

Progress, the Universal Law of Nature: Thought, the Solvent of Her Problems.

VOL.7.

ROMISH MIRACLES.

Romish Occult Influences. An Interesting Chapter of Personal Experiences.

Years ago I went as an invalid to a hygicale establishment, to put myself under the care of hygicale practitioners. On arriving at the place I was surprised or arriving at the place I was surprised in arriving at the physicians, Dr. T. L. ichois and his wife, Mrs. Mary S. G. ichois, who had been somewhat noted liberal" Spiritualists, had become con-sets to Rome. Their conversion had sen effected through the influence of a

rees of the two worlds, the seen and shall come with the horse-I shall pour a unseen. It was to work upon my out some core to lated Spirituality and Veneration the core and go reenologically stated, isolated from then shall I be ured-as the mass of Romish 'miracu- borse, to come, and with humility, ro

us" conversions attest.

aptured seems almost a miracle to me. My reading hal given me some says the grave Bell rm ce, "the horse, unmindful of an error, h toward the head, and dovoutly. That I was not very him. that, perhaps, is what saved me, But, read on. The result of the pro-ceedings before related was by and-by fait by me in a strange and peculiar

CHICAGO. MAY 27, 1893. O SCIENCE! a bacilli" in the intestines. They must who found a resting place in the N i introduced through the mouth or Valley after a cataolysm had destroy

You Have Made Mighty Strides:

NO. 183

REV. M. J. SAVAGE.

Hospitable to Modern Truths.

Atlantoans who

I always go every Easter Sunday to bear Rev. M. J. Savage preach, First, he is always hospitable to our modera truth; and, second, on that day his sub-

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with standing the dislike I have toward the old church. I do not hate THEM-I hate ROMANISM.]
Mrs. N. had them all praying and repeating their resaries, etc., etc., for my conversion; ad her faith was strong that I would come a son of the church. Indeed, she ald to me, in all earnestiness: "You are sure to become a Cathol lic before you die."
Bre gave me a rosary that was said to have a piece of the wood of the true cross, and tried to teach me how to use it. She asked me to repeat "Pater "Nosters." the "Angelic Salutation."
We and the the repeat "Pater to be add the repeat the true of the asked me to repeat "Pater cross, and tried to teach me how to use it. She asked me to repeat "Pater "Nosters." the "Angelic Salutation."
The ingest her, I complaisantly repeated the words after her dictation.
In the light of further experience and the experience and the light of further experience and the light of

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ZULIEKA-A CHILD OF TWO WORLDS



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PART II.

CHAPTER XXIV-CONTINUED

"At the last moment I could not enter. I had sought at every Shrine; I had ministered at every sanctuary; I had taken every degree of knowledge offered by the sages. The Magi had disclosed to me all their wisdom and lore; but there, as the uttermost and innermost revelation invited me to enter and stand face to face with Ormuzd, and become one of the Sons of Light, a great white light fell upon me, welled up from within my soul, suffused me with its glory, and said: 'Not there -- not there is the Kingdom of Light,'

Knowing all that was to come to you here, I returned to the little sanctuary, meeting Hiejoh, unknown to him, as he also entered there, and together we received the last blessing on earth of Jaavannah the saint, the priest, the recluse, the scholar, to whom, more than anyone who ever walked the earth, I am indebted for the spiritual knowledge, the little of wisdom and truth that are mine.

spirit took its flight-I was here, but did not dare to break the seal of silence lest the shock might prove too great for her to bear.

tower, when she would climb to that height, I would tell her of the endowed, Zulieka. stars, of many an inner mystery.

that all was well with Zulieka. When thou didst return I more and from what her presence suggested. more withdrew, but sometimes came, aiding my pupil as of yore. but finding him a master of his science.

I resolved to return to my own, to the outer world again. So, sending to the shrines, sanctuaries and temples every vestment, excelled. every symbol, every sacred relic, and promising again to seal my I came, with the unconscious aid of Hiejoh, and with the guidance die. of the unseen realm, to celebrate my Zulieka's fifteenth birthday.

of the Kingdom of Heaven. I return to you, Armand, to walk by resemblance to Mahavida. your side, and to your dear ones all, to be your friend and companion until summoned hence by Ormuzd."

Armand embraced Rajahetti again and again; Seon and Maud were in tears; Mahavida turned away to hide his many conflicting emotions, or-

"Shall I continue?" asked Rajahetti, turning his venerable face fully toward Mahavida.

"O, yes! continue," they all said, except Zulieks.

Mahavida was silent but an instant, then said: "Continue." "Thou bearest a charmed life, Hiejoh, and the full mystery of thy birth, of thy human form, are only revealed at the inner shrine where thou hast been. I have known thee since the moment of thy birth, and lest thy mother be condemned and called accursed because of thy deformity (thou knowest I speak in love, and these

are friends) I took thee to my home and explained to no one thy parentage. Thou wert the child of Jaavannah, who, being a Parsee (however great and gifted among his own people), was regarded as inferior to her who consented to be his bride. A Buddhist may not marry into an alien race, nor beneath her rank, but this thy mother, Maynah, did, and was rejected by all her people except her brother, Mahavida, my lifelong friend and brother. The isolation from her people soon caused her to pine and die, although Jaavannah was most devoted; he then entered the priesthood, taking holy orders. He and I alone shared the secret of thy birth; not even did Mahavida know; but thou, dear Hiejoh, hast been a blessing to us all, and thy great soul is fully revealed." "Shall I proceed?" he again asked Mahavida.

and toward another of the group with hungry longing.

sion from her caste forever; for a man is disgrace, but not after will dawn. exclusion; yet he may never wear holy orders nor hold place of Nor y

From the pilgrim who visited the sacred Budh Tree and all the hands and caressingly received the "What I sought, fair child, I have not found at any Shrine," wandering one hore this message: even as thou, inspired one, didat say. The Kingdom of Heaven is

within thy breast. From Mecca the Mohammedan to whom she had given a dove to set free when he arrived, wrote shaply:

Allah seems no nearer here than in Ceylon. Paradise seems lands may not be told.

message came

"Alas, we find nothing to ma k the footsteps of Zardhust; nothing to further reveal his word. Yet, Ormuzd is our Light."

From Jerusalem, the sacred city of the Jews and Christians, two doves brought each a message:

'Alas," wrote the Hebrew, "our ancient altars are overrun with Mohammedans, and besieged by Christians. The Temple of Jehovah la no longer here."

And the Christian wrote: "No longer in Jerusalem do men see our Lord. Perhaps He abideth in Rome, or in the lands beyond Hellenic shores. Thou didst say he abideth within.

did Zulieka from the tower watch the seabirds as they clove the air each planet move, govern, act upon and guide the destinies of those Why do I speak to you of these things? Why do I bring these with long arrowy wings; watched them as they came clamoring planets, and that the spiritual and celestial kingdoms above and visions before your minds, if you cannot noderstand them, you may One other dove was wandering-whither, ab, whither? Oft into port with the newly-arrived men-of-war or ships of commerce; sround them breathe through their attributes, waken thoughts of life, ask? Because even a glimmering of the light beyond illumines the often at night did she think she heard the fluttering of wings against experiments of being, pulsations of existence, mathematical and methe casement, or the tender call of her wanderers asking to chanical rules and powers, until the planets themselves are redeemed come in

"He has gone away, like Hiejoh, to dwell with the devas, and will never return," she marmared.

I thought Hiejoh was without; perhaps the wandering dove has conditions of mind and thought here; and when there shall be no make more flowers blossom in the springtime, and cause the earth returned.

KINDRED.

Scon and Mahavida, and Maud, whenever she could be spared from her baby daughter, Zulu, were constantly together.

Seon was perfecting his astronomical works, with the potent, masterful aid of Rajahetti, under the almost daily instruction of the "I was here when our beloved Zelda came, and before her pure starry ones through the lips of Zulieka.

Mahavida, with most reverent spirit, was preparing for future publication the teachings, spiritual, divine, that came from the souls ual life that you have obtained, these pathways and experiences, which is burdensome and a trammel to the spirit, and to choose that I foresaw all that was coming to Zulieka, and often in the in paradise uttered by the wonderful child, the maiden celestially

Maud, who had expanded into an artist, one of rare merit, "When thon, Armand, wert gone back to England, I kept drew all her inspiration, all suggestions of tints and coloring, all watchful guard, ever passing between here and the sanctuary to see her forms and combinations from the word pictures of Zulieka, and

"The Spirit of the Lotus Bloom," "An Odalesque," The Dream of Paradise," such were the titles of some of her ideal pic- not also occurred that in those thoughts and lives that shall be ever, it is not that you may neglect it, but that while you remain in tures, while her floral paintings and drawings have never been

"Ah!" she would exclaim, half baffled, "if I could paint lips forever concerning what is never known outside the temples, I Zulieka as she stands among her doves; if I could infuse the spirit to the infinite soul, the source of being; that, as a spiral stairway, devoted a portion of my time to becoming one again with mankind. of what she seems to me into a picture, then I would be willing to

"Die to earth you surely will, my little artist (may it be long "Yes, the day and night on which I revealed myself was her years hence), but you can never put Zulieka's spirit into a picture, fifteenth birthday! You had all forgotten, or were so occupied with said Seon, who now that it was known by the household group that the inspired child that you did not recall it. And now, led by the he was the son of one of the most honored and respected of all the Lord of Light, I come to you, my dearly beloved Zulieks, to learn Buddhistic scholars in Ceylon, was discovered to bear a very strong

"ON EARTH."

ates when the full measure of Armand's dispossession was realized, and its full scope and effect understood.

They had fulfilled to the uttermost that could then be done all of Armand's wishes.

The people had come into their possessions with great rejoic. ing, surely, but with great thanksgiving and prayerfulness.

Had Armand been in England he would have found himself at once the most hated and most beloved of mortals.

"He has gone stark mad," said one of the peers.

"He is a fanatic," said another.

"He has established a very dangerous precedent," said a mild Conservative,

"He has brought us what none other could give-our freedom. And that will lead to the freedom of all the British isles," said Mr. Broadbent.

"He is greater than any man on earth," said the people.

Nor will the treat he volution pause that new earth. *heaven* is outwrought the glad, beautiful *new earth*. "As IT IS IN HEAVEN." The earth trembled like a drop of dew upon the azure bosom mace. immured, wears around himself the armor that shall protect him them from the external forces, the organic body, formed of the same ele-ments with which he has to contend, and, therefore, a protection; while from the upper air all of the breath, all of the encouragement, all of the vitalizing life, must come to him while he is searching here. I gather no storied treasures from tomes and volumes of human lore. I from the external forces, the organic body, formed of the same elesuch calm as is a prophecy to paradise. Kings rested on their longtroubled pillows; queens sank to rest without dread of the assassin's all of the vitalizing life, must come to him while he is searching here knife or the torch of the revolutionist; toilers forgot their weariness, and were hushed to sleep; paupers dreamed their rags were

"Far beyond the suns I have found the Ideal Land and thes, Zulleks, art the lady of my dreams."

From Persia, whither, in disguise, lest the Musselmen slay them, two Parsees went to find the sacred source of the Zend, the message came: aim like a locavenly aureole, sailed away with the "Princess,

THE PATHWAY OF ANGELS.

A LECTURE BY SPIRIT EMANUEL SWEDENBORG, DELIVERED THROUGH THE MEDIUNSHIP OF MES. COMA L. V. RICHMOND, REFORE THE FIRST SOCIETY OF SPIRITUALISTS OF CHICAGO, ILL.

THE LECTURE -- CONTINUED.

