursuing of selfish you expect that the people will be molded into the shape of the great ideal thought that is here, yet you fall and make war against some; you expect that the people will be molded into the shape of the great ideal thought that is here, yet you fall and make war against some; you expect that the people will be molded into the shape of the great ideal thought that is here, yet you fall and make war against some; you expect that the people will be molded into the shape of the great ideal thought that is here, yet you fall and make war against some; you expect that the people will be molded into the shape of the great ideal thought that is here, yet you fall and make war against some; you expect that the people will be molded into the shape of the great ideal thought that is here, yet you fall and sepulchers. Find it out in your own spirit, not in the tombs and sepulchers. that is eternal beyond death.

What was wrought in that life which with a mighty impulse to follow the same and more ideal if, freedom should be more perfectly outwrought. They are not dead; every household calls them alive. Every mother remembers her box of twenty-five years ago as she of prejudice, darkness and fear; we mean the dead that are in the dead that ar there is in store for that one such a resurrection as if the physical body were to rise after it is dead—more of a resurrection. We believe there is a place in the New Testament where death, or that which is worse than death, is referred to with reference to conditions in ferred to with reference to conditions in be under any particular thraidom of this life—the conditions which bind people in the fetters of fear and darkness, finite; let Mammon cease to have his and of external selfishness, not to con-ditions after the death of the body. We merce nor interest beckon a restless people, nor anything whatever divert you from the great purpose of maintain-

ing this living nation. death, where death is possible; and that this conflict between the physical and the spiritual is that realm of judgment take away the blinds, the bondage, all perception of what a nation may be

People say: "We must love our own country best as we love our homes." But if you love your country by wronging others, that is not love, that is simply wrong. People say: "We cannot love all humanity as we love our own housewhere there was struggle and conflict.
Whoever has contact with the dust is all humanity as we love our own house-aware of this. In Egypt the under world was where Horus entered into the a part of that humanity, knowing that shadow, and only emerged from the every other household is as sacred and shadow when the great victory was attained, when the child-life was reborn; which means the life of the spirit, the mingling of the races that has made your race possible. If you love only a we recommend firmness to conviction and the inheritance of right. Not only earthly state alone that changes, it is class, then you deny what the world has class, then you deny what the world has ully outwrought: bringing for refuge of people to this land.

Truth is so much greater than error, light so much stronger than darkness, freedom so much greater than bondage, that if all the world were brought here in chains you should be able to set them free; if all the world were brought here in ignorance you should e able to enlighten them; and all the world were brought here with bigotry upon their tongues you should be able to make them tolerant. This is what we mean by the living na-tion. Giant minds have been in Congress and out of it; in this land great prophets have been within the closed doors of the have written and traced the living his-

Open wide the palace portals!
Wreath with flowers the banquet hall!
Let lights gleam from every cottage!
Hang fresh garlands on each wall!
Roll the drum; bugles sound!
Let the land with joy resound:
Soldiers, welcome home!

Who are these like war-birds flocking; Filling street and public square; With their tattered banners waving; Thronging, shouting everywhere Never fought braver men, Force of gallant Sheridan: Brave boys, welco

Bearing honors meekly too; Into whom the nation bendeth; With the torn red, white and blue? Bravest sons of the free, Led by Grant to victory. Veterans, welcome home

But, alas! all are not with you
Who went forth in strength one day:
Mothers vainly watch their coming,
Wives can only watch and pray; For their forms nevermore Through palace hall or cottage door
Shall enter earthly home.

Where the wild rose blooms in beauty On the distant woodland slope. And the golden prairie illy
Lifts its dewy chalice up,
Where the birds sweetly sing And all their wild notes to you fling. Welcome! welcome home

Where the cornfields stand like armies

Wi'h their plumes of gold and green, Driving back palefaced famine, In whose clutches ye have been, All of beauty and of light, All of gladness o'er you pour: Welcome, welcome home

One by one their names were entered Upon Heaven's muster-rolls; Death, the great scalor commander, Led them to the land of souls; Rank and file in step they keep, Soul to soul up Heaven's steep They are marching home. Where the camp-fires of the heavens

Gleam above the clouds of earth, And where all souls are promoted By the standard of true worth, Led by him-heaven-sent-Your brave, martyred President, They are welcome home. [Given through the medium, Cora L. V. Richmond, at the close of the services Sunday vening, May 28th, 1853, by request, belog reproduction of a poem given through her ips on the return of the soldiers to Chicago it the close of the war of the rebellion.]

The Sun Was too Brilliant.

him; or the reverberations in the

clouds; whatever it was noise of any

kind-this was the single thing that

connected him with the universe, in any

even words that he heard, though he

were sound, and therefore welcome to

articulate a syllable, and could only grunt and whine, yet he could, earlier

than other children, repeat with dis-

piano, though wholly unpractised, were

toddler, whose legs would scarce support his body, sat down on the piano-stool at

night, when all the family were asleep

night he played, and when the family

ame from their beds in the morning

the chumpy fingers-blacker than the

ebony keys-were evoking the tunes he

had heard the evening before. The complicated movement of both hands

Probably Mozart comes nearer to Tom

in musical precoclousness than any one else known to history. With the excep-

tion of Tom, I presume the little yellow-haired Wolfgang was the most wonder-

ul boy that ever came into our sphere.

easy, natural and familiar,

and flooded the house with melody.

heard of.

at his command. Untaught, this sable

attached no significance to them.

as much death in the fear of death as in anything else; they are dead who walk the earth in the fear of death, or fear from any cause. The disease that may like the content of the nation is your less rows of the rank and file—spirits. from any cause. The disease that may make you well is not half so bad and terrible as the fear of it. The postilence which has been predicted with loud less half so been loud less half no business to be in a place of trust un-less he is in close sympathy with all the hearts of the people.

Meanwhile, gather your flowers, bear forward your sacred memorials. Forget hearts of the people.

Meanwhile, gather your flowers, bear trine to many of us; but, to many, it is not the living who are there, and the This ideal nation has to be built and slumbering or dead who are here. Let mal and astounding capability on any other grounds? Look at it. Here is a other key, and sing "Tramp, tramp, to-day. You know in an esoteric or dilet no flower or bud of kindness be forborn fool. He comes of the lowest race. day in their lives lest something hould happen to them, lest something hould happen to them while walking the streets, lest something terrible overcome them. Lest something terrible overcome them. The physical body can only die once, but here is death for every hour in the day and every day in the year in house of the lowest race. The nation flower or bud of kindness be forgotten; let no flower or people rise, that it will be greater as the people are greater, that it will unfold as hour, if need be, will be renewed, as wants he could express. He was incapating the people unfold, that it will blossom as blossoms are renewed, as verdure is re-

world. And yet there was one avenue into the domain above his materiality, which was found to be open and unob- he bid his guests good-bye. And yet it structed. 'Music, heavenly maid," dow- was not Tom; it was some one who acted ered him with her choicest gifts. Out and talked through him.
of this mass of idiocy there flashed What a strange thing! His memory

the brightest gleams of melody.

The inheritance of slavery could not repress it. The ignorance and besotted of Beethoven, Bach, Gottschalk, Chopin ness of many generations could not close this avenue. There seemed, from his infancy, only one thing that could awaken his dormant life, or make him yet this is nothing but the memory of give tokens of intelligence—and that sound; no sense, no appreciation, no invested was sound. The only entrance to his telligence, no enjoyment; no anything, soul was through his ears. His eyes but simply impressions on the earwere sealed, but whenever there was we could imagine one who had an allsound, of any kind, then he was astir. around endowment, equal, on every Though it was the chirp of the cricket, subject, to this capacity of Tom for the barking of a dog, the song of the sound, we would begin to get some birds, or any vocal token of animal life; glimpse of the capacity of the human though it was the sighing of the wind soul when released from its impediaround and through the chinks of the ments.

negro hut; though the purling brook sent its soft murmurs into "the porches of his ears," or the music of the rain, as it pattered on the thatch that covered Even if that could explain his musical endowment. Genius does not account for the purling brook. conception, it does not account for his execution on a mechanical instrument. The plano does not sing of its own accord. It is a complicated piece of intelligent way. Then developed the mechanism. Certain keys produce cer-capacity for imitation. He could repeat tain sounds. Genius cannot know what sounds will follow their pressure. Ordi-They narily, that requires practice and ex-While, for himself, he could not But here, without any previous practice, teaching or experience, he played with facility. Is there any other theory which can approach an explanation of tinctness whole sentences which had come to his sense of hearing. Ere he was two years old he sang; and at four, both the white and black keys of the lives the was though whelly expectation when the way to be the invent no theory to fit his case. To science, Tom is incomprehensible. To the Spiritualist it is plain as a pikestaff. Says Eugene Crowell, in his remarkable work, entitled, "Primitive Christianity and Modern Spiritualism: "Every intelligent word and movement of Tom in these exhibitions, separately and collectively, testify to an intelligence out-side of him and against his own limited intelligence.

I would not have spent the time to write this essay, nor occupy your space though this was his first known effort at the keys. Except on one theory, nothing exemplified by it—that of the power of nore marvelous than this has ever been the inhabitants of the Spirit-world to speak and to act through human organisms. He is a phenomenon that furnishes food for study. He does not illustrate the capacity and power and range the capacity of the released spirit, which, even through such imperfect organisms, can achieve such feats in harmony. Some of the great masters of melody, who, in their earth-time, entranced the nations, now repeat them-selves through the stupid, negative brain and the tawny firgers of this full-blo African. It is one of the many

s. How man he to avoid and around mplest and only satory exp a of a mystery, if it ves ap nof Spiritualism. Tom ans the only instance of control. There are many some of which I have seen w, where persons incapable of are compelled to play or sing, un-

CONTINUED ON 8TH PAGE

OF INCIDENTS IN THE LAFE WRITETEN THROUGH THE MEDIUMSHIP OF MISS GEARA MARSHBISTIRE RANK GROW.

its surroundings, and to the laws that govern work for the enlightenment of mankind. this immortal abode, the homes of spirits who once were dwellers on this earthly plane you now inhabit. Yet a little while and you, oo, shall throw off this robe of flesh that now and you also shall be a dweller in higher and mellow radiance of a moonlight night in shall tell of your greatness or littleness? But This conversation took place one morning ing to his wife, "it is best you do not expose spheres of light. Seek and obtain all the the fragrant summertime? It causes one to by to morrow's sunset I shall be far away, as in his wife's sitting-room, after six years of yourself. I will do all that is necessary. and development of your spiritual nature, so peacefulness of the land where our loved ones, sunrise, and your shores shall contain one less twenty-two years of age, and Herman thirty- prise, for when, within her memory, had her upon your advent in the higher realms of pro long departed, have gone to dwell. Who can sorrowing heart, Unless I seek other lauds two. Little Hermoine was the only child, the husband objected by word or deed to her min gressive thought your place may be among the tell? Beautiful, silvery moon, shedding thy and scenes my mind will give way; I cannot pet and plaything of the whole farm and istering to anyone in sorrow or distress? But true and noble who, through toil, suffering, brightness o'er valley and hill; making light live longer in sight of that quiet grave. And household, The words of his wife troubled the conversation of the morning again intruded persecution, and, finally, death of the physi- the dark places; playing hide-and seek among it is also time Hermoine had other teachers him not a little, though he strove in every way litself upon the mind of Mr. Grant, and in his cal body, occupy an exalted position in the the fleecy clouds that ever and anon are driven beside her governess. She shall go to live to expel them from his mind. Ringing a bell he excited imagination he thought Olive looked upper spheres, where they have made such by gentle zephyrs scra s thy smiling face. with sister Margaret. I feel that she will be ordered his horse, also one for his wife, then more frail than usual, and he determined to progress in spirituality as you dwellers on ured in thy endless journey through the star- cannot tell; but if I return or do not, I have while awaiting her return. He had not long to But Mrs. Grant, not knowing the thoughts that Sketch of the Life or A. the earth-plane would think impossible. But the wait, and soon they were cantering toward the filled her husband's mind, was already planning will never want. But it is getting late, for collage occupied by Mr. Noble. to a progressive spirit. There spirits, though upon man? We ask the but thou suswerest will never want. But it is getting late," for cottage occupied by Mr. Noble. dwelling far from the earth-plane and all its not. Too well dost thou keep thy secrets, oh, glancing around he observes the nightwatch Well they looked together, she so slight and gross and crude forms of expression, often moon! Ages upon sgea have rolled away, looking suspiciously at him. So turning fair, with big, earnest, blue eyes, the sunshine Grant. those still on earth, especially when a great oblivion since in the blue ether above us thy of the city, never looking back, and is soon Herman, with his noble brow and thoughtful plies Mrs. Noble, but just as she speaks a door work is to be performed or when they feel it form was first seen. Telescopes have been in. lost to sight in the darkness of the night, still face, eyes that would vouch for the truth of opens and the gentleman named appears, folis their duty to do something for the elevation vented and pointed at thee like great guns of followed by that sweet spirit in misty white, their own r, as would the hearty grasp of his lowed by Erastus, a fine, manly boy, resemof mankind. Earth's atmosphere is filled with battle, still calmly thou continues on thy jourthese invisible workers for humanity. The ney, and thy secrets are thine own. Traveling very air vibrates with their presence, for we on and ever on, governed by an inexorable are not idlers, but workers on the spirit-side of law that changes not, but con rols alike the Beech Farm-Home Scene-Herlife. Tis a law of life, if you would grow smallest atom and greatest planet.

IN SPIRIT-LIFE.

Oh, the glorious beauty of the twilight hour in the Summerland! Everything thed in misty brightness that cannot conversing together, in a gentle and friendly way, of scenes long past and gone, when they, too, were dwellers among men.

part of their conversation. "It has been many long years, as reckoned pity, oh, moon! by the denizens of the earth sphere, since we came to our beautiful spirit home, is it not, she spoke she looked enquiringly at him.

time seems as naught to me now since I have you once more with me, and the dear children, too, all in one unbroken band," and he cast upon Erastus and Hermoine a look of intense to dearly loved ones.

Now thy playful it of suffering and pain when I was denied the comfort and consolation of your physical presence. our dear friend, Rita West."

until Hermoine, speaking, said:

CHAPTER I. MOONLIGHT-SOLILOQUY.

knowledge you can to assist you in the growth think: Perhaps this is an emblem of the quiet sure as the vessel 'Lady Grace' shall sail at happy married life. Olive was now only

and progress you must work. Gentle reader, Our minds are lost in an immensity of be not weary in well-doing; for you there is thought as we try, in our feeble way, to com- estate owned by Mr. Herman Grant, and no being prepared one of these peaceful homes prehend the greatness, grandeur and glory of more beautiful piece of land could be found to where in time's great eternity you shall be able the vast expanse of space we denominate the C____ than this same property. Many richer to work out all the most lofty aspirations of heavens. Oh! mortal man, consider the won- landowners looked upon it with envy, and felt your soul. One of your guides will control derful wisdom of the Infinite Mind when thou great desire to possess it. He had received your hand to write of a little life-scene that art led to contemplate the magnificent bear your yoffers to sell, but always refused to part happened many years ago upon the earth- of sun, star and moon. Beautiful, silvery with his estate. It had been the home of plane. For what purpose we will not now moon, how many scenes of joy, distress and many generations of Grants, and he intended have rolled away?

