Progress, the Universal Law of Nature; Thought, the Solvent of Her Problems.

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THOUGHTS FROM FOREIGN EXCHANGES.

They Will Prove An Intellectual Feast!

And Bring Our Readers in Touch With the Old World

They Will Give You a Comprehensive View of Spiritualism.

Yor Will Thank The Progressive Thinker for its Electic Magazine.

Seven Solid Pages Made Up of the Cream of Foreign Literature

PSYCHOGRAPHY.

Direct Spil t Writing Ex-

That such an essay can be or pulsation.

medium is necessary, a person with a peculiar aura or magnetic force, but wherein this force or aura differs from that of other persons, we are at sea. Not until the scales of mortality shall A Chapter from Psychography," have fallen from our own eyes, and we see things in that better light, the light of the spirit, shall we be able probably to know much more about it than we do at present. And yet there is really The illustration and the article which we copy from a new and handsome volume just published at San Francisco. It is, as claimed, perhaps the largest and most intellectual mession the largest and most intellectual mession in accordance with certain laws which age ever given in modern times by the same means. That such an essay can be consultation.



irst, Mr. Owen, who compiled the k, gives an introductory considerant to the subject. After which he is how he obtained the message lich follows, written on fourteen tes, which lay in full view, in the ce of fifteen minutes. The chapter ms an interesting study, and we quote entire, hoping it will induce many of my medium for an explanation as to how the phenomenon is produced. It

unditions necessary to pro- name, etc., and so it goes. This is be- sachusetts id 1652.

"Since writing the foregoing, on the tion of a human hand is unquestionably a striking testimony in favor of spirit action in the affairs of earth. We use the good old term "direct spirit writing, as wholly in harmony with the explanation of the controlling action of the controlling action."

Since writing the foregoing, on the case without the intervent. Since writing the foregoing, on the case without the intervent. Since writing the foregoing, on the case without the intervent. Since writing the foregoing, on the case without the intervent. Since writing the foregoing, on the case without the intervent. Since writing the foregoing, on the case without the intervent. Since writing the foregoing, on the case without the intervent. Since writing the foregoing, on the case without the intervent. Since writing the foregoing, on the case without the intervent. Since writing the foregoing, on the case without the case with the case with the case without the intervent. Since writing the foregoing, on the case without the intervent. Since writing the foregoing with the case without the intervent. Since writing the foregoing with the case without the case with the case without the case without the case without the case with the We use give us, as near as he could do so, and the explanation of independent writing, as the understood it. He assented, and Mr. Evans cleaned both sides of six slates, it in the spirit world to fill the surface of the medium's slate, and then surface of the surface of the medium's slate, and then surface of the medium's slate, and then surface of the medium's slate, and then su planation of the controlling spirit, John Evans cleaned both sides of six slates, ay. It is incorrect to call it inde-ndent for the spirit is dependent on a medium and other conditions for the more slates he wanted. Eight raps were We have for many years heard, and eight more slates were im used the term direct, because the writing mediately cleaned of their dust and is produced by direct action of the spirit bunched upon the floor. In about fifteen nerve fluids or psycho- minutes three raps announced that the asm of the medium. Psychography is message was written. The fourteen ually inappropriate, and to call it slates were found to be written full, the chic power is to best about the bush communication containing about 1,200 psychic power is to beat about the bush in a way that is unworthy of such stupendous and self-evidently spiritual facts. But "sigh-kick" is the folly of present-day folly-osophers, leading the reader as far away from the truth as words intended to hide the truth are enshed to go. We wonder at Evans, owen & Co. stooping to this husky terbiage. If it is spirit action, truthfully and manfully say so; if it is not, then burn the book, and have done with the whole thing.

communication containing about 1,200 brought into the room and on the slates of brought into the room and on the slates of in almost invisible dust or powder, and precipitated on the slates the same as the former. These latter methods are much more difficult to produce, and better conditions are required. It is also indispensable to have the medium in a healthy state, free from all mundane to a the book. This is the longest message ever given by John Gray at one seance, and we doubt if it has ever been equaled by any other. whole thing.

If it has ever been equaled by any other and contented. This is important, and good mediums for this phase should not

slates, grasps the pencil and proceeds to with the medium, proclaim their belief that the manifestations they expect to receive will be all fraudulent. I suppose it is human nature for all to rebelling. We say methods, for we are that all do not write in the same nor do the same spirits at all times nor do the same spirits at all times for the same spirits at all times of his spirit friends attached. The wonderstand the precise methods of his spirit friends attached. The wonderstand spirits all times of his spirit friends attached. The wonderstand spirits all times of his spirit friends attached. The wonderstand spirits all times of his spirit friends attached. The wonderstand spirits all times of his spirit friends attached. The wonderstand spirits all times of his spirit friends attached. The wonderstand spirits all times of his spirit friends attached. The wonderstand spirits all times of his spirit friends attached. The wonderstand spirits all times of his spirit friends attached. The wonderstand spirits all times of his spirit friends attached. The wonderstand spirits all times of his spirit friends attached. The wonderstand spirits all times of his spirit friends attached to a message, that the manifestations they expect to receive will be all fraudulent. I suppose it is human nature for all to rebell that the manifestations they expect to receive will be all fraudulent. I suppose it is human nature for all to rebell that the manifestations they expect to receive will be all fraudulent. I suppose it is human nature for all to rebell that the manifestations they expect to receive will be all fraudulent. I suppose it is human nature for all to rebell that the manifestations they expect to receive will be all fraudulent. I suppose it is human nature for all to rebell that the manifestations they expect to receive will be all fraudulent. I suppose it is human nature for all to rebell that the manifestations they expect to receive will be all fraudulent. I suppose it is human nature for all to rebell that the rent from those of the mor-new that the writing is done, of done can only, or to a large matter of theory and spec-the handwriting is not "John's" and know but precious little of this fact brings on doubts; then, in an-Istry, or spirit magnetism, other message they discover that some road in this country.

Intelligent will can master letter is misused in the spelling of the The first iron forge

cause the investigators are ignorant of the laws governing the phenomenon. Now, let me offer a solution to this

"In the first place, we cannot expect spirits who are ignorant of the laws gov-erning the transmission of messages by psychography to be able to send a mess-age until they have been properly in-structed how to do so. Would It be rea-sonable to ask some of you mortals, who write messages for spirits who do not understand how, and we may spell their widually by the spirits who desire the messages sent. But this is only for a brief period, for all spirits can learn to write themselves, and when they do so (which they have done hundreds of times through this medium) investigators will receive a fac simile of the handwriting their spirit friends executed when on earth, besides a personal-try in their messages that will astisf. ity in their messages that will satisfy them as to their identity.

transmit messages are by a law that is beginning to be well known and understood by you mortals of earth, viz., electricity and magnetism. Psychographic messages are produced. Let me explain: Suppose A, in New York, wishes to send a message by telegraphy to B, in San Francisco, is it necessary for him to come to San Francisco to do so? Certainly not; he merely operates on his key in New York, and every letter or sound is reproduced in San Francisco. Suppose I wish to send a message by psychography. I write on slate A (see diagram) in the Spirit-world. The medium being a sensitive, I establish a circuit or current C (we need no wires to conduct the current, and in the near future you mortals will learn to dispense with them), to and through the medium D to your mundane slate B, so with them), to and through the me-dium D to your mundane slate B, so That the influences of the Spirit-world which may or may not be developed to such an extent as that of an Elisha, a dium D to your mundane slate B, so that every movement made by us on the spirit slate is responded to by the pencil on the mundane slate, and is reproduced. So you see we use the medium body and body the pencil of the mundane slate, and is reproduced. So you see we use the medium body angels, both having intercourse body.

That the influences of the Spirit-world which may or may not be developed to such an extent as that of an Ellsha, a Zacharias, or a St. Paul upon earth, but which will assuredly be developed in each man when he himself, after death, passes into the purely spiritual exist-

ground, to establish our circuit. procured on your earth-plane, and were on the spot with them; the choir of angels at Christ's nativity was only in almost invisible dust or powder, and seen by the shepherds, though we may precipitated on the slates the same as well conjecture that they were not the the former. These latter methods are only persons abroad on that night. This worry and annoyance, with pleasant tery, and we shall do well to enquire en by surroundings, and everything that is into the significance of these and simigood mediums for this phase should not firmly we believe in the spiritual world, be overworked, but should be carefully are far too apt to consider it as some disbe overworked, but should be carefully are far too apt to consider it as some disprotected by those who value the evitant region, far, far away from mortal ence obtained through their medium-

As a parting word to investigators, I would recommend that they approach the medium for investigation in a pleasant, harmonious manner, with their eyes wide open, if in doubt, and they will win the medium's sympathy their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and thus make condition to determine as to they will win the medium's sympathy and thus make conditions which will insure good results; instead of as is the case with many who, with loud voices, what is revealed in Holy Scripture, it certainly does not.

The United How the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It their eyes wide open, if in doubt, and how the phenomenon is produced. It is in the phenomenon is produced. It is in the phenomenon is produced. It is in th write. Others believe that in every asse where the signature of some of sults more than they, and the result is that the possibility of a satisfactory seance is spoiled by the rebellious state of the medium. Yours in aid to a knowledge of a future life.—John Gray, as— Medium and Daybreak, London.

> There are 3,980 miles of electric rail-The first iron forge was set up in Mas

THE SPIRIT-WORLD.

It Is a Very Good Presentation. isms which prevent them from being seen by most of us. We very giadly print the following extracts from a sermon by the Rev. Victor Lorenzo Whitechurch, of Aston-Clinton, Tring. It is good to see how the work of the w have never studied the art of telegraphy or typewriting, to immediately send a message by these methods? No; they must be given time to learn, and in the meantime, if they wish to send a message by the send a message by these methods? No; they must be given time to learn, and in the meantime, if they wish to send a message by the send a message by these methods? No; they must be given time to learn, and in the meantime, if they wish to send a message by these methods? No; they must be given time to learn, and in the meantime, if they wish to send a message by these methods? No; they must be given time to learn, and in the message by these methods? No; they must be given time to learn, and in the message by these methods? No; they must be given time to learn, and in the message by these methods? No; they must be given time to learn, and in the message by these methods? No; they must be given time to learn, and in the message by these methods? No; they must be given time to learn, and in the message by these methods? No; they must be given time to learn, and in the message by these methods? No; they must be given time to learn, and in the message by these methods? No; they must be given time to learn, and in the message by these methods? No; they must be given time to learn, and in the message by these methods? No; they must be given time to learn, and in the message by these methods? No; they must be given time to learn, and in the message by these methods? No; they must be given time to learn, and in the message by the message by these methods? No; they must be given time to learn, and in the message by the message by these methods? No; they must be given time to learn, and in the message by these methods? No; they must be given time to learn, and in the message by these methods? No; they must be given time to learn, and in the message by these methods are message by these methods are message by the message by these message by the messag meantime, if they wish to send a message, it must be done by proxy. So it is in the Spirit-world. All laws must be studied, and until they have educated themselves, spirits must depend on the aid and tuition of other spirits, who have become familiar with this mode of corresponding. So you see, many times I and other spirits are called upon to write messages for spirits who do not

names wrong and make other errors, because we take their names phonetically; besides, the message would appear more stereotyped than if written individually by the spirits who desire the vidually by the spirits who desire the world of spirits from the world of flesh that he might hear them the man's organism needed change, not theirs. So with us and the spiritual world which surrounds us. The narrative world of spirits from the world of flesh that he might hear them the man's organism needed change, not theirs.

them as to their identity.

"Now, the writing is not produced either by personal contact of the medium or his spirit friends. Everything done in the Spirit-world is governed by a natural law, and it would be an unnatural law that would permit a materialized hand to go between the surfaces of slates one-sixteenth of an inch apart, and grasp a pencil with which to write. The principal methods that we use to transmit messages are by a law that is beginning to be well known and under-That there is a Spirit-world I suppose | That young man had eyes to behold the

Let us dismiss a number of the many ence. - Light, London. ducing the writing, etc. One of them is by transference, that is to say that we can prepare sufficient writing or pictures in the Spirit-world to fill the turns in the Spirit-world to We also have other methods of pro- interesting questions which this subject first thoroughly sensitize the slate to be Holy Scriptures, we must at once per- case. operated upon, and disintegrate the pen-cil into fine powder, and precipitate it evenly over the surface of the slate. The transfer is made somewhat similar to but in most cases by only a few—or by that alum, being antidote for snake bite, photography. The color writing is prosolitary individuals. The angelic army duced through somewhat the same was only seen by Elisha and his servant, is overcome. I have never seen nor ceived how they could allure men to angels of the Father's Will had given method, except that the color matter is although the hosts of the King of Syria heard of any bad effects. much more difficult to produce, and beavenly vision only appeared to St. or smaller animals in proportion. Dogs better conditions are required. It is Stephen, notwithstanding the fact of the crowd around him. Surely there is in this a partial clue to a very great mystery, and we shall do well to enquire Signed, John Vining.

The truth is that many of us, however ken and immediate earthly surroundings. True, the material and the spirithis country. itual, the visible and the invisible, are in a manner separated, but are we justi- Indian wampum. fied in saying that the separation is one of space? More especially as we are not in a condition to determine as to

For, as far as I gather from the teach-I sup-to rebel ing of the Bible on the spiritual uni-verse, we are to understand that the Philadelp latter is not a region far away in space, but a higher plane of being, in, about, and around the material universe, and requiring spiritual faculties to appre-hend it. It is not a question of distance or space that confronts us when we inuire into the whereabouts of the spirtual world, nor must we believe that country. the world in question is at all influenced state by what we understand as space. The to a old speculations of the schoolmen, such

> Whether angels in moving from place to place Pass through the intermediate space"

to see into the spiritual world that sur-rounds him. It should, Ithink, strength-From the Christian Standpoint, let me offer a solution to this emour faith in the mighty unseen powers of God, if we can grasp the truth that they are always with us—not far away—and that it is only our limited faculties peculiar to our human organization of messages by

This narrative is remarkable because were there all the time, and in order

passes into the purely spiritual exist-into a sea of crime.

S. L. Emery, of Smalles, Ohio, writes I cured one man, after he was in-

DIRECTIONS

IE case of a man being bit by a snake give a piece of alum about the size of The the first joint of a man's thumb. Larger

active geysers. In 1619 the first African slaves arrived in Virginia.

first newspaper. sylvania, 1791.

The United States produces 46,000,000 tons of hay.

Philadelphia, in 1811, numbered its man. And the warfare now waging in home" that love has prepared for its

1,966 officers. The first American tin was made in Connecticut in 1770. In 1880 872,944 persons died in this

failures.

That tumor of a man, the vainglorious Alexander, used to make his boast that never any man went beyond him in ben-efits; and yet he lived to see a poor are not so ridiculous after all.

It is rather a question as to what are the faculties that enable a human being take away.—Seneca.

THE DARK SPHERES.