Has it also never occurred that the spiritual states surrounding portray. and perfected by the very outgrowth of these souls?

star to star, and that spiritual life does not abide simply in esse, pose for which man is here on earth.

within itself, as an essence and as a life, but that spirit continues to but also move through space round other and more distant centres. there is no name upon earth, and no language to portray.

earthly contemplation causes this __that life one earth is measured by very best purpose and highest end; that as you would gather the dew. say the three-score-years-and-ten; and Spirit-life is measured by a few drop on the flower before the sun's rays absorb it, or as in the fleethundred or thousand years. Beyond this the thought of eternity ing moment of prayer or love you would grasp a treasure ere it. "After this the millenium," said Mr. Broadbent to his associ- has not dared to grasp; and the mind of the average human being evades you, so I would have you gather from each moment its own no more can contemplate the unending nature of eternity than a fruitage for eternity, its own treasure for the immortal kingdom, its child can contemplate the distance between the earth and sun, or own essential spirit of life and light and loveliness. between the sun and the remotest planet that you perceive with your tal existence.

ing has nothing to do in the performance of your journey; the ulti- together makes up the golden chain of existence; of such Parliament had been prorogued, and on reassembling Mr. be left out of the question, or only considered as secondary to that for truth's own sake.

hands and caresaingly received the wanderer to her breast. The tie, there are no bonds of any of the ontward worlds, none of the outward ward states enter into the contemplation of those sublime thoughts which form their knowledge, for the ties of earth are broken, and all have become but as portions of the external experience. But whatscever scul on any planet or in any state of life-whatsoever ship, long waiting at the quay, hore them to strange or familiar thought has linked them with any other soul, shall abide forever, growing brighter and brighter as time fades and eternity becomes more and more apparent, as the revolution of the spirit takes the

> shiped the angel who revealed him the wonders of the new kingdom he had not dreamed of the Infinite God, more radiant than their brightness; he had not known of the Infinite Being, more white than the whiteness of the raiment. Yet these were but of his brethren, the prophets, who forbade him worship them, but said "Worship As the angels in that vision were only representing the God." higher state of spiritual life, so these would grow dull and dim beside those angels not having converse with earth who abide in far diviner and more celestial habitations, and whose life is utterly devoid of all that sensation gives, or all that the outward nature can

dangeon in which the prisoner is confined, and the glimpse of this glory which I portray, and the thought that leads to it, illumines the narrow vault of mind in which the spirit is immured on earth; Has it never occurred to you that the noxious things upon and just so much of its brightness as shall penetrate through the earth, the creeping things, the venomous things, those that are outward clay will add to the radiance and splendor of the earthly She would often waken from sleep and say softly to herself: unwieldly and unseemly, are but the typical representations of the sphere in which you move, will make the world more beautiful, will more envies nor strivings, no more wars nor discord, no more slan- itself to be more glad. Why do I tell you of these things? Because ders nor venomous stings, there will be no need of serpents, no need even an effort at their contemplation will uplift the spirit from the of poisonous insects, no need of poisonous plants? That the out petty turmoil and the groveling care of dull life, from the treadmill ward is but the typical representation of the inward, and that the of external existence, and the contemplation of those divine treasspirit of all life flowing through matter represents the mental state ures that belong to the spirit only; because it will make the burden of man in connection with matter, and of spirit moving upon man, of life more easy to be borne, make knowledge more easy of attain until finally he works out his redemption through these means? And ment, will lead you to understand fully that which is important, to has it also not occurred to you that through the glimpses of spirit select from life's experience that which is valuable, to cast aside that numberless in their nature, must continue from world to world and which shall lead most directly to a thorough knowledge of the pur-

> If I tell you that science is not valuable to the attainment of exercise its powers and its thought upon matter, until through all these things, it is not because I would have you neglect science, those changes of existence every possible phase of expression is but it is because I would have you use it only as the stepping stone given to the dust, and the atom is transformed and transfigured for higher things. If I tell you that material life itself is not into every variety of shade, because man is eternal? And has it eternal; nor that this fabric which you inhabit to day shall abide formultiplied innumerably, the angelic states also increase in power it you shall make the most of your opportunities for knowledge and glory, until every planet having its own angelic states repre-sents a degree higher and higher? All are but as a starry pathway that you can employ it in, in making possible a contemplation of these loftier spiritual things. If I speak to you of the nature of the ascends and revolves, as suns and systems move round their centres, human understanding as being valueless to the contemplation of spiritual things, it is because I would have you cultivate the spiritso all souls are interblent and interlinked by those wondrous cords ual understanding, and use the external for outward purposes only, of life that upon one planet and another unite, bind and link them while the spiritual shall pervade and permeate for works and words together, until they become as those wonderful beings for whom of the spiritual. If I tell you that the earthly life is not even as a second of time compared to eternity, it is not that you shall neglect

It is a mistake which most minds make-the feebleness of the that second of passing time, but that you shall employ it for the

The days and hours of earthly existence go by; they weave material senses. But when the magnitude of this problem is themselves into years; and man, in idle dreaming or useless contenunfolded to the spirit, when the consciousness of it takes even an tion, mourns because they pass away so soon, while every hour is approximate possession of the mind, then how narrow, then how freighted with an eternal promise, and every moment is filled to oversmall and vain become the daily cares and usages of life, save that flowing with the golden drop of eternal life that falls like braded they but serve the purposes of the spirit in one portion of its immor- dew upon the flower of human life. You will not grasp nor gather because you say it is only a drop of dew, but of such is the nectar You are traveling an endless journey; you pause a moment by composed that it finally illumines the spirit and awakens it to immorthe wayside for refreshment, or to perform a needful act; that paus- tal consciousness; of such is the life composed that finally strung passing mate is in view; but in the wayside of human life, where you are moments and hours, and the fullness of spiritual life which they may pausing, laboring for a time, one would think that this was the begin- bring, is that eternity fashioned of which I am speaking; and the ning and the end, and likewise journey-that all hopes and aspira-tions were centered here, and that the immortal pilgrimage was to when the soul forgets the outward self and is only conscious of eternity

ry into an allen race, nor beneath her rank, but this thy mother, naw, did, and was rejected by all her people except her brother, navida, my lifelong friend and brother. The isolation from her ple soon caused her to pine and die, although Jaavannah was t devoted; he then entered the priesthood, taking holy orders, and I alone shared the secret of thy birth; not even did Maha-thy great soul is fully revealed." "Proceed," and Mahavida "Proceed," and Mahavida turned his face toward Rajabeti toward another of the group with hungry longing. "For a woman who is a Buddhist to marry a Parsee is exclu-tionser; per her will they become laws? Faithfal, devoted, zealons, from her caste forever; for a man is diggrace, but not after that upon the secret of the man is diggrace, but not after the wonders that encluic is fore grow with level and out of Parliament, the day ye look for would take on an arm to disgrace, but not after the troy will the Great Revolution pause until from the impending the troy and the restled in the material senses. The two hundred thousand added voters, property and land holders, made so by Armand's choice, carried the elections, changed holders, made so by Armand's choice, carried the elections, changed holders, made so by Armand's choice, carried the elections, changed into house soult is fully revealed." "Shall I proceed," and Mahavida. "Proceed," and Mahavida turned his face toward Rajabeti toward another of the group with hungry longing. "For a woman who is a Buddhist to marry a Parsee is exclu-tions between earth and out of Parliament, the day ye look for will dawn. Nor will the Great Revolution pause until from the impending the torus of doil for the labored, the or but havid a married to wonders that enfold it! how beautiful new carried, soon

The angels abide forever in perfect love; but there is no outward

reat trust or position among his kind. Mahavida married a new heaven is outwrought the glad, beautiful new earth. Parsee woman, as lovely as Zulieka, and so like her that at the same age one would almost be taken for the other.

"This may somewhat explain Mahavida's position, and why he is not more of a Buddhist, and why he finds his light- and kingdom of space. here, as do we all. The Buddhist concealed his marriage, but his here, as do we all. The Buddhist concealed his marriage, but his wife was my sister. She also has gone into the great beyond, but iridescent flame; around and o'er the kingdoms of earth brooded thou, Seon, art her child; behold thy father!"

"I knew it-I knew we were all one, at least, in the Kingdom of Heaven!" exclaimed Zulieka.

"And that kingdom is here and now," said Mahavida.

"THY WILL BE DONE."

Hiejoh had gone away; search for him as they must, inquire as they did, pray as they did, without ceasing, still he did not

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purple robes; sufferers forgot to moan; prisoners saw freedom wait immortal kingdom. chains.

The tempests, too, were hushed; the dread miasmata no more varied as its suggestions are, how vast does the multitude of thoughts wandered o'er the earth, awakening pestilence. The wild beasts become when viewed in connection with the infinite life, the eternal thus

Beautiful as this contemplation is in connection with earth, of eternity.

all of the vitalizing life, must come to him while he is searching here for the one treasure of knowledge, for the one treasure of truth, for the one treasure of human experience that shall be a portion of his immortal kingdom. Beautiful as this contemplation is in connection with earth

wandered o'er the earth, awakening pestilence. The wild beasts become when viewed in connection with the infinite life, the eternal being! World upon world, star upon star, the approaching light vold and vacant as now, or filled with bitter ashes and the burnt tokens <text><text><text><text><text><text><text><text><text><text><text><text><text>

shining glory.

TLE PROGRESSIVE THINKER'S TRACT.

FACTS FOR THE PEOPLE.

The Martyrs of the beral Faith. to think,

A Lecture Delivered

compelled to choose between what he holds to be the truth and life, sacrifices his life that he who is the same-love of truth more than life. Our sympathies are with the martyr, whether just. Our sympathies are with the martyr, whether he be Pagan or Christian, against his execu-tioner, with the conversed against his executhe rock, against the avenging vulture tear- The poet says: ing his flesh.

There is, however, one distinction. We admire heroism under whatever form it may appear, and yet while the martyrs of the popular faith were supported in their agonizing dust, but there is no end to a good life. "No trials by the hope of an immediate and eternal power can die that ever wrought for truth." recompense, these others found in their phil-osophy their sole support. The former, in dving, beheld through the flames by the eye of faith the gates of Paradise flung open, a crown of gold, a throne on the right hand of God, prepared for them for their reward. The fifth century Alexandria was the rival of latter saw no such inspiring vision, but died Athens, and it was here that Hypatia fell a because they believed in the inviolability of victim to a jealous bigotry. From her youth conscience, because they preferred death for she gave evidence of possessing a rare intellithe truth to life without the truth.

'The visage of the hangman frights not me! The sight of whips, racks, gibbets, axes, fires, Are scaffoldings on which my soul climbs up To an eternal habitation."

Again I shall not have time to speak of all his daughter.

Impart the seeing to the rest."

may remain loyal to his conscience, is a mar-tyr. The martyrdom of the Moslem is as clorious as that of the Obsistion and the master into his, said: "Behold Sancta Simplicitas! John Huss looked upon lieved in the plurality of worlds. "Philosglorious as that of the Christian, and the mar-tyrdom of the Christian as glorious as that of the philosopher, for in each case the motive is the same love of truth more than life." Like a dragon the creed-bound inquisi.

tioner; with the oppressed against the op-death proved a triumph, his cell became a my thought, or that one idea is as true as an-beams from his radiant wings. The conflict pressor. We are with Prometheus chained to the rock, against the avenging vulture tear-the rock against the avenging vulture tear-

"Earth proudly wears the Parthenon As the best gem upon her zone."