Hast thou no heart that through all thou be the possessor. And well might be feel a weatent a smiling face? 'Tis well it is so, for just pride in his home, for it was through his ow oft upon the field of battle, 'mid carnage, foresight and good management that it had blood and death, hath thy gentle smile brought reached its present prosperity. It was a large number of spirits peace and comfort to many a poor soldier dy- building, with several wings, which have been ing far from home and friends. Gazing at added from time to time by different generathee, memory would bring back happy scenes tions of Grants that have come and gone. The was reached, it being nearest to "the now past and gone, when he, too, on a beauti- house is two story, built of stone, with many beeches." It was a neat white cottage; every-Some of our band were also among the num- ful summer moonlight night wandered, with gables and angles, that give it a very pictur- thing surrounding it showed the thrift of its and thrifty Mrs. Noble's hands. Then Mr. ber. Sweet Rose, called by her dusky spirit his loved ones, in the garden, laughing joy esque appearance. A broad veranda extends occupants. A neat gravel-walk led up to the and Mrs. Grant took their departure, after friends the "White Rose of the Senecas," and ously as they plucked the fragrant, dewy entirely around the main part. Long, low win- steps in front, and the yard was full of flowby her white friends "Purity." With her roses; or, perhaps, it was only a little stroll dows open out upon the plazza, and trailing ers, blooming in beds of many fanciful shapes; pleasant hours they had spent with them. were Lily, Imogene and Frank Grow. Though with one his heart held most dear that your vines and roses entwine themselves about the which were the pride of Mistress Noble, who strangers upon the earth-plane, they were radiance calls to his mind. But as his carved pillars that give the veranda its sup- was a very refined lady, and came of a good drawn together here by the great law of attraction thoughts dwell lovingly upon the past his port. It is a hospitable mansion, whose doors family. She takes great pride in her home, tion, having similar tastes, thoughts and feel. weary spirit takes its flight, and, in the moon- were ever open to friends and every call of and likes to be called a good housekeeper. Be kind to a love. If a woman love you

dear Herman?" said the gentle Olive, and as ters; with thy tiny gleams of brightness light ment in all things pertaining to worldly mat "Yes, dear Olive," he replied, "though patient watcher by the bedside of the sick and it was true of the present owner, Mr. Mr. Grant, and has been his steward and child. No light is there but thine, and as Grant, thou flittest among the shadows thou seemest

anion repays me for all the long, weary days ripples upon the water, dancing hither and and went calmly on his way, and year by year gentleman often seeks this quiet cottage to disthither like some mischievous sprite. Soon saw their prophesying come to naught, and he cuss with his friend money matters and busithy light reaches the long bridge that crosses still continued to increase in the good things ness affairs relative to any improvements that My heart ascends in grateful praise to the the river Thames, and spies out the figure of a of life. Great Loving Spirit of all spirit and matter man leaning thoughtfully against one of the He was a very humane man, and suffering to make. And so, being brought together in that through his great beneficent laws it is so pillars that support this massive structure. in any form was very distressing to his kind such an intimate relation, they often drifted arranged that, through sensitives or mediums. Like a statue he stands with his arms folded and noble nature. His motto through life had into discussing more weighty matters, for Mr. we are able to return to earth and make known across his chest, looking meditatively before been to do as he would be done by, and he Noble was a man with many grand and excelto our fellowmen still in bondage that their him. One can see he is a gentleman by his exemplified this in his everyday life, hence lent traits of character, and his advice on friends are alive and love them, although they have seen their physical forms buried from sight, and the waving grass grow over their burger unsatisfied. Of what is be thinking as resting-place. How many times, while waiting hunger unsatisfied. Of what is he thinking as did not understand him.

Thus conversing together on spiritual shadows from off my life, then I would give it college, at the proper time. Strange fellow, Grant's advertisement for a steward, he apthings, they became engrossed with themselves | welcome; but there is no light that can do that. | Grant." But as I look at you, bright moon, I can only there and other like remarks were often shortly after, he has occupied the place, as we think how your beams are now shining on that made concerning his acts of charity and kind- have said, for several years; and Mr. Grant, sion, I would like to give mortals a few inci- quiet grave that holds all there is of life for ness by boasted aristocrats; but there was not taking such an interest in the father, his interdents of our life upon the earth-plane. We me. Beautiful Olive, why did cruel death have a friend here who will undertake to do the take you from me? Can there be a God? I his life, if need be, for the master. He was Thus interested, he promised in a few years to

there is a God.

would cast myself beneath these waters and feeling. mother to our little one. When I am tempted, as I have you, and we are happy together." let me remember I must care for Olive's His wife looked sorrowfully at him. "But

Oh, man! in your ignorance and spiritual then? blindness you build around yourself walls as strong as fron, and just as impregnable. He gloomy thoughts" said Herman. "I could and could not resist Mr. Grant's invitation to spirit to progress, and also helped the devel sees not the beautiful spirit form of her he not spare you; you are a part of my very self; ride with him this lovely morning. How beautiful are the homes in Spirit life, opment of a sensitive upon the earth plane, loves so well standing beside him, with loving for you I live; the thought of you is in all I of am glad you came, dear Mrs. Grant, not with their quiet, peaceful happiness and con- and we are all interested in the work that it sympathy for his sorrow; neither does he feel do. I am glad I came in; I think you must only for the pleasure of your society, but I tent; no discordant sound mars the beanty of a perfect home; everything is in harmony, for the spirit has learned how to adapt itself to toward where, in the distance, he can see and we will go to Mr. Noble's and see the im what is the disease?" enquires Mr. and Mrs. Assigning Confession in Australia Princes. twinkling lights of the great city.

"Ob, great and busy city, with your mill. will do you good." ions of sorrowing souls! Why do you live and toll and suffer when your only recompense is little Hermoine, she said: "I will soon be What can compare in beauty to the soft death and oblivion? Ages from now who ready.

CHAPTER II.

man and Olive Grant. Beech Farm was the name given to the

agony hast thou looked upon as time and ages when he was called upon to part with earthly things, his only child, Hermoine Grant, should up that lonely room, and cheer the tired and ters, also a far-seeing and well-balanced mind; Mr. Noble is the tried and trusted friend of

spirit presence, through the sensitiveness of "Tis a lovely moonlight night, but what is like a brother, even talks of helping his son, its beauty worth to me? If it could lift the Erastus, to an education, and sending him to city, but one day reading in the Times Mr.

again? But no answer has come to my cries; orphan. She resided with an aunt when Mr. goes swiftly about her work; but suddenly her I have pleaded in vain; let me not think such Grant first met her. He was greatly attracted ear has caught the sound of horses' hoofs, and a thing possible; it is even more foolish to by her beauty and loveliness of character, and going to the door she beholds. Mr. and Mrs. build our hope upon than the thought that after a short courtship he took her to his Grant approaching the cottage. Stepping out "My brain is weary thinking, and I would I only thing that troubled the gentle spirit of come. A flush of pride mantles her cheek as, were sleeping beside Olive in the silent grave. Olive was that her husband, whom she thought descending from their horses, they approach, If it were not for the thought of sweet little so noble, did not believe as implicitly as shedid and she perceives that they intend to enter the Hermoine, who loves her papa so dearly, I in the God she regarded with so reverential a house.

cannot define, holds me back. Methinks it is ing when he and his wife were conversing to greeting. my promise to Olive—to be both father and gether, "whether there is a God or not so long

provements he is making about his place. It Grant in one breath. "We must see about it

Putting by her work, which was a frock for

eave their beautiful homes and mingle with many nations have been born and passed into quickly he walks swiftly away in the direction making light and shade in her golden hair; firm, well-made hand. Soon all gloomy bling his father. thoughts were driven from their minds by the Friend greets friend with a hearty grasp of beauty of the summer morning and by their the hand, and both Mr. and Mrs. Grant give The Unknown. pleasant talk, as they laid plans of what they a smiling welcome to Erastus, and enquire Probability of a Future meant to do and accomplish in the years to how he is progressing in his studies. The come, for they expected to spend many long boy replies in a straightforward manner that and happy years together.

Little did they dream as they rode along, great credit upon his parents. taking comfort in each other's society, drink- Conversing on topics of general interest, the ing in the beauty of the sunshine, fragrant minutes passed pleasantly away. Mr. Grant flower and flitting bird, thinking of other now made known the principal object of his happy summers yet to come, that a death- visit to Mr. Noble, which was to view the imshadow already hovered over their happy, provements the latter gentleman was making peaceful home.

Take comfort while you can, oh, mortal! But in your happiness gain strength for the and were soon busy discussing their business darker days that will visit all alike.

CHAPTER III.

Mr. Noble-A Visit-Erastus.

In a short time the cottage of Mr. Noble tion, having similar tastes, thoughts and feelings, thus being eminently qualified to work
together: also Herman and Olive Grant, two

Were ever open to friends and every
light, soars away to the peaceful abode of the
need. The only building Mr. Grant has
together: also Herman and Olive Grant, two

And you can't return all her tenderness, tread
added to the home of his accestors is a conmorning you would find her arrayed in a neat
And you can't return all her tenderness, tread
added to the home of his accestors is a conmorning you would find her arrayed in a neat
And you can't return all her tenderness, tread
added to the home of his accestors is a congrand and noble spirits, who never weary when a grand and noble spirits, who never weary when chestnut curls of the maiden weeping for her chestnut curls of and Erastus Noble, Paul and Rita West, all lover slain upon the battlefield. Then, like a love stain upon the big gate that opens upon the highway always looking neat and tidy. She has only benediction, thy beams fall on the bowed are two rows of towering beach trees, from one child, Erastus, now twelve years of age. are the darkened minds that have been brought heads of the parents, who gave their only and which the place takes its name. They have Her one desire is to have her son receive a to see the light through the influence of their strong yet gentle force. We will listen to a far from home by the cruel hand of the strong yet gentle force. We will listen to a love long negenemy. On such sorrow as theirs look with a most delightful shade. The white cottages her fondest dream may be realized, for little ity, oh, moon!

Now peeping in the little attic-window of a filled barns, sleek stock, fences well-kept up, little attic-window of a filled barns, sleek stock, fences well-kept up, little called barns, sleek stock, fences well-kept desolate home, where want and sorrow are mas show plenty and prosperity, good manage his father is the only instructor, he having in his younger days received a college education. bookkeeper for several years; he entrusts to His neighbors would prophecy that, out of his care everything of importance concerning like spirits of angel-watchers sent to minister the goodness of his heart, and humoring the the estate, and never in any instance has his wishes of his gentle wife, he would surely come trust been betrayed. He is older by a num-Now thy playful beams fall athwart the to ruin; but he only smiled at their croakings, ber of years than Mr. Grant, and the latter from time to time he might deem it necessary that the two men soon became firm friends, the joys of celestial spheres and meet you, my dear wife, have I been cheered by thy loving hear his soliloquy:

"Treats his servants too much like friends; for each could appreciate the many noble and queer fellow, Grant; servants ought to know eminent qualities they saw displayed in each their places, etc. Treats that follow Noble of their places.

Mr. Noble was formerly a dweller in the plied for the situation, and moving there have a friend here who will undertake to do the work, through the hand of amedium, if proper conditions can be made, provided your consent is given."

"Yes, dear child," replied her mother, "we consent, for we see no reason why your request may not be granted; perhaps great good may come from your kind act."

"Yes, "replied Hermoine, "Good has even now ome of it, for by your consent you have increased the happiness of our friend, and if the work is accomplished you have helped a space there is a home for the dead; that, too," Yes agree the reason work is not alleviate to do the work, through the hand of amedium, if proper conditions can be made, providing the lad believe it not. It cannot be, else why does he conditions can be made, providing the lad believe it not. It cannot be, else why does he conditions can be made, providing the lad believe it not. It cannot be, else why does he conditions can be made, providing the lad believe it not. It cannot be, else why does he does not reason why your consent you have helped a special to any other when he reached the age of discretion and understand. Now our joys and sorrows. Would it were such that be; I cannot find on the conditions can be made, providing the lad believe it not. It cannot be, else why does he does not work your were send the boy to college, and after that to start the total the sorrows of mankind?

"Some even go so far as to say that the sorrows when he reached the age of discretion and understand. Now our joys and sorrows. Would it were the help."

In this he was aided by his loved wife, on sit so quietly content, as she does ofttimes, building in imagination a bright future for her solutions to work, for no man can prosper and starve his in business as a lawyer, providing the lad to the surface with such that the sorrows of mankind?

"Some even go so far as to say that the sorrows and the boy to consent you wish them to do a good day's time, that the time in business as a lawyer, providing the lad to the sorrows of mankind?

"And my spirit."

And

when I shall die, I may meet my loved wife daughter of a country clergyman, and an morning she is singing softly to herself as she home, a loving and much beloved wife. The upon the porch she smilingly gives them wel-

"Good morning, Mrs. Noble," they both seek oblivion. But that, and something I 'It matters not to me," he said one morn- say, and each extends to her a hand in Auricolar Confession a property of the said one morn-

She invites them in, and the invitation is accepted.

"It is always a delight to me to visit you in if I should be called away, dear Herman, what your home, dear Mrs. Noble," said Olive Grant; "it is always so delightfully cool and "My dear Olive, why will you call up such pleasant here, I knew I should have a treat, An

"We fear fever," was the reply. "I will go and see about it at the first opportunity," said Mr. Grant, "but I think," turn-

Mrs. Grant looked at her husband in sur ogress in spirituality as you dwellers on Who can tell how many ve'es thou hast meas. well-cared for. When I shall return, or how, I paced thoughtfully up and down the room shield her from all danger, real or imaginary. Dedication. to succor the sick child.

"Where is Mr. Noble now?" enquires Mr.

"Giving Erastus his morning lesson,"

is very pleasing to the visitors, and reflects

around his cottage.

Taking their hats the two men left the house, affairs and other subjects of mutual interest; the ladies sitting, in preference, in the cool sitting room, where they talked over their domestic affairs, so dear to the feminine heart.

Soon the gentlemen returned, and all partook of a dainty lunch of snowy bread and golden butter, with cake, fruit and milk, and home-made cheese, all the product of the farm thanking their kind host and hostess for the

TO BE CONTINUED.

Be Kind to a Love.

-Cy Warman

Shadows.

There are moments when grave mem'ry Pulls the dimples from her face, Clouds the sunbeams brighter gleaming, Shows each sombre page apace.

Comes a lonely, chill heart-stillness. Even 'mid a babbling throng, When the din, and noise and ciatter Reach you as you pass along. I have listed to the tumult,

And have grown more lonely still; When one mingles with strange thousands Comes intense this wistful thrill. Thoughtful grown and often dreary,

Mem'ry brings a well-known place Where I trod such happy footsteps, Met anon a friendly face; Bringing with it tender 'membrance, Wand'ring thro' my restive mind, Many a friend a bright, fair future Might have had, but did not find.

There are maladies that blighten, Hidden pitfalls unforeseen, And such early signs of promise Are despolled by fate, I ween,

As would make the world of genius Swell in power multiplied; There has many an infant Shakespeare Perished at his mother's side.

And greatest souls, expiring, Rested in an obscure grave; Future recognition slowly Came, which might have come to save.

Oh, my friends, upon my headstone Place no graven epitaph! But surround my lonely hearthstone With kind words supporting staff;

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BY A. B. FRE

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WILIGHT MUSINGS.

THE PROOFRESSIVE THINKER.

small of itse s in these articles been made to ado and in this case and leave the matter in the hands of the intelligent jury of readers of The Pao character, that my readers might see the pitfal is into which in the children of a common antily stumbling and falling for the pitfal is into a common antily stumbling and falling for the pitfal is into a common and the common sense, I propose to do so in the same to ado and common sense, I propose to do so in the same to ado and common sense, I propose to do so in the same to ado and common sense, I propose to do so in the same to ado and common sense, I propose to do so in the same to ador senting. I might refer to many more of the same to the intelligent jury of readers of The Pao character, that my readers might see the beauty, the purity and the sublimity of the books referred to by Mr. Hoffman, the great law writer, as so eminently fitting for a law student to read. for the lack of proper warning.

the tenud and the mire of guorance and a jury and sentenced by the court.

Kind reader, how I do hate to differ from virtuous children—your sons and daughters? bling and obscenity out of vulgarity and obscenity Gree at Eternal.

thir ikers and workers in the cause of a poor, oppreressed, down-trodden, priest-ridden, defrag uded humanity.

ome of the readers of this paper have wrighten to me and made themselves known to this book? personally, thanking me so kindly for who Pat I have done that I have been made to -l that my efforts in that line have not been en Stirely wasted.