A Vision Disclosing their Horribleness.

cation, received in a private circle through the mediumship of Mrs. Harris, will probably be divined by those of our readers for whom it will possesses the greatest interest. The controlling spirit commenced as abruptly as follows,

possible for the writer to give more than a synopsis of his narrative:

"Have you ever entered the chambers of the Black Arts? Have you ever entered the chambers of the Black Arts? Have you ever the dark spirits who are leagued to gether for the purpose of keeping men in mental and spiritual bondage? I have explored them; for each of these gloomy and sinister below, dark and groce we have to depend extirctly property.

late; the atmosphere dense and fortid happiness. with postilental miasma. Horrible rep-tiles, their nether limbs submerged in pal comforts of spiritual communionmud—hideous saurians belonging to a the bearing of tidings from the spirit-remote period of evolutionary history— homes to the dear ones who linger on lifted their repulsive heads above its the sorrowful earth places. slimy surface. And these represented the evil passions and monstrous vices of the spirits. They could not harm me, for I was surrounded by a magnetic atmosphere which rendered me invulner-mosphere which rendere able. At length I reached a structure throne. The fairy tale was a very of ebony, entered by massive gates of pretty one, but it fails to satisfy the bronze, on either side of which was the greater demands of the progressive soul. figure of a colossal lion belching lurid So as Spiritualists, beloved, I speak to gates, which opened and admitted me into a spacious vestibule illuminated by a light resembling that of a tropical sunset, when the blood red luminary dips into the sea, in the midst of a mass plane of life to that of spiritual existtempestuous clouds; but the air was ence

me to the secret chamber of the magicians, and he did so. It was an enormous vault; the walls as black as night, but powdered with stars of ruddy gold; and everywhere were symbols of the black art, rendered visible by the glare of many torches. Instituted also a life's varied experiences, and now waits while shining serpents writhed and rest of the soul's paradise of love

seated the Prince, surrounded by his angels the spirit is upborne through the satellites; and on a motion of his black atmosphere directly surrounding the wand one of his ministers and messen-learth, and is lost to the clairvoyant's gers appeared, to whom in a loud and view. deceive at will; and as my spiritual vision describe, takes place the awakening followed them in their flights, I per- into new life of those to whom the deeds of evil, and enslave them to lust, falsehood, hatred, envy, vindictiveness and murder; and I discerned that In wonder they gaze upon themselves and murder; and I discerned that numberless of the inmates of prisons and their surroundings; the perfect and of lunatic asylums were under their symmetry and youthful vigor of their dominion. I saw what power they ex- bodies-those ercise over the dark races of the earth, which pain or disease shall never touch; and seemed to understand their color, the lustre and whiteness of their gartheir nauseous odor, and their abject ments, the beautiful flowers with which

superstitions.

"As I wondered how long the earth-couches, bind their brows, and decorate The United States has nearly 200 beings, I saw the reign of darkness those beings who come around them overthrown, and the realms of these now to offer welcoming words of love evilones invaded by thousands of angels and glad recognitions of friendship, who proclaimed that their dominion The ecstacy of reunion with was at an end; their evil work terminat- most beloved ones, and the unutterable In 1790 there were 7,380 homicides in his country.

was at an end; their evit work terminal ed, and that obsession should be no love they feel expressed in and from all longer permitted. And it was made beings and all things. The first currency used here was the manifest to me that even the darkest of ndian wampum.

The Boston News-Letter, 1704, was the time, and would pray for redemption the conception of earth's poets or ar-The first coal ming was done in Penn- from the bondage of iniquity. And tists. Far as the eye can rewhen I had turned away from that ter- spread the verdant valleys, ylvania, 1791.
In 1616 tobacco was first cultivated, in life with a thought in the assurance of an approaching containing the decision of the reign of evil; that the decision of the reign of evil; the special are the same and fragrant, filled with a thought and gladsome harmonies evoked from the assurance of an approaching containing the same and fragrant, filled with a thought as the same and fragrant, filled with a thought as the same and fragrant, filled with a thought as the same and fragrant, filled with a thought as the same and fragrant, filled with a thought as the same and fragrant, filled with a thought as the same and fragrant, filled with a thought as the same and fragrant, filled with a thought as the same and fragrant, filled with a thought as the same and fragrant, filled with a thought as the same and fragrant, filled with a thought as the same and fragrant, filled with a thought as the same and fragrant, filled with a thought as the same and fragrant, filled with a thought as the same and fragrant, filled with a thought as the same and fragrant and fragrant as the same as th mons should be cast out by the angels, the spirit are here presented in full and ons of hay.

The United States had, in 1892, 67,119 and that the powers of darkness and the princes of the air should no longer with loved ones, she passes through the exert their malignant influences over life-paths of the spheres toward "the Up to 1861, West Point had graduated to you the convulsions of the physical And wh to you the convulsions of the physical and the great unrest, the violent agitation, and the universal conflict which is going on in the human mind, taneously and sympathetically with the bled experiences of earth-life conflict which is taking place in the What will not the bridegro In 1891 there were 12,394 business saviours are coming to earth, and are homes of love, not merely houses made taking on the human form again, shall work for the redemption of their or spheres of love, the result of every brethren from sin and suffering, and loving thought, kindly word, or noble the suffiction of the law of love for action; the recompense for all tell, self-sacrifice, and sorrow. Those gardens

Cotton was xported in 1785.

In 1791 anthra a coal was first dis-

OUR SPIRIT HOMES,

Beautiful Thoughts in Reference to Them.

DELIVERED BY CONTROL OF MRS.

Beloved, it has been said: "In my Father's house are many mansions;" and many allusions are made in various portions of inspired writ to the dwellings

gloomy and sinister beings, dark and deformed though he be, is a child of our beloved spirit friends, who alone can supply this requirement of our into the light in the ages yet to come.

"I took my way down a sombre ravine to know somewhat of the life our dear ones." and came at last upon a broad and are leading of their daily surroundings dreary expanse of desert, arid and deso- and avocations, of their progress and

I struck my staff upon the you to-night; as a visitant to your world,

To the vision of the clairvoyant there still and the ellence was oppressive.

"Then I reached other valves, vaster than the last, and these were opened by a janitor who had been one of earth's worn or suffering body, and the band of potentates. I spoke to him and he angels who wait to attend upon the crouched before me. I bade him conduct tired child of the rather, who, in obed

glare of many torches. I noticed also a life's varied experiences, and now walts lithe leopard, moving restlessly about, to accompany her home to the peaceful

glittered on the sable pavement. Ab-horrent were they, both in face and form. Here I saw the origin of every in feature and stature to the physical instrument of torture that has been em- body so soon to be laid aside as useless. ployed upon the earth to wring a re- This gradually assumes more and more traction of the truth from the lips of distinctness, until with one convulsive martyrs; and here I saw the means by shudder, seen or unseen by mortal eye which evil spirits are enabled to obsess the magnetic cord is severed, and then human beings and then plunge them the spirit form becomes more luminous, "At a table upon which were inKindly arms support the weary form;
scribed the signs of the Zodiac was folded in the embrace of magnetic

spheres of light. I saw him leave and and tending the newly-risen souls, who go forth to obsess terrestrial media, and are being continually brought by at-others followed in quick succession. I saw how they could dissimulate and beauty which mortal language falls to

beautiful The ecstacy of reunion with their

And tists. Far as the eye can reach are

to arrive safely home, after all the trou-

What will not the bridegroom do for and with hands, but eternal in the heavens are indeed Edens of rest; beautiful ar-bors are built by the will-power, a

CONTINUED ON 5TH PAGE

CHRIST THE SUN.

An Entirely New Version.

Thoughts for the Scholar to Consider.

Tracing religion back as fur as we possess materials for so doing, Phallic worship, in astro-masonic character of the leading Bibli- God and man, the days gradually gaining on able-looking house, standing in about the which the sexual organs formed the leading cal statements. He declares them to be "an the nights as he rises higher above the hori-middle of a rather imposing terrace, with a symbols, appears to be the most ancient, and intellectual and spiritual adaptation of solar, zon until the vernal equinox, when they are small garden containing a few bushes in the

so few marks of age about it that a self-reis it that supplies that light t is it that supplieth "that light that light that light that light that light that light the same impress, change to the southwest monsoon brings equithis great orb that shines upon every nation, which is at once astronomical and astrological. noctial storms which hide the sun from their house who assert confidently that they have savage and civilized, that supplies those frucand to the unjust; it may, therefore, be truly the Bible was based." said to be no respecter of persons. The sun one grand universal brotherhood.

merely the outward symbols so as to keep them period. in ignorance and thereby subservient to priest-

claims to jurisdiction over the race.

therefore, gave to their God incarnate (in earth's inhabitants.

ology, or the Jewish version of an astronomi-sun-god of all the other religions was the same in its essence, as in its origin; and, therefore, nuisance. Perhaps in the same manner that months for 25 cents. cal allegory; for, taken in its esoteric meaning, it is largely composed of the most absurd fables, that are a standing disgrace to the fables, that are a standing disgrace to the cember 21st, his birthday is put on to the example, the stories of a serpent speaking to a woman; of an ass talking to a man; of a whale swallowing another man, etc. In a few instances we find the esoteric meaning openly given; for instance, in Job (to prove that be veryly laws never alter), we find it written:

| Constitution | Const Canst thou bind the sweet influences of assigned to the doubting apostle Thomas.

Pleiades, or loose the bands of Orion? Canst
thou bring forth Maxageth in his assert?

Christmas has come and the sun is born; but ity from the following words, attributed to unlism 3,000 years ago. The Iliad of Homer that have concealed the theological deception

or Neptune, whose dwelling is where the sun to have been born on the 25th of December, A HAUNTED HOUSE AT KILBURN. be saved from, or drawn out of, the water, birth by an angelic chorus-a massacre of chil. A Strange Story-Experiences of a Min-Esau represents Hercules with the lion's skin, dren was ordered by a jealous king named and, therefore, is all over like a halry gar. Cansa, in exact correspondence with the ment. John the Baptist also represents elaughter afterwards ascribed to Herod. In Aquarius, or the water-bearer.

rewards to all who would acknowledge its and the Eagle, or substitute for Scorpio. There Two Worlds, London, were also four evangelists. The six wings The conception of the new man-god was of each of the four beasts represented the six ntly borrowed by his priestly creators hours which each of these constellations occufrom the Eyptian theology, in which Horus is pied in passing from the horizon to the zenith, represented as the son of Orsiris (the sun) making together twenty-four hours, or length and Isis (the earth). Thus the sun-god, or of time of the diurnal revolution of the earth, son of God, became the offspring of the sun which, like the beasts and the four-and-twenty the editor of the Month, one of the accredited It was a strange experience for a Pall Mall to rebuke the holiest of men—as exhibited in destributed and earth be elders, rests not day nor night, for it revolves organs of Roman Catholicism, published in proporter to sit listening to these ghost stories its martyrdom of so many pure and noble in broad daylight, for the minister and his wife souls, and its worldly-mindedness, as diswhom all things are made, and without whom heaven-which, either symbolically or other-dox believers in the existence of that Satanic are responsible, unemotional, clear-headed played in the avarice and rapacity of its postwas not anything made that was made; so all wise, has been the object of veneration and personage; and very important consequences folk, and the two daughters are bright, intellilife centers in them. These subtle priests, worship for ages of millions upon millions of may be expected to flow from it, as we shall gent English girls, with an absence of indica- and in their usurpation of attributes and pow-

whom they comprised the fullness of the god. The sun is the fundamental symbol of every and bodily) power over all things in heaven religion; from its being everywhere a visible the phenomena of Spiritualism is "indisputations of his family, would not It has deluged the earth with blood; it has and on earth; at the same time they knavishly manifestation of God it has been accepted as ble," and he goes on to say, "their origin be- commit himself to any belief in the super- doomed hundreds of thousands of human beassumed to themselves, as his deputies, the "brightness of his glory, and the express power of remission of sins. "Whosesoever sins ye remit, they are remitted unto them; orb that man depends for light and life, the question that presents itself for solution is and whosesoever sins ye retain, they are retained." This was their great masterstroke, all things needful to existence. To this day it is perfectly clear to his own mind, is the devil.

It is described that produced the character of the agency, the character of the agency, it is perfectly clear to his own mind, is the devil.

It is described that presents used to solution to further questions he said that one of the Alexander the Sixth, to the papal throne; and at this moment it is perfectly clear to his own mind, is the devil. forms of paganism did not claim to pos- the secular and ecclesiastical calendars of the Christian Church, and the character and times teachings? The popular religion of our day is, there- of the festivals held in honor of Christ, but fore, merely reformed paganism, or civilized actually coincides with the main circumstances seathenism, and like all other established re- narrated of his life, from his conception and taught in the Old and New Testament. It re- whether he had taken certain floors up in his Christ—has been converted—as the Month gions, its origin is astronomical, and in or- birth to his ascension and reception into affirms the great truth proclaimed in the hunt for some explanation of the mystery— informs us—we ought to look for wonderful der to preserve the old ideas all religions (in-heaven; and the same remarks apply equally cluding Christianity) have been veiled under to Chrishna of the Hindoos, Mithra of the God, is one God, and thou shalt have none the reverend gentleman said that in the top "Harbinger of Health," Melbourne, Australia. astronomical signs. Consequently, the vari- Persians, Osiris of the Egyptians, and other other Gods but me."

eric or literal meaning of which is not the announced to the world that the Christian fes brotherhood of man, the immortality of the drains or anything which he could imagine as reflective mind. It will constitute one of our tivals were determined upon an astronomical spirit, and the communion between the seen the cause of the effluvium, and the floor had leading attractions. Call your neighbor's at-The Old Testament is simply Hebrew myth basis. The day assigned to the birth of the and the unseen world. Therefore, it is divine been taken up in search for the origin of the tention to it. The paper will be sent three

Christmas has come and the sun is born; but thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?"—

(Job xxxviii., 31, 32).

It is worthy of remark that there are twelve spostles, and that Elisha, which means "God that saves," or the sun, is anciently represented as ploughing with twelve yoke of presented as ploughing with twelve yoke of before him. Moses represents Aquarius

Christmas has come and the sun is born; but white following words, attributed to Christ by Matthew, in the eighteenth verse of is fall of it. Minos and Lycurgus, two of the Struggles with, the powart of those remarkable to Christ by Matthew, in the eighteenth verse of is fall of it. Minos and Lycurgus, two of the Struggles with, the powart of the struggles with, the powart of darkness. And just as we find the various representations of the sun with difficulty and danger to run, and consequently the sun, as yet a feeble infant, has to undergo a series of struggles with, the powart of his Gospel: "Thou greatest law-givers of antiquity, were inspired to the spirit controls of those remarkable my diums, the sibyls and priestesses of Delphi and Delos.

According to the doctrine held by most of the Greek philosophers, every man has a guarity of the sun with difficulty and danger to the sixteenth chapter of his Gospel: "Thou greatest law-givers of antiquity, were inspired at Peter, and upon this rock I will build my by the spirit controls of those remarkable my diums, the sibyls and priestesses of Delphi and Delos.

According to the doctrine held by most of the Gristian hierarchy. 608 pages. A wery valuable book. Price, \$1.50; postage, 2 cents.

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According to the doctrine held by most of the Gristian hierarchy. 608 pages. A feellow is full by the spirit controls of those remarkable my diums, the sibyls and priestesses of Delphi and Delos.