Alas! the Parthenon has crumbled into Let me now take you from the Pagan into gence, a lively imagination, a profound and close grasp, and a winning, melting eloquence. She was sent to Athens, at that time the city of light, for her education. Here she met the most illustrious teachers, and Plutarch and

the liberal martyrs, but will select only a On her return to Alexandria, following the few representative names-representative of example of Plutarch's daughter, Hypatia or-the different stages of intellectual and moral ganized a class in philosophy. She was perprogress; representatives of the various peri- fectly equipped for the task. History has He predicted some of the most important ods of transition, from Paganism to Christian-ity, from Catholicism to Protestantism, and preserved for us a description of the lecture-room—the auditorium completely filled, the scientific discoveries; he suggested to Harvey the circulation of the blood. But the book from Protestantism to a more liberal and ethi- elite of the city present; the streets blocked which cost him his life was his "Restitutii cal thought. We find that during each of with numerous carriages; the audience mov. Christianismi." In this book he introduces Italian, Campanella, who, though he did not rulers, and died in prisons and on the gallows The process in the state of th

rds of all philosophy and religion born of liberty, which was a protest against ask Calvin to pardon you." "Calvin remained hidden until Socrates revealed it. spiritual tyranny, became infidel to its own me?" Surrounded by the beautiful landscape Sun and He opened their minds and taught them how principle. When Martin Luther stood alone of Geneva, with the lakes and the servere Besides he was fortunate la have

waited for the hour of death with patience and ods, but his sincerity. The story is told of and miracles, doctrine and dogma, the mind shall not succeed, for while you are kindling has we names upon the immortal list. I shall con-fine myself to the martyrs of the liberal faith. I baliave however, that anyone who where the source of the sourc I believe, however, that anyone who, when compalled to choose between what he holds to cution, with an armful of dry straw from the Bruno was a pantheist; he believed in one upon Galileo a more severe punishment than us as When his body lay lifeless on the prison roof of his cottage, that he may add to the infinite, eternal substance, the fragments of upon Bruno or Servetus, Galileo must have

commands the widow to be burned upon the authority and truth, prejudice and progress. grave of her husband, is as good as Judaism, On the 17th day of February, after eight many others equally worthy of a place in this that has given us Isaiah, or Christianity, that years of imprisonment in the dungeons of the list, time does not allow me to speak. "Melt r has given us the ethical beatitudes; not that a inquisition, he was led through the streets of the insignia of kings," says Theodore Parker, flippant infidelity is as ennobling as the So-the eternal city amid the clamors of the mob, Who can estimate the loss of the generations cratic groping after the light, but that all sin- to the place of death. Behold the end of a cere souls belong to the same elevated fra- philosopher; not a murmur, not a sigh is heard that passed away before these immortal minds ternity.

matic spirit. Martin Luther, a few years death as two friends long separated embrace after he had raised his voice in favor of toler- one another. After a half hour of indescribable ance, deserted his position, and said: "I would suffering at the stake, Bruno was no more, and said: "It is legitimate to punish here-tics." Thus the doctrine of fraternity, so beautifully embodied in the early church, be-came a meaningless and dead letter, both with the Catholics and the Protestante have no mercy on the witches; I would burn but on the spot where he stood there was Our laws and institutions are becoming more the Catholics and the Protestants.

and his cause was weak, he wrote to the Em-peror Charles V., and to the nobility of Ger. opher, with his books tied to his arm, was many, these memorable words: "The heretic

his faith as John Huss did in his, not with tion leaped from under its altars to crush the Of Abelard, the author of the modern punces opher; not a murmur, not a sigh is heard from his lips; nothing can break the deep and divine silence of his soul. He embraced death as two friends long separated embrace one another. After a half hour of indescribable suffering at the stake, Bruno was no more, but on the spot where he stood there are Intolerance, therefore, is born of the dog- divine silence of his soul. He embraced

other, should we be tempted to yield to the so long as our teachers fear progress and the HISTORICAL AND CRITICAL RE-Rig-Servetus was a Spaniard, born in the six-eenth century. He was a lawyer, mathema-of Giordano Bruno. of their lives in our modern times! Oh, for

"But whether on the scaffold high Or in the battle's van, The fittest place where man can die Is where he dies for man."

Let me call your attention to another fronted tyranny and the despotism of licentious By Wm. Henry Burr. Frice 15 cents

A Lecture Delivered
BY M. M. MANGASARIAN,
Before the Chicago Society of Ethicago
What is martyrelom
But death-delyring utarance of belief?
Gount is acreas
To less at monght silp."
Gount is acreas
To less at monght silp."
Gount is acreas
To less at monght silp."
For we can do nothing against the truth, boul
for the soul, or how, through indugence, they
inch the soul or how, through induge

a throb of their thought in our breasts! Read

the story of the noble stoics, how they con-

A SEX REVOLUTION, BY LOIS WAISBROOKER,

Author of "Helen Harfow's Vow." "The Occorrect of Set." "Perfect Mathemand," and ma ROMANISM AND THE RE

PUBLIC.

IT IS INTERESTING.

riew of the Sunday Question, with Replies to an or, by G. W. Brown, M. D. A pumphiet that be in the hands of all. Price is cents. For



progressive steps cost some one his life.

other, we had better hold our peace. Socrates was the first distinguished martyr of philosophy. Few pages in the volume of history are brighter than the one on which is a living principle in life, and pointed out a new intellectual and moral direction. The oophy; no fires can burn her; philosophy were the themes of Democritis, Parmenides were the themes of Democritis, Parmenides were the themes of Democritis, Parmenides. were the themes of Democritis, Parmenides, Auaxagoras, Gorgias and many others. They her ashes more beautiful than before. death before his eyes, and in the Spanish tongue he exclaimed: "Miserecordia, misere-

the most curious and bizarre. Anon came Socrates, with his "ye have heard that it hath been asked by them of old, what is fire? what is air? what is water? but I The secular power. Power is the great cor-it corrupts even the best of institu-God, why hast thou forsaken me?" Anon came Socrates, with his "ye have heard that it hath been asked by them of old, what is fire? what is air? what is air? what is air? what is man? The sophists have said unto you: 'Know the universe!' But I say uto yot, know thyself." On the Temple of Delphi the Greeks had written the words: "Know Thyself," but the meaning of these way Protestantism, which was the same protest the same way Protestantism, which was the same protest the same protest the same way Protestantism, which was the same protest the same protest the same way Protestantism, which was the same way Protestantism, which was the same protest the same protest the same protest the same way Protestantism, which was the same protest the same prote

the universe was built of mud dried in the ance. Christianity started with the glorious animal, with the heaving sea for its lungs and the stars for other were the words of Jesus, himself glori tits and spirit of Dr. Respirit of Dr. Respi

long academic robes, appeared on the plat-and asks for a more rational interpretation of prisons, and have been subjected to the most woman by the name of Arria, imprisoned with Bible MARVEL WORKERS. BY

Now, a word of caution. My subject will naturally invite me to speak of persecution and persecutors. While our hearts melt at the spectacle of the suffering of the suffering of the martyrs, and ewell with low and martyrs, and spectacle of the suffering of the martyrs, and swell with love and gratitude to their memory, let us cherish no feeling of hatred against their executioners, who "knew not what they were doing." Bemember the ignorant times in which they lived, and the narrowness of their horizon. Surely if the martyrs them, seelves, in dying, forgave their executioners, has finged to forgive. I trust, therefore, that I get and forgive. I trust, therefore, that the shishopric a reader, a clerk of get and forgive. I trust, therefore, that the shishopric a reader, a clerk of get and forgive. I trust, therefore, that the shishopric a reader, a clerk of get and forgive. I trust, therefore, that the shishopric a reader, a clerk of get and forgive. I trust, therefore, that the shishopric a reader, a clerk of get and forgive. I trust, therefore, that the shishopric a reader, a clerk of get and forgive. I trust, therefore, that the shishopric a reader, a clerk of get and forgive. I trust, therefore, that the shishopric a reader, a clerk of get shall not utter one word that shall be unjust. There is nothing I fear more than injustice "It is better," said Place, "to suffer an injus-is a man who sees some one thing in the rearrange on her way to the Hall take great pains to asy nothing that is becomes a falsehood. If we cannot tell the truth about tarke, we had better hold our peace. Sourageously exaggeration. Sourageously exaggerated that is becomes a falsehood. If we cannot tell the truth about tarke, we had better hold our peace. Sourageously exaggerated mat tell the truth about tarke, we had better hold our peace. Sourageously exaggerated mat tell the truth about tarke, we had better hold our peace. Sourageously exaggerated mat tell the truth and fearless of death the young woman from her seat into the the young wo shall not utter one word that shall be unjust. The church, by the name of Peter. He was within a view of the windows of Calvin, that At one of his trials they said to him, "How when liberty has baptized the soul, when we MEMORIAL ORATION BY COLO.

were the themes of Democritis, Parmenides, Auaxagoras, Gorgias and many others. They undertook to prove that "numbers" or "fire" or "water" or "air" or "heat" contained the secret of life and death. They contained the the numberse was built of mud dried in the soul; with the former or different to make a distinction between the soul; with the former or different to make a distinction between are ashes more beautiful than before. Data the soul; with the former on secret of life and death. They contained that the numberse was built of mud dried in the secret of life and death. They contained that the numberse was built of mud dried in the secret of life and death. They contained that the numberse was built of mud dried in the soul; with the order of states the numberse was built of mud dried in the soul; with the order of states the numberse was built of mud dried in the soul; with the order of the the numberse was built of mud dried in the soul; with the order of the the numberse was built of mud dried in the soul; with the order of the soul; with the order of the the numberse was built of mud dried in the soul; with the order of the soul; with the order of the soul is the soul; with the order of the soul is the soul; with the order of the spectra the soul is the soul is

What is there more bitter in human lot than FIFTY YEARS IN THE CHURC

THE PROGRESSIVE THINKER

THE PROGRESSIVE THINKER.

Pulsished overy Balantay at No. 40 Loomia Street J. R. Francis, Editor and Publisher, Entered at Chicago Postuffies as Ideloan matte

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SATURDAY, MAY 27, 1893

THE WORLD'S FAIR.

The Commission of Bigots.

At last it has been decided by the Directory of the Columbian Exposition, for the use of the public. the only authority competent to act. The houses are on the open renting that all persons who care to visit Jack- market and are in direct competition son Park on Sunday can do so. They with other property, although not paythe gutside that creation of modern any way for direct seminary purposes, shadowing.

could have so fully satisfied all who have interest in the colossal operations on the of adjoining property and still receive Told all these things to me. ngde and interest in the colossal operations on the of adjoining property and still receive ntil su lake shore.

and er cars; MNational Commission issues a chorus of additional expense spread over each queals, and brays and howls. The fel- resident on the North Side owing to the all I lows who live by political trimming dislike that the seminary people evince towa have the chance of a lifetime to make to paying taxes. yes! Chemselves solid with the people who In years past the North Town assessor avida put their particular church first, and has attempted to collect the trifle of nou | God next. These fellows have no \$8,000 or so that would be due for taxes of thought on the score of religious prin- on the land used as a money-making adou h cipie, but they wildly saw the air and junct, although the seminary has always d le cavort about, like broken-winded mules, been regarded as properly exempt under of the trying to attract public attention to its charter. But through some legal ds) I their defence of public morals and the machination the seminary has contrived gre to h

ing to be filled with the sweet pity of a loving Jesus, propose to carry their point? They declare they will have the United States troops called out. What for? Because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate their love for the because the people are to be al-lowed to cultivate the people

A DEAD-BEAT RELIGION. It Furnishes a Majority of

the Criminals.

But Pays No Taxes to Take Care

owned by the Preabyterian Theological from taxation, year, its owners do not contribute anything to the city treasury.

There are in all seventy-one houses on the grounds, besides the seminary buildings. Three of these are used as residences by members of the theologitage.

The houses are all three-story, brick edifices and contain about twelve rooms each. They have been built gradually inability to cope with sin, at once ad-and it is likely that more will be erect- mits that its God is a weaking, and has ed, as there is land enough to accommo- found an adversary that He cannot over date 130. They gent at from \$500 to \$900 a year, so that the income amounts to at laws that all religious institutions shall mers place. So fearful are the semin- should be taxed to sustain them. ary authorities of giving something to

the city that one side of this private street is almost blocked by notices There's a hand on the rudder that will not warning the passer-by that the grounds are private and that the street is not

can have the pleasure of viewing from ing any taxes. The land is not used in And I learn these things from the heart of the the outside that creation of modern power of which the wondrous tales of tradicion values were but the fore-tradicion values are but the fore-

more than the owner who is called upon No sooner, however, have they taken to pay both his own taxes and a share of action than from the hostelry of the his theological neighbors'. There is an And into the willing eye, And streams from the breath of the steaming

their defence of public morals and the holy Sabbath day. To hear them, one would think some terrible calamity was impending. And how do these gentlemen, claim-ing to be filled with the sweet pity of a loving Jesus, propose to carfy their point? They declare they will have the valued States troops called out. When the subject was mentioned by a Daily News reporter at the North Town assessor's office, it was plain that it was

ed, we give the above. It is a most startling arraignment of what may be designated as "a doad-beat religion."cattion before the people. Just thin I the large amount of property in th Just think

city that is not taxed, contributing not one cent towards sustaining the State or city government. Anyone with the least bit of discorrament can readily see

and the rest of them. The mass bit of discorrament can readily see that to exampt church property from taxation is only rendering the burden of taxation still heavier for those who are in poor elroumstances, and who be-long to no religious body. The time has out taxation still heavier for those who are in poor elroumstances, and who be-long to no religious body. The time has out taxation at the churches furnish a large majority of the criminals of this country shows conclusively that there is something wrong in what is designated by them as the "providence of God." The idea, too, of exempting the proprevenue. This large block of land is erty that belongs to the various churches the same time they at Seminary of the Northwest, known as the McCormick seminary. The block is worth nearly \$1,000 000, and although bringing in a revenue of over \$50,000 a sustenance from the masses who take no interest in it, is a delusion, confusion and a snare. The action taken by the Iberals of Massachusetts, and which ublished in No. 181 of THE PROGRESS-THINKER, was timely, and cannot fail to have a beneficial effect. From cal seminary faculty, while the other sixty-eight are rented to the best advaninancial strength sufficient to pay ordi

nary taxes, and thus be able to contrib ute something in behalf of good govern A church that acknowledges Its come. A movement should be made all along the line, in order to so change the

Truth.

flinch: There's no fear in the pilot's face

As he guides the worlds, like boats in a storm, Through the rocking seas of space; And whether they make the harbor at last, Beyoud the shoals and the swell, Or sail forever a shoreless sea, I know that all is well:---

view the vacant ground with apprehen. And the soul of man is a sunward bird whom the nation has reason to repose is, the utwost confidence. They represent birth the broad-minded, liberal, intelligent Light nation. If it were not so, they never their premises. Paying no taxes, the

For truth surges into the open heart

And streams from the breath of the steaming carth, And drops from the bending sky; 'Tis not shut in a book, in a church or a school Nor cramped in the chains of a creed, But lives in the open air and the light For all men in their need! But the fish that swims in a goldfish vase Knows not of the saited sea, And never a bird in a wire-bound cage Told all these things to me.