These letters are filed away in my cabinet of o'- letters and keepsakes as something sacred, syl mpathetic bereaved ones gaze upon the lock of bair, the handwriting, the little piece of the existence of the evil is denied and Female lecturers for all lecturers for al schanism that once belonged to or was the the proof demanded. wahork of a loved one who has passed behind thus, e curtain out of sight, but not out of remem. putrid corpse? b rance-some one whose resting-place is "harked by a little mound in the field of the

As we all gaze on these little remembrancers powf the absent ones with sad and tearful faces, there comes over us a solemn and holy feeling that awakens and calls up all the love and all the sympathy that has been lying dormant and In I the unkind words we have spoken to the about it. added their sorrow—the obstacles we have placed in their road to progression and growth wledge-we call to mind the opportuni-

sorrowing one and made the eyes to beam their sublimity. with joy and gladness.

o encouraged and smiled, and

So, friends, all you that have read my incidents as I related them in my Musings, you are all absent from me and out of my sight, efore mine as I gaze upon your eminently sublime chapter. words cor

letters.

with my pen in my right hand to record my in full. either for honest or dishonest motives.

In proof of this assertion, dear reader, will you allow me to introduce some testimony? Sir William Jones, an eminent writer, a man highly honored, thus expressed himself For preachers and men of God g in regard to what is called "a Holy Book,"

"I have carefully and regularly perused these holy scriptures, and am of the opinion that the volume, independently of its divine origin, contains more sublimity, purer morality, more important history, and finer strains of eloquence than can be collected from any other book, in whatever language it may have been written.

Says Mr. Hoffman in his book entitled, "A Course of Legal Study," written for the pression found there, use of students and the legal profession generally, while referring to the Bible:

and interesting, and consequently so well and purge, as well as exclude, that class of as the book of Genesis?

priate language detailed to us the astonishing seminary, put him under the civil service rules wonders effected by the Almighty for the laid down there? rescue of the Israelites from the severity of The 5th chapter of Numbers is very sublime his works have been published. and civil law of the Jews.

"The book of Joshua unfolds the progress land of promise.

do we find a work so replete with the most this some or amend it so as to try the same For a regular contributor to the columns of the Philistines, and Philistines, and of the Philistines, and of the Philistines, and the P The Paragraphics of Jephtha and his daughter, and of Esther and of Sabbath Day," I refer to Deuteronomy. I had an object in writing these Musing Musing Musing Salt was that I might nake the according to the many readers of this paper. It was that I might call the attention of the many readers of this paper. It might call the attention of them the provision."

I might call the attention of them are provided to the many readers of this paper. It might call the attention of them are provided to the many readers of this paper. It might call the attention of them are provided to the many readers of the paper. The provided them are provided to the many readers of the paper. The provided them are provided to the many readers of the paper. The provided them are provided to the many readers of the paper. The provided them are provided to the many readers of the paper. The provided them are provided to the provided them

that the many readers of this paper between the many readers of the same into of the same into of the many readers of the same into of the many readers of the same into of the same into of the same into of the many readers of the same into of the many readers of the same into of the same into of the same into of the same into of the many readers of the same into of the same into

It is lack of proper warning.

It is lack of proper warning.

Now, dear jury of readers, have I made out sublime, honest and terribly persecuted a case? Is the language I have referred to hope and cheer to lift themselves up out of creatures were often convicted by an intelligent such language as you desire to have thrust

bling I credulity—out of vulgarity and obscenity

oct it of selfishness and greed—out of cowardtice and dark forbodings—out of the road that leads on and
that a book that is so vile and obscene that I

a Spiritualist its author, would not the whole
All Papists Absolved from Their Allegion, higher and higher, up to the grand dare not quote much of its language or words power of the nation be invoked for its sup dare not write the same on paper to be read pression? whe are every act is noted in the books of the in public, but can only refer to the same by Does it promote the cause of morality to ENCYCLICAL LETTER OF HIS HOLINESS LEO XIII., Les, I have tried to educate and stimulate vate examine and inquire into its nastiness, with such filth, obscenity and vulgar nastiness? obscenity and vulgarity, is far from being Are such lessons fitted to the cultivated sublime, or even moral or instructive. I taste, or the refinement of the nineteenth often wonder whether the great purifier of the century? mails, one "Anthony Comstock," ever read I am disposed in these articles to open

cannot and dare not shirk the task or responsibility. For days past this work has been impressed upon me by the angels, and still I nuisance and allow the air to become pure and do not like it.

It seems to me like stirring up carrion to make the smell more offensive to others. But know that many Spiritualists prove their

The great Legislature of the State of Iowa comfort the sick and suffering, as well as the has declared that the Bible shall not be ex- mourners at the grave of the loved one, by cluded from our common schools, and it has quoting from this holy and sublime book. been decided proper for the teacher to read a chapter at the commencement each day with keeping holy the sabbath day (which they do out restriction.

ping in our nature, and we then call to sublimity read it the least, and know but little They have never, when jealous of their wives,

lewdness, the vulgarity and the gross licentiousness related in that book, they would
where we call to mind the opportunibanish it from their tables, from the sight of
their sons and daughters with leathing. their sons and daughters, with loathing, as something despicable—a libel on God and a reference to the Book of all Books, for my debaser of a pure and virtuous humanity-a beautiful quotations, thereby showing its

little kind act of mine toward the absent and loved ones—one stimulator of thought—one kind word that did its work of cheer to the friend in sorrow and distress—one little word

38th inclusive.

Third, read Genesis 34th chapter. The perhaps as much so as you will be when you cross over the river to the other shore. But moral taught in that chapter would be good to though absent in person, your letters will remind me of the fact And here I will venture the assertion that

Sabbath school to the pupils who were expect Riley's control; ing to become mothers, and ought to be read by the chaplain before the several legislatures

For preachers and men of God generally I would commend the reading of the 18th chapter of Leviticus. This, would not be a bad chapter to preach from to an audience of lunatics

As for the 20th chapter of Leviticus, I would commend it, also, to the attention of the lawmakers of Illinois, that the bill fining clairvoyants may be enlarged so as to take in all the sublime portions of that holy chapter. Perhaps the legislature might learn something from the eminent sublimity of style of ex-

As the Christian churches reverence and have great regard for the sabbath day to keep "Does any history narrate events so grand it holy, how would it do for them to examine suited for sublimity of expression and manner, priests from their pulpits that are spoken of in the 21st chapter of Leviticus; and when a "In the book of Exodus we have in appro- young man is about to enter a theological

Egyptian bondage. In Leviticus, Numbers reading, especially from the 11th verse, for and Deuteronomy, we have the ritual, moral the words are in God's own language taken found in stagnant water do not collectively down at the time by his reporter "Moses."

This chapter and its teachings is truly of the Israelites till their establishment in the sublime, should be read in our public schools, diers than among civilians. and the principle would not be a bad one to The books of Judges, Samuel, Kings, practice in cases where the deacon is jealous 1,420 are from consumption, bronicles, Ezra and Nehemiah are chiefly of the preacher.

chapter and verse, and let my readers in pri- connect God, the great Infinite Intelligence, Are such lessons fitted to the cultivated

your eyes; to remove the scales placed over My duty at this time is a hard one, but I them by priests, who are as blind as are you. I only point to the carcass and stir up the

fitted for the abode of the angelic. I am sorry to be compelled to do this, for I quote from this book-temperance advocates Then, why should I fear to uncover this appeal to the same as authority, while thousands of hired priests from week to week

And yet, as you can all see, aside from not regard themselves), they have never But I have long been of the opinion that sought to purge their congregations of bas-those that praise the Bible for its beauty and tards, of cripples or of those that are wounded; taken them to a priest that he might examine And did the Christian fathers and mothers them in the manner that God ordered them to

I can't help all these sad remembrances coming to my mind as I gaze upon these sacred mementoes of the absent ones, and oh, boy I would love to call to mind even one debaser of a pare and virtuous nomanty degrader of woman in all her life-duties.

Now, fathers and mothers, please do not for themselves, that, with what I have quoted, censure me if I give you a few references to little kind act of mine toward the absent and chapters and verses in this "sublime book," the same may be read by our teachers in our

or deed that dried the tear on the cheek of the children to their purity, their morality and hope that I have not offended a single soul by calling attention to the "sublimity" of the First, read Genesis 19th chapter, 30th to "Holy Scriptures," without comment, I will holiness Pope Leo XIII., I have seen no close these Twilight Musings.

M. P. ROSECBANS,

A Seance with Riley.

June 1st a party of six of us drove to Marpleasant home of Mr. and Mrs. James Riley. rote these Musings, and you read there never was recorded in any book, ancient They received us with the kindness which is etc., so that the Protestant world may read of or modern, such grand skill on the part of so characteristic of them, and to say we were either general or private, as related in that lefter your minds, as your kind or modern, such grand skill on the part of so characteristic of them, and to say we were right royally entertained is but mildly except the such as a such a s of yours will remind me of the source of the house is attractive or Musings have added to your where the woman of the house is attractive or and learned of the spiritual phenomena while Musings have added to your sorrow a sorrow a set they i heep brutal and cruel or kind and lovin the nastiest, the vilest and the most God-distant furthful or false, noble or determined and lovin the nastiest, the vilest and the most God-distant furthful or false, noble or determined and lovin the nastiest, the vilest and the most God-distant furthful or false, noble or determined and lovin the nastiest, the vilest and the most God-distant furthful or false, noble or determined and learned of the spiritual phenomena white seductive.

And now, if you desire to see and peruse there. At least nineteen different forms materialized, nearly all of whom were instantly recognized. Quite a number of them came bereath the servants of God; be it remembered by posterity that he who is Omnipotent bered by posterity that he who is Omnipotent by the post of the section of the sec

"DEAR LADY:-Never make a confession to any priest; it is degrading."

around in the cabinet.

A heavy thunder-storm came up the second Saviour. night, which so interfered with the demonstrations that the controlling spirit (Mr. Benton) by the Divine Goodness, we labor incessantly said they would have to close the seance, or to maintain the unity of the Roman Catholic there is no telling what we might have seen, religion, which God hath visited with heavy for the good spirits seemed to be there in full conflicts, to the end that his own may be tried, force, trying to convince the skeptics, of and for our correction; but the numbers and whom there were several, of the truth of powers of the wicked have so far prevailed spirit-return. But they succeeded as it was, that no portion of the earth has escaped their and they all came home feeling better and hap-pier, and firm in the conviction that Mr. detested dogmas, being supported, among Riley is an honest medium. MRS. P. A. THURSTON.

Findley, Michigan.

The most voluminous of all musicians was Jean Sebastian Bach. Less than one-half of

A thousand millions of the animalculæ equal the size of a grain of sand.

Suicide is much more common among sol-Of every 10,000 deaths in the United States

Where among uninspired authors Could not the Legislature of Illinois change United States, 168,900.



ENCYCLICAL.

A Letter from Pope Leo XIII. to

ance to the United States Government.

BY DIVINE PROVIDENCE, POPE.

"Danger Ahead;-Turn on the Light." TO THE EDITOR: -On or about May 14th, Rev. William Knight, of Cleveland, preached a sermon which was published in the Cleveland Leader, and other papers, of May 15th, 1893, which he attempted to show "where Catholics and Protestants touch hands;" also what Catholics here and now say and teach; and "what it means to American Protestants." Upon reading that sermon, I called the Rev. entleman's attention to the Pope's alleged Encyclical, "given at St. Peter's, Rome, on the 25th of December, 1891, the 15th year of our Pontificate."

I also requested the Reverend apologist for republican government was founded upon the idea of a complete severance of church and of America. state, which unholy combination had for untold centuries cursed and bedeviled the world: that if it is to be subverted by this great "Roman Anaconda," having its throne and ssuing its edicts thousands of miles away, the people want to know it. The American common school system, now in jeopardy, is too

"DEAR SIR:-You only have to read the Leader, of Cleveland, of Monday, May 15th, to get my lecture denouncing the Encyclical you send as a fraud and the editorial a day or two later admitting it to be a fraud, My friend, be man enough to think of the changed condition of the nineteenth century and do not believe everything. I do not doubt your sincerity, however. Yours.

"WILLIAM KNIGHT." This looks as though the Rev. gentleman ignored Rome's history. If the Encyclical letter is not an authoritative utterance of his authorized denial. The letter, we are told, "fell into the hands of Rev. Mr. Martin, of essential respect from frequent utterances of

C. H. MATHEWS. New Philadelphia, Ohio.

THE POPE'S ENCYCLICAL.

and sublime book," read Genesis 38th chapter the curtain, and shook hands with us. We in heaven and on earth had confided his with my pen in my right hand to record my thoughts and send them out for good or bad, I can't for my life help realizing the fact that many eminent lawyers, as well as divines, administration. That would many eminent lawyers, as well as divines, administration of the latter of the also received many beautiful and convincing church, which is One, Holy, Catholic and not be a bad chapter for a teacher to read at thing, she received this message from Mr. Rome, his successors, with full power to rule over it.

This pontiff alone hath been constituted head over all nations and kingdoms, and invested with power to destroy, to separate, to scatter and subvert to plant, build up.

There's a light in the window for thee,
There's a light has been sent from above,
A light that will shine through the ages of time,
Prepared by the Father of Love. head over all nations and kingdoms, and This we considered a splendid test. We invested with power to destroy, to separate, were also treated to a beautiful display of to scatter and subvert, to plant, build up, spirit lights. The curtains were parted, and link together by mutual charity, in order to hundreds of little stars could be seen floating preserve the faithful in the spirit of unity, and surrender them whole and entire to their

In order to fulfill the duties imposed on us detested dogmas, being supported, among others, by that slave to every species of crime

The American republic under Protestant rulers is with the worst enemies of the church where security is offered; this republic having seized upon the lands discovered by Christopher Columbus, a Catholic, and usurped the authority and jurisdiction of the supreme head of the church, the United States is filled with obscure heretics.

The Catholics have been oppressed, and the Turin, Italy-610 in 10,000. preachers of iniquity established.

The sacrifice of the mass, prayers, fastings, abstinence, celibacy and all the rites of Catholicity have been ignored by Protestants. The United States has been filled with heart disease, 1,510 per 10,000, books containing the most flagrant heresies, of which the Protestant version of the Bible is brain; the lowest men have 39.

chief. And not content with adopting its false and impious doctrines, proselyting has been resorted to, to turn the Catholics from the one true church. The whole Roman Catholic hierarchy and priesthood of the world have been deprived of their livings by the Protestant heretics of America.

Courts have been set up and rendered decisions in ecclesiastical causes, and the people forbidden to acknowledge the authority of the Roman church, or to obey its ordinances and canonical decisions.

Naturalization oaths have been demanded in order that the subjects of the true church might be made to subscribe to the United States Constitution, with its impious laws and nefarious teachings, to compel them to renounce the true authority of the Catholic pontiff; to disacknowledge him to be the head of both church and state, whereby those who have persevered in the faith have been compelled to suffer spiritual afflictions.

The Catholic bishops and clergy have been deprived of vast lands, and this is known to all nations, and so clearly proved, that all palliation, argument or protest on the part of the United States is unavailing.

We find, moreover, that impiety and crime popery to give the public his views of that have been increased, that persecution against atrocious document. I intimated that our the religion of Rome has been redoubled by the Protestants dwelling in the United States

With deep sorrow we are now constrained to have recourse to the arm of justice, and are obliged to take action against a nation that has rejected the pope as head of all church and state governments.