According to the following words, attributed t

rises at the equinor; he is, therefore, said to cradied among shepherds, and greeted at his every case, however, the sun-god escapes all burn, one would not suspect it of being

tifying rays that give food to all—to the just of the veritable system on which the whole of fast long and mourn him dead (as in Lont), witnesses of a remarkable apparition in the But being a God he cannot be holden of death. house. The Rev. G. S. Tyler, the minister The sacred bull of the Brahmins, the Apis Nay, by his dying he shall prove himself con- at present attached to the Quex Road Wesalso is the best symbol for that everlasting of the Egyptians, the Baal or bull of the Chal-queror over death, and his very death shall be leyan Methodist Chapel, and his family, who also is the best symbol for that everlasting of the bull sacrificed by the Persians in the a blessing and redemption for the nations; for are the eye witnesses of the ghost, have told a ism should revive in Greece, and nowhere uprightly without stumbling, and unite all in symbolic mysteries of Mithrs, and the bull the rains by which the sun has been obscured Pull Mall Budget reporter about it. The seen by Ezekiel in the heavens (see Ezek L), are essential to the life of the Eastern world, house has, for many years now, been the The magi, or wise men of the East, whom represented both the active or masculine prin- Thus hope returns and despair is changed to dwelling-place of the various ministers who we read in of olden times wis., the ancient ciple in nature and likewise the constellation joy as, from a point still higher in the heavsages of India, Persia and Egypt-were the Taurus, or the bull, in the zodiac, styled in ens than that at which he had disappeared, he the Quex Road Chapel. Mr. Tyler and his savants or philosophers of the times and count the Jewish scriptures Jehovah, or the Great I shines out with a new and greater effulgence. family have lived there now for eighteeen tries in which they lived. They worshiped Am who was jerlous of the bulls of Bashan, His rising is followed by his final triumph and months. the sun, moon and stars simply as visible representatives of ideas. Thus, while to the initiated the worship of the sun was merely sun at the vernal equinox in the sign of Tau-fulness of summer, he sends down sustenance firmed unbeliever in spirit manifestations and such as the symbol of light, intellectual and spirit. Trus, the celestial bull. As has been truly respectively as the symbol of light, intellectual and spirit. as the symbol of light, intellectual and spirit. The bull certainly did periain to noctial period of the sun's rising and ascension you will, that my wife and my daughters Ada the seances, which are held at the house of M. the sun, the moon and the stars as actual astronomical myths among those nations who he is in the constellation of the lamb, as Aries and Julie, aged respectively twenty and ninemade him an object of worship; otherwise why used to be called. This also is his time to teen years, have distinctly seen a mysterious The successors of these sages-viz, the those extended wings attached to the bulls of pass over the equinoctial line from the south- something, which, in the absence of any betpriests in like manner continued to control the minds of the masses by forming the primitive theologies into systems, and creating the masses and creating the masses and creating the masses and creating the masses are control to the northern tropic. Now does the orbitive theologies into systems, and creating the primitive theologies into systems, and creating the masses are continued to control the masses by forming the primitive theologies into systems, and creating the primitive theologies into systems, and creating the masses by forming the primitive theologies into systems, and creating the masses by forming the primitive theologies into systems, and creating the masses by forming the primitive theologies into systems, and creating the masses by forming the primitive theologies into systems. gods and goddesses to suit their own purposes. ever so much as appeared to fly? The out the presence of the throne by four living crea-These priests were perfectly aware of the un
ward worship of the celestial bull was twentyleyan minister might be, in black clothes of a

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It is a figure of average stature, from interested motives they sought to hide ship of the celestial lamb; the bull having pre- viz., Gabriel, Michael, Uriel and Raphael— with long gray beard and keen, peculiar eyes. the truth from the vulgar, giving their dupes ceded the ram at the vernal equinox by that and representing the four seasons of the year; It was my younger daughter who first met and twenty-four elders, who fall down before with the apparition. She will tell you in her "In Persia there was a religion in which the him crying, "Worthy is the Lamb," etc., own way. bull was the leading symbol, contemporary representing the twenty-four hours which con- Miss Julie Tyler then took up the story. At length, through the advancement of with the Baal or Bel of the sun-worship of the stitute the solar day, the twelve apost'es repre- was standing at the corner of the stairs," she Grecian philosophy, the absurdities of the Chaldeans, which, at a later period, when the senting the number of months of the year. said, and I saw what I took to be pa. I had various pagan religions became apparent to the vernal equinox occurred in the sign of the The constellation Virgo (the virgin) repremore enlightened and wealthy, who, in conse- lamb, or agni of the Zoroastrian religion, gave sents the ideal woman—the divine mother. him he neither answered nor moved. I thought quence, withdrew their countenance and sup place to the worship of the lamb. So in Egypt Osiris, Mithrs, Bacchus, Christna and Christ he was playing with me and giving me the the worship of the sacred bull. Apis, was conare sll represented as having been born at trouble to go up to him, and I ran up to push to their withdrawal, the pricats of the temporary with the Baal or bull-worship of midnight, between Christmas Eve and Christ- him. I pushed right through the figure and various pagan sects combined, in order to pre- Chaldea and Persia, but was afterwards substi- mas Day, in a cave or stable. At this mo- fell against the wall. I was dreadfully frightr status, to formulate and proclaim a tuted by the ascendancy of the ram, when the ment the constellation Virgo is cut exactly in ened, but when I told the others they laughed new religious system, which, while it retained latter took the place of the bull at the vernal half by the eastern horizon, the sun itself be at me. But then Ada later on saw the same erically the leading symbols and doctrines equinox. The sun, whether at the vernal ing beneath the earth, in the sign of Capricorn, figure, and then mother herself. It was beof the old religious, embraced also the highest equinox in the bull or the lamb, or ram, was or stable of Augeas, the cleansing of which fore Christmas that I saw it. No, I had not teachings of the philosophy of the age, thereby to secure its acceptance by all classes of society. It was in the time of Constantine that the numerous pagan gods and godesses the numerous pagan godes and godesses the numerous pagan merged into the new virgin-born God, the an- lamb, the Anointed One, the Lamb of God second Hercules to cleanse a foul world. The the house with a child one Sunday evening, cient astronomical symbols being perpetuated that taketh away the sins of the world by dissirading the cold of winter. This vision evi- gin on 15th August, which is exactly the time thought a man had broken into the house at characteristic presumption to rebuke his Mas in this copy was to the ancient world dently related to the state of the heavens at the of the disappearance of the zodiacal constellaries asticism, by which it was super. bull, but in the sign of the lamb, as the celes- observance of the nativity of the Virgin Mary. the passage one evening she saw Mr. Tyler offence unto me, for thou savorest not the While philosophy taught that all distinc. tial sign in which the sun at that time rose to The sun in his descent or passage across the standing in there, as she thought. She ran things that be of God, but those that be of ch existed among men were chiefly the reign in glory during the summer months was equator is always represented as crucified be- upstairs to the study, and there found the men." And the justice of this estimate of the of natural conditions, ecclesiasticism regarded by the Persians and the Jews. The tween the two evil months of November and actual Mr. Tyler in the flesh. It is in this Peter's character was fully sustained by his moudently denied the inherent right of man to sea of glass represented the azure dome of December. It is the constellation of the ser- room at the end of the passage, indeed, where conduct afterwards, when that cowardly aposession of individual mental freedom, heaven, and the throne the position of the pent, or scorpion, that ushers in the winter, the apparition has been most frequently seen, the denied his fellowship with Christ, three and found favor with the world by pandering sun in the sign of Aries or Agni. The four which afflicts the earth five months, and whose and the ladies of the household do not care to times in succession, and wrung bitter tears ignorance and credulity with specious beasts stood for the four seasons, or the zodi- tail draws a third part of the stars of heaven. venture near it alone. It is a small room from the Master. promises of absolution from sins and future acal constellations—Leo, Taurus, Aquarius (see Revelation xii) .- Hugh Junor Browne, in looking out onto the back garden, but with It is, therefore, as manifest as the sun at

THE DEVIL HIMSELF.

He Has Been Converted.

This is the startling announcement made by quite hungrily." presently have occasion to show.

1. It is a revelation from on high.

Ister's Family.

To look at No. 27 St. George's road, Kil-Mr. W. Oxley has clearly demonstrated the dangers and grows in stature and favor with haunted. It is a solid, substantial, comfortthis in the course of time merged into the sidereal, and planetary motions and positions, equal.

This period of equality constitutes in all is not, by any means, a new house, but it has the solar religions a serious crisis in the sunso few marks of age about it that a self-re-. . We are now in actual possession sight. He has succumbed to his foe. They each on separate occasions been the eye-

"I have never seen the apparition myself," said Mr. Tyler, "and have always been a con-

wooden shutters, which are fastened over noonday that the Church of Rome-if we acthe glass in the evening.

"It was in that room," said Miss Julie, was established by that evil principle anciently that I met the figure face to face. I shall personified as the devil, and whom Christ stignever forget his eyes-grayish blue in color- matized as Satan, when incarnated in the and they seemed to look right through me worldly-minded Peter,

According to the authority just referred to ter, while expressing utter inability to account log loyalty to its satanic founder. died in this house; and that when he told his provoke a general European war, if by that Now, what is Spiritualism, and what are its friends of his family's experience, he discov- means Leo XIII. could be enabled to regain ered for the first time that Mrs. Gibson, the the temporal sovereignty which his predecessor wife of his predecessor in the house, had also lost. But now that the head and front of the 2. It crystallizes all the essential doctrines met with some uncanny experiences. Asked Church of Rome—the Satan denounced by bedroom there had long been a recurrent and ons ancient scriptures are, to a very large extent, merely allegorical representations, the Sir Isaac Newton was the layman who first Jesus of Nazareth—the fatherhood of God, the

six centuries and a half before our era, taught that the whole universe is peopled with spirits, who are the secret witnesses of our acdons, and who can record our very thoughts. By the Material and Spiritual Epimenides, the contemporary of Solon, was inspired by the spirits, and often received divine revelations. Zeno declared that every msn was attended by a genus, who inspired his language and directed his actions. Soc. rates held the same doctrine, proclaimed the pre existence of the soul, and affirmed that there was a complete hierarchy of intelligences connecting the creature with the Creator,

Socrates tells us that God does not manifest himself to men save through the mediumship of the spirits, which are his messengers, while his disciple, Plato, conveys much the same truth in other words when he says that spirits hear the prayers of men to God, and transmit his gifts and inspiration to men. Finally the Epistles of Paul, which are fullest of Spiritualism-those to the Corinthians-were addressed

could it do so more appropriately than in Athens, where, as we learn from an article

In that city there is a poet, Polemi by name, 30 years of age, who is a remarkable medium, and the manifestations which have occurred through him have been such as to arouse public attention and to disarm skepticism, Barristers, doctors, journalists, university profes-Souri, proprietor and sole editor of the famous Greek journal devoted to humor and satire, known as the Romios. "M. Souri," we are told, "was a confirmed

skeptic, but is now firmly convinced; and his journal is quite unique in the world, being crated to its composition. Souri's facility for versification is something unheard of, and it is not at all impossible that the astonishing editor of the Romios may be unconsciously, and in spite of his past incredulity, an intuitional

"The spirits present at these seances divine the most secret thoughts of those present, read entire passages unknown to the medium. decipher impossible words as regards orthog raphy and pronunciation, bring to light lost objects, and describe unerringly the contents of closed purses and pocketbooks. Many ascensions of a table have taken place, and at each ascent the members of the circle saw underneath it a phosphorescent light, undulating like a flame.

"One of the results of these phenomena is that M. Souri, in his journal, defends the cause of Spiritualism in very beautiful verse. -The Two Worlds, London, Eng.

THE DEVIL HIMSELF.

contine investigation is to the modern, some eighteen centuries ago, to the state of the day appointed out (at a terrible cost to human crushed out (at a terrib

cept the statements of its own historians-

And its insolent assumption of the authority tions of hysterical dispositions. The minis- ers belonging to God alone, prove its unswerv-

LIGION

Universe.

Price, \$1.25; Postage, 10 Cts.

THE MEDIUMISTIC

Experiences of John Brown, The Medium of the Bockies, with an introduction by PROF. J. S. LOVELAND.

This book should be in the hands of every one is

A MOST EXCELLENT WORK.

RELIGION OF SPIRITUALISM;
Phenomena and Philosophy. By Samuel Wauthor of "The Clock Struck One, Two, and T

ROMANISM AND THE PUBLIC.

WORK THAT EVER

Its Manifestations in Daily Life.

The These phast for March has a further and being hinder not where the power to sympalast instalment of Mr. Old's excellent papers thize is strong and its motive pure. To the on "Psychometry." There are certain por- extent that a man possessess this power of feeltions of this last paper on psychometry in its ing with others, to that extent he lives; relations to daily liste which are admirable, and to the degree that he is able to respond We gladly make source extracts, together with to the highest and best impulses of the best We gladly make some continuity of life after what ap and highest minds, to that degree he lives desire for a continuity of life after what ap and highest minds, to that degree he lives desire for a continuity of life after what ap anow less about the matter. Many a man has anow less about the matter. Many a man has a region wrong through trusting to his dream

as the fact that they are not of more gen- and ideal worlds."-Light, London. eral observation that we find them to be. Spiritualism in Italy.

Spiritualism in Italy.

Spiritualism in Italy.

It must be especially gratifying to all Spiritualist even though the may not be a because the connection between them and the workings of a hidden principle of our nature remains runnoticed. Take some of our common expensions to the walking along the skreets, and by some mysteriences by way of illustration. A person is walking along the skreets, and by some mysteriences by way of illustration. A person is walking along the skreets, and by some mysteriences by the difference of the welding a large circle of friends and somnambulists in all countries that it is and somnambulists in the connection the connection the subject in the connection that the proposition of the subject in the subject in the s may be, however, that general attention has

son with the mind as nearly a blank as possible, or by sitting or standing in a place immediately it is vacated by anyone. But this is a diately it is vacated by anyone. But this is a construction of the 20th October, of spirits who find their employment in visit
Office of the 20th October, of spirits who find their employment in visit
Office of the 20th October, of spirits who find their employment in visit
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Office of the 20th October, of spirits who find their employment in visit
Office of the 20th October, of spirits who find their employment in visit
Office of the 20th October, of the 20th October, of spirits who find the Almighty, was well. This event was but the commence which has been carried the office of the 20th October, of spirits who find the Almighty, was well. This event was but the commence which has been carried the office of the 20th October, of spirits who find the 2

Another instance is that commonly known as for that purpose.

The simple explanation of the past night is suddenly ory of a dream of the past night is suddenly ory of a dream of the past night is suddenly or the past night is the purpose.

The part of the past night is suddenly or the past night is the purpose.

The part of the past night is the purpose of the past night is the purpose.

The part of the past night is the purpose of the past night is the part of the past night is th thousand sympathies and antinathies in re- own careful observations and inquiries, gard to certain colors, metals, Doenis, and It is evident, indeed, that Italy has been ical scientists as possible between man and degree pleased or offended without adequate festations, proves nothing but that the conditions for the decease. these recourse can always be had.

state of matter outside and above the highest the mandoline being three yards from the spirit body carries with it to the spheres its spirits, who are brighter and have progressed, conditions known to science, which practically piano, and sounding above the head of one of special earthly faculties, it is therefore open are angel-messengers to those far below, whose constitutes another plane of existence, known as the astral plane, to which the subtle body their own errors.

At least seven human hands for the ignorant but forcible-minded spirit to impress dreams upon humanity just as it is o'This is the lower spheral law, for the which it essentially consists. This astral matter, as forming the link between the physical background for the intelligent.

The class of spirits who visit earth for this possibility that a medium could be transformed by the link between the physical phys ter, as forming the link between the physical possibility that a medium could be transformed purpose embraces the angelic, whose impress mony, for even darkness becomes light; even body and its basis, the Karmic principle, ex- into such a Briareus as to produce these is that of a glorious vision of peace and happiists in different degrees of intensity, and in varying quantity in every person. When it prevails in excess, or again when its rate of vibration is abnormal, it has the effect of of an invisible world, and attended one of the thereby in touch with the poet, the artist, the The worlds rolling in space, the ether daylight. The transportation of Mrs. Guppy throwing the physical body into similar ab. sittings at Naples, with the medium, Eusapia thinker, the worker, etc., whose dream impress which is about them, all that is animate and inanimate breath mutely of God, and his lov.