Told all these things to me.

Tis the Voice that comes from the glided

peaks, From hills that shoulder the sky, Through the topless heights of a man's own dreams

A World-Wide Circulation.

SICIAN.

A BLACK SPOT! NATURAL MEDIUMS.

Remarkable Infantile Prodi- It Is in Iowa This Time. gies. And Not a Spiritualist Connected

with It.

Children Who Are Exciting the Wonder of the World.

Mediumship is all ages of the world comes from independence, lows, to the has played a most important and signifi- Chicago Herald, bearing date May 13th, cant part. In ancient times, spirit com- one very dark spot in lows, and we munion was conspicuous in shaping the venture to say there is not even one affairs of nations as well as individuals. Spiritualist connected with it. Jesus himself, when a more boy, pos-sessed remarkable wisdom, and that report goes on to say that if the was obtained through the instrument- affidavits of reputable persons count for ality of his mediumship. As is well anything, vice of almost every descripknown, he greatly astonished the doo- tion is rampant within the walls of the tors of the tample, and judging from Iowa State Hospital for the Insane in the responses given to questions, he was independence. Sworn statements show regarded by them as possessing divine that murders have been committed, that wisdom. With some, mediumship in patients are maimed and battered by the later years of life is cultivated and brutal attendants and outrages of various developed, and remarkable manifesta- kinds committed in the institution. They tions of spirit power sometimes flow also show that the doctors are incomtherefrom. Mohammed, Zoroaster, Hud- petent, criminally ignorant, that the dha, Confucius, Plato, and hundreds of food is frequently totally unfit to eat, others in the past were closely allied to and that weak and sickly patients have the Spirit-world, and held communion been compelled to work on the farm of with its wise sages. Their mediumship the superintendent, and that when paid was probably of the normal character, for this labor at all they were given or the resultant or ultimate of their own money from the fund of the institution. natural organizations. The perfectly Now that an inquiry has been set on normal medium is always in close rap- foot, many people who claim to have port or sympathy with the spirit side of long known of gross irregularities in iffe, and judging from appearances, the hospital are coming forward and there is nothing abnormal connected volunteering to testify. Their evidence with them. Edison's mediumship is in some cases is apsensational as that largely of this normal character. His filed with the governor. There is an ieast \$50,000 a year. Twenty-four of the houses face on Fullerton avenue, twenty-four on Belden avenue, while twenty are on the private street known as Chai-mers place. So fearful are the semin-inals of our jalls and penitentiaries, they greatest inventions, though they have affidavit from an attendant, who, by the their birth on the spirit side of life, are way, is still employed at the hospital. projected through his brain as naturally It relates a story of brutality and torture. KICKED INTO SUBMISSION. Among our normal mediums may be

found our greatest philosophers, scientists and statesmen, nearly all of whom a patient a bath. He refused to put on one upon the other, and all are linked excite the tender feelings of human nanever recognize the true source of their his clothes. Just about this time two together. Especially is this true in the ture; but there is another side, we reknowledge, but entertain the idea other employes of the hospital came civilized walks of life. No one can af that their grand thoughts, remarkable along. They went up to the man and ford to say: "I ask no favor of any other outbursts of oratory, and, at times, ex- tried to force him to dress. He refused mortal," We all recognize this truth, ently follows some with the rapacity pressions of sublime poetry, are all pure- and they grappled with him. They that there has never, been a time in the that the wolf pursues the flecing fawn. ly the result of their own internal in- threw him to the floor, and as he fell he history of the world when calamities It is the weak who require strengthentellectual mechanism, resulting, as they struck his head on the bathtub, making were not of frequent occurrence. At ing. It is the sick who require the tenthink, from spontaneous cerebration. a big gash in his head. Then he struck one time it is the cruption of a volcano, der hand and gentle care of the one Such, however, is not the case, Take, the slate floor with great force and be-for example, those who are regarded as came unconscious. While in this condi-quake, destroying thousands of lives; Now, the question infant prodigies. They were never so tion he was given several severe kicks then the announcement is made that an duty? How can the chords of your symcommon in the world as today. They in the face and in the ribs. He was inundation has wrecked the homes of pathy vibrate unless in touch with the are simply mediums, natural-born me- black and blue in many places and blood many happy farmers, spreading devasdlums-normal mediums-mediums by was flowing from his many wounds. He tation and ruin in its pathway; then, heart-chords never vibrate for poor virtue of birth alone, and a peculiarly was finally taken to his room and the again, an epidemic comes, death on suffering humanity, then, as a natural constituted force of the nervous system and the brain. As set forth by the around. The next day the board of rendered miserable through the con-you never feel an intense desire to ele-New York World, the ranks of "infant visitors was announced. It would not do stant apprehension of the danger which prodigies" are increasing to an ex- to let them see the mangled patient, and surrounds them. The burning of a you may rest assured that you are not tent which is positively slarming to there was much discussion as to what to house, a railroad accident, the falling of adult virtuosi. For what chance has do with him. Somebody suggested that a building, the bursting of an engine, be surprised at your low position when the voteran plano-player or fiddler he be locked in a closet, but an official the giving way of the trestle work of a against the astonishing feats of those said there must be no locked doors when bridge, the destruction of a steamer on small boys who, we are told, leave their the board of visitors was around. It was midocean, and thousands of other calamtops and balls in the dressing room to finally decided to go out walking with ities are constantly startling the peocome on the stage and electrify an au- the man, and another attendant and my- ple, and calls for assistance can always dience.

Master Rhyl Bowen, a five and a half- lawn. We had to lift him from his bed can act independently of all the rest, a failure, it will continue from time to year-old violinist, with an astonishing and carry him out. The poor fellow asking no favors of them, and extending technique, has just made his second could scarcely stand. We dragged him none. These thoughts are awakened public appearance in London, and is about the lawn and succeeded in getting when considering the misfortune that said to reveal a greater talent than did out of the way of the committee. Sarasate at the same age. It is not un-WAS A CORPSE IN FIVE DAYS.

likely that this small Welsh boy will really develop into a finished adult than the above is related in another berlain; she is a most excellent medium. artist, as his public appearances will be rare, and his father, who is a musician an employe of the hospital. It says a and instructs him, will not sacrifice him patient was brought to the asylum one in straitened circumstances. Why is to rapacious management.

But then there is the planist wonder, ceedingly violent. The doctors were and no less in this case than in others. Raoul Koczalski, a poor little boy of called upon to quiet his ravings, but She has a father and mother who are mendable. Take, for example, the Peoeight, about whom the tops and bells they were unable to do so. One of them entirely helpless, and wholly dependent ple's Church, over which Dr. Thomas and hoops can only be a horrible myth, inally suggested that the man be taken upon her for care and sustentation. The presides. The audience each Sunday since the child is embarking on a Lon-don season after a series of 150 recitals on the Continent during the past year. The bathroom. This was done. Here he was stripped of his clothing and put into the bathroom. This was done. Here he was stripped of his clothing and put



DEEDS OF CHARITY. Passing Around the Hat. The Necessity of Engaging in

0000

TO SEGODD,

Philanthropic Work. GIVE A CENT, A NICKEL OR A DOLLAR,

JUST AS YOU FEEL ABLE.

There is running through the entire He was in a bathroom one day giving human family a mutual dependence of self were detailed to take him out on the be heard. No one, then, on this earth

seems to follow certain individuals, and never for a moment releasing its terri-Another bathroom story more horrible ble grasp. There is Anhie Lord Cham-

day who was very crazy. He was ex- this? There is a cause for everything,

veloped spiritually will let his love encircle all humanity, for each one, though in the lowly walks of life, possesses a spark of divinity which never can be extinguished, While the world is full of the "sweet and the true," it is nevertheless a fact that it abounds to a great extont in misery and misfortume. The well do not require a physician. Those who are strong do not require a tonic. Those who are possessed with a sufficiency of this world's goods do not require aid in a financial way. They, of course, never gret to say, to this picture. There is

you awaken on the spirit side of life.

This new departure from old methods which we have taken, and which the above cut illustrates, is one of great importance. In a measure it is an oasis in time to be a feature of our paper. THE PROGRESSIVE THINKER was born with a heart; it came into existence pulsating with an intense desire to, in a great measure, alleviate present suffering, and render more pleasant the lives of those who are unfortunate.

Now, it is a prominent feature of the various churches each Sunday to take up a collection for the worthy poor, or for some other object equally as com-

MAY 27 180

beautiful by a stroll in the park which they have built and paid for, where the magnificent buildings, with closed ex-hibits, may possibly lift their thoughts ard from man and his works to the One and "It is an outrage and a shame," he said, "that rich property does not pay a or a sits works. It reminds us of the miser m her cwho was trying to train an only son in on; yet beconomical habits. Their usual diet rust or as moldy crusts of bread. At last the woman, id man found a scrap of cheese rind. woman, id man found a scrap of cheese rind. te one withis he put in a bottle and tightly This may orked it. They ate their cheese by nore of rubbing their crusts on the outside of This mayorked it. They are their cheese by open competition in the house-renting dium, nore of rubbing their crusts on the outside of business and can afford to let its houses covers s do w the bottle. One day the old man was for much less than the men who pay away, with the key of the pastry in his taxes. LS INT

pocket. The boy, not to be deprived of "The property is known as the north half of block 3, Shefield's addition to try door. The old man, returning, city of Chicago, and covers twenty caught him in the act. Boxing the acres. About five acres are occupied by I k boy's cars soundly, he roared out: "Can't the seminary buildings, while fifteen you go one day without cheese?" So are used solely for renting. There are An

these Christians insist that the people seventy houses which are rented. It is shall go one day without the Fair, even on this part, from which a great revenue iejoh hidesiring to forbid their rubbing against is derived, that taxes should be paid, lid, prathe closed doors of such a collection of but the theological men do not want to exhibits as the world has never before part with even enough of their income

he lingereen. If they will not, then the first to pay the taxes. The amount that te again thought is to bring in troops, to maim would be due from this is about \$8,000 a thoughed kill. So it has always been, falling year. Time and again effort has been so thoughed kill. So it has always been, falling le had reto overcome by argument, resistance to c. in due de edicts of the will and pleasure of tek of Zulse church, they call at once for bullets. They had rather wade in blood to the le had plater own will. tiled in at t it is not a question of right nor wrong,

alice at t. It is not a question of right nor wrong, turned to a bulky volume which bore the entry: "N. 1-2, bl'k 3, Sheffield's add., 20 ac-Preebyterian seminary-EXEMPT. "However, this year we will put them on the assessment roll and endeavor to have them pay their share. I do not be-lieve that the charter of the university exempts anything but the land actually used for seminary purposes. I ath in-formed that a special act of the Illinois legislature was passed regarding this, but am sure that if the matter were taken into the courts such an act would be declared upconstitutional. The sem-inary has at least five acres of property still available acd may put up more since their shall the dicts of the priests be dis-ince their ed? It is the old cry of "rule or he next mon." We do not doubt that there may which H a few good Christians who think in ghtness OIs matter they are following the prenot whitheyts of him who said: "A new como Zulieka nament give I unto you, that ye love Fair and h another," when they choose to see In longackson Park run rivers of blood, and mon, women and children shot down by hundreds, than to have the gates opened My pr m a sectarian holiday. It has always ill available and may put up more ouses and increase their revenue with-at paying any taxes. The thing is a urden to North siders - it is a disgrace feet; i bern thus, he far as history reaches. Our readers know where THE PRO SIVE THINKER stands. It is not ence. It has but little more to and a share

Lost work we published an able arti-to from the pen of Dr. H. V. Swering reach wing the great necessity that this fir having church property layed Beloved in. The struggle ceased long ago to thy glorious contest for principle. It is now but capering of a lot of fool bigots who nk they can win votes from the pemp-

onkeys they represent. The doves d

TO THE EDITOR:-Evidently the PRO-RESSIVE THINKER must have a world wide circulation, for I am in daily receip to reach. Thankful for the rapid increase of its

circulation, the liberal patronage and grateful expressions of its readers, and thankful above all for the manifest aid extended from skillful spirit medics, 1

remain ever faithfully yours, DR. R. GREER, Psychopathic Physician. Chicago, Ills., May 19th. There are different ways of gauging

the value of a paper-it may be done profitable as well as interesting matter; nally intelligent and critical. stc., etc. Each judges from his own vantage ground. Dr. Greer occupies the standpoint of an ADVERTISER; and the satisfaction he expresses at the

opious results obtained argues much in favor of THE PROGRESSIVE THINKER as an advertising medium and of himself as a physician, and also indicates an 'unusually large number of readers. His letter was wholly voluntary on his part,

hence is greatly appreciated by us, showing as it does that THE PROGRESS-IVE THINKER leads in circulation.