In virtue, therefore, of the divine authority by which we have been placed on this supreme precious an inheritance to be imperiled and throne of justice, an office so superior to our ent ones—we call up the pangs we have ded the control of the pangs we have ded the control of th couragers of heresy, together with all adherents, have incurred the sentence of excommunication, and they are hereby cut off from the unity of the body of Jesus Christ,

> United States of America to have forfeited all right to rule said republic, and also all dominion, dignity and privileges appertaining to it. We likewise declare that all subjects of every rank and condition in the United States. and every individual who has taken any oath of loyalty to the United States in any way whatever, may be absolved from said oath, as from all other duty, fidelity, or obedience, on about the fifth of September, 1893, when the Catholic Congress shall convene at Chicago, Illinois, as we shall exonerate them from all Chicago, Ill., who read it to his congregation, Ignatius Loyola, in the year of our Lord 1893, it will be the duty of the faithful to extermi-Pope Leo and others in high authority in the of the United States of America.

As the circulation of this bull, by sending to all places, would become a matter of difficulty, it is commanded that copies of it be AN INVALUABLE WO. taken and signed by Jesuit notaries, subfor our court; they will then have the same

[MMORTALITY, OR FUTURE HOA. and Dwelling places. By Dr. J. M. Peebles. 2 and Dwelling places. By Dr. J. M. Peebles. 2 and even the same and evil any of their dwelling places. Give us determined to the same and evil any of their dwelling places. Give us determined to the same and evil any of their dwelling places. Give us determined to the same and evil any of their dwelling places.

triven at St. Peter, Rome, on the twentyfifth of December, 1891, the fifteenth year of
our Pontificate.

LEO XIII., Pope.

—Patriotic American December to the superscript of the supe

Bright angels have come from the land that's

afar; And this light they have brought in their hand. And a wayfaring man, though a fool, need not

The charm is bridged by the powers above,
And the multitude safely pass o'er
On progression's highway to the Father of Love,
And this light it shines bright on the
shore.—Cho.

Then we'll cross the broad river without dread or fear,
And cause the glad tidings to ring,
For the grave has no victory over us here,

And death has been robbed of its sting .- CHO This light will continue to shine upon man, Superstition and error must flee, Till the Gospel of Truth shall be spread o'er the

As the waters that cover the sea.—Cho.
—John W. Hawkins.

The death rate from apoplexy is highest at

The mercantile and armed navies of the world have 1,693,000.

Shanghai has the highest death rate from

Have You Catarrh?

Send to for sample of my C Core
Or Asthma? Send to for my A Relief.
"Pites? Send to for my P Core.
"Constipation? Send to for my C Core.
I do not puff these articles I simply invite.
you to test and judge for yourself, confident
that you will want more.

H. G. DY W.

THE QUESTION SETTLED

A CAREFUL COMPARISON Biblical and Modern Spirit-

ualism. By MOSES HULL,

The Contrast." "Which," "Letters to Eldes Grant," Buth Sides." That Terrible Question," "Wolf Is shreep's Clothing," Etc., Etc.

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A MOST EXCELLENT WORK.

RELIGION OF SPIRITUALISMS, IT
Phenomena and Philosophy. By Samuel Water
author of "The Clock Struck One, Two, and Three
Thirty-six years a Methodist minister. Mr. Water

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ation of subscription, if not renewed continued. No bills will be sent for ex-

SATURDAY, JULY 1, 1803

WHITE CITY SKETCHES.

Glory and power and dominion, forever and forever, to the angels who have succeeded, through their human helpers, in adding another link to the indis-All hall! Chief Justice Fuller, worthy son of Chicago, the greatest spiritual center of our time, who, knowing the law and understanding justice, had the courage to dare to speak out manfully, in less churches.

spite of the threatenings and denunciations of the narrow-souled, who would compel all to bow to their interpretation does not injure his neighbor thereby Hereafter there will be no particular sy of rest for all men, to be observed

pelling the people to go to the Fair. faultless work of art. They may go, or to church, accord-

equity in the Court of Appeals.

trates, more than any other event, the life. wonderful guidance of the mighty Spirit Builders who have directed this nation

from its beginning until now. real and changeless.

in that concentration of all the mani fested thought of all the ages, without being better and broader, mentally, and happler all the rest of his life.

OUETZALCOATL,

The White King of the Lower Mississippi Valley.

A Figure of the Aztec Christ in a Temple in Central America. Thoughts and Fancies on the Translation of the Bible,

And the Races of This Country Before the Spaniards.

NEAR NATCHEZ, Miss., June 18, 1893. - Through centuries priests and scholars of the Catholic Church have sought to discover the identity of this great teacher of the people of the lower valley of the Mississippi, whose philosophy in morals and government wrought extraordinary results in Peru, in Central America and in countries further north. The forms, veremonials and dress of the Aztee and Toltee priesthood, as it was found by Spaniards when they first appeared in Central and South America, differed little from those of the early Christian Church of Europe. The same religious practices distinguished alike Roman and Aztec temples. In the extent that they differed, priests that followed Cortez, as cruel and tyrannical as their brutal master, destroyed. The Aztecs, 800 years before, had driven out the Toltecs, educated and trained by the "White King.

There was no disciple or apostle missing in Europe, surely none so closely assimilated in personal appearance to him whom we are accustomed to revere lashed the forest into bitter complaining, and in the sodden, dreary twilight position to Spiritualism has swept over part of the skull which is missing. as the very God, or as the God-like man, Jesus Christ, or, as denominated in the long, pale, silently-swaying moss hung in dismal tapestry, in densest volthe language of Montezuma, "Quetzalcoatl," an Aztec and Toltec corruption, it may be assumed, of the name 'Jesus Christ," given our Savior in the land it may be assumed, of the name "Jesus Christ," given our Savior in the land

PRAYING A SOUL OUT OF PURGATORY.

Not long ago I was invited by a distinguished woman and widow of San Salvador, in Central America, to attend services at the oldest of the churches of that city, founded by the white or Spanish race about A. D. 1530, or 360 years ago. But this building itself was part of an Aztec temple that had occupied the spot from time immemorial.

The husband of the good dame Senora Barrios, nineteen years earlier, shared the fate of many of his countrymen, and was shot by revolutionists at the graveyard gate, near by the church, at the base of a great ceiba tree, sixteen feet in diameter. The hero of many battles thus met his untimely end. He had not failed-and these Central American presidents rarely do, however brief their terms of office-to deposit much money in foreign capitals. This Barrios, like his illustrious namesake and kinsman of Guatemala, had discharged this duty. His widow, therefore, an admirable and most intelligent lady, was possessed of many broad coffee and sugar "fincas." She was most devout withal, and each year dispensed generous sums and largesses among Certain Exhibits They Can Not priests and bishops that they might pray her good husband's soul out of pursoluble bond of brotherhood on earth, gatory. All the dignitaries of the republic were present at this ceremonial, by making it possible for the slaves of in rows of chairs extending across the broad and deep unsightly building, its toll and circumstances to see and enjoy thick walls stained and seamed and blackened by volcanic shocks and rent by the condensed thought of all the historic carthquakes, ever recurring. The national band, the Souzas of the republic, ages, now gathered within the White equaling the best in Europe or America in the skill and native taste of its This place is to be ever memora- Azlec artists, occupied seats in the rear of the venerable building. A church ble as the arena where the latest blood- floor is often a desert waste in these Hispano-American countries. Women less battle of intolerance, priestcraft and are commonly found here and there kneeling, closely veiled, on their little bigotry against free thought and spirit- mats on the coarse flagstones. A gowned priest is sometimes seen kneeling at ual development was fought to a finish. the altar, muttering prayers or giving audience to women at the confessional. by some of these so-called followers and outgrowing them—has outgrown them, ture to prevent mediums from exercising a pressure on the brain, and he com Men have little share in the fasts or ceremonies of the church in Central ministers of the gospel of the meek and in fact, with the exception of the very their God-given rights, it has generally menced, in a systematic manner, to re-America, and few, except widows and very old people, seem to assert any lowly Nazarene to the court whose de- elect few whom orthodoxy has dwarfed been done in consequence of the ig- move portions of the skull, and after profound interest in matters pertaining to another world. Only on great cision was adverse to their desires, Had within its pygmy limits of mental and norance of its promoter. Ernest Meyer, three operations, succeeded in relieving occasions and great feast days do the masses of the people enter the number- the decision been the reverse of what it religious growth and freedom.

CHRIST THE SCULPTOR.

On this memorable day, however, great multitudes were attracted by the of the good law permitting every man firing of a 12-pound Napoleon gun at the church-door, by the ringing of to be a law to himself, providing he cathedral bells, and by music of the government band. I was given a seat praved and reprobate Spiritualist from people, the masses are on their side, ister of the gospel in their ranks, or that with the British consul-general, Mofflt, beside a most extraordinary statue, representing, as everybody knew at the glance, Jesus Christ-"Quetzalcoatl" of the Aztecs, of the Nahuas, and of the Toltecs. It was a singularly beau- magnates are threatening to withdraw with only their own exclusive set of rer a prescribed form, as a legal obligation of the Aztecs, of the Manuas, and the Manuas, and of the Manuas, and of the Manuas, and of the Man skill and care out of costliest Pentelican stone. The divinity of genius illum- cott the fair entirely. However they to represent and voice the sentiments of Wilkins, it removed much of the preju- at fault in the treatment of diseasesthe great public. What egregious asdice which he entertained, and he reWhile it is true that in some of the
wonderful image, we may decide in that matter, there is one man, and his beast. But no man shall say of his neighbor, he is an infidel and a heathen, because, forsooth, he does not zo to a particular church, and mumble his over, or hear his hired man mumble of his neighbor, he is an infidel and an infidel and or or hear his hired man mumble of his neighbor, he does not hear the promote of the very God of the very God of the orthodox characteristic of the orthodox say that he did not originate the solved never to call up the bill. Now in Spirit-life, in his behalf we desire to say that he did not originate the bill. The earth belongs to the elect—and "we are the elect!"

The earth belongs to the elect—and "we are the elect!"

The earth belongs to the elect—and "we are the elect!"

Now, if the spirit of abuse, insult and miss of liberty and religious freedom.

Well, what lesson call of the within the will have desire to call up the bill. Now the promise of the facts of history.

It is a pitable sight, as well as a subject to the man mumble of the promise of the facts of history.

It is a pitable in that matter, ther swash, and imperious orders to the Su- was brought by Quetzalcoatl himself from the distant Orient. The Aztecs claim that the statue is infinitely older than Spanish domination in Central little petty Protestant popes talking dox divines is an outcome of Christian-The liberal thinker does not dream of America, and the Spaniards have no history of the beautifully finished and local the Pale to go to go to the Pale to go to go to go to the Pale to go to g

own sweet will. But we do and must believe that no such artist's work was done by builders of these of again cover the ground, so wonderful old temples and ruins at Palenous and in other portions of Central not intend to again cover the ground, so fairly won by the freethinkers of to-day. Still we cannot refrain from calling the attention of the attention of the readers of The attention of the solution and must believe that no such artists work was done by builders of these the day is derived from the edict of that wonderful old temples and ruins at Palenque and in other portions of Central old heathen reprobate and murderer, the day is derived from the edict of that wonderful old temples of decency. If their methods and murderer, the day is derived from the edict of that old heathen reprobate and murderer, the day is derived from the edict of that old heathen reprobate and murderer, the day is derived from the edict of that old heathen reprobate and murderer, the day is derived from the edict of that old heathen reprobate and murderer, the day is derived from the edict of that old heathen reprobate and murderer, the day is derived from the edict of that old heathen reprobate and murderer, the day is derived from the edict of that old heathen reprobate and murderer, the day is derived from the edict of that old heathen reprobate and murderer, the day is derived from the edict of that old heathen reprobate and murderer, the day is derived from the edict of that old heathen reprobate and murderer, the day is derived from the edict of that old heathen reprobate and murderer, the day is derived from the edict of that old heathen reprobate and murderer, PROGRESSIVE THINKER to several places where the overruling hand of the invisibles has used human agencies to invisibles has used human agencies to accomplish their own designs.

Through the niggardly meanness of the night man agencies to not be church and people who had pretion of a decent in the form of an exhibition of a decent in the form of an exhibition of a decent in the form of an exhibition of a decent in the form of an exhibition of a decent in the form of an exhibition of a decent in the form of an exhibition of a decent in the form of an exhibition of a decent in the form of an exhibition of a decent in the form of an exhibition of a decent in the Through the niggardly meanness of live, the absurd assertion that a horse "ran like the lightning," and "breathed worship. Through the niggardly meaness of Congress, which appropriated money for the Fair as if it were being robbed of servy cost, and then deliberately solling the normal servery cost, and then deliberately solling the part of the appropriated money for the Fair as if it were being robbed of servy cost, and then deliberately solling that the part of the appropriated money for the Fair as if it were being robbed of servy cost, and then deliberately solling that the part of the appropriated money for the Fair as if it were being robbed of servy cost, and then deliberately solling that the part of the appropriated money for the Fair as if it were being robbed of servy cost, and then deliberately solling that the part of the appropriated to pay maturing obligations, the contract sought to make was abrogated. There is no doubt that this contract, so persistently urged upon the politicians by the bigging that the visitors to the fair "would find they urged upon the politicians by the bigging that the visitors to the fair "would find they urged upon the politicians by the bigging that the visitors to the fair "would find they urged upon the politicians by the bigging that the visitors to the fair "would find they urged upon the politicians by the bigging that the visitors to the fair "would find they urged upon the politicians by the bigging that the visitors to the fair "would find they urged upon the politicians by the bigging that the visitors to the fair "would find they urged upon the politicians by the bigging that the visitors to the fair "would find they urged upon the politicians by the bigging that the visitors to the fair "would find the righteous is an easy matter to defeat odious legistation. The tends of the markers of the tends of the talk of our orthodox divines; it will be edifying in the received to the deliving in the fact that we persist in believing the time. The will then stand bligher as gentlemen—If not as Christians and ministion to the late of our orthodox divines; it will be edifying in the marker

circumstances, to sit on the Circuit body, his personal vanity and pride of race and age and country preventing was merely a subterfuge for the benefit Court bench, in order that his broad, it, believes that assertion of the old Hebrew monarch, and yet it is literally of the Sunday-opener's cause." A dilogical mind could have a chance to de-cide the question of jurisdiction and able mounds, and all these canals in the valleys of the southern rivers in all the continents, were built or dug, and, as we believe, at the same period, and The whole matter, to our mind, illus- by the same race, and for the same ultimate ends in the economy of human

THE AIR-SHIP WAS THE ANGEL OF OLD.

And the great White City itself, with a domes and minarets, looking like a its domes and minarets, looking like a the suggestion I made in snother place, that the Quetzalcoatl of the Natchez crystallized dream, impresses all its be- Indians and of the Toltecs of New Mexico and of the ancient Central Amerholders with the same hush and solemn icans was none other than the very son of Mary, who was taken to Egypt and awe that will come to us all some time, when we casting the body aside, shall step out fully into the presence of the taught his followers how to travel, with marvelous rapidity, through the air, Close the gates on Sundays! They as did Philip after his baptism of the eunuch? Is it singular that the marvelmight as well urge the closing of the ous physician, who healed lepers and lifted up the dead, should have saved gates of the Summer-land to the tired, himself, even if we contemplate him only as a man, and suspending animaoverburdened soul who has crossed the tion three days and nights, lifted himself from the tomb? And was he conriver of death in search of rest. No one veyed, as the Bible tells, by aeronauts from the Mount of Olives, and did he can speed a day, be it first or seventh, leave Judea to appear in Mexico and Central America?

WAS IT THE VERY CHRIST?

WAS IT THE VERY CHRIST?

Is that the conclusion to which recent and progressive discoveries in this and the so-called Old World tends to lead? The Aztecs and Natchez Indians and the so-called Old World tends to lead? The Aztecs and Natchez Indians asserted that Quetzalcoatl came to them through the air, and in like manner the Chief Justice. It looks to the by-communication, tortures, burning at the most resorts for spiritual culture.