The worlds rolling in space, the ether which is about them, all that is animate and inanimate breath mutely of God, and his lov. ing to the lower, or sometimes the more interior, degrees of vibration in the astral matter, degrees of vibration in the astral matter, or materializing, in some of these cases. What in animate breath mutely of God, and his low materializing, in some of these cases. What in animate breath mutely of God, and his low materializing, in some of these cases. What in animate breath mutely of God, and his low manifestations are materializing, in some of these cases. What is the power at work? Where does the transport of God, and his low manifestations are materializing, in some of these cases. What is the power at work? Where does the transport of God, and his low manifestations are materializing in some of these cases. What is the power at work? Where does the transport of God, and his low materializing in some of these cases. What is the power at work? Where does the transport of God, and his low materializing in some of these cases. and thus to record impressions from the astral or mystification. But the manifestations were thoughts when on earth have been so entirely the worlds, and his presence stirs our souls to stories of trigging three many plane. This astral matter moreover surrounds such as to dissipate all doubt; and after deand inter-penetrates every body, human and
otherwise, in different states of activity, and
the following candid acknowledgment in Lux:

so are drawn earthwards to similar minds:

in the reverence and awe, Histories of "fairies" thus manipulating human reverence and awe, entered to make find themselves at a loss for occupation, and their business that they actually reverence and awe, entered to make find themselves at a loss for occupation, and their business that they actually scribing them, he feels constrained to make find themselves at a loss for occupation, and their business that they actually scribing them, he feels constrained to make find themselves at a loss for occupation, and their business that they actually scribing them, he feels constrained to make find themselves at a loss for occupation, and their business that they actually scribing them, he feels constrained to make find themselves at a loss for occupation, and their business that they actually scribing them, he feels constrained to make find themselves at a loss for occupation, and their business that they actually scribing them, he feels constrained to make find themselves at a loss for occupation, and their business that they actually scribe for occupation and the following candid acknowledgment in Lux:

so are drawn earthwards to similar minds: otherwise, in different states of activity, and the following candid acknowledgment in Lux: so are drawn earthwards to similar minds; in the triumphant chorus of his glory. this envelopment is called the aura of a body. Every planetary body has its own aura, which consists of the aggregate of suric emanations of the innumerable molecules constituting such of the innumerable molecules constituting such as suggestion? We should be truly grateful "sleeping over the matter" when in doubt as enter in, bringing each fresh flower culled on don, Eng.

The earth, like every other planet, has such London. an astral aura-a self-luminous and semi transparent substance, which receives all the psychic mpressions that are constantly being exhaled Life of Erastus and Hermoine Noble." ower of reacting to produce effects. To per-leading summer attractions of THE PRO-gressive Thinker. Everybody should read in its soul com-gressive Thinker. Everybody should read its soul com-gressive the body has but also to the unconscious soul com-grimage, life a toil, tears a necessity where s, either as a general impression of our en-"The Religion of Man," by E. D. Babbitt, is quite possible the successful merchant may not desponding—be rich in hope; the way is lit is seen that the necessary relation in which owe his success chiefly to the silent night impression of the way is lit is seen that the necessary relation in which owe his success chiefly to the silent night impression. The Religion of Man," by E. D. Babbitt, is quite possible the successful merchant may not desponding—be rich in hope; the way is lit is seen that the necessary relation in which weary, but the way is sure. We gather here a man stands to his own past may be one of dependent equinibrium of temperament. In the second of the self-satisfaction that he satisfaction that he set satisfaction that he set satisfaction that he is doing to sympathize must be the set of the self-satisfaction that he is doing to sympathize must be the set of the self-satisfaction that he is doing to sympathize must be the set of the self-satisfaction that he is doing to sympathize must be the set of the self-satisfaction that he is doing to sympathize must be the set of the self-satisfaction that he is doing to sympathize must be the set of the self-satisfaction that he is doing to sympathize must be the set of the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be the self-satisfaction that he is doing to sympathize must be self-satisfaction that he is doing to sympathize must be self-satisfaction that he is doing to sympathize must be self-satisfaction that he is doing to sympathize must be self-satisfaction that he is doing to sympathize must be self-satisfaction that he is doing to sympathize must be self-satisfaction to sympathize m

he enters into the consciousness of the least as well as greatest expressions of the One

"Differences of form, of grade, and state of

ing some familiar tune, and the other, as if by respect to his prosecution of his inquries into an infection, makes comments in remaining upon one or more of the sevents in remaining upon one or more of the sevents in remaining upon one or more of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the front of the pulpit, and on it flashed in the flashed in t view, or may catch up the refrain of a song or a passage in the tune which is being silently rehearsed. The same remark upon a certain of the pulpit, and on it flashed in band, and when the rapture of the reamon had a little abated he pressed her to inform him of the adverse circumstances of physical life. brilliant letters the words: "Dry rubbish is a little abated he pressed her to inform him of the cause of her absence. But neither tears a little abated he pressed her to inform him of the cause of her absence. But neither tears are sent and the cause of her absence. But neither tears are sent and the cause of her absence. But neither tears are sent and the cause of her absence. But neither tears are sent and the cause of her absence. But neither tears are sent and the cause of her absence. But neither tears are sent and the cause of her absence. But neither tears are sent and the cause of her absence circumstances of physical life. But neither tears are sent and the cause of her absence. But neither tears are sent and the cause of her absence. But neither tears are sent and the cause of her absence circumstances of physical life. In the cause of her absence circumstances of physical life. But neither tears are sent and the cause of her absence circumstances of physical life. But neither tears are sent and the cause of her absence circumstances of physical life. But neither tears are sent and the cause of her absence circumstances of physical life. But neither tears are sent and the cause of her absence circumstances of physical life. But neither tears are sent and the cause of her absence circumstances of physical life. But neither the cause of her absence circumstances of physical life. But neither the cause of her absence circumstances of physical life. But neither the cause of her absence circumstances of physical life. But neither the cause of her absence circumstances of physical life. But neither the cause of her absence circumstances of physical life. But neither the cause of her absence circumstances a passage in the tune which is being silently rehearsed. The same remark upon a certain subject or thing may find voice simultaneously a great example; because the illustrious of Nature of Mossy and asked me whatever was the matter?

Then the scene vanished, and I was a fine example of God, however, does not leave us without other awoke laughing so heartily that my wife awoke subject or thing may find voice simultaneously a great example; because the illustrious of Nature of Mossy and asked me whatever was the matter?

Then the scene vanished, and I was of first and move her to unfold the awoke laughing so heartily that my wife awoke laug will by merely walking in the wake of a per- bats Spiritualism, but has almost insulted open his eyes and see these truths.

a process of mental pickpocketing not to be Dr. N. St. Angelo di Venosa writes a long ing earth, and by impressing their thoughts the comical, fantastic or pleasant dream to six months. Every night since this miserable encouraged; and save as an experiment beand able article in defence of Spiritualism, and on mankind in the form of dreams, thus bring tween friends it would be immoral and reprein reply to those who impugn the genuineness upon him the conviction there are intelligences has been at work in some way upon his brain, of the phenomena produced through the me- other than those of his fellowmen on earth. and thus the intuition of a future life is seems to augur her no spirit. She is sensible "The common occurrence of letters crossing diumship of Eusapia Paladino and others, Who is there but will admit that in some of strengthened. one another from persons whose correspond- offers to stake a sum of 4,000 lire (£160) up the many dreams of a lifetime an intelligence ence has for some time ceased, is another fact on their veracity, to be ascertained and verified has been shown at work upon his brain other marks I wish to make on the lowest class of lady had disappeared for three or four nights the psychometry of daily life, by a committee of scientists, meeting in Rome than that of his own mind? And if an intelligence the present of the pres illustrating the psychometry of daily life, by a committee of scientists, meeting in Rome than that of his own mind? And if an intel-

awakened in us by the sight of some included in which he states his firm conviction of the allows of the closer approach of the spirits of incident or peron. To these we may add the reality of spiritual phenomena, based upon his departed humanity, and that the fact of

sounds, by which almost all of us are in some selected as the arena for some wonderful mani- man) is then more readily accomplished.

reason: But it may be objected that these illustrations are only matters of coincidence. (Turin), Her Majesty the Queen, who is, it is more instances than is commonly understood This is true en gh, but it is right for us to well known, an ardent Spiritualist, has com- by believers in spirit communion, our dreams, remember that coincidences make a law, pro- pleted a work entitled "Memorials of the Life even the curious, nonsensical, meaningless viding they are numerous enough; and the Beyond the Grave," and has placed on record dreams of the night, are often due, or partially a respected contributor: mere fact that they do not universally obtain explicit directions for its publication after her due, to spirit influence. At first thought it

working of the law are not present. But Il Vessillo Spiritista (Vercelli), publishes a dream can have a spiritual origin; but when it It purports to be from Randolph, and I have ance he cried to the brother: "Run! run! here, as in all natural phenomena, the law is series of observations and experiences of is remembered that it is as easy (if not easier), reason to believe the control is genuine. best illustrated by abnormal cases, and to physical phenomena, carefully noted and for a frivolous, ignorant spirit to visit earth as recorded, in company with some friends, by for the more advanced and wise, there is no "What explanation have we of these phe. Signor Vincenzo Cavalli, of Naples. Among reason why this should not be the case. The matter. Here he is more truly cognized, for her and grassed the signor vincenzo Cavalli, of Naples. Among reason why this should not be the case. nomena? What are the conditions obtaining other incidents, he mentions that he and the in the human constitution in cases where the other sitters heard four musical instruments in power, is not a concomitant of education or last long wall, and the men, horrised and in the human constitution in cases where the other sitters heard four musical instruments in power, is not a concomitant of education or him in purity we grow in knowledge. normal range of sense-perceptions is ex- the room played simultaneously, without enlightenment, but is a natural gift varying in the souls of trembling, sought the open street. physical contact. These were a pianoforte, a its intensity in each individuality; this we see men, so here the voice of God speaks with us, and his law is made known, and so these mandoline, a musical box and a mouth organ; daily exercised in our earthly life, and as the

> "The phenomena were such as could not have such spirits may give information even as to God is present, and heaven is in your souls. been produced by the strength or art of man, the advisability of buying and selling, there Listen no more to the dwellers of the thresh any truth in these stories? If not, how did to any one who knows how to demonstrate it to a transaction have a foundation for its earth to the Father, that ye may draw near to

"SPIRIT GUIDANCE, or Incidents in the from the earth, and which, in its turn, has the Miss Clara Marsh, will constitute one of the before acting in any question of importance is peace—then comes rest after travail. power of reacting to produce effects. To per- leading summer attractions of THE PRO. good, for the calmer view taken in the morn-

within us belofe we can lotego our indipredilections sufficiently to perceive
as they are in themselves. The psytry of natural life becomes familiar to
working of the soul-sense—sympawithin us belofe we can lotego our indimeters the satisfaction that he is doing
good in helping those left behind.

Speculators of all sorts naturally find themsolves out of place upon entering the Spiritsleves out of place upon entering the Spiritsleves out of place upon entering the Spiritsleves out of place upon entering the Spiritsloves and shares
speculators of all is one blissful cup of never ending
felicity! A glorious light radiates around and
the blame of a moral deterioration or enfeeble.
Speculators of all sorts naturally find themsong delivered before the First Society of
Spiritualists, at Chicago, Sunday, April 23,
world, for there are now no stocks and shares
land: there is one universal bush of happiness working of the soul-sense—sympaworking of the soul-sense—sympafature is nothing less than one vast exfature is nothing less than one vast exfor the psychometric sense. Everyof the psychometric sense. Everyfature is nothing less than one vast exfine process of the psychometric sense. Everyfature is nothing less than one vast exfine psychometric sense. Everyfature is nothing less than one vast exfature is nothing less than of the psychometric sense. Every-lished in The Progressive Thinker, has ound us seems to speak of an arties of thoughts have been of horse-racing, and of thoughts have been of horse-racing, and of the morning! Thy thoughts have been of horse-racing, and of the morning! Thy thoughts have been of horse-racing, and of the morning! Thy thoughts have been of horse-racing, and of the morning! Thy thoughts have been of horse-racing, and of the morning! Thy thoughts have been of horse-racing, and of the morning! Thy thoughts have been of horse-racing, and of the morning! Thy thoughts have been of horse-racing, and of the morning! Thy brightness is every thought is love. No harsh din of toil, no grip of poverty, no sadness here. Oh, land of the morning! Thy brightness is everywhere; let us take it to the souls of men. Oh, bliss sublime, no conception which would otherwise be the beginning of their thoughts have been of horse-racing, and of the morning! Thy correct there certainly are horses and chariots, but there most assuredly is no betting, inasting and of the morning! Thy correct there certainly are horses and chariots, but there most assuredly is no betting, inasting and of the morning that thoughts have been of horse-racing, and of the morning! Thy correct there certainly are horses and chariots, but there most assuredly is no betting, inasting the correct there certainly are horses and chariots, but there most assuredly is no betting the correct there certainly are horses and chariots, but there most assuredly is no betting the correct there certainly are horses and chariots, but there most assuredly is no betting the correct three certainly are horses and chariots, but there most assuredly is no betting the correct three certainly are horses and chariots, but there most assured to the correct three certainly are horses and chariots, but there most assured to the correct three certainly are horses and chari

DREAMING DREAMS.

Some Suggestive Theories.

Adventuresome Spirits Cause Many Dreams.

and highest minds, to that degree he lives desart to be its cessation—death! There is, of the "winning horse," for these dreams are "As I have siready said, the frequency of soul seems to rest upon the inherent property too, a feeling alike to the savage and to the by no means uncommon prior to any great psychometric impressions is not so much a to appreciate, and afterwards to imitate, all civilized that there is this future life. Whence, race-meeting, but owing to reasons which are paychometric impact to the student of nature that is most pure and noble in both the natural then, comes this feeling? The disciple of the obvious, the recipient keeps his presumed inreincarnation theory attributes it to the innate consciousness of the soul working upon its previous experience. This doubtless may be previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience. This doubtless may be consciousness of the soul working upon its previous experience.

walking along the streets, and by some mysterious twist in the direction of his thoughts, the rious twist in the direction of his thoughts, the rious twist in the direction of his thoughts, the street of the constraint of his thoughts, the constraint of his thoughts, the rious twist in the direction of his thoughts, the rious twist in the direction of his thoughts, the street of his thoughts in all countries that it is possessed of ample fortime. On the evening of the wedding a large circle of friends and some name of the wedding a large circle of friends and some name of the wedding a large circle of friends and selections. On the evening of the wedding a large circle of friends and selection of the wedding a large circle of friends and selections assented in thought-communion with a spirit of this class, relative the spirit body during the time of physical in thought-communion with a spirit of this class, relative the rest in the spirit of the spirit world and an intensity until it assurps the entire field of the spirit world and an intensity with sympathetic friends there are the constant of the spirit world and an intensity and the festive seconds of the possessed of ample fortime. On the evening of the wedding a large circle of friends and the spirit throughts the spirit world are the constant of the spirit world and an intensity until it assurps the entire field of the spirit world are the constant of the spirit world are th mental perception. A turn in the street brings and potency; secular newspapers are beginning on subject face to lace with the object of face to lace with the object of face to lace with the object of the country process, an absent person becomes the evidence of their own senses, are avowing tary process, an absent person becomes the subject of conver, sation, and the festive scene was not or subject face to lace with the object of this there is no recollection of the details of this folk dream; it is such fun, and we make up parties of their own senses, are avowing tary process, an absent person becomes the subject of conver, sation, and the festive scene was not obtained the solution of the details of this there is no recollection of the details of this the object of their own senses, are avowing parties for the purpose. On remonstrating on some slight pretext, and the party, hardly with this spirit for taking so mean an advantage of us. At that the occasion, and the festive scene was to each other, 'Let's go to earth and make the interest in the phenomena; members of learned professions, unable to resist the occasion, and the festive scene was to each other, 'Let's go to earth and make the interest in the phenomena; members of learned professions, unable to resist the occasion, and the festive scene was to each other, 'Let's go to each other, 'Let greeted with the familiar recognition, 'Talk of and some of the innate feeling of funny and we so and show the familiar recognition, 'Talk of and off susapin Familiar recognition, 'Talk of and some of the leaves Then, too, we have the curious but wellThen, too, we have the curious but we known effects of transmission of thought and feeling by the overlapping of the physical near to one another. One may be mentally following a certain train of events, or rehearsing some familiar tune, and the other, as if by some familiar tune, and the other, as if by some familiar tune, and the other, as if by some familiar tune, and the other, as if by some familiar tune, and the other, as if by some familiar tune, and the other, as if by some familiar tune, and the other, as if by some familiar tune, and the other, as if by some familiar tune, and the other, as if by some familiar tune, and the other, as if by some familiar tune, and the other, as if by some familiar tune, and the other, as if by some familiar tune, and the other, as if by some familiar tune, and the other that described. He wandered up and that described. He wandered up and the overwhelming seriously alarmed at that our personality does not remember the interior of a fine church; the congregation was found that described. He wandered up and the overwhelming evidences which are being interesting for the power lapping of the physical great point gained that described. He wandered up and the overwhelming evidences which are being interesting for the power lapping of the physical great point gained that described. He wandered up and the congregation was flown the streets, half-demented, but falled to flow the streets in 1835. Charges, Excharges Extended. He wandered up and the coverwhelming evidences which are being interesting for the power lapping of the physical great point gained that described. He wandered up and the coverwhelming evidences which are being interesting familiar tune of the charges, Excharges, Excharges the class of the charges, Excharges the ch

thought-transference (now recognized by phys-

In a previous paper I stated that my inmay seem absurd to state that a fantastical short article given me by automatic writing. street; when near the spot of the disappear- A mement of later

ness; the affectionate, who are generally our soul wings it way through matter, and even her own drawing-room. About twenty-two Signor Calenzio has hitherto been, as he relatives, and who bring us dreams of conthe grosser forms of spirit, to the Divine years ago Mr. Williams was "spirited" away imself avows, a disbeliever in the existence solution and love: the sympathetic who are Usely which and gives itself to all bodily at Lamb's, Conduit street, and in full by satisfactory proofs."—The Two Worlds, adoption; but still it should be remembered him in purity of spirit, and gather the pearls that the one on earth probably knows more of his wisdom. Let everything be to his about the matter than does the disembodied glory till all is finished, and the end of mor-birth, which is sometimes supposed to follow friend. Nevertheless, the custom of sleeping tal life is reached. Then comes joy and logically from the admission of a necessary munion with a kindred soul during sleep. It joys are transient and heaven beyond. Be past alike. Once recognize this action, and source attaching to some particular objects, and calculated to pressions of a departed partner, or former squires this extreme sensitivity, flexibility, and calculated to pressions of a departed partner, or former such conscious revulsion from it, on account interest and instruct. Price, \$1.25; postage, 10 owner of the business, who thus finds occupation for his carthdrawn spirit, and at the same

much as riches there cannot be accumulated | "Come up higher in your lives, reach Among all races of mankind there is the know less about the matter. Many a man has

open his eyes and see these truths.