The Liberal and Spiritual Society, Oakland, Cal., has Mrs. Sarah Seal for pastor. At I P. M., Children's Lyceum; 2:30, lecture, followed by phenomena and pastor. At 1 P. M., Children's Lyceum; 2:30, lecture, followed by phenomens and circles; 7:30, lecture. Meets at Frater-nal Hall, 1156 1-2 Washington street. Mrs. H. S. Lake, pastor of Cleveland Spiritual Alliance, will speak during the season at Lake Brady, Cassadaga, and Parkland. Permanent address, 319 Huntington street, Cleveland, Ohio.

exists for having the great necessity that exists for having church property taxed. In configmation of the facts he present-Fuller.

Samuel Cramer, First Vice-President I the Spiritualist Society at Aspen, Col., was in the city last week. He re-sived some remarkable tests from inferent mediums.

"overpressure" system case must naturally be in full force.

recital.

There is yet another prodigy planist, the nine-year-old Poldi Spielman, who has won the heart of the great Rubin. The number of the great Rubin. The was especially violent, and more than the usual amount of abuse was the attendants. The heart of the great Rubin.

stein, who hates prodigies. This small boy is delighting the Germans, but is not yet booked for England or abroad. Not only is he a marvelous technician, orpse. This small Three hours after he was taken from the

from the standpoint of a student, a but his discussion of the music ha plays corpse. reader in search of amusement; or of and of art in general is called phenome Was through his answers to an art catechism on the part of Rubinstein that he worked

on the part of Rubinstein that be worked himself deeply into the affections of the musician. Recently there has been a prodigy brought forth in New York, Tsabella Bressler, the twelve-year-old child harp-ist, winner of the first prize at the parts Conservatoire in 1891. The little girl made her debut at Steinway Hall on April 19, and jumped into favor at once. That she is a genuine "wonder-child" there can be no gainsaying; not only has she the mechanism of her instrument perfectly under control, but she exinces true musical instinct and judgment. Familiar numbers like Bragas" "Sere-nade" and the "Carnival of Venice" (the latter arranged with elaborate varia-tions) were played with uncommon feel-ing and grace and an unerring tech-ninge. The little lady was greeted with

and the "Carnival of Venice" (the latter arranged with elaborate variations) were played with uncommon feel-sat by his side all night. Along towards morning, though, the injured man grew worse, finally unconsolous and just at dawn breathed his last. His remains for his cole of her recital had to hold an impromptu reception behind the stage to receive the entinusations of her administrations of her administrations of her administration of the patients at the hospital a rease the stildard of and the there is a grand truth vividity of and the stage to receive the entinus and the patients at the hospital a rease the stildard of and the stage to receive the entinus and the patients at the hospital a rease the stildard of and the stage to receive the entinus and the patients at the hospital a rease the stildard of and the stage to receive the entine and the patients at the hospital a rease the stildard of and the stage to receive the entine and the patients at the hospital a rease the stildard of and the stage to receive the entine the patients at the hospital a rease the stildard of and the stage to receive the entine and the patients at the hospital a rease the stildard of and the stage to receive the entine the stage to receive the entine the patients at the hospital a rease the stildard of and the stage to receive the entine the stage to receive the the stage to receive the entine the the the stage to receive the the stage to receive the t

the is a native of Lima, Peru, but other employe, was a man or of an-

in such a into a tub of freezing cold water. The Now, if there is any one thing that a contributions is passed around, and the man fought the attendants, but he was Spiritualist should foster, it should be amount received varies from \$50 to \$10 ;; Another eight-year old prodigy, Fre-da Simonson, will make her first London tub, only his head being above the water. above all else the spirit of human kind-ness, of sympathy, of charity, of deep appearance in June under the manage-ment of Mr. Daniel Mayer. She is said man. The next day, however, he was to have begun to play the plano at two again violent and he was again escorted and a half years, and at five performed again violent and he was again escorted struggling to sustain themselves and and a half years, and at five performed a Clementi sonata in public in Berlin. At seven she performed Beethoven's first concerto with orchestra at Kissin-gen. This small malden seems to have developed the commercial instinct in developed the commercial instinct in his getting the better of the attendants hearts of Spiritualists, Mystics, Theosoic, her one of them would deal him a blow be-lif the hind the ear. These cold baths were ad-unite in a great benevolent work. No due proportion withing a concert-room first query on entering a concert-room being: "Are the critics here?" If the body is not out in full force she remarks ministered three times a day for five body is not out in full force she remarks ministered three times a day for five on the ill effect it may have on the next days. The last time he was given a bath chords of his nature vibrate in unison by THE PROGRESSIVE THINKER be he was especially violent, and more with those tender feelings which actuate

THE SECRET.

reception at the hospital he was a There is plenty to love in this world so glad, No heart need be empty, lonely nor sad, If the flood of affection will broaden and veer, to \$400. No one would be made poorer Outside of the self-entombed, narrow sphere. by that contribution, but a lone and sad

This shocking story is related by an- There are myriads of objects beseeching for

other man who used to be employed at the hospital as an attendant. He had From the beautiful flowers to the stars above; From the blod's roft notes to the trembling

in fact, the hat never returns empty, and by this method a meritorious work has been accomplished. But THE PROGRESS-IVE THINKER speaks each week to a much larger congregation than Dr. Thomas does. The number of its readers each week will probably reach 40,-000. Now, why would it not be a most excellent plan to pass the hat around among them, metaphorically speaking, and call for contributions for some charmade an exception to the general rule, than the usual amount of abuse was the philanthrophist. The poet, Hannah and not assist by voluntary contributions in some grand charitable work? Suppose in passing around the hat each

of our 40,000 readers should donate one cent, the amount would reach up at once heart might be strengthened by the aid thus presented. Now, there is nothing in all of God's vast universe more grandly beautiful av soul-elevating than a

charitable feeling, a desire to assist in rendering some unfortunate human being more happy and comfortable. We ask, then, that each of our readers this week, the moment they peruse this article, to sit down and enclose something, more or less, to Annie Lord Chamberlain, box 56, Mattapan, Mass. The Banner of Light, in a late issue, speaks of her case as follows:

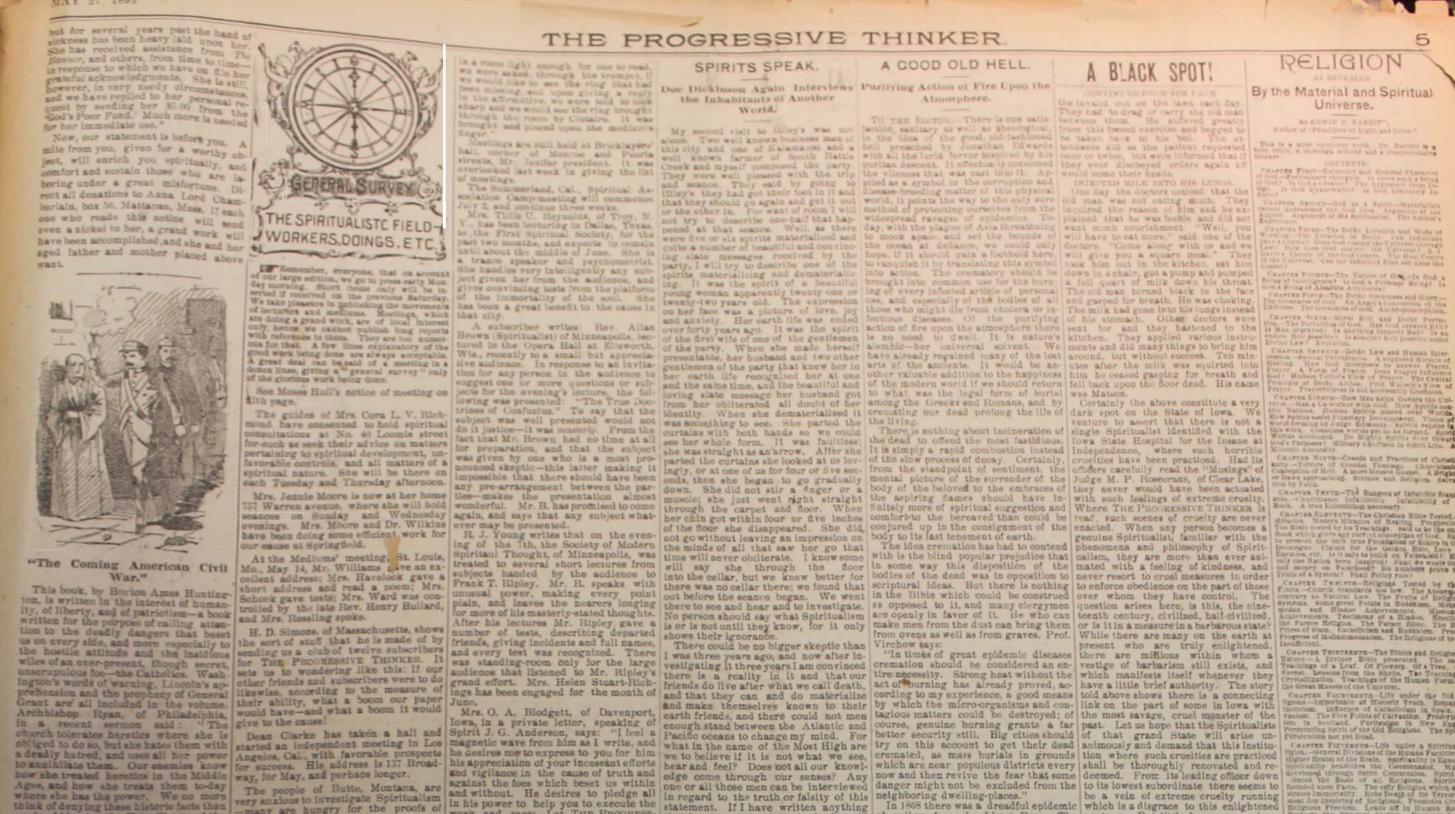
"While there are in every community necessarily, veteran Spiritualists and mediums who are suffering from sick-ness and want, and whom to aid is a worthy and commendable service, yet we desire especially at this time to call the public attention to the needy condi-Impoverishes duly his nobl st estate: For he knows not—has not that in his soul, Wherein lies the secret of all control. While there is a grand truth vividly expressed in the above, it certainly does

She is a native of Lima, Peru, but speaks French as her language, and, besides being a remarkable little artist. Is a very sweet, modest and intelligent child. All of these prodigies are simply natural-born, or normal mediums, and owe their remarkable powers to ad-valued spirits.

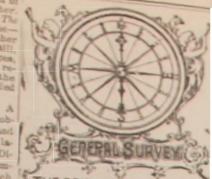
FOUND THE PATIENT DYING.