To the ordinary, unsanctified lay-death. Once in the church, these exman's mind the charge as unject to the milder methods of the church to keep them methods of the church to keep them from going astray, such as penance, exsupport that he want away in a standers as though the sacred robes of communication, tortures, burning at the most resorts for spiritual culture. Peter Cooper built the first American locomotive, in 1839.
There are 250,456 miles of telephone wires in this country.
The Masons opened a lodge, the first, at Boston, in 1731.

asserted that Quelzalcoati came to them through the air, and in like manner the Chief Justice. It looks to the bystanders as though the sacred robes of the Chief Justice. It looks to the bystanders as though the sacred robes of the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being the clerical profession were being dragged in the unholy mire of blackguard-being

Was he not the very Christ himself? Did he make the statue in the Aztec temple in Salvador? Was he the "Fair God" of old Mexico? And were St. Thomas and the Christ founders of the pyramids and temples and And No Law Against Mediums. great cities and of the religious faith of Central America?

THE TEMPEST AND THE VISION.

I had hardly finished this episode in the course of my continuous story the interests of Spiritualism has been unted at the Eclectic Medical Co when the dome of the sky closed down from east to west, and the first heavy passed. This is in accordance with the that city, and is now a full-fiedge drops of the evening rain came pattering upon the housetop. How black it prophecy of some mediums who asserted Most excellent results would to grew as the wind began to whistle through the trees and the murky clouds to that the spirits themselves would defeat all the healers in the United dy across the face of the somber heaven. The house I inhabit is moss-em by would pursue a course of studies; by world in the lowlands of the Mississippi. Hard by are tombs and burial through the instrumentality of spirits places and ruins of fortresses and altars of the Phoenician taught Natchez in the form an opposition to its passage therefrom. While the applica Indians. In any event, Dr. Birdsong, Mr. Catching and others co-operated was organized which proved very effectin uncarthing the bones and cups and burial-vases of a mound-builder not far live. Dr. Wilkins spent five weeks at sometimes most excellent resul away, and on one of these cups were inscribed perfectly carved Phoenician letters. I fancied that I heard disembodied spirits just overhead in the interminable vastness of the endless woodlands. The sky in the east burned an angry yellow before the remorseless night set in to close endless labyrinths of fact, if it had not been for their united operations that they perform the boundless and lonely swamp.

PHOENICIAN ALTAR AND SACRIFICE.

That yellow gleam shone for a moment pallid, ghastly and shimmering reased traditions and creeds and books and records of the Aztecs to be upon a cluster of gray stones standing on a lofty mound covered with trees and grass not far away. It slowly became invisible through the mazes of the acted and trained by the "White King."

The approximation of the Aztecs to be upon a cluster of gray stones standing on a lofty mound covered with trees and grass not far away. It slowly became invisible through the mazes of the storm. The headlong rain whistled through the misty thickets, as described to the way.

The approximation of the Aztecs to be upon a cluster of gray stones standing on a lofty mound covered with trees and grass not far away. It slowly became invisible through the misty thickets, as described to the way.

The approximation of the Aztecs to be upon a cluster of gray stones standing on a lofty mound covered with trees and grass not far away. It slowly became invisible through the misty thickets, as described to the way. by Phra, the Phoenician, like flights of innumerable arrows. The angry wind shipers' faith on fire-worshipers' altars. There was a mocking gleam on the dimly-visible western sky shining like the window of the nether world, and overhead a gaunt, hurrying array of cloudy forms.

The excitation with a national structure of the structure o

I looked out upon that towering heap of gray stones and stared before to the Meyer bill of this State, in the merely a slight concussion of the br me as if bereft of sense. I rubbed my eyes, and pointed with silent, trem. Legislature of New York. The Bruck and in a day or two the patient was bling finger, and looked again and again, while my wife crouched to my side. There, yellow and shining in pallid derision of the deepening twilight, stern, hoary, ruinous, mocking, overthrown and piled one upon another, clasped about their feet by the knotted fingers of the woodland growth, swathed in the rocking mist, which gave a horrid life to their cruel, infernal deadness, were the stones—the very stones on that artificial hill, of the Druid or Phoenician or ancient Natchez altar-place upon which living men were made burnt offerings a thousand years ago. What contrasts in religious faith and practices are presented in this paper! Louis Du Pre.

ORTHODOX EXHIBIT.

Withdraw.

The righteous souls of the orthodox manifested a spirit of most intense insisters are greatly vexed by the deministers are greatly vexed by the detolerance and bigotry, as well as dense ally throw obstacles in its way. was, and had some ardent Sunday-opener

rect slur, impugning the honesty and

The devil, he said, often manifested himself by personally possessing certain persons. Said he: "I can even imagine a personal devil squatting like a black toad on the bar of justice, dictating a decision, and after the decision had been promulgated, slapping the

clerical weakness and undignified bear- feated through their united action. ing under defeat.

sociates, which went against their hopes ignorance and a narrowness of mind Spiritualists now number, it is ifested.

ject for sardonic laughter, to see a lot of vituperation manifested by these ortho-Lord's day," meaning Sunday-oblivi- -for a time at least-and devote themous to the fact that the only authority selves to a study of heathen ethics and

Mild Influence of the Gospel.

been promulgated, slapping the promulguided by reason in their actions, may later on. gator on the shoulder with the remark: go to heaven; his opponents think there 'Well done, I could not have done bet- is no chance for them save in the atoning blood and belief in Jesus. Their an-This edifying utterance was probably cestors of like belief made war upon the

HAS ADJOURNED.

The Legislature of the State of Illinois has adjourned, and no law inimical to Sheehan, of Cincinnati, Ohio, he Springfield, and the influence which he therefrom. The surgeons of the exerted proved very effective. Mrs. teenth century, if proficient in the Jennie Moore also placed many obstacles | fession, fill a most important nich in the way of the cassage of the bill. In could not well be dispensed with. efforts, aided by THE PROGRESSIVE times are remarkable, as well as THINKER, the bill would have become a ficial. A case in point is related t law. It is useless-foolish-indeed, San'Francisco Examiner.

bill, which imposed a tax upon seers and clairvoyants, was defeated through lieptic fits. but physicians who w Light of Truth took strong grounds in favor of the bill, and stated that a heavier license than \$200 a year should be imposed upon them. The Spiritualists of Ohio, however, were in no sense

ministry has lowered itself and injured alism, and even if there is no chance for removed. The same result followed to the church by its course throughout the its passage, it nevertheless causes an second operation, and then it was determined to the church by its course throughout the its passage, it nevertheless causes an second operation, and then it was determined to the church by its course throughout the its passage, it nevertheless causes an second operation, and then it was determined to the church by its course throughout the its passage, it nevertheless causes an second operation, and then it was determined to the church by its course throughout the its passage, it nevertheless causes an second operation, and then it was determined to the church by its course throughout the its passage, it nevertheless causes an increase the church by its course throughout the its passage. The righteous souls of the orthodox whole controversy. There has been uneasy feeling on the part of Spiritual-Sawyer underwent still another oper

and wishes for Sunday-closing. To that could only come from being bound claimed, in the United States, some ten Magnetism, as administered by

the introduction of these measures in the different legislatures? It shows conclusively that Spiritualism has enemies everywhere, who would be delighted to have it suppressed in consecutive to them from day to day, and we hope that thousands will follow the example of our gifted speaker in Cincinnati, Dr. Adah Sheehan.

I. N. RICHARDSON, Secy.

HON. A. GASTON.

greeted with great applause, laughter, heather and save the souls of those who daga Camp Meeting Association, has its light would fall for that long period and loud amens by the ministerial breth-survived and accepted baptism in place been in the city making a tour of the on the earth after it had ceased to be. It

WORTHY OF IMITA

Mrs. Adah Sheehan an !

During the past winter a wave of op- of aluminum had taken the place of

Louis Du Pre.

in harmony with that paper's contempt bead in Chili. A small circular piece bone half an inch in diameter was tak out to relieve the pressure on the braing under defeat.

It is our opinion that the orthodox into any Legislature inimical to Spirituministry has lowered itself and injured and

the healthful mind of a Spiritualist or in the chains of slavish bondage to millions. During its existence, since 1848, healer, would have had no effect what an ordinary infidel, there is something strictly orthodox ruts and limits of it has remained free, to a very great ex- ever in removing the difficulty with disgusting in the coarse, low, vitupera- study and thinking. These ruts and tent, from odious legislation. Wherever Sawyer. The skillful surgeon saw thinking. tive blackguard-like language applied limits are now too narrow—the world is a bill has been introduced in the Legisla- the cause of all his trouble arose from who introduced the odious bill in this the pressure, and the patient was im-It is quite amusing to observe the State, was ignorant of Spiritualism, its mediately restored to health and usegiven vent to similar language, our or- claims of some of the ministers. They phenomena and philosophy. He had no fulness. Mrs. Sheeban has set an exthodox friends would have set it down have traveled East or West, as the case idea that there were any incorporated ample which others should follow. The at once as a disreputable exhibition of may be-and they come back and tell organizations among them, and he did magnetic healer who has been thoroughunmannerly spleen on the part of a de- that they know the sentiment of the not suppose that there was a single min- ly educated in medicine at a first-class whom nothing better could be expected. they learned the fact in their travels; Spiritualism in any sense of the word agent for the accomplishment of greater Some of the very orthodox church when the fact is, they saw and conversed could be considered a religion. When good. When medicine is not called for,

embraced its truths were given; also strip of cranium there, and the lack is the number of the camp-meetings no longer existent. When this subject throughout the United States, and other data to show the law-makers the imakers the ima probity of the Chief Justice and his associates.

Rev. Dr. Henson, in a paper read by him, gave his "notions," as he called them, concerning "infant regeneration," "original sin," the "atonement," and the concerning the conversion of the first that Spiritualism stood forth prominently working for the conquest and demption of the world.

It will be two years before the enemies of Spiritualism in this State can introduce another bill to harrass Spiritualism," the "atonement," and who told his son's portant fact that Spiritualism stood forth prominently working for the remarked that the boy demption of the world.

It will be two years before the enemies of Spiritualism in this State can introduce another bill to harrass Spiritualism," the "atonement," and who told his son's portant fact that Spiritualism stood demption of the world.

It will be two years before the enemies of Spiritualism in this State can introduce another bill to harrass Spiritualism.

rapidity of movement it is estimated it will require 10,000 years for a ray of light from some of the distant suns Mr. Gaston, President of the Cassa- Otherwise, if that star was destroyed,

Madison Chau mpqua Assomnmer School will meet in C'son, S. Dak. It is planned hautauqua school in New For a hautauqua as houl in New Ou my pillow the mounteems been a eligious methods being avi-The Parame. It has for its basis
I have a deep impression upon
Musing
Musing
Musing
Musing
Musing
Ages, and to be in a measure
quainty

and with ignorance and

I the song of white poor with
And crisksts deep near and shrill,
And crisksts deep near window and
Creeping like shadors seemed to fill
Creeping like shadors of ark and still
Over my senses, over my will. THE PR same. It has for its basis

ped with ignorance and I dreamed that Papa and you were dea-

point bose pitfal squa Ai hama , tualist for the reform ry movement. It is no furrows were placid, who have a swell pitiable to see this the restion of extreme ignorance on hlings of those who, if they so desired, hings of those who, if they so desired, on realize that Spiritualism ex—o a grand truth. Thus it is that ice sulvus church-members, enveloped heats or is superstition and ignorance, outantly engaged in the foolish. Sweetly he threw a kiss to me

O'er rhining waves of aummer sea,

O'er rhining waves of aummer sea,

on, it trying to expose Spiritualism

"H= w that it is all a fraud. While

whe doing that, a few Spiritualists

Green hat nothing shall be said in The

SSIVE THINKER to offend them:

on the contrary, each Spirit

thir just be as meek as "Mary's little

ONLY and Jack, the world-wide rover boy,

Your heart's delight, your hope, your joy,

Who early found a sallor's grave

He, too, was there and said to me:

"Sister, ever I think of thee."

or are never ready to welcome any

PRINCESS EULALIA.

Honors Paid to Royalty.

It might seem from the title given this was a famous cave in size and fashionable world has been and fashionable world has been it is only a bluff some fifty or in consequence of her visit to this to ublic, and ach one has struggled to eally emost a doing her honor. The servess is the representative of Spain, a full characterized for its extreme to characterized for its extreme to characterized for its extreme potic power. As a nation it has but few redeeming traits. Among the peasants ignorance with all its attendant vices reigns supreme. The great effort of these in authority is manifested in maintain training their authority is manifested in maintain their authority is manifested in maintain training their authority is manifested in maintain their authority is manifested in maintain training their authority of this only a far seen.

It might seem from the title given this same fifty or Chicago.

It is with much pleasure we note the continued stability of this old headlight and landmark of Spiritualists of Chicago.

It is with much pleasure we note the continued stability of this old headlight and landmark of th incess Eulalia created a great com-

In 1700 the first public library was opened, in New York.
In 1801 New York had 4199 fire alarms, Chicago 4,349.

IT WAS A DREAM.

In the Mooniight.

that that Throughout the whole readers is characteristic, which will have be ractive, of course, to a certain event the extreme ignorance and Eve maifested by its promoters is small then they introduce a combito ado on a forth that Elmer my regard that interests the same of the search of the sea

se" Spiritualism, have the interests by at heart expect of gentleman will as death w. and one wil are the it I connection ary movement. It is pittable to see this ixtreme ignorance on ho, if they so desired, that Spiritualism expects.

Thus it is that the interests the interest of the

thir nust be as meek as "Mary's little opping and at the same time appear as fraff thousead," we out any thoughts to for action—any emergency sealled. He is one of the leadwright collection and assemblies mere with evotional exercises who call for the continual exercises who call for the who was lost is found once more, Smiling and bright his love-lit eyes, Growing so good and pure and sise, In lands of gorgeous sunset skies, Far off, yet near, that land it lies. It longth you came from that world above, From holy spheres and realm of love, Pure and chasts as a white-winged dove, And stood by the child of your love. That your vinkles were smoothed away, That your footsteps were soft and light, That your hair was no longer gray; In sands to wander far away. The who was lost is found once more, Smiling and bright his love-lit eyes, Growing so good and pure and sise, In lands of gorgeous sunset skies, Far off, yet near, that land it lies.

It hough you came from that world above, From holy spheres and realm of love. Pure and chaste as a white-winged dove, And stood by the child of your love. That your foots

HAUNTED CAVE.

LEANDER THOMPSON.

It Is Located in Tennessee.

special states and the second property of the

acced, and a 200 lb. man, only five feet and five holiseves that every one who did not be the state of the poliseves that every one who did not be the state of the providence of God." In fact, she is, in many respects, the embodiment of superstition and ignorance, and as such was honored in this country.

MMN YOUR ENEMIES.

MMN YOUR ENEMIES.

MMN YOUR ENEMIES.

That's What God Does.

**Cour enemies, do good to them that have been mored by the state of cocks uncovered that were rolled up and placed against the bluff; they come kind of room below that appears to have broken in from the great weight weight weight weight with the state of the state

Temple, N. H., first manufactured window glass, in 1780.

PHENOMENAL!

The Work of a Non-Profes-

son lost his glasses.

Sure enough, in the very spot fixed by
Joe we found the glasses.

On one occasion a stone of five or six pounds' weight was brought in and iropped upon the floor, the doors and windows all being shut. The same even-

windows all being shut. The same evening an ax from the wood-yard was
brought in, while every avenue was not
only closed, but, by order of the spirits,
closely guarded for the test.
A spirit was talking to Mrs. Pratt;
said she was a relative of Mr. Pratt: "I
will bring something from the bookcase,
and by what I bring you will know me."
The bookcase was fastened and held by
some one at the seance; but a picture
was brought from the case to Mrs. Pratt. was brought from the case to Mrs. Fratt, and was that of a lady relative who had

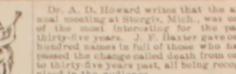
passed on some ten years ago.