As if, therefore, to specially appeal to our selves to help onward the will of the Almighty, it is a truth that there are millions.

Spirits are made use of unconsciously to themselves, and hoped all selves to help onward the will of the Almighty, was well. This event was but the commence charges and see these truths.

all dream producing spirits, the malicious and the husband resolved to follow her and find revengeful, recruited from the ranks of the out her destination. She went through Public Acts of Simony-Thefts

GOD AND HEAVEN.

dolph.

"A. F. COLBORNE, Canterbury."

"God is a spirit, and co-existent with all

"This is the lower spheral law, for the love

word, the power to sympathize must be the satisfaction that he is doing within us before we can forego our indicated the sphere of the poets, Longfellow, Tennytong within us before we can forego our indicated the sphere of the poets, Longfellow, Tennytong within us before we can forego our indicated the sphere of the poets, Longfellow, Tennytong within us before we can forego our indicated the sphere of the poets, Longfellow, Tennytong good in helping those left behind.

Nocturnal Disappearance of a Lady.

trengthened.

I must leave for a future paper what relocalized for a she paused and entered the passage of a large house. He reached the passage and called Bishop O'Began a aloud for his wife; no saswer. There were no signs of a door, and he examined the floor and As Revealed by Spirit P. B. Ran- walls to find a possible trap-door, but all with-

Had the ground opened and swallowed her taken from my up, or had she dissolved in air? Maybe! We have received the following letter from There were no signs, and the man had to return baffled. On another occasion her brother DEAR SIR:-Herewith I enclose you a accompanied him. They reached Gand enter the passage with her!"

They were at her heels, strains of music filled the air, and cries of laughter and shouting.

Such is the mystery as told me. Can any-

[Assuming that this story is true, and there [Assuming that this story is true, and there seems to be no reason for manufacturing a narrative of the kind, what relation has it to spiritual phenomena? It is not long since we published Mrs. Dever-Summer's paper, which stated how she was invisible to her mother in her own drawing-room. About twenty-two an injunction to give no information. Is there they originate?]-Medium and Daybreak, Lon-

Conversion.

The denial of the possibility of a moral new connection between present and past in human "There is a world you call heaven. It is conduct, is in truth no consequence of this ad-

The hydra fusca, a sort of polypus, may be Postage 10 cents. For sale at this of

FIFTY YEARS CHURCHOEROME.

A Remarkable Book.

CHAPTER LXIIL General of Chicago

The Solemn Responsibilities of my New Position—give my the name of Roman Catholic to call of selves Christian Catholica—Dismay of the Rom Catholic Bishops—My Lord Dugrun, Condjutor St. Louis, hurried to Chicago—He. common to Anna to access to the common to the common

Price, \$2.25, Post-paid. YOU SHOULD HAVE I

POEMS FROM THE INNER L.

By Lizzie Doten. New edition. This hand
solume opens with the wonderful experiences of

THE GIORDANO BRUNO.

ECLECTIC MAGAZINE.

A DEAL PROPERTY AND THE PROPERTY AND THE

MERRIMAD ISLAND.

The Clinton Camp-Meeting.

Call your neighbor's attention to the paper and ask him to subscribe for it, explaining to him that it is the largest Spiritualist paper on this earth, and contains a much larger and more varied amount of reading matter than any other dollar paper new published.

Abraham Lincoln.

Mr. William T. Mathews, an artist of national reputation, has now on exhibition, in the government building in the fallongth portrait of Abraham Lincoln, which has been placed in the hands of Dr. A. J. Park, of 2000 Vernon avenue, for sale. The press generally, and many connoisseurs have pronounced it the best portrait of the lamented Lincoln, which has been placed in the hands of the proposition in this city, a full state in your paper that their engagements, as was his, were with this camp. President, A. T. Dorsey, St. Paul, Mine.; vice-presidents, Mrs. C. D. The Word's Fair.

The following are the list of lecturers

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Call your neighbor's attention to the paper and ask him to subscribe for it, explaining to him that it is the largests Spiritualist paper on this early, and contains a much larger and more varied amount of reading matter than any other dollar paper new published.

Abraham Lincoln.

Mr. William T. Mathews, an artist of national reputation, has now on exhibition, in the government building in the post portrait of Abraham Lincoln, which has been placed in the hands of this paper in the latter of the more of the programme enclosed. I notice you have my many connoiseours have pronounced it the best portrait of the lamented Lincoln which has been secured by the association of this park: to you again, as the very best and most intelligent people of both of this park: to you again, as the very best and most intelligent people of both of this park: to you again, as the very best and most intelligent people of both of the very distributed in the manual training of Mrs. Gertrude Andrews, Mrs in the location of this park: to you again, as the very best and most intelligent people of both of

rial Day, Mrs. R. S. Lillio,

man's Day, Mrs. Mary L. Doe, rtha E. Hoot, Mr. Melvin E.

This charming story will be com-menced next week. It will prove an at-tractive feature of the paper.

See advertisement in another column It is getting to be quite a favorite



THE SPIRITUALISTC FIELD-WORKERS, DOINGS, ETC.

J. E. Moore's Grove, three and one-half miles east and one mile north of Girard Center. Branch Co., Mich., Sunday, June 25th, 1893. Mrs. A. E. Sheets, of Grand Ledge, is engaged as speaker, assisted by Mrs. Emily D. King. There will be services at 10:30 A. M. and 2:30 P. M. There will be no charges at the gate.

Mrs. H. C. R. writes that Washington, D. C. is not behind in the race of progression. Last month Mrs. Colby-Luther lectured for the First Society, and Mrs. Mangle Waite, of California, for the Seekers After Truth. They are both doing a grand work. Mrs. Waite has made many converts during the last two months through her undeniable tests.

W. A. Mansfield is engaged by the Cassadaga Association, and hence will not be at Haslett Park camp-meeting.

"Scribe" writes that Spiritualism is prospering in Fort Wayne, Ind. The Occult Spiritual Society is enjoying the valuable services of Oscar A. Edgerly this month. His lectures are eloquent and highly-appreciated, illustrating well the basis of the Spiritual philosophy. Rev. A. F. Brown, of St. Paul Minn, Rev. A. F. Brown, of St. Paul Minn, Rev. A. F. Brown, of St. Paul Minn, Rev. A. and June will be filled until camp-meeting time by our local talent. J. W. Dennis, the old white-headed veteran, will speak next Sunday, followed by a local medium, who will give tests for the first time in public Mrs. Atchison is a medium who has developed from a rank Methodist up to a four society. Mr. Robbins, another old veteran, will lecture for us on the last sunday in June, followed by Mrs. Atchison with tests. We are flourishing. Please tell it to the world, that our arrangements are all made for another wear with Mrs. Celia M. Nickerson, of Boston, as a prominent speaker, with Mrs. As ubscriber writes from Buffalo, N. A. Subscriber writes from Buffalo, N. C. E. Twing had our war-cry; and so we go on day after day and month af d. Cassadaga Association, and hence will not be at Haslett Park camp-meeting.

"Soribe" writes that Spiritualism is medium, and is vice-president of veloped from a rank Methodist up to a fine medium, and is vice-president of our society. Mr. Robbins, another old veloped in the valuable services of Oscar A. Edgerly this month. His lectures are cloquent and foreible, and his tests are accurate and highly-appreciated, illustrating well the basis of the Spiritual philosophy.

Rev. A. F. Brown, of St. Paul, Minn., I lately delivered two lectures in Martell, Wis. He is a very pleasant and eloquent speaker, and handled the subjects given him in a masterly, plain and convincing way. A desire has been expressed to have him come again.

H. M. Cason, of Denver, Col., writes:

"As a developing medium we have never met W. H. Bach's superior, and as a lecture too much cannot be said. He is the peer of any one who has ever stood on the Spiritual platform in Denver. Hrother Hach's sudden departure was deeply regreted by all who knew him. May the good spirits guide him again to directory.

Mrs. Adohison is a medium who has developing and its vice-president of veloped from a rank Methodist up to a fine medium, and is vice-president of our society. Mr. Robbins, another old veloped promated to so the last on the vice and where of low science, will have been expressed to have him come again.

R. A. Cason, of Denver, Col., writes:

"As a developing medium we have never met W. H. Bach's superior, and as a lecture too much cannot be said. He is the peer of any one who has ever stood on the Spiritual platform in Denver. Hrother Hach's sudden departure was deeply regreted by all who knew him.

May the good spirits guide him again to directory. year with Mrs. Celia M. Nickerson, of Boston, as a prominent speaker, with Mrs. Ada Whitlock, of Boston, for September, and Mr. Oscar A. Edgerly for January, 1893, and it may be Carrie Twing for October, 1893. Our prospects are good and bright, and we are designated as the First Society of Spiritualists of Buffalo, N. Y., and not as a church society, as some fanatic has assented in times group by And so motel.

JOAN OF ARC.

She Was a Remarkable Medium.

> An Instrument to Liberate France.

asked Beaupere.
"I was thirteen," answered Joan,
"when I first heard a voice coming from
God, to help me to live well. That first
implored my voices that when I was

"Did you acknowledge it by kneel-dere, New Jersey.

es came to her direct

"Not a day passes that I do not near it," Joan replied.
"What do you ask of it?" inquired Beaupere.
"I have never," answered Joan, "asked for any recompense except the salvation of my soul."
On the third day of the trial, February 24, 1431, Beaupere again asked when she last heard the voice.
"On the previous day," Joan said, "and also on that day too."
"At what o'clock on the day before?" Thrice she had heard the voice in the morning, and oncelat the hour of vespers, and again when the Ave Maria was being sung.
"What were you doing," asked Beaupere, "when the voices called you?"
"I was sleeping," answered Joan, "and the voice awoke me."
"I was sleeping," answered Joan, "and the voice awoke me."
"I was sleeping," answered Joan, "and the voice awoke me."
"The voice awoke me without touch"
"The voice awoke me wit

"Did it awake you by fouching your arm?"
"The voice awoke me without touching me."
"Was it in your room?"
"Not that I know, but it was in the castle."
"It was in the castle."
"October. Address Seminary, october. Address Seminary, october.

The Cleveland Lyceums' 18th An

NE 24 , 800

"Oh, Beautiful White An

served works before drawns, when the time drew near gra Oh, how they suffered ear of mine day now, but always brings the child.—
In one instance I gris is had been Mary Gray, in Two Wurds, London. much over that, but I have \$11 she was

On the sth of April last ya Ged on. I look at the right hand side ier, and the saviors.
and tell me what you see any her." "Yes:

A SHAMAN STORY.

Remarkable Manifestations.

the dying person stands by, a thred very in life, and watches the strugglifful good saked: it is eleven months old. She body, so that the last dreadful to more look." She remained a few minutes and so on. The shaman did not arrive more look." She remained a few minutes and was gone. She comes every till nearly midnight, and is described uses and was gone. She comes every telligent eyes, and in no way repuguant as M. Infantless expected him to be. He

Suddenly, in the midst of this sepulmore and tell me what you seed, any deer, "I see me the man tell me what you seed, any deer, "I see me the man tell me what you seed, any deer, "I see me the man tell me what you seed, and the me what you seed, and the man tell and the me what you seed, and the me what you seed, and the man tell and the me what you seed, and the man the corridors of these spirit-homes, representing the agreement of the spirit of

The following appears in the flires and draw out a bunch of keys from the hypothesis for May. It is copied from the action on which they had fallow. The A New View of the Phenomena. Residually the control of the Phenomena.

in each case I have seen to one that his little som for the last time. At tribe. He says:

the motive? The writer confesses to quanted there came to me a shape senses as any other object that indeed leath, some days before, any did the twelve o'clock Martha held the door. I stopped one day at the tent of an have lost his head somewhat, so that. son, but open, looked at the spirit of death, and Ostiak headman, and learned that he unfortunately, the displacement of the said: "Why don't you give me the had lost his keys some days before, and match hox, which would have been more what the said: "Hamma, was expecting a visit that evening from important, is diminished in value. Yet seen one of my breed once accessing the spirit of death, to take the spirit of the clock she held it to look at its little by occult means. I resolved to pass the semi-barbarous mans to have

THE ASTRAL BODY.

Photographing It.

was clothed as other Ostiaks, except for a long strap of leather with which was camed the usual camel skin robe of February, which is published at 29 Ros follow. With my customary bluntness.

with telling lies. Without a word in struggle, humanitarian sympathy and loving recompense. One hour in heavigh lose my senses—in fact, the spirit of an again to the medium then placed the fluid of away into the neighborhood. I followed the stone upon the present. Without a word in finite struggle, humanitarian sympathy and loving recompense. One hour in heavier to degradation at last it became a terrific and frenzied to my to the cabinet, and loving recompense. One hour in heavier to degradation at last it became a terrific and frenzied to my to the cabinet, and loving recompense. One hour in heavier to degradation and the wild cries of the shaman filled to my the struggle, humanitarian sympathy and loving recompense. One hour in heavier to degradation and the wild cries of the shaman filled to my the struggle, humanitarian sympathy and loving recompense. One hour in heavier to degradation and the wild cries of the shaman filled to my the struggle, humanitarian sympathy and loving recompense. One hour in heavier to degradation and the wild cries of the shaman filled to my the struggle, humanitarian sympathy and loving recompense. One hour in heavier to degradation and the wild cries of the shaman filled to my the struggle, humanitarian sympathy and loving recompense. One hour in heavier to degradation and the wild cries of the shaman filled to my the lower degradation and the wild cries of the shaman filled to my the lower degradation. The sounded my seat I said to my the lower degradation and the wild cries of the shaman filled to my the lower degradation. The medium then placed the fluid of the contaminance of the past upon the cable, and the struck to the cable, and the wild them:

I was a tist it lead to my the lower degradation and the wild cries of the shaman fil where the first production of the production of

spirit of death touch the peoplethed as stood at a little distance and loges of the stood at a little distance and loges of the word of command, and in the peoplethed as word of command, and in the peoplethed as word of an eye the spirit left the bod, all friends is most wonderful is, that the say at the dving nerson stands by, a thred very the dving nerson stands by, a thred very stands of the sharp at the stands of the s atrongly of the medium, and which were in such antagonism to her nemal charge-ter that I could not help believing the materialization to be of a duplex charactor. This suggested attendance at an which even that, but I have been displayed in a subserved displayed in a subserved displayed in the substance of the control of the substance of t

WHAT IS RELIGION?