MAY 27, (803

but for several years past the hand of stekness has been heavy laid upon her. She has received assistance from The Banner, and others, from time to time-is response to which we have on file her is response to which we have on file her is response to which we have on file her



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beckery of Ethical Spiritualises of Nor.
 beckery of Ethical Spiritualis Association.
 beckery of Ethical Spiritualises

Spiritualist-phobia are not on hand to prosecute the humbugs and impostors classes, and circles, will be held through who travel about in fradulent role of the months of June, July and August

THE PROGRESSIVE THINKER

R-Crasils and Practices of Christi-

standards Tened by thete

e.-A Diviner Bible presented. The sarred sings of a Least. Of Flowers. Of a Tree. Of a 4. Lessons from the Sholla. The Teachings of allightion. Teachings of the Human Yorm. Of

falls. un Texta-The Dangers of Infattitie Stand-Infattitizity of a

NTE-The Christian Billie Tested.-

regress of Molkamascale auditiest. Courses Tenergers-The Ethics and Religion of Diriger Ethic presented. The sacred Diriger Ethic presented. The sacred

CHAPTER FUTTERNTS-Life under a Spiritual Re-

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"exposers" of Spiritualism? Also, those other contemptible cheats and tricksters who go from town to town giving public I Party of Millervice With "shows" under the forged name of Spiritualistic performances? In their minds, it would seem, fraud or imposture is all right if only it tells against the cause of Spiritualism. Their course

delight was to fry, roast or fricassee heretics; akin to the spirit that animated the brethren of the "Holy Inquisition" in their saintly endeavors to root out resy by tortures the worst concelvable and he thinks it could be made a good

A Correction.

It is due to the sensitiveness of Sister Jennie Moore to state that in the notice of the death of Cecil Hough, which she ked me to write, owing to her limited amount of time, and sign her name, that I made the notice give aredii to her over I made the notice give aredii to her over I made the holice give dredit to her over her own signature for the clinching proof to Cecil of the possibility of spirit return. The assertion was a fact just the same, but did not sound good in print over her own signature and was not becoming to the true and lady-like modesty of which she is possessed, and possibility and kindly acknowledge my slip of the faber.

M. M. Mangasarian. We present this week a most excellent cture on "The Martyrs of the Liberal Faith," by the above named-gen It is replate with valuable facts.

are haunted by an ideal life, and scause we have wilnin us the be-g and the possibility of it -

J. Perry, of Milwaukee, Wis., is tion of Spiritualists for protection and plause. defense against both Romanism and A. J. Protestant intolerant sectarian ortho- has caused an awakening in Beatrice,

Charles Carter, of Lancaster, Ohio, a place of 8,000 population, says there has been but one medium there in years, and death the worst imaginable. The olden type and the new are as twin brothers in spirit—par ignoble frotrum. that have been seen by different persons and at different times, in the woods and at different places, for forty years.

and good the true and lady-like state phase of mediumship.
 of which she is possessed, and and kindly acknowledge my efaber.
 DR. T. WILKINS.
 M. M. Mangasarian.
 Seent this week a most excellent is "The friends there recommend her very highly as a good and knewt worken.

a faber.
DE. T. WILKINS.
J. M. Manggasarian.
watching an, spoke in the People's church at Bors of Mrs. Maggle Walte, of California, with the Seekers After Spiritua Trub.-a young society that meets every favorable report of the abors of Mrs. Maggle Walte, of California, with the Seekers After Spiritua Trub.-a young society that meets every favorable report of the allow and evening of May 5, the adors of Mrs. Maggle Walte, of California, with the Seekers After Spiritua Trub.-a young society that meets every favorable report of the allow and evening of May 5, the adors of Mrs. Maggle Walte, of California, with the Seekers After Spiritua Trub.-a young society that meets every favorable report of the allow and to all who may attend. A complete programme will be ready about June 18t, and with an anxious crowd, eager to hear the medium. From the line she application and to allow one seeding with an anxious crowd, eager to hear the medium. Anderson, Ind.
Maunted by an ideal life, and the possibility of IL. Truber meeting bors for antige enough to the of Germany, and James D. Jeffers, of Germany, and James D. Jeffers, of the meeting to controls are clotate in the medium cannot be beard. Her the medium cannot be beard. Her of the forese, R. I. missed a ring, and convincing. She is, he says, life and convincing. She is, he says, life manner of giving tests is very dramatic more than in failvidual and unchangeable style. The providences at the medium being in a dark of the abors. Which does not permit him easily to paper and such workers as Mrs. Waite, State Association and the circle of four sitting the sector of this home, but the does not permit him easily to paper and such workers as Mrs. Waite, Spiritualism would suffer more than it does.

terminus of his excavations."

Mabel Kline writes that ex-Senator The audience was well-pleased, poses." and expressed approval by loud ap-

A. J. Pethoud writes that Prof. Gray the cause of Spiritualism. Their course leads to the conclusion that they are not so much actuated by a moral hatred of fraud as by an insuse hatred—a phobia—against Spiritualism. The spirit manifested by them is akin to that which animated the "Holy Order of Saint Dominic"—the FRIARS whose delight was to Jiy, roast or fricassee heretics; akin to the spirit that animated

his course is wrong, and that to avoid unhappiness he must abandon evil ways and lead a better life.

Mrs. S. B. Brainard, of Espyville Sta., Pa., favors the suggestion of Lyman C. Howe, to note down every name of those legislators who vote in favor of proscriptive, intolerant laws, medical and other-wise, and at the next election remember them as they deserve to be remembered There are Spiritualists and Liberals enough to hold the balance of power, if they will arouse. The M. D.'s, have just got another law passed in Pennsylvania, tightening the reins still more.

gives a very favorable report of the will be arranged to make it pleasant to labors of Mrs. Maggie Waite, of Call- all who may attend. A complete pro-

nuch more value when he reaches the and many others who will assist in this work

The physical mediums are: Mrs. J. C. Smith delivered a lecture, May 14th, on The Existence of Evil, and Its Purvoice medium in this country; W. W. Aber, one of the best materializing me-diums known-his long term of years bas brought him to the front as one of the trusted workers, and F. M. Donovan, the

celebrated slate-writing and physical test medium, too well known for us to

or this camp may address any of the follow-nis-ing officers: A. T. Dorsey, president, 56 am-Hotel Barteau, St. Paul, Minn.; C. D. uth Pruden, treasurer, 633 Cedar street, St. ing Paul, Minn.; N.C. Westerfield, secretary, ind and Block Minnespils Minn. of spirit return. One beautiful thing about Mr. Gray's controls is the kind yet firm manner in which they lay be-fore an erring truthseeker the fact that

Indiana Camp-Meeting.

The Indiana Association of Spitual-ists will hold its Third Annual Camp-meeting at Chesterfield, Madison County, uly 20th to August 14th. Many additional improvements are being made on the grounds. We will have lifty sleep-ing-rooms and good boarding on the grounds; also tents to rent. There is every prospect for a more enjoyable season than ever before. Speakers en-gaged: Mrs. Colby Luther, Willard J. Hull, Mrs. Sheehan, J. Clegg Wright, and others. Good mediums for all phases

Joshua Hendy, of Washington, D. C., will be in attendance, and every facility

but will remain in Chicago until the ears; we are only half Copernican, alopening of the eastern camps. I have though Copernicus died 400 years ago; the refusal of the Fifth avenue hall for we still say the sun rises and sets; we June, and all the time I can use it in qualify it in our minds with the fact that the sun is stationary; but we know

Bervices next Sunday will begin with a fifteen minutes' service of song, and conclude with an inspirational poem by Mrs. Hull. Subject in the afternoon: "The Cui Bono of Spiritualism." Even-the vibrations of the ether are beyond a I certain scale, too fast or too slow, it is "The Religion of Spiritualism." ing: hope to see many old and new friends on this occasion. Mrs. Hull's "Songster" will be used at these meetings. Invisible to the senses, which are con-fined to a very small scale. Science proves that the invisible and intangible

MOSES HULL.

The Illinois State Spiritualist As- nothing irrational in supposing Milton sociation.

stated a fact when he said millions of spirits walked the earth; and science TO THE EDITOR:--I happened to drop in at Bricklayer's hall Sunday the 14th. G. V. Cordingly spoke and gave some very fine tests. In the evening there

G. V. Cordingly spoke and gave some very fine tests. In the evening there was a scene that was not down on the programme. Bro. Bruce, the vice-pressident, and know of our incoming and the hal a out to perform which afforded him vise.
Jour to perform which afforded him very irrational if other vise.
Jour so perform which afforded him very irrational if other vise.
Jour so perform which afforded him very irrational if other vise.
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Jour so perform very irrational if the very solution in the very solution in the very irrational if the very solution in the very s

The women of the old dramas and the entific, and in perfect harmony with the old novels are not more womanly women than the tax-paying, self-supporting wo-men of modern life.-G. W. Curtis.

Wisdom may be compared to water, as water leaves the heights and gathers in the depths; so is wisdom received from on high and preserved by a lowly work. The sort opeople who are not Spiritualists, but receive as truth ideas which we as Spiritualists know to be both rational Spiritualists know to be both rational soul-Talmud and true.

LIFE IN THE STONE AGE. THE history of Athersel, Chief Friest of a Band of Al-Arynas. This pamphles, containing 81 pages, was writ-ten through the mediumning of U. 0. Figure, and is in-tensety interesting. Price 10 cents. For sale at this THE SPIRITUAL ALPS AND

HOW WEASCEND THEM

Or a few thoughts on how to reach that altitude there spirit is supreme and all things are subject to is ER V. BY MOSES HULL

forces are mightier than any one can see this calcs. So cents: paper. If cents. For sale and handle, and therefore there is COSPEL OF NUTLINE and the

GOSPEL OF NATURE, BY M. L. Sherman and Wm. F. Lyun. A book repute while spiritual truths. Price \$1.00.

A FE W PLAIN WORDS REGARD-ing Church Tirratles. It, contains valuable statistics. By Bichard B. Weathrowk. Price 5 conta THE SRIRETS WORK: WHAT I L. Suydam. It is a paughlet that will well pay perusa. Price 56 cents.

A Collection of New and Beautiful songs, w Music and Chorus, in Book Form, by the well kno composer, C. P. Longiey. This bolk is nicely got C.P. Longier. This book is nicely d on fine paper, sheet-minals size, bourds, and is embedlished by a fino Mr. Longiey by a, many years st/" etc. Price \$1.00.

For sale at this office.

tious in making them.—Fuller. To preserve health is a moral and re-ligious duty, for health is the basis of all social virtues. We can no longer be use-ful when not well.—Johnson. Although a soldier by profession, I have never felt any fondness for war, and I have never advocated it except as a means of peace.—U. S. Grant. Tous in making them.—Fuller. To preserve health is a moral and re-ligious duty, for health is the basis of all social virtues. Although a soldier by profession, I have never felt any fondness for war, and I have never advocated it except as a means of peace.—U. S. Grant. Tous and provide the social stronger and rational. Tous for the social virtues. The made this very clear and rational. He made this very clear and rational, and his whole discourse was very sci-

very attentively, and in this way he pre-JOHN WETHERBEE.

TELEPATHY,

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int.

Notes by a Prominent Worker.

The following lines are not intended to be written is a controversial, but in an inquiring Spiritualists. There is no mystery in the frame of mind. Lillian Whiting writes enter universe. Mystery is not spelled properly. tainingly regarding telepathy. Her idea is I gaorance is the way to spell mystery. that spirits in the body communicate; though Let us throw all mysticism and credulity over she admits that guardian spirits have some thing to do with the matter at times. We live in a practical and material world. So far head assumptions, and credulity as my poor brain can understand things, nothing has ever "happened," but every occurrence in the universe has been the result MRS. DE WOLF'S SEANCES. of a foregoue cause. Spirit is matter-refined

matter-and from analogy it is safe to say Writing on States Which Are Tied Up by that the same law applies to occurrences on that higher and yet material plane. Trains which conduct telegraphic and telephonic messages. These we see, and we understand something of the laws by which these results are brought about.