In the field of photography and slate writing Mr. Stewart surpasses by far anything in that line that we have thus far seen.

J. H. NIXON. far scen.

There are faces so fluid with expression, so flushed and rippled by the play of thought, that we can hardly find what the mere features really are. When the delicious beauty of lineaments loses its power, it is because a more delicious beauty has appeared—that an interior and durable form has been disclosed. Emerson losed, - Emerson.

There are forty-seven Chinese temples in this country.



were cleaned by herself and never left her hands.

O. McC. writes that a short time ago the priests and a few church leaders worked a scheme to falsely expose Joseph King, the materializing medium, of Benton Harbor, Michigan. A plot was worked, and the would be exposure published in all the papers. But a reaction is coming, for Mr. King is proving himself a genuine medium. May all frauds be exposed; but let the genuine be protected. Prejudiced people are apt to condemn on the first outery against any one, without investigating. This is not right, but the entire progressive movement had to run just such a gauntiet. May the grand work of mediums go on, for by their work the kingdom of heaven is at hand.

or him. Note his address.

Mrs. M. Allen visited Bloomfield, and for those who are seeking the truth

SIGNIAI MCCIUM.

TO THE EUTONE—By some of the action friends. Brother C. Sic wart was called a fine of the second that the second is a first that the second is a first that the second is a called a first that the second is a called a first that the second is a normal condition.

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Incl. In purpose of healing a creation of the second that the second is a normal condition.

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In mar approach to a normal condition of the second that the second healing second to the second condition.

In the second healing second that the second condition of the second that the second healing season are described to the season are descr

call at their room, 730 12th street. They right, but the entire progressive movement had to run just such a gauntlet. May the grand work of mediums go on, for by their work the kingdom of heaven is at hand.

Scribe writes that Camp Progress will this year (exact date not given) be established in the old grove on the Jackson estate, near Swampscott depot, Mass., where all the best talent that can be secured will assist in the work. With J. Grey as president, W. A. Peterson, of Salem, as vice-president, Mrs. Gardner, of Salem, secretary, and that grand medium, L. D. Milliken, as treasurer, the public may be assured of real live meetings and splendid manifestations of spirit power.

John W. Kratz, formerly of Evansville, Ind., has removed to 3,408 Calumet avenue, Chicago. He has pleasant and commodious rooms for the accommodation of World's Fair visitors, and will be pleased to have spiritual friends remember him. Note his address.

Mrs. M. Allen visited Bloomfield, Mo., and gave a course of ten lectures.

Augustus Day writes that the Orion Lake Camp-meeting closed its session of ten days on the 19th, and the meeting

RELIGION

By the Material and Spiritual

Universe.

By EDWIN D. RARRIST.
Anthor of "Principles of Light and Collect.

This is a most executest work. In Balana to a conjuction of a cities a thorough scholar and a comprehensive

God control the Labrares A. 3 r the God Contro. The Puni Centre Can the Influency Plan act upon the

FINAL REMARKS.—The Baste Principles of a Uni

This work contains FORTY LLUCTRATIONS. They are in harmony with the facts conveyed. It is a rare

Price, \$1.25: Postage, 10 Cts.



selectives. I heard nothing but indiversal praise of his lecture. The friends in the least and the close took up more than seven baskets full that was left. Mr. Harroy. Here we have an original pount of the least of the close took up more than seven baskets full that was left. Mr. Harroy. Here we have an original pount of the continued of the contin

THE CRIME OF TYRANNY.

The Grandeur of Human Freedom.

Ringing Words from a Thorough Re- test in diagnosis." former.

but its forms become twisted and feeble when the allopaths? And how much safer and Prof. Alexander Wilder says:

The curse of the world has been that the which lie at the very seat of power.

millions of small or crippled minds are ever Dr. R. C. Flower, of Boston, has given the The foregoing facts show, then, that we are

they were children, rule them by fear and liberal schools, which last result no doubt has liberty-loving western states have been deluded hedge them about with legal restrictions for come from the large number of skilled mag- by the great medical monopoly and placed in every little thing on the plan of the Dark Ages.

Calvin had the laws made to force people to dress on such a plan, a Danish king provided the length of human life in that state has ing sunlight, lies prove in the dust. Pitiable by law how his subjects should scour floors doubled under the reign of the so-called quacks to tell, the Pacific states, which consider them and polish furniture, the Puritans forbade a and irregulars over what it was in the good old selves so free and vigorous as to look down in The slates were in sight all the time, and were and has a romantic legend and history, inman to kiss his own family on Sunday, the times when only the regulars were allowed to sympathy upon our slower eastern slope, have in the same position for a few minutes only. cluded in the archives of the Cassadaga Lake Spanish government forbade the Moors to speak their own language even in the privacy of their homes, and the people have been only the regulars and the people have been only the regulars and the people have been only the regulars and got their heads in the yoke and are ready to punish anybody who saves lives that the pill-heterodoxy, "your doxy." Allopathy, which heterodoxy, "your doxy." Allopathy, which heterodoxy the regulars are possible to their heads in the yoke and are ready to punish anybody who saves lives that the pill-heterodoxy, "your doxy." Allopathy, which heterodoxy the regulars are provided any punish anybody who saves lives that the pill-heterodoxy has been called "my doxy;" bags cannot reach. The cry of "quack" has been called the legislators of different states and is any manhood left among them.

times turned the world into an infernum by since the time of Charlemagne." filling it with devils and the tortures of the damned. What are the fruits of such teaching? In 1873 Sir John Trelawney moved for a return of the religious persuasions of all the world passes by it. Formerly they considered criminals in the prisons of England and medicines good in proportion as they were privileges. Wales. An official return was made to the filthy, and prescribed hog's lice, powdered English Parliament, showing that there were earth worms, powders of viper's flesh, juice sinals. By a careful estimate it was found that for every 100,000 (of those named) Catholics there were 2,500 criminals; Church of England people, there were 1,400 ists and Skeptics, 5 criminals.

their fear-inspiring and formal religion, are destroyed by forbidding the use of cold water considerably lower in the scale of morality or pure air during fevers, heaven only knows. judgment. No vengeance will be wrought cal Journal fame, came directed as follows: of England, though advocating many excellent things, is considerably below the other Protest and now they are adopting its and now they are adopting its and now they are adopting its dishonest holatories and now they are adopting its dishonest holatories and now they are adopting its dishonest holatories are the first situation as regards the church.

The most remerkable one was to make the process the true situation as regards the church.

The most remerkable one was to make the process the true situation as and now they are adopting its dishonest holatories are the process the true situation as and now they are adopting its dishonest holatories are the process the true situation as and now they are adopting its dishonest holatories are the process the true situation as and now they are adopting its dishonest holatories are the process the true situation as and now they are adopting its dishonest holatories are the process the process the true situation as and now they are adopting its dishonest holatories are the process ant denominations, such as the Dissenters, methods; they abused and imprisoned the dishonest bolstering up by the state. There methods; they abused and imprisoned the and that the fourth class, which naturally in ignorant Thomson, the author of the vegetable are a number of millions of progressive minds man present, Mr. Mathias Joseph, of Barnescludes skeptics, rationalists, Spiritualists, etc., has proportionally thirty times less criminals than the Dissenters. The Church of England's record would no doubt be much higher were it not the state religion and were it less merisal earn. They scoffed at Meshaping the state religion and were it less merisal earn. They scoffed at Meshaping the state religion and were it less merisal earn. They scoffed at Meshaping the state religion and were it less merisal earn. They scoffed at Meshaping the state religion and were it less merisal earn. They scoffed at Meshaping the state religion and were it less merisal earn. They scoffed at Meshaping the state religion and were it less merisal earn. They scoffed at Meshaping the state religion and were it less merisal earn. They scoffed at Meshaping the state religion and were it less merisal earn. They scoffed at Meshaping the state religion and were it less merisal earn. They scoffed at Meshaping the state religion and were it less merisal earn. They scoffed at Meshaping the state religion and were it less merisal earn. They scoffed at Meshaping the state religion and were it less and at their feet and learn. They scoffed at Meshaping the state religion and were it less and used. Under the Republicans and then had to sit their feet and learn. They scoffed at Meshaping the state religion and were it less and used. Under the Republicans and used. Under the Republicans are stated as a law was enacted against the heaven form. fashionable. Spiritualists, Unitarians and same thing under the name of hypnotism. a law was enacted against the heaven-born base of pyramid were the numbers, 1, 4, 2, 8, I wonder if they are aware

in all the more highly civilized nations. But constitutional conditions. coiled, anaconda, like, around nearly all our from whom all systems have learned, especially power of sunlight, etc., are proving to be far hidings of power which shall yet revolutionize the people may vote with open eyes.

But let every liberal mind send f protected from quacks, and demand heavy fines and imprisonment against all persons who have not graduated at their schools. But who are the quacks? Those who cure disease on a safe and refined plan or those who use great thundering Latin words in describing the disthundering Latin words in describing the disease without the power to cure it? Who are the quacks? Those who by clairvoyance can penetrate to the very cause of the trouble or those who guess and theorize about it? I could bring an overwhelming array of opinions of eminent medical men, such as John Mason Good, Dr. Valentine Mott, Sir Astley Cooper, Dr. Benj. Rush, Prof. Magendie, Sir John Forbes, Prof. Barker, and a host of others, to ments of death in physicians' hands, calomel, humbug. Doctor they are not charle

tenths of all the

Noble souls conscious of mighty aspirations diagnosed cases instantly and healed them in sicians entirely disapprove of it. after individual development, demand liberty multitudes of cases almost instantly. He English physician Dr. Alexander Ross, now both for themselves and others. They per-declared that he had healed 300,000 persons. In Toronto, Canada, says: "State medicine ceive their own possibilities of unfoldment Even if we estimate the permanent cures that must be abolished. Our bodies are our own which take hold upon the infinite and they he made at 30,000, or one-tenth of this num- and we must maintain our right to protect cannot brook the petty laws, made by petty ber, that is presumably ten times as many as them as we see fit. The impudent pretense minds, which would impede their normal any allopath has done. What multitudes of of an endorsed medical monopoly must be Nature in its healthy, unrestricted diseases are cured by vital magnetism, sun-spurned by the people and crushed beneath action tends toward beauty and perfection, light, etc., which have badled the power of their contempt and scorn." Our beloved can reach nervous and mental conditions both. And some call this Christian civil Lord-Drake and Mrs. S. F. De Wolf each mean rival to the extelled and exalted "White

trying to throw their chains of false custom statistics, ascertained at much expense, of 100 under the influence of a debasing slavery. all spirit identity, and Mrs. De Wolf many slate sounds for the pugrims to that mecca of sights and spirit identity, and Mrs. De Wolf many slate sounds for the outward eye and ear will weary though we claim to be a free country. Even their own paltry ruts. Thus in Asia and treated during seven years on the Allopathic the European monarchies have more freedom Africa there are several hundred millions of men that look with contempt upon women as a vastly inferior race of beings to man. These are several hundred millions of the most advanced than we in this respect. The most advanced than we in this respect. The most advanced than we in this respect than we in this respect than we in this respect. The most advanced than we in this respect than we in this respect than we in this respect. The most advanced than we in this respect than we in this respect than we in this respect. The most advanced than we in this respect than we in this respect. The most advanced than we in this respect than we in this respect. The most advanced than we in this respect than we in this respect. The most advanced than the same than th blockheads seem to forget that without woman of medicine. The statistics of Erie Co., nations and there the people are free to heal they could have had no existence themselves, Penn., showed nearly seven times as many without a diploma. Massachusetts is the culand refuse to eat or live in the same rooms persons who were suffering from paralysis, minating point of literature for the American with their own wives and daughters. This rheumatism, nervous prostration or neuralgia continent and there for a whole generation the loveless and brutal style of life has been going on for thousands of years, and will probably liberal practice: Franklin Co., Tenn., nearly to be enslaved. Rhode Island, the cradle of lectures is in progress on various mental and on for thousands of years, and will probably liberal practice; Franklin Co., Tenn., nearly to be enslaved. Rhode Island, the cradle of Gillett, an independent slate-writer of marked spiritual sciences, by one of the most renowned continue until some stronger foreign races have gone into their midst and broken the conservative shells that encase them.

One of the most stupid methods of dealing with mankind is to treat the people as thought. with mankind is to treat the people as though thus affected under Allopathy to eight under sata, Iowa and several other of the supposed

tyrannized over until it is a wonder that there has led off in this medical despotism, considers fooled the legislators of different states and itself the true system of medicine, while all they have hastened to show what sticklers The effort of religious sects to rule mankind other systems are quackery. But state medical they are for education by declaring that only by fear, by external forms and too often by systems, like state churches, prove detrimental medical graduates shall heal the sick. We material instead of spiritual weapons, is the to mankind, and quackery, whatever its defects, want education heaven high if possible, and most monstrous thing in all history. The has been glorified by its fruits. "I am so advocate colleges and diplomas, but all grand disgusted with learned quackery," said Prof. liberty loving souls will wage eternal war ing, burning and otherwise destroying millions Waterhouse, "that I take some interest in against all one sided, monopolistic legislation, of lives, nearly all of whom were better than honest, humane and strong minded empir which tends to prevent some of the most themselves. Even the Protestants have icism; for it has done more for our art, in all beneficent healing power in the world that is slaughtered large numbers and in former ages and all countries, than all the universities sometimes outside of colleges altogether.

Allopathy, like Catholicism, is apt to get into a hole and stay there until the on-moving from the excrement of animals, etc. When Harvey discovered the circulation of the blood they were provoked and fought the idea. They destroyed countless lives by bleeding, criminals; Dissenters, 150 criminals; Natural having bled the great Washington to death as one of their achievements, by taking over seventy ounces of blood from him within The above table shows that the Catholics, with twenty-four hours. How many lives they than any other class of people; that the Church For a long time they jeered at the ignorant against Allopaths, Homeopaths, Eclectics or rationalists are rarely ever seen in pen- But they still continue the use of several freedom and in many respects to civil freedom and still treat effects more than causes and

than their own more stereotyped processes. electricity or chemical affinity, is ignorant of and documents on this subject to Mr. J. Win-Hence they apply to the legislatures under the nervous, mental and muscular processes, can field Scott, Secretary of the National Constihypocritical pretense that the people should be protected from quacks, and demand heavy fines and imprisonment against all persons who and imprisonment against all persons who multitudes of lives in every direction, the more unprincipled hordes of Allopathy have conspired against the interests of mankind and Flower. against the people's most sacred rights by inducing the most of our legislatures to make laws to fine and imprison every one who dares to cure and save the people without being ground over in the old medical mills. They tell the legislator that the outsiders are quacks, just as the Catholics used to call those this National Constitutional Liberty League. show that "Medicine is not a science and outside of their church heretics. They say nothing like a science," "Founded on contact that human life is at stake and only doctors outside of their church heretics. They say This society for years back has done a magnibleeding and other medicines have done more only our kind of church can save it. But who wish to send its documents to our legis-

than a whole College faculty," and sake the shall dare to say we shall not choose our doc souls as well as bodies. legislature to "uppoint a committee and we tors? "A man ought to be as free to select will challenge Harvard College to a competitive his physician as his blacksmith," says the est in diagnosis."

Take a single case like that of J. R. Newton. Herbert Spencer and Huxley have condemned who worked constantly under inspiration, this tyranny. Many of the higher grade phy

interfered with. In the same way, man, better is the after-effect in all cures made by "If Jesus Christ was now on earth healing fostered by civil and social liberty, tends fine forces than those made by crude elements, the sick, he would be liable to arrest for mismore and more toward the magnificent develop- and how much more enduring, for fine forces demeanor, and to fine or imprisonment or

> Does this imperil the people? By no means, for every state has its laws against malpractice, which are quite sufficient without giving three medical schools a monopoly of healing

Our legislators are filling the statute-books with laws for every little thing. Small men are always trying to legislate men into goodness. The more laws there are outside of a man, the less law will there be inside of him. Liberty and law must be forever blended. As lovers of freedom, truth and human rights, what are we to do? Stand still and be bound hand and foot? Never! American freemen shionable. Spiritualists, Unitarians and itionalists are rarely ever seen in penentiaries.