Confucianism and Taoism.

The questions whence man came and

THE QUESTION SETTLED

A CAREFUL COMPARISON

Biblical and Modern Spirit-

ETHICS OF SCIENCE.

BY HUDSON TUTTLE.

Interesting Particulars in Reference to It.

Nada,' and in Mr. Louis Stevenson's 'Master venture,

Fakirs or magicians of Northern India have found in the room, which, in the back part of probably discovered natural laws of which we it, had no doors, windows, or traps."—Light, been interred. Mr. E. said once, "It is so in the West are ignorant."

Quite so, for the Royal Institution after all may not be the "holy of holies" of all knowledge. And so the Daily News goes on to say

"It is historically certain that since Vedic have believed in these discoveries, and in mysterious gifts gained by austerity. Much later than the Vedic age, Buddha and his followers worked the same miracles. In the afterwards, and that a friend and countryman shrink from publicity). of his own who was present declared that A private circle had been formed for my nothing had occurred at all. This naturally development at the house of Mr. D., and Mr. was done by glamour. 'C'est la le miracle!' stating his desire to investigate Spiritualism, The curious will find in Colonel Yule's Marco was admitted as a member. He was quite a account of similar marvels in early Peru."

About levitation, to the existence of which instructive. It says that levitation is state on earth, and by some whose acquintance we matter. We are in the presence of something suspension of the law of gravitation." Of all made though their visits to us. When the time for closing the seance was drawing near, do with one of the great latter-day manifesta-by pseudo-scientific or non-scientific people. I felt a strange, overpowering influence; slowly this kind of reference to natural laws is about and with apparent difficulty attempts were velopments carried on by earthly agencies, the feeblest. Natural law has no analogy to made to compel me to speak; my head sank unseen, indeed, but systematically and elevlaw cannot be broken or suspended. Any me, my left hand was extended to Mr. E., Semitic agitation is spreading rapidly in Rusapparent rupture of the law means that the which he was told to take, and my right hand sia, Germany, and even in France, and whatfollowed the ordinary course, and so to talk contracted, as though paralyzed, then the apparent and, as far as many of the facts are about "levitation" as suspension "of the law word "Oliver" was ejaculated by me several concerned, very real persecution, there seems of gravitation" is a little more unreasonable than to talk about the suspension of the laws against pocket-picking, because someone had been caught appropriating someone else's asked the questions which drew forth these purse. According to the Daily News:

asked the questions which drew forth these alism must in some way be broken up.

responses, Mr. E. being seemingly too startled A striking article on the subject by

"Mr. Kellar has seen the thing done in the presence of the Prince of Wales and of many thousand people. The place was the Maidan at Calcutta, the date 1875-76, the performer a high-caste Fakir. The method was as follows: Three swords were fastened points upwards in the earth. A young Fakir was mesmerized; the spine. The swords were then dug out and piercing eyes as though he thought I was tion by no means confined to Germany alone." removed, while the body lay suspended in something uncanny. After the seance we And, as always happens, some of the most farthe air."

That a man was once caught fraudulently appearing to do this trick goes probably without saying; nevertheless the article goes on almost like the conventional story-teller who believes in nothing and says "but," etc.

"Unimpeachable testimony can be offered for the following story: An English officer see- It was all "so strange, if it was true." He was ing some ordinary (not high caste) Indian evidently deeply stirred. conjurers called them into his compound, She wore only a waist cloth; one sword was with no support but the one sword point. say. The trick which puzzled Mr. Kellar other native trick may be vouched for; it is good, though not so amazing. A female uggler told an Englishman to put a rupee in his hand and look between his closed fingers, so that he might be certain it was there. She then made him turn over his hand, knuckles vious occasion. upwards. She tapped the knuckles with a wand, something wriggled in his hand, he sitters, admitted that he had a friend named ful men." And he was right from his point upwards. She tapped the knuckles with a opened it, and a centipede fell out, but no Oliver, who had been dead three months (whose of view. But why was he right?

is also quoted by the Daily News:

of raw hide. A young warrior did the same, say. Many perplexing matters would be exampled they stood about six feet apart from each other, whirling their knob-kerries above their. When asked if he was satisfied that it was his of practices—it all this be so, and we believe it is so, then those who are themselves almost absolutely material and earthly will always be surrounded by agencies which are found in New Mexico thirty feet long.

The North American Review publishes an article by Mr. H. Kellar on the above subject. We may have occasion to refer further to the article, but at present we can only call attention to it indirectly, and through the Duily News of January 25th. One is always pleased to see the Duily News treat such matters.

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The North American Review publishes an article by Mr. H. Kellar on the above subject. The conjurer then waved long stalks of grass pected M. before he died."

Mr. E. found out much in regard to his above the young man's head. The grass of January 25th. One is always pleased to ignite in its flight, and burned slowly, crackling audibly. The conjurer then waved the flaming grass of January 25th. One is always pleased to gently over the recumbent figure, about a foot perfect material developments. Such a revolt as this against the Jews, then, is their most perfect material developments. Such a revolt as this against the Jews, then, is their most perfect material developments. Such a revolt as this against the Jews, then, is the newspaper in question will give us further to be explained on principles on Thursday to know if Oliver could tell him any more. On that of cruelty or oppression may appear to be in the newspaper in question will good turn, and, I remember, he rather sustaints and seven, are being worked out in the investigation. The conjurer then waved long stalks of grass pected M. before he died."

Mr. E. found out much in regard to his away shattered to perfect material developments. Such a revolt as this against the Jews, then, if the newspaper in question will give us further to confirm his aroused suspicions, and their most perfect material developments.

Such a revolt as this against the Jews,

convictions. The result is that he more than held this performance or he has mistaken his justifies the tales told in Mr. Rider Haggard's vocation, and should write novels of ad-

WHAT GOOD!

Frustrated by a Spirit.

In the early days of my mediumship I was early Middle Ages, a famous Arab traveler frequently used to "impersonate" the passing he had not been prosecuted) was glad to make saw the cups and bowls circulate in mid-air at on of the friends or relatives of those with the Court of Delhi, and beheld the famous whom I sat, and was also occasionally "conrope trick—the rope thrown skywards, a man trolled" by such friends until their identity time afterwards: "Has this revelation been climbing it, another man following with a was fully proven. One of the most striking of any use to you?" The startling answer knife, the body of the first man thrown down of these experiences occurred in the latter was: "It has saved me at least five hundred in mangled pieces, the body reunited and part of 1873, with a gentleman whom I will revivished. The story is told with perfect con- call Mr. E. (it is not desirable to give full to know that continued individual life is a viction; the traveler admits that he was ill names of individuals still living, who might fact."—Mrs. M. H. Wallis in "Light," Lon-

suggests hypnotism as the explanation-all E. having made application to a mutual friend, Polo' much learned information about these stranger to me; we first met on the evening of mediaval marvels, while in the collection of his introduction, and beyond his name and the

respecting him. Mr. Kellar has testified, the Daily News is by several spirit people who had been known But that is far from being the meaning of the municipal, political, or social law, and natural on the shoulder of a dear friend who sat next erly, to a material and earthly end. The antisequences unfortunately called laws have not and arm were rendered rigid, with fingers ever may be the overt excuses made for this responses, Mr. E. being seemingly too startled to know what to say. Then came the words addressed to Mr. E., "You are being robbed,"

A striking article on the subject by Sidney Whitman appears in the current number of the Contemporary Review. The writer says: and in a few moments the spirit lost control 'That which lends its higher character to through my instrumentality.

sword-points, the lowest being at the base of very strange," and looked at me with his must be put right, a sentiment of dissatisfac usually partook of some slight refreshment, seeing on the subject are themselves Jews. and Mr. E. was invited to join the rest, but so One of these, Dr. Leopold Caro, is quoted by great was his abstraction that his cup stood Mr. Sidney Whitman: untouched beside him, and only after repeated begged his host and hostess to excuse him, ing systematically poisoned.

where they performed the sword-trick described "Oliver" controlled early in the evening with tives of that which many are inclined to beby Mr. Kellar on a woman of their troupe. less evident effort and greater power of lieve foreshadows the decadence of character speech. He told Mr. E. that he had been in in the nation." left in the ground, the point under her elbow.

Spirit-life for three months, and stated the manner and cause of his decease; reminded as far as we are concerned, at present at any him of the long and friendly chats they used rate, only an illustrative commentary on cer-The officer and the regimental surgeon closely to have in Mr. E.'s office, and explained that tain phases and facts of life with which we are inspected her, and even felt all round the finding he could return after the change of all more or less conversant. That so-called body, so as to ascertain that there was 'no death, he made his way to Mr. E.'s business adversity and so-called prosperity follow not mechanique, no deception, as Bosco used to place, and found he could not make his pres-only certain individuals, but certain families say. The trick which puzzled Mr. Kellar ence known there, though he had lingered in and communities, can hardly be doubted. The naturally posed these English observers. Another native trick way he youghed for it is power the freedom of the spirit gave him in luck of others is equally a by-word. And other directions, he had discovered Mr. E.'s how far this 'luck" has to do with the gospel partner was systematically robbing him. All of getting on, that gospel which belongs in its this was stated through my lips, my hand be- perfectness to the tents of Shem, is illustrated ing stiffened in the same manner as on the pre- by the advice said to have been given by the

The following story from Mr. Kellar's work arm and hand were paralyzed and drawn in the same manner as mine had been), with rate from the body as we know that body; if it whom his relations were very friendly, and be true that the ordinary human being when "Mr. Kellar performed some of his own tricks before Zulus in Dunn's Reservation, be-them. The reference to the frequent chats in roundings, but clings to and delights in the fore the Zulu war. A Zulu conjurer was then the office were correct; also the nature of the freer exercise of his mundane faculties, graviinduced to exhibit his art. He tied a knob- disease which caused his death was given. As tating to those places where he can best carry kerry, or round-headed club, to a short thong to the robbery, Mr. E. hardly knew what to on his old practices—if all this be so, and we

beads. It was evening and they stood in front of the camp fire. When the clubs almost touched, sparks passed, or appeared to pass, from one to the other. The third time this happened there was an explosion, the young could, he would be just the could be would be just the could be just the c happened there was an explosion, the young could, he would be just the man to do me a calculations of several generations, all alive though not all seen, are being worked out in sth is responsible for the following. We hope man's knob-kerry was shattered to pieces, and good turn, and, I remember, he rather sus-

salept in South Africa. For the sake of argu- passes from the doctor, the young man leaped offender to sink deeper. The spirit pleaded What is the meaning of the City? And what of cretonne, of which the bed was partly com ment, we assume that the North American for mercy, and contended that kindness would his feet none the worse."

All that the Daily News can say to this is:

About an hour afterwards this ignited some derstand by the traditions, say, of Winchester paper which was lying close by. This was structions what store to take to revisit to his feet none the worse."

All that the Daily News can say to this is:

Of two things, one—either Mr. Kellar be
Attractions what store to take to revisit weather the bed was partly com

for mercy, and contended that kindness would

Lincoln's Inn? Are Oxford or Cambridge posed, away to another tub in the wash-house.

About an hour afterwards this ignited some derstand by the traditions, say, of Winchester paper which was lying close by. This was

"Nada," and in Mr. Louis Stevenson's Master of Ballantrae." Professor Kellar has seen the feats of Mr. Haggard's Zulu adept outdone, and the efforts of Mr. Stevenson's Secundra Dass excelled."

The following taken from Mr. Kellar's book is given without comment:

"Many Fakirs danced in an ordinary empty room, till they sll blended in one Fakir, who beams for the rest of the room in which he had danced again, and his three friends distingular the following quotation from his article:

"Nature and in Mr. Louis Stevenson's Sevendra and in Mr. Louis Stevenson's Master of the lingering spiritual forces that hang drawer in the Ritchen. At about twelve of his son and daughter, the name of his wife, is given without comment:

"Many Fakirs danced in an ordinary empty room, till they sll blended in one Fakir, who beams excelled."

The singular thing" is, perhaps, that the Duily News allows that Mr. Kellar was puzzled, and prints the following quotation from his danced again, and his three friends distingular things and prints the following quotation from his article:

The following taken from Mr. Kellar's book is given without comment:

"Many Fakirs danced in an ordinary empty of the desk, safe and or for evil as the case may be. Those who doubt communities and help for good—as far o'clock a fire was discovered in the drawer, which, together with several articles, was doubt communities and help for good—as far o'clock a fire was discovered in the drawer, which, together with an accurate description of Mr. E.'s office, the position of the desk, safe and or for evil as the case may be. Those who down, till they sll bended in one Fakir, who be found, and many other the feather of the lingering spiritual forces that hang o'clock a fire was discovered in the drawer, which, together with an accurate description of Mr. E.'s office, the position of the desk, safe and or for evil as the case may be. Those who be done of Mr. E.'s office, the position of the desk, safe and or for evil as the case may be. Those who be done of Mr. E. name of Oliver was given, the names and ages life of the lingering spiritual forces that hang drawer in the kitchen. At about twelve danced again, and his three friends dis- tion that it was indeed the friend whose body whole question of temptation and crime comes from the sitting room, and when Mrs. Fore "Fifteen years spent in India and the far integrated themselves from his person, and he had seen laid in the grave, who, through in here.—"Light," London. East have convinced me that the high caste again vanished. His friends could not be the lips of a girl, spoke with intelligence and exactly himself in manner and gesture, that at times I lose sight of the fact that he is using some one else, and I feel I have my friend with me again.'

The result was that Oliver's statements were ages, of an unknown antiquity, the Hindoos Robbery Revealed and Evil Designs found correct in almost every detail. The partnership was dissolved and Mr. M. (who answer gives several psychical experiences. be on fire. She threw the bag and contents was informed of the strange manner in which his dishonesty had been revealed, and that it prophetic vision, is the narrative of Mr. went out and put some more water on them. was owing to the intercession of Oliver that any terms to avoid public exposure.

Mr. D. asked Mr. E. straight out a short pounds, to say nothing of the good it is to me don, Eng.

SPIRITUAL CRAVITATION.

Proverbial Luck of Some.

The Semitic problem is forcing itself on the On that evening as usual I was controlled largely one of generosity or of its opposite.

of me, and I was released, feeling a little be anti-Semitism-not to be culled from the daily wildered and excited, yet with a clear remem. press-is that it has come to be partly identibrance of what had been said and done fied with a powerful intellectual and moral upheaval. There is a spirit of restlessness

"Like Ibsen's 'Enemy of the People,' I, too, reminders was he recalled from the contempla- have spoken of our bourgeois society as living tion of the new field of thought which had been on the mephitic soil of falsehood; I, too, have opened to him. With many apologies he pointed out that a source of spiritual life is be-

"This feeling," continues Mr. Whitman, "is only anti-Semitic because it is directed against The next Thursday we met again, and the Jews as the most successful representa-

head of a great financial house to another

A PROPHETIC VISION.