Science has always sneered at Spiritualism. It is safe to say that it first instituted psychical research for the purpose of disproving spiritual, deluded Spiritualists, and in its charitableness not wish to lay herself liable in case of failure undertook to show us that these phenomena occurred only in the noodles of crackbrained dupes, and that in reality the occurrences had no foundation. They ruled out Crookes, Hare, and other scientists when these had absolute kindly undertook the charitable task of freeing It. This slate was inspected by the audience. from the impostors on the other. But when they brought their gigantic minds to bear on the and a committee of three skeptics appointed by them, who thoroughly examined the table the subject-after they had denounced it withthe subject—after they had denounced it with out stint, and put themselves squarely on record against it—they found that there was more delusion among them than among those interest of the state. It was then securely tied in the presence of the six witnesses, and handed to Mrs. De Wolf, who held it, as usual, under the table. The audience being requested to sing, she soon whom they thought were the dupes; and they were in a dilemma. There was unquestionable evidence that psychic phenomena were true, they could not dodge that fact. But they inger writing was owing to her condition, as Such to all intents and purposes Such to all intents and purposes they must find some way out of the dilemma. to search for facts, if such existed phenom-to search for facts, if such existed phenom-In order to bring it within the compass of

what they called science, they went a long way about, and invented explanations, which so far to have them tell me the road over which this was examined by the two committees, and og andi by which the result is accomplished. Scientists pride themselves on not accepting theories-let them quit theorizing on this point, and treat us to facts which we can understand, and which they can prove. All discoveries are simple and plain when fully understood-all natural processes are so-and if telepathy exists, as they claim, it is as simple as all "her natural occurrences. The practical of a gentleman known to many in the audiing iritualist thinks he has very convincing of a gentleman known to many in the ence, and who has been some time dead. portie present this explanation satisfies most down completely, and had to be assisted by

earliest investigation of Spiritualism, a lady, whom I had never seen and who certainly inc, and in every way hold her up to ridicule, history of my life, taking me up as a small child. In the main she was correct, but there were some things which she told me which were some things which she told me which she put in a little different light from the real facts as I knew them. When she was through her descriptions she added. This is given me her descriptions she added, "This is given me that she was able to give these wonderful gains a point. " a member of my family who was her above all suspicion. on the other side. That explanation made the Phatter perfectly clear. The member of my mully on the other side gave his version of me matters, but he was mistaken; yet it that he gave his version of certain occurrences tics, as well as the constituted authorities of organ of Socialism in Germany. He says: to the guides of the medium, and they gave it various places, allow me to suggest a means of through her, and to me this is a sufficient ex- protection: planation of telepathy, till a better one is Let each medium register his or her name recently, the Socialist gain was fifty per cent., stamped with an uninked die. presented. Prof. Myers, a member of the British P. S., Spirituslist association, and receive a duly workingmen. gave an occurrence which happened to two attested certificate, with the seal of the society ladies. They were intimate friends. One attached, certifying to the fact that the per- it is the voice of German Socialism as ex. dox friends say: "We don't understand it." Davenport, Iowa. afternoon one of them fell with a pail full of son named therein is qualified to act as a mis- pressed by its Jesnit leaders. It is a warn. Others believe he has sold himself to the water. The other lady saw this clairvoyantly sionary for the purpose of demonstrating the ing threat made by Rome to the monarchs and devil, and warn the young people to have noth. The highest church steeple in the world is while at her own home, made a note of the truth of spirit-retorn and communion. time, dress, etc., and found that her vision This would place each medium holding such was perfectly correct. This was a brain a certificate under the protection of the same of anarchy loose in your midst!" cracker, and telepathy was pressed into service laws that give the societies their right as religinstanter. Now to a Spiritualist it would seem some-Now to a Spiritualist it would seem some thing like this happened: The two ladies were intimate friends; psychically similar, and well beveloped. Spirit friends could come in rap: with both. Spirits are always ready and to the received as strictly within the intimate of the received as axious to prove their existence and identity. hey saw this; saw their opportunity to add other link to the chain of proof of spirit turn; they found the other lady in a passive nd receptive condition, and showed her the currence. This makes it perfectly simple, d as I said before, that explanation satisfies any of us till a more rational one is given. Double Consciousness is well explained in exceeding 400 feet in height. he Watseka mystery, so-called. The elder passed over) child controlled the younger one; known, weighed 739 pounds. ractically obsessed her, and there was no ouble there at all. Only one at a time. here was one individual who owned the body, rt an undeveloped spirit found the opportunity control that body and mind, hypnotize it, ess it for the time being, and that one kept mind of the living child suppressed, and seven or eight quarts of water. Sin it may seem as though there were two Sixteen ounces of gold are sufficient to gild

older one-there was nothing which might be called subconsciousness, but it was simply themselon by another spirit and there was no onsciousness on the part of the living child during such obsession.

Piense do not let us ape supernaturalism, as Aberdeen, S. D. E. BACH.

ahe had one mind, another day another

Copper Wires.

Mrs. De Wolf, of this city, has been affrrun over a set of rails. Wires are the medium ring up the people of Milwaukee. Wis. She was denounced as a fraud by those who know nothing of Spiritualism, but finally vindicated herself even with them. She is a persistent

lady, and never tires in the good work. The Autocrats Met and Parted at After much hesitation, Mrs. De Wolf, whoclaimed ahe was never certain of getting a writing on a closed slate, and, therefore, did with tied slates to be denounced as a fraud, consent d to make the trial on the last Sun-

day of her engagement at Milwaukee to speak before the Society of Spiritualists. A committee of three had been appointed to purchase a slate, which she was not allowed to proof of the truth of the phenomena. So they handle, and to place their private mark upon announced that the slate could be opened. Upon it was a writing-not a sentence, but a will call of my dogs, the centrats. longer writing was owing to her condition, as she had been made ill by the at acks made and doubts expressed as to her honesty. The slate threw at the German emperor when the pair threw at the German emperor when the pair threw at the German emperor when the pair they could explain these well-attested phenom-they could explain these well-attested phenom-ena, and save their reputation.

this nas prover the modus shown to the audience. When the medium leaders would either have been quieted with the whole camping seison. Several families The ladies have inaugurated some changes, received it she requested two of the skeptics Jesuit soothing syrup or split into factions, have remained on the grounds the entire winand in a few minutes she handed the slate to the young man, who, with some trouble, removed the wires and the papers which pasted the slate together. Upon the slate, written in a beautiful hand, was the sentence, "You of the subtle hand in her own labor troubles. are persecutors," and signed by the name the casual reader of European politics may seem paradoxical. It is not so when one

Mrs. De Wolf, after this triumph, broke sympathetic friends. Even a doubter, who ism as heartily as he hates Romanism. He is The first medium I went to see during my arliest investigation of Spiritualism, a lady, how I had never seen and who certainly as the control of fraud and de how I had never seen and who certainly as the control of the neutron of t ception, going so far as to criticise her cloth- the Jesuit comes to him without the cross and the North should have your hearts gladdened season, and they can justly feel proud of their good old-time IN writer, Hudson

Sope or for the triumph of France, Jesuitism, The Eleventh Annual Camp-Meetialiam and disorder in either case it means humiliation for Germany and gain for the Vatican.

Spiritualism remains an important factor among the inhabitants of this beautiful city, and a regular organization has been maintained a goodly portion of the time. As

good is somewhat lessened. A few, however, were determined to hold the fort, and for the seen by the decided improvements on the camp were determined to hold the fort, and for the past five months have held very interesting meetings at the home of Mr. and Mrs. R. H. Benson. It was our pleasure to meet with these friends on Sunday evening last, and to participate in the exercises. These usually consist in select readings, short speeches, and in presenting the pleasure. The meeting the presenting in presenting the phenomena. The meeting was opened with a reading by the president, Miss Gay Snell, who was followed by Brother The trustees desire to make this World's John Bailey. George Laybourn, who is be Fair year a marked one in the history of the

poem, an I then proceeded to answer questions wit: President J. S. Loveland, Willard J What Came of the Interview—The Jesuits Were Not Re admitted, Therefore, the Universe Rule Was Kulled Army Bill Was Killed. THE CHOICE BETWEEN TWO EVILS-THE RAISER Were Not Re admitted. Therefore, the claims, and do not profess to know it all. This effort was creditable, and gives promise of good work in the future. He was followed by the writer in a short speech upon the F. Corden White, all mediums of remarkable

BREWING IN FRANCE - A PHOENIX FROM meeting of the term, and the time had arrived west will take advantage of reduced rates in BOULANGER'S ASHES. When monarchs go to the Vatican, it is in-formal discussion was held in regard to fu-the World's Fair with Clinton camp. There dicative of a storm that is brewing, says the ture action, which resulted in deciding to con- will be an effort to make arrangements for extinue the meetings for a while, retaining the present officers, and to change the place of meet. World's Fair people, and especially will this

the suggestion of the president an expression cause learn they can come to Mt. Pleasant "Let my Jesuits back into Germany offi-was called for in regard to the result of the Park, where the air is delightful and a cool cially, where they are now practically, and I past five months' effort, and it was the unani breeze to be found on the hottest days; where,

The emperor stood between two evils, and of her dutics. The trustoes extend a cordial invitation to terest being shown by the crowd of people to his credit be it said, he chose the one that robes of summer, and under charge of Capt. vide for the temporal and spiritual welfare of about, and invented explanations, which so far have failed to explain. Then they invented such words as Unconscious Cerebration; Sub-consciousness; Double Consciousness; Tele-they have not proven the truth of any of these the inventions of these words. They have-the inventions of these words are intered was not writing upon it; that it have have heard many expressions of satis-they have heard many expressions of satis-they inventions are intered theory there was no writing upon it; that it have have heard many expressions of satis-they have heard many expressions Ben Hammond and his estimable wife, looks every visitor, and will spare no pains to make the inventions of these words. They have to my knowledge—not discovered one single explanation, nor given the world any cause to accept their versions of these things. They have not gotten beyond giving us effects for have not gotten beyond givin To surrender to the Pope and admit the ant resting period previous to and after the aid, and in the sweet spirit of unselfish love writing could be had on this slate. The slate Jesuits meant to solidify a German imperial close of the regular camp meeting. To many still hope to prove an important factor to help

> each too occupied with fighting its socialistic brother to pay attention to German imperial. Ben Hammond, O. H. Jackson and C. M. anong the union's own building next brother to pay attention to German imperial. Chown and their families. Any parties de- suitably for this purpose. The receptionsiving tenting privileges should address L. P. room of the hotel will be carpeted and fur-The United States has experienced the touch Wheelock, Superintendent, Box 2273, Moline, nished with a musical instrument for the com-III., or they can apply in person to Capt. Ben fort and enjoyment of the friends. The mem. To identify Romanism with Socialism to Hammond, on the grounds.

Light in the South.

Here at China, La., the spirits seem de association, for the hotel has reduced our Have you promised yourself the Rare

ing of the Mississippi Association. The outlook for the coming camp-meeting this season at Mt. Pleasant Park was never

better. Only once each year have the people

Clinton, Iowa.

in most places, the friends do not seem to for all phases of manifestations of the phe realize the importance of solidly uniting their forces, and for this reason their influence for That this body of Spiritualists are a pro-

ing developed as a speaker, passed under con-trol of his guides, giving an invocation and the Spiritual roatrum have been secured, b

ing to Mount Pleasant Park, and to be held at be desirable if the gates remain closed on Sun-Pope would form a tableau second only in in 3 o'clock P. M. instead of in the evening. At day, for when Spiritualists and friends of the

bers and friends of the L. I. U. are exceeding Identified as the Christian Jesus. WILL C. HODGE, Secretary M. V. S. A. solicited to add to the bazaar pillows, shee's

and towels. Please bear in mind our gener. In ous donation of linen and bedding to the

15 never entertained by the children for a medi-1000 cine that tastes bad. This explains the popularity among little ones of

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Regard



Rome.

The picture of the meeting of Kaiser and

Patriotic American.

Poor Germany!

terest to the surrender of Sedan.

TRUTH.

Suggestion to Mediums.

In view of the fact that so many of our me-

with the secretary of the nearest chartered and this gain can only come from the Catholic

ious bodies.

limits of their chartered rights, and those who

Showers of fish have repeatedly fallen in various quarters of the world. Of 1000 deaths in Europe, 16 are by vio-

lence; in the United States 41. The pouch of a large pelican will contain

abild's body-one day a wire that would encircle the earth,

Rome knows how to do these things.

reflects that although the Socialist, as an indi-

vidual, is an agnostic, he detests Protestant-

ists professedly or unprofessedly.

There is no ambiguity about this language; statesmen of the world.

Two examples have been held up to the the Bible and showing how hard so and so The oldest violin in the world was found in These laws guarantee freedom in religious world within the past few weeks by the crafty died who had believed in Spiritualism. Mr. an Egyptian tomb, dating about 3000 B. C. The oldest violin in the world was found in the second secon

The king of the Belgians was complaisant already caused some of our best people here The distance from the farthest point of hold such certificates would be entitled to all and yielded to the demands of the Vatican; the to confess "there's something in it." We can polar discovery to the pole itself is 460 miles.

paper and its navy a relic of bygone decency. where he properly belongs - in the front. It is now time to look for a change of min- JANE WOODWARD, Secretary istry in France. Recent events all point to a revival of the war spirit, from out of the dust, of which a Boulanger will be manufactured to bon Falls of the Vosemite-3,300 feet. throw at the throat of Germany when her army is disorganized and her fighting abilities below the standard.