At last we say we have attained to religious seedom and in many respects to civil freedom and in many respects to civil freedom and still treat effects more than causes and constitutional conditions.

But they still continue the use of several hundred poisons; still destroy nerves and itissues by the use of moxas and red-hot irons action, progressive papers kindled the minds of the people; Judge Hoadly, who was against all oppressive legislation, was elected Democratic governor, although the state is usually and portraits between slates in the light, have a granding its this expression must be modified. A dark blot is on our land. We have been put in chains by a medical conspiracy which has and skill, to whom the world is indebted, and convinced bundreds of investigators of the convinced hundreds of invest can positively be done in every state against legalized medical tyranny until we stand disenthralled and triumphant in the cause of piano, and songs as well, of melody in sweetstates. The graduates of certain schools of regarding the coarser departments of force. enthralled and triumphant in the cause of piano, and songs as well, of melody in sweetmedicine have formed a consolidation to put down rival schools and methods of practice. Why? Because these newer styles of practice, based on a diviner philosophy of cure which by independent slate-writing, under test and signature of spirit Jennie Lind-Gold-waste the men who are running for your master, the Devil, is dead.

Twas knowledge gave Satan a terrible blow; but and songs as well, or the course of humanity. The liberalists of every state should appoint a central committee whose duty shall be to visit the men who are running for your master, the Devil, is dead. based on a diviner philosophy of cure which includes nature's methods, the grander forces the legislature, explain the righteousness of but to ennoble mankind. It grasps the solar our cause to them and secure a pledge from the fewers the fewers the best our cause to them and secure a pledge from the fewers the best our cause to them and secure a pledge from the fewers the best our cause to them and secure a pledge from the fewers the best of the fewers the best our cause to them and secure a pledge from the fewers the best of the fewers the best of the fewers the best our cause to them and secure a pledge from the fewers the best our cause to them and secure a pledge from the fewers the best our cause to them and secure a pledge from the fewers the best of the fewers the of the soul, magnetic massage, clairvoyance, magnetic, the vital magnetic, the electro-magthem to vote against the iniquitous medical of the famous "nightingale." This medium psychoma or hynotism, mind cure, Christian netic and the psycho-magnetic forces, searches laws of to-day. The names of all such should is destined to make her mark in the spiritualscience, electricity, water cure, the marvelous man through and through and reveals those be made known in the liberal papers, so that stic world.

"The Allopathic Czar," by Dr. R. C.

"Vivisection and the Drug Delusion." Each of these three books is a regular long article I want to speak a word in favor of months for 25 cents.

shelter of diplomas," that "there are more seminaries. Why, then, shall we belerate mod world, let us work, write, think, speak for this than 5,000 clairvoyants in Massachusetta alone ical tyranny? We have a right to choose our suffering humanity of ours and cultivate the Por that seems its inevitable name, is only a

> E. D. BARRITT, M. D. College of Fine Forces, 3 Pulasici street, E. Orange, N. J.

PHENOMENAL!

Remarkable Manifestations.

came without the use of pencil, the recipients | Inspirational lectures are to be given here

and skeptical; the slates being thoroughly the birds sing and the crows "caw" in the adtightly, and then they were placed on top of a well-cultivated farms upon the opposite glass of water, on the table. The hands of shores. the committee touched gently the slates on upper surfaces. The medium, during the ing will interest the visitor, by the famous production of the manifestation, stood up face. Anderson of early days. It cost five huning the audience; the committee also stood up. dred dollars, was donated to the association, Presently the medium requested a newspaper Association, enhanced by the profoundly imman in the audience to step upon the platform pressive poem given by Mrs. R. T. Lillie and open the slates. A fat, stocky-built, mid-upon the occasion of its reception from the dle aged, red-faced man came forward and now celebrated, but once persecuted, Chief of opened the slates. As he did so surprise came the Onondalas, whom it so nobly represents. over his features, which convulsed the whole The same unexcelled woman orator ministered audience with laughter.

to view as well as a score of messages, of resident upon this once lonely isle, and the names, etc., each being in different colored occasion was not funereal; no waving plumes or pencil inscriptions. They were recognized by black pall, no heavy, hideous mourning garpersons present amidst great rejoicings. The ments, but all was bright and cheerful as nared-faced newspaper man was surprised to ac- ture outside, and as was belitting the release count for their production; he failed to compre- and departure of a tried and weary soul of hend spirit after the so called death of the four-score-years and ten to a higher and better body, and utterly failed to locate the spirit, realm. etc. Skeptical as he claimed to be, he was Now to all is extended a cordial invitation Identified as the Christian Je knocked out by argument and facts.

very remarkable manifestation on two pairs of months, with all the modern comforts and conslates. A committee of four ladies and veniences at hotel and boarding-house, espegentlemen, strangers, were selected as before; cially at this newly-ordered, by the most comslates being cleaned and placed under the petent and kindly of managements. same absolute test conditions as on the first occasion. Messages came on both slates, all in the light. They were opened by a newspaper reporter. Many different messages aphave been caught napping, but when they used at all, between the slates. A message guides, and thinking it might be interesting, peared, in different colors, no pencil being closed slates from William Denton, one of my waken, the oppressors will have to come to from spirit S. S. Jones, of Religio-Philosophi- I send it to you to publish, if you wish it.

Mrs. Addie M. Gage, formerly of New But let every liberal mind send for books York, now a resident of this city, a medium Parepa Rosa, and other spirit nightingales, had come amongst us. G. G. W. VAN HORN.

"SPIRIT GUIDANCE," by Miss Clara Marsh, will prove of great interest to every reflective mind. It will constitute one of our thunderbolt for the cause and will be a sur-prise to most readers. Before closing this long article I want to speak a word in favor of

ans" (Magendie).

Outrage if clergymen or religious exhorters that "nine should be fined and imprisoned because they makery is done under the had not graduated at just such theological science of life that is now dawning upon the for \$1 per copy. For sale at this office.

And now, champions of liberty, co-workers in getting out an edition in German. The book is well printed and illustrated, and sells for \$1 per copy. For sale at this office.

The Green Isle of Lily Dale,

who can make a better diagnosis and prognosis clergymen, our iswvers, our grocers. Who higher style of medication which builds up mile to the south of Casaadaga village and station, while here we now have school district, post-office, etc. and dwellings running well up into the second hundred. Girdled, too, by the connected chain of the four beautiful Casaadaga lakes, three of which are navigable by the two new steamers of Mr. Powell, built large and strong enough for Lake Eric, thus wholly safe and delightful for excursions upon these smaller ones.

June at Lily Dale: First the entrance The World's Congress of Spiritualists held through new iron-gates into garden-like parks, series of five Sunday evening services, at shaded by native trees, and fragrant with pan-Atheneum Hall, 26 Van Buren street, this sics, lilies and mounds of brilliant blossoms, in city, the first meeting being inaugurated May th, and closing June 4th. Each service torium, the new cottages, lately repaired and brought a good audience to enjoy the variety newly-fitted and furnished Hotel Grand, all of of interesting lectures and spiritual manifesta. which, in their various shades of green, entions through the instrumentality of various hance the charm of this spaciously wooded speakers and first-class mediums. Mrs. Maud isle, and impress one that it is even now no spoke during the opening service of May 7th.

Mrs. Drake gave many remarkable tests of spirit identity, and Mrs. De Wolf many slate-writing messages, fully recognized.

All slates presented by persons in the audience were privately marked by them, as proof of no collusion, and in many instances a rub.

On the pilgrims to that meeca of sights and sounds for the outward eye and car will weary of its multitudes, and pause by the way, going or coming, for the satisfaction of the inner senses of the spiritual being, a matter of so much more importance than that of outward gratification.

cleaned, rubber bands were placed around them joining wood or distant fields of the outlying,

-oh, so kindly, humanely and sympathetically A picture of a male spirit's profile appeared -at the burial services of the oldest inhabitant

nocked out by argument and facts.

A wonderful communication, explaining be more utilized to formulate of surpassed sylvan retreat through the hot surp. Price is cents. For sale at this office.

OLIVE R. LEWIS GRASSIE.

The Devil is Dead.

TO THE EDITOR:-I received this between

It no doubt reflects the true situation as

D. S. WHITE, Flandreau, South Dakota.

Your church is a corpse, you are guarding its

We've dug the old gentleman's bed; Your black coats will make a most excellent pall, To cover your friend, who is dead.

Aye, lower him mournfully into the grave, Let showers of tear-drops be shed; Your business is gone, there are no souls to save, Their tempter, the Devil, is dead.

ospirit GUIDANCE, or Incidents in the Life of Erastus and Hermoine Noble," by Miss Clara Marsh, will constitute one of the leading summer attractions of THE PRO-GRESSIVE THINKER, Everybody should read

HEAVEN'S GREETING TO COLUMBIA. - From the sphere of the poets, Longfellow, Tenny-"God in the Constitution." By Robert G. son, Whittier, Whitman. Mrs. Cora L. V. ficent work for humanity, what medical free- Ingersoll. One of the best papers Colonel In- Richmond (inspired author). A sermon in jecture, improved by murder," "A barbarous that numer the is at stake and only doctors—
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in the improved by murder, "A barbarous that numer the used to say the life of the soul is at stake and only our kind of church can save it. But who wish to send its documents to our legis.

The demand for "The Priest, Woman and lished in THE PROGRESSIVE THINKER, has than powder and ball; "Medicine is a great religious freedom has been established long humbug. Doctors are mere empirics when ago, and it would be considered a terrible duced price.

Confessional" in the German language has been brought out in a neat pamphiet form, in duced price.

MANSILL'S AL

Of Planetary Mete

By Richard Ma

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W THOUGHT, A MONTH





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The past has been the Age of the Gods and the Re-lation of Path; the present is the Age of Man and the feligion of Joy. Not servile treat in the Gods, but nowinedge is the laws of the word, bellef in the di-luity of man and his cternal progress toward perfec-our is the foundation of the Ratiosow or Max add ystem of Ermice as treated in this work.

PART FIRST-Religion and Science Introduction; Religion; Fetishlem; Polythelsm; omethelsm; Phallic Worship; Man's Moral Progress specias on his Intellectual Growth; The Great Theo-gical Problems—the Origin of Evil, the Nature of

The Individual; Genesis and Evolution of Spirit; by Law of Moral Government; The Appetites; feither recognition; Love; Window; Complete, Accounts

Vermont State Association.

met as the top wn halfants is altuated in southwestern Iowa, on 9th, at 2:30 Ev. occupied in by those prosent. Saturday the meeting was of July till the 14th of August, and help us tion, by laws, and name for the society, will over the minds of the masses, as evidenced by called to orther at 9 100 by the president. Dr. make another grand telegraph-station between send the same to the chairman. ence of one hour, the time being occupied by Paul and of thers, with earnest and interesting ums from Ohio and Michigan will be in attend. Lafayette street, Grand Rapids, Mich. remarks, there singing by the choir, consisting ance, and all will be welcome.

Mrs. Jackson is especially desirous the constant of the co of Mr. Charlies Stofford, Mr. C. Lampson,
Miss Lula and Miss Zha Niles, of Morrisville,
B. J. Holg, Morenel, Mich. with Miss Millie Slayton as organist. Then Mr. Luciu s Colburn, after voicing an earnest invocation, made a very interesting and

He was , followed by many excellent and convincing tests by Edgar W. Emerson, of

conference were pleasantest summer resorts to be found and stated my desire to attend; was courteously by anywhere. Its placid lake, surrounded by a symbol conference where the forest of oak trees, is one of nature's most insection, was introduced as the special conference where the forest of the afternoon. I wish that in its second season, the handlesses of the handles as the specialization. I wish that I could go ive the entire discourse as it was plainly to be seen this year.

Morrisval alle, followed by the giving of many spired President Capt. B. F. Lee and the parted in the middle.

W. B. P. Carish, with earnest words upon 'Equal thousand dollars for the purchasing of the nearly facing the cabinet. Mr. King went Emersons, and others whom we have not as lowed by George W. Ripley, of Montpelier, with very acceptable remarks, giving something of finite experience. Dr. E. A. Smith the montpelier incidental running expenses, requires such them in the experience. Dr. E. A. Smith the montpelier incidental running expenses, requires such the montpelier incidental running expenses, requires such the River?" and "Nearer tic worker and an excellent medium, and in the reculean efforts as only those who have entire the results of the results then m bade some very interesting remarks. gaged in similar work can fully realize. Every There were one thousand people pres- rounding ones.

an in Speciation by Mrs. Abbie W. Crassett, of Mr. Lyman C. Howe, the trance medium, an as Mrs. Lewis, Mr. King's control—recognized, hold of the work earnestly, and with the de-Duxl sury, and singing by the choir, "Oh! Crasses, of Death is Thy Sting? Oh! Grave, Where the Till Victory?" The Mrs. Crasses, of Spirational medium of international repute, of Spirational medium of international sett to gave an excellent and instructive dis- Chicago, Ill. Following these two noted exwas contribed by Mrs. Sarah A. Wiley, of others, carefully selected from the bright which Mr. King came out of the cabinet to winning and beautiful discourses, such as she form, several of whom have not yet been hausted. Then he returned to the cabinet and hausted. always does. Both of these ladies are among heard in Ohio.

approval, to show their position or ability. 4th, with the Hon. O. P. Kellogg as orator of After the choir had sung "From the Other the day. The very name of this well known, myself some tests which I had anxiously little town by W. B. Ford, a zealous Spiritual. Shore," Edgar W. Emerson came upon the eloquent and humorous speaker is sufficient to hoped for, if it was true the spirits of our delist, and although his years number four-score,

at 2 o'clock by President Smith, who, by re- lature. quest, occupied most of the short conference relative to Queen City Park Camp, its advansom, assisted by Mrs. Andrews and Mrs. dent, Lake Brady (via Kent), Ohio. Aggie Paul gave a very nice recitation, which was finely rendered. Then followed a grand, earnest and even eloquent invocation by Mrs. Clara Banks, of Boston. After the choir sang another piece, Mrs. Banks came forward again and made one of the grandest and most eloquent and price time it has been held regularly. The result time it has been held regularly.

THE UF IHOMAS PAINE.

THOMAS PAINE.

THE UF IHOMAS PAINE.

THOMAS PAINE.

THOMA

pied by short speeches, music, tests, recita- tions were adopted: tions, etc., and thus ended a successful con-

gave many more convincing tests.

and about eighty good, truthful and convine- most important work, do, therefore, ing tests of many spirits present. We all tleman everywhere. W. B. PARIOH. Stone, Vermont,

Pleasant Grove, Devil's Lake, Mich.

and help build them up. Here at Devil's Lake, Mich., is a beautiful location for a perment camp. It is also well situated geographically, being a long distance from any other camp. The association takes in north. The Spiritual, Educational and Protective other camp. The association takes in north. The Spiritual, Educational and Protective of Chicagon, Mrs. Jennie B. Hugan.

"SPIRIT GUIDANCE" is the title of Miss it will soon grace the columns of The Progressive and the future. The spiritual papers are handed around in Riverside until they are entirely worn out. May we of Spiritual, Educational and Protective there may be found those who appreciate our dryan Association to the spiritual, Educational and Protective and development of Educational and Protective of Spiritual, Educational and Protective and Spiritual, Educational and Protective of Spiritual of Christiana, and the derivation of Christiana, and the Spiritual of Christiana, and ncinnati branch running north and south an interest as one of that committee.

ng the west shore. Half fare on this road As anyone can see by reading the preamble

board by the day at 73 coats, single meals 35 ment, for there will be considerable expense The Verm out State Spiritualist Association cents. Rooms should be engaged in advance. All in postage and printing. There will be a

J. B. ALLEN, Vice-President.

thoughtful; discourse upon the subject of Opening of the Second Annual Camp-Meeting at Lake Brady. Ohio.