A Vision Fulfilled in Five Years.

the editor of the Arena, asks the question, went well until Thursday morning, when at Are we on the threshold of a new world of about 7:45 o'clock the flock, which had been truth?" and as illustrative of an affirmative put into a bag, was noticed by the servant to One of these, which may be considered as a into the bath, and told Mrs. Foreman, who David Van Etten, an attorney of Omaha, en. Shortly afterwards Mrs. Foreman found the joying a very large and lucrative practice in draping of her bed on fire. These flames, with the Supreme Court of Nebraska. In a per- the assistance of some neighbors, were put out. sonal letter to the editor of the Arena Mr. A telegram was then despatched to Mr. Fore Van Etten says:

davit of the entire and simple truth of every stroyed. statement I have made in the following recital "Mr. Foreman eventually arrived, together which is only one experience of many quite as with Mr. Tapley, an inspector from the insurmarvelous which I might relate. I have never ance company. When examining the debris spoke of them to others, as people would be a fire broke out again in the sitting room in the apt to regard them as superstitious or spirit- opposite corner to where it had broken out on ualistically inclined. I am prejudiced against the previous day. When the constable arrived Spiritualism. I have not prepared this retthe rooms, with the exception of the sittingcital for publication, and have, therefore, room, had been cleaned up, and he was unable penned facts exactly as they occurred to me, to find any evidence which would indicate that without any effort at literary imbellishment the fires had been wilfully started. The damor the employment of technical or psychical age done to clothing and furniture amounted Identi the Hakluyt Society is a Spanish missionary's fact that he was in business, I knew nothing mind of Europe. To the general unthinking expressions. I, however, have no objection to about £10, and the building £2. The City of the general unthinking expressions.

world this question of Judiac preponderance is to your publishing the article if you desire. | Coroner has been informed."-Light, London. . . . Kingston-on-the-Hudson, and have never returned. In 1869 I settled in Nebraska. Wanted, a light in the darkness, a leader to love Beautiful removing to the Republican Valley in that State in 1870-71, where I remained until Octo-From cottage and crowded city, from mountain, ber, 1875, when I removed to the city of Omaha, and where I have ever since resided Comes the cry of a nation's travail, "Wanted, a and still reside. During all the time I have A leader unblinded by passion, with feeling unbeen in Nebraska, until 1884, I have not heard been in Nebraska, until 1884, I have not heard bittered by hate, of or from any person in or from my native Not all for the voice of the people, not all for the home, or directly or indirectly of, from, or concerning the person I herein refer to, or of or from any person related to her, or who had the slightest acquaintance with her, or who talways forgetting the body, nor ever forgetting the soul. ever knew of the existence of such a person. Not a man of one party or faction, but a zealous She was my cousin, several years my senior, good, honest, faithful, unpretentious, and an good, honest, faithful, unpretentious, and an worthy deeds; industrious farmer's wife, respectably mar- Not a speaker of veiled sedition, but a guide for ried, with a pleasant and affectionate family, consisting of her husband and two girls, about six and ten years of age. In fact, I had only seen her a few times in my life, except in the summer of 1961, when I spent a few days of who sees through the eye of a needle the woes and the wants of the poor; my summer vacation at her home, hunting in Nor a man of the people's passions, who sees the woods and fishing in the streams of the his body became rigid, he was laid on the his was laid on the was laid on the was laid on the was laid on the work strange, abroad—a feeling that something is wrong and foot-hills of the Catskill Mountains, and never through a widening glass foot-hills of the Catskill Mountains, and never the faults of those in high places ever urging on so much as once had a conversation with her beyond a few minutes' duration, and then But a leader grave and earnest, like some patrialways with and in the presence of her family. Who saw with visions prophetic the scroll of the I am thus minute to show that there could not possibly have been any psychological affinities And heard in his heart a message like love to between us; indeed, she had always been very And felt in his soul's aspiring the God-given wismuch as a stranger to me. This was the state much as a stranger to me. This was the state dom to guide, of affairs when, one night in the summer of To gather the lost that are scattered, and speak 1873, in a dream-many would call it a dream—lying on my bed as far as I know To counsel our hearts in sorrow, and joy with us asleep, in my house in the Republican Valley, fifteen hundred miles away from this lady, not idolatrous fame. having so much as thought of her for years, Nor making the goal of ambition the bribe of a she appeared present with me. It seems 1 But to guide in a great reunion, to lead in went into her room as if called there, she lying on her couch, bolstered up by pillows, Distributing mercy with justice, not ruling by in great distress, seemingly appealing to me, as if I might save her from her terrible agony of pain. Her left breast appeared almost, in fact entirely, eaten away, torn, raw and better to live. flayed. It almost sickens me now as I recall New faith for the weak and faltering, new paths that scene, so vivid and real was this terrible condition presented to me, and yet I did not see it, for she was fifteen hundred miles away, New pride for the proud ones vanquished, the and it had not vet occurred. Remember, this was in 1873. Of course, when I awoke, my dream, if it were a dream, deeply impressed itself upon me. I can see the whole scene yet, seemingly, as I did that night. To see a woman in such terrible condition, such frightful agony, an acquaintance, a relative-I could scarcely sleep any more that night, and yet I regarded it then as merely a dream. I did not learn until 1884 that my cousin was dead- his blood. died of a cancer in her left breast-her left breast all eaten away, raw and flayed,' and every year. died in terrible pain and suffering, and only on August 3, 1892, learned she so died on the morning of July 19, 1878, five years after my than in summer. dream, if it were a dream, and precisely as I | Cancer is most common in Brussels; 420 dreamed it five years before."—Light, London. deaths per 10,000.

Fulgurites, or lightning tubes, caused by limits of the empire.

MYSTERIOUS FIRES.

They Occur Spontaneously.

The South Australian Register for April

Means of January 25th. One is always pleased to see the Dudy News treat such matters.

Says the article:

The singular thing is that Professor Kellar, with all his knowledge of sleight-of-hand and the science of illusion, has been emircly puraled, mastered, and convinced by the magic of Fakirs in India, and of a Zulu silent in South Africa. For the sale of argument the pool of the manner of the robberies, the difficulties on the part of Mr. M. which had led up to them, and selves, to understand this.

This presentment of modern Judaism is only did from prosecut in the outbreaks. From the constable's report it solves, to understand this.

This presentment of modern Judaism is only did from prosecut in the outbreaks. From the constable's report it solves, to understand this.

This presentment of modern Judaism is only did from prosecut in the outbreaks. From the constable's report it solves, to understand this.

This presentment of modern Judaism is only did from prosecut in the outbreaks. From the constable's report it solves, to understand this.

This presentment of modern Judaism is only done of them alluded to the confidence Mr. E. had in Mr. M., principally because he was the son of an one presentment of modern Judaism is only one part of Mr. M. which had led up to them, and alluded to the confidence Mr. E. had in Mr. M., principally because he was the son of an one presentment of modern Judaism is only one presentment of the Othern, and the outbreaks. From the develope alluded to the confidence Mr. E. had in Mr. M., principally because he was the son of an one presentment of modern Judaism is only one of them.

This presentment of Mr. E. senior of Mr. E. senior of Mr. E. senior of Mr. E. senior of the Othern, and the outbreaks. From the double of the outbreaks. From the constable's report it is solved to the confidence Mr. E. had in Mr. M., principally because he was the son of an one presentment of modern Judaism is only one of them.

Mr. E. senior of the City? And what of the outbreaks are the outbreaks. tions are all of them only expressions of the took a sheet of brown-paper which had been During these weekly conversations the full same thing, the assertion in terms of ordinary partly burnt, folded it up, and put it into a man got to the room she found the curtains and blinds on fire. This fire was extinguished by Mrs. Foreman and the servant.

"The building is insured in the South Australian Insurance Company for £200 and the furniture for £100. Mrs. Foreman informed In his editorial notes Mr. B. O. Flower, the company of what had taken place. All man, and before his arrival another fire broke "I am willing to make an unqualified affi- out, by which some more clothing was de-

and obey, guide through the mist and shadows that

valley and fen,

strength of the state;

A heart with a mind to govern, a mind with a heart to control,

uniter of creeds: Not an engine of wordy vapor, but a doer of

the struggling mass,
Who crowd through the valley of labor, crying,

"Room for the million to pass."

class against class.

future unrolled

with no faltering voice

righteous cause.

rigor of laws; Not bidding the poor to rebellion, nor teaching

for the struggling to tread, New strength for the strong who are fallen, new

life for the hopes that were dead; great ones we cannot recall, And the heart of our country's honor, unbroken

unblemished through all.

—The Two Worlds, London.

India has 131,600 lepers.

An adult perspires 28 ounces in twenty-four

A male adult has half an ounce of sugar in

In Russia there are 616 new cases of leprosy

Broken limbs are more frequent in winter

Russia has 180,000 blind persons within the

In 1887 there were 30,030 inquests held in England and Wales,

JUNE 24, 180 ANSILL'S ALMANAC Mof Planetary Meteorology, By Richard Mansill.

You Want Work

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1001. Augusta, Me BOU SHOULD L. J. SHAPE

> 1910 Washington Be EW THOUGHT."

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good old-time IN write

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PEW AND OBSESSION.

SAMUEL BOWLES

INTERVIEW WITH THE HISTORICAL ACHSA SPRAGUE

THE RELATION THE SCIENCE O

STUDIES IN

A Fascina

Missionaries Are Blamed for

ward path.

ongst the spiritual p and but little developed, are the gurs desigrpretation seership, inspiration, trance speak-

a with which spirits work.

poor fugitive, Mwanga, took refuge with a half-domen of his 3,000 wives A Beastly. Conflict of Chrishis daily bread. The bloodhirsty syrant
tians.

Its Emancipation from Bondwas now a supplication charity and
friendship, and in his dire distress he
had been a supplication and im-Instantation of Persecuted.

Turning a Happy Kingdom Into an Arena for Bloodshed.

In the world of Uganda advice.

In the different and in the different and improved the good fathers with his size tors and the Persecuted.

Into an Arena for Bloodshed.

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In the different and improved the good fathers with his size to the present the good fathers with his size to the present the good fathers with his size to the present the good fathers with his size to the good fathers with his size to the present the good fathers with his size to the present the good fathers with his size to the present the good fathers with his size to the present the good fathers with his size to the present the good fathers with his size to the present the good fathers with his size to the present the good fathers with his size to the present the good fathers with his size to the present the good fathers with his size to the present the good fathers with his size to the present the good fathers with his size to the present the good fathers with his size to the good fathe

This was the position when, on Jander the series of the skeptic and the conductive of my spirit upon all flesh; and your sons of my spirit upon all flesh; and your old shall see visions, and your old shall see visions, and your old shall dream dreams; and on my servants on my shall dream dreams; and on my servants on my handmaidens I will pour out in one days of my Spirit, and they shall opposed the skeptic and the varient truth of spirit return that he resolved to of the orace the skeptic and the conduction of the conclusion that the primal state of the carry many state of the conclusion that the primal state of the carry many state of the state state of the carry many state of the state of the state of the state of the carry many state of the carry many state of the

> goodness of the various spirits communicating, dressed him in English, and afterwards wrote elements and primal forces. ando e value of their instruction de

og, discerning spirits, etc.

One or more of these gifts are more or less ideas, premonitions, etc. Inventors are often leveloped in what are called sensitives, or me
spirits are able to oppress with thoughts, thou shalt behold me before thee.' Some moments afterwards (the writer goes on to
leveloped in what are called sensitives, or meimpressed by spirits with an idea or scheme say) a luminous form appeared in the midst of
conditioning of itself! This "conditioning" ns—that is to say, men, women, and chil- which the spirits are anxious to see brought the complete obscurity which had suddenly inwhose spiritual perceptions are opened, into practical use on this side. Artists, poets, vaded the room. A humming sound was material world. There need be no grave ob shose organisms give the requisite spiritual musicians, writers, and such sensitive people heard, like the noise made by steam in escap- jection raised. There seems to be some are greatly assisted by spirits who have ad- ing through a pipe. A deep sleep fell upon potential sub-stance, which, working along one LAIRYOYANCE is the power of cle seing vanced in the love of the arts and sciences on my companion, and he saw nothing whatever line of operation, ultimates in the condition

e of men, women, and children who have paper before them and a pencil between their vaporous body formed, and shone athwart the universe? May not "death," either in minerals, ed from this existence, their spiritual fingers, when an intelligence will presently darkness. A sympathetic voice directed me trees, or men, be but a devolution of forceses, occupations, etc. Some mediums are draw near and influence the hand or arm of to light the match, and said: 'I am material- that such parts as are fit may be, as it were, to diagnose the ailments of people with the sensitive to write answers to questions izing to-day.' I lit it, and the light fell upon lifted up-else how account for the ascent of om they are brought into contact, at the mentally put by people in the room, or answers the most beautiful head of a man I ever saw. Its expression was goodness itself, and the particled, from the inorganic? an of the body, and advise remedies etc. in many instances the spirit communicating last words pronounced by the spirit, who was lif we look upon the earth as a mode, or con-CLAIRAUDIENCE is the gift of clear or spirit- has given information on various points, entirely robed in white, will remain forever dition, which had a commencement, may it

HUMAN THOUGHT.

State of Parties and the state of the parties of th

speaking better than inspirational, but I am of physical, spiritual, and celestial states. These powers are all more or less latent in all human beings, and each particular power will be developed in every human being in the course of their progress through the secience and religion through which man religion through these wonderful rows.

Spirituals and celestial states. These powers are all more or less latent in all human to point to provide the inspirational, but I am of opinion that it is really of a lower order. Practice and unfoldment often in course of time enable rance mediums to develop into develop into inspirational speaking, under which condition, as I have before stated, they retain a consciousness of all that is being said or done through them.

Spiritualism is the name given and religion through which man will learn to unfold these wonderful rows.

Discerning of Spiritual, and celestial states. These power are all more or less latent in all human to every human being in the course of the rough foregoing considerations, there is no necessity to elaborate it further. The essential point to be presented is this, that, accepting as true leeven o'clock in the evening of the 7th of December, 1889, was witnessed by scores of persons, including the sentence of that name in St. Peters foregoing considerations, there is no necessity to elaborate it further. The essential point to be presented is this, that, accepting as true leeven o'clock in the evening of the 7th of December, 1889, was witnessed by scores of persons, including the sentries on guard, who reported the incident to their colonel, and was utterly inexplicable by any physical cause. It continuely a subject to the vertice of the rough the evening of the 7th of December, 1889, was witnessed by scores of the incident to the recommendation of the vertice of the rough the even of the rough the even of the rough the continued visible for three weeks, then faded utterly unlike the present earth we are all

him some verses in French. His guide suc- Three points occur here. From the primal Besides the spiritual gifts ment, ned there ceeded in completely materializing himself, elements have come chemical substance, nated clairvoyance, clairaudience, psychometry, are mediums for impressions, automatic writ- and one evening the spirit said: 'Now I am organic substance-vegetable and animalaling, prophecy, speaking with tongues, in- ing, materialization, physical phenomena, etc. going to materialize. When I tell thee to do consciousness, sensation, instinct, and intelli-IMPRESSIONAL MEDIUMS are those whom so, light a match, and as long as that burns, gence. Are all these modes of force? If so, of that impressive scene, for his head had called matter. Is this sub-stance capable of the other side.

Automatic Writing.—Mediums for this manifestation sit at a table with sheets of manifestation sit at a table with sheets of condensed and became visible to the eye. A argue the eternal persistence of a material manifestation sit at a table with sheets of condensed and shope at heart the condition of that impressive scene, for his head had fallen heavily on his arms. The astral fluid operation upon any other line? Is it wise to condensed and became visible to the eye. A argue the eternal persistence of a material

Sufficient will be granted from the foregoing the midium becomes for the time being negative to the positive operating spirit, who delivers a message, gives an address, or does some other work through the medium's body, "Flowers, rings, coins, books and other observable of gravity, which, asserting suf-

nafold these wonderful pow , and thereby as ertain the object of his instence on earth and gather strength and knowledge on his up.

Discensing of Spirits.—This power engradually away, and was never seen again.

This power engradually away, and was never seen again.