Then it will be time to look either for another interview between the kaiser and the flower which has the smell of carrion.

Ninety per cent. of the Socialist leaders are consideration. He gives us raps from the Note the cry from the Watch-tower of great rabid anti Protestants-that is, either Roman- size of a match striking against some hard souls who are alive to the issues of the hour, substance, to that of a man's hand beating on and close up the ranks. Let our columns be

Perhaps the most significant evidence in this a drum. Hands are plainly heard inside of strong, brave and fearless. We have more direction is the statement of Julius Gruniz, the table-drawer, he being on top of the table, than the common foe to meet. Great truths established both his identity and also the fact diums are being constantly harrassed by skep- the editor of the Volks-Zeitung, the leading and in sight of all; and last Sunday night a are being pressed home to our souls; are we

large, long fingered hand was plainly seen rest. ready to receive them? Let us actualize our "We expect great gains among the Catholic ing above his left shoulder, and clean paper belief and inspire each other with the knowlworkingmen. At a by election at Dortmund has been marked inside of the drawer, as if edge we possess, which will intensify our

know what to make of it. Some of our ortho ion.

ing to do with him. One good soul came to that of the Cathedral of Antwerp, 476 feet. "Do my bidding, or I will turn the demon one of our circles to see what was to be seen, The most perfect whispering gallery in the and undertook to convert all hands by quoting world is the dome of St. Paul's, in London.

The highest falls in the world are the Rib-The thickest artillery shells are bursted by

In Borneo there grows an insect-cating

power in concert of action against every secret These are but a few of the things we have fee, and enable us to put orthodoxy to flight,

witnessed at his circles, and many hardly and engraft in its place a humanitarian relig-MRS. OLIVE A. BLODGETT.

The pulsation of an infant is from 130 to

Thibet, 29,002 feet, or five and three quarters miles.

Rivers hold in suspension over one-hundredth of their volume of solid matter.

The cuckoo never makes a nest but lays a solitary egg in the nest of some other bird. The bones or tombs of over 200 giants have been found in various parts of Europe.

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he Music includes "The Unseen City;" "Clari-" a June Song, "We Shall Meet our Friends in the ning" i Moet Us at the Crystal Gates." and some the admirably substead for recita-and were used by the author in her public read-

and wore used by the school in her public read-arise NOTICES.—Mrs. Emma Rood Tuttle is master-In her prolific pectical genus.—The Two Worlds (g.) A talented writer, and one of Freeident Gas-"s brightest exhibits—Charasaning Argus h. ... poor, whose writings are familiar to users— rolt Advertiser. Mrs. Tuttle is well knewn as excess, and suther of many exquisitie sours.—Sat. .spectator. Her poems are warling to hang like a erron our walls to recall us daily to our betty cs.—Heater M. Poole. A gifted lady, wilds have le falent.—Warren Tribuies. A poet with about -Heater M. Poele A gifted lady, with runs faient.-Warren Tribuse, A poet with abur-ent and versatility.-Banner of Light. She is sture's poeta.-American. Intuitive, spirimal, refined, eciting hasif to music.-Progressive 1 Strong, true and feaulful.-Mrs. Sara A. cod. Claffbel is exquisitely beautiful.-D D.

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plied from the Freethinkers Magazing, Very

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the expansion force of freezing water.

JANE WOODWARD, Secretary.

THE PROGRESSIVE THINKER.

BOOK REVIEWS.

THIN DIONITY OF SEX. -By Henry S. Chase. NO D. Purdy Publishing Co., Chicago. Pru 1, 50 cents.

A¹¹ atise on sex and the relation of the sexes,⁴ narriage, reproduction, etc.

WOMAN, AND HER RELATION TO HUMANITY. and he goes away thinking new thoughts. magnetism, materialization, reincarnation.

Boston: Colby & Rich.

Haman, through the medlumship of Mrs. Association, of De Leon Springs, Fla., elected Annie Cawein, of Louisville, Ky. They are a National Advisory Committee, consisting of perusal of all. There are thoughts in it of willingness to serve in the capacity named: great value, to be pondered by those to whom they are "especially offered."

Levi Ir Mound Builders.

the

no

DO

This volume is given to the public with a view to throwing light on a very interesting but obscure subject, namely, the history of the people that built the mounds, monuments and other relics of high antiquity in this country, which have excited the curiosity alike of the unlearned and the savant. We cannot p: and to venture an opinion as to the value "is "history," but it is at least very curious ad entertaining.

part would seem to comprise a spiritual auto- miller st.; Cincinnati

ter could understand." "Well, I don't understand now, but I know

National Advisory Committee.

At one of its regular meetings the board of Communications mostly by spirit Ben trustees of the National Spiritual and Liberal

Maine, H. C. Berry, 70 Lincoln st., Portland; New Hampshire, Dr. Geo. A. Fuller, 5 Houghton st., Worcester, Mass.; Massachuof a | THE BOOK OF ALGOONAH, -Being a concise setts, Mrs. R. S. Lillie, Melrose; Rhode Island, account of the history of the early people William Foster, Jr., Providence; Delaware, of the continent of America known as Hon. J. B. Bramhall, Georgetown; District of Columbia, Hon. Goff A. Hall, 110 C st., S. E., Washington; New Jersey, Miss Belle Bush, Belvidere; Indians, Dr. H. V. Sweringen, Ft. Wayne; Illinois, Mrs. Cora L. V. Richmond, Rogers Park; Missouri, Capt. E. W. Gould, St. Louis; Nebrasks, Mrs. Almon Higley, ington, Dr. P. C. Mills, Edmonds; Maryland,

The series of which this little brochure is a Orleans; Ohio, Mrs. J. H. Stowell, 468 Bay-and are often the victims of abuse and imposi-tion. grass and flowers to grow upon the grave of the foolish hopes and aspirations of my un-The names of the committeemen from other ates will be published as soon as they are most powerfal body before the bar of public ported to the secretary. H. D. BARRETT,

"Because mamma dida't think little daugh- National Convention of Spiritual- A Prophecy and Its Fulfillment.

BUDA REVIEWS.
 A RATIONAL FAITING OF, A SCHENTING BARK TOO BELLING IN A SCHENTING OF, A SCHENTING OF,

beat me; I gave my child, I can give myself," beat me; I gave my child, I can give myself," meaning that she can continue her work on the other side of life. The minister comes to see her when she is on her deathbad, but the other work on the instance a call for a national conven. At once the trouble began, and a thousand obstacles were thrown across my path while in the law school. I was determined to succeed, and in two years, despite all difficulties, I was The minister comes to see her when she is and state, as well as from the press of the graduated, and started out to begin my work. That was sixteen years ago, and I am to day country.

WOMAN, AND HER RELATION TO HUMANITY. —Gems of celestial light on the genesis and development of the body, soul and spirit, and consequent moralization of the human family. Offered especially to women for study and contemplation—not to the phe-momena hunter, but to the spiritual student and deep thinker. The true religion— magnetism, materialization, reincernation.

friends who assure me that we need not fear by the combative method, forgetting the Annie Cawein, of Louisville, Ky. They are of a high order, fine tone and elevated spirit-nal sentiment, and the literary style of ex-pression is good. It is worthy the thoughtful very-much-needed work.

1 am assured that no question will be brought under consideration at this proposed convention but the one-"Organization for darkness, which has, at times, been almost time for us to "organize for defense," or go ended. My hair is turning gray, and the furunder-go to jail, pay a fine, or die out.

committee at Washington:

IMPORTANT TO ALL SPIRITUALISTS.

WASHINGTON, D. C., May 1, 1893. Every Spiritualist in the United States is in- largely effaced, but my Spiritualism is as fresh Decator; Kansas, Dr. J. N. Richardson, terested in the creation of the National Asso- in my mind as are the blossoms now budding Delphos; Kentucky, Geo. E. Heinsohn, Louis- ciation as soon as possible, to secure the pro- on the trees of spring. ville; Tennessee, Miss Du Cahal, Nashville; Arkansas, J. R. Alter, Stuttgart; South Dakota, Prof. F. D. Gilbert, Madison; Wash-opinion. As we are the most advanced of all war, with the noble resolute to add in a more religious bodies in the world, we are con. perfect union, so I arise from the gloom of Evolutions, dB, THE Evolutions of Good Toward Good, AND OF EVIL FROM HIM, Vol. 2.—By Olive E Cheritree. The series of which this little, brochurg is a

ANTIQUITY UNVEILED.

Prank see of Line. Will Schwarzing and ensorted and strategy of Lines (Lines and Lines and Lines (Lines and Lines and Lines (Lines and Lines an

power. The gentlemen at Washington, D. C., who are calling for funds to aid in this work, are responsible men, as I have written to personal responsible men, as I have a read not fear

Suffice it to say, that my stubborn rebellious-less towards the Spirit-world has caused me hany years of mortal agony and spiritual DECAUSE-It talk of the provided in sun working. The state is and proves that ALL RELIGIONS originated in sun working. THE IS IN MARKED IN A PORT BY ness towards the/Spirit-world has caused me many years of mortal agony and spiritual Defense." THE PROGRESSIVE THINKER unbearable. But it is written, "There shall urged this work long ago, and now is the be light at eventide," and now the rebellion is The following is the circular issued by the have to show for the vanished years is their rows of care are seaming my face, and all I lesson, seared into heart and brain. The musty love of the law is forgotten, even the platitudes of materialistic philosophy are

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in body and mind because born of a happy "With one hand he put a penny in the urn of ists who will contribute to the end desired, with mother, who surroundings were all that could be wis , hears that mother discussing the cause c e difference between her and the other chil 4, and goes to her with questions, cred trathfully, gives the child which, new, or rather her first ideas of her own origin.

"Why didn't you tell me before, mamma?" she asks.

Liberal Association. Lily Dale, N. Y., May 12, 1893.

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> This is the way Rev. Thomas Houston, 'the blind preacher" of Jersey City, startled

tle misleadi g to some, for the author, Mrs. Lois Wais' ooker, does not in the least im. things called pennies put into the plate. With pinge upo, the sphere of the physician in por- collections made up of pennies it is hard to cially benefited by a National Association ten copies, 50 cents. For sale at this office. traying the conditions of perfect motherhood, pay the running expenses of the church. I should recognize it as a duty to themselves to but illustrates the influence of the conditions know of a few who put their hand into the aid this effort to the fullest extent. plate and push the money around under pre-

Mabel Raymond, a child of ten years, lovely tense of putting something in."

And with the other took a shilling out."

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To correct this evil and place ourselves as a taught youth. opinion, to protect worthy mediums against the machinations of their enemies, to promote the Secretary of National Spiritual and increasing intercourse with the Spirit-world, It's curious kind o' weather when you come to and to draw to our ranks the large proportion of those in the churches who are Spiritualists at heart, we deem it essential that each and every one should lend all possible assistance An' sunshine's jes' a-streamin' from the blue and bendin' skles, towards a National Association.

The preliminary work involves a small outlay, and to secure this we solicit your earnest But, jes' when all is lovely, an' the wind with co-operation by subscribing to this effort and returning the same to this committee before May 25th, and it is to our interest to ascer- An' the sunshine's like a picnic in the blossoms,

"Organization will insure protection and A cyclone strikes the country an' jes' swallers all power."

Constitute yourself a committee of one to make this effective, and we trust we shall soon Prompt action is necessary, as our time is

Yours very truly,

MILAN C. EDSON, THEO. J. MAYER, HENRY STEINBERG. O. HUMPHREY, R. A. DIMMICK, Committee.

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It's Curious!

make it out: One minute wind is blowin' all the blossoms roundabout,

An' dreamin'-jes' a dreamin', like the light in woman's eyes!

music floats:

When the birds is makin' merry an' a-strainin' of their throats;

pink an' white,

in sight!

This is the universal principle which we must It's curious kind o' weather-jes' the worst you

ever felt; You don't half git through a freezin' 'fore the order comes to melt!

An' you can't quite say it's winter, an' you ain't halt sure it's spring; So, keep on with the whistlin' an' thank God for

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