Manchest w. N. H. Singing by the choir formal opening of the Spiritualists' campclosed the Spiritualists' campmeeting at Lake Brady, Ohio, July 2d. This The after rucon session was called to order at 2 o'clock of Singing by the choir and short to benefit others, beautiful camp-ground and lake is one of the said stated my desire to attend; was courteously beautiful camp-ground and stated my desire to attend; was courteously beautiful camp-ground and stated my desire to attend; was courteously beautiful camp-ground and stated my desire to attend; was courteously beautiful camp-ground and stated my desire to attend; was courteously beautiful camp-ground and stated my desire to attend; was courteously beautiful camp-ground and stated my desire to attend; was courteously beautiful camp-ground and stated my desire to attend; was courteously beautiful camp-ground and stated my desire to attend; was courteously beautiful camp-ground and stated my desire to attend; was courteously beautiful camp-ground and stated my desire to attend; was courteously beautiful camp-ground and stated my desire to attend; was courteously beautiful camp-ground and stated my desire to attend; was courteously beautiful camp-ground and stated my desire to attend; was courteously beautiful camp-ground and stated my desire to attend; was courteously beautiful camp-ground and stated my desire to attend; was courteously beautiful camp-ground and stated my desire to attend my desire to attend my desire to attend my desire to attend my desired and stated my desired and stat

excellent tests by Edgar W. Emerson, with good an interesting remarks in connection with the tit tests given, and singing by the choir, making prit an enjoyable session.

Sunday of remarks and the starting of a Spirit and do their best. The starting of a Spirit will test given, and singing by the choir, making prit an enjoyable session.

Sunday of remarks and the middle.

At 7 p. M. I went again, and then met Mr. Murray, Mr. Joseph King, the medium, and and do their best. The starting of a Spirit wallst new camp ground, when between twenty-five and thirty are already in full blast, is no easy thing to do. The raising of twenty-five and were seated in two rows in a semi-circle wife, the Haines', Richardsons, Moffatts and the middle.

At 7 p. M. I went again, and then met Mr. Among those most interested in carrying on the work are Mr. and Mrs. M. E. Fuller, eighteen men and women were assembled, and were seated in two rows in a semi-circle wife, the Haines', Richardsons, Moffatts and part of the compensation of the middle.

At 7 p. M. I went again, and then met Mr. Among those most interested in carrying on the work are Mr. and Mrs. M. E. Fuller, with the Gardiners, Foremans, Lawyer Higher and were seated in two rows in a semi-circle wife, the Haines', Richardsons, and others whom we have not as and kindred subjects. He was fol- two hundred and seven acres, and the ten or under control and disappeared into the cab. yet had the pleasure of meeting. Mrs. S. W. c'ather Scott (as we call him). who is Spiritualist, however, can appreciate the adrs old, came forward, saying it was vantages of a first-class camp meeting in Ohio, the form of a man, dressed in black, very We are comfortably quartered in the pleasyears ago to-day that they held a grove where Spiritualists are so numerous. A grand white shirt front, looking out, bowing to the ant home of Mr. and Mrs. J. M. Evans, who are rig in Eden, of which he was chairman, rally is, therefore, expected this season, not with not as much of a Spiritualist as he is only from every part of the State, but sur-

, incidents of his experience, which were deferred wish for an "Ohio Camp-meeting," bilistened to and thankfully accepted. now realized, if the believers in our grand disappeared by just settling down to the floor, the ability of effectually preaching the new goscalled out Mr. Alonzo Hubbard, of cause are slow to respond to the bugle call beginning to dematerialize at the feet and go. pel by the power of her voice in song, and who , and Clara Banks and others with very for the grand rally at the opening of the sea. ing down till out of sight. Next the form of a is now at Liberal, Mo., assisting in making

Ohio after absence of five years in Wyoming, The afternoon meeting was called to order in which State he is now speaker of the Legis. repeatedly done that evening.

For full list of speakers and mediums, rep-After singing by the choir, Stofford and Lampor send for circular to Capt. B. F. Lee, Presior send for circular to Capt. B

and practical discourses that I ever listened to sity of a mutual protective association was upon the subject of "The Practical Value of discussed, and it was determined to attempt ally accompanies him, which only ties for attending meetings and circles each ties for attending meeting ties for attending meet diritualism." Another song by the choir, to perfect such an organization. At a subse. strengthened my faith in their truth and hon week, can scarcely imagine how difficult it is to perfect such an organization. At a subsequent meeting it was determined to enlarge esty. Of Mr. and Mrs. Murray it must be somewhat on the original idea, and embrace said in justice that everything was done to and Mr. Emerson came upon the platform and quent meeting it was determined to enlarge esty. Of Mr. and Mrs. Murray it must be to carry on even a small work in a rural dis-I was not present at the evening and closing of the convention, but learn that it was occumeeting the following preamble and resoludesign.

ism, knowing of the presence of the spirits of perhaps, be pardoned for digressing enough to expose (?) the whole thing in a thirty-min-Mr. Emerson came to Stowe Monday, after the so called dead, and realizing that they are describe one particular materialization: A utes' talk, or dismiss the subject, as I underconvention, and spoke and gave tests Tuesday endeavoring through various phases of medi- form appeared unlike any I had seen, at the stand a minister in Riverside did not long evening at Moscow, two miles south from umship to help the people of earth in the pur- curtains of the cabinet, a swarthy complex- ago, when asked to preach on Spiritualism. here, and Wednesday evening in town hall in suit and attainment of health, happiness, ioned man, who called for Mrs. Murray. She He said it was not of enough consequence to this village, answering many questions handed knowledge and the general progress of the went to the curtains; I could hear whispering, discuss it. Some of the world's greatest into on slips of paper, and gave us a good talk human race, and desiring to assist them in the but not the words. Mrs. Murray said, excit-tellects have thought otherwise, but, then,

like and appreciate Mr. Emerson very much; a society, the object of which shall be to bring heard. Mrs. Murray said: "He says he is ing the four days I was there. Father and Subject of which shall be to bring heard. Mrs. Murray said: "He says he is ing the four days I was there. Father and Subject of which shall be to bring heard. Mrs. Murray said: "He says he is ing the four days I was there. Father and Subject of which shall be to bring heard. Mrs. Murray said: "He says he is ing the four days I was there. Father and Subject of which shall be to bring heard. Mrs. Murray said: "He says he is ing the four days I was there. Father and Subject of which shall be to bring heard. Mrs. Murray said: "He says he is ing the four days I was there. Father and Subject of which shall be to bring heard. Mrs. Murray said: "He says he is ing the four days I was there. Father and Subject of which shall be to bring heard. Mrs. Murray said: "He says he is ing the four days I was there. Father and Subject of which shall be to bring heard. Mrs. Murray said: "He says he is ing the four days I was there. Father and Subject of which shall be to bring heard. Mrs. Murray said: "He says he is ing the four days I was there." he is one of our best test mediums, and a gen- about a fraternal union of brotherly love; to a tramp (immediately three raps), who called Mother Ford entertained me-in fact, paid all assist, protect and defend Spiritualists, their at my house thirty-eight years ago to be fed, expense of the meeting. Undoubtedly the mediums and healers, against illegal or unjust and my boy, Frank, had a spasm, and he told friends would cheerfully have assisted him, but attack of any nature; to endeavor to obtain the me what to get that would cure him (here he considered it his affair, and gave it his backattack of any nature; to endeavor to obtain the repeal of present laws that are, and to prevent the enactment in the future, by State or National Government, of proposed laws that will be floor, seemingly, and disappeared.

be, unjust or the tendency of which will injure Spiritualists, their mediums, or the cause they represent the considered it his affair, and gave it his back.

I pamphists bound in one. By Leis Watskrocker, Price ing. If there were more like Brother Ford in the country towns around, it would not be country towns around.

La Grange, Ind.

J. B. WADE.

The little circle in Riverside will undoubting the future. The spiral form in the considered it his affair, and gave this back.

I pamphists bound in one. By Leis Watskrocker. Price ing. If there were more like Brother Ford in the country towns around, it would not be country towns around, it would not be country towns around. The future is all true. The spiral form in the future in Riverside will undoubted in one. By Leis Watskrocker. Price in grand in the constitution to the country towns around, it would not be country towns around, it would not be country towns around. The future is all true. The spiral form in the country towns around. The future is all true. The spiral form in the country towns around. The future is all true. The spiral form in the country towns around. The future is alo We hope the friends will take Miss Jud- be, unjust or the tendency of which will injure son's advice by patronizing the new camps, Spiritualists, their mediums, or the cause they

other camp. The association takes in northeast Ohio, southeast Michigan, and some of northeast Indiana. The lake is reached from Jackson was unanimously chosen chairman of the society was adopted:

"The Spiritual, Educational and Protective and Spiritual, Educational and Protective and Thinkea. Our list of subscribers should double in Michigan, for all will want to read double in Michigan, for all will want to read what this lady has to say. The paper will be appeared by there may be found those who appreciate our endeavors, and are doing as much in their way as we in ours to build up the cause. north, south, east and west by the C. J. and a committee of the whole to work up an inter- sent three months for 25 cents. M. Railroad, which runs from Toledo west, est among the Spiritualists throughout the long the north side of the lake, and by the country, and to appoint every person who felt

kdays, and excursion trains at less rates of this society, it is not intended to organize days. Steamboats meet all trains at Spiritualists, but to make an association upon r station. The camp grounds are in the broadest principles, that all who are in Venice, and called a Gazetta, from the name to earth as a spirit, and explain the mysteries P. ant Grove, on south shore of Devil's terested (and every true Spiritualist should be) of the coin for which it was sold.

Lak and extend to Round Lake on the may come in untrammeled. It is desired that all interested send such subscriptions as they A good hotel on the grounds furnishes are able to Mrs. Jackson, to help the move- Lambert, 739 pounds.

E. A. Smith, of Brandon, and held a confer. the seen and the unseen worlds.

It is designed to incorporate the society, tent upon instructing the people concerning Moses and Mattie Hull are our principal when fully organized, under the laws of some the advantages of their particular route by Dr. Smith. Dr. S. N. Gould, Mrs. E. M. platform speakers. A number of good medi- State. Mrs. Jackson's address is 399 South which they can reach the haven of rest when

For any further information address Mrs. many as possible who are interested in the ever, a goodly number who have east off the Christianity A Fiction, THE ASTROorganization of the Spiritual, Educational and bonds of superstition and authority, and who produced and authority are superstition and authority and who produced and authority are superstition and authority and who produced and authority are superstition and authority are superstition and authority are superstition and authority are superstition. Protective Union will meet her at Lily Dale have a realizing sense that there is something Camp July 19 to 26, to confer upon the mat more to be learned in regard to life and its HELEN HARLOW'S VOW. OR SELF-JUS-

Seances with Joseph King.

Every arrangement is now complete for the ing scance under the mediumship of Joseph sation has found lodgment in the minds of

him as "Happy Charlie." He took her hand ing the public mind. We regret that we have s they were estimated, and he related It will be strange, indeed, after the long. kerchief and waved it towards the spectators, not had the pleasure of meeting Mrs. Pettit,

edly: "Shall I tell the circle?" The man "great minds will differ!" Resolve, That we will organize ourselves into bowed assent, and three distinct raps were I delivered four addresses in Riverside dur-

heads and weigh 53 pounds.

The Cause at Creston, Iowa.

This pleasant little city of ten thousand in-I was not present at the for tenting, and the best of water. No en- sent to all Spiritualists whose names can be the line of the C. B. and Q. Rallroad, about learn that the time was well. trance fee to the grounds. Now come to this obtained. It is hoped that all who have any four hundred miles from Chicago. Here, as thert speeches, singing and trute beautiful lake of the evil name, from the 28th proper suggestions as to permanent organization many other places, orthodoxy holds away nearly a dozen church organizations, each inthrough with the labors and perplexities of Mrs. Jackson is especially desirous that as life in the material world. There are, howissues than the old platitude that Jesus died to JAMORTALITY. A FORM IN FIVE CANTOS save sinners, and who comprehend the fact that individual salvation is the result of indi-Understanding there was to be a materialize vidual effort. The gospel of the new dispenin its second season, the handlwork of art is given to give the entire discourse as it was given to give the entire discourse at the place. Materialization, let the element of the more of the given the given the give the given that the limits and the given the given the sake, and not altogether for the compensation

tic worker and an excellent medium, and in her little physical body is wrapped up possibilities and powers that are calculated to bless blittles and powers that are calculated to bless.

HISTORICAL AND CRITICAL REVIEW OF the Sunday question. It is invaluable. By G. W. Brown, billities and powers that are calculated to bless. Twenty minutes had not elapsed when the bilities and powers that are calculated to bless

and then, after clasping Mrs. Murray's hand, another earnest worker and reformer, who has woman appeared, dressed in a robe of cream preparations for the annual camp meeting at stable remarks, and a grand poem was son Sunday, July 2d.

woman appeared, dressed in a robe of creater that place. The friends of Creston have taken white. She was recognized by some present that place. The friends of Creston have taken white. She was recognized by some present that place. The friends of Creston have taken hold of the work earnestly, and with the de-Continually for an hour forms appeared, after that at Mt. Pleasant Park, Clinton, Iowa,

the same results followed, only the material- Riverside, Iowa, a short time since, and rethe best of our old, live and long-time speak.

An old-fashioned celebration of Independing the evening the evening there were as est, truth-loving people as it has ever been my platform, and gave many good and convincing call out a large gathering on his return to parted loved ones could manifest themselves he is energetic and active, and is as full of ento sight and touch and even hearing, as was thus som for the cause as any person could The next evening not more than ten or fif- is no less interested. They are truly the back. teen individuals were present, and certainly bone of Spiritualism in that community. Their resenting nearly every phase of spiritualistic the most astounding and convincing proofs house is open two nights each week to friends

King, and my disbelief of his connection with the Ford home by a few interested, but, for the Hull. An invaluable work, Price \$1.00.

On Saturday evening the forms were those who never read a line on Spiritualism, stronger, clearer and better defined, and I will, nor listen to an address on the subject, can

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appriss of all agree and erase are made welcome, and where they find favorable conditions for writing their own communications to the mortal world. My relation to these manifestations is that of the factor of the carried fall to account the free find and to say to the various representationship of the candidates and companionship of the exacted spirit intelligence and containing and welcomes, and since I have the idea of the place in the carried forms and the same carried for the carried f

the sharper and in hall region to the province of the province

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The communication from spirit Theodor Parker, was written inside a scaled
letter to a friend in Hoston. Mr. J. S.
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The communication is characteristic of
the progress of the spiritual cause.

The communication is characteristic of
the author, and I shall rejoice to know
that this first communication from Theoothers that are to follow.

The Ansa M. Strond communication

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The communication rom Theoothers that are to follow.

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The communication rom Theoothers that are to follow.

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The communication rom Theoothers that are to follow.

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The reason why some spirits manifest
before their mortal bodies are entombed,
and others after having been in spiritual

to the progress of the spiritual cause.

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The communication is copy of the Parker communication select different pathways to
your nortal graves—those narrow
startly because I manot remembered in this
manner, partly because Coust Lewis,
who was my principal earthly correspondent, is now on my side of life,
and partly because I am not remembered
so that the sort manifest of the whore we to different pathways to
your nortal graves—those narrow
startly because I manot remembered
in the of whom we thought would within a
few brief moments appear at the door,
or meet us on the way, and the thoughts
be a communication. We doubt it
these things are simple happenings.

The transfer having been in spiritual
the of whom we thought would within a few brief marthly correspondent, is now on my side of life,
who was my principal earthly correspondent, is now on my side of life,
and partly because I am not remembered
to the or whom we thought would with the olor,
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