Between 1888 and 1891 various materialis the sensitive to perceive to a certain extent when spirits are near, the quality or izations occurred, and one of the spirits ad-

CLAIRAUDIENCE is the gift of clear or spirit
l hearing, with the power of perceiving a fragment of anyling to give its history. If, for instance, a sent to a psychometrist under test condisent to a psychometrial psychometrial psychometrial psychometrial psychometrial psychometrial psychometris the test of the sub-stance of the sub-stance of the sub-stance of

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anguage a power and range nieve such feats in har-

Jyation, and soon the his pen, poured forth a, were, and to this day delight and marvel of the

no ans the only instance in control. There are man some of which I have see w, where persons incapable are compelled to play or ang, u

SPIRITUAL GIFTS.

ley Are Comprehensively Defined.

particularly taught by the Persian wise men place hundreds of years hence.

again in chap, xii., v. I, 8-10, 28-31, "Now many people, watches them at the time of dwella.—The Two Worlds, London, concerning apiritual gifts, brethren, I would their passing over to the next life, explains their passing over to the next life, explains

teachers; after that miracles; then gift of healings, helps, governments, diversities of tongues." "Are all aposties? are all prophets? are all teachers? are all workers of miracles? Have all the gifts of healing? do all speak with tongues? Do all interpret? But covet carnestly the best gifts, etc., etc." Again in chap, xiv., v. 44 and 50, when speaking of the physical man and the spiritual man, he says. "It is sown a natural body; it is raised subjects chosen by the audience, without the my use ton of the Occult." The lecturer primum mobile, or basic force, if one there be? a spiritual body. There is a spiritual body Now this I

at try the spirits whether they are of God; and because many false prophets are gone out into any his desire to investigate Spiritualism, he world." Mark says (chap. xiii., v. 1) as admitted as a member. He was quite a stranger to me; we first met on the evening of his introduction, and beyond his name and the stranger to me was in business. I know nothing

much. Two works later the Protection." Of all made though their visits the made though their visits time for closing the search and of the Church of Engrand. "All the preaching," he wrole, was against Father Bouchier of Buful. Is own hands of showing images of hrist's mether with movable eyes, of sectiving the people by pretending to ork miracles. These things were told ork miracles. These things were told or true. Next morning a party of converted natives started for Buful to converted natives at the converted natives at the protestant friends. The fact is that the power of the converted natives started for Buful to converted natives at the converted natives o overtake them and stop the expedi-

leving every word their teachers utalse white teachers were leading their friends astray, and that men of their faith, were in league with the evil one. It is easy to imagine the feeling of bit-terness and hatred, that deepened and

the rival bands of white teachers until the massacres of 1885, when Mtesa's son and successor, Mwanga, made war upon all the Christians, and common persecution drove them together for a while. Hatred of the whites, who were dividing his country into factions in which he had no share, and fears that other whites were coming to subvert his power and "eat up" Uganda, led Mwanga to kill Bishop Hannington and burn scores of his Christian subjects to death. The victims were slowly reasted to death upon a framework, after their arms and feet had been cut off. The annals of martyrdom show no heroism more sublime than that of the poor converts of Uganda who died for their faith, when they might have purchased life by re-

never having seen or heard of the particular readers will doubtiess recollect the appearance

They transmit their electrical or magnetic aura great medium).

Egyptian teachings and paintings, and were about to happen, and others that will take many miles.

not have you ignorant. For to one is given, their meeting with their spiritual guides, and by the split, the word of wisdom; to another the welcome they receive from their loved ones.

A correspondent of 11 Vessillo Spiritista, ficient for its own phenomena; that matter and

ocen at Spiritualistic meetings where a com- contradict it. paratively uneducated girl, boy, woman or But what is more important than all is, a but that is all. They shed no light upon why lasting from 50 to 70 minutes, on one or more ism, the orator selecting for his theme, 'The degree solve the problem of the nature of the SPIRITUAL SONGS, BY MATTIE E. HULL.

and made application to some all friend, and his desire to investigate Spiritualism,

or has testified, the Davily News is by several spirit people who had bus stages of the development Two works later the Protestion is the on earth, and by some whose as human mind, will have a prolife

rted nati ses started for Bufui to Father Bouchier's church; and knows what would have hapif we had not persuaded the Rev.

The Protestants

The fact is that the planed, has been elected despite over the spread of the great majority of the nobles, and the great majority of the great majority of the nobles, and the great majority of the nobles, and the great majority of the ded by the British and stored in the men love darkness rather than light, but it is worthy of note that darkness. Buddhism is no religion at all, and cerent the also sending more remedies.

It is easy to imagine the feeling of bitterness and hatred, that deepened and
intensified as the prosciptes grew in
numbers until it burst out in popen flame.

Today there seems to be in Uganda only
the religion of the rife.

BURNING CHRISTIAN SUBJECTS TO
DEATH.

One may search the missionary
records in vain for evidence of goods
feeling and kindly co-operation between
the rival bands of white teachers until
the rival bands of white teachers until
the massacres of ISSS, when Missa's son

THE TABLES COMPLETELY TURNED.

THE TABLES COMPLETELY TURNED.

The persecutors of the race flave always
to been in the wrong, and that the persecutors of the wrong, and that the persecutors of the wrong, and that the persecutors of the wrong, and that the persecution of the race flave always
to been in the wrong, and that the persecutors of the wrong, and that the persecute have always
to deen in the wrong, and that the persecutors of the wrong and that the persecutors of the wrong and that the persecutors of the race flave always
to deen in the wrong, and that the persecutors of the race flave always
to the persecutors of the race flave always
to the persecutors of the race flave always
to the persecutors of the true religion of the term, in all definitions of the term, we have as the primary condition the
felt it his duty to appeal to arms for
the above was also told a short time
always and diffused
to give him and directs all
the pers

remember of 1805, when Missa's son and successor, Maraga, made war upon all the Christians, and common persons. Harden of the String Maraga and the String

acribing the character, ailments, etc., though moved heavy articles of furniture, etc. Bible of two spirits like unto Moses and Elias on the Their Relation to a Spiritual Universe. HEALING .- People exercising this beneficent Mount of Transfiguration. These, I presume, power are generally of a robust constitution, were materialized spirits (the guides of the

oBut he that is apiritual indigeth all things.

The sensitive sees into various states in the spirit realms, describes advanced spirits, the natural man receiveth not the things of the Spirit of God: for they are foolishness than because the spirit realms, describes advanced spirits, appropriately and of a somewhat higher grade.

The sensitive sees into various states in the spirit realms, describes advanced spirits, phenomena called "Doublegoing," in which the soul and spirit leave the body whilst it is privately and "spiritual," for upon these two questions turns the whole matter. A circle with two centres is impossible, yet an ellipse matter that the two difficulties and the spiritual things of the spiritual temples, scenery, etc. The greatest the soul and spirit leave the body whilst it is in a deep sleep or trance state to visit places with two centres is impossible, yet an ellipse with two centres is impossible. unto him, neither can he know them, because centuries, is Andrew Jackson Davis, of or people, bringing back particulars of visions with two foci—an extension of the principle of

To another faith by the same spirit, to another faith by the same spirit is astir amongst us at this moment. ence that the many and varied classes of men movement is astir amongst us at this moment lible; that the sum of the universe ever remains the gifts of healing, by the same spirit; to and women live, their homes, occupations, in favor of spiritualistic ideas. All the jour the same; that a beginning, in the sense of a another the working of miracles; to an other prophecy; to another divers kinds of teachings, forrows, joys, and progression up through higher and higher states of existence, to another the interpretation of Inspiration.—This is a power possessed by tongues, to another the interpretation of Insuration.—This is a power possessed by tongues, and God hath set some in the church; a great number of human beings, and often leading newspapers, The New Times, published this life and death, formation and declaration represent the incessant and unend practised by public speakers, clergymen, and lishes a serious and very well edited supple- ing alternations in the play of constructive and others, without their understanding from ment upon this question: Why are apparl destructive forces. So long as our attention whence or how the sudden influx of ideas tions spoken of in our times, and why should is entirely concerned with effects and secondary bridge and enables them to pours into their minds, and enables them to they be impossible? The article has created causations, the above statements can be freely give a brilliant and fluent address. I have a great sensation, and no one has ventured to accepted. They form a rough summary of

man has given a splendid and clever address, lecture was delivered last week upon Spiritual- they are done, nor do they in the slightest

lapse of two minutes to consider the subjects, as: "It has sa Bodisco, Chamberlain to His If material phenomena are modes of force the I have often been the chairman of the mespounds, to say nosperor of Russia, and his ex- intangible is responsible for the tangible as say, brethren, that flesh and blood cannot in. ings, and am positive that the medium had to know that cont position enabled him to ob- one of its modes. Is it the only mode?

SPIRITUAL Gings the qualities of an planets, suns, systems, and universes? That

fact that he was in business, I knew nothing mind of Europe. To the generations that in all law being limited to our achievements must be the existence of which by several spirit people who had her stages of the development.

CONTINUED FRON 5TH PAGE

ism, writing, "It is certainly not Brah. is this: After she could get about the

NATURAL LAWS.

observed order of sequence in the phenomena further unfolding of the potentialities con-In all ages of the world the founders of religious systems, be they Indian. Chinese, Egyptian, Jewish, or Christian, have attempted by sympathetic contact. There are numbers and more material kind of aura. With plenty by sympathetic contact. There are numbers and more material kind of aura. With plenty and more material kind of aura. Egyptian Jewish or Christian have attempted by sympathetic contact. There are named and more material kind of aura. With plenty of authenticated cases of cure by this means, and more material kind of aura. With plenty of authenticated cases of cure by this means, and more material kind of aura. With plenty of physical power present in the sitters, and while, also, it must be remembered that of physical power present in the sitters, and while, also, it must be remembered that of physical power present in the sitters, and while, also, it must be remembered that of physical power present in the sitters, and while, also, it must be remembered that of physical power present in the sitters, and while, also, it must be remembered that of physical power present in the sitters, and while, also, it must be remembered that of physical power present in the sitters, and while, also, it must be remembered that of physical power present in the sitters, and while, also, it must be remembered that of physical power present in the sitters, and the physical power present in the sitters and the physical power present The Jewish Hible and Testament abound with spiritual teachings which, thousands of oped in a number of mediums. Under the manifestations of their ability to affect material of non-knowledge. In other words, to limit of non-knowledge. In other words, to limit of non-knowledge. In possesse has it any

Sprantise with Toxages is a common thing have taken their medium and placed his hand in all problems pertaining to existence, upon Before explaining the nature of spiritual at coircles and at meetings of Spiritualists. in a gas jet, also in a fire, and yet the flesh whatever plane the existence may be expressed. perfore explaining the nature of spiritualities and at meetings of Spiritualities and Spir New Testament bearing on the subject. Paul languages that they do not understand, whilst could feel the glowing heat. There are several languages that they do not understand, whilst could feel the glowing heat. There are several who talk so carnestly about natural law oppose authenticated instances where spirits have another will carry on the conversation in the another will extend the can scarce repress a smile when those could feel the glowing heat. There are several another will carry on the conversation in the another will extend the conversation in the another will extend the conversation in the another will extend the conversation to the conversation in the another will extend the conversation the conversation to the conversat chap. ii. v. 13-15) "Which things also we speak not in the words which man's wisdom speak not in the words which man's wisdom what is being said.

Seenship is a kindred but a rarer gift than seed to burn another sitter.

Seenship is a kindred but a rarer gift than some to conclude with morely contrary to natural law. It is at once plain to contrary to natural law. It is at once plain to comparing spiritual things with spiritual. Space compels me to conclude with merely any ordinary mind that the two difficulties they are spiritually discerned." In chap, iii.

America, whose published works on Spiritual seen, people met (in and out of the form), and a circle—is an ordinary and acknowledged of the places visited; thus indicating that man speak unto you as unto spiritual, but as unto spiritual, but as unto grant and acknowledged of the places visited; thus indicating that man the spirit can at times even now transcend the spirit can at times even now transcend the spirit are the two foci of an ellipse which represents the dual universe, yet, nevertheless, and the spirit are the two foci of an ellipse which represents the dual universe, yet, nevertheless, and the spirit are the two foci of an ellipse which represents the dual universe, yet, nevertheless, and the spirit are the two foci of an ellipse which represents the dual universe, yet, nevertheless, and the spirit are the two foci of an ellipse which represents the dual universe, yet, nevertheless, and the spirit are the two foci of an ellipse which represents the dual universe, yet, nevertheless, and the spirit are the two foci of an ellipse which represents the dual universe, yet, nevertheless, and the spirit are the two foci of an ellipse which represents the dual universe, yet, nevertheless, and the spirit are the two foci of an ellipse which represents the dual universe, yet, nevertheless, and the spirit are the two foci of an ellipse which represents the dual universe, yet, nevertheless, and the spirit are the two foci of an ellipse which represents the dual universe, yet, nevertheless, and the spirit are the two foci of an ellipse which represents the dual universe, yet, nevertheless, and the spirit are the two foci of an ellipse which represents the dual universe, yet, nevertheless, and the spirit are the two foci of an ellipse which represents the spirit are the two foci of an ellipse which represents the spirit are the two foci of an ellipse which represents the spirit are the two foci of an ellipse which represents the spirit are the two foci of an ellipse w the thought may be remembered.

what we know about how some things are done,

herit the kingdom of God; neither doth corruption."

In the First Epistle of John (chap. iv., v. 1), Iohn says: "Beloved, believe not every spirit, at try the spirits whether they are of God; at the house he way it would be world, or be to the study of Spiritual-below t hile at the same time ex- in to say, will whatever natural laws account Proverbial Luck in the conduct of ex- for the existence and conditioning of this u.s. th a volume entitled world, equally account for like matters in re-The Semitic problem is forgives, first of all, his gard to all other worlds? And if so, must we

And then Free thought be crimes, and earth have too much light.

CHARLES WATTS.

-In Modern Thought, Bombay, India. At this critical period we sent for your remedies and commenced giving them to her. In a few hours we could see a change for the better, and in three days she was up, and after taking the remedies a few months, she is as well as any person in the country. No one would think she had been so near the grave. The In reply to the question, what is Buddh- most remarkable thing about this case Mergo Fort.

To this party, overwhelmed by a hostile majority, the situation was becoming intelerable. They were ready to be the lights of the world and the lord of battles would give the victory to the heaviest guns. A fight between two chiefs of the rival factions resulted in killing the Protestant. Lugard demanded the chiefs siayer, but Mwanga refused to give him up, because, he said, the man had killed his adversary in the letter I had not an account that darkness has prevailed chiefly through the influence of the very men who claimed to be the lights of the world and the great of duty, morality and benevolence, without real delty, prayer or priest."

The Rev. John Owen, in his sketch of the "Religious Aspect of Skepticism" defines general religion as "that some power outside of himself. I wish the tree of knowledge, lest it should make him as wise as themselves.

It would be a mistake to suppose that the persecutors of the race have always been in the right things, which is so widely diffused ago by Mr. Hunt to Calvin E. Northron.

The above was also told a short time ago by Mr. Hunt to Calvin E. Northrop,

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world are but differing modes-conditionings of the one underlying persistent sub-stance. The 'spirit' world is succeedant to the matter world, and, possibly, carrying for The Most Importa Natural law has aptly been described as the ward the results of this conditioning to a

years previously, were to be found in the Sanscrit writings, the Indian Vedsa, and the Chinese Rible, also at hier periods in the and nations, some of them refer to things and injudicious, to say the least. ism, or ignorant supernaturalism. Matter and The intelligent Spiritualist unhesitatingly spirit can thus be described as terms defining Fras Mediums.—Spirits, in my presence, admits the operation of natural law as a factor variant manifestations of the one sub-stance, admits the operation of natural law as a factor on, differing planes of conditioning.—L. J. on differing planes of conditioning. -J. J. Morse in Two Worlds, London.